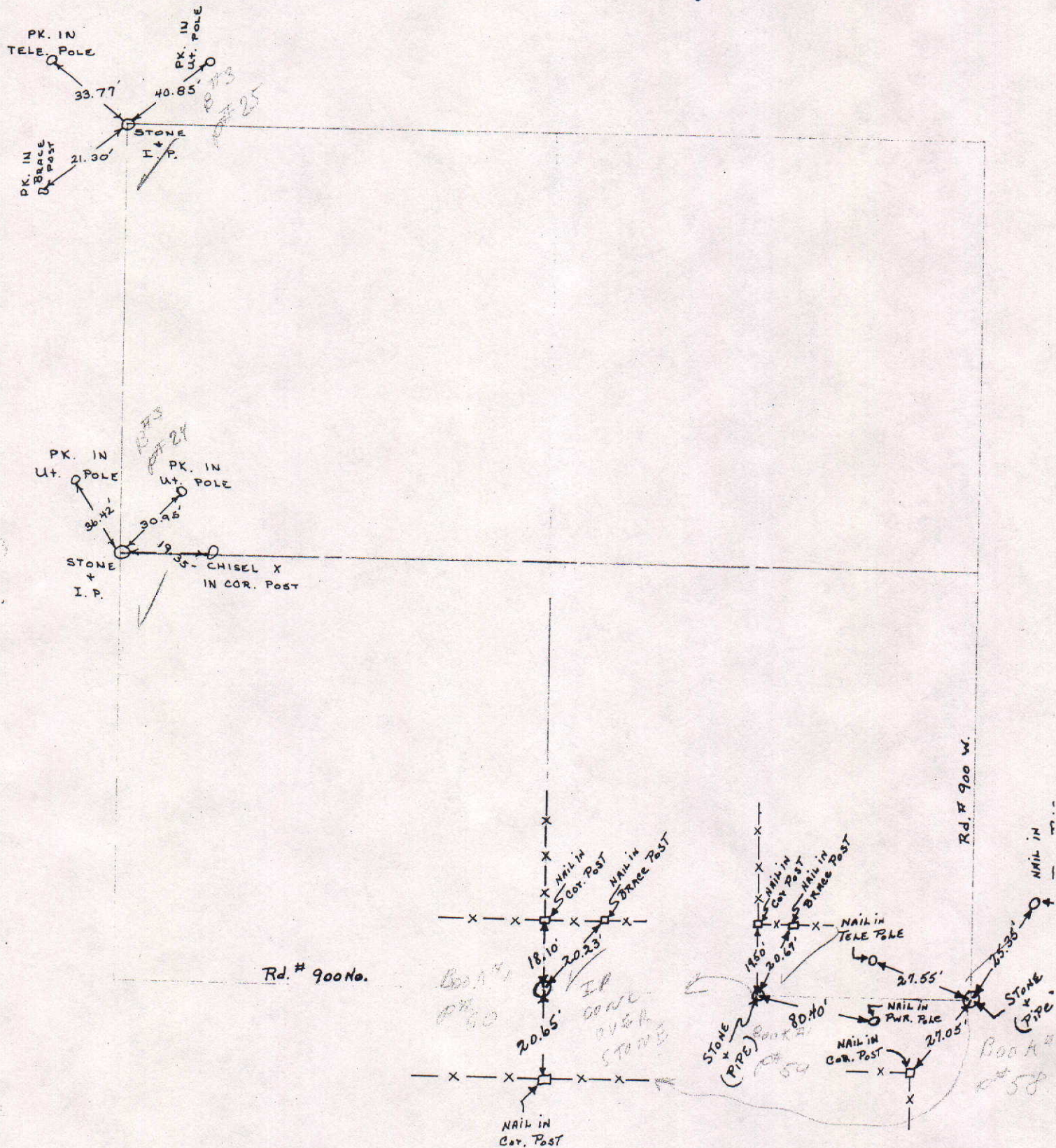


SEC. 28, TWP. 21 N., R. 6 E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

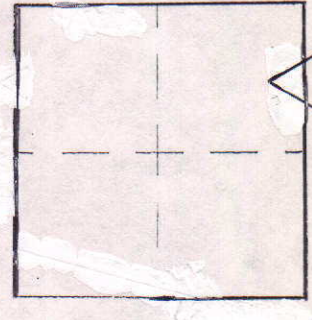
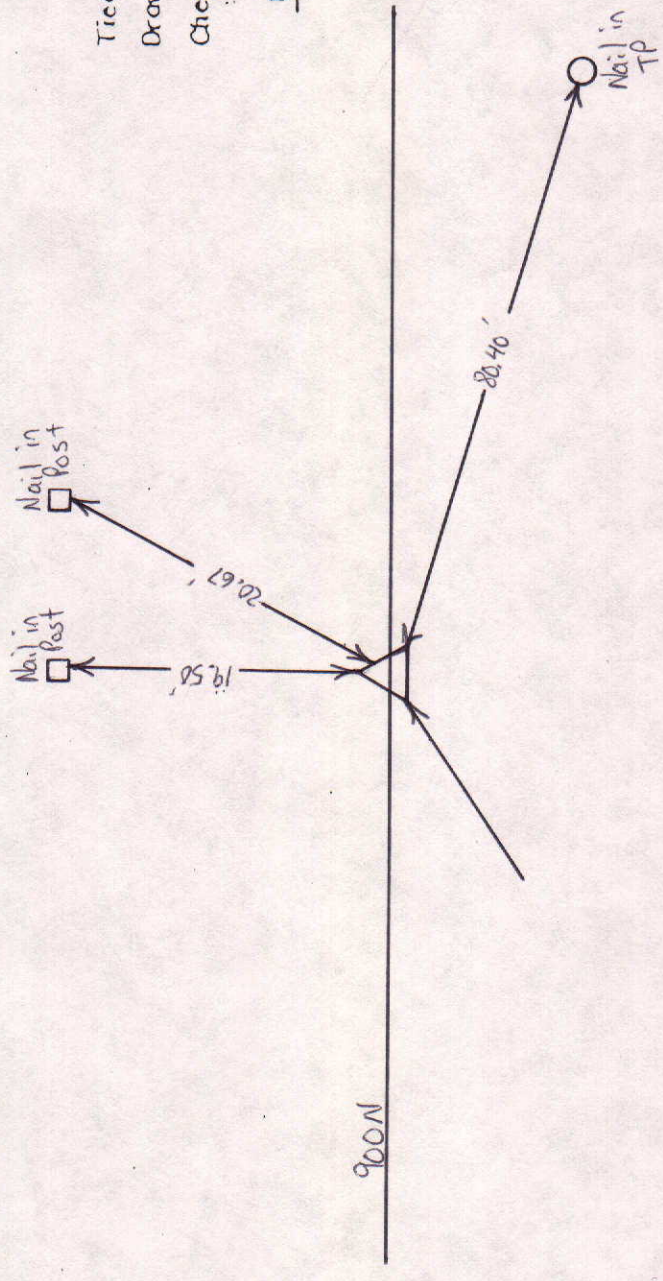
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
28	21N	6E					X= Y=		



NORTH
SCALE 1" = 40'
SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: BAN Date: 1-4-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

