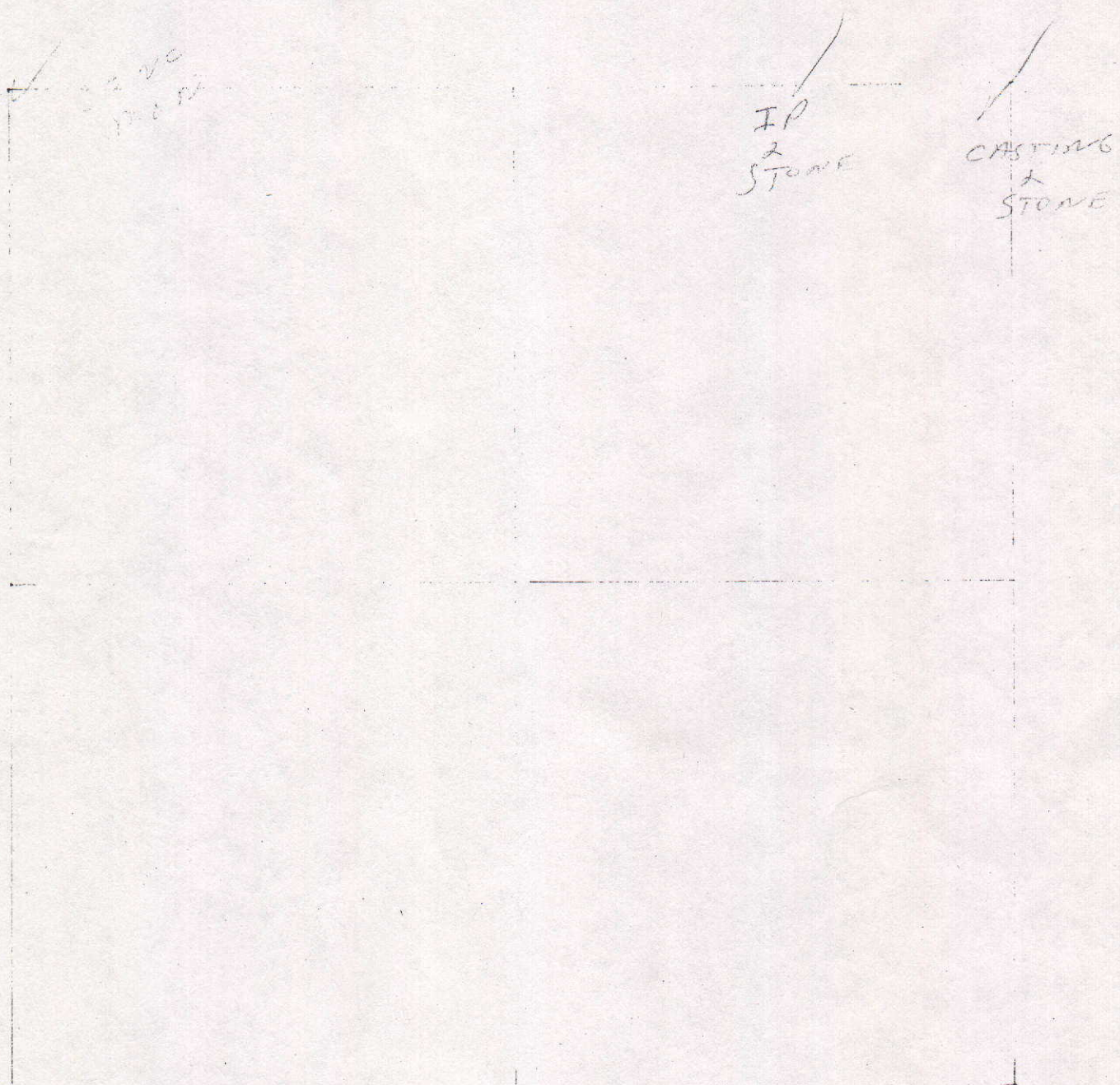


SEC. 30, TWP. 20N, R. 8E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
30	20	8					X= Y=		



Top Nut of
Fire Hydrant

59.10'

Co. Rd. 300 N.

48.15'

NEW P.K. Nail
IN NORTH SIDE
OF P.P.

1/2" Iron Pipe

64.68'

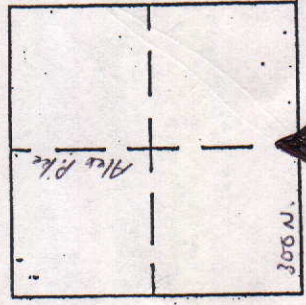
P.K. Nail in
South East Side of
Light Pole

Alexandria Pike

DESCRIPTION OF MONUMENT

1/2" Iron Pipe Below Casting
Flush w/ Asphalt Rd.

Tied by: MC/RW Date: 7/29/04
 Drawn by: MC Date: 7/29/04
 Checked by: _____ Date: _____



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

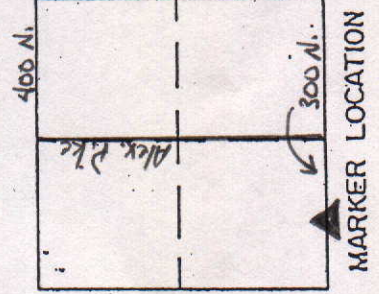
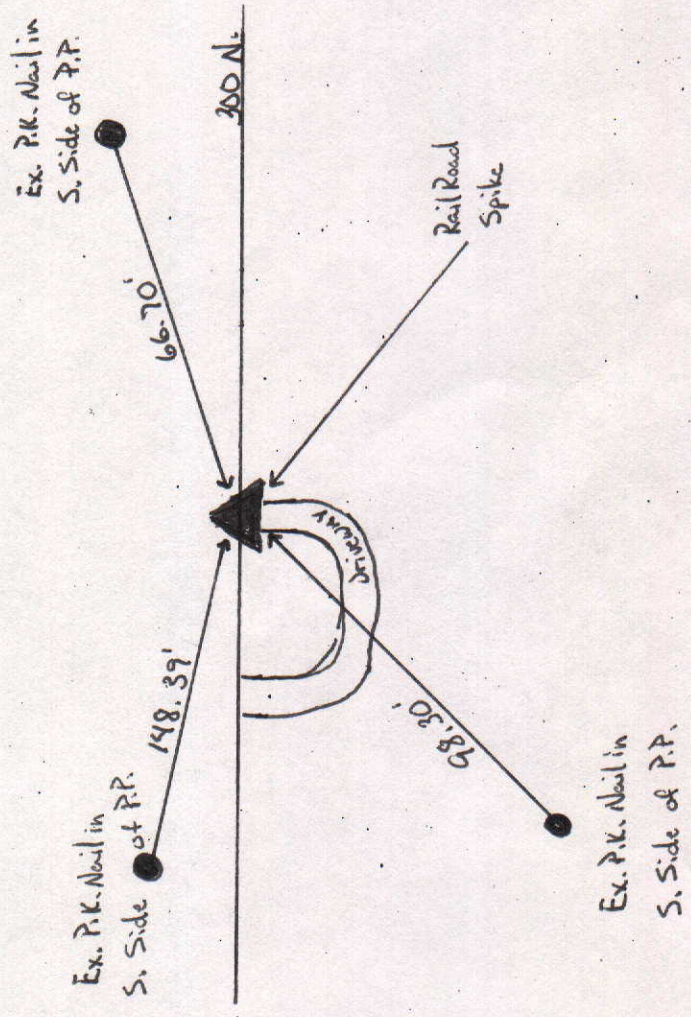
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
30	20	8					X=	Y=	



Tied by: MLC/MLL Date: 10/20/04
 Drawn by: MLC Date: 10/20/04
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Rail Road Spike 6" Below
 Asphalt Road.



Approved: _____

Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
30	20	8					X= Y=		

360 N.



P.K. Nail

P.K. Nail 1' up
on S. Side
of Pole.

60.64'

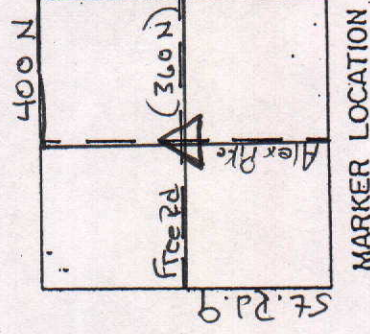
51.53'

P.K. Nail 3' up
on N.E. Side
of P.P.

DESCRIPTION OF MONUMENT

P.K. Nail flush with
Asphalt Road.

Tied by: M.C. - R.W. Date: 8-29-02
 Drawn by: M.C. Date: 8-29-02
 Checked by: _____ Date: _____



MARKER LOCATION

1/2 mile N.

300 N.

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

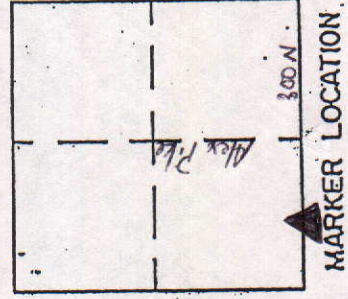
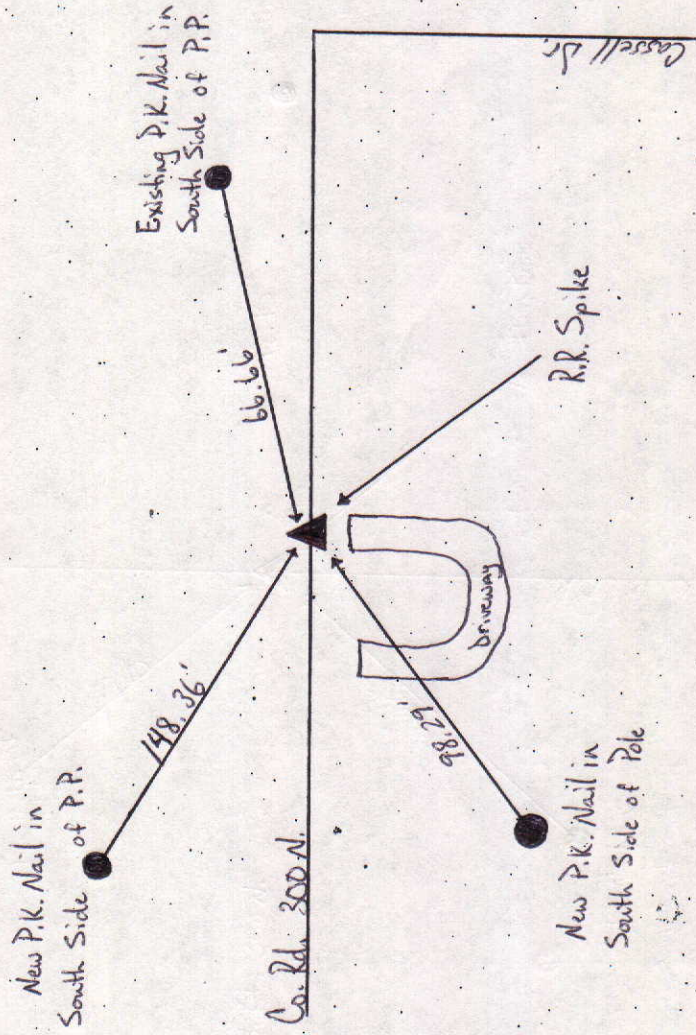
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
30	20	8					X= Y=		



Tied by: MC/RW Date: 7/27/04
 Drawn by: MC Date: 7/27/04
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Rail Road Spike 2" Below
 Asphalt Road.



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
30	20	8					X=	Y=	



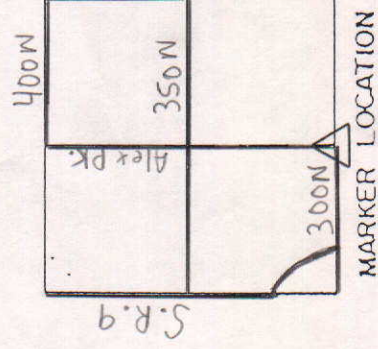
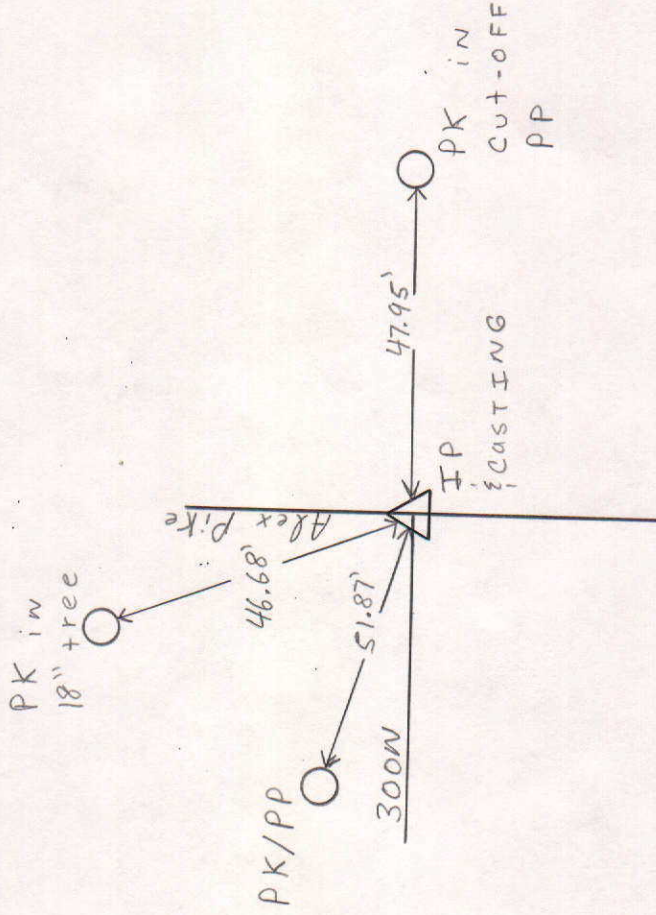
NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: J.S. Date: 9-14-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR