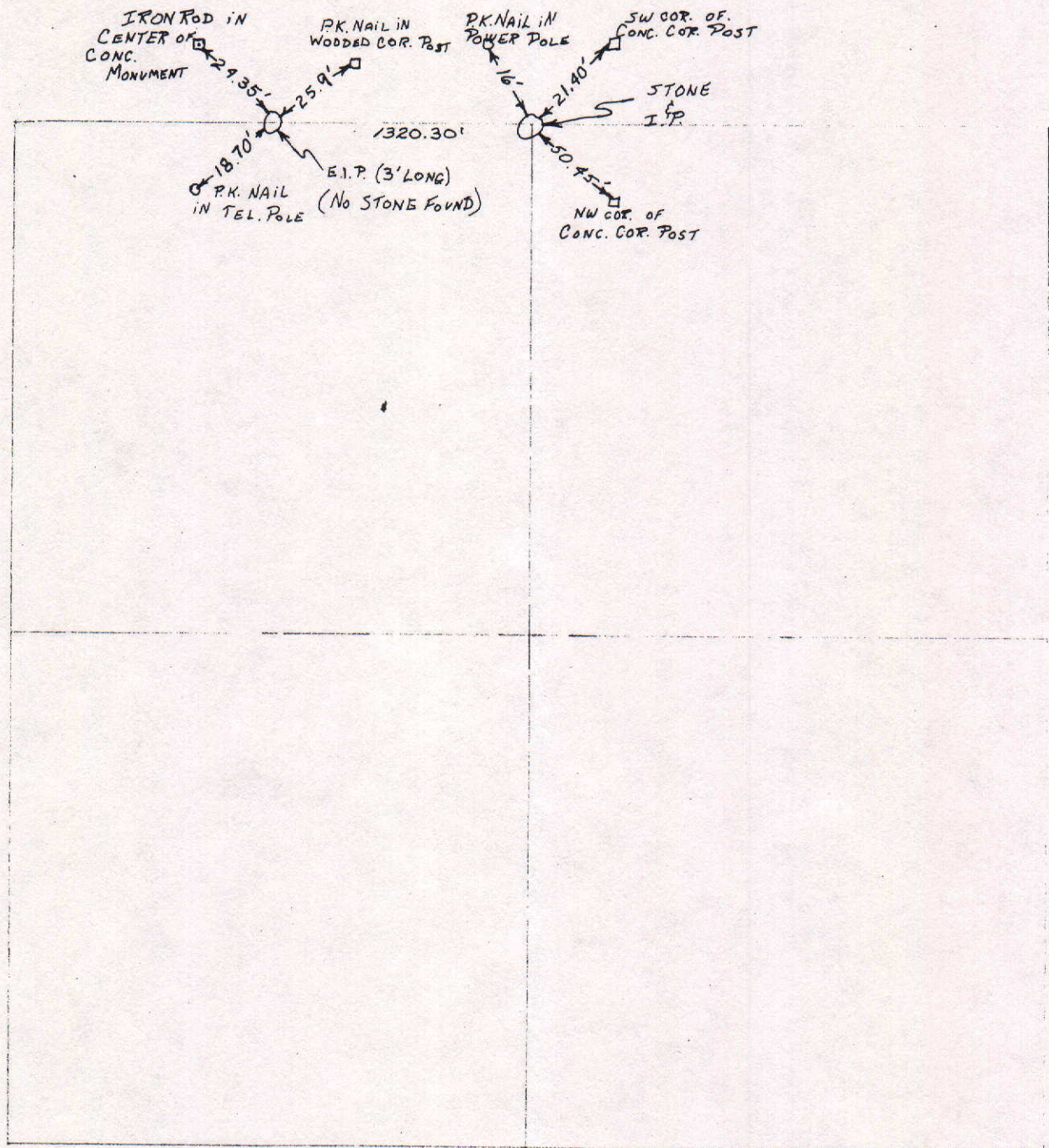


SEC. 5, TWP. 18N, R.7 E.



# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 5       | 18       | 7     |      |      |           | X=      | Y=                |          |           |



NORTH

SCALE 1" = 40'

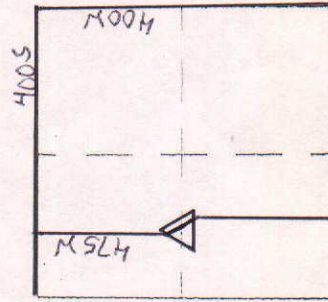
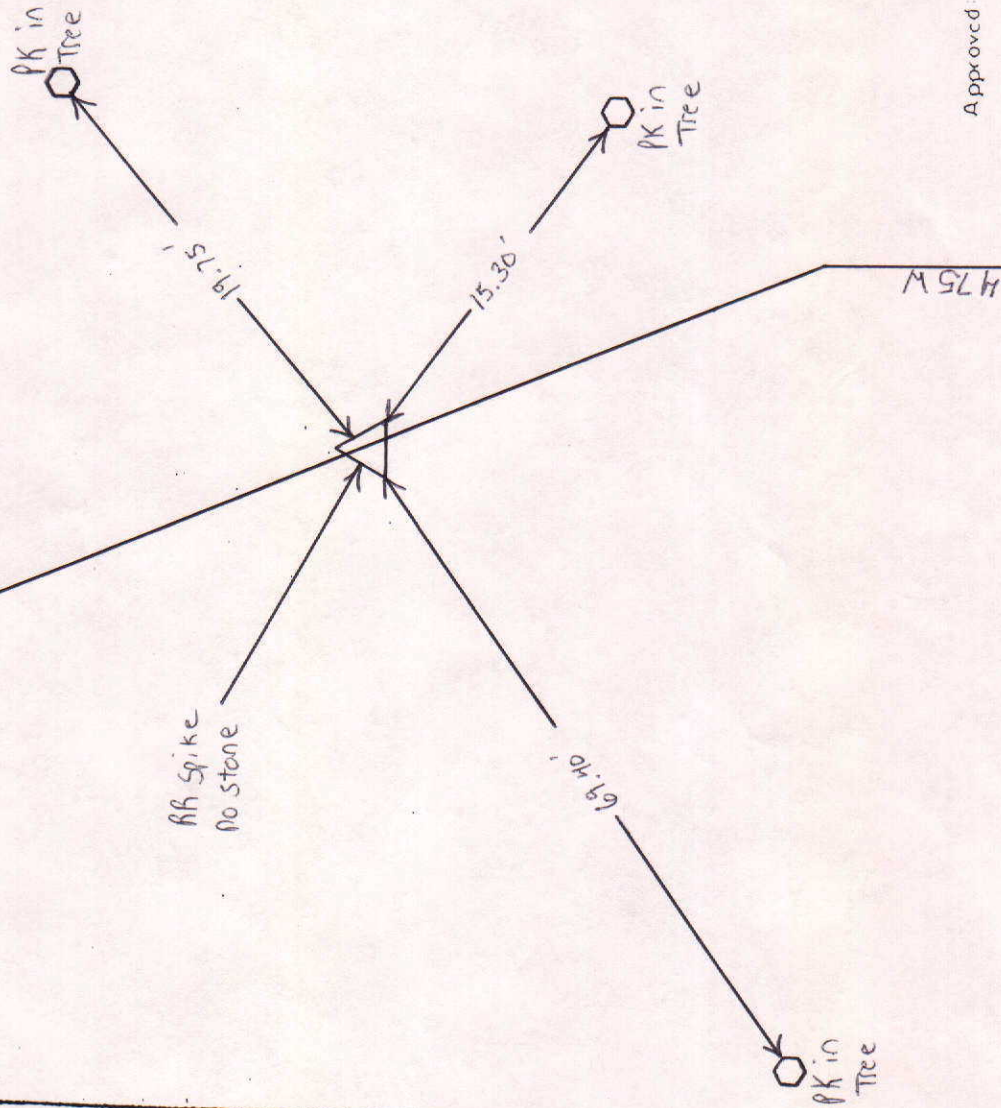
SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_

Drawn by: DAN Date: 3-22-93

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE | PLANE | COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------|-------|-------|----------|-----------|
| 5       | 18 N     | 7 E   |      |      |           | X =     |       |       | Y =   |          |           |



NORTH

SCALE 1" = 40'

