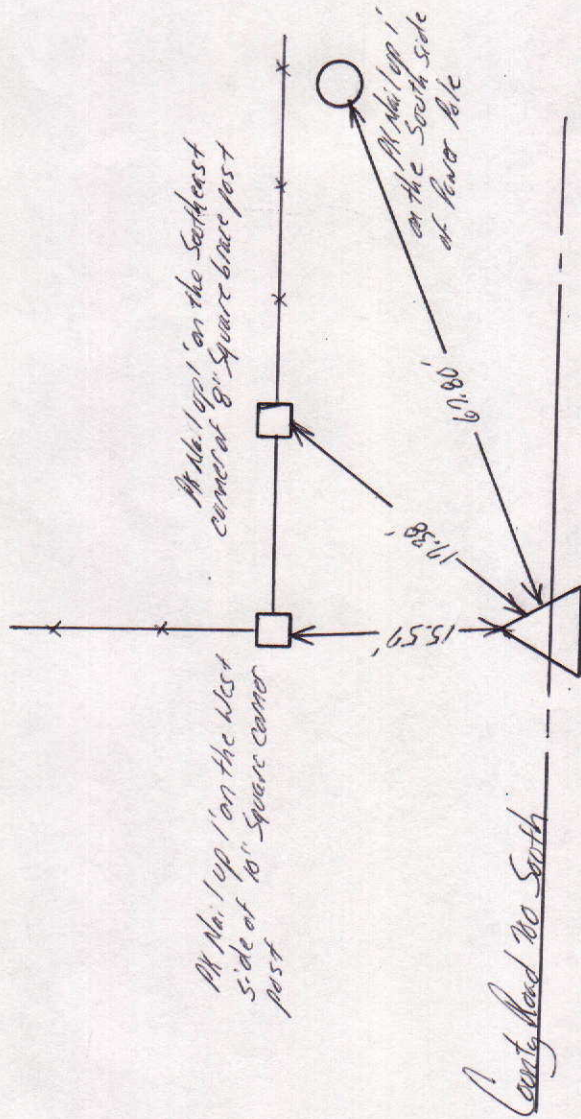


COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
16	18N	6E	10	5B			X= Y=		



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

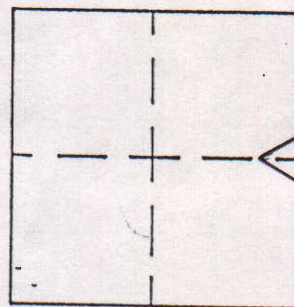
Tied by: LP:JB Date: 8/14/95

Drawn by: BAW Date: 8/25/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

11" Hole in stone .05' below surface of asphalt Road



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES								
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD	LATITUDE	LONGITUDE
16	18N	6E	10	4B		X =	Y =	

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE	PLANE	COORD	LATITUDE	LONGITUDE
16	18N	6E	10	4B		X=			Y=		

NORTH

SCALE 1"=40'

SHEET ___ OF ___ SHEETS

Tied by: LP: JB Date: 8/14/95

Drawn by: SAW Date: 8/24/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Iron Pipe, 1' below surface
of asphalt Road

At Mar' up' on the Southwest
corner of 6th Square post

PK No. 1 up 2' on the North
Side of Power Lake

146th Street + Hamden County.

Century Road - 700 South

Canby Road 1000 West

PK nail up 1' on the North
Side of 6" diameter post

Chiseled "x" in top of
2' diameter Rock 5' above
surface of natural ground

MARKER LOCATION

Approved: _____

Date:

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
16	18N	6E				Northing	X= 1731591.79 Y= 273292.04		



NORTH

SCALE 1" = 40'

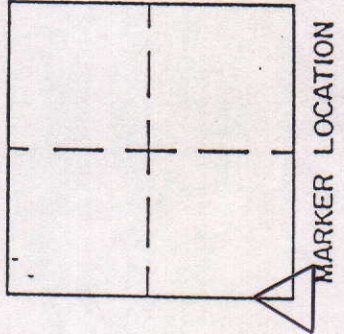
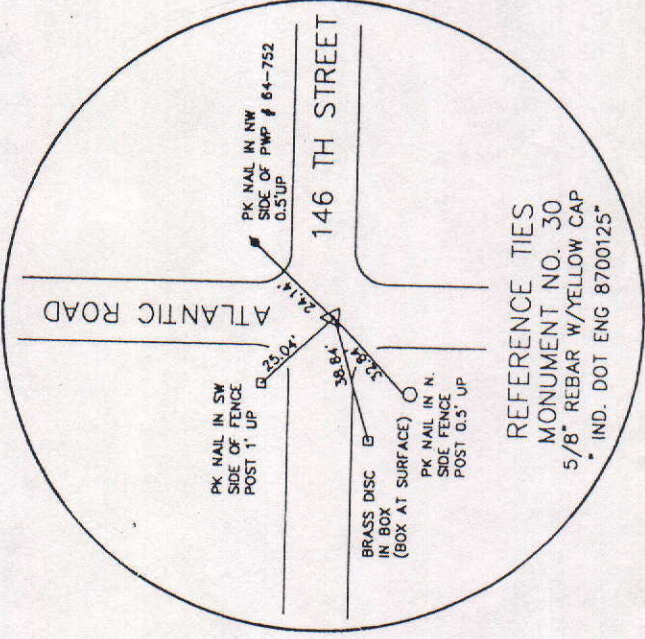
SHEET ___ OF ___ SHEETS

Tied by: Schneider Eng. Date: Dec. 4/13/93

Drawn by: BAN Date: 8/15/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____

COUNTY SURVEYOR

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE	PLANE	COORD	LATITUDE	LONGITUDE
16	18	6				X =			Y =		

Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
16	18	6				X=	Y=			



NORTH

SCALE 1" = 40'

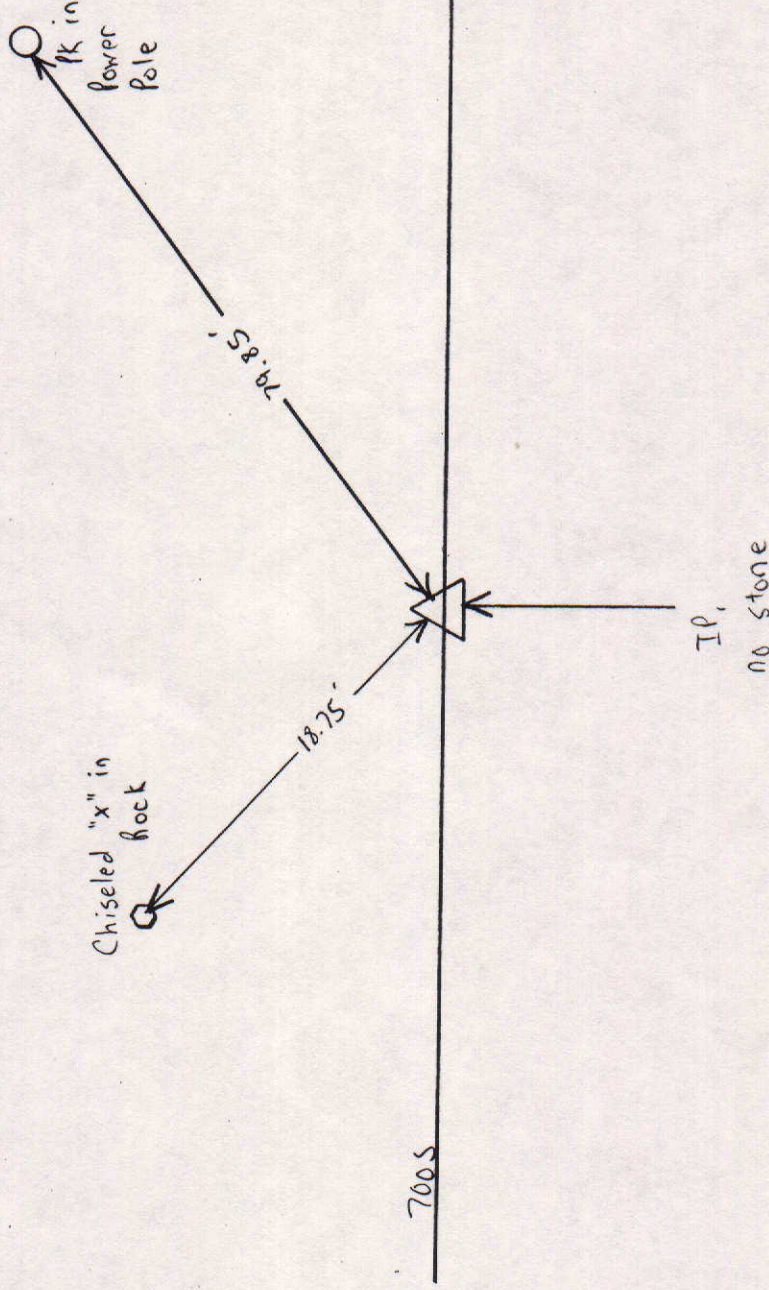
SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____

Drawn by: BAN Date: 3-26-92

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



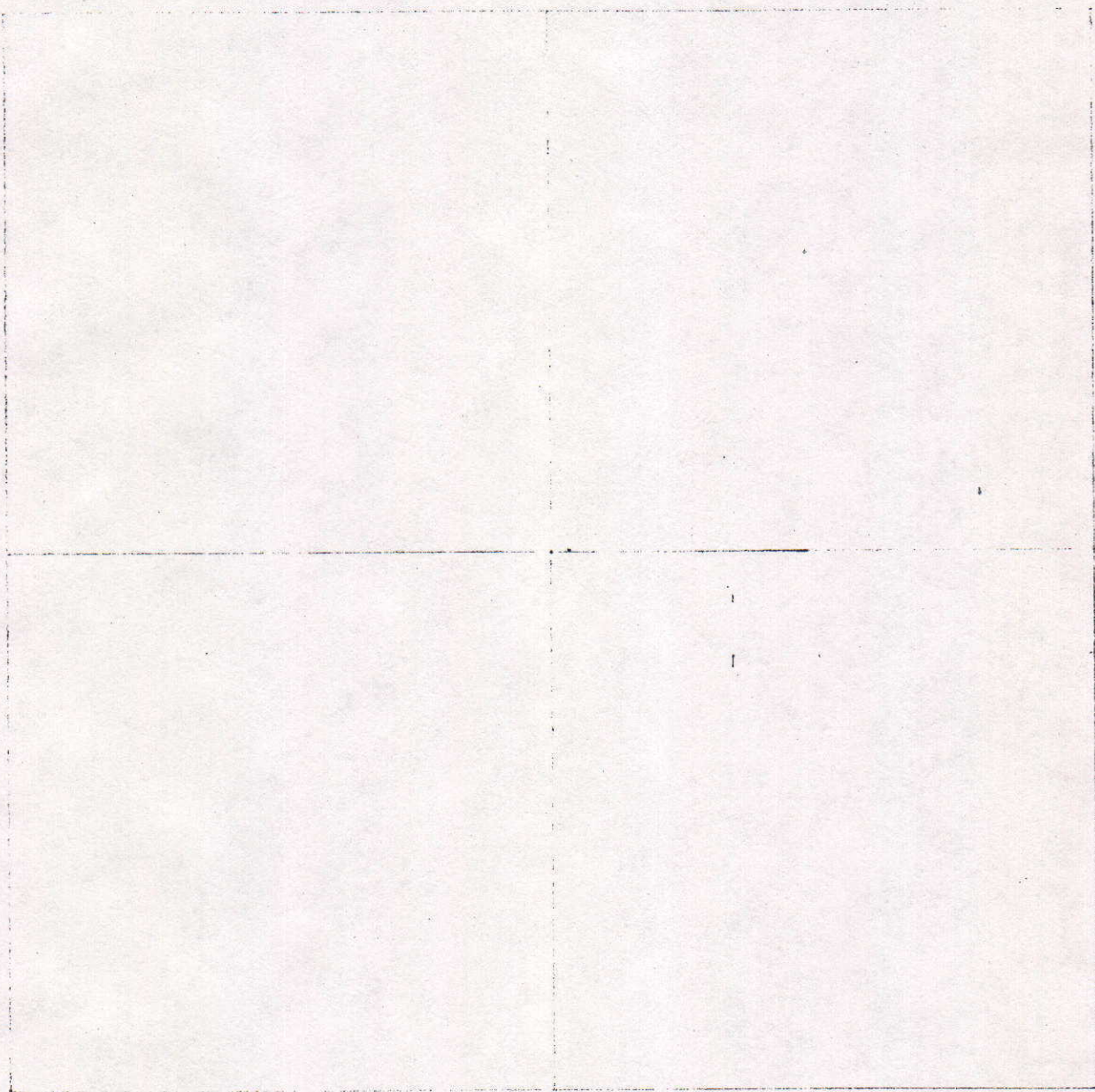
1000W	650S	700S

MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

SEC. 16, TWP. 18 N., R. 6 E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
16	18N	6E	10	3B			X= Y=		



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

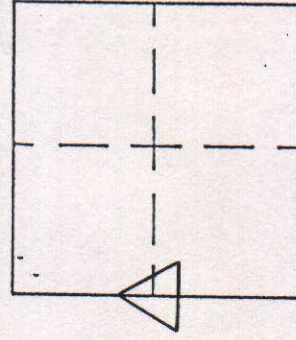
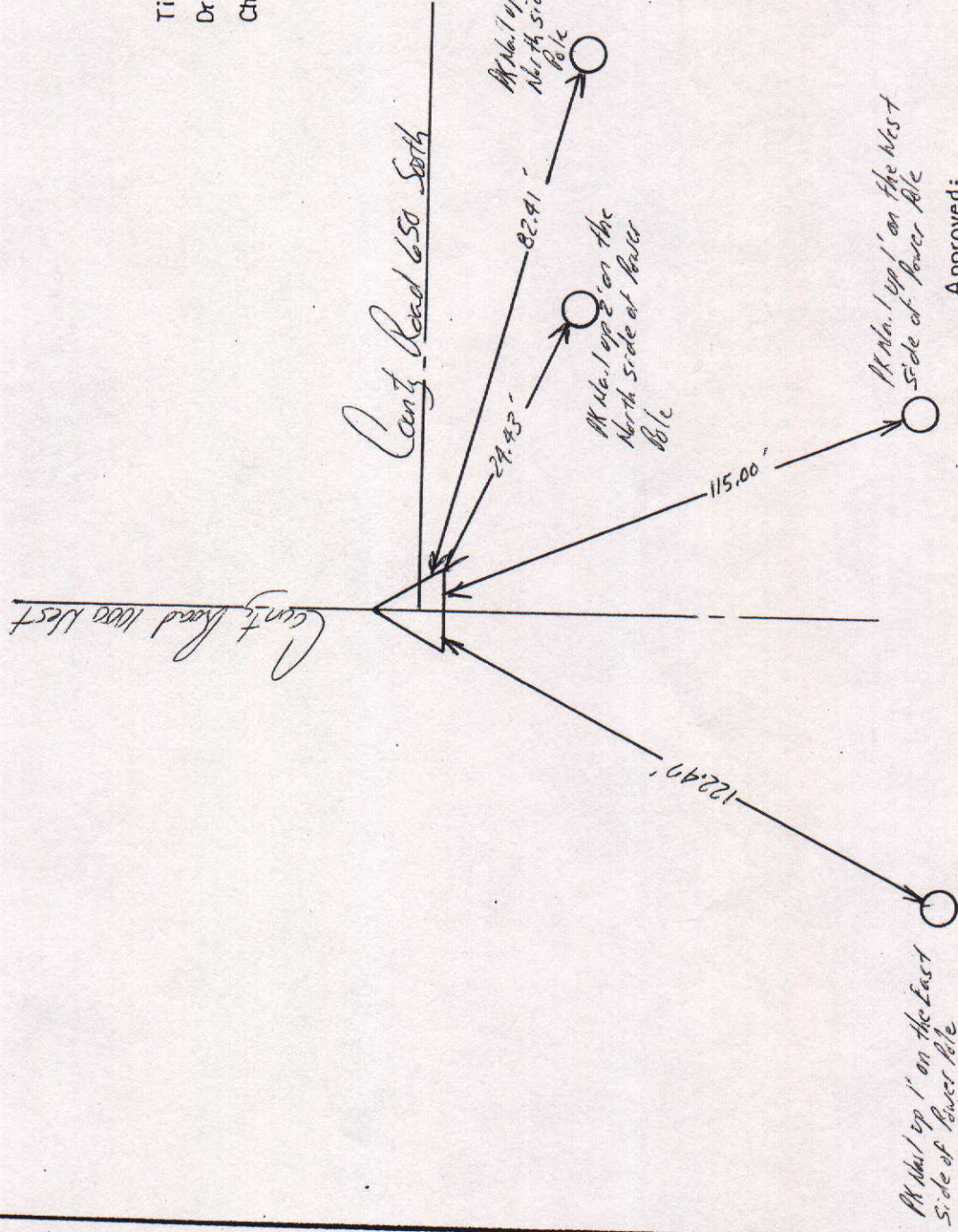
Tied by: LP:JB Date: 8/14/95

Drawn by: BAN Date: 8/24/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Iron Pipe .05' above surface of asphalt Road



MARKER LOCATION

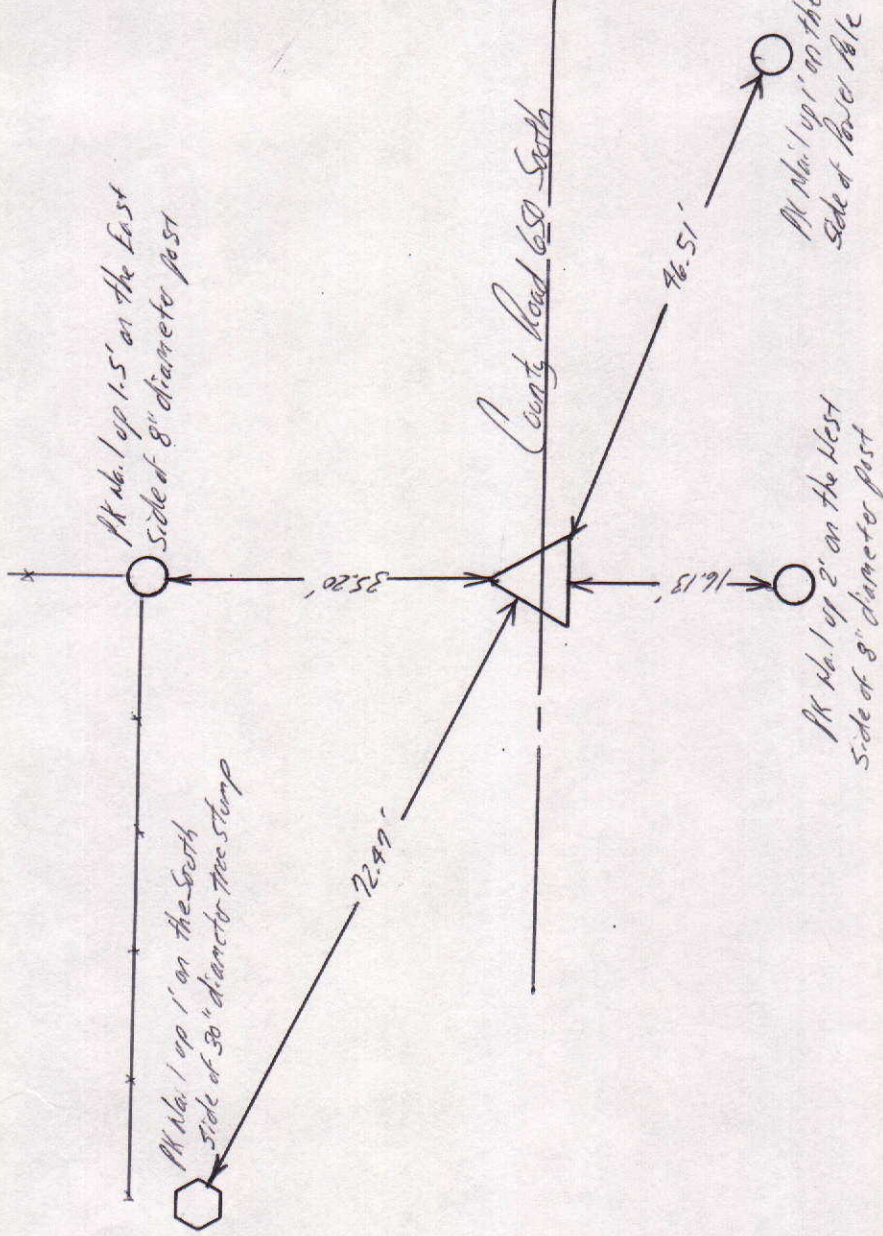
Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
16	18N	6E	10	6A		X=	Y=			



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

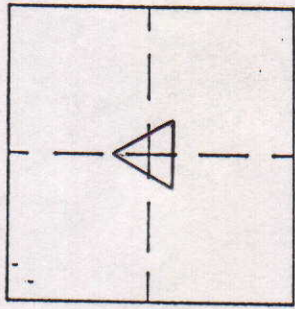
Tied by: LP: JB Date: 8/14/95

Drawn by: BAW Date: 8/25/95

Checked by: ___ Date: ___

DESCRIPTION OF MONUMENT

3/4" Iron Pipe flush with surface of asphalt road



MARKER LOCATION

Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
16	18N	6E				North	X= 1734252.37 Y= 273302.28		



NORTH

SCALE 1"= 40'

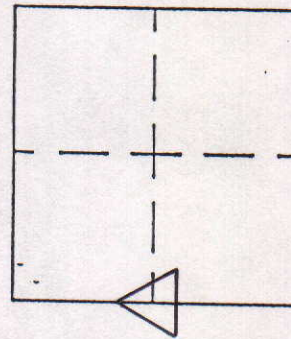
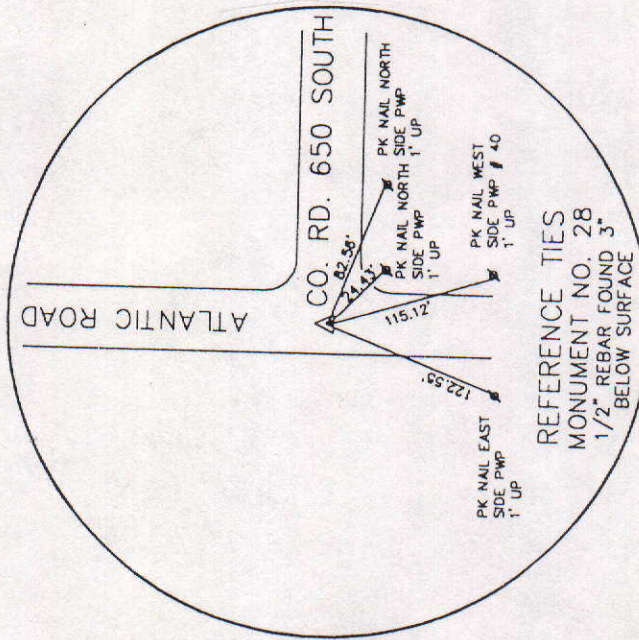
SHEET ___ OF ___ SHEETS

Tied by: Schneider Eng. Date: Rec. 4/13/93

Drawn by: BAN Date: 8/15/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
16	18N	6E				Northings	X= 1734255.87 Y= 295968.14		



NORTH

SCALE 1" = 40'

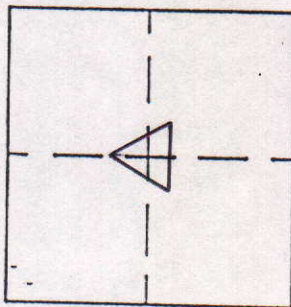
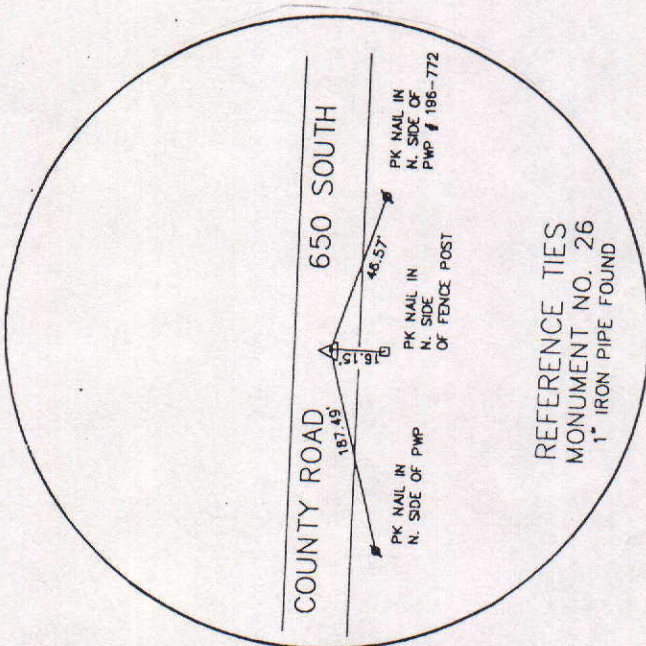
SHEET ___ OF ___ SHEETS

Tied by: Schneider Eng. Date: Dec. 4/13/93

Drawn by: BAW Date: 8/15/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR