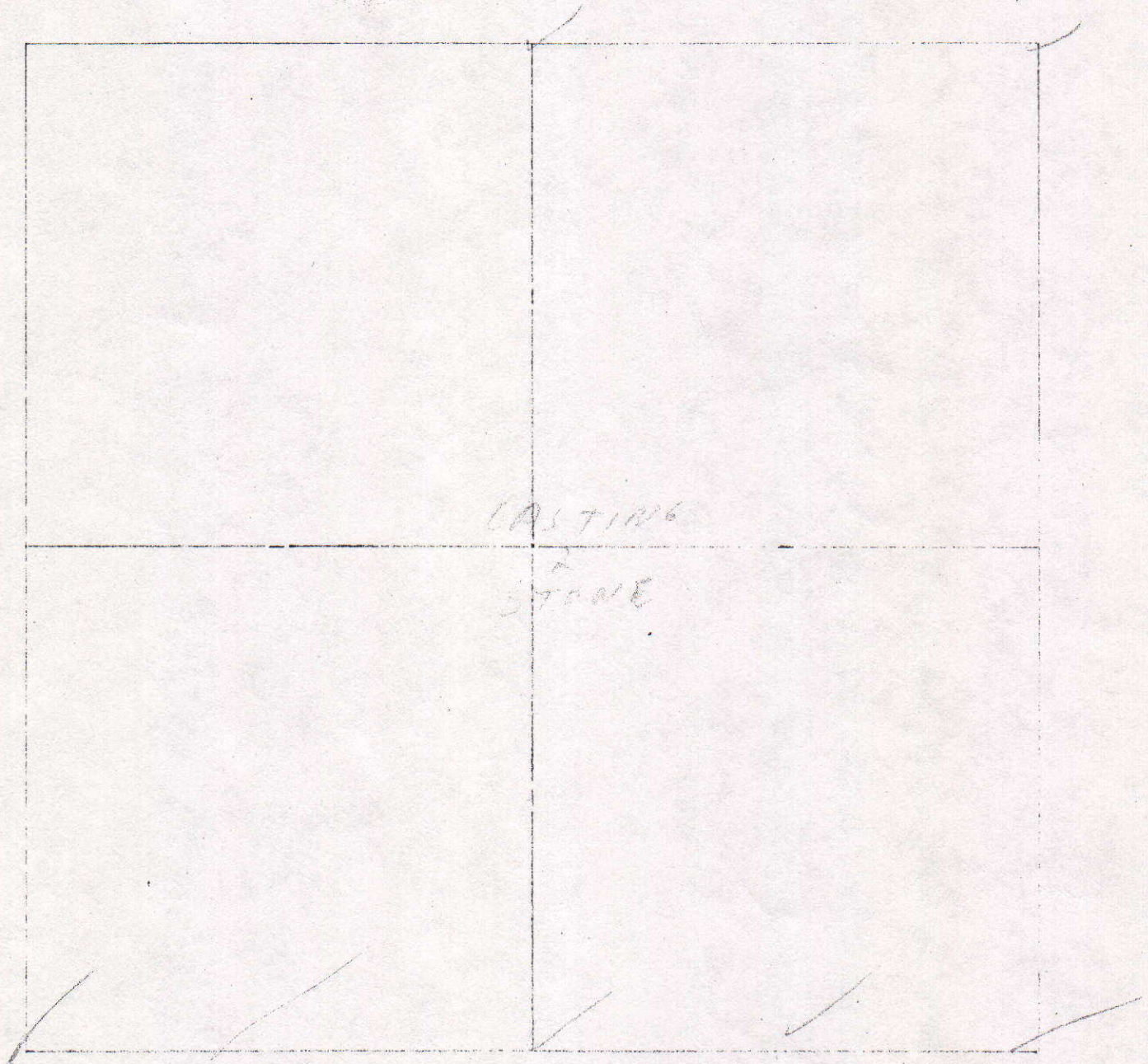


SEC. 30, TWP. 19N, R.8 E.



COUNTY SURVEYOR'S - SECTION CORNER TIES								
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD	LATITUDE	LONGITUDE
30	19N	8E				X= <i>Nothing</i> Y= <i>1953225.74</i>	<i>Easting</i> Y= <i>329312.10</i>	



NORTH

SCALE 1" = 40'

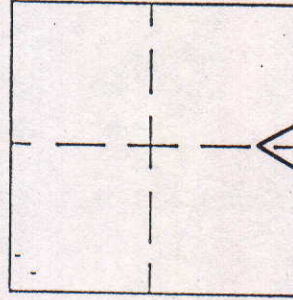
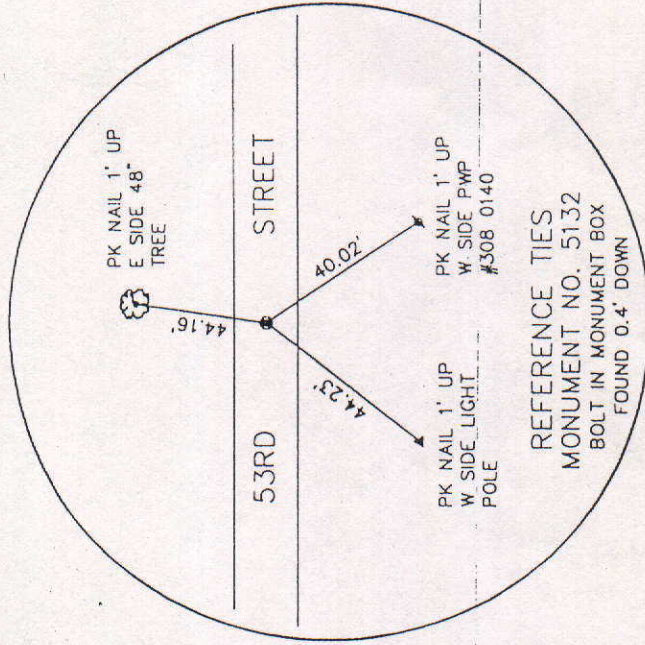
SHEET ___ OF ___ SHEETS

Tied by: *Schneider Eng.* Date: *Dec. 4/13/93*

Drawn by: *BAL* Date: *8/21/95*

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
29	19N	8E	11	13A			X=	Y=	

Chiseled "x" in South bolt in base of stop light post

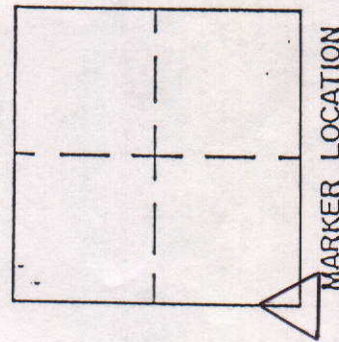
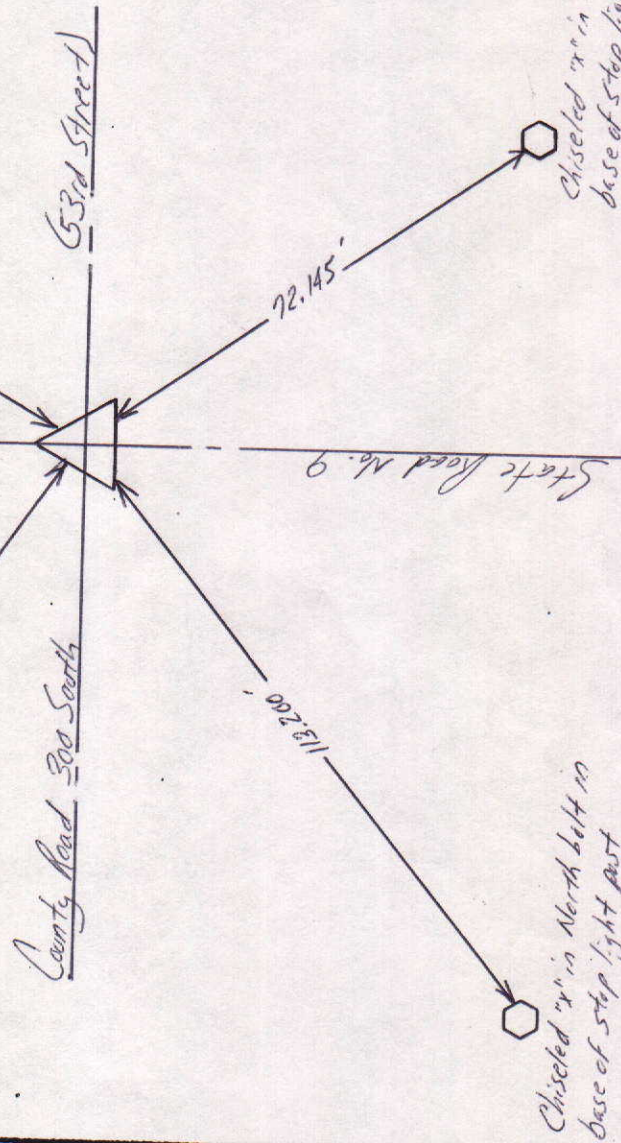
Chiseled "x" in East bolt in base of stop light post



Tied by: LP: BAW Date: 9/21/95
 Drawn by: BAW Date: 10/13/95
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Iron Pipe, 3' below ground
Metal Casting flush with surface of asphalt road



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
30	19	8				X=	Y=		



P.K. NAIL IN EAST
SIDE OF POLE

1/2" Iron Rod

38.27'

39.58'

P.K. NAIL IN
WEST SIDE
OF P.P.

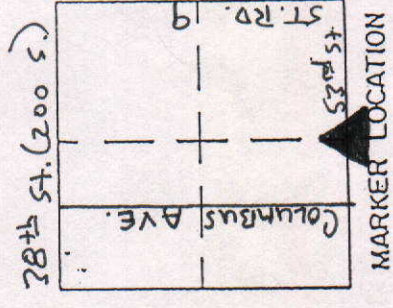
P.K. NAIL IN
N.W. SIDE OF
LIGHT POLE

44.07'

DESCRIPTION OF MONUMENT

1/2" Iron Rod 3" Below Casting

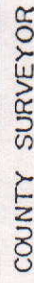
Tied by: RW/ME Date: 8/5/04
 Drawn by: RW Date: 8/11/04
 Checked by: _____ Date: _____



53rd St (200 S.)

Approved: _____ Date: _____
 COUNTY SURVEYOR

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD	LATITUDE	LONGITUDE
30	19N	8E				X = Northing 1753221.10 Y = Easting 327979.97		



COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
30	19N	8E				North	X= 1953225.74 Y= Easting 329312.10		



NORTH

SCALE 1" = 40'

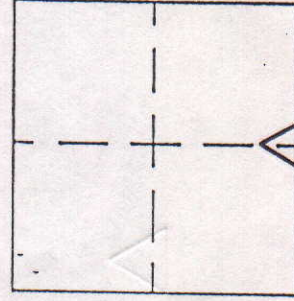
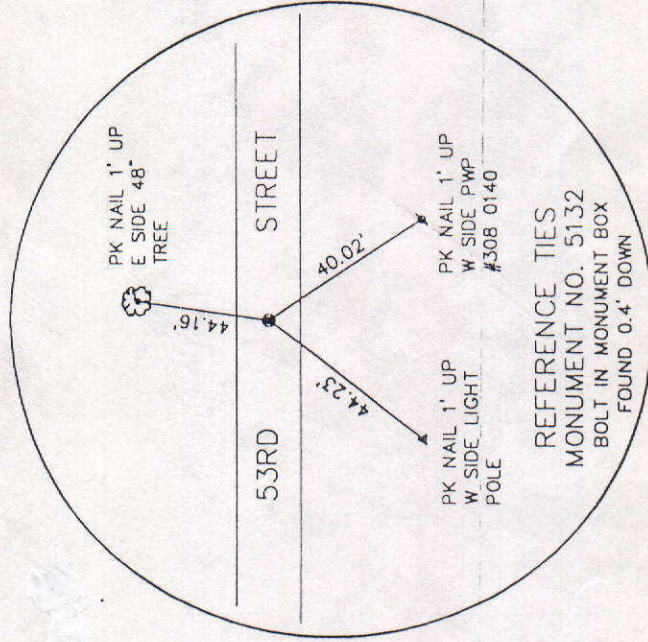
SHEET ___ OF ___ SHEETS

Tied by: Schaefer Eng. Date: Dec. 4/13/93

Drawn by: BAW Date: 8/21/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____

COUNTY SURVEYOR