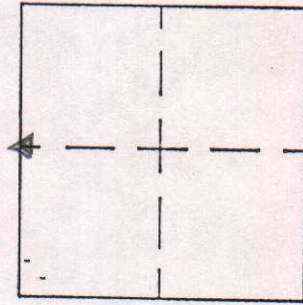
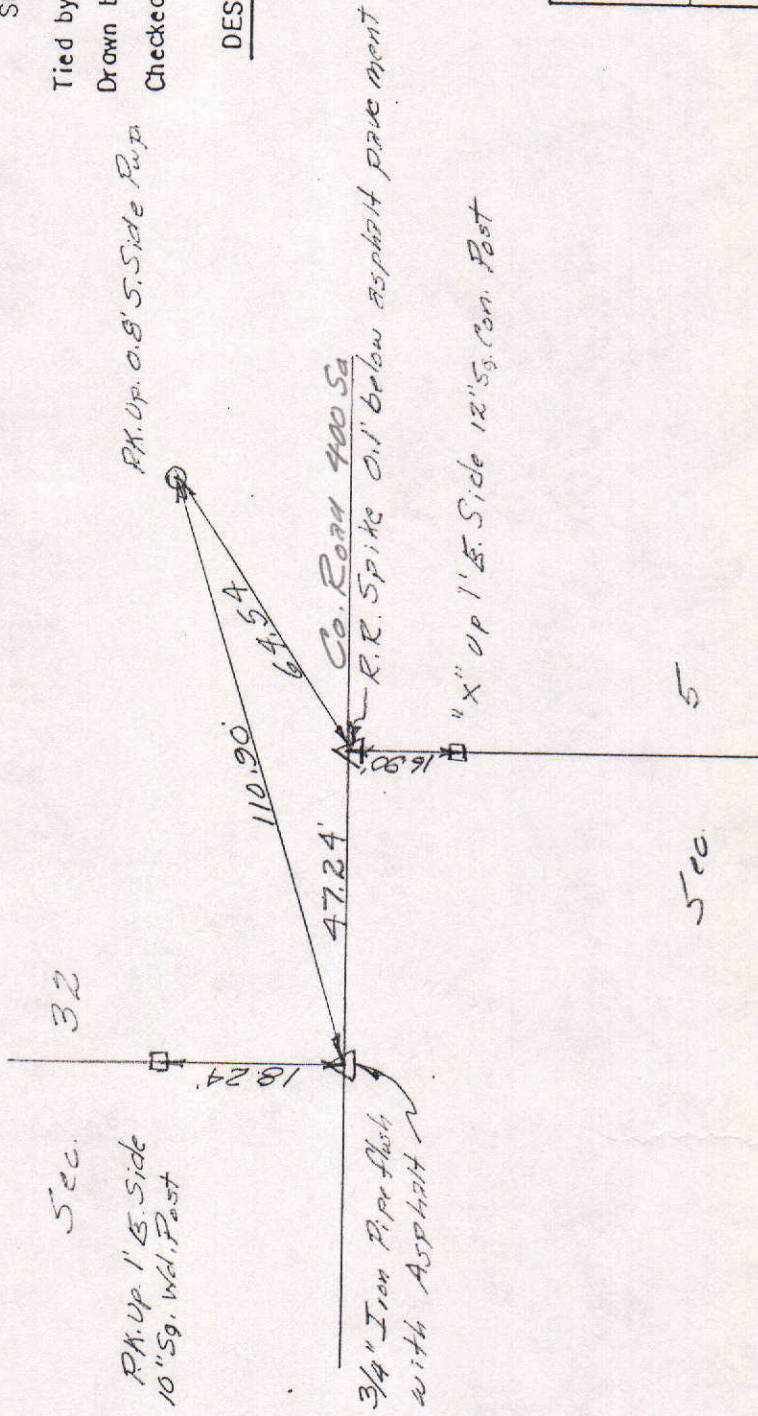
SHEET \_\_\_\_\_ OF \_\_\_\_\_ SHEETS

Tied by: LP-JB-PP Date: 7-26-95

Drawn by: LP Date: 8-10-95

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



MARKER LOCATION

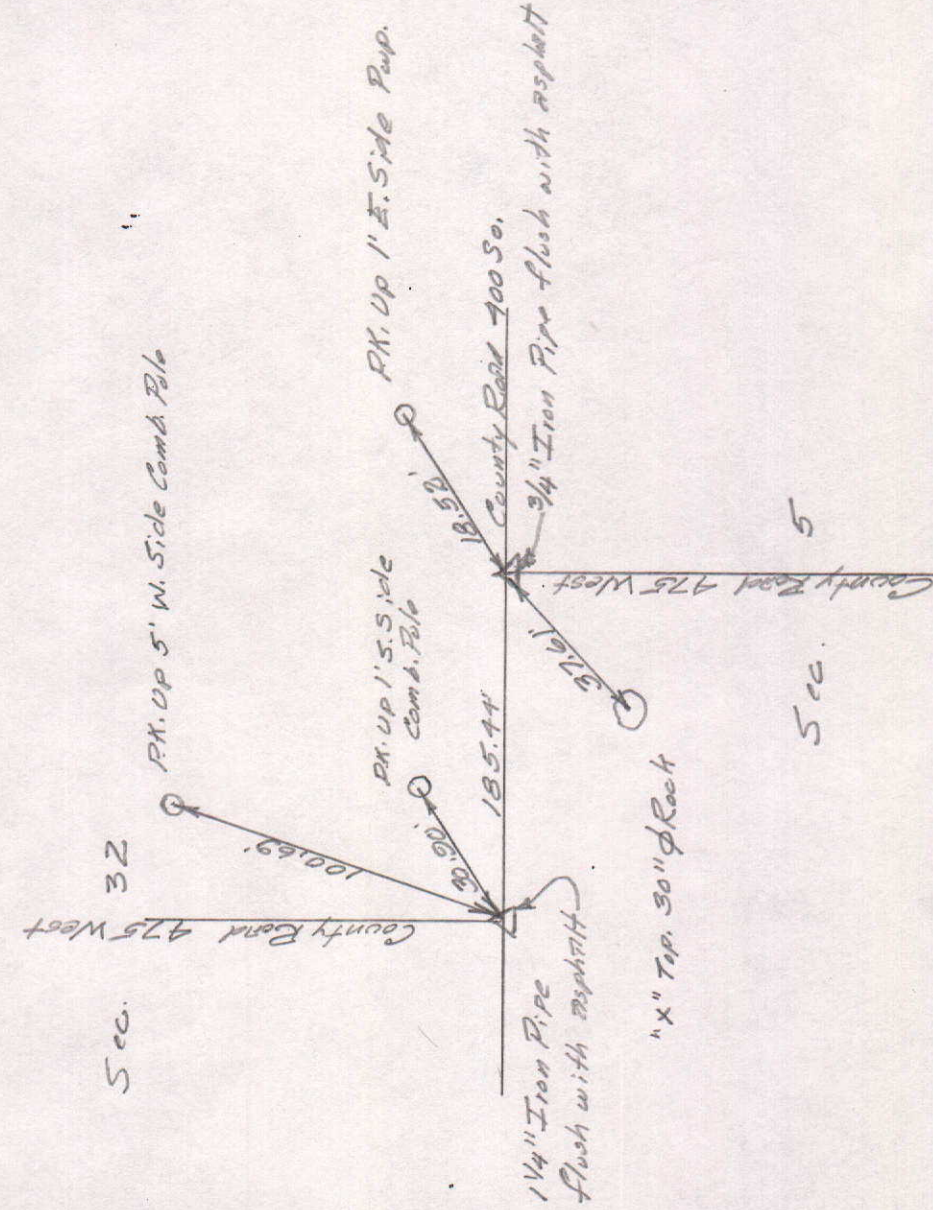
Approved:

Date:

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 5       | 18N      | 7E    |      |      |           |         | X=<br>Y=          |          |           |



NORTH

SCALE 1" = 40'

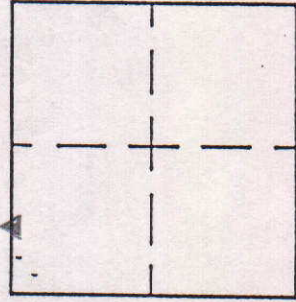
SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: LRJB-RP Date: 7-26-95

Drawn by: LP Date: 8-7-95

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 5       | 18N      | 7E    |      |      |           |         | X=                | Y=       |           |



NORTH

SCALE 1" = 40'

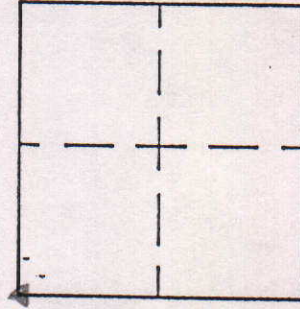
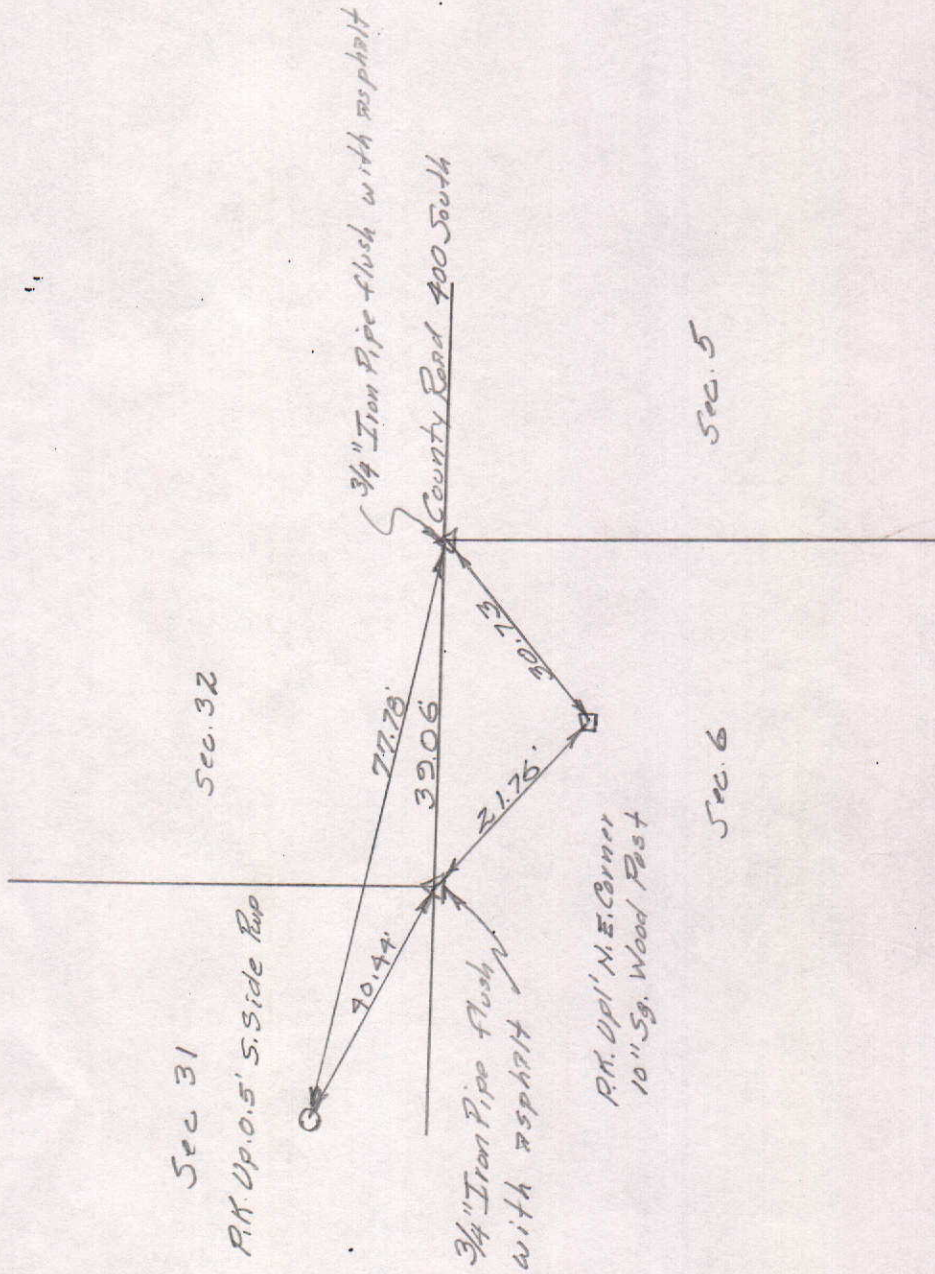
SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: LPJB-RP Date: 7-26-95

Drawn by: LP Date: 8-7-95

Checked by: \_\_\_ Date: \_\_\_

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

COUNTY SURVEYOR