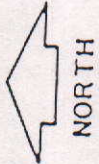


MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
28	21N	6E				X=	Y=		



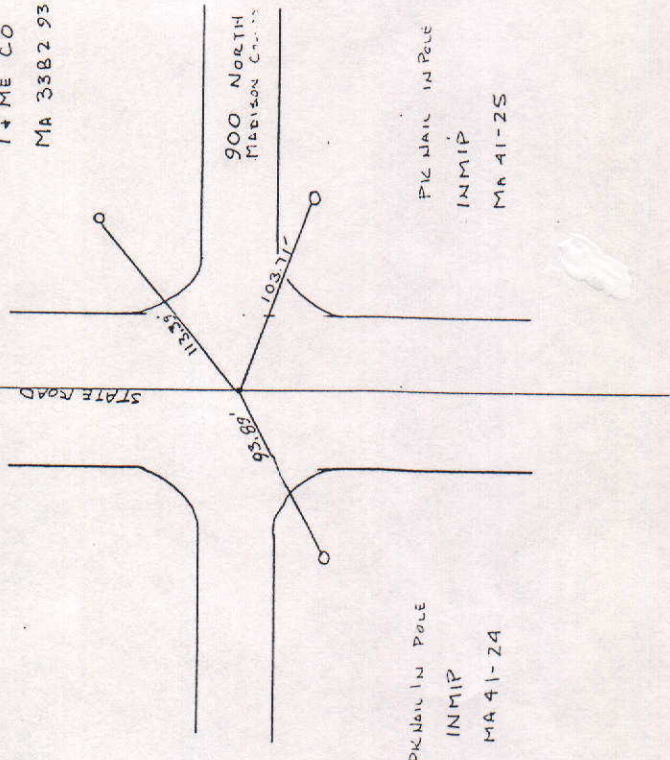
NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS
 Tied by: Brian Bay / John Lermy Date: May 1994
 Drawn by: BBW Date: 8/24/95
 Checked by: _____ Date: _____

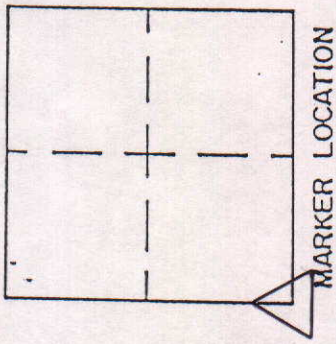
DESCRIPTION OF MONUMENT

SECTION CORNER P.K. NAIL IN ASPHALT PAVEMENT
 POINT ON NORTH 1/4 SECTION LINE OF SEC 33-21-6
 P.K. NAIL IN POLE
 I + ME CO
 MA 3382 93



P.K. NAIL IN POLE
 IN MIP
 MA 41-24

P.K. NAIL IN POLE
 IN MIP
 MA 41-25



Approved: _____ Date: _____
 COUNTY SURVEYOR

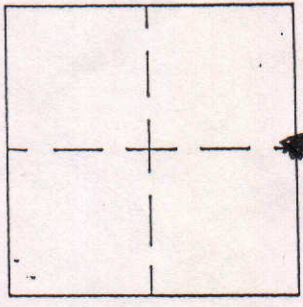
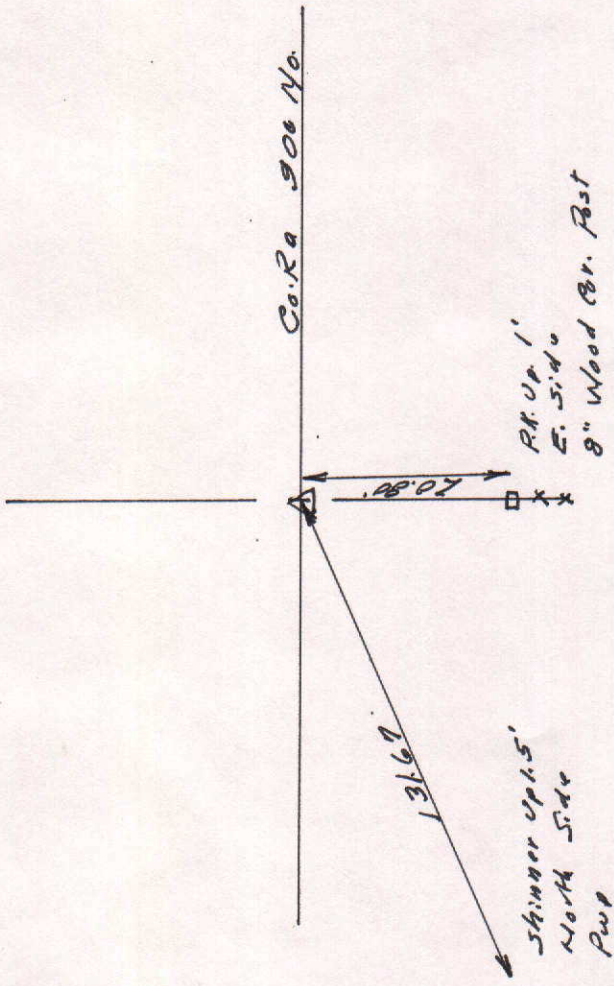
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
28	21N	6E	21	17			X= Y=		



Tied by: LP JY Date: 6-24-97
 Drawn by: L.R. Date: 9-8-97
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
1" Iron Pipe in concrete
Flush with asphalt



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
28	21N	6E	21	23		X=	Y=		



Pk up 1'
South Side
comb. Pile

Pk up 1'
West Side
comb. Pile

7/22'
Tie to Cn. Pk 150. S. 1/4

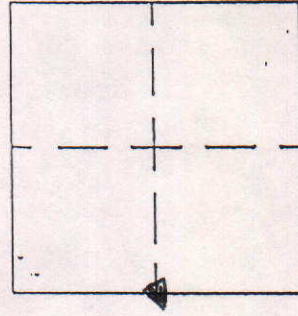
Cn. Pk. 1000 West

12" up 1' S. Side
12" Cn. Per. Post

Tied by: LP & JY Date: 6-20-97
 Drawn by: LP Date: 8-10-97
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

5' long "Hick post"
 1' Below existing fence
 with asphalt



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR