

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                             |  |  |                                               |  |                |                  |                    |       | 24 EDGEWOOD     |                       |                  | TOWNSHIP |  | PAGE 1 |  |
|------------------------------------|---------------------------------------------------------------------------------------------|--|--|-----------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|------------------|----------|--|--------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |                  |          |  |        |  |
| 1                                  | ADDINGTON LEO VERN & LOUISE COYR<br>Revoc Ltr Trust<br>3920 DOGWOOD DR<br>ANDERSON IN 46011 |  |  | SO EDGEWOOD 6TH<br>L 280<br>KEY# 996-F-20     |  | X              |                  |                    |       | 1,580 R<br>0 NR | 15,300 R<br>170 NR    |                  |          |  |        |  |
| 2                                  | Adair, William & Anne<br>927 Sunset Dr. And 46011                                           |  |  | Edgewood RP<br>999-15                         |  |                | 318              |                    |       |                 |                       |                  |          |  |        |  |
| 3                                  | Adair, Patricia E & Connie D.<br>3526 Dogwood Dr. And 46011                                 |  |  | SO Edgewood 1st Cont<br>996A-73               |  |                | 73               |                    |       |                 |                       |                  |          |  |        |  |
| 4                                  | ADRIAN BRADFORD C & SUE A<br>2129 IVY DR<br>ANDERSON IN 46011                               |  |  | SO EDGEWOOD 8TH<br>L 338<br>KEY# 996-H16      |  | X              |                  |                    |       | 1,550 R<br>0 NR | 16,830 R<br>0 NR      |                  |          |  |        |  |
| 5                                  | Ake, Mark D. Sr. & Kathy E<br>1437 Orchard Lane 46011                                       |  |  | SO Edgewood 1st<br>996A-56                    |  |                | 56               |                    |       |                 |                       |                  |          |  |        |  |
| 6                                  | CO-guardians Ellen J. Ake<br>JIT-RIS                                                        |  |  | " " " "                                       |  |                |                  |                    |       |                 |                       |                  |          |  |        |  |
| 7                                  | AKE MARK D SR & KATHY ELLEN<br>20 ELM CT<br>ANDERSON IN 46011                               |  |  | EDGEWOOD 2ND CONT E2<br>L 298<br>KEY# 999-126 |  |                |                  |                    |       | 1,620 R<br>0 NR | 9,670 R<br>0 NR       |                  |          |  |        |  |
| 8                                  | Adams Eric F. & Angela K.<br>108 Ireland Lane<br>Anderson In. 46011                         |  |  | Edgewood Manor<br>K# 999-65                   |  |                | 009              |                    |       |                 |                       |                  |          |  |        |  |
| 9                                  | Addington, Mrs. Mrs. Kern<br>3617 Village Dr. And 46011                                     |  |  | South Edgewood Village<br>360-3A-6            |  |                | 6                |                    |       |                 |                       |                  |          |  |        |  |
| 10                                 | AKERS MARILYN S<br>3829 LAUREL LN<br>ANDERSON IN 46011                                      |  |  | SO EDGEWOOD 6TH<br>L 261<br>KEY# 996-F1       |  |                |                  |                    |       | 2,000 R<br>0 NR | 19,500 R<br>0 NR      |                  |          |  |        |  |
| 11                                 | Alfred Stephen V & Dianna Kay<br>625 Pershing Dr. 46011                                     |  |  | East Edgewood<br>999-51                       |  |                | 11               |                    |       |                 |                       |                  |          |  |        |  |
| 12                                 | Akers Joseph A. & Jennifer M.<br>318 Danberry Dr. And 46011                                 |  |  | Donnelly Edgewood<br>K# 999-42 B              |  |                | 329              |                    |       |                 |                       |                  |          |  |        |  |
| 13                                 | ALEXANDER JAMES E & JOANNA R<br>3426 BERKLEY RD<br>ANDERSON IN 46011                        |  |  | SO EDGEWOOD 7TH<br>L 307<br>KEY# 996-G11      |  |                |                  |                    |       | 1,520 R<br>0 NR | 19,770 R<br>0 NR      |                  |          |  |        |  |
| 14                                 | Alger, Dean W.<br>111 E. 9th St. And 46016                                                  |  |  | Edgewood OF EXC N2<br>349-21-01               |  | X              | 185              |                    |       |                 |                       |                  |          |  |        |  |
| 15                                 | S S                                                                                         |  |  | Edgewood OF EXC N2<br>349-22-01               |  | X              | 184              |                    |       |                 |                       |                  |          |  |        |  |
| 16                                 | ALLEN HARRY B & SHIRLEY J<br>3815 LAUREL LN<br>ANDERSON IN 46011                            |  |  | SO EDGEWOOD 6TH<br>L 263<br>KEY# 996-F3       |  |                |                  |                    |       | 1,380 R<br>0 NR | 12,570 R<br>0 NR      |                  |          |  |        |  |
| 17                                 | Amerscan National Bank<br>3040 N. Katonah<br>And 46013                                      |  |  | PT S & NE<br>357-19A-1                        |  |                | 16               | 19                 | 7     | 1.980           |                       |                  |          |  |        |  |
| 18                                 | Allen, Thomas J. & Christine M.<br>1515 W. 2nd St.<br>Anderson IN 46016                     |  |  | Edgewood OF EXC 30 E 1st<br>K# 344-8          |  |                |                  |                    |       |                 |                       |                  |          |  |        |  |
| 19                                 | ALLGOOD DAVID & BARBARA Jane<br>1541 WESLOW CT<br>ANDERSON IN 46011                         |  |  | PARK ROAD MANOR<br>L 006<br>KEY# 359-6        |  | *              |                  |                    |       | 1,670 R<br>0 NR | 10,470 R<br>0 NR      |                  |          |  |        |  |
| 20                                 | ALLMAN, Robert H & Pamela K.<br>3404 - Oakwood Dr. And 46011                                |  |  | SO Edgewood 1st<br>996-C-9                    |  | X              | 161              |                    |       | 1434            | 1240                  |                  |          |  |        |  |
| 21                                 | Amos, Scott L & Keisha W.<br>1219 Park Rd 46011                                             |  |  | Edgewood Manor 2nd<br>999-188                 |  |                | 47               |                    |       |                 |                       |                  |          |  |        |  |
| 22                                 | ANCIL TERRY R & WANDA M<br>3609 NICHOL AVE<br>ANDERSON IN 46011                             |  |  | PT S2 NE<br>KEY# 357-18A-02A                  |  |                | 16               | 19                 | 7     | .500            | 1,940 R<br>0 NR       | 17,990 R<br>0 NR |          |  |        |  |
| 23                                 | Allen, Rebecca A.<br>1604 Edgewood Dr. And 46011                                            |  |  | SO Edgewood Etc<br>K# 996-30-1                |  |                | 030              |                    | *     |                 |                       |                  |          |  |        |  |
| 24                                 | " "                                                                                         |  |  | SO Edgewood Etc<br>K# 996-31-1                |  |                | 031              |                    | *     |                 |                       |                  |          |  |        |  |
| 25                                 | ANDERSON BANKING CO<br>P O BX 849<br>ANDERSON IN 46015                                      |  |  | PT S2 NE<br>KEY# 357-18A-1                    |  |                | 16               | 19                 | 7     | .760            | 4,000 R<br>0 NR       | 31,930 R<br>0 NR |          |  |        |  |
| 26                                 | Allen, Tamara L.<br>1621 Park Rd. And 46011                                                 |  |  | SO Edgewood<br>K# 996-7                       |  | *              | 7                |                    |       |                 |                       |                  |          |  |        |  |
| 27                                 | Almquist, Daniel E & Linda M.<br>617 Pershing Dr. And 46011                                 |  |  | East Edgewood<br>K# 999-77                    |  |                | 12               |                    |       |                 |                       |                  |          |  |        |  |
| 28                                 | ANDERSON BANKING CO T/R<br>H LOMA BERKEGILE<br>931 MERIDIAN ST<br>ANDERSON IN 46016         |  |  | SO EDGEWOOD EXC 16<br>L 037<br>KEY# 996-37-1  |  |                |                  |                    |       | 1,200 R<br>0 NR | 7,930 R<br>260 NR     |                  |          |  |        |  |
| 29                                 |                                                                                             |  |  |                                               |  |                |                  |                    |       |                 |                       |                  |          |  |        |  |
| 30                                 |                                                                                             |  |  |                                               |  |                |                  |                    |       |                 |                       |                  |          |  |        |  |

| MADISON COUNTY, INDIANA                                                     |          |          |                                  |          |          |                    |              |                  |          |  |  | 1 |
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| FROM WHOM TRANSFERRED                                                       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |   |
| ge 10-8-97                                                                  |          |          | Andrew A. Schuck<br>+ Amanda R.  |          |          | wd                 | 6/30/00      | 7/10/00          | 1        |  |  |   |
| Robert D & Elizabeth S. Thompson<br>7-08-96<br>4-16-97                      |          |          | Mary Jane Kinley                 |          |          | wd                 | 6/3/99       | 6/8/99           | 2        |  |  |   |
| Lester L & Carolyn J Matthews                                               |          |          |                                  |          |          |                    |              |                  | 3        |  |  |   |
|                                                                             |          |          | Jeffrey S & Amy E. Breenwalt     |          |          | wd                 | 10/97        | 11/97            | 4        |  |  |   |
| Clويد L & Karen K Shuler<br>7-29-97                                         |          |          |                                  |          |          |                    |              |                  | 5        |  |  |   |
| " " wd 7-29-97<br>add Ellen                                                 |          |          |                                  |          |          |                    |              |                  | 6        |  |  |   |
|                                                                             |          |          | Robert A & Leslie K. Wilson      |          |          | WD                 | 7/24/97      | 7/25/97          | 7        |  |  |   |
| John G. & Amy L. Gorman<br>Conveyance of land 5-14-98<br>5-14-98            |          |          | Erika D. Prineas                 |          |          | wd                 | 7/31/01      | 7/11/01          | 8        |  |  |   |
| Dick Bynum Co Inc                                                           |          |          |                                  |          |          |                    |              |                  | 9        |  |  |   |
|                                                                             |          |          |                                  |          |          |                    |              |                  | 10       |  |  |   |
| 08-28-96<br>Dianna K. Billheimer                                            |          |          |                                  |          |          |                    |              |                  | 11       |  |  |   |
| Holly G. Miller<br>8-23-00                                                  |          |          | Wanda Darlene Schwartz           |          |          | wd                 | 8/30/04      | 9/15/05          | 12       |  |  |   |
|                                                                             |          |          | Grace Lynn Waszak                |          |          | w                  | 8/18/99      | 8/21/99          | 13       |  |  |   |
| Susan B. Helpling H-2-96                                                    |          |          | Harry K. & Lois E. Dietz         |          |          | wd                 | 5/26/00      | 6/12/00          | 14       |  |  |   |
| S S                                                                         |          |          | " "                              |          |          | wd                 | 5/26/00      | 6/12/00          | 15       |  |  |   |
|                                                                             |          |          |                                  |          |          |                    |              |                  | 16       |  |  |   |
| 2-28-2000<br>Pondleton Building Co<br>Walter O. Hadley 2-20-98              |          |          | Independent Federal Credit Union |          |          | wd                 | 6/14/07      | 6/26/07          | 17       |  |  |   |
|                                                                             |          |          |                                  |          |          |                    |              |                  | 18       |  |  |   |
| Deed in Trust 8-4-97                                                        |          |          | James D.<br>+ Marcia K. Mosley   |          |          | Trusted Deed       | 6/20/03      | 6/25/03          | 19       |  |  |   |
| Michael J. Brackley<br>4-11-94                                              |          |          | First Horizon Home loans         |          |          | Shuffle            | 2/20/02      | 4/1/02           | 20       |  |  |   |
| George & Mary Ann Clark<br>11-26-97                                         |          |          |                                  |          |          |                    |              |                  | 21       |  |  |   |
|                                                                             |          |          | mark A & Angela S. Needler       |          |          | wd                 | 11/30/99     | 12/04/99         | 22       |  |  |   |
| Mustin Builders Inc.<br>7-13-00                                             |          |          | Jay A. Chapman                   |          |          | wd                 | 7/22/03      | 7/28/03          | 23       |  |  |   |
| " "                                                                         |          |          | " "                              |          |          | wd                 | 7/22/03      | 7/28/03          | 24       |  |  |   |
|                                                                             |          |          | Robert Petty                     |          |          | Special wd         | 5/24/05      | 6/3/05           | 25       |  |  |   |
| Amy J. Flara<br>8.8.2000<br>Daniel E. Almquist 7.30-01<br>+ Linda M. Bailey |          |          | Eric T. Davis                    |          |          | wd                 | 6/15/04      | 6/21/04          | 26       |  |  |   |
|                                                                             |          |          |                                  |          |          |                    |              |                  | 27       |  |  |   |
|                                                                             |          |          | First National Bank of Indiana   |          |          |                    |              | 9/22/94          | 28       |  |  |   |
|                                                                             |          |          |                                  |          |          |                    |              |                  | 29       |  |  |   |
|                                                                             |          |          |                                  |          |          |                    |              |                  | 30       |  |  |   |





| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |  |                                                    |  |  |                |                  |                    | 24<br>EDGEWOOD |                 | TOWNSHIP              |  | PAGE 3 |  |
|------------------------------------|----------------------------------------------------------------------------|--|--|----------------------------------------------------|--|--|----------------|------------------|--------------------|----------------|-----------------|-----------------------|--|--------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES          | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |        |  |
| 1                                  | AULT JAN<br>3423 REDWOOD RD<br>ANDERSON IN 46011                           |  |  | SO EDGEWOOD 2ND CONT<br>L 145<br>KEY# 996-B37      |  |  |                |                  |                    |                | 1,550 R<br>0 NR | 11,370 R<br>0 NR      |  |        |  |
| 2                                  | Ashley Christopher T. & Stacy J.<br>18 Northway Court<br>Anderson IN 46011 |  |  | N2 NW SE<br>K# 999A-1                              |  |  | 9              | 19               | 7                  | .449           |                 |                       |  |        |  |
| 3                                  | Ashley Christopher T. & Stacy J.<br>1529 Winding Way<br>Anderson IN 46011  |  |  | Edgewood OP<br>K# 353-2                            |  |  |                | 197              |                    |                |                 |                       |  |        |  |
| 4                                  | AUMEND REX D & IRMA H. HENRIKSEN<br>3521 TULIP ST<br>ANDERSON IN 46011     |  |  | SO EDGEWOOD 3RD CONT<br>L 182<br>KEY# 996C-30      |  |  |                |                  |                    |                | 1,520 R<br>0 NR | 13,170 R<br>0 NR      |  |        |  |
| 5                                  |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 6                                  |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 7                                  | AUSTIN CHARLES E<br>10 ELM CT<br>ANDERSON IN 46011                         |  |  | EDGEWOOD 2ND CONT<br>L 289<br>KEY# 999-124         |  |  |                |                  |                    |                | 2,030 R<br>0 NR | 9,270 R<br>0 NR       |  |        |  |
| 8                                  | Austin, Charles E & Jennifer<br>109 Central Way<br>Anderson IN 46011       |  |  | Edgewood OP V/S<br>K# 999-78                       |  |  | 90             |                  |                    |                | 1530            |                       |  |        |  |
| 9                                  | Austin, Charles E & Jennifer<br>1806 Winding Way<br>Anderson IN 46011      |  |  | East Edgewood<br>K# 999-78                         |  |  |                | 13               |                    |                |                 |                       |  |        |  |
| 10                                 | AUSTIN JAS K & CYNTHIA ANN<br>3418 CHERRY RD<br>ANDERSON IN 46011          |  |  | EDGEWOOD MANOR 2ND CONT<br>L 034<br>KEY# 999-174-4 |  |  |                |                  |                    |                | 1,300 R<br>0 NR | 10,570 R<br>0 NR      |  |        |  |
| 11                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 12                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 13                                 | AUSTIN LEONARD W & GLORIA C<br>514 DAVIS DR<br>ANDERSON IN 46011           |  |  | EDGEWOOD 2ND CONT<br>L 287<br>KEY# 999-110         |  |  |                |                  |                    |                | 2,240 R<br>0 NR | 9,530 R<br>0 NR       |  |        |  |
| 14                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 15                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 16                                 | AUSTIN MICHAEL D & TERRI J<br>408 DAVIS DR<br>ANDERSON IN 46011            |  |  | EDGEWOOD 2ND CONT 11<br>L 294<br>KEY# 999-130      |  |  |                |                  |                    |                | 2,250 R<br>0 NR | 10,470 R<br>0 NR      |  |        |  |
| 17                                 | Austin Scott J & Traci L<br>525 Pershing Dr.<br>Anderson IN 46011          |  |  | Edgewood 2nd Cont<br>K# 999-95                     |  |  |                | 259              |                    |                |                 |                       |  |        |  |
| 18                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 19                                 | AYRES MERRELL C & MARTHA M<br>33 CENTRAL WY<br>ANDERSON IN 46011           |  |  | EDGEWOOD OP<br>L 091<br>KEY# 348-24                |  |  |                |                  |                    |                | 1,840 R<br>0 NR | 14,400 R<br>230 NR    |  |        |  |
| 20                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 21                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 22                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 23                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 24                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 25                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 26                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 27                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 28                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 29                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |
| 30                                 |                                                                            |  |  |                                                    |  |  |                |                  |                    |                |                 |                       |  |        |  |

| MADISON COUNTY, INDIANA                 |          |          |                                 |  |  |          |          |                    |              | PAGE 3           |          |
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| FROM WHOM TRANSFERRED                   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 1        |
| R. Craig & T. Diane M. Crystal          | 5-18-98  |          | Harold L. & Patricia K. Shipley |  |  |          |          | wd                 | 8/30/00      | 9/6/00           | 2        |
| Harold L. Shipley & Patricia K. Shipley | 9-12-00  |          | James B. Bowers                 |  |  |          |          | wd                 | 5/13/03      | 6/04/03          | 3        |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 4        |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 5        |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 6        |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 7        |
|                                         |          |          | Kerinc & Rachel Haggard         |  |  |          |          | wd                 | 1/22/96      | 1/23/96          | 7        |
| Jane A. Dennis                          | 1-24-96  | 3-19-02  | Pamela J. Stucky                |  |  |          |          | wd                 | 3/15/02      | 3/19/02          | 8        |
| Kyle L. & Cherie A. Campbell            |          |          |                                 |  |  |          |          |                    |              |                  | 9        |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 10       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 11       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 12       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 13       |
|                                         |          |          | R. Jeffrey & Alyson A. Reed     |  |  |          |          | wd                 | 3/6/98       | 3/7/98           | 13       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 14       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 15       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 16       |
|                                         |          |          | Gayne E. Hannon & Charles E.    |  |  |          |          | wd                 | 7/30/99      | 8/5/99           | 16       |
| Dorothy & Catherine Dugman              | 2-16-99  |          |                                 |  |  |          |          |                    |              |                  | 17       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 18       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 19       |
|                                         |          |          | Potter, Catherine Ann           |  |  |          |          | gc                 | 05/13/96     | 05/13/96         | 19       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 20       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 21       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 22       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 23       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 24       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 25       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 26       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 27       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 28       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 29       |
|                                         |          |          |                                 |  |  |          |          |                    |              |                  | 30       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION                    | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------|------------------|--------------------|-------|------------------|-----------------------|
| 1   | BABCOCK JAMES E & MARILYN C<br>3721 WESTFIELD DR<br>ANDERSON IN 46011                             | SO EDGEMOOD 4TH<br>L 218<br>KEY# 996D-34                   |                |                  |                    |       | 1,600 R<br>0 NR  | 14,730 R<br>0 NR      |
| 2   | <del>BAKMAN, John Bryant II &amp;<br/>346- Davis Dr. And 46011</del>                              | <del>EDGEMOOD OP<br/>346-10<br/>EDGEMOOD OP 11.61581</del> |                | 56               |                    |       | 1380             | 11400                 |
| 3   | <del>3 3 3</del>                                                                                  | <del>346-101</del>                                         |                | 57               |                    |       | 900              |                       |
| 4   | BAKER MARK E<br>3502 MAPLE RD<br>ANDERSON IN 46011                                                | L F WERTZ EDGEMOOD<br>L 082<br>KEY# 999-226                |                |                  |                    |       | 2,000 R<br>40 NR | 13,830 R<br>100 NR    |
| 5   | <del>BAKER, John A. Helar V.<br/>3417- Dogwood Dr. And 46011</del>                                | <del>SO EDGEMOOD 1st<br/>996A-80</del>                     |                | 80               |                    |       | 1670             | 16500                 |
| 6   | <del>Bailey, Linda M. &amp; Daniel F. Almquist II<br/>617 Pudding Dr.<br/>Anderson IN 46011</del> | <del>East Edgemoor<br/>K# 999-77</del>                     |                | 12               |                    |       |                  |                       |
| 7   | BAKER RANDY W & JENNIFER<br>3311 BEECHWOOD LN<br>ANDERSON IN 46011                                | SO EDGEMOOD 7TH<br>L 299<br>KEY# 996-63                    |                |                  |                    |       | 2,030 R<br>0 NR  | 19,130 R<br>0 NR      |
| 8   | <del>Baird, Eric &amp; Lucia<br/>3534 Westfield Dr.<br/>Anderson</del>                            | <del>So Edgemoor 2nd Cont<br/>K# 996-34</del>              |                | 112              |                    |       |                  |                       |
| 9   | <del>Baird, Ryan M &amp; Courtney A.<br/>208 Edgemoor Dr.<br/>And 46011</del>                     | <del>Edgemoor Manor And Cont<br/>999-174-1</del>           |                | 30               |                    |       |                  |                       |
| 10  | BAKER VERNON J & JAN L<br>3537 WINDSOR WY<br>ANDERSON IN 46011                                    | SO EDGEMOOD 1ST CONT<br>L 063<br>KEY# 996A-63              |                |                  |                    |       | 1,580 R<br>0 NR  | 13,900 R<br>0 NR      |
| 11  | <del>Baker, Jennifer Ann<br/>3311 Beechwood Dr.<br/>And 46011</del>                               | <del>So Edgemoor 7th<br/>K# 996-63</del>                   |                | 299              |                    |       |                  |                       |
| 12  | <del>Bair, Matthew G. &amp; Brooke A.<br/>616 Central Way<br/>And 46011</del>                     | <del>East Edgemoor<br/>K# 999-58</del>                     |                | 006              |                    |       |                  |                       |
| 13  | BAKER WILLARD W & GEORGIA A<br>831 SUNSET DR<br>ANDERSON IN 46011                                 | EDGEMOOD RP<br>L 320<br>KEY# 999-17                        |                |                  |                    |       | 2,130 R<br>0 NR  | 10,930 R<br>0 NR      |
| 14  |                                                                                                   |                                                            |                |                  |                    |       |                  |                       |
| 15  |                                                                                                   |                                                            |                |                  |                    |       |                  |                       |
| 16  | BALDAUF EILEEN L<br>912 SUNSET DR<br>ANDERSON IN 46011                                            | EDGEMOOD RP<br>L 304<br>KEY# 999-4                         |                |                  |                    |       | 2,440 R<br>0 NR  | 16,970 R<br>130 NR    |
| 17  | <del>Bales, Lindsey H &amp; Carolyn<br/>3410 Manor Rd And 46011</del>                             | <del>Edgemoor 4th cont.<br/>999-202</del>                  |                | 59*              |                    |       |                  |                       |
| 18  |                                                                                                   |                                                            |                |                  |                    |       |                  |                       |
| 19  | BALL EARL L & PHYLLIS B<br>843 PARK RD<br>ANDERSON IN 46011                                       | BYRUMS 2ND<br>L 001<br>KEY# 997A-1                         |                |                  |                    |       | 1,590 R<br>0 NR  | 11,230 R<br>0 NR      |
| 20  | <del>Beellinger, Philip H &amp; Annelle S<br/>3634 Redwood And 46011</del>                        | <del>So Edgemoor 4th<br/>996D-24</del>                     |                | 208*             |                    |       |                  |                       |
| 21  |                                                                                                   |                                                            |                |                  |                    |       |                  |                       |
| 22  | BANCROFT DONALD H<br>1517 WINDING WY<br>ANDERSON IN 46011                                         | EDGEMOOD OP<br>L 198<br>KEY# 353-1-1                       |                |                  |                    |       | 530 R<br>0 NR    | 0 R<br>0 NR           |
| 23  |                                                                                                   |                                                            |                |                  |                    |       |                  |                       |
| 24  |                                                                                                   |                                                            |                |                  |                    |       |                  |                       |
| 25  | BANCROFT DONALD H<br>1517 WINDING WY<br>ANDERSON IN 46011                                         | EDGEMOOD HILLS OP<br>L 223<br>KEY# 354-16                  |                |                  |                    |       | 2,080 R<br>0 NR  | 15,370 R<br>0 NR      |
| 26  |                                                                                                   |                                                            |                |                  |                    |       |                  |                       |
| 27  | <del>Bank of New York<br/>1111 South Davidson Suite 300<br/>Tulsa OK 74135</del>                  | <del>So Edgemoor 3rd<br/>K# 996C-8</del>                   |                | 160              |                    |       |                  |                       |
| 28  | BANNING DOUGLAS S & ANDREA J<br>24 LINDEN LN<br>ANDERSON IN 46011                                 | EDGEMOOD OP<br>L 134<br>KEY# 350-21                        |                |                  |                    |       | 1,620 R<br>0 NR  | 11,280 R<br>30 NR     |
| 29  | <del>Bank One, N.A.<br/>N. 34 W 13600 Woodale Dr.<br/>Memphis TN 38151</del>                      | <del>Edgemoor West End<br/>K# 361-3</del>                  |                | 003              |                    |       |                  |                       |
| 30  |                                                                                                   |                                                            |                |                  |                    |       |                  |                       |

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |                                                          |                |                  |                    |       |                     | TOWNSHIP              |  |  |  | PAGE 5 |
|------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|-------|---------------------|-----------------------|--|--|--|--------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                          | DESCRIPTION OF LAND OR NAME OF ADDITION                  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |  |  |        |
| 1                                  | BANNON LARRY E & SARAH J<br>3512 NICHOL AVE<br>ANDERSON IN 46011                     | EDGEWOOD MANOR 1ST CONT<br>L 019<br>KEY# 999-156         |                |                  |                    |       | 1,500 R<br>0 NR     | 13,060 R<br>0 NR      |  |  |  |        |
| 2                                  | <i>Barber Thomas D. &amp; Kathleen M.</i><br>31 <i>Barber D.</i><br><i>And 46013</i> | <i>Edgewood OP PT</i><br>KA 349-2-1 10                   |                | 110              |                    |       |                     |                       |  |  |  |        |
| 3                                  | "                                                                                    | <i>Edgewood OP</i><br>KA 349-7                           |                | 109              |                    |       |                     |                       |  |  |  |        |
| 4                                  | BARBER THOMAS D & KATHLEEN M<br>340 WOODS RD<br>ANDERSON IN 46011                    | EDGEWOOD OP<br>L 074<br>KEY# 347-7                       |                |                  |                    |       | 1,770 R<br>0 NR     | 8,670 R<br>0 NR       |  |  |  |        |
| 5                                  |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 6                                  |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 7                                  | BARBER THOMAS D & KATHLEEN M<br>340 WOODS RD<br>ANDERSON IN 46011                    | EDGEWOOD OP 5* W SD<br>L 076<br>KEY# 347-8               |                |                  |                    |       | 0 R<br>100 NR       | 0 R<br>0 NR           |  |  |  |        |
| 8                                  | <i>Barclay, Bobbie J - Robert Parks.</i><br><i>1509 Weslow Ct. And 46011</i>         | <i>Pard Road Manor.</i><br><i>359-2</i>                  |                | 2                |                    |       |                     |                       |  |  |  |        |
| 9                                  |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 10                                 | BARDSLEY EDWARD & AILENE Yea<br>720 GOLF CLUB RD<br>ANDERSON IN 46011                | EDGEWOOD HILLS OP 5<br>PT S PT<br>L 253<br>KEY# 357-13-8 |                | /                |                    |       | 1,460 R<br>1,100 NR | 0 R<br>0 NR           |  |  |  |        |
| 11                                 |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 12                                 |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 13                                 | BARDSLEY P EDWARD & AILENE Yea<br>720 GOLF CLUB RD<br>ANDERSON IN 46011              | EDGEWOOD HILLS OP<br>L 252<br>KEY# 357-16                |                | /                |                    |       | 1,880 R<br>0 NR     | 24,470 R<br>100 NR    |  |  |  |        |
| 14                                 | <i>Barber Randall &amp; Kristina R</i><br><i>1125 Park Rd</i>                        | <i>Edgewood Manor 3rd</i><br><i>999-191</i>              |                | 50               |                    |       |                     |                       |  |  |  |        |
| 15                                 |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 16                                 | BARNETT DONALD B & MARYE JAYNE<br>409 WINDING WY<br>ANDERSON IN 46011                | EDGEWOOD OP<br>L 054<br>KEY# 348-4                       |                |                  |                    |       | 2,120 R<br>0 NR     | 11,970 R<br>300 NR    |  |  |  |        |
| 17                                 |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 18                                 |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 19                                 | BARNS INC<br>P O BX 640 800 E 19TH ST<br>ANDERSON IN 46015                           | PT S2 NE<br>KEY# 357-19A-2                               | 16             | 19               | 7                  | .440  | 0 R<br>2,200 NR     | 0 R<br>0 NR           |  |  |  |        |
| 20                                 |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 21                                 |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 22                                 | BARNS INC<br>P O BX 640 800 E 19TH ST<br>ANDERSON IN 46015                           | PT S2 NE TR A<br>KEY# 996-56-2                           | 16             | 19               | 7                  | .500  | 0 R<br>5,070 NR     | 0 R<br>14,500 NR      |  |  |  |        |
| 23                                 |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 24                                 |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 25                                 | BARNUM CHARLES B & KAY L<br>3520 OAKWOOD DR<br>ANDERSON IN 46011                     | SO EDGEWOOD 3RD CONT<br>L 155<br>KEY# 996C-3             |                |                  |                    |       | 1,630 R<br>0 NR     | 13,730 R<br>0 NR      |  |  |  |        |
| 26                                 |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 27                                 |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 28                                 | BARRETT I GENE & MARY J<br>3805 LAUREL LN<br>ANDERSON IN 46011                       | SO EDGEWOOD 6TH<br>L 264<br>KEY# 996-F4                  |                |                  |                    |       | 1,520 R<br>0 NR     | 14,330 R<br>0 NR      |  |  |  |        |
| 29                                 |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |
| 30                                 |                                                                                      |                                                          |                |                  |                    |       |                     |                       |  |  |  |        |

| MADISON COUNTY, INDIANA               |          |          |                                                              |          |          |                          |              |                  |          | 5 |
|---------------------------------------|----------|----------|--------------------------------------------------------------|----------|----------|--------------------------|--------------|------------------|----------|---|
| FROM WHOM TRANSFERRED                 | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT       | DATE OF DEED | DATE OF TRANSFER | LINE NO. |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 1        |   |
| Schotts Reconstructive Realty<br>H.C. | 10-13-00 |          | Misty D. Thompson                                            |          |          | WD                       | 5/30/03      | 6/05/03          | 2        |   |
| "                                     | "        | "        | Misty D. Thompson                                            |          |          | WD                       | 5/30/03      | 6/05/03          | 3        |   |
| g.c. to remove 5-7-78                 |          |          | Taylor Watson Burton Edwards<br>& Lydia Grace Burton Edwards |          |          | WD                       | 4/30/78      | 5/7/78           | 4        |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 5        |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 6        |   |
| g.c. to remove 5-7-78                 |          |          | Taylor Watson Burton Edwards<br>& Lydia Grace Burton Edwards |          |          | WD                       | 4/30/78      | 5/7/78           | 7        |   |
| 5-12-97                               |          |          |                                                              |          |          |                          |              |                  | 8        |   |
| Nellie M. Jones                       |          |          |                                                              |          |          |                          |              |                  | 9        |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 10       |   |
| WD 12-24-05 for trust                 |          |          |                                                              |          |          |                          |              |                  | 11       |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 12       |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 13       |   |
| WD 12-14-05 for trust                 |          |          |                                                              |          |          |                          |              |                  | 14       |   |
| for 8-19-98 p. 10000                  | 4-19-94  |          | Federal Home Loan Mortgage Corp                              |          |          | Sheriff                  | 5/20/95      | 6/8/95           | 15       |   |
| Cartio & Melissa M Thomas             |          |          |                                                              |          |          |                          |              |                  | 16       |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 17       |   |
|                                       |          |          | Ted R. & Gail A. Bitner                                      |          |          | WD                       | 7/30/97      | 8/14/97          | 18       |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 19       |   |
|                                       |          |          | Summit, Inc. (incomplete)                                    |          |          | Special<br>limited<br>WD | 6/8/07       | 6/26/07          | 20       |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 21       |   |
|                                       |          |          | Summit, Inc. (incomplete)                                    |          |          | Special<br>limited<br>WD | 6/8/07       | 6/26/07          | 22       |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 23       |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 24       |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 25       |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 26       |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 27       |   |
|                                       |          |          | Karen K. & Robert M. Barnett                                 |          |          | WD                       | 3/30/07      | 4/3/07           | 28       |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 29       |   |
|                                       |          |          |                                                              |          |          |                          |              |                  | 30       |   |



| REAL ESTATE LIST AND TRANSFER BOOK |                                                                             |  |  |                                                |  |  |       |                 |                       | TOWNSHIP |  |  |  | PAGE 6 |  |
|------------------------------------|-----------------------------------------------------------------------------|--|--|------------------------------------------------|--|--|-------|-----------------|-----------------------|----------|--|--|--|--------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  |  | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |  |  |        |  |
| 1                                  | BARRON DURWOOD D & JUDITH C<br>1509 WINDING WY<br>ANDERSON IN 46011         |  |  | EDGEWOOD HILLS OP<br>L 222<br>KEY# 354-14      |  |  |       | 2,910 R<br>0 NR | 19,070 R<br>0 NR      |          |  |  |  |        |  |
| 2                                  |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 3                                  |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 4                                  | BARRON GARY T & PATRICIA N<br>1633 EDGEWOOD DR<br>ANDERSON IN 46011         |  |  | SO EDGEWOOD 18° S SD<br>L 044<br>KEY# 996-44-2 |  |  |       | 290 R<br>0 NR   | 0 R<br>0 NR           |          |  |  |  |        |  |
| 5                                  |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 6                                  |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 7                                  | BARRON GARY T & PATRICIA N<br>1633 EDGEWOOD DR<br>ANDERSON IN 46011         |  |  | SO EDGEWOOD 82° N SD<br>L 045<br>KEY# 996-45-2 |  |  |       | 1,310 R<br>0 NR | 14,730 R<br>0 NR      |          |  |  |  |        |  |
| 8                                  |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 9                                  |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 10                                 | BARTLOW DAVID LEE & MARY F<br>1505 EDGEWOOD DR<br>ANDERSON IN 46011         |  |  | SO EDGEWOOD 16° S SD<br>L 037<br>KEY# 996-37-2 |  |  |       | 270 R<br>0 NR   | 0 R<br>0 NR           |          |  |  |  |        |  |
| 11                                 |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 12                                 |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 13                                 | BARTLOW DAVID LEE & MARY F<br>1505 EDGEWOOD DR<br>ANDERSON IN 46011         |  |  | SO EDGEWOOD 79° N SD<br>L 038<br>KEY# 996-38-2 |  |  |       | 1,260 R<br>0 NR | 14,730 R<br>0 NR      |          |  |  |  |        |  |
| 14                                 |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 15                                 |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 16                                 | BARTLOW DOREEN &<br>DONNA M J/T-R/S<br>3422 REDWOOD RD<br>ANDERSON IN 46011 |  |  | SO EDGEWOOD 2ND CONT<br>L 136<br>KEY# 996-828  |  |  |       | 1,550 R<br>0 NR | 10,700 R<br>0 NR      |          |  |  |  |        |  |
| 17                                 | Bartlow Barbara D.<br>1104 Paule Rd.<br>And 46011                           |  |  | Edgewood Manor 3rd<br>K# 999-194               |  |  | 53    |                 |                       |          |  |  |  |        |  |
| 18                                 |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 19                                 | BATLER DUANE T & MARY L<br>3515 HAWTHORNE RD<br>ANDERSON IN 46011           |  |  | BYRUMS EDGEWOOD<br>L 012<br>KEY# 997-12        |  |  |       | 1,560 R<br>0 NR | 10,700 R<br>0 NR      |          |  |  |  |        |  |
| 20                                 |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 21                                 |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 22                                 | BATLER THOMAS B - Anita J<br>3530 HAWTHORNE RD<br>ANDERSON IN 46011         |  |  | BYRUMS EDGEWOOD<br>L 004<br>KEY# 997-4         |  |  |       | 1,910 R<br>0 NR | 11,200 R<br>0 NR      |          |  |  |  |        |  |
| 23                                 |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 24                                 |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 25                                 | BAUGHER MATTHEW D & DEBORAH M<br>36 KNOLL RD<br>ANDERSON IN 46011           |  |  | EDGEWOOD OP<br>L 146<br>KEY# 350-6             |  |  |       | 1,940 R<br>0 NR | 12,400 R<br>0 NR      |          |  |  |  |        |  |
| 26                                 |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 27                                 |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 28                                 | BAXTER ROBERT & ROSEMARY<br>1531 PARK RD<br>ANDERSON IN 46011               |  |  | SO EDGEWOOD<br>L 004<br>KEY# 996-4             |  |  |       | 1,390 R<br>0 NR | 8,870 R<br>130 NR     |          |  |  |  |        |  |
| 29                                 |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |
| 30                                 |                                                                             |  |  |                                                |  |  |       |                 |                       |          |  |  |  |        |  |

MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-----------------------|----------|----------|---------------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                       |          |          | Thomas R.<br>+ Marcella S. Kuhn |          |          | wd                 | 7/11/03      | 7/16/03          | 1        |
|                       |          |          |                                 |          |          |                    |              |                  | 2        |
|                       |          |          |                                 |          |          |                    |              |                  | 3        |
|                       |          |          | Selby, David K.                 |          |          | wd                 | 11/1/96      | 11/7/96          | 4        |
|                       |          |          |                                 |          |          |                    |              |                  | 5        |
|                       |          |          |                                 |          |          |                    |              |                  | 6        |
|                       |          |          | Selby David K.                  |          |          | wd                 | 11/1/96      | 11/7/96          | 7        |
|                       |          |          |                                 |          |          |                    |              |                  | 8        |
|                       |          |          |                                 |          |          |                    |              |                  | 9        |
|                       |          |          |                                 |          |          |                    |              |                  | 10       |
|                       |          |          |                                 |          |          |                    |              |                  | 11       |
|                       |          |          |                                 |          |          |                    |              |                  | 12       |
|                       |          |          |                                 |          |          |                    |              |                  | 13       |
|                       |          |          |                                 |          |          |                    |              |                  | 14       |
|                       |          |          |                                 |          |          |                    |              |                  | 15       |
|                       |          |          |                                 |          |          |                    |              |                  | 16       |
| Angel L. Kolenis      | 5-16-    | 00       |                                 |          |          |                    |              |                  | 17       |
|                       |          |          |                                 |          |          |                    |              |                  | 18       |
|                       |          |          |                                 |          |          |                    |              |                  | 19       |
|                       |          |          |                                 |          |          |                    |              |                  | 20       |
|                       |          |          |                                 |          |          |                    |              |                  | 21       |
| WD-H-16-96            |          |          |                                 |          |          |                    |              |                  | 22       |
|                       |          |          |                                 |          |          |                    |              |                  | 23       |
|                       |          |          |                                 |          |          |                    |              |                  | 24       |
|                       |          |          | Monte W. Cynthia E. Montgomery  |          |          | wd                 | 1/14/94      | 1/23/94          | 25       |
|                       |          |          |                                 |          |          |                    |              |                  | 26       |
|                       |          |          |                                 |          |          |                    |              |                  | 27       |
|                       |          |          | Jon S. & Jill Wilcox            |          |          | wd                 | 01/02/97     | 02/04/97         | 28       |
|                       |          |          |                                 |          |          |                    |              |                  | 29       |
|                       |          |          |                                 |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                    |  |  |                                                       |  |                |                  |                    |       | 24<br>EDGEWOOD  |  |                       | TOWNSHIP |  | PAGE 7 |  |
|------------------------------------|----------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|--|-----------------------|----------|--|--------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                        |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   |  | VALUE OF IMPROVEMENTS |          |  |        |  |
| 1                                  | BAYLISS ARLO ALFRED & LESLEY KAY<br>415 DAVIS DR<br>ANDERSON IN 46011                              |  |  | EDGEWOOD 2ND CONT<br>L 270<br>KEY# 999-120            |  |                |                  |                    |       | 1,740 R<br>0 NR |  | 14,710 R<br>0 NR      |          |  |        |  |
| 2                                  |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |
| 3                                  |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |
| 4                                  | BEACH ROBERT F & HELEN M<br>3909 WINDSOR WY<br>ANDERSON IN 46011                                   |  |  | SO EDGEWOOD 6TH<br>L 277<br>KEY# 996-F17              |  |                |                  |                    |       | 1,750 R<br>0 NR |  | 16,170 R<br>0 NR      |          |  |        |  |
| 5                                  |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |
| 6                                  |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |
| 7                                  | BEATY ALLEN E & BARBARA D<br>3513 REDWOOD RD<br>ANDERSON IN 46011                                  |  |  | SO EDGEWOOD 2ND CONT<br>L 143<br>KEY# 996-840         |  |                |                  |                    |       | 1,550 R<br>0 NR |  | 14,630 R<br>0 NR      |          |  |        |  |
| 8                                  | BETTY, Joyce A.<br>23-0104 Rd. And                                                                 |  |  | EDGEWOOD OP<br>344-14                                 |  |                | 20               |                    |       | 9170            |  | 9730                  |          |  |        |  |
| 9                                  | Beaver, Rick & Valerie K.<br>28 Colony Road & Elizabeth A. Beaver                                  |  |  | Edgewood OP<br>K# 344-15                              |  |                | 22               |                    |       |                 |  |                       |          |  |        |  |
| 10                                 | BECK MILDRED F<br>3906 NICHOL AVE<br>ANDERSON IN 46011                                             |  |  | EDGEWOOD OP S PT & V<br>/CH<br>L 092<br>KEY# 348-28-1 |  |                |                  |                    |       | 1,500 R<br>0 NR |  | 14,070 R<br>0 NR      |          |  |        |  |
| 11                                 |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |
| 12                                 |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |
| 13                                 | BEEHLER LARRY A & CAROLYN L<br>1637 ORCHARD LN<br>ANDERSON IN 46011                                |  |  | SO EDGEWOOD 1ST CONT<br>L 098<br>KEY# 996A-98         |  |                |                  |                    |       | 2,000 R<br>0 NR |  | 15,270 R<br>0 NR      |          |  |        |  |
| 14                                 |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |
| 15                                 |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |
| 16                                 | BEELER FREDERICK V & JANICE F<br>3609 DOGWOOD DR<br>ANDERSON IN 46011                              |  |  | SO EDGEWOOD 1ST CONT<br>L 079<br>KEY# 996A-79         |  |                |                  |                    |       | 1,580 R<br>0 NR |  | 13,430 R<br>270 NR    |          |  |        |  |
| 17                                 |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |
| 18                                 |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |
| 19                                 | BEGLEY BETTY J Trustee of the Betty J. Begley Trust Revoc 1/4<br>125 KNOLL RD<br>ANDERSON IN 46011 |  |  | EDGEWOOD OP S PT<br>L 160<br>KEY# 351-11-A            |  |                |                  |                    |       | 640 R<br>0 NR   |  | 0 R<br>0 NR           |          |  |        |  |
| 20                                 |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |
| 21                                 |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |
| 22                                 | BEGLEY BETTY J Trustee of the Betty J. Begley Trust Revoc 1/4<br>125 KNOLL RD<br>ANDERSON IN 46011 |  |  | EDGEWOOD OP PT<br>L 161<br>KEY# 351-8-1               |  |                |                  |                    |       | 1,710 R<br>0 NR |  | 19,170 R<br>0 NR      |          |  |        |  |
| 23                                 |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |
| 24                                 | Begley Shawn & Andrea<br>38 Donnelly Dr. And Knoll                                                 |  |  | Edgewood Hills OP<br>K# 357-5                         |  |                | 244              |                    |       |                 |  |                       |          |  |        |  |
| 25                                 | BEHER WILFRED E & BETTY J<br>3537 WESTFIELD DR<br>ANDERSON IN 46011                                |  |  | SO EDGEWOOD 2ND CONT<br>L 127<br>KEY# 996-B19         |  |                |                  |                    |       | 1,630 R<br>0 NR |  | 12,530 R<br>100 NR    |          |  |        |  |
| 26                                 |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |
| 27                                 | Bell, David A & Marion Jella Boene<br>424 Davis Dr. And H6011                                      |  |  | Edge wood 2nd Cont<br>999-133                         |  |                | 280              |                    |       |                 |  |                       |          |  |        |  |
| 28                                 | BEIGH MAX E & KATHRYN W<br>P O BX 2194 NE<br>ANDERSON IN 46018                                     |  |  | EDGEWOOD OP<br>L 013<br>KEY# 345-23                   |  |                |                  |                    |       | 1,290 R<br>0 NR |  | 9,100 R<br>0 NR       |          |  |        |  |
| 29                                 | Bell, Jewel L.<br>533 Winding Way. And H6011                                                       |  |  | Edgewood OP<br>351-15                                 |  |                | 153              |                    |       |                 |  |                       |          |  |        |  |
| 30                                 |                                                                                                    |  |  |                                                       |  |                |                  |                    |       |                 |  |                       |          |  |        |  |

| MADISON COUNTY, INDIANA                                                                                  |          |          |                                |          |          |                    |              |                  |          |    | 7 |
|----------------------------------------------------------------------------------------------------------|----------|----------|--------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|---|
| FROM WHOM TRANSFERRED                                                                                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |   |
| gc. 1-17-06                                                                                              |          |          |                                |          |          |                    |              |                  |          | 1  |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 2  |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 3  |   |
|                                                                                                          |          |          | Jack C. Channing               |          |          | wd                 | 8/20/99      | 8/25/99          |          | 4  |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 5  |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 6  |   |
|                                                                                                          |          |          | Christopher J. & Mary D. Keogh |          |          | wd                 | 2/9/04       | 2/13/04          |          | 7  |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 8  |   |
| <del>Nancy B. Sander K. Chesley</del><br>gc. 10-14-04 wd to add trust & 1-24-09<br>Valerie K. Talkington |          |          |                                |          |          |                    |              |                  |          | 9  |   |
|                                                                                                          |          |          | John & Phyllis Staley          |          |          | wd                 | 11/17/00     | 11/21/00         |          | 10 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 11 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 12 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 13 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 14 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 15 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 16 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 17 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 18 |   |
| gc 5-28-97                                                                                               |          |          |                                |          |          |                    |              |                  |          | 19 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 20 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 21 |   |
| gc 5-28-97                                                                                               |          |          |                                |          |          |                    |              |                  |          | 22 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 23 |   |
| 1-23-04<br>Stacy & Carol Counter                                                                         |          |          |                                |          |          |                    |              |                  |          | 24 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 25 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 26 |   |
| 8-27-97<br>Florence E. Tice Revoc Trust<br>wd to add trust & 1-5-19-03                                   |          |          | Norma A. Zera                  |          |          | wd                 | 5/11/04      | 6/15/04          |          | 27 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 28 |   |
| William S. & Judith D. Simp                                                                              |          |          | Jeffrey G. Haskley             |          |          | wd                 | 6/1/01       | 6/6/01           |          | 29 |   |
|                                                                                                          |          |          |                                |          |          |                    |              |                  |          | 30 |   |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                             |  |  |                                                          |  |                |                  |                    |       | 24<br>EDGEWOOD  |                       | TOWNSHIP |  | PAGE 8 |  |
|------------------------------------|---------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|----------|--|--------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |        |  |
| 1                                  | BENAGH STEPHEN D & JULIA E<br>1010 SUNSET DR<br>ANDERSON IN 46011                           |  |  | EDGEWOOD RP<br>L 307<br>KEY# 999-6                       |  |                |                  |                    |       | 1,930 R<br>0 NR | 14,300 R<br>0 NR      |          |  |        |  |
| 2                                  | Bennagh Stephen D. & Julie E.<br>3420 Maple Rd.<br>And 46011                                |  |  | L.F. Wertz Edgewood<br>K# 999-223                        |  |                |                  | 79                 |       |                 |                       |          |  |        |  |
| 3                                  | " "                                                                                         |  |  | L.F. Wertz Edgewood<br>K# 999-224                        |  |                |                  | 80                 |       |                 |                       |          |  |        |  |
| 4                                  | BENDER ARTHUR JR & MARTHA M<br>1912 WINDING WY<br>ANDERSON IN 46011                         |  |  | EAST EDGEWOOD 1ST CO<br>NT<br>L 002<br>KEY# 999-135      |  |                |                  | *                  |       | 1,980 R<br>0 NR | 10,310 R<br>0 NR      |          |  |        |  |
| 5                                  | Bennett James & Thomas B<br>120 Harrison Rd.<br>And 46011                                   |  |  | Dannellys Edgewood<br>K# 999-24                          |  |                |                  | 325                |       |                 |                       |          |  |        |  |
| 6                                  | Bennett, Julie E<br>3404 Boulevardway And 46011                                             |  |  | Edgewood Manor 2nd cont<br>999-179                       |  |                |                  | 38                 |       |                 |                       |          |  |        |  |
| 7                                  | BENNETT ROBERT DAVID & KAREN S<br>3812 LAUREL LN<br>ANDERSON IN 46011                       |  |  | SO EDGEWOOD 6TH<br>L 287<br>KEY# 996-F-27                |  |                |                  |                    |       | 1,470 R<br>0 NR | 13,800 R<br>0 NR      |          |  |        |  |
| 8                                  | Berkelile, H. Home<br>1435 Edgewood Dr.<br>And 46011                                        |  |  | SO Edge Edge 16 Snd<br>K# 996-37-1                       |  |                |                  | 37                 |       |                 |                       |          |  |        |  |
| 9                                  | Berkelile, H. Home<br>1435 Edgewood Dr.<br>And 46011                                        |  |  | PT 52 NE<br>K# 996-56-A1                                 |  |                |                  | 19 7               | .320  | *               |                       |          |  |        |  |
| 10                                 | BERGDOLL MARY JANE<br>3333 MAPLE RD<br>ANDERSON IN 46011                                    |  |  | L F WERTZ EDGEWOOD 5<br>0 E SD<br>L 086<br>KEY# 999-230A |  |                |                  |                    |       | 710 R<br>0 NR   | 10,700 R<br>0 NR      |          |  |        |  |
| 11                                 | Ponge Anthony C & April A<br>1815 SW Winding Way<br>And 46011                               |  |  | SO Edgewood 4th<br>K# 996-D52-B                          |  |                |                  | 236                |       |                 |                       |          |  |        |  |
| 12                                 | Bennett, James & Thomas B<br>120 Harrison Rd. And 46011                                     |  |  | Dannellys Edgewood<br>K# 999-26                          |  |                |                  | 327                |       |                 |                       |          |  |        |  |
| 13                                 | BERGDOLL MARY JANE<br>3333 MAPLE RD<br>ANDERSON IN 46011                                    |  |  | L F WERTZ EDGEWOOD 5<br>L 087<br>KEY# 999-231            |  |                |                  |                    |       | 1,280 R<br>0 NR | 0 R<br>0 NR           |          |  |        |  |
| 14                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |        |  |
| 15                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |        |  |
| 16                                 | BERRY NELMA L T/R<br>3623 WESTFIELD DR<br>ANDERSON IN 46011                                 |  |  | SO EDGEWOOD 4TH<br>L 210<br>KEY# 996D-26                 |  |                |                  |                    |       | 1,890 R<br>0 NR | 14,230 R<br>0 NR      |          |  |        |  |
| 17                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |        |  |
| 18                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |        |  |
| 19                                 | BERRY RONALD L & Christine L.<br>1517 WESLOW CT<br>ANDERSON IN 46011                        |  |  | PARK ROAD MANOR<br>L 003<br>KEY# 359-3                   |  |                |                  | *                  |       | 0 R<br>1,670 NR | 0 R<br>12,100 NR      |          |  |        |  |
| 20                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |        |  |
| 21                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |        |  |
| 22                                 | BEVER FRANCIS E &<br>VIRGINIA MAGGART BEVER J/T-R/S<br>3514 REDWOOD RD<br>ANDERSON IN 46011 |  |  | SO EDGEWOOD 2ND CONT<br>L 133<br>KEY# 996-825            |  |                |                  |                    |       | 0 R<br>1,580 NR | 0 R<br>14,270 NR      |          |  |        |  |
| 23                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |        |  |
| 24                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |        |  |
| 25                                 | BIGELOW JOSEPH L & BERYL D<br>3434 BERKLEY RD<br>ANDERSON IN 46011                          |  |  | SO EDGEWOOD 7TH<br>L 309<br>KEY# 996-G13                 |  |                |                  | *                  |       | 1,520 R<br>0 NR | 14,470 R<br>0 NR      |          |  |        |  |
| 26                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |        |  |
| 27                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |        |  |
| 28                                 | BIGELOW JOSEPH L & BERYL D<br>24 ELM CT<br>ANDERSON IN 46011                                |  |  | EDGEWOOD 2ND CONT EX<br>L 291<br>KEY# 999-54             |  |                |                  |                    |       | 0 R<br>1,586 NR | 0 R<br>15,460 NR      |          |  |        |  |
| 29                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |        |  |
| 30                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |        |  |

| MADISON COUNTY, INDIANA       |  |  |  |          |          |                                              |  |  |  |          |          |                    |              | 8                |          |
|-------------------------------|--|--|--|----------|----------|----------------------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED         |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                          |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                               |  |  |  |          |          | Florence Torrinen                            |  |  |  |          |          | wd                 | 2/2/91       | 3/5/91           | 1        |
| Brian K. Bell                 |  |  |  | 3-7-01   |          |                                              |  |  |  |          |          |                    |              |                  | 2        |
| Brian K. Bell                 |  |  |  | 3-7-01   |          |                                              |  |  |  |          |          |                    |              |                  | 3        |
|                               |  |  |  |          |          | Lance A. & Yolanda J. Carpenter              |  |  |  |          |          | Res. Prop          | 7/30/03      | 8/4/03           | 4        |
| Jana J. Castor                |  |  |  | 7-19-02  |          |                                              |  |  |  |          |          |                    |              |                  | 5        |
| Carl P & Dorothy M. Bullock   |  |  |  | 1-7-98   |          |                                              |  |  |  |          |          |                    |              |                  | 6        |
|                               |  |  |  |          |          | Christopher W. Bledsoe                       |  |  |  |          |          | wd                 | 6/9/95       | 7/5/95           | 7        |
| First Merchants Bank          |  |  |  | 3-3-99   |          | Jacob R. Keesling                            |  |  |  |          |          | Res. Prop          | 11/21/02     | 6/23/04          | 8        |
| "                             |  |  |  | "        | "        | "                                            |  |  |  |          |          |                    |              | 6/23/04          | 9        |
|                               |  |  |  |          |          | Betsy Jane Wall                              |  |  |  |          |          | wd                 | 9/14/96      | 9/18/96          | 10       |
| Harry B. Brewer Jr. & Mary J. |  |  |  | 2-6-03   |          |                                              |  |  |  |          |          |                    |              |                  | 11       |
| John J. & Jewell J. Quimby    |  |  |  | 8-19-05  |          |                                              |  |  |  |          |          |                    |              |                  | 12       |
|                               |  |  |  |          |          | Betsy Jane Wall                              |  |  |  |          |          | wd                 | 9/14/96      | 9/18/96          | 13       |
|                               |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 14       |
|                               |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 15       |
|                               |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 16       |
|                               |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 17       |
|                               |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 18       |
| g.c. to add 9-10-0            |  |  |  |          |          | James E & Michelle Redding                   |  |  |  |          |          | wd                 | 7/12/05      | 7/15/05          | 19       |
|                               |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 20       |
|                               |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 21       |
| aff to remove Francis E.      |  |  |  |          |          | Maggart Living Trust<br>Virginia Maggart T/R |  |  |  |          |          | gc                 | 11/9/95      | 11/28/95         | 22       |
|                               |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 23       |
|                               |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 24       |
| g.c. 2-20-98                  |  |  |  |          |          | Margaret Wand                                |  |  |  |          |          | wd                 | 10/30/98     | 11/18/98         | 25       |
|                               |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 26       |
| 2-20-98 g.c. deed             |  |  |  |          |          | Joseph L. Bigelow                            |  |  |  |          |          | gc                 | 1/1/98       | 2/3/98           | 27       |
| Joseph L. Bigelow             |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 28       |
|                               |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 29       |
|                               |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                           |                                                             |                |          |                    |       |                 |                       |  | TOWNSHIP |  | PAGE 9 |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------|----------|--------------------|-------|-----------------|-----------------------|--|----------|--|--------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                               | DESCRIPTION OF LAND OR NAME OF ADDITION                     | SECTION IN-LOT | TOWNSHIP | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |          |  |        |
| 1                                  | BIGELOW JOSEPH L & BERYL D<br>26 ELM CT<br>ANDERSON IN 46011                                                              | EDGEWOOD 2ND CONT 50<br>N SD<br>KEY# 999-56                 |                |          |                    |       | 0 R<br>0 NR     | 0 R<br>0 NR           |  |          |  |        |
| 2                                  |                                                                                                                           |                                                             |                |          |                    |       |                 |                       |  |          |  |        |
| 3                                  |                                                                                                                           |                                                             |                |          |                    |       |                 |                       |  |          |  |        |
| 4                                  | BIGGS GEORGE N JR & SHIRLEY A<br>3718 TULIP DR<br>ANDERSON IN 46011                                                       | SO EDGEWOOD 4TH<br>L 199<br>KEY# 996D-6                     |                |          |                    |       | 1,470 R<br>0 NR | 12,800 R<br>0 NR      |  |          |  |        |
| 5                                  |                                                                                                                           |                                                             |                |          |                    |       |                 |                       |  |          |  |        |
| 6                                  | Bahmeyer, Martha Ann<br>3312 Oakwood Dr.<br>And 46011                                                                     | SO Edgewood 3rd Cont<br>K# 996C-12                          | 164            |          |                    |       |                 |                       |  |          |  |        |
| 7                                  | BILLHEIMER DIANNA K<br>625 PERSHING DR<br>ANDERSON IN 46011                                                               | EAST EDGEWOOD<br>L 011<br>KEY# 999-51                       |                |          |                    |       | 1,800 R<br>0 NR | 7,350 R<br>0 NR       |  |          |  |        |
| 8                                  | Bishop, Eloise<br>3303 Laurel Ln<br>And 46011                                                                             | So Edgewood<br>996-54                                       | 54             |          |                    |       |                 |                       |  |          |  |        |
| 9                                  | Bledsoe, Clinton T.<br>3602 Hodgman Ln.<br>And 46011                                                                      | Edgewood West Addn<br>K# 366-11                             | 11             |          |                    |       |                 |                       |  |          |  |        |
| 10                                 | BILLINGSLEY GRADY L & EULA H<br>1534 EDGEWOOD DR<br>ANDERSON IN 46011                                                     | SO EDGEWOOD 10 N SD<br>L 031<br>KEY# 996-31-2               |                |          |                    |       | 160 R<br>0 NR   | 0 R<br>0 NR           |  |          |  |        |
| 11                                 | Bahmeyer, Martha Ann<br>116 Kinross Rd.<br>And 46011                                                                      | Edgewood OP<br>K# 351-14                                    | 149            |          |                    |       |                 |                       |  |          |  |        |
| 12                                 | "                                                                                                                         | Edgewood OP N2<br>K# 351-16-2                               | 148            |          |                    |       |                 |                       |  |          |  |        |
| 13                                 | BILLINGSLEY GRADY L & EULA H<br>1534 EDGEWOOD DR<br>ANDERSON IN 46011                                                     | SO EDGEWOOD<br>L 032<br>KEY# 996-32                         |                |          |                    |       | 1,200 R<br>0 NR | 10,030 R<br>170 NR    |  |          |  |        |
| 14                                 | Butner, Ted R & Lois A.<br>2424 Vanhusk Rd. And 46011                                                                     | Edgewood OP<br>348-4                                        | 84             |          |                    |       |                 |                       |  |          |  |        |
| 15                                 | Birt, Michele R & Steven G<br>3327 Laurel Ln And 46011                                                                    | So Edgewood<br>996-51                                       | 51             |          |                    |       |                 |                       |  |          |  |        |
| 16                                 | BISHOP, J L & MAURINE<br>AKA Bishop, Eloise<br>3303 LAUREL LN<br>ANDERSON IN 46011                                        | SO EDGEWOOD<br>L 054<br>KEY# 996-54                         |                |          |                    |       | 1,410 R<br>0 NR | 11,270 R<br>0 NR      |  |          |  |        |
| 17                                 | Black Gary R & Deborah<br>220 Woodold<br>345-1-01                                                                         | Edgewood OP 75N<br>Edgewood OP 75S                          | 51             |          |                    |       |                 |                       |  |          |  |        |
| 18                                 | "                                                                                                                         | Edgewood OP<br>345-2                                        | 52             |          |                    |       |                 |                       |  |          |  |        |
| 19                                 | BLADES LEWIS R & NORMA J<br>3319 LAUREL LN<br>ANDERSON IN 46011                                                           | Edgewood OP<br>345-4                                        | 50             |          |                    |       |                 |                       |  |          |  |        |
| 20                                 | BLADES LEWIS R & NORMA J<br>3319 LAUREL LN<br>ANDERSON IN 46011                                                           | SO EDGEWOOD<br>L 052<br>KEY# 996-52                         |                |          |                    |       | 1,330 R<br>0 NR | 9,630 R<br>0 NR       |  |          |  |        |
| 21                                 | BOLLM, Gregory L & Patricia A.<br>4E SEVENTH'S Margaret E.<br>Bledsoe, Christopher W. & Ellen<br>3912 Laurel Ln And 46011 | EDGEWOOD MAN III<br>999-192<br>996-F-27                     | 51             |          |                    |       | 1430            | 8,100                 |  |          |  |        |
| 22                                 | BOLLES THOMAS A & VICTORIA M<br>1430 WINDING WY<br>ANDERSON IN 46011                                                      | EDGEWOOD HILLS OP EX<br>C 19 N SD<br>L 202<br>KEY# 354-11-1 |                |          |                    |       | 1,770 R<br>0 NR | 26,000 R<br>0 NR      |  |          |  |        |
| 23                                 | Bonglin Joseph O & Elizabeth A.<br>2301 1st St<br>Anderson 46011                                                          | So Edgewood 8th<br>K# 996-H21                               | 343            |          |                    |       |                 |                       |  |          |  |        |
| 24                                 | Blake Betty J. & Lucinda J.<br>3718 Tulip<br>And 46011                                                                    | So Edgewood 4th<br>K# 996D-6                                | 190            |          |                    |       |                 |                       |  |          |  |        |
| 25                                 | BOLLES THOMAS A & VICTORIA M<br>1430 WINDING WY<br>ANDERSON IN 46011                                                      | EDGEWOOD HILLS OP<br>L 201<br>KEY# 354-13                   |                |          |                    |       | 2,050 R<br>0 NR | 0 R<br>0 NR           |  |          |  |        |
| 26                                 | Blake Derek D & Dancelle<br>3316 Hawthorne Rd<br>And 46011                                                                | Rancha Edgewood<br>998-T-3                                  | 3              |          |                    |       |                 |                       |  |          |  |        |
| 27                                 | Bischoff, Dana G.<br>807 Hawthorne Rd.<br>And 46011                                                                       | Byums 2nd<br>K# 997A-20                                     | 020            |          |                    |       |                 |                       |  |          |  |        |
| 28                                 | BONTRAGER FLOYD M & CLAUDIA D<br>21 COLONY RD<br>ANDERSON IN 46011                                                        | EDGEWOOD OP S SD<br>L 016<br>KEY# 344-17-01                 |                |          |                    |       | 1,820 R<br>0 NR | 13,270 R<br>0 NR      |  |          |  |        |
| 29                                 | Belt, Anne J. & Robert A. Clinton<br>1623 S. Winding Way<br>And 46011                                                     | SO Edgewood 5th<br>K# 996E-18-1                             | 257            |          |                    |       |                 |                       |  |          |  |        |
| 30                                 | "                                                                                                                         | SO Edgewood 5th<br>K# 996E-19-1                             | 258            |          |                    |       |                 |                       |  |          |  |        |

| MADISON COUNTY, INDIANA |          |          |                                         |          |          |                    |              |                  |          | TOWNSHIP |  | PAGE 9 |
|-------------------------|----------|----------|-----------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----------|--|--------|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                     | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |          |  |        |
| J.C. 2-20-98            |          |          |                                         |          |          |                    |              |                  | 1        |          |  |        |
|                         |          |          |                                         |          |          |                    |              |                  | 2        |          |  |        |
|                         |          |          |                                         |          |          |                    |              |                  | 3        |          |  |        |
|                         |          |          | Bobby J. & Lucinda J. Blake             |          |          | w.d.               | 7/31/98      | 8/5/98           | 4        |          |  |        |
|                         |          |          |                                         |          |          |                    |              |                  | 5        |          |  |        |
|                         |          |          | Alicia K. McElroy                       | 11-17-04 |          | Relinquished       | 5/18/07      | 6/4/07           | 6        |          |  |        |
|                         |          |          | Robert A. Osbornett & Carrie J.         |          |          | wd                 | 08/22/96     | 08/28/96         | 7        |          |  |        |
|                         |          |          | Aldred, Stephen V. & Dianna Kay         |          |          | wd                 |              |                  | 8        |          |  |        |
|                         |          |          | Jessie & Eloise Bishop                  | 2-24-04  |          |                    |              |                  | 9        |          |  |        |
|                         |          |          | Joseph A. Hamm                          | 9-16-03  |          |                    |              |                  | 10       |          |  |        |
|                         |          |          | Already Pres. Rep. deed 4-23-98         |          |          |                    |              |                  | 11       |          |  |        |
|                         |          |          | Lisa K. Lantz                           |          |          | Pres. Rep. Deed    | 3/27/98      | 4/6/98           | 12       |          |  |        |
|                         |          |          | Ralph B. & Ruthann H. Sparks            | 6-20-00  |          | w.d.               | 11/8/04      | 11/17/04         | 13       |          |  |        |
|                         |          |          | "                                       | "        |          | w.d.               | 11/8/04      | 11/17/04         | 14       |          |  |        |
|                         |          |          | Already Pres. Rep. deed 4-23-98         |          |          |                    |              |                  | 15       |          |  |        |
|                         |          |          | Lisa K. Lantz                           |          |          | Pres. Rep. Deed    | 3/27/98      | 4/6/98           | 16       |          |  |        |
|                         |          |          | Donald B. & Mary Jayne Barnett          | 8-4-97   |          |                    |              |                  | 17       |          |  |        |
|                         |          |          | Kenneth R. Prichard                     | 11-18-96 |          | w.d.               | 5/4/01       | 5/11/01          | 18       |          |  |        |
|                         |          |          | gr 9-13-99 to addn to record.           |          |          | aff                | 2/23/04      | 2/24/04          | 19       |          |  |        |
|                         |          |          | Edna Bishop                             |          |          |                    |              |                  | 20       |          |  |        |
|                         |          |          | Thomas E. & Suzanne Flood               | 9-14-95  |          |                    |              |                  | 21       |          |  |        |
|                         |          |          | gr 4-15-96                              |          |          |                    |              |                  | 22       |          |  |        |
|                         |          |          |                                         |          |          |                    |              |                  | 23       |          |  |        |
|                         |          |          | Margaret E. Jenkins                     | 8-15-94  |          | w.d.               | 6/27/05      | 7/7/05           | 24       |          |  |        |
|                         |          |          | Wd. to add 7-1-98                       |          |          |                    |              |                  | 25       |          |  |        |
|                         |          |          | Robert David & Karen L Barnett          | 7-5-95   |          | w.d.               | 7/11/02      | 7/15/02          | 26       |          |  |        |
|                         |          |          | Timothy E. Murphy & Christine E. Farmer |          |          | Relinquished       | 03/21/01     | 03/21/01         | 27       |          |  |        |
|                         |          |          | Paul H. & Margaret A. Neckaman          | 7-9-98   |          |                    |              |                  | 28       |          |  |        |
|                         |          |          | George N. Jr. & Shirley A. Biggs        | 8-5-98   |          | w.d.               | 5/7/01       | 5/10/01          | 29       |          |  |        |
|                         |          |          | Susan E. Nicholls                       |          |          |                    |              |                  | 30       |          |  |        |
|                         |          |          | Timothy E. Murphy & Christine E. Farmer |          |          | Relinquished       | 03/21/01     | 03/21/01         |          |          |  |        |
|                         |          |          | Scott & Dianne L. Rippberger            | 6-4-99   |          | w.d.               | 11/14/05     | 11/17/05         |          |          |  |        |
|                         |          |          | Christine McKinn                        | 3-26-01  |          |                    |              |                  |          |          |  |        |
|                         |          |          | Teressa E. Folsom                       | 6-5-00   |          | Shuffle            | 9/27/02      | 10/7/02          |          |          |  |        |
|                         |          |          | "                                       | "        |          | Shuffle            | 9/27/02      | 10/7/02          |          |          |  |        |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                         | DESCRIPTION OF LAND OR NAME OF ADDITION                  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|-------|------------------|-----------------------|
| 1   | BOOKOUT RONALD & JOYCE A <i>Dr/Lr</i><br>827 PARK RD<br>ANDERSON IN 46011           | BYRUMS 2ND<br>L 003<br>KEY# 997A-3                       | *              |                  |                    |       | 0 R<br>1,490 NR  | 0 R<br>9,970 NR       |
| 2   | B                                                                                   |                                                          |                |                  |                    |       |                  |                       |
| 3   | <i>Boone Betty J. Trust</i><br>43 South Park Dr.<br>ANDERSON IN 46011               | Edgewood OP<br>8 x 6.51 Encl<br>K# 349-15-2              | *              | 117              |                    |       |                  |                       |
| 4   | <i>Boone Donald G &amp; Martha J. Trust</i><br>3527 OAKWOOD DR<br>ANDERSON IN 46011 | SO EDGEWOOD 3RD CONT<br>L 169<br>KEY# 996C-17            |                |                  |                    |       | 1,630 R<br>0 NR  | 12,000 R<br>0 NR      |
| 5   |                                                                                     |                                                          |                |                  |                    |       |                  |                       |
| 6   |                                                                                     |                                                          |                |                  |                    |       |                  |                       |
| 7   | BOONE JOSEPHINE L<br>1602 MAGNOLIA DR<br>ANDERSON IN 46011                          | SO EDGEWOOD<br>L 014<br>KEY# 996-14                      |                |                  |                    |       | 1,280 R<br>0 NR  | 10,670 R<br>0 NR      |
| 8   |                                                                                     |                                                          |                |                  |                    |       |                  |                       |
| 9   |                                                                                     |                                                          |                |                  |                    |       |                  |                       |
| 10  | BOOTHE WILLIAM H & SALLY ANN<br>1418 S WINDING WY<br>ANDERSON IN 46011              | SO EDGEWOOD 5TH<br>L 249<br>KEY# 996E-10                 |                |                  |                    |       | 1,940 R<br>40 NR | 17,600 R<br>0 NR      |
| 11  |                                                                                     |                                                          |                |                  |                    |       |                  |                       |
| 12  |                                                                                     |                                                          |                |                  |                    |       |                  |                       |
| 13  | BOOTS PAUL J & GERALDINE E<br>50 DONNELLY DR<br>ANDERSON IN 46011                   | DONNELLYS EDGEWOOD W<br>SD 5X173<br>L 344<br>KEY# 999-48 |                |                  |                    |       | 1,670 R<br>0 NR  | 12,770 R<br>0 NR      |
| 14  |                                                                                     |                                                          |                |                  |                    |       |                  |                       |
| 15  | <i>Bortolotti, Diane &amp; Elizabeth</i><br>3522 Beaumont Lane<br>ANDERSON IN 46011 | SO Edgewood 8th<br>K# 996-H4                             |                | 326              |                    |       |                  |                       |
| 16  | BOSWORTH MARY J<br>P O BX 757<br>ANDERSON IN 46015                                  | BO WOOD<br>L 001<br>KEY# 997-B1A                         |                |                  |                    |       | 0 R<br>1,440 NR  | 0 R<br>0 NR           |
| 17  | <i>Bosworth, Thelma L.</i><br>3414 Cherry Rd.<br>ANDERSON IN 46011                  | LF Wenty Edgewood 36'<br>K# 999-237 B                    |                | 093              |                    |       |                  |                       |
| 18  | " "                                                                                 | LF Wenty Edgewood<br>K# 999-238                          |                | 094              |                    |       |                  |                       |
| 19  | BOSWORTH MARY J<br>P O BX 757<br>ANDERSON IN 46015                                  | BO WOOD<br>L 002<br>KEY# 997-B1B                         |                |                  |                    |       | 0 R<br>1,250 NR  | 0 R<br>0 NR           |
| 20  |                                                                                     |                                                          |                |                  |                    |       |                  |                       |
| 21  |                                                                                     |                                                          |                |                  |                    |       |                  |                       |
| 22  | BOUDROT MARK J & JANET M<br>2007 IVY DR<br>ANDERSON IN 46011                        | SO EDGEWOOD 3RD CONT<br>L 170<br>KEY# 996C-18            |                |                  |                    |       | 1,550 R<br>0 NR  | 13,870 R<br>260 NR    |
| 23  | <i>Boudrot, Mark J. &amp; Janet M</i><br>2215 Park Rd.<br>ANDERSON IN 46011         | SE SE<br>K# 999 B-1                                      | 16             | 19               | 7                  | .923  |                  |                       |
| 24  |                                                                                     |                                                          |                |                  |                    |       |                  |                       |
| 25  | BOULWARE DAVID G & CAROLE<br>3529 WESTFIELD DR<br>ANDERSON IN 46011                 | SO EDGEWOOD 2ND CONT<br>L 126<br>KEY# 996-B1B            |                |                  |                    |       | 1,470 R<br>0 NR  | 13,470 R<br>0 NR      |
| 26  | <i>Bourke, Terence A &amp; Cynthia L</i><br>118 Winding Way<br>ANDERSON IN 46011    | Edgewood OP<br>345-12                                    |                | 43               |                    |       |                  |                       |
| 27  | <i>Bourke, Terence A &amp; Cynthia L</i><br>118 Winding Way<br>ANDERSON IN 46011    | Edgewood OP N/2<br>345-15-2                              |                | 29               |                    |       |                  |                       |
| 28  | BOWEN DENNIS & SUSAN A<br>531 DAVIS DR<br>ANDERSON IN 46011                         | EDGEWOOD 2ND CONT<br>L 282<br>KEY# 999-112               |                |                  |                    |       | 1,700 R<br>0 NR  | 10,000 R<br>0 NR      |
| 29  | <i>Bowers, James B.</i><br>1529 Winding Way<br>ANDERSON IN 46011                    | Edgewood OP<br>Key# 353-2                                |                | 197              |                    |       |                  |                       |
| 30  |                                                                                     |                                                          |                |                  |                    |       |                  |                       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION                       | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | BROWN CURTIS E & PATRICIA A<br>3425 BERKLEY RD<br>ANDERSON IN 46011                                             | SO EDGEWOOD 7TH<br>L 314<br>KEY# 996-G18                      |                |                  |                    |       | 2,030 R<br>0 NR | 18,270 R<br>0 NR      |
| 2   |                                                                                                                 |                                                               |                |                  |                    |       |                 |                       |
| 3   |                                                                                                                 |                                                               |                |                  |                    |       |                 |                       |
| 4   | BROWN DORIS G<br>3542 DOGWOOD DR<br>ANDERSON IN 46011                                                           | SO EDGEWOOD 1ST CONT<br>L 071<br>KEY# 996A-71                 |                |                  |                    |       | 1,580 R<br>0 NR | 10,700 R<br>0 NR      |
| 5   |                                                                                                                 |                                                               |                |                  |                    |       |                 |                       |
| 6   |                                                                                                                 |                                                               |                |                  |                    |       |                 |                       |
| 7   | BROWN JACK W & DOROTHY J<br>49 LINDEN LN<br>ANDERSON IN 46011                                                   | EDGEWOOD OP<br>L 129<br>KEY# 350-27                           |                |                  |                    |       | 1,590 R<br>0 NR | 11,400 R<br>0 NR      |
| 8   | <i>Brown Jack W &amp; Patricia A Edge<br/>47 Linden Lane Williams C Brown<br/>and 46011 1/2 Dorothy J Brown</i> | <i>Edgewood OP<br/>Key 350-27</i>                             | 129            |                  |                    |       |                 |                       |
| 9   |                                                                                                                 |                                                               |                |                  |                    |       |                 |                       |
| 10  | BROWN ROBERT R & LUELLA C<br>208 WOODS RD<br>ANDERSON IN 46011                                                  | EDGEWOOD OP PT S2 10<br>L 051<br>KEY# 345-1-02                |                |                  |                    |       | 430 R<br>0 NR   | 0 R<br>0 NR           |
| 11  |                                                                                                                 |                                                               |                |                  |                    |       |                 |                       |
| 12  | <i>Brown Robert J.<br/>1607 Winding Way<br/>and 46011</i>                                                       | <i>SO Edgewood 5th<br/>Key 996E-18-2</i>                      | 257            |                  |                    |       |                 |                       |
| 13  | BROWN ROBERT R & LUELLA C<br>208 WOODS RD<br>ANDERSON IN 46011                                                  | EDGEWOOD OP<br>L 047<br>KEY# 345-6                            |                |                  |                    |       | 2,070 R<br>0 NR | 9,850 R<br>0 NR       |
| 14  | <i>Brown Steven R &amp; Vickie S<br/>232 Edgewood Dr<br/>And 46011</i>                                          | <i>Edgewood Manor 2nd Cont<br/>999-171</i>                    | 27             |                  |                    |       |                 |                       |
| 15  |                                                                                                                 |                                                               |                |                  |                    |       |                 |                       |
| 16  | BROWN VERL H & GRACE C<br>47 EDGEWOOD DR<br>ANDERSON IN 46011                                                   | EDGEWOOD MANOR 1ST C<br>ONT 60 X 80<br>L 015<br>KEY# 999-152B |                |                  |                    |       | 1,250 R<br>0 NR | 10,600 R<br>100 NR    |
| 17  | <i>Brownell Hannah M<br/>409 Oak Club Rd<br/>And 46011</i>                                                      | <i>Edgewood OP Exc 12 1/2 S. rd<br/>350-8-1</i>               | 169            |                  |                    |       |                 |                       |
| 18  | <i>" "</i>                                                                                                      | <i>Edgewood OP S2<br/>350-5-21</i>                            | 168            |                  |                    |       |                 |                       |
| 19  | BROWN VERL H & GRACE C<br>47 EDGEWOOD DR<br>ANDERSON IN 46011                                                   | EDGEWOOD MANOR 1ST C<br>ONT EXC 20<br>L 016<br>KEY# 999-153-A |                |                  |                    |       | 1,390 R<br>0 NR | 0 R<br>0 NR           |
| 20  | <i>Brunner Wendi<br/>3424 Hawthorne Rd<br/>And 46011</i>                                                        | <i>Byrums Edgewood<br/>Key 997-B</i>                          | 008            |                  |                    |       |                 |                       |
| 21  | <i>Brown-Nunn, Angela M.<br/>924 Longfellow Rd<br/>And 46011</i>                                                | <i>Rousha Edge<br/>Key 998-1-B</i>                            | 8              |                  |                    |       |                 |                       |
| 22  | BROWNFIELD HELEN L & BETTY M<br>3928 WINDSOR WY<br>ANDERSON IN 46011                                            | SO EDGEWOOD 6TH<br>L 272<br>KEY# 996-F-12                     |                |                  |                    |       | 1,440 R<br>0 NR | 15,230 R<br>0 NR      |
| 23  | <i>BRUMMETT, Mark A.<br/>3516 Maple Rd</i>                                                                      | <i>L.I. VELTE EDGE<br/>999-219</i>                            | 75             |                  |                    |       | 1640            | 10900                 |
| 24  | <i>Brumfield John M &amp; Ronette L<br/>3522 Hawthorne</i>                                                      | <i>Byrums Edgewood<br/>997-5</i>                              | 5              |                  |                    |       |                 |                       |
| 25  | BRYNER WILLIAM H & GERRI A<br>3820 WINDSOR WY<br>ANDERSON IN 46011                                              | SO EDGEWOOD 6TH<br>L 267<br>KEY# 996-F7                       |                |                  |                    |       | 1,500 R<br>0 NR | 13,000 R<br>0 NR      |
| 26  | <i>Brummett, Mark A &amp; Grace L<br/>3425 Berkley Rd<br/>And 46011</i>                                         | <i>So Edgewood 7<br/>996-611</i>                              | 307            |                  |                    |       |                 |                       |
| 27  |                                                                                                                 |                                                               |                |                  |                    |       |                 |                       |
| 28  | BUCKNER RONALD LEE & CAROL ANN<br>3325 MANOR RD<br>ANDERSON IN 46011                                            | EDGEWOOD MANOR 4TH C<br>ONT<br>L 073<br>KEY# 999-211          |                |                  |                    |       | 1,400 R<br>0 NR | 15,740 R<br>0 NR      |
| 29  |                                                                                                                 |                                                               |                |                  |                    |       |                 |                       |
| 30  |                                                                                                                 |                                                               |                |                  |                    |       |                 |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                    |  |                                                              | 24<br>EDGEWOOD    |                     |                          | TOWNSHIP |                  | PAGE 14                  |  |
|------------------------------------|------------------------------------------------------------------------------------|--|--------------------------------------------------------------|-------------------|---------------------|--------------------------|----------|------------------|--------------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                        |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                   | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE | ACRES    | VALUE OF LAND    | VALUE OF<br>IMPROVEMENTS |  |
| 1                                  | BUETTNER CHRISTIAN J &<br>FLORENCE B I/R<br>1637 S WINDING WY<br>ANDERSON IN 46011 |  | SO EDGEWOOD 5TH EXC<br>50' N SD<br>L-259<br>KEY# 996E-20-1   | X                 |                     |                          |          | 1,170 R<br>0 NR  | 13,730 R<br>200 NR       |  |
| 2                                  | Bullock, Kim S.<br>1009 Sunset Dr. And 46011                                       |  | Edgewood RP<br>25' W SD<br>K# 999-13-1                       |                   | 316                 |                          |          |                  |                          |  |
| 3                                  | "                                                                                  |  | Edgewood RP 13'<br>N SD<br>K# 999-14-3                       |                   | 317                 |                          |          |                  |                          |  |
| 4                                  | BUETTNER CHRISTIAN J &<br>FLORENCE B I/R<br>1637 S WINDING WY<br>ANDERSON IN 46011 |  | SO EDGEWOOD 5TH 19.5'<br>N SD<br>L-260<br>KEY# 996E-21-1     | X                 |                     |                          |          | 380 R<br>0 NR    | 0 R<br>0 NR              |  |
| 5                                  | BUTTINGTON, David<br>3331- Redwood Rd And 46011                                    |  | SO EDGE. #<br>996-831                                        |                   | 139                 |                          |          | 1915             | 13630                    |  |
| 6                                  |                                                                                    |  |                                                              |                   |                     |                          |          |                  |                          |  |
| 7                                  | BULLOCK CARL P & DOROTHY M<br>3404 BOULEVARD WY<br>ANDERSON IN 46011               |  | EDGEWOOD MANOR 2ND C<br>ONT<br>L-038<br>KEY# 999-179         |                   |                     |                          |          | 1,410 R<br>0 NR  | 9,970 R<br>0 NR          |  |
| 8                                  | Bunch, John F & Tamara A<br>3811 Winding Way And 46012                             |  | So Edgewood 6-2<br>996-F-18                                  |                   | 298                 |                          |          |                  |                          |  |
| 9                                  |                                                                                    |  |                                                              |                   |                     |                          |          |                  |                          |  |
| 10                                 | BUNDY JOHN J & PENNY D<br>3332 MAPLE RD<br>ANDERSON IN 46011                       |  | L F WERTZ EDGEWOOD<br>L 077<br>KEY# 999-221                  |                   |                     |                          |          | 1,300 R<br>0 NR  | 0 R<br>0 NR              |  |
| 11                                 | Bull, Jeffery A & Carol W.<br>1517 Winding Way And 46011                           |  | So Edgewood 5th<br>20' N SD<br>K# 996-E-16-2                 |                   | 255                 |                          |          |                  |                          |  |
| 12                                 | "                                                                                  |  | So Edgewood 5th 13'<br>W SD<br>K# 996E-17-1                  |                   | 256                 |                          |          |                  |                          |  |
| 13                                 | BUNDY JOHN J & PENNY D<br>3332 MAPLE RD<br>ANDERSON IN 46011                       |  | L F WERTZ EDGEWOOD<br>L 078<br>KEY# 999-222                  |                   |                     |                          |          | 1,300 R<br>0 NR  | 15,500 R<br>0 NR         |  |
| 14                                 |                                                                                    |  |                                                              |                   |                     |                          |          |                  |                          |  |
| 15                                 |                                                                                    |  |                                                              |                   |                     |                          |          |                  |                          |  |
| 16                                 | BURG EUGENE & WILMA LEE<br>2214 IVY DR<br>ANDERSON IN 46011                        |  | SO EDGEWOOD 8TH EXC<br>3' N SD<br>L-327<br>KEY# 996-H5A      |                   |                     |                          |          | 1,320 R<br>0 NR  | 17,800 R<br>0 NR         |  |
| 17                                 |                                                                                    |  |                                                              |                   |                     |                          |          |                  |                          |  |
| 18                                 |                                                                                    |  |                                                              |                   |                     |                          |          |                  |                          |  |
| 19                                 | BURGESS BERT B & ELIZABETH<br>211 GOLF CLUB RD<br>ANDERSON IN 46011                |  | EDGEWOOD OP N2<br>L 177<br>KEY# 349-3-1                      |                   |                     |                          |          | 670 R<br>0 NR    | 0 R<br>0 NR              |  |
| 20                                 |                                                                                    |  |                                                              |                   |                     |                          |          |                  |                          |  |
| 21                                 |                                                                                    |  |                                                              |                   |                     |                          |          |                  |                          |  |
| 22                                 | BURGESS BERT B & ELIZABETH<br>211 GOLF CLUB RD<br>ANDERSON IN 46011                |  | EDGEWOOD OP<br>L 176<br>KEY# 350-30                          |                   |                     |                          |          | 1,300 R<br>0 NR  | 12,130 R<br>0 NR         |  |
| 23                                 |                                                                                    |  |                                                              |                   |                     |                          |          |                  |                          |  |
| 24                                 |                                                                                    |  |                                                              |                   |                     |                          |          |                  |                          |  |
| 25                                 | BURGOYNE RUTH D<br>731 WINDING WY<br>ANDERSON IN 46011                             |  | EDGEWOOD HILLS OP EX<br>C CONT W S<br>L-242<br>KEY# 357-7-01 |                   |                     |                          |          | 1,820 R<br>40 NR | 12,670 R<br>0 NR         |  |
| 26                                 | Bullock Michael W & Lori A.<br>3331- Park Rd And 46011                             |  | SO Edgewood 9-2<br>996-61                                    |                   | 297                 |                          |          | 1590             | 19700                    |  |
| 27                                 | Burris, Michael K & Tisha A.<br>3507 Idanethorne Rd. And 46011                     |  | Bryans Edgewood<br>K# 997-11                                 |                   | 011                 |                          |          |                  |                          |  |
| 28                                 | BURKETT MICHAEL P & SHEREE L<br>617 PERSHING DR<br>ANDERSON IN 46011               |  | EAST EDGEWOOD<br>L 012<br>KEY# 999-77                        |                   |                     |                          |          | 1,470 R<br>0 NR  | 11,070 R<br>0 NR         |  |
| 29                                 | Burtan, Edwards, Taylor Watson<br>340 Woods Rd. And 46011                          |  | Edgewood OP<br>K# 347-7                                      |                   | 074                 |                          |          |                  |                          |  |
| 30                                 | Burtan, Edwards, Taylor Watson<br>340 Woods Rd. And 46011                          |  | Edgewood OP 5/658<br>K# 347-8                                |                   | 076                 |                          |          |                  |                          |  |

| MADISON COUNTY, INDIANA |                                              |          |          |                                             |  |          |          |                    |              |                  |          |  |  | 14 |
|-------------------------|----------------------------------------------|----------|----------|---------------------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|--|--|----|
| FROM WHOM TRANSFERRED   |                                              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                         |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |    |
|                         |                                              |          |          | Shirley Sue Mohler                          |  |          |          | Trustee Deed       | 8/14/00      | 8/16/00          | 1        |  |  |    |
|                         | 6-17-05<br>Catfish Enterprises, LLC.         |          |          | Robert L. Hilton (incomplete)               |  |          |          | Wd.                | 3/13/06      | 3/15/06          | 2        |  |  |    |
|                         | "                                            |          |          | Robert L. Hilton (incomplete)               |  |          |          | "                  | "            | "                | 3        |  |  |    |
|                         |                                              |          |          | Shirley Sue Mohler                          |  |          |          | Trustee Deed       | 8/14/00      | 8/16/00          | 4        |  |  |    |
|                         | 8-24-98<br>Dabel E. Tama & Tammy S. McEntyre |          |          | Tracy R. Williams & Tammy S. McEntyre 3 1/2 |  |          |          | Wd                 | 6/10/99      | 6/16/99          | 5        |  |  |    |
|                         |                                              |          |          |                                             |  |          |          |                    |              |                  | 6        |  |  |    |
|                         |                                              |          |          | Julie E. Bennett                            |  |          |          | Wd                 | 12/3/97      | 1/7/98           | 7        |  |  |    |
|                         | 6-14-99<br>Anderson, Charles H. & Beth Ann   |          |          | Gregory S. & Robyn T. Parkhill              |  |          |          | Wd.                | 9/30/99      | 10/6/99          | 8        |  |  |    |
|                         |                                              |          |          |                                             |  |          |          |                    |              |                  | 9        |  |  |    |
|                         |                                              |          |          |                                             |  |          |          |                    |              |                  | 10       |  |  |    |
|                         | 10-4-00<br>Scott Murray & Lisa J.            |          |          |                                             |  |          |          |                    |              |                  | 11       |  |  |    |
|                         | "                                            |          |          |                                             |  |          |          |                    |              |                  | 12       |  |  |    |
|                         |                                              |          |          |                                             |  |          |          |                    |              |                  | 13       |  |  |    |
|                         |                                              |          |          |                                             |  |          |          |                    |              |                  | 14       |  |  |    |
|                         |                                              |          |          |                                             |  |          |          |                    |              |                  | 15       |  |  |    |
|                         |                                              |          |          | Michael A. & Tamara L. Richards             |  |          |          | Wd                 | 11/13/98     | 12/1/98          | 16       |  |  |    |
|                         |                                              |          |          |                                             |  |          |          |                    |              |                  | 17       |  |  |    |
|                         |                                              |          |          |                                             |  |          |          |                    |              |                  | 18       |  |  |    |
|                         | gc 04-18-96                                  |          |          | William R. & Nina L. Keep                   |  |          |          | Wd                 | 9/6/96       | 9/18/96          | 19       |  |  |    |
|                         |                                              |          |          |                                             |  |          |          |                    |              |                  | 20       |  |  |    |
|                         |                                              |          |          |                                             |  |          |          |                    |              |                  | 21       |  |  |    |
|                         | gc 04-18-96                                  |          |          | William R. & Nina Keep                      |  |          |          | Wd.                | 9/6/96       | 9/18/96          | 22       |  |  |    |
|                         |                                              |          |          |                                             |  |          |          |                    |              |                  | 23       |  |  |    |
|                         |                                              |          |          |                                             |  |          |          |                    |              |                  | 24       |  |  |    |
|                         |                                              |          |          | Daniel E. Magee                             |  |          |          | W D                | 7/31/95      | 8/12/95          | 25       |  |  |    |
|                         | 11-1-94<br>Samuel E. & D. Davis              |          |          | Lori A. McElmich                            |  |          |          | g.c.               | 8/23/04      | 9/7/04           | 26       |  |  |    |
|                         | 8-15-01<br>Stine and Wood                    | 10-3-08  |          | Matthew A. & Gregory A. Powell              |  |          |          | Wd                 | 6/27/03      | 7/07/03          | 27       |  |  |    |
|                         | gc 11-5-01                                   |          |          |                                             |  |          |          |                    |              |                  | 28       |  |  |    |
|                         |                                              |          |          | Linda M. Bailey & Daniel E. Almgvist        |  |          |          | W.D.               | 1/29/98      | 2/3/98           | 28       |  |  |    |
|                         | 5-7-98<br>Thomas O. Barber                   |          |          | Laurson D. Flumstaker                       |  |          |          | Wd                 | 3/17/05      | 3/29/05          | 29       |  |  |    |
|                         | 5-7-98<br>Thomas O. Barber                   |          |          |                                             |  |          |          | Wd                 | 3/17/05      | 3/29/05          | 30       |  |  |    |





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| NO. | NAME & ADDRESS OF TAXPAYERS                                | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | EDGEWOOD TOWNSHIP |                     |                          | ACRES             | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------------------|---------------|-----------------------|
|     |                                                            |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |                   |               |                       |
| 1   | BYRUM REALTY CORP<br>815 E 8TH ST<br>ANDERSON IN 46012     | PT SE SE<br><del>KEY# 360-3A</del>         | <del>16</del>     | <del>19</del>       | <del>7</del>             | 10.587            | 1,780 NR      | 0 R<br>0 NR           |
| 2   |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 3   | Byrum, Richard L.<br>815 E. 8 <sup>th</sup> St. And 46012. | PT SE SE<br><del>360-3A</del>              | <del>16</del>     | <del>19</del>       | <del>7</del>             | <del>10.587</del> |               |                       |
| 4   |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 5   |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 6   |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 7   |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 8   |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 9   |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 10  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 11  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 12  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 13  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 14  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 15  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 16  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 17  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 18  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 19  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 20  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 21  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 22  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 23  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 24  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 25  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 26  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 27  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 28  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 29  |                                                            |                                            |                   |                     |                          |                   |               |                       |
| 30  |                                                            |                                            |                   |                     |                          |                   |               |                       |

## 16

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LINE  
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17

| NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|-----------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
| 1   | BANKROFT, DONALD H.         | EDGEMOND MARSH II $\frac{1}{3}$            | 42                | X                   |                          |       |               |                          |
| 2   |                             | 999-183                                    | 43                | X                   |                          |       | 2270          | 6813                     |
| 3   |                             | 999-184                                    | 44                |                     |                          |       |               |                          |
| 4   |                             | 999-185                                    | 45                |                     |                          |       |               |                          |
| 5   |                             | 999-186                                    |                   |                     |                          |       |               |                          |
| 6   |                             |                                            |                   |                     |                          |       |               |                          |
| 7   |                             |                                            |                   |                     |                          |       |               |                          |
| 8   |                             |                                            |                   |                     |                          |       |               |                          |
| 9   |                             |                                            |                   |                     |                          |       |               |                          |
| 10  |                             |                                            |                   |                     |                          |       |               |                          |
| 11  |                             |                                            |                   |                     |                          |       |               |                          |
| 12  |                             |                                            |                   |                     |                          |       |               |                          |
| 13  |                             |                                            |                   |                     |                          |       |               |                          |
| 14  |                             |                                            |                   |                     |                          |       |               |                          |
| 15  |                             |                                            |                   |                     |                          |       |               |                          |
| 16  |                             |                                            |                   |                     |                          |       |               |                          |
| 17  |                             |                                            |                   |                     |                          |       |               |                          |
| 18  |                             |                                            |                   |                     |                          |       |               |                          |
| 19  |                             |                                            |                   |                     |                          |       |               |                          |
| 20  |                             |                                            |                   |                     |                          |       |               |                          |
| 21  |                             |                                            |                   |                     |                          |       |               |                          |
| 22  |                             |                                            |                   |                     |                          |       |               |                          |
| 23  |                             |                                            |                   |                     |                          |       |               |                          |
| 24  |                             |                                            |                   |                     |                          |       |               |                          |
| 25  |                             |                                            |                   |                     |                          |       |               |                          |
| 26  |                             |                                            |                   |                     |                          |       |               |                          |
| 27  |                             |                                            |                   |                     |                          |       |               |                          |
| 28  |                             |                                            |                   |                     |                          |       |               |                          |
| 29  |                             |                                            |                   |                     |                          |       |               |                          |
| 30  |                             |                                            |                   |                     |                          |       |               |                          |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                        | DESCRIPTION OF LAND OR NAME OF ADDITION                       | EDGEWOOD       |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------|---------------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                    |                                                               | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | DURHAM MARY V<br>3326 CHERRY RD<br>ANDERSON IN 46011               | L F WERTZ EDGEWOOD E<br>XC 56' W E<br>L 099<br>KEY# 999-236-1 | X              |                  |                    |       | 650 R<br>0 NR   | 12,730 R<br>0 NR      |
| 2   | Dvorak, Joy Virginia<br>119 Winding Way And 46011                  | Edgewood OP<br>315-9                                          | 42             | X                |                    |       |                 |                       |
| 3   | Dwyer, Jo Ellen & Phyllis B. Ball<br>843 Park Rd<br>Anderson 46011 | Byrum, 2nd<br>997A-1                                          | 1              | X                |                    |       |                 |                       |
| 4   | DYE JAMES E & TERESA L<br>1629 ORCHARD LN<br>ANDERSON IN 46011     | SO EDGEWOOD 1ST CONT<br>L 099<br>KEY# 996A-99                 |                |                  |                    |       | 1,430 R<br>0 NR | 12,670 R<br>0 NR      |
| 5   |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 6   | Dick Byrum Co Inc<br>815 E 4th St<br>And 46011                     | South Edgewood Village<br>360-3A-1                            | 1              |                  |                    |       |                 |                       |
| 7   | " " "                                                              | South Edgewood Village<br>360-3A-2                            | 2              |                  |                    |       |                 |                       |
| 8   | " " "                                                              | South Edgewood Village<br>360-3A-3                            | 3              |                  |                    |       |                 |                       |
| 9   | " " "                                                              | South Edgewood Village<br>360-3A-5                            | 5              |                  |                    |       |                 |                       |
| 10  | " " "                                                              | South Edgewood Village<br>360-3A-6                            | 6              |                  |                    |       |                 |                       |
| 11  | " " "                                                              | South Edgewood Village<br>360-3A-27                           | 27             |                  |                    |       |                 |                       |
| 12  | " " "                                                              | South Edgewood Village<br>360-3A-7                            | 7              |                  |                    |       |                 |                       |
| 13  | " " "                                                              | South Edgewood Village<br>360-3A-8                            | 8              |                  |                    |       |                 |                       |
| 14  | " " "                                                              | South Edgewood Village<br>360-3A-37                           | 37             |                  |                    |       |                 |                       |
| 15  | " " "                                                              | South Edgewood Village<br>360-3A-38                           | 38             |                  |                    |       |                 |                       |
| 16  |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 17  |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 18  |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 19  |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 20  |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 21  |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 22  |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 23  |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 24  |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 25  |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 26  |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 27  |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 28  |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 29  |                                                                    |                                                               |                |                  |                    |       |                 |                       |
| 30  |                                                                    |                                                               |                |                  |                    |       |                 |                       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                | DESCRIPTION OF LAND OR NAME OF ADDITION                   | EDGEWOOD       |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------|-----------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                            |                                                           | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | CAIN NORMA ELAINE<br>3310 MANOR RD<br>ANDERSON IN 46011                    | EDGEWOOD MANOR 3RD CONT<br>L 055<br>KEY# 999-196          |                |                  |                    |       | 1,510 R<br>0 NR | 9,830 R<br>510 NR     |
| 2   | Cage, Christopher A. & Allison J.<br>21230 Dry Creek<br>And 46011 - 3825   | So Edgewood 8th<br>K# 996 - HIS                           | 337            |                  |                    |       |                 |                       |
| 3   |                                                                            |                                                           |                |                  |                    |       |                 |                       |
| 4   | CALDER J KENT & CHERYL ANN<br>1720 EDGEWOOD DR<br>ANDERSON IN 46011        | SO EDGEWOOD 2ND CONT<br>L 116<br>KEY# 996-88              |                |                  |                    |       | 1,630 R<br>0 NR | 12,970 R<br>1,590 NR  |
| 5   | Caldwell, Richard & Martha<br>3528 Windsor Way And 46016                   | So. Edgewood 1st cont.<br>996A-59                         | 59             |                  |                    |       |                 |                       |
| 6   | Campbell, Christopher C. & Kynah A.<br>3420 Westfield Dr.<br>And 46001     | So. Edgewood #<br>K# 996-89                               | 117            |                  |                    |       |                 |                       |
| 7   | CAMERON DANIEL R & MARY C<br>2006 WINDING WY<br>ANDERSON IN 46011          | EAST EDGEWOOD 2ND CONT<br>L 012<br>KEY# 999-160B          |                |                  |                    |       | 1,490 R<br>0 NR | 9,640 R<br>0 NR       |
| 8   | Caldwell, Christian K. & Jennifer D.<br>3522 Berkley Rd.<br>Anderson 46011 | So. Edgewood 8th<br>Key# 996-H14                          | 336            |                  |                    |       |                 |                       |
| 9   |                                                                            |                                                           |                |                  |                    |       |                 |                       |
| 10  | CAMERON DANIEL R & MARY C<br>2006 WINDING WY<br>ANDERSON IN 46011          | EAST EDGEWOOD 2ND CONT<br>L 112<br>L 013<br>KEY# 999-161B |                |                  |                    |       | 0 R<br>450 NR   | 0 R<br>0 NR           |
| 11  |                                                                            |                                                           |                |                  |                    |       |                 |                       |
| 12  |                                                                            |                                                           |                |                  |                    |       |                 |                       |
| 13  | CAMERON GERALD L & MAMIE R<br>1518 S WINDING WY<br>ANDERSON IN 46011       | SO EDGEWOOD 5TH<br>L 245<br>KEY# 996E-6                   |                |                  |                    |       | 1,690 R<br>0 NR | 17,270 R<br>0 NR      |
| 14  | Campbell, Craig B.<br>3416 Village Dr.<br>And 46011                        | South Edgewood Village<br>K# 360-3A-28                    | 28             |                  |                    |       |                 |                       |
| 15  | Campbell, Kyle L. & Cherie A.<br>1806 Winding Way And 46011                | East Edgewood<br>999-78                                   | 13             |                  |                    |       |                 |                       |
| 16  | CAMPBELL ROBERT W & MARY V<br>3505 TULIP ST<br>ANDERSON IN 46011           | SO EDGEWOOD 3RD CONT<br>L 180<br>KEY# 996C-28             |                |                  |                    |       | 1,520 R<br>0 NR | 12,000 R<br>0 NR      |
| 17  |                                                                            |                                                           |                |                  |                    |       |                 |                       |
| 18  |                                                                            |                                                           |                |                  |                    |       |                 |                       |
| 19  | CAMPEN KATHY ANN<br>525 WINDING WY<br>ANDERSON IN 46011                    | EDGEWOOD OP<br>L 152<br>KEY# 351-17                       |                |                  |                    |       | 0 R<br>1,730 NR | 0 R<br>12,530 NR      |
| 20  |                                                                            |                                                           |                |                  |                    |       |                 |                       |
| 21  |                                                                            |                                                           |                |                  |                    |       |                 |                       |
| 22  | CANTRELL MANUEL & GUITANNA L<br>3531 LAUREL<br>ANDERSON IN 46011           | SO EDGEWOOD 1ST CONT<br>L 090<br>KEY# 996A-90             |                |                  |                    |       | 1,390 R<br>0 NR | 10,230 R<br>0 NR      |
| 23  | Carpenter, Lance A. & Yolanda G.<br>1912 Winding Way<br>And 46011          | East Edgewood 1st Cont<br>K# 999-135                      | 002            |                  |                    |       |                 |                       |
| 24  | Carpenter, Malcolm K.<br>1714 Euclid Dr.<br>And 46011                      | So Edgewood<br>K# 996-20                                  | 020            |                  |                    |       |                 |                       |
| 25  | CARPENTER RALPH A & CAROLYN S<br>740 WINDING WAY<br>ANDERSON IN 46011      | EDGEWOOD HILLS OP E<br>PT 6 PT PA<br>L 224<br>KEY# 357-2B |                |                  |                    |       | 2,780 R<br>0 NR | 21,030 R<br>0 NR      |
| 26  | Carmany, Genevieve M.<br>24 Lindell Dr.<br>And 46011                       | Edgewood OP<br>350-21                                     | 134            |                  |                    |       |                 |                       |
| 27  |                                                                            |                                                           |                |                  |                    |       |                 |                       |
| 28  | CARROLL DAVID E<br>3506 MANOR RD<br>ANDERSON IN 46011                      | EDGEWOOD MANOR 4TH CONT<br>L 063<br>KEY# 999-60           |                |                  |                    |       | 1,470 R<br>0 NR | 8,330 R<br>0 NR       |
| 29  |                                                                            |                                                           |                |                  |                    |       |                 |                       |
| 30  |                                                                            |                                                           |                |                  |                    |       |                 |                       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                | DESCRIPTION OF LAND OR NAME OF ADDITION                  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | CHATLOS MARTIN A & TERRY E<br>1624 WESLOW CT<br>ANDERSON IN 46011          | PARK ROAD MANOR<br>L 014<br>KEY# 359-14                  |                |                  |                    |       | 1,700 R<br>0 NR | 9,470 R<br>0 NR       |
| 2   | Chavez, John R. Sr. & Rabellette<br>2431 Vanhuskirk Rd. And 46011          | East Edgewood 2nd Cont 112 N<br>999-160B                 |                | 12               |                    |       |                 |                       |
| 3   | " J Rabellette<br>D.                                                       | East Edgewood 2nd Cont 112 N<br>999-161B                 |                | 13               |                    |       |                 |                       |
| 4   | CHEATHAM R MICHAEL & LORI A<br>3501 LAUREL LN<br>ANDERSON IN 46011         | SO EDGEWOOD EXC 37<br>N SD37 N<br>L 046<br>KEY# 996-46-1 |                |                  |                    |       | 0 R<br>1,670 NR | 15,570 R<br>0 NR      |
| 5   |                                                                            |                                                          |                |                  |                    |       |                 |                       |
| 6   |                                                                            |                                                          |                |                  |                    |       |                 |                       |
| 7   | CHEATHAM R MICHAEL & LORI A<br>3501 LAUREL LN<br>ANDERSON IN 46011         | SO EDGEWOOD EXC 60<br>E SD<br>L 047<br>KEY# 996-47-02    |                |                  |                    |       | 0 R<br>330 NR   | 0 R<br>0 NR           |
| 8   |                                                                            |                                                          |                |                  |                    |       |                 |                       |
| 9   |                                                                            |                                                          |                |                  |                    |       |                 |                       |
| 10  | CHEATHAM ROY M T/R<br>3513 DOGWOOD<br>ANDERSON IN 46011                    | SO EDGEWOOD 1ST CONT<br>L 074<br>KEY# 996A-74            |                |                  |                    |       | 0 R<br>1,500 NR | 0 R<br>11,600 NR      |
| 11  | Chesman, Thomas A & Mandis<br>1437 Aaron Dr. Shelbyville 46176             | Edgewood II<br>999-114                                   |                | 277              |                    |       |                 |                       |
| 12  | Cherry, Hugh E & Dana L.<br>5110 Ashley Ct. And 46013                      | Edgewood Hills OP<br>356-5                               |                | 236              |                    |       |                 |                       |
| 13  | CHESHIER NORRIS B & SANDRA K<br>23 COLONY RD<br>ANDERSON IN 46011          | EDGEWOOD OP<br>L 020<br>KEY# 344-14                      |                |                  |                    |       | 2,170 R<br>0 NR | 9,730 R<br>0 NR       |
| 14  |                                                                            |                                                          |                |                  |                    |       |                 |                       |
| 15  |                                                                            |                                                          |                |                  |                    |       |                 |                       |
| 16  | CHESTERFIELD CHARLES R &<br>VIVIAN F<br>3518 TULIP ST<br>ANDERSON IN 46011 | SO EDGEWOOD 3RD CONT<br>L 114<br>KEY# 996C-22            |                |                  |                    |       | 1,550 R<br>0 NR | 13,470 R<br>0 NR      |
| 17  | Chileste, Scott & Connie<br>708 Washington Court And 46011                 | East Edgewood 1st Cont<br>999-215                        |                | "                |                    |       |                 |                       |
| 18  | Clark, Gregory<br>3516 Berkeley Rd. And 46011                              | So Edgewood 8th<br>K# 996-413                            |                | 335              |                    |       |                 |                       |
| 19  | CHILDES JOHN L JR & HELEN J<br>739 LONGFELLOW RD<br>ANDERSON IN 46011      | BYRUMS 2ND<br>L 021<br>KEY# 997A-21                      |                |                  |                    |       | 1,650 R<br>0 NR | 13,270 R<br>0 NR      |
| 20  | Christ John T. & M. Joyce<br>1432 N. 300 E. And 46012                      | So Edgewood 7th<br>K# 996-G 3                            |                | 299              |                    |       |                 |                       |
| 21  | Christ John T. & M. Joyce<br>3311 Beechwood Lane Christ<br>And 46011       | So Edgewood 7th<br>K# 996-G 3                            |                | 299              |                    |       |                 |                       |
| 22  | CHILDES LOLITA M<br>923 PARK RD<br>ANDERSON IN 46011                       | ROUSHS EDGEWOOD<br>L 009<br>KEY# 998-1-9                 |                |                  |                    |       | 1,520 R<br>0 NR | 9,370 R<br>0 NR       |
| 23  | Chinn, Robert K. & Laura L.<br>609 Washington Ct. And 46011                | East Edgewood 1st<br>999-89B 2nd 20' N ad                |                | 24               |                    |       |                 |                       |
| 24  | Channing, Jack C.<br>3909 Windsor Way<br>And 46011                         | So Edgewood 6th<br>K# 996-F 17                           |                | 277              |                    |       |                 |                       |
| 25  | CHURCH JONI WARMKE<br>3546 LAUREL LN<br>ANDERSON IN 46011                  | SO EDGEWOOD 1ST CONT<br>L 085<br>KEY# 996A-85            |                |                  |                    |       | 0 R<br>1,580 NR | 0 R<br>10,670 NR      |
| 26  | Christopher Alesia D.<br>1625 Edgewood Dr<br>And 46011                     | So. Edgewood 18<br>K# 996-43-1                           |                | 43               |                    |       |                 |                       |
| 27  | " "                                                                        | So Edgewood 7th<br>K# 996-44-1 NPT                       |                | 44               |                    |       |                 |                       |
| 28  | CLARK GEORGE & MARY ANN<br>1219 PARK RD<br>ANDERSON IN 46011               | EDGEWOOD MANOR 3RD C<br>ONT<br>L 047<br>KEY# 999-188     |                |                  |                    |       | 0 R<br>1,250 NR | 0 R<br>21,390 NR      |
| 29  | Clark, Matthew J.<br>1620 Edgewood Dr.<br>And 46011                        | So. Edgewood 55' N End<br>K# 996-28-1                    |                | 28               |                    |       |                 |                       |
| 30  | Clark, Matthew J.<br>1620 Edgewood Dr.<br>And 46011                        | So. Edgewood 40' S 55'<br>K# 996-29-2                    |                | 29               |                    |       |                 |                       |

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24 TOWNSHIP PAGE 2

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                                | DESCRIPTION OF LAND OR NAME OF ADDITION                       | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | CLARK RANDY LEE & KAREN ANN<br>3536 WINDSOR WY<br>ANDERSON IN 46011                                                        | SO EDGEWOOD 1ST CONT<br>L 058<br>KEY# 996A-58                 |                |                  |                    |       | 1,590 R<br>0 NR | 10,030 R<br>0 NR      |
| 2   | Clarke Rentals & Management<br>315 W 11th St.<br>And 46016                                                                 | East Edgewood<br>997-80                                       | 45             |                  |                    |       |                 |                       |
| 3   | Clark James R. & Elmore J.<br>306 Adrenaview Ct.<br>And 46011                                                              | So Edgewood 3rd<br>K# 996D-11                                 | 195            |                  |                    |       |                 |                       |
| 4   | CLARK ROBERT E & KATE E<br>3505 REDWOOD RD<br>ANDERSON IN 46011                                                            | SO EDGEWOOD 2ND CONT<br>L 147<br>KEY# 996-839                 | *              |                  |                    |       | 1,630 R<br>0 NR | 12,300 R<br>0 NR      |
| 5   | Clark, Wendell Jay & Nettie<br>1025 Park Rd. And 46011                                                                     | Edgewood Manor 3rd<br>Cont.<br>999-195                        | 54             |                  |                    |       |                 |                       |
| 6   |                                                                                                                            |                                                               |                |                  |                    |       |                 |                       |
| 7   | CLASE STEPHEN D & CHLOE E<br>623 CENTRAL WY<br>ANDERSON IN 46011                                                           | EDGEWOOD OP 100' S S<br>D<br>L 192<br>KEY# 353-8-01           |                |                  |                    |       | 2,070 R<br>0 NR | 15,900 R<br>0 NR      |
| 8   | Clase, Stephen D & Chloe E<br>609 Central Way And 46011                                                                    | Edgewood OPP. 1st<br>352-2                                    | 191            |                  |                    |       |                 |                       |
| 9   | Clayton, David C.<br>3512 Oakwood Dr.<br>Anderson 46011                                                                    | So. Edgewood 3rd Cont.<br>Key# 996C-4                         | 156            |                  |                    |       |                 |                       |
| 10  | CLEM JEANIE H<br>1806 WINDING WY<br>ANDERSON IN 46011                                                                      | EAST EDGEWOOD<br>L 013<br>KEY# 999-78                         |                |                  |                    |       | 1,630 R<br>0 NR | 18,970 R<br>0 NR      |
| 11  |                                                                                                                            |                                                               |                |                  |                    |       |                 |                       |
| 12  |                                                                                                                            |                                                               |                |                  |                    |       |                 |                       |
| 13  | CLEM MAURICE L & BETTY JEAN<br>116 CENTRAL WY<br>ANDERSON IN 46011                                                         | EDGEWOOD OP EXC 30'<br>END<br>L 033<br>KEY# 344-8             |                |                  |                    |       | 1,930 R<br>0 NR | 12,230 R<br>0 NR      |
| 14  | Clift Donald C & Johanna C.<br>3608 Westfield Dr. And 46011                                                                | So Edgewood 2nd Cont<br>K# 996-B2                             | 110            | *                |                    |       |                 |                       |
| 15  | Clendenen, Marilyn<br>3521 Windsor Way And 46011                                                                           | So Edgewood<br>996A-61                                        | 61             |                  |                    |       |                 |                       |
| 16  | CLENDENEN SUSAN K<br>1121 SUNSET DR<br>ANDERSON IN 46011                                                                   | EDGEWOOD HILLS OP EX<br>C 12' W SD<br>L 208<br>KEY# 355-8-01B |                |                  |                    |       | 2,310 R<br>0 NR | 16,130 R<br>0 NR      |
| 17  | Clymer, Andrea, Larry P. & Donna L.<br>125 Orchard Ln And 46012                                                            | Edgewood OP<br>345-11                                         | 45             | *                |                    |       |                 |                       |
| 18  | Clauser, Stephen R. & Carolyn J<br>1017 Magnolia Dr. And 46011                                                             | So Edgewood<br>996-23                                         | 23             |                  |                    |       |                 |                       |
| 19  | COALE PHILIP B & SUE ANN<br>3803 WINDSOR WY<br>ANDERSON IN 46011                                                           | SO EDGEWOOD 6TH<br>L 279<br>KEY# 996-F-19                     | *              |                  |                    |       | 1,440 R<br>0 NR | 18,370 R<br>160 NR    |
| 20  | Clymer, Beth A. Trustee of her<br>successor interest under<br>a trust created by her trust<br>331 Winding Way And 46017-99 | Edgewood Hills OP etc cont 5 W<br>357-7-01                    | 242            | *                |                    |       |                 |                       |
| 21  | Clymer, Larry P. & Donna L.<br>3416 W. 67th St.<br>And 46011                                                               | Edgewood OP<br>K# 345-11                                      | 45             |                  |                    |       |                 |                       |
| 22  | COCHRAN JEFFREY H & MARY J<br>KEITH H & D'ALICE C COCHRAN<br>19 ORCHARD LN<br>ANDERSON IN 46011                            | EDGEWOOD OP<br>L 012<br>KEY# 345-24                           |                |                  |                    |       | 0 R<br>1,300 NR | 0 R<br>8,930 NR       |
| 23  | Coble, Kenneth D. & Myra S.<br>1519 Magnolia Dr.<br>And 46011                                                              | So Edgewood<br>K# 996-21                                      | 21             |                  |                    |       |                 |                       |
| 24  | Clayton, William F. & Karen S.<br>509 Pershing Dr. And 46011                                                               | Edgewood 2nd Cont<br>K# 999-98                                | 261            |                  |                    |       |                 |                       |
| 25  | COEN CATHERINE C<br>25 N PARK<br>ANDERSON IN 46011                                                                         | EDGEWOOD OP EXC 1' S<br>SD<br>L 108<br>KEY# 349-9-01          | *              |                  |                    |       | 1,470 R<br>0 NR | 12,200 R<br>130 NR    |
| 26  | COLE, Richard B. & Cathy J.<br>3334 - Hawthorne Rd. And 46012                                                              | ROUSHES EDGE.<br>998-1-4                                      | 4              |                  |                    |       | 1710            | 14970                 |
| 27  |                                                                                                                            |                                                               |                |                  |                    |       |                 |                       |
| 28  | COLLINGS KENNETH K & NORMA M<br>3316 BOULEVARD WY<br>ANDERSON IN 46011                                                     | EDGEWOOD MANOR 2ND C<br>ONT<br>L 041<br>KEY# 999-182          |                |                  |                    |       | 1,590 R<br>0 NR | 11,670 R<br>0 NR      |
| 29  |                                                                                                                            |                                                               |                |                  |                    |       |                 |                       |
| 30  |                                                                                                                            |                                                               |                |                  |                    |       |                 |                       |

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AGE 22

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                          | DESCRIPTION OF LAND OR NAME OF ADDITION                | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND       | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------|------------------|--------------------|-------|---------------------|-----------------------|
| 1   | COLLINS MARION L JR & MARY J<br>332 WOODS RD<br>ANDERSON IN 46011                                                    | EDGEWOOD OP EXC 5' W SD<br>L 076<br>KEY# 347-8-01      |                |                  |                    |       | 2,360 R<br>0 NR     | 9,430 R<br>540 NR     |
| 2   | Coleman, Coiffy & Maryjane M.<br>407 Edgewood Dr<br>Anderson 46011                                                   | Byrums Edgewood<br>K# 997-1                            | 001            |                  |                    |       |                     |                       |
| 3   |                                                                                                                      |                                                        |                |                  |                    |       |                     |                       |
| 4   | CONDON CHARLES & EDITH 1/2<br>MARILYN CLENDENEN 1/2 J/T-R/S<br>3521 WINDSOR WY<br>ANDERSON IN 46011                  | SO EDGEWOOD 1ST CONT<br>L 061<br>KEY# 996A-61          |                |                  |                    |       | 0 R<br>1,500 NR     | 0 R<br>9,970 NR       |
| 5   | Coon, Elmer E. & Theodora<br>3736 Nichols Ave<br>Anderson 46011                                                      | Edgewood OP<br>Key # 344-24                            | 006            |                  |                    |       |                     |                       |
| 6   | Conley, Julie A.<br>3318 Windsor Way<br>Anderson 46011                                                               | S2 NE<br>K# 996-59-010                                 | 16             | 19               | 7                  | .297  |                     |                       |
| 7   | COOK ANDREW A & PAULETTA J<br>108 DAVISSON DR<br>ANDERSON IN 46011                                                   | DONNELLYS EDGEWOOD<br>L 326<br>KEY# 999-25             |                |                  |                    |       | 2,460 R<br>0 NR     | 14,230 R<br>170 NR    |
| 8   | COOK, Bruce J. & Tamara S.<br>3531-11th Avenue N.<br>Hill                                                            | Byrums Edge<br>999-14                                  | 17             |                  |                    |       |                     |                       |
| 9   | Cornell, Michael K. & Jana L.<br>1525 Winding Way<br>Anderson 46040                                                  | Edgewood OP PT PT<br>W PT PARK<br>Key # 353-1B         | 198            |                  |                    |       | 1540                | 10150                 |
| 10  | COOK JOSEPH A & NONA L<br>3804 LAUREL LN<br>ANDERSON IN 46011                                                        | SO EDGEWOOD 6TH<br>L 286<br>KEY# 996-F-26              |                |                  |                    |       | 1,520 R<br>0 NR     | 15,430 R<br>330 NR    |
| 11  | Cooper, Douglas M. & Anne H.<br>300 Woods Rd<br>Anderson 46011                                                       | Edgewood OP Exe<br>397-2-01<br>K# 347-4-01             | 079            |                  |                    |       |                     |                       |
| 12  | "                                                                                                                    | Edgewood OP 77.7<br>L 286<br>K# 347-5                  | 080            |                  |                    |       |                     |                       |
| 13  | COOPER JUANITA NAOMI GRAVES<br>RUTH RECORD-FERN WILHELM J/TR/<br>1523 MAGNOLIA DR TRUSTEE CONVA<br>ANDERSON IN 46011 | SO EDGEWOOD<br>L 025<br>KEY# 996-25                    |                |                  |                    |       | 1,520 R<br>0 NR     | 14,300 R<br>0 NR      |
| 14  | Cooper, Douglas M. & Anne H.<br>300 Woods Rd<br>Anderson 46011                                                       | Edgewood 2nd Cont<br>K# 999-122                        | 268            |                  |                    |       |                     |                       |
| 15  | Cornell, Michael K. & Jana L.<br>1525 Winding Way<br>Anderson 46040                                                  | Edgewood Hills OP<br>PT Exe-PT SE<br>Key # 357-2-02    | 224            |                  |                    |       |                     |                       |
| 16  | COOPER ROBERT P & SHARON E<br>715 LONGFELLOW RD<br>ANDERSON IN 46011                                                 | BYRUMS 2ND<br>L 024<br>KEY# 997A-24                    |                |                  |                    |       | 1,530 R<br>0 NR     | 10,470 R<br>0 NR      |
| 17  | Cornell, Jana L. Trustee under<br>Cornell, Bruce J. Trust<br>1525 Winding Way<br>Anderson 46011                      | Edgewood Hills OP PT<br>K# 357-2-02                    | 224            |                  |                    |       |                     |                       |
| 18  | Cornell, Jana L. Trustee under the<br>Jana L. Cornell & Bruce J. Trust<br>1525 Winding Way<br>Anderson 46011         | Edgewood OP PT PT W PT PARK<br>K# 353-1B               | 198            |                  |                    |       |                     |                       |
| 19  | CORNELL MICHAEL & JANA L<br>1525 WINDING WY<br>ANDERSON IN 46011                                                     | EDGEWOOD OP PT PT W<br>PT PARK<br>L 198<br>KEY# 353-1B |                |                  |                    |       | 2,420 R<br>1,420 NR | 20,970 R<br>1,850 NR  |
| 20  | CORTES, Facundo JR & Nina<br>1217 Bundy Court, New Castle<br>47362                                                   | SO Edgewood 5th<br>K# 996-F1-2                         | 240            |                  |                    |       | 890                 |                       |
| 21  | CORTES, Facundo JR & Nina<br>1217 Bundy Court, New Castle<br>47362                                                   | SO Edgewood 5th<br>K# 996-F2-1                         | 241            |                  |                    |       | 1,120               |                       |
| 22  | CORYELL MARVIN D & DEANNA L<br>3804 WINDSOR WY<br>ANDERSON IN 46011                                                  | SO EDGEWOOD 6TH<br>L 265<br>KEY# 996-F5                |                |                  |                    |       | 1,490 R<br>0 NR     | 17,630 R<br>0 NR      |
| 23  | Cope, Kelly D.<br>1010 Sunset Dr.<br>Anderson 46011                                                                  | Edgewood RP<br>K# 999-6                                | 307            |                  |                    |       |                     |                       |
| 24  | Courtyards Homehears, Inc.<br>7150 Corporate Dr.<br>Anderson 46024                                                   | Raushs Edgewood<br>K# 998-1-10                         | 10             |                  |                    |       |                     |                       |
| 25  | COURTER STACY E CAROL<br>38 DONNELLY DR<br>ANDERSON IN 46011                                                         | EDGEWOOD HILLS OP<br>L 244<br>KEY# 357-5               |                |                  |                    |       | 1,710 R<br>0 NR     | 11,430 R<br>0 NR      |
| 26  | Cox, Carrie B<br>1625 Edgewood Dr.<br>Anderson 46011                                                                 | SO Edgewood 18<br>K# 996-43-1                          | 43             |                  |                    |       |                     |                       |
| 27  | "                                                                                                                    | SO Edgewood 172<br>K# 996-44-1                         | 44             |                  |                    |       |                     |                       |
| 28  | COX LYLE E & MARJORIE A<br>1034 SUNSET DR<br>ANDERSON IN 46011                                                       | EDGEWOOD RP<br>L 309<br>KEY# 999-8                     |                |                  |                    |       | 2,160 R<br>0 NR     | 15,530 R<br>0 NR      |
| 29  | Cox, Reed & Glenda<br>815 Sunset Dr.<br>Anderson 46001                                                               | Edgewood RP<br>K# 999-23                               | 321            |                  |                    |       |                     |                       |
| 30  |                                                                                                                      |                                                        |                |                  |                    |       |                     |                       |

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| REAL ESTATE LIST AND TRANSFER BOOK                                                         |  |                                                           |                | 24<br>EDGEWOOD   | TOWNSHIP           |       | PAGE 24         |                       |
|--------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS                                                                |  | DESCRIPTION OF LAND OR NAME OF ADDITION                   | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| CRISLER MERVAL L & ALICE S<br>1608 S WINDING WY<br>ANDERSON IN 46011                       |  | SO EDGEWOOD 5TH EXC<br>171 S SD<br>L 243<br>KEY# 996-E4-2 | *              |                  |                    |       | 1,620 R<br>0 NR | 15,170 R<br>0 NR      |
| CRISLER SCOTT A E<br>KARA A BURNS J/T-R/S<br>915 PARK RD<br>ANDERSON IN 46011              |  | ROUSHS EDGEWOOD<br>L 010<br>KEY# 998-1-10                 |                |                  |                    |       | 1,330 R<br>0 NR | 12,130 R<br>300 NR    |
| Crist, James A.<br>1513 Orchard Lane<br>Anderson Ind. 46011                                |  | So. Edgewood 1st Cont.<br>K# 996A-106                     |                | 106              |                    |       |                 |                       |
| Crist, Nona A. W/E Edward H.<br>3412 Howard Ave<br>Anderson Ind. 46011 + Pauline M. J      |  | So Edgewood 1st Cont<br>K# 996A-84                        |                | 084              |                    |       |                 |                       |
| CROMWELL HAROLD J & GRETCHEN<br>840 LONGFELLOW RD<br>ANDERSON IN 46011                     |  | BYRUMS 2ND<br>L 015<br>KEY# 997A-15                       |                |                  |                    |       | 1,670 R<br>0 NR | 12,600 R<br>70 NR     |
| CRONK TALFORD L & RUTH<br>R CRONK<br>607 GARDEN CT<br>ANDERSON IN 46011                    |  | EAST EDGEWOOD 1ST CO<br>NT<br>L 007<br>KEY# 999-140       | *              |                  |                    |       | 1,600 R<br>0 NR | 7,220 R<br>0 NR       |
| CROSS, David A.<br>421 Davis Dr.<br>Anderson Ind. 46011                                    |  | Edgewood<br>K# 999-119                                    | *              | 271              |                    |       |                 |                       |
| CROUSE WILLIAM C & ROSEANN T/R<br>20 ORCHARD LN<br>ANDERSON IN 46011                       |  | EDGEWOOD MANOR<br>L 002<br>KEY# 999-63                    | *              |                  |                    |       | 1,670 R<br>0 NR | 12,370 R<br>530 NR    |
| Crowder Ernest Lee<br>3624 Yonkers Rd<br>Anderson Ind. 46011                               |  | Edgewood OP<br>346-5-01 ex 6661                           |                |                  |                    |       |                 |                       |
| CULLER MAX BURGOWNE & SHIRLEY JEAN T/R<br>3503 BERKLEY RD<br>ANDERSON IN 46011             |  | SO EDGEWOOD 7TH<br>L 311<br>KEY# 996-615                  | *              |                  |                    |       | 1,730 R<br>0 NR | 21,600 R<br>130 NR    |
| CUMMINS, S. Rose L.<br>208 - Central St<br>Anderson Ind. 46011                             |  | PLS 2ND SE<br>999-96                                      |                | 9                | 19                 | 7     | .5211           | 13520                 |
| Culler Shirley Jean & Max L.<br>3523 Berkley Rd. And 46011                                 |  | So Edgewood 7th<br>996-615                                |                | 341              |                    |       |                 |                       |
| CUNNINGHAM PATRICK J JR<br>208 EDGEWOOD DR<br>ANDERSON IN 46011                            |  | EDGEWOOD MANOR 2ND CO<br>NT<br>L 030<br>KEY# 999-174-1    | *              |                  |                    |       | 0 R<br>1,520 NR | 0 R<br>10,430 NR      |
| CUNNINGHAM THERESA D & LORI WINTER HANNA J/T-R/S<br>1822 S WINDING WY<br>ANDERSON IN 46011 |  | SO EDGEWOOD 4TH<br>L 220<br>KEY# 996D-36                  |                |                  |                    |       | 1,600 R<br>0 NR | 13,600 R<br>0 NR      |
| Curley, Michael<br>3502 Maple Rd. And 46011                                                |  | L.F. Wertz Edgewood<br>K# 999-226                         |                | 82               |                    |       |                 |                       |
| CURREY WILLIAM DUMONT<br>1225 PARK RD<br>ANDERSON IN 46011                                 |  | EDGEWOOD MANOR 3RD CO<br>NT<br>L 046<br>KEY# 999-187      |                |                  |                    |       | 1,250 R<br>0 NR | 7,030 R<br>0 NR       |
| Currie Brian & Betty Anne<br>309 Winding Way<br>Anderson Ind. 46011                        |  | Edgewood OP<br>K# 344-5                                   |                | 038              |                    |       |                 |                       |

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                               |  |  |                                               |  |                |                  |                    |       | 24<br>EDGEWOOD  |                       | TOWNSHIP |  | PAGE 23 |  |
|------------------------------------|-------------------------------------------------------------------------------|--|--|-----------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|----------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |         |  |
| 1                                  | COX SHANE A<br>3627 LAUREL LN<br>ANDERSON IN 46011                            |  |  | SD EDGEWOOD 1ST CUNT<br>L 095<br>KEY# 996A-95 |  |                |                  |                    |       | 0 R<br>1,310 NR | 0 R<br>9,630 NR       |          |  |         |  |
| 2                                  | Cox Timothy E & Carrie L<br>3411 Manor Rd<br>ANDERSON IN 46011                |  |  | Edgewood Manor<br>999-208                     |  | 70             |                  |                    |       |                 |                       |          |  |         |  |
| 3                                  | COX, Wayne & Lavette L.<br>28 Orchard Ln.<br>ANDERSON IN 46011                |  |  | EDGEWOOD MAN<br>999-64                        |  | 3              |                  |                    |       |                 |                       |          |  |         |  |
| 4                                  | COYNER JAKE H JR & NINA J<br>3509 BERKLEY RD<br>ANDERSON IN 46011             |  |  | SD EDGEWOOD 8TH<br>L 330<br>KEY# 996-H8       |  |                |                  |                    |       | 1,770 R<br>0 NR | 17,400 R<br>1,340 NR  |          |  |         |  |
| 5                                  | Crabbe Teresa A.<br>3518 Winding Wy<br>ANDERSON IN 46011                      |  |  | SD Edgewood 3rd Cont<br>K# 996C-22            |  | 174            |                  |                    |       |                 |                       |          |  |         |  |
| 6                                  | Crabtree, Danny K & Vicki L.<br>317 Winding Wy<br>ANDERSON IN 46011           |  |  | Edgewood OP<br>344-4                          |  | 37             |                  |                    |       | 1,590           |                       |          |  |         |  |
| 7                                  | CRAIG CHESTEEN I & HAZEL M<br>1512 MAGNOLIA DR<br>ANDERSON IN 46011           |  |  | SD EDGEWOOD<br>L 017<br>KEY# 996-17           |  |                |                  |                    |       | 1,440 R<br>0 NR | 10,670 R<br>0 NR      |          |  |         |  |
| 8                                  | Crabtree, Karen K.<br>3436 Hawthorne Blvd<br>ANDERSON IN 46011                |  |  | Brynum Edgewood<br>K# 997-7                   |  | 007            |                  |                    |       |                 |                       |          |  |         |  |
| 9                                  |                                                                               |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 10                                 | CRAIG JERRY L & LINDA K<br>3636 NICHOL AVE<br>ANDERSON IN 46011               |  |  | EDGEWOOD OP<br>L 010<br>KEY# 345-27           |  |                |                  |                    |       | 1,250 R<br>0 NR | 10,300 R<br>0 NR      |          |  |         |  |
| 11                                 |                                                                               |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 12                                 |                                                                               |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 13                                 | CRAIG JERRY L & LINDA K<br>3636 NICHOL AVE<br>ANDERSON IN 46011               |  |  | EDGEWOOD OP<br>L 011<br>KEY# 345-28           |  |                |                  |                    |       | 1,250 R<br>0 NR | 0 R<br>0 NR           |          |  |         |  |
| 14                                 | Craig, William E. & Emogene J.<br>415 Edgewood Dr.<br>ANDERSON IN 46011       |  |  | Brynum Edgewood<br>Key# 997-2                 |  | 2              |                  |                    |       |                 |                       |          |  |         |  |
| 15                                 |                                                                               |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 16                                 | CRANDALL GAINES F JR & DELORA<br>1734 S WINDING WY<br>ANDERSON IN 46011       |  |  | SD EDGEWOOD 4TH<br>L 217<br>KEY# 996D-33      |  |                |                  |                    |       | 1,500 R<br>0 NR | 14,930 R<br>0 NR      |          |  |         |  |
| 17                                 | Crane, Robert M.<br>4518 Westfield Dr And 46011                               |  |  | SD Edgewood 2nd Cont<br>996-B 6               |  | 114            |                  |                    |       |                 |                       |          |  |         |  |
| 18                                 |                                                                               |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 19                                 | CRAWFORD JOHN S & CLAUDIA L<br>123 GOLF CLUB RD<br>ANDERSON IN 46011          |  |  | EDGEWOOD OP<br>L 179<br>KEY# 349-10           |  |                |                  |                    |       | 0 R<br>1,500 NR | 0 R<br>13,700 NR      |          |  |         |  |
| 20                                 |                                                                               |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 21                                 |                                                                               |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 22                                 | CRAWFORD JOHN S & CLAUDIA L<br>123 GOLF CLUB RD<br>ANDERSON IN 46011          |  |  | EDGEWOOD OP N 1/2<br>L 180<br>KEY# 349-13A    |  |                |                  |                    |       | 0 R<br>460 NR   | 0 R<br>0 NR           |          |  |         |  |
| 23                                 | CRISLER, David E. & Mary E.<br>311 Golf Club View<br>ANDERSON IN 46011        |  |  | EDGEWOOD OP<br>350-17                         |  | 172            |                  |                    |       | 1480            | 8170                  |          |  |         |  |
| 24                                 |                                                                               |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 25                                 | CRISLER GAIL L/E STELLA M<br>CRISLER<br>311 GOLF CLUB RD<br>ANDERSON IN 46011 |  |  | EDGEWOOD OP<br>L 172<br>KEY# 350-17           |  |                |                  |                    |       | 1,480 R<br>0 NR | 8,170 R<br>0 NR       |          |  |         |  |
| 26                                 |                                                                               |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 27                                 |                                                                               |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 28                                 | CRISLER JOHN L & MARIE A<br>1620 WINDING WY<br>ANDERSON IN 46011              |  |  | EDGEWOOD RP<br>L 301<br>KEY# 999-1            |  |                |                  |                    |       | 2,600 R<br>0 NR | 11,900 R<br>0 NR      |          |  |         |  |
| 29                                 |                                                                               |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 30                                 |                                                                               |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |

| MADISON COUNTY, INDIANA                                                             |          |          |                                                      |          |          |                    |              |                  |          | 23 |
|-------------------------------------------------------------------------------------|----------|----------|------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                                               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                                                                     |          |          | Gary R. Manifold                                     |          |          | wd                 | 12/12/02     | 12/17/03         | 1        |    |
| Keanna Carol Johnson 7-5-94                                                         |          |          | Candace Lee Sylvester                                |          |          | wd                 | 11/20/98     | 12/8/98          | 2        |    |
| Edg. Edith O. Wright 3-1-98                                                         |          |          | Dennis M. & Delores A. Ketchum (in computer) 5th fls |          |          | wd.                | 6/30/06      | 7/13/06          | 3        |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 4        |    |
| Charles R. 1-27-03<br>+ Vivian F. Chesterfield                                      |          |          |                                                      |          |          |                    |              |                  | 5        |    |
| Mary J Valentine Murphy 12-20-95                                                    |          |          | William M. & Julie L. Scribner                       |          |          | wd                 | 4/24/98      | 5/1/98           | 6        |    |
|                                                                                     |          |          | Sarah Rock Brooks                                    |          |          | wd.                | 12/18/95     | 12/23/95         | 7        |    |
| Michael S. & Mary E. Dolata 9-15-03                                                 |          |          |                                                      |          |          |                    |              |                  | 8        |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 9        |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 10       |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 11       |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 12       |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 13       |    |
| Mark & Rosie Lee Miller 10-17-02<br>Living Trust - Roy V. Blair - Successor Trustee |          |          | Kathryn K. Benefield (in computer) Survivor's Deed   |          |          |                    | 8/10/06      | 8/14/06          | 14       |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 15       |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 16       |    |
| John W. & D. F. Mansile 11-18-98                                                    |          |          | Richard M. Santie & Virginia Santie De Santie        |          |          | wd                 | 5/22/08      | 6/2/08           | 17       |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 18       |    |
|                                                                                     |          |          | Robert G. & Dorothy H. Zinkebach                     |          |          | wd.                | 4/12/99      | 4/15/99          | 19       |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 20       |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 21       |    |
|                                                                                     |          |          | Robert G. & Dorothy H. Zinkebach                     |          |          |                    | 4/12/99      | 4/15/99          | 22       |    |
| Phil / Chris, Edith 8-8-94<br>8-8-94<br>7-30-03<br>7-30-03                          |          |          |                                                      |          |          |                    |              |                  | 23       |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 24       |    |
| ATTN                                                                                |          |          | Dana E. David, Mark A. Carter                        |          |          | ATTN               | 7/29/94      | 8/1/94           | 25       |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 26       |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 27       |    |
|                                                                                     |          |          | Julie H. Remington                                   |          |          | wd                 | 2/2/95       | 2/22/95          | 28       |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 29       |    |
|                                                                                     |          |          |                                                      |          |          |                    |              |                  | 30       |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                    |  |                                                     |  |                |                  |                    |       |                 | 24 EDGEWOOD           |  | TOWNSHIP |  | PAGE 25 |  |
|------------------------------------|------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|----------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                        |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |          |  |         |  |
| 1                                  | DAILEY ROBERT STEVE<br>1613 MAGNOLIA DR<br>ANDERSON IN 46011                       |  | SU EDGEWOOD<br>L 012<br>KEY# 996-12                 |  | X              |                  |                    |       | 0 R<br>1,280 NR | 0 R<br>9,930 NR       |  |          |  |         |  |
| 2                                  | Dailey Robert S.<br>1408 Winding Way<br>and 46011                                  |  | Edgewood Hills<br>K# 354-10                         |  | 203            |                  |                    |       |                 |                       |  |          |  |         |  |
| 3                                  | " "                                                                                |  | Edgewood Hills<br>K# 354-11-02                      |  | 202            |                  |                    |       |                 |                       |  |          |  |         |  |
| 4                                  | DALEY DOROTHY P T/R<br>616 WASHINGTON CT<br>ANDERSON IN 46011                      |  | EAST EDGEWOOD 1ST CO<br>NT<br>L 009<br>KEY# 999-142 |  |                |                  |                    |       | 1,670 R<br>0 NR | 11,830 R<br>0 NR      |  |          |  |         |  |
| 5                                  | Dailey Robert S.<br>1408 Winding Way<br>and 46011                                  |  | Edgewood Hills<br>K# 354-7-2                        |  | 204            |                  |                    |       |                 |                       |  |          |  |         |  |
| 6                                  | " "                                                                                |  | Edgewood Hills<br>K# 354-8-2                        |  | 205            |                  |                    |       |                 |                       |  |          |  |         |  |
| 7                                  | DAJUST R RICHARD & DIANE K<br>714 WINDING WY<br>ANDERSON IN 46011                  |  | EDGEWOOD UP PT PARK<br>L 198<br>KEY# 353-1A-1       |  |                |                  |                    | .560  | 2,900 R<br>0 NR | 21,200 R<br>0 NR      |  |          |  |         |  |
| 8                                  | Davenport Larry C. & Michelle L.<br>3505 Redwood Rd<br>and 46011                   |  | So Edgewood 2nd<br>Cont<br>K# 996-B39               |  | X              |                  |                    |       |                 |                       |  |          |  |         |  |
| 9                                  | Davidson Thomas N & Ann A.<br>512 Pershing Dr.<br>and 46011                        |  | Edgewood II<br>K# 999-106                           |  | *              |                  |                    |       |                 |                       |  |          |  |         |  |
| 10                                 | DAVIDSON THOMAS N &<br>ANN A WATSON J/T-R/S<br>309 CENTRAL WY<br>ANDERSON IN 46011 |  | EDGEWOOD OP<br>L 188<br>KEY# 352-5                  |  | *              |                  |                    |       | 0 R<br>2,830 NR | 0 R<br>15,100 NR      |  |          |  |         |  |
| 11                                 | Davis, Dennis W & Pauline R.<br>416 Davis Dr. And 11                               |  | Edgewood end 90x160 NW cor<br>999-131               |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 12                                 | Davis, Chad W. & Jennifer L.<br>3545 Windsor Way<br>Anderson, IN 46011             |  | So Edgewood 1st Cont<br>K# 996A-64                  |  | 064            |                  |                    |       |                 |                       |  |          |  |         |  |
| 13                                 | DAVIS JAMES E & MARCEIL N<br>636 PERSHING DR<br>ANDERSON IN 46011                  |  | EAST EDGEWOOD<br>L 016<br>KEY# 999-81               |  |                |                  |                    |       | 1,630 R<br>0 NR | 9,270 R<br>0 NR       |  |          |  |         |  |
| 14                                 | Davis, Jeffrey L. & Antonette S.<br>3433 Beechwood Lane<br>Anderson 46011          |  | So Edgewood 7th<br>K# 996-G25                       |  | X              |                  |                    |       |                 |                       |  |          |  |         |  |
| 15                                 | Davis, Eric J.<br>1621 Park Rd. and 46011                                          |  | S. Edgewood<br>K# 996-17                            |  | 7              |                  |                    |       |                 |                       |  |          |  |         |  |
| 16                                 | DAVIS MARGARET JONES<br>832 LONGFELLOW RD<br>ANDERSON IN 46011                     |  | BYRUMS 2ND<br>L 014<br>KEY# 997A-14                 |  |                |                  |                    |       | 0 R<br>1,870 NR | 0 R<br>13,770 NR      |  |          |  |         |  |
| 17                                 | Daoust, Chris E.<br>609 Washington Court<br>and 46011                              |  | East Edgewood ASch<br>K# 999-89B                    |  | 24             |                  |                    |       |                 |                       |  |          |  |         |  |
| 18                                 | Davis John B. & Anastacia<br>3615 Westfield Dr. and 46011                          |  | So Edgewood 2nd Cont<br>K# 996-B20                  |  | 128            |                  |                    |       |                 |                       |  |          |  |         |  |
| 19                                 | DAVIS WILLIAM F &<br>GLORIA J ESCHBACHER<br>716 PERSHING DR<br>ANDERSON IN 46011   |  | EAST EDGEWOOD<br>L 014<br>KEY# 999-79               |  |                |                  |                    |       | 1,630 R<br>0 NR | 8,670 R<br>0 NR       |  |          |  |         |  |
| 20                                 | Davis William P & Pamela S<br>3909 Windsor Way<br>and 46011                        |  | So Edgewood 6th<br>K# 996-F17                       |  | 277            |                  |                    |       |                 |                       |  |          |  |         |  |
| 21                                 | Davidson Jennifer L. & Robert L.<br>216 Edgewood Dr<br>and 46011                   |  | Edgewood 2nd Cont<br>K# 999-173                     |  | 29             |                  |                    |       |                 |                       |  |          |  |         |  |
| 22                                 | DAVISSON RICHARD F & DOROTHY J<br>510 GOLF CLUB RD<br>ANDERSON IN 46011            |  | EDGEWOOD OP S2<br>L 158<br>KEY# 351-10-1            |  |                |                  |                    |       | 1,070 R<br>0 NR | 0 R<br>0 NR           |  |          |  |         |  |
| 23                                 | Davidson, William C. & Nancy A.<br>4414 Linden Ln.<br>Anderson, Ind. 46011         |  | Edgewood OP S2<br>K# 351-10-1                       |  | *              |                  |                    |       |                 |                       |  |          |  |         |  |
| 24                                 | Davidson, William C. & Nancy A.<br>4414 Linden Ln.<br>Anderson, Ind. 46011         |  | Edgewood OP S PT<br>K# 351-11B                      |  | *              |                  |                    |       |                 |                       |  |          |  |         |  |
| 25                                 | DAVISSON RICHARD F & DOROTHY J<br>510 GOLF CLUB RD<br>ANDERSON IN 46011            |  | EDGEWOOD OP S PT<br>L 160<br>KEY# 351-11B           |  |                |                  |                    |       | 0 R<br>150 NR   | 0 R<br>0 NR           |  |          |  |         |  |
| 26                                 | Davidson, William C. & Nancy A.<br>4414 Linden Ln.<br>Anderson, Ind. 46011         |  | Edgewood OP<br>K# 351-13                            |  | *              |                  |                    |       |                 |                       |  |          |  |         |  |
| 27                                 |                                                                                    |  |                                                     |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 28                                 | DAVISSON RICHARD F & DOROTHY J<br>510 GOLF CLUB RD<br>ANDERSON IN 46011            |  | EDGEWOOD OP<br>L 159<br>KEY# 351-13                 |  |                |                  |                    |       | 2,070 R<br>0 NR | 17,570 R<br>0 NR      |  |          |  |         |  |
| 29                                 | Davidson, Nancy A.<br>3706 Murray Rd. and 46011                                    |  | Edgewood OP<br>K# 346-2-2                           |  | 064            |                  |                    |       |                 |                       |  |          |  |         |  |
| 30                                 | " "                                                                                |  | Edgewood<br>K# 346-3                                |  | 063            |                  |                    |       |                 |                       |  |          |  |         |  |

| MADISON COUNTY, INDIANA                                    |  |  |  |          |          |                                         |  |  |  |          |          |                         |              | PAGE 25          |          |
|------------------------------------------------------------|--|--|--|----------|----------|-----------------------------------------|--|--|--|----------|----------|-------------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                      |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                     |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT      | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                            |  |  |  |          |          | Justin M. Wiggins<br>& Zachary A. Henry |  |  |  |          |          | wd                      | 7/23/01      | 7/26/01          | 1        |
| Charles W. Haughlin<br>& Henrietta A.                      |  |  |  | 7-26-01  |          |                                         |  |  |  |          |          |                         |              |                  | 2        |
| "                                                          |  |  |  |          |          |                                         |  |  |  |          |          |                         |              |                  | 3        |
|                                                            |  |  |  |          |          | Mary A. Douglas                         |  |  |  |          |          | Trustee<br>Deed         | 5/5/99       | 5/26/99          | 4        |
| Charles W. Haughlin<br>& Henrietta A.                      |  |  |  | 7-26-01  |          |                                         |  |  |  |          |          |                         |              |                  | 5        |
| Charles W. Haughlin<br>& Henrietta A.                      |  |  |  | 7-26-01  |          |                                         |  |  |  |          |          |                         |              |                  | 6        |
|                                                            |  |  |  |          |          |                                         |  |  |  |          |          |                         |              |                  | 7        |
| Robert E. &<br>Katie E. Clark                              |  |  |  | 1-19-00  |          |                                         |  |  |  |          |          |                         |              |                  | 8        |
| John Craig Wilson<br>& Jeryl S.                            |  |  |  | 12-2-99  |          | Ann A. Davidson-Watson                  |  |  |  |          |          | g.c.                    | 8/7/02       | 8/30/02          | 9        |
|                                                            |  |  |  |          |          | Owen M & Pamela Ukainety                |  |  |  |          |          | wd                      | 11/97        | 11/97            | 10       |
| Joseph H. & Karel Rock Riedel<br>Florence S. Moore 2-27-98 |  |  |  | 02-02-96 |          |                                         |  |  |  |          |          |                         |              |                  | 11       |
|                                                            |  |  |  |          |          |                                         |  |  |  |          |          |                         |              |                  | 12       |
|                                                            |  |  |  |          |          |                                         |  |  |  |          |          |                         |              |                  | 13       |
| William H. & Esther A. McKee                               |  |  |  | 6-18-98  |          | Mike J. Haughlin                        |  |  |  |          |          | wd                      | 2/8/02       | 2/12/02          | 14       |
| Tamara L. Allen                                            |  |  |  | 6-21-04  |          |                                         |  |  |  |          |          |                         |              |                  | 15       |
|                                                            |  |  |  |          |          | Julie A. Gapiński                       |  |  |  |          |          | (uncomputerized) wd.    | 6/14/07      | 6/21/07          | 16       |
| KMTS, Inc.                                                 |  |  |  | 8-16-04  |          | Erin E. Morgan                          |  |  |  |          |          | (uncomputerized) g.c.   | 11/8/06      | 11/16/06         | 17       |
| Hester & Sarah J. Brooks                                   |  |  |  | 11-17-04 |          | James & Ruth E. Hampton                 |  |  |  |          |          | (uncomputerized) wd.    | 4/28/06      | 5/4/06           | 18       |
|                                                            |  |  |  |          |          |                                         |  |  |  |          |          |                         |              |                  | 19       |
| Jack C. Clouning                                           |  |  |  | 3-19-03  |          |                                         |  |  |  |          |          |                         |              |                  | 20       |
| Benny M. & Heidi L. Vine                                   |  |  |  | 6-19-01  |          |                                         |  |  |  |          |          |                         |              |                  | 21       |
|                                                            |  |  |  |          |          | William C. & Nancy A. Davidson          |  |  |  |          |          | wd.                     | 3/13/98      | 3/18/98          | 22       |
| Richard F. & Dorothy J. Davidson                           |  |  |  | 3-18-98  |          | Jason B. & Jill A. Wilson               |  |  |  |          |          | (uncomputerized) wd.    | 4/17/06      | 4/18/06          | 23       |
| Richard F. & Dorothy J. Davidson                           |  |  |  | 3-18-98  |          | "                                       |  |  |  |          |          | "                       | "            | "                | 24       |
|                                                            |  |  |  |          |          | William C. & Nancy A. Davidson          |  |  |  |          |          | wd.                     | 3/13/98      | 3/18/98          | 25       |
| Richard F. & Dorothy J. Davidson                           |  |  |  | 3-18-98  |          | Jason B. & Jill A. Wilson               |  |  |  |          |          | (uncomputerized) wd.    | 4/17/06      | 4/18/06          | 26       |
|                                                            |  |  |  |          |          |                                         |  |  |  |          |          |                         |              |                  | 27       |
|                                                            |  |  |  |          |          | William C. & Nancy A. Davidson          |  |  |  |          |          | wd.                     | 3/13/98      | 3/18/98          | 28       |
| Joyce A. Hearned                                           |  |  |  | 8-7-03   |          | First Horizon Home Loan Corp            |  |  |  |          |          | (uncomputerized) Shifts | 1/19/07      | 2/8/07           | 29       |
| "                                                          |  |  |  |          |          | "                                       |  |  |  |          |          | "                       | "            | "                | 30       |

| REAL ESTATE LIST AND TRANSFER BOOK |                                                                        |  |  |                                                              |  |  |       |               |        | TOWNSHIP              |          | PAGE 26 |  |
|------------------------------------|------------------------------------------------------------------------|--|--|--------------------------------------------------------------|--|--|-------|---------------|--------|-----------------------|----------|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                      |  |  | ACRES | VALUE OF LAND |        | VALUE OF IMPROVEMENTS |          |         |  |
| 1                                  | DAWSON HILARIAN D & FLORENCE C<br>425 WINDING WY<br>ANDERSON IN 46011  |  |  | EDGEWOOD DP<br>L 138<br>KEY# 350-15                          |  |  |       | 1,440 R       | 0 NR   | 0 R                   | 0 NR     |         |  |
| 2                                  |                                                                        |  |  |                                                              |  |  |       |               |        |                       |          |         |  |
| 3                                  |                                                                        |  |  |                                                              |  |  |       |               |        |                       |          |         |  |
| 4                                  | DAWSON HILARIAN D & FLORENCE C<br>425 WINDING WY<br>ANDERSON IN 46011  |  |  | EDGEWOOD DP<br>L 137<br>KEY# 350-16                          |  |  |       | 1,220 R       | 0 NR   | 16,500 R              | 310 NR   |         |  |
| 5                                  | Ray, William H.<br>1716 Winding Way<br>And 46011                       |  |  | East Edgewood<br>K# 999-93                                   |  |  |       |               |        |                       |          |         |  |
| 6                                  | Dick Byrum Co Inc<br>815 E. 8th St.<br>And 46012                       |  |  | South Edgewood Village<br>K# 360-3A-13                       |  |  |       |               |        |                       |          |         |  |
| 7                                  | DE MARCO RICHARD C & JUDITH M<br>32 ELM CT<br>ANDERSON IN 46011        |  |  | EDGEWOOD 2ND CONT EX<br>C 50 N SD<br>L 292<br>KEY# 999-127   |  |  |       | 1,350 R       | 0 NR   | 10,930 R              | 100 NR   |         |  |
| 8                                  | Demos Theodore V.<br>3717 Tulip St. And 46011                          |  |  | So Edgewood 4th<br>K# 996D-4                                 |  |  |       |               |        |                       |          |         |  |
| 9                                  | Dean Robert F. + Mary Lee<br>3608 Westfield<br>And 46011               |  |  | So Edgewood 4th<br>K# 996-32                                 |  |  |       |               |        |                       |          |         |  |
| 10                                 | DEGIZ ROBERT CHARLES &<br>SUSANNA<br>501 WOODMERE<br>ANDERSON IN 46011 |  |  | EDGEWOOD WEST ADDN<br>L 013<br>KEY# 361-13                   |  |  |       | 1,880 R       | 0 NR   | 12,600 R              | 4,349 NR |         |  |
| 11                                 | Demos, Conrad<br>3717 Tulip St. And 46011                              |  |  | So Edgewood 4th<br>K# 996D-4                                 |  |  |       |               |        |                       |          |         |  |
| 12                                 | Denson, Tammy S.<br>1741 So. Winding Way<br>Anderson 46011             |  |  | So Edgewood 4th<br>Key# 996D-54                              |  |  |       |               |        |                       |          |         |  |
| 13                                 | DELPH DENNIS K & DIANA M<br>3422 BERKLEY<br>ANDERSON IN 46011          |  |  | SO EDGEWOOD 7TH<br>L 306<br>KEY# 996-G10                     |  |  |       | 1,670 R       | 0 NR   | 18,400 R              | 0 NR     |         |  |
| 14                                 | Dick Byrum Co., Inc.<br>815 East 8th St.<br>And 46012                  |  |  | South Edgewood Village<br>K# 360-3A-14                       |  |  |       |               |        |                       |          |         |  |
| 15                                 | Dick, Linda Sue Rader living<br>803 Park Rd.<br>And 46012              |  |  | Bo Wood<br>K# 997-BIC                                        |  |  |       |               |        |                       |          |         |  |
| 16                                 | DEMOS GEORGE T & DIANA M<br>3327 REDWOOD RD<br>ANDERSON IN 46011       |  |  | SO EDGEWOOD 2ND CONT<br>L 141<br>KEY# 996-833                |  |  |       | 1,470 R       | 0 NR   | 10,330 R              | 0 NR     |         |  |
| 17                                 | Dick Byrum Co Inc.<br>815 East 8th St.<br>And 46012                    |  |  | South Edgewood Village<br>K# 360-3A-19                       |  |  |       |               |        |                       |          |         |  |
| 18                                 | "                                                                      |  |  | South Edgewood Village<br>K# 360-3A-20                       |  |  |       |               |        |                       |          |         |  |
| 19                                 | DEMOS THEODORE & CONSTANCE<br>3717 TULIP ST<br>ANDERSON IN 46011       |  |  | SO EDGEWOOD 4TH<br>L 188<br>KEY# 996D-4                      |  |  |       | 1,600 R       | 0 NR   | 18,400 R              | 0 NR     |         |  |
| 20                                 | DENNIS Ined.<br>119- Casket Rd<br>And 46011                            |  |  | EDGEWOOD DP 45<br>K# 344-12                                  |  |  |       | 1530          |        | 13370                 |          |         |  |
| 21                                 | Denny Todd D.<br>1531 Park Rd<br>Anderson And 46011                    |  |  | So Edgewood<br>K# 996-4                                      |  |  |       |               |        |                       |          |         |  |
| 22                                 | DESAI PRAVESH C & CHEENU S<br>3316 CHERRY RD<br>ANDERSON IN 46011      |  |  | L F WERTZ EDGEWOOD<br>L 090<br>KEY# 999-234                  |  |  |       | 1,520 R       | 0 NR   | 15,330 R              | 0 NR     |         |  |
| 23                                 | Dick Byrum Co, Inc.<br>815 East 8th St.<br>And 46012                   |  |  | South Edgewood Village<br>K# 360-3A-17                       |  |  |       |               |        |                       |          |         |  |
| 24                                 | Dick Byrum Co., Inc.<br>2319 Oak Dr.<br>And 46011                      |  |  | South Edgewood Village<br>K# 360-3A-4                        |  |  |       |               |        |                       |          |         |  |
| 25                                 | DESAI PRAVESH C & CHEENU S<br>3316 CHERRY RD<br>ANDERSON IN 46011      |  |  | L F WERTZ EDGEWOOD E<br>XC 76 W S<br>L 091<br>KEY# 999-235-1 |  |  |       | 0 R           | 330 NR | 0 R                   | 0 NR     |         |  |
| 26                                 | DICKERSON, William M. & Beth Ann<br>128- Pershing Dr<br>And 46011      |  |  | EAST EDGEWOOD<br>999-82                                      |  |  |       | 1620          |        | 857                   | 1200     |         |  |
| 27                                 | Dickerson James A.<br>3410 Oakwood Dr.<br>And 46011                    |  |  | SO Edgewood 3rd Cont<br>K# 996C-8                            |  |  |       |               |        |                       |          |         |  |
| 28                                 | DICKMANN CHARLES H & HAZEL T/E<br>P O BX 309<br>ANDERSON IN 46015      |  |  | EDGEWOOD HILLS GP EX<br>C 110 N S<br>L 232<br>KEY# 356-1A    |  |  |       | 640 R         | 0 NR   | 0 R                   | 0 NR     |         |  |
| 29                                 | Dick Byrum Co, Inc.<br>815 East 8th St.<br>And 46012                   |  |  | South Edgewood Village<br>K# 360-3A-18                       |  |  |       |               |        |                       |          |         |  |
| 30                                 | "                                                                      |  |  | South Edgewood Village<br>K# 360-3A-27                       |  |  |       |               |        |                       |          |         |  |

| MADISON COUNTY, INDIANA                                                            |  |  |          |          |                                                               |  |  |          |          |                                |                             |                  |          |  | 26 |
|------------------------------------------------------------------------------------|--|--|----------|----------|---------------------------------------------------------------|--|--|----------|----------|--------------------------------|-----------------------------|------------------|----------|--|----|
| FROM WHOM TRANSFERRED                                                              |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                           |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT             | DATE OF DEED                | DATE OF TRANSFER | LINE NO. |  |    |
| AFF 1-9-95                                                                         |  |  |          |          | Walter L. Reece L. Weaver                                     |  |  |          |          | Per<br>Ed<br>Ed                | 4/8/01<br>9/12/02<br>6/1/06 | 9/1/05           | 1        |  |    |
|                                                                                    |  |  |          |          |                                                               |  |  |          |          |                                |                             |                  | 2        |  |    |
|                                                                                    |  |  |          |          |                                                               |  |  |          |          |                                |                             |                  | 3        |  |    |
| AFF 1-9-95                                                                         |  |  |          |          | Walter L. Reece L. Weaver                                     |  |  |          |          | Per<br>Ed<br>Ed                | 2/1/95                      | 2/1/95           | 4        |  |    |
| Susan L. McDuffee<br>et al<br>7-1-05                                               |  |  | 3-28-02  | 02       | Harry J. Joyce E. Hazelwood                                   |  |  |          |          | Wd                             | 6/28/09                     | 7/28/09          | 5        |  |    |
| SE Village hhp                                                                     |  |  |          |          | Madison Community Bank N.A.                                   |  |  |          |          | Deed in full<br>of foreclosure | 8/12/05                     | 8/12/05          | 6        |  |    |
|                                                                                    |  |  |          |          |                                                               |  |  |          |          |                                |                             |                  | 7        |  |    |
| Conrad Demos<br>12-27-04                                                           |  |  |          |          | Dora A. & Phyllis A. McKay                                    |  |  |          |          | w.d                            | 12/20/04                    | 12/27/04         | 8        |  |    |
| Warren J. & Wanda L. Mitchell<br>7-29-98                                           |  |  |          |          | Donald C. & Phannab. Clift                                    |  |  |          |          | w.d                            | 7/8/05                      | 7/12/05          | 9        |  |    |
|                                                                                    |  |  |          |          | David W. Linda Sue Wolfe                                      |  |  |          |          | Wd                             | 3/6/95                      | 3/6/95           | 10       |  |    |
| Theodore Demos<br>1-8-04                                                           |  |  |          |          | Theodore V. Demos                                             |  |  |          |          | w.d                            | 3/22/04                     | 12/27/04         | 11       |  |    |
| Mary Geneva St. Claire<br>WD 9-09-03                                               |  |  |          |          |                                                               |  |  |          |          |                                |                             |                  | 12       |  |    |
|                                                                                    |  |  |          |          |                                                               |  |  |          |          |                                |                             |                  | 13       |  |    |
| SE Village hhp.<br>Contract 5-20-03 to Demos<br>George W. & Kayh. Krall<br>3-19-02 |  |  | 7-10-02  |          | Vickie J. Higgins                                             |  |  |          |          | w.d                            | 4/24/02                     | 7/10/02          | 14       |  |    |
|                                                                                    |  |  |          |          | Bernice J. Arms<br>(incomplete)                               |  |  |          |          | transfer<br>w.d.               | 12/19/05                    | 1/3/06           | 15       |  |    |
|                                                                                    |  |  |          |          | Diane C. & Julie H. Newby                                     |  |  |          |          | w.d                            | 10/1/99                     | 10/6/99          | 16       |  |    |
| SE Village hhp<br>1-23-02                                                          |  |  |          |          | Madison Community Bank N.A.                                   |  |  |          |          |                                | 8/12/05                     | 8/12/05          | 17       |  |    |
| "                                                                                  |  |  | "        |          | Cheryl L. Morse                                               |  |  |          |          | w.d                            | 5/24/05                     | 5/26/05          | 18       |  |    |
|                                                                                    |  |  |          |          | Conrad Demos                                                  |  |  |          |          | aff of Sun<br>S.C.             | 1/7/04<br>1/7/04            | 1/8/04           | 19       |  |    |
| Lewis P. & Emma M. Hetala<br>6-28-99                                               |  |  |          |          | Charles E. & Jennifer M. Austin<br>(incomplete)               |  |  |          |          | w.d                            | 1/29/96                     | 1/24/96          | 20       |  |    |
| Jon J. & Jill Wilcox<br>4-27-98                                                    |  |  |          |          | Dorothy F. Hunt                                               |  |  |          |          | w.d.                           | 8/31/06                     | 9/5/06           | 21       |  |    |
|                                                                                    |  |  |          |          |                                                               |  |  |          |          |                                |                             |                  | 22       |  |    |
| SE Village hhp.<br>7-3-01                                                          |  |  |          |          | Trish Eveman                                                  |  |  |          |          | w.d                            | 6/25/01                     | 7/3/01           | 23       |  |    |
| S.E. Village hhp<br>5-12-00                                                        |  |  |          |          | Kent Edwards                                                  |  |  |          |          | w.d.                           | 2/15/00                     | 5/12/00          | 24       |  |    |
|                                                                                    |  |  |          |          |                                                               |  |  |          |          |                                |                             |                  | 25       |  |    |
| Edward L. & Lori A. Hughes<br>3-23-98                                              |  |  |          |          |                                                               |  |  |          |          |                                |                             |                  | 26       |  |    |
| Bank of New York<br>3-3-00                                                         |  |  |          |          | Ranetta L. Dunn                                               |  |  |          |          | w.d                            | 3/31/03                     | 4/4/03           | 27       |  |    |
|                                                                                    |  |  |          |          | Donna L. Flatt<br>Michael R. & Lynne K. Flatt Smith<br>7-1-95 |  |  |          |          | Wd                             | 8/11/03                     | 10/18/05         | 28       |  |    |
| SE Village hhp<br>7-3-01                                                           |  |  |          |          | Daniel L.<br>& Marie L. Edwards                               |  |  |          |          | w.d                            | 11/5/01                     | 11/9/01          | 29       |  |    |
| SE Village hhp<br>7-3-01                                                           |  |  |          |          | Wendell C. Hartmann                                           |  |  |          |          | w.d                            | 4/25/03                     | 4/7/03           | 30       |  |    |

| NO. | NAME & ADDRESS OF TAXPAYERS                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION                  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | DICKMANN CHARLES H & HAZEL T/E<br>P O BX 309<br>ANDERSON IN 46015                 | EDGEWOOD HILLS OP EX<br>C 4 S SD<br>Lr 233<br>KEY# 356-2 |                |                  |                    |       | 2,130 R<br>0 NR | 13,270 R<br>0 NR      |
| 2   | Dick, Byron Co Inc.<br>815 East 9th St.<br>And 46012                              | South Edgewood Village<br>K# 360-3A-28                   | 28             |                  |                    |       |                 |                       |
| 3   | Dick, Byron Co Inc.<br>815 East 9th St.<br>And 46012                              | South Edgewood Village<br>360-3A-35                      | 35             |                  |                    |       |                 |                       |
| 4   | DIEDRING JOHN H & DONNA<br>20 COLONY RD<br>ANDERSON IN 46011                      | EDGEWOOD OP<br>L 015<br>KEY# 344-18                      |                |                  |                    |       | 2,260 R<br>0 NR | 11,270 R<br>0 NR      |
| 5   | Dietz, Harry K & Lois E.<br>4212 Nichols Ave.<br>And 46011                        | Edgewood OP Ex 2<br>K# 349-21-01                         | 185            |                  |                    |       |                 |                       |
| 6   | "                                                                                 | Edgewood OP Ex 3<br>K# 349-22-01                         | 184            |                  |                    |       |                 |                       |
| 7   | DIETZER DONEL E & BETTY J<br>75 ORCHARD LN<br>ANDERSON IN 46011                   | EDGEWOOD OP<br>L 027<br>KEY# 345-19                      |                |                  |                    |       | 1,300 R<br>0 NR | 22,400 R<br>0 NR      |
| 8   | Dillman, Martha E.<br>3328 Main St. And 46011                                     | Edgewood Manor 4th Cont<br>K# 999-198                    | 058            |                  |                    |       |                 |                       |
| 9   | Dietz, Sandra Joyce Fisher<br>1520 Magnolia St.<br>And 46011                      | 50 Edgewood<br>K# 99-6-16                                | 016            |                  |                    |       |                 |                       |
| 10  | DIETZER LARRY K & MARGARET R<br>731 LONGFELLOW RD<br>ANDERSON IN 46011            | BYRUMS 2ND<br>L 022<br>KEY# 997A-22                      |                |                  |                    |       | 1,620 R<br>0 NR | 13,370 R<br>0 NR      |
| 11  | Dillman, Martha<br>3333 Maple Rd. And 46011                                       | L.F. Westy Edgewood 50' 8' ad<br>999-230A                | 86*            |                  |                    |       |                 |                       |
| 12  | "                                                                                 | L.F. Westy Edgewood.<br>999-231                          | 87*            |                  |                    |       |                 |                       |
| 13  | DIXON C PATRICK & SHIRLEY F<br>404 CENTRAL WY<br>ANDERSON IN 46011                | EDGEWOOD OP<br>L 075<br>KEY# 347-1                       |                |                  |                    |       | 2,070 R<br>0 NR | 19,700 R<br>800 NR    |
| 14  | Dillman John M.<br>3323 Maple Rd.<br>And 46011                                    | L.F. Westy Edgewood<br>K# 999-232                        | 088            |                  |                    |       |                 |                       |
| 15  | Dixon, Harry C. & Joan B<br>3435 Berkeley Rd.<br>And 46011                        | 50 Edgewood 7th<br>K# 996-618                            | 314            |                  |                    |       |                 |                       |
| 16  | DIXON JEREMIAH<br>1633 WESLOW CT<br>ANDERSON IN 46011                             | PARK ROAD MANOR<br>L 010<br>KEY# 359-10                  |                |                  |                    |       | 1,620 R<br>0 NR | 15,430 R<br>70 NR     |
| 17  | Dillman, Martha E.<br>2310 1st St.<br>And 46011                                   | South Edgewood Village<br>K# 360-3A-38                   | 38             |                  |                    |       |                 |                       |
| 18  | Dixon, Susan A<br>618 Garden Ct.<br>And 46011                                     | East Edgewood 2nd Cont Ex 12'<br>999-164-2               | 16             |                  |                    |       |                 |                       |
| 19  | DIXON MILDRED E<br>JACQUELINE TODD J/T-R/S<br>134 CENTRAL WY<br>ANDERSON IN 46011 | EDGEWOOD OP<br>L 034<br>KEY# 344-1                       |                |                  |                    |       | 0 R<br>2,270 NR | 0 R<br>11,470 NR      |
| 20  | Douglas, Kathy N.<br>507 Davis St. And 46011                                      | Edgewood 2nd Cont<br>K# 999-116                          | 279            |                  |                    |       |                 |                       |
| 21  | "                                                                                 | Edgewood 2nd Cont<br>K# 999-117                          | 280            |                  |                    |       |                 |                       |
| 22  | DIXON THOMAS W & DEBORAH A H<br>1607 WESLOW CT<br>ANDERSON IN 46011               | PARK ROAD MANOR<br>L 007<br>KEY# 359-7                   |                |                  |                    |       | 1,670 R<br>0 NR | 11,800 R<br>0 NR      |
| 23  | Dolata, Michael S. & Mary E.<br>3430 Hawthorne Rd.<br>Anderson 46011              | Byrums Edgewood<br>K# 997-7                              | 007*           |                  |                    |       |                 |                       |
| 24  | Donaldson, Anne D.<br>1325 Winding Way<br>And 46011                               | Edgewood Hills<br>K# 354-25 OP                           | 218            |                  |                    |       |                 |                       |
| 25  | DONALDSON THOMAS W<br>935 PARK RD<br>ANDERSON IN 46011                            | BYRUMS 2ND<br>L 002<br>KEY# 997A-2                       | *              |                  |                    |       | 1,590 R<br>0 NR | 10,870 R<br>0 NR      |
| 26  | Donovany Eric & Jennifer A<br>19 Orchard Lane<br>Anderson, In 46011               | Edgewood OP<br>345-24                                    | 062            |                  |                    |       | 0 R<br>1,300 NR |                       |
| 27  | Donaldson, Dean A.<br>3572 Bumblebee Way<br>Carmel Ind. 46033                     | Edgewood Manor II<br>K# 999-181                          | 40             |                  |                    |       |                 |                       |
| 28  | DOUGLAS STEPHEN B & KATHERINE<br>811 PARK RD<br>ANDERSON IN 46011                 | BYRUMS 2ND<br>L 005<br>KEY# 997A-5                       |                |                  |                    |       | 1,400 R<br>0 NR | 10,430 R<br>0 NR      |
| 29  | Douglas, Mary A.<br>616 Washington Court<br>And 46011                             | East Edgewood 1st<br>K# 999-142                          | 009            |                  |                    |       |                 |                       |
| 30  |                                                                                   |                                                          |                |                  |                    |       |                 |                       |

[illegible]







## GE30

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                  | EDGEWOOD          |                    |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------|--------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                                            |                                                             | SECTION<br>16-10T | TOWNSHIP<br>04-10T | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | EAST TIMOTHY & CHRISTINE<br>308 DONNELLY DR<br>ANDERSON IN 46011                           | DONNELLYS EDGEWOOD 1<br>45' S END<br>KEY# 999-50B           |                   |                    |                          |       | 2,080 R<br>0 NR | 10,030 R<br>0 NR         |
| 2   | East Christine C.<br>409 Golf Club Road<br>And 46011                                       | Edgewood OP S2<br>K# 350-5-01                               | 168               |                    |                          |       |                 |                          |
| 3   | " "                                                                                        | Edgewood OP S2<br>K# 350-8-1                                | 169               |                    |                          |       |                 |                          |
| 4   | EASTERLY DAVID M & DELINDA<br>3312 BEECHWOOD LN<br>ANDERSON IN 46011                       | SO EDGEWOOD 7TH<br>L 299<br>KEY# 996-62                     |                   |                    |                          |       | 1,680 R<br>0 NR | 18,630 R<br>240 NR       |
| 5   | " "                                                                                        | PT NE SE<br>999-245                                         | 16                | 19                 | 7                        | .353  |                 |                          |
| 6   | Earley Herin L. & Tammy J.<br>20 Old Ireland Ln.<br>And 46011                              | Edgewood Manor<br>K# 999-63                                 | 602               |                    |                          |       |                 |                          |
| 7   | ECKERT MARK N & STEFANIE<br>3319 BEECHWOOD LN<br>ANDERSON IN 46011                         | SO EDGEWOOD 7TH<br>L 300<br>KEY# 996-64                     |                   |                    |                          |       | 1,850 R<br>0 NR | 15,530 R<br>0 NR         |
| 8   | Eckert Mark N. & Stefanie K.<br>1131 Sunset Dr.<br>And 46011                               | Edgewood Hills OP<br>K# 355-7                               | 209               |                    |                          |       |                 |                          |
| 9   | " "                                                                                        | Edgewood Hills OP<br>K# 355-8-1A                            | 208               |                    |                          |       |                 |                          |
| 10  | ECKSTEIN JEREMIAH N &<br>PAMELA J<br>32 LINDEN LN<br>ANDERSON IN 46011                     | EDGEWOOD OP<br>L 133<br>KEY# 350-20                         |                   |                    |                          |       | 1,380 R<br>0 NR | 13,730 R<br>1,860 NR     |
| 11  | EDDY, Melvyn Louise<br>3716 Oakwood Dr.<br>And 46011                                       | SO EDGEWOOD 1/4<br>996D-14                                  | 198               |                    |                          |       | 1770            | 13878                    |
| 12  | Eckert Stefanie K. & Mark N.<br>1131 Sunset Dr.<br>And 46011                               | Roush Edgewood<br>K# 998-1-10                               | 10                |                    |                          |       |                 |                          |
| 13  | EDGAR RAY E &<br>LINDA M QUINN-EDGAR<br>1013 PARK RD<br>ANDERSON IN 46011                  | ROUSHS EDGEWOOD EXC<br>315' W END<br>L 001<br>KEY# 998-1-1A |                   |                    |                          |       | 2,510 R<br>0 NR | 10,760 R<br>0 NR         |
| 14  | Eckman, James E. Trustee<br>3709 Cedar St. under the James E.<br>Eckman Trust<br>And 46011 | So Edgewood 1/4<br>K# 996D-3                                | 187               |                    |                          |       |                 |                          |
| 15  |                                                                                            |                                                             |                   |                    |                          |       |                 |                          |
| 16  | EDGEWOOD BAPTIST CHURCH<br>3743 NICHOL AVE<br>ANDERSON IN 46011                            | PT SW4 NE4<br>KEY# 360-1-01-W                               | 16                | 19                 | 7                        | 1.310 | 7,360 R<br>0 NR | 116,070 R<br>0 NR        |
| 17  | Edgewood Baptist Church Inc<br>3743 Nichol Ave<br>And 46011                                | PT S2 NE<br>14-1016-2-001                                   | 16                | 19                 | 7                        | 2.052 |                 |                          |
| 18  |                                                                                            |                                                             |                   |                    |                          |       |                 |                          |
| 19  | EDGEWOOD BAPTIST CHURCH<br>3743 NICHOL AVE<br>ANDERSON IN 46011                            | PT SE PT NE<br>KEY# 999-248-W                               | 16                | 19                 | 7                        | .560  | 2,800 R<br>0 NR | 15,830 R<br>0 NR         |
| 20  |                                                                                            |                                                             |                   |                    |                          |       |                 |                          |
| 21  |                                                                                            |                                                             |                   |                    |                          |       |                 |                          |
| 22  | EDGEWOOD INC                                                                               | GOLF CLUB ADDN<br>L 001<br>KEY# 999-61-1                    |                   |                    |                          |       | 0 R<br>0 NR     | 0 R<br>0 NR              |
| 23  |                                                                                            |                                                             |                   |                    |                          |       |                 |                          |
| 24  |                                                                                            |                                                             |                   |                    |                          |       |                 |                          |
| 25  | EDGEWOOD INC                                                                               | GOLF CLUB ADDN<br>L 002<br>KEY# 999-61-2                    |                   |                    |                          |       | 0 R<br>0 NR     | 0 R<br>0 NR              |
| 26  |                                                                                            |                                                             |                   |                    |                          |       |                 |                          |
| 27  |                                                                                            |                                                             |                   |                    |                          |       |                 |                          |
| 28  | EDGEWOOD INC                                                                               | GOLF CLUB ADDN<br>L 003<br>KEY# 999-61-3                    |                   |                    |                          |       | 0 R<br>0 NR     | 0 R<br>0 NR              |
| 29  |                                                                                            |                                                             |                   |                    |                          |       |                 |                          |
| 30  |                                                                                            |                                                             |                   |                    |                          |       |                 |                          |

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REAL ESTATE LIST and TRANSFER BOOK 24 TOWNSHIP PAGE 21

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                    | DESCRIPTION OF LAND OR NAME OF ADDITION                     | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | EDMONSON JOHN E & MARY A<br>3611 LAUREL LN<br>ANDERSON IN 46011                                | SO EDGEWOOD 1ST CONT<br>L 093<br>KEY# 996A-93               | 18             |                  |                    |       | 1,320 R<br>0 NR | 9,630 R<br>0 NR       |
| 2   | Edwards Daniel H. & Terri L.<br>3427 Village Dr.<br>And 46011                                  | South Edgewood Village<br>K# 360-3A-18                      | 18             |                  |                    |       |                 |                       |
| 3   | Edwards, Douglas H.<br>3519 Ridgewood Dr.<br>And 46011                                         | So Edgewood 1st<br>K# 996A-75                               | 75             |                  |                    |       |                 |                       |
| 4   | EDWARDS EUGENE & EVELYN L 2nd<br>CARLTON F EDWARDS 2nd<br>3512 OAKWOOD DR<br>ANDERSON IN 46011 | SO EDGEWOOD 3RD CONT<br>L 156<br>KEY# 996C-4                |                |                  |                    |       | 1,630 R<br>0 NR | 13,370 R<br>0 NR      |
| 5   | EDWARDS Hubert L. May Jr.<br>3519 - Ridgewood Dr.                                              | SO EDGE. 1st<br>996A-75                                     | 75             |                  |                    |       | 1300            | 13778                 |
| 6   | Edwards Kent<br>2319 Hwy Dr.<br>And 46011                                                      | South Edgewood Village<br>K# 360-3A-4                       | 4              |                  |                    |       |                 |                       |
| 7   | EDWARDS W THOMAS & KATHY L<br>3821 LAUREL LN<br>ANDERSON IN 46011                              | SO EDGEWOOD 6TH<br>L 262<br>KEY# 996-F2                     |                |                  |                    |       | 1,520 R<br>0 NR | 14,270 R<br>0 NR      |
| 8   | Ellerman Sandra R.<br>3611 Laurel Lane<br>And 46011                                            | So Edgewood 1st<br>K# 996A-93                               | 93             |                  |                    |       |                 |                       |
| 9   | Elder, Thomas S. & Gusta L.<br>1419 Winding Way<br>And 46011                                   | Edgewood Village OP<br>K# 354-9                             | 220            |                  |                    |       |                 |                       |
| 10  | ELKINS GEORGE R & RUTH E<br>3728 NICHOL AVE<br>ANDERSON IN 46011                               | EDGEWOOD OP<br>L 007<br>KEY# 344-25                         |                |                  |                    |       | 2,030 R<br>0 NR | 13,800 R<br>1,510 NR  |
| 11  | Ellingwood Andrew S.<br>47 Edgewood Dr.<br>And 46011                                           | Edgewood Manor 1st<br>Cont 60' x 80<br>K# 999-152B          | 015            |                  |                    |       |                 |                       |
| 12  | Ellingwood Andrew S.<br>47 Edgewood Dr.<br>And 46011                                           | Edgewood Manor 1st<br>Cont 60' x 80<br>K# 999-153A          | 016            |                  |                    |       |                 |                       |
| 13  | ELMORE IVON CARROLL & HELEN G<br>314 W 9TH<br>ANDERSON IN 46016                                | EDGEWOOD MANOR 1ST C<br>ONT 20' E<br>L 016<br>KEY# 999-153B |                |                  |                    |       | 0 R<br>370 NR   | 0 R<br>0 NR           |
| 14  | Ellis, Rebecca S<br>120-122 Donnelly Drive<br>And 46011                                        | Donnelly Edgewood<br>K# 999-33                              | 340            |                  |                    |       |                 |                       |
| 15  | Edwards Gary G. & Janice M.<br>321 Donnelly Dr.<br>And 46011                                   | Donnelly Edgewood<br>K# 999-47                              | 335            |                  |                    |       |                 |                       |
| 16  | ELMORE IVON CARROLL & HELEN G<br>314 W 9TH<br>ANDERSON IN 46016                                | EDGEWOOD MANOR 1ST C<br>ONT<br>L 017<br>KEY# 999-154        |                |                  |                    |       | 1,700 R<br>0 NR | 9,470 R<br>0 NR       |
| 17  |                                                                                                |                                                             |                |                  |                    |       |                 |                       |
| 18  |                                                                                                |                                                             |                |                  |                    |       |                 |                       |
| 19  | ELPERS BRIAN & DEBORAH P<br>703 CENTRAL WY<br>ANDERSON IN 46011                                | EDGEWOOD OP 35' S SD<br>L 194<br>KEY# 353-6-1B              |                |                  |                    |       | 740 R<br>0 NR   | 0 R<br>0 NR           |
| 20  |                                                                                                |                                                             |                |                  |                    |       |                 |                       |
| 21  | Exwin, Pamela<br>3641 Nichol Ave<br>And 46011                                                  | NE<br>24-1016-1-001                                         | 16             | 19               | 7                  | .665  |                 |                       |
| 22  | ELPERS BRIAN & DEBORAH P<br>703 CENTRAL WY<br>ANDERSON IN 46011                                | EDGEWOOD OP EXC 24'<br>SD 75' N S<br>L 193<br>KEY# 353-7-02 |                |                  |                    |       | 1,550 R<br>0 NR | 24,470 R<br>0 NR      |
| 23  | Enviro Marketing company<br>539 S. Main St. Findlay OH 45820                                   | 52 NE TR. E F G<br>996-59-1C                                | 16             | 19               | 7                  | .414  |                 |                       |
| 24  | " "                                                                                            | PT 52.<br>996-59-2                                          | 16             | 19               | 7                  | .319  |                 |                       |
| 25  | ESTEP PHILLIP L & MARCIA A<br>3635 LAUREL LN<br>ANDERSON IN 46011                              | SO EDGEWOOD 1ST CONT<br>L 096<br>KEY# 996A-96               |                |                  |                    |       | 1,310 R<br>0 NR | 9,170 R<br>0 NR       |
| 26  | Eppert, Ryan A. & Hilary A.<br>2807 Hwy Dr.<br>And 46011                                       | So Edgewood 3rd Cont<br>K# 996C-18                          | 170            |                  |                    |       |                 |                       |
| 27  | Epley, Jerry W. & Amanda<br>1096 Village Dr.<br>And 46011                                      | Edgewood 2nd<br>K# 999-101                                  | 264            |                  |                    |       |                 |                       |
| 28  | ESTLE JAMES DAVID & ANNE<br>29 S PARK DR<br>ANDERSON IN 46011                                  | EDGEWOOD OP<br>L 115<br>KEY# 349-17                         |                |                  |                    |       | 0 R<br>1,430 NR | 0 R<br>10,630 NR      |
| 29  | Exwin, Pamela<br>3641 Nichol Ave<br>And 46016                                                  | SW NE<br>K# 357-17A                                         | 16             | 19               | 7                  | 1.615 |                 |                       |
| 30  |                                                                                                |                                                             |                |                  |                    |       |                 |                       |

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| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                                 |                                                               |                |                  |                    |       |                     |                       |  | TOWNSHIP |  | PAGE 34 |    |
|------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------|------------------|--------------------|-------|---------------------|-----------------------|--|----------|--|---------|----|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION                       | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |          |  |         |    |
| 1                                  | FAULKENBERG FRANCES ARLENE & JAMES ROBERT<br>1641 WESLOW CT<br>ANDERSON IN 46011                | PARK ROAD MANOR<br>L 011<br>KEY# 359-11                       |                |                  |                    |       | 1,990 R<br>0 NR     | 10,470 R<br>60 NR     |  |          |  |         | 1  |
| 2                                  | <del>Federal Home Loan Mortgage Corp<br/>333 W. Wacker Dr, Ste 3180<br/>Chicago, IL 60606</del> | <del>Edgewood Manor 3rd<br/>999-191</del>                     |                |                  |                    |       |                     |                       |  |          |  |         | 2  |
| 3                                  | <del>Federal National Mortgage<br/>341 Wacker Dr, Ste 3180<br/>Chicago, IL 60606</del>          | <del>SO Edgewood 10<br/>K# 996C-9</del>                       |                |                  |                    |       |                     |                       |  |          |  |         | 3  |
| 4                                  | FEDOR THOMAS A & SALLY D<br>3405 NICHOL AVE<br>ANDERSON IN 46011                                | EDGEWOOD HILLS OP PT<br>EXC PT SE<br>L 224<br>KEY# 357-2-02   |                |                  |                    |       | 0 R<br>330 NR       | 0 R<br>0 NR           |  |          |  |         | 4  |
| 5                                  |                                                                                                 |                                                               |                |                  |                    |       |                     |                       |  |          |  |         | 5  |
| 6                                  |                                                                                                 |                                                               |                |                  |                    |       |                     |                       |  |          |  |         | 6  |
| 7                                  | FERGUSON WILLIAM E & DEBRA K YERDIN-FERGUSON<br>3626 REDWOOD RD<br>ANDERSON IN 46011            | SO EDGEWOOD 4TH<br>L 209<br>KEY# 996D-25                      |                |                  |                    |       | 1,390 R<br>0 NR     | 12,830 R<br>0 NR      |  |          |  |         | 7  |
| 8                                  | <del>Fetz, Neal N. &amp; Sheri A.<br/>2411 Sunset Blvd<br/>And 46011</del>                      | <del>Edgewood Manor 3rd cont<br/>999-196</del>                |                |                  |                    |       |                     |                       |  |          |  |         | 8  |
| 9                                  | <del>Fetz, Neal N. &amp; Sheri A.<br/>341 Sunset Blvd<br/>And 46011</del>                       | <del>Edgewood OP<br/>K# 348-23-02</del>                       |                |                  |                    |       |                     |                       |  |          |  |         | 9  |
| 10                                 | FIELDS GLENN C III & NANCY B<br>1508 WINDING WY<br>ANDERSON IN 46011                            | EDGEWOOD HILLS OP VI<br>S<br>L 200<br>KEY# 354-15             |                |                  |                    |       | 2,070 R<br>1,260 NR | 15,070 R<br>2,630 NR  |  |          |  |         | 10 |
| 11                                 |                                                                                                 |                                                               |                |                  |                    |       |                     |                       |  |          |  |         | 11 |
| 12                                 |                                                                                                 |                                                               |                |                  |                    |       |                     |                       |  |          |  |         | 12 |
| 13                                 | FIELDS MAHLON D & KATHERINE J<br>1505 WINDING WY<br>ANDERSON IN 46011                           | SO EDGEWOOD 5TH EXC<br>33' 6" N SD<br>L 254<br>KEY# 996E-15-1 |                |                  |                    |       | 0 R<br>1,480 NR     | 0 R<br>18,300 NR      |  |          |  |         | 13 |
| 14                                 |                                                                                                 |                                                               |                |                  |                    |       |                     |                       |  |          |  |         | 14 |
| 15                                 | First Baptist Church<br>907 N. Railer Ave.<br>And 46016                                         | SO Edgewood 6th<br>K# 996-F-22W                               |                |                  |                    |       |                     |                       |  |          |  |         | 15 |
| 16                                 | FIELDS MAHLON D & KATHERINE J<br>1505 WINDING WY<br>ANDERSON IN 46011                           | SO EDGEWOOD 5TH 20'<br>N SD<br>L 255<br>KEY# 996E-16-1        |                |                  |                    |       | 0 R<br>330 NR       | 0 R<br>0 NR           |  |          |  |         | 16 |
| 17                                 | First Harrison Home Loan<br>4000 Harrison Way<br>Dallas TX 75203                                | SO Edgewood 5th<br>K# 996E-18-1                               |                |                  |                    |       |                     |                       |  |          |  |         | 17 |
| 18                                 | "                                                                                               | SO Edgewood 5th<br>K# 996E-19-1                               |                |                  |                    |       |                     |                       |  |          |  |         | 18 |
| 19                                 | FINDLEY JEANETTE K<br>3316 HAWTHORNE RD<br>ANDERSON IN 46011                                    | ROUSHS EDGEWOOD<br>L 003<br>KEY# 998-1-3                      |                |                  |                    |       | 1,710 R<br>0 NR     | 12,230 R<br>0 NR      |  |          |  |         | 19 |
| 20                                 | First Harrison Home Loan Corp<br>4000 Harrison Way<br>Dallas TX 75203                           | SO Edgewood 6th<br>K# 996-F-7                                 |                |                  |                    |       |                     |                       |  |          |  |         | 20 |
| 21                                 | First Harrison Home Loan<br>4000 Harrison Way<br>Dallas TX 75203                                | SO Edgewood 10<br>K# 996C-9                                   |                |                  |                    |       |                     |                       |  |          |  |         | 21 |
| 22                                 | FIRST MERCHANTS BANK N A<br>P O BX 792<br>MUNCIE IN 47308                                       | PT S2 NE<br>KEY# 357-19A-1                                    | 16             | 19               | 7                  | 1.380 | 0 R<br>9,200 NR     | 0 R<br>60,630 NR      |  |          |  |         | 22 |
| 23                                 | FIRST MERCHANTS BANK N A<br>Bellefonte, Pa                                                      | SO EDGE 6TH 55'<br>996-37-1                                   |                |                  |                    |       |                     |                       |  |          |  |         | 23 |
| 24                                 | 3607 Niche Ave.<br>FISCHER EDWARD F & LOIS J<br>1608 WESLOW CT<br>ANDERSON IN 46011             | 996-37-1<br>K# 996-37-1                                       |                |                  |                    |       |                     |                       |  |          |  |         | 24 |
| 25                                 | FISCHER EDWARD F & LOIS J<br>1608 WESLOW CT<br>ANDERSON IN 46011                                | PARK ROAD MANOR<br>L 016<br>KEY# 359-16                       |                |                  |                    |       | 1,700 R<br>0 NR     | 10,770 R<br>130 NR    |  |          |  |         | 25 |
| 26                                 | First United Methodist Church<br>12th Jackson St.<br>And 46016                                  | SO Edgewood 7th<br>K# 996-G-23W                               |                |                  |                    |       |                     |                       |  |          |  |         | 26 |
| 27                                 | First National Bank & Trust<br>368 E. Carmel Rd Carmel 46032                                    | Edgewood OP<br>K# 350-13                                      |                |                  |                    |       |                     |                       |  |          |  |         | 27 |
| 28                                 | FLANARY BEN D & ROBERTA C<br>37 WILLOW RD<br>ANDERSON IN 46011                                  | EDGEWOOD 2ND CONT<br>L 273<br>KEY# 999-53                     |                |                  |                    |       | 1,640 R<br>0 NR     | 11,270 R<br>0 NR      |  |          |  |         | 28 |
| 29                                 | First National Bank & Trust                                                                     | Edgewood of Ego<br>K# 350-14A                                 |                |                  |                    |       |                     |                       |  |          |  |         | 29 |
| 30                                 | "                                                                                               | Edgewood OP W 10<br>K# 350-14B                                |                |                  |                    |       |                     |                       |  |          |  |         | 30 |

MADISON COUNTY, INDIANA

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| FROM WHOM TRANSFERRED                                                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT  | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|--------------------------------------------------------------------------|----------|----------|----------------------------------------------|----------|----------|---------------------|--------------|------------------|----------|
|                                                                          |          |          |                                              |          |          |                     |              |                  | 1        |
| 6800<br>Randell L Barger                                                 |          |          | Freda Hanger (in Computer)                   |          |          | Sp. Wd.             | 9/16/05      | 11/7/05          | 2        |
| First Harrison Home Loan                                                 | 1-02     |          | April Sagraves                               |          |          | Special Wd.         | 4/30/02      | 5/20/02          | 3        |
|                                                                          |          |          | John L. Cornell Trustee, Cornell Power Trust |          |          | Rev. Dr.            | 3-15-85      |                  | 4        |
|                                                                          |          |          |                                              |          |          |                     |              |                  | 5        |
|                                                                          |          |          |                                              |          |          |                     |              |                  | 6        |
|                                                                          |          |          | Daniel W. Michelle R. Wilson                 |          |          | Wd.                 | 2/4/97       | 2/4/97           | 7        |
| 2. C. to add 4.6-3-24-97.<br>W. to remove 12-17-02.<br>Norma Elaine Cain |          |          | Sheri A. Shelton - Comm. (in Computer)       |          |          | QC                  | 11/1/07      | 12/21/07         | 8        |
| Jeffrey E. Mason                                                         | 0-5-03   |          | Neal N. Fetz                                 |          |          | QC                  | 6/20/07      | 6/20/07          | 9        |
|                                                                          |          |          |                                              |          |          |                     |              |                  | 10       |
|                                                                          |          |          |                                              |          |          |                     |              |                  | 11       |
|                                                                          |          |          |                                              |          |          |                     |              |                  | 12       |
|                                                                          |          |          | Fred A. Jr & Kimberly A. Bruthrie            |          |          | WD                  | 7/09/96      | 7/10/96          | 13       |
|                                                                          |          |          |                                              |          |          |                     |              |                  | 14       |
| Bruce L & Carol E. McNelly                                               | 9-23-05  |          | Shirley E. Collis (in Computer)              |          |          | Camp Wd.            | 12/22/05     | 1/3/06           | 15       |
|                                                                          |          |          | Fred A. Jr. & Kimberly A. Bruthrie           |          |          | WD                  | 7/09/96      | 7/10/96          | 16       |
| Anne J. Bolt & Robert A. Clayton                                         | 10-7-02  |          | Secretary of Harrison Home Loan              |          |          | limited Wd.         | 2/18/03      | 2/21/03          | 17       |
| "                                                                        | "        |          | "                                            |          |          | limited Wd.         | 2/18/03      | 2/21/03          | 18       |
|                                                                          |          |          | Scott & Dianne R. Ripberger                  |          |          | Wd.                 | 7/31/98      | 8/6/98           | 19       |
| Trent E. Sakal                                                           | 10-23-03 |          | Secretary of Harrison Home Loan              |          |          | limited Wd.         | 9/10/03      | 1/29/04          | 20       |
| Robert H. Allmang & Pamela K.                                            | 4-1-02   |          | Federal National Mortgage Assoc.             |          |          | Camp Special Wd.    | 2/25/02      | 4/1/02           | 21       |
|                                                                          |          |          |                                              |          |          | Wd.                 | 4/1/97       | 4/1/97           | 22       |
| TR deed 11-4-94<br>A. B. L. & H. L. B. B.                                | 7-22-94  |          | Pendleton Banking Company                    |          |          | Wd.                 | 2/17/99      | 3/3/99           | 23       |
| "                                                                        | "        |          | H. L. B. B. B.                               |          |          | Wd.                 | 2/17/99      | 3/3/99           | 24       |
|                                                                          |          |          | David Hollowell                              |          |          | Executor's deed     | 6/26/02      | 7/12/02          | 25       |
| Arthur R. & Diane W. Sepeta                                              | 5-25-01  |          | Todd S. & Tammy M. Rimer                     |          |          | WD                  | 6/20/07      | 6/28/07          | 26       |
| Hans D. Fehrmann                                                         | 7-12-04  |          | Erica F. Kephart                             |          |          | Special Trustee Wd. | 7/15/04      | 8/3/04           | 27       |
|                                                                          |          |          | James G. McCreary & Amy G.                   |          |          | Rev. Rep.           | 7/18/01      | 7/25/01          | 28       |
| Hans D. Fehrmann                                                         | 8-11-05  |          | Erica F. Kephart                             |          |          | Special Trustee Wd. | 7/15/04      | 8/3/04           | 29       |
| "                                                                        | 8-11-05  |          | Erica F. Kephart                             |          |          | Special Trustee Wd. | 7/15/04      | 8/3/04           | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |                                                            | 24 EDGEWOOD    |                  |                    | TOWNSHIP |                 |                       | PAGE 35 |  |
|------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------|----------------|------------------|--------------------|----------|-----------------|-----------------------|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                            | DESCRIPTION OF LAND OR NAME OF ADDITION                    | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |         |  |
| 1                                  | FLATT LEO & VALLIE C<br>1908 S WINDING WY<br>ANDERSON IN 46011         | SO EDGEWOOD 4TH<br>L 221<br>KEY# 996D-37                   |                |                  |                    |          | 1,600 R<br>0 NR | 17,430 R<br>0 NR      |         |  |
| 2                                  | Flayter, Lawrence & Viola<br>9614 E. Edgystone Ct. Sunbeam Ag 85242    | S. Edgewood 4th<br>996D-51                                 |                |                  |                    |          |                 |                       |         |  |
| 3                                  | S S                                                                    | S. Edgewood 4th S. 50<br>996D-52A                          |                |                  |                    |          |                 |                       |         |  |
| 4                                  | FLECK HARRY LEE & BORRIS L<br>239 FORSE DR<br>ANDERSON IN 46011        | EDGEWOOD OP<br>L 055<br>KEY# 346-11                        |                |                  |                    |          | 0 R<br>1,170 NR | 0 R<br>0 NR           |         |  |
| 5                                  | Flatford, Roy I & Mary A. McWhorter<br>29 South Park And 46011         | Edgewood OP<br>349-17                                      |                |                  |                    |          |                 |                       |         |  |
| 6                                  | " "                                                                    | Edgewood OP<br>349-18                                      |                |                  |                    |          |                 |                       |         |  |
| 7                                  | FLECK HARRY LEE & BORRIS L<br>239 FORSE DR<br>ANDERSON IN 46011        | EDGEWOOD OP<br>L 058<br>KEY# 346-8                         |                |                  |                    |          | 0 R<br>1,530 NR | 0 R<br>9,630 NR       |         |  |
| 8                                  | Fleet Diana S<br>45 Golf Club Rd                                       | Edgewood OP<br>349-20                                      |                |                  |                    |          |                 |                       |         |  |
| 9                                  |                                                                        |                                                            |                |                  |                    |          |                 |                       |         |  |
| 10                                 | FLOOD THOMAS E & SUZANNE<br>220 WOODS RD<br>ANDERSON IN 46011          | EDGEWOOD OP 75' N EN<br>L 051<br>KEY# 345-1                |                |                  |                    |          | 840 R<br>0 NR   | 0 R<br>0 NR           |         |  |
| 11                                 |                                                                        |                                                            |                |                  |                    |          |                 |                       |         |  |
| 12                                 |                                                                        |                                                            |                |                  |                    |          |                 |                       |         |  |
| 13                                 | FLOOD THOMAS E & SUZANNE<br>220 WOODS RD<br>ANDERSON IN 46011          | EDGEWOOD OP 75' S PT<br>L 051<br>KEY# 345-1-01             |                |                  |                    |          | 570 R<br>0 NR   | 0 R<br>0 NR           |         |  |
| 14                                 |                                                                        |                                                            |                |                  |                    |          |                 |                       |         |  |
| 15                                 |                                                                        |                                                            |                |                  |                    |          |                 |                       |         |  |
| 16                                 | FLOOD THOMAS E & SUZANNE<br>220 WOODS RD<br>ANDERSON IN 46011          | EDGEWOOD OP<br>L 052<br>KEY# 345-2                         |                |                  |                    |          | 1,170 R<br>0 NR | 0 R<br>0 NR           |         |  |
| 17                                 |                                                                        |                                                            |                |                  |                    |          |                 |                       |         |  |
| 18                                 |                                                                        |                                                            |                |                  |                    |          |                 |                       |         |  |
| 19                                 | FLOOD THOMAS E & SUZANNE<br>220 WOODS RD<br>ANDERSON IN 46011          | EDGEWOOD OP<br>L 050<br>KEY# 345-4                         |                |                  |                    |          | 1,170 R<br>0 NR | 18,700 R<br>100 NR    |         |  |
| 20                                 | Flora, Amy I & Harriet S<br>1621 Park Rd<br>And 46011                  | So Edgewood<br>996-7                                       |                |                  |                    |          |                 |                       |         |  |
| 21                                 | Flowers, Isaiah D. & Summer R.<br>3407 Redwood Rd<br>Anderson 46011    | So. Edgewood 2nd Cont.<br>Key# 996-B35                     |                |                  |                    |          |                 |                       |         |  |
| 22                                 | FLOREA RAYMOND W & JACKIE MANGAS<br>35 WILLOW RD<br>ANDERSON IN 46011  | EDGEWOOD 2ND CONT<br>L 277<br>KEY# 999-114                 |                |                  |                    |          | 1,560 R<br>0 NR | 13,600 R<br>0 NR      |         |  |
| 23                                 | FLORES, Raymond W & Jacqueline P. Mangas<br>21 Winding Wy<br>And 46011 | EDGEWOOD OP<br>345-20                                      |                |                  |                    |          | 1570            |                       |         |  |
| 24                                 | S S                                                                    | 345-17                                                     |                |                  |                    |          | 1070            | 16270                 |         |  |
| 25                                 | FOLSOM DAVID M & TERESA E<br>1623 S WINDING WY<br>ANDERSON IN 46011    | SO EDGEWOOD 5TH 10'<br>S SD<br>L 257<br>KEY# 996E-18-1     |                |                  |                    |          | 160 R<br>0 NR   | 0 R<br>0 NR           |         |  |
| 26                                 | Foley, Mickey B & Joanne R.<br>3622 Tulip St And 46011                 | So Edgewood 4th<br>996D-9                                  |                |                  |                    |          |                 |                       |         |  |
| 27                                 |                                                                        |                                                            |                |                  |                    |          |                 |                       |         |  |
| 28                                 | FOLSOM DAVID M & TERESA E<br>1623 S WINDING WY<br>ANDERSON IN 46011    | SO EDGEWOOD 5TH EXC<br>45' S SD<br>L 258<br>KEY# 996E-19-1 |                |                  |                    |          | 1,200 R<br>0 NR | 15,730 R<br>0 NR      |         |  |
| 29                                 |                                                                        |                                                            |                |                  |                    |          |                 |                       |         |  |
| 30                                 |                                                                        |                                                            |                |                  |                    |          |                 |                       |         |  |

# MADISON COUNTY, INDIANA

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| FROM WHOM TRANSFERRED                                                         | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT    | DATE OF DEED       | DATE OF TRANSFER  | LINE NO.     |
|-------------------------------------------------------------------------------|----------|----------|-----------------------------------------------|----------|----------|-----------------------|--------------------|-------------------|--------------|
| <del>Contracted Pers. Rep. 12-25-04</del>                                     |          |          | <del>George W. &amp; Margaret A. Taylor</del> |          |          | <del>Pers. Rep.</del> | <del>7/29/04</del> | <del>8/3/04</del> | <del>1</del> |
| 11-25-96<br>Hinkle, Bradley & Virginia J.                                     |          |          | Edward Lee Smith & Kathleen A.                |          |          | wd.                   | 4/30/99            | 5/6/99            | 2            |
| " "                                                                           |          |          | Edward Lee Smith & Kathleen A.                |          |          | wd.                   | 4/30/99            | 5/6/99            | 3            |
| gc. 4.17.06                                                                   |          |          |                                               |          |          |                       |                    |                   | 4            |
| WD 12-9-98<br>gc 6-19-98 remove Nancy James David & Anne Little<br>WD 12-9-98 | 7-16-97  |          |                                               |          |          |                       |                    |                   | 5            |
| " gc 6-19-98 remove Nancy<br>gc. 4.17.06                                      |          |          |                                               |          |          |                       |                    |                   | 6            |
|                                                                               |          |          |                                               |          |          |                       |                    |                   | 7            |
| R Steven & Angela K McSherry                                                  | 11-9-99  |          | Robert L. Miles                               |          |          | WD                    | 5/22/96            | 5/28/96           | 8            |
|                                                                               |          |          |                                               |          |          |                       |                    |                   | 9            |
|                                                                               |          |          | Gary R Black                                  |          |          | w                     | 1/9/95             | 1/19/95           | 10           |
|                                                                               |          |          |                                               |          |          |                       |                    |                   | 11           |
|                                                                               |          |          |                                               |          |          |                       |                    |                   | 12           |
|                                                                               |          |          | Gary R Black                                  |          |          | w                     | 1/9/95             | 1/19/95           | 13           |
|                                                                               |          |          |                                               |          |          |                       |                    |                   | 14           |
|                                                                               |          |          |                                               |          |          |                       |                    |                   | 15           |
|                                                                               |          |          | Gary R Black                                  |          |          | w                     | 1/9/95             | 1/19/95           | 16           |
|                                                                               |          |          |                                               |          |          |                       |                    |                   | 17           |
|                                                                               |          |          |                                               |          |          |                       |                    |                   | 18           |
|                                                                               |          |          | Gary R Black                                  |          |          | w                     | 1/9/95             | 1/19/95           | 19           |
| 7-29-99<br>Amy J. McFarland<br>WD 6-27-02<br>Robert B. & Mildred M. Lucas     |          |          | Tamara L. Allen                               |          |          | wd.                   | 11/4/00            | 11/6/00           | 20           |
|                                                                               |          |          |                                               |          |          |                       |                    |                   | 21           |
|                                                                               |          |          | John & Cindy Cogener                          |          |          | wd.                   | 8/2/94             | 8/4/94            | 22           |
| Mildred S. Bushy                                                              | 8-4-97   |          | David M. Waschitz                             |          |          | wd.                   | 6/14/00            | 6/26/00           | 23           |
| " "                                                                           | 8-4-97   |          | " "                                           |          |          | wd.                   | 6/14/00            | 6/26/00           | 24           |
| gc 11-03-99 remove                                                            |          |          | Anne J. Bolt & Robert A. Clayton Jr & S       |          |          | wd.                   | 5/3/08             | 6/5/00            | 25           |
| 8-21-97<br>Arlene J. Norwood                                                  |          |          | Michael S. Major                              |          |          | wd.                   | 10/22/01           | 10/21/01          | 26           |
|                                                                               |          |          |                                               |          |          |                       |                    |                   | 27           |
| gc 11-03-99 remove                                                            |          |          | Anne J. Bolt & Robert A. Clayton Jr & S       |          |          | wd.                   | 5/3/08             | 6/5/00            | 28           |
|                                                                               |          |          |                                               |          |          |                       |                    |                   | 29           |
|                                                                               |          |          |                                               |          |          |                       |                    |                   | 30           |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                         |  |  |                                                            |  |                |                  |                    |       | 24<br>EDGEWOOD  |                       |  | TOWNSHIP |  | PAGE 36 |  |
|------------------------------------|---------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|----------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                    |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |          |  |         |  |
| 1                                  | FOREMAN JOHN H & MARIE W<br>3636 OAKWOOD DR<br>ANDERSON IN 46011                                        |  |  | SO EDGEWOOD 4TH<br>L 200<br>KEY# 996D-16                   |  |                |                  |                    |       | 1,390 R<br>0 NR | 11,470 R<br>0 NR      |  |          |  |         |  |
| 2                                  |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 3                                  |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 4                                  | FORSE HARRY D & ARLENE R 1/2<br>Harry Donald & Arlene Ruth Forse<br>509 WINDING WY<br>ANDERSON IN 46011 |  |  | EDGEWOOD OP<br>L 150<br>KEY# 350-7                         |  |                |                  |                    |       | 1,770 R<br>0 NR | 16,600 R<br>0 NR      |  |          |  |         |  |
| 5                                  |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 6                                  |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 7                                  | FOX DOYLE & ADA L<br>1518 EDGEWOOD DR<br>ANDERSON IN 46011                                              |  |  | SO EDGEWOOD<br>L 034<br>KEY# 996-34                        |  |                |                  |                    |       | 1,280 R<br>0 NR | 13,830 R<br>0 NR      |  |          |  |         |  |
| 8                                  |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 9                                  |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 10                                 | FRALICK DAVID C & PHYLLIS D<br>1915 PARK RD<br>ANDERSON IN 46011                                        |  |  | PT NE SE<br>KEY# 999-244                                   |  | 16             | 19               | 7                  | .616  | 1,270 R<br>0 NR | 14,410 R<br>0 NR      |  |          |  |         |  |
| 11                                 | IL<br>915 Park Rd And 46011                                                                             |  |  | So Edgewood 2nd Cont<br>996-B-3                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 12                                 |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 13                                 | FRALICK GAIL J<br>3627 OAKWOOD DR<br>ANDERSON IN 46011                                                  |  |  | SO EDGEWOOD 4TH<br>L 194<br>KEY# 996D-10                   |  |                |                  |                    |       | 1,390 R<br>0 NR | 11,770 R<br>160 NR    |  |          |  |         |  |
| 14                                 |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 15                                 |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 16                                 | FRAZIER ROSEMARY K & THOMAS L<br>409 CENTRAL WY<br>ANDERSON IN 46011                                    |  |  | EDGEWOOD OP 155° S E<br>ND<br>L 189<br>KEY# 352-4-01       |  |                |                  |                    |       | 3,110 R<br>0 NR | 12,800 R<br>0 NR      |  |          |  |         |  |
| 17                                 | Fredrick Christi Ann & Angela & Robert C<br>1107 Park Rd                                                |  |  | Edgewood Manor 3rd<br>999-194                              |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 18                                 | Frazier Todd M. & Ramona L.<br>706 Garden Court<br>And 46011                                            |  |  | East Edgewood 2nd Cont.<br>K# 999-162                      |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 19                                 | FREEMAN JAMES A & SUZANNE M<br>2201 IVY DR<br>ANDERSON IN 46011                                         |  |  | SO EDGEWOOD 8TH<br>L 339<br>KEY# 996-H17                   |  |                |                  |                    |       | 1,470 R<br>0 NR | 20,030 R<br>0 NR      |  |          |  |         |  |
| 20                                 |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 21                                 |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 22                                 | FREEMAN JAMES E JR<br>11 NORTHWAY CT<br>ANDERSON IN 46011                                               |  |  | DONNELLYS EDGEWOOD E<br>XC 145° S<br>L 328<br>KEY# 999-50A |  |                |                  |                    |       | 1,810 R<br>0 NR | 27,030 R<br>0 NR      |  |          |  |         |  |
| 23                                 |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 24                                 |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 25                                 | FREEMAN SUSAN K<br>3417 MANOR RD<br>ANDERSON IN 46011                                                   |  |  | EDGEWOOD MANOR 4TH C<br>ONT<br>L 069<br>KEY# 999-207       |  |                |                  |                    |       | 1,400 R<br>0 NR | 10,930 R<br>0 NR      |  |          |  |         |  |
| 26                                 |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 27                                 |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 28                                 | FREEMAN TERRY L & JANE P<br>113 ORCHARD LN<br>ANDERSON IN 46011                                         |  |  | EDGEWOOD OP<br>L 028<br>KEY# 345-16                        |  |                |                  |                    |       | 1,300 R<br>0 NR | 11,270 R<br>0 NR      |  |          |  |         |  |
| 29                                 |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |
| 30                                 |                                                                                                         |  |  |                                                            |  |                |                  |                    |       |                 |                       |  |          |  |         |  |

| MADISON COUNTY, INDIANA |  |          |          |                                 |  |          |          |                    |              |                  |          | PAGE 36 |  |  |  |
|-------------------------|--|----------|----------|---------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|---------|--|--|--|
| FROM WHOM TRANSFERRED   |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |         |  |  |  |
| 177 6-13-95             |  |          |          | Anita Sue Lemperew              |  |          |          | Ex<br>ced          | 5/14/95      | 4/15/95          | 1        |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 2        |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 3        |         |  |  |  |
| WD-6-4-96               |  |          |          |                                 |  |          |          |                    |              |                  | 4        |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 5        |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 6        |         |  |  |  |
|                         |  |          |          | Dean & Sarah h. Branson         |  |          |          | wd                 | 7/31/03      | 8/7/03           | 7        |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 8        |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 9        |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 10       |         |  |  |  |
| 6-4-97                  |  |          |          | Hazel M. Minnifield             |  |          |          |                    |              |                  | 11       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 12       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 13       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 14       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 15       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 16       |         |  |  |  |
| 12-4-96                 |  |          |          | Jack & Bertha Leever            |  |          |          | wd                 | 3/24/97      | 4/2/97           | 17       |         |  |  |  |
| 11-3-99                 |  |          |          | Helen C. Warburton              |  |          |          | wd                 | 5/1/02       | 5/16/02          | 18       |         |  |  |  |
|                         |  |          |          | Kalin, Angel L.                 |  |          |          |                    |              |                  | 19       |         |  |  |  |
|                         |  |          |          | Benjamin M. Woughtman           |  |          |          |                    |              |                  | 20       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 21       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 22       |         |  |  |  |
|                         |  |          |          | William E. & Deandra<br>Roersch |  |          |          | wd                 | 1/31/03      | 2/5/03           | 22       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 23       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 24       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 25       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 26       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 27       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 28       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 29       |         |  |  |  |
|                         |  |          |          |                                 |  |          |          |                    |              |                  | 30       |         |  |  |  |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                           | DESCRIPTION OF LAND OR NAME OF ADDITION                  | EDGEWOOD       |                  | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|-------|------------------|-----------------------|
|     |                                                                                                                       |                                                          | SECTION IN LOT | TOWNSHIP OUT LOT |                    |       |                  |                       |
| 1   | FREEMAN TONYA E KING<br>1811 PARK RD<br>ANDERSON IN 46011                                                             | EDGEWOOD OP<br>L 025<br>KEY# 345-21                      |                |                  |                    |       | 1,250 R<br>0 NR  | 8,030 R<br>0 NR       |
| 2   | <i>Freeman, Tonya E.<br/>26 Winding Way And</i>                                                                       | <i>Edgewood OP<br/>345-21</i>                            | 25             |                  |                    |       |                  |                       |
| 3   |                                                                                                                       |                                                          |                |                  |                    |       |                  |                       |
| 4   | FRENCH RICHARD W & ANGELA T<br>3538 LAUREL LN<br>ANDERSON IN 46011                                                    | SO EDGEWOOD 1ST CONT<br>L 088<br>KEY# 996A-86            | 8              |                  |                    |       | 0 R<br>1,580 NR  | 0 R<br>15,800 NR      |
| 5   | <i>French, Sandra<br/>2011 S Winding Way 46011</i>                                                                    | <i>So Edgewood 4th<br/>996D-46</i>                       | 230            |                  |                    |       |                  |                       |
| 6   | <i>Fritz, Brian E. &amp; Stacy D.<br/>35100 Tulip St.<br/>Anderson 46011</i>                                          | <i>So. Edgewood<br/>3rd Cont.<br/>Key # 996C-23</i>      | 175            |                  |                    |       |                  |                       |
| 7   | FRYBACK DWIGHT & BARBARA M<br>PATRICIA B J/T-R/S<br>109 WILLOW RD<br>ANDERSON IN 46011                                | EDGEWOOD 2ND CONT<br>L 264<br>KEY# 999-101               |                |                  |                    |       | 2,340 R<br>0 NR  | 12,970 R<br>0 NR      |
| 8   |                                                                                                                       |                                                          |                |                  |                    |       |                  |                       |
| 9   |                                                                                                                       |                                                          |                |                  |                    |       |                  |                       |
| 10  | FUHRMAN HANS D<br>31 KNOLL RD<br>ANDERSON IN 46011                                                                    | EDGEWOOD OP<br>L 140<br>KEY# 350-13                      | *              |                  |                    |       | 1,210 R<br>20 NR | 24,770 R<br>0 NR      |
| 11  |                                                                                                                       |                                                          |                |                  |                    |       |                  |                       |
| 12  | <i>Fuhrmann, Hans D. Trust.<br/>410 E. 10th St. &amp; 1st St. N. Trust<br/>368 E. 10th St. &amp; 1st St. N. Trust</i> | <i>Edgewood OP<br/>Key # 350-13</i>                      | 140            |                  |                    |       |                  |                       |
| 13  | FUHRMAN HANS D<br>31 KNOLL RD<br>ANDERSON IN 46011                                                                    | EDGEWOOD OP EXC W ID<br>L 139<br>KEY# 350-14A            | *              |                  |                    |       | 960 R<br>0 NR    | 0 R<br>0 NR           |
| 14  | <i>Fuhrmann, Hans D. Trust</i>                                                                                        | <i>Edgewood Exc W ID<br/>Key # 350-14A</i>               | 139            |                  |                    |       |                  |                       |
| 15  | <i>Fuhrmann, Hans D. Trust</i>                                                                                        | <i>Edgewood W ID<br/>Key # 350-14B</i>                   | 139            |                  |                    |       |                  |                       |
| 16  | FUHRMAN HANS D<br>31 KNOLL RD<br>ANDERSON IN 46011                                                                    | EDGEWOOD OP W ID<br>L 139<br>KEY# 350-14B                | *              |                  |                    |       | 480 R<br>0 NR    | 0 R<br>0 NR           |
| 17  |                                                                                                                       |                                                          |                |                  |                    |       |                  |                       |
| 18  | <i>Freer, Fred H. &amp; Hilary R.<br/>300 W. Eagle Rd.<br/>And 46011</i>                                              | <i>Edgewood OP<br/>Exc 39.7' W ID<br/>Key # 347-4501</i> | 079            |                  |                    |       |                  |                       |
| 19  | <i>" Fred H. "</i>                                                                                                    | <i>Edgewood OP 7.7' W ID<br/>Key # 347-5</i>             | 080            |                  |                    |       |                  |                       |
| 20  | <i>" Fred H. "</i>                                                                                                    | <i>Edgewood and Cont.<br/>Key # 999-122</i>              | 268            |                  |                    |       |                  |                       |
| 21  |                                                                                                                       |                                                          |                |                  |                    |       |                  |                       |
| 22  | <i>Funk, Linda &amp; Patrick<br/>824 W. 1st St. &amp; 1st St. N. Trust</i>                                            | <i>Byrums 2nd<br/>Key # 997A-13</i>                      | 013            |                  |                    |       |                  |                       |
| 23  |                                                                                                                       |                                                          |                |                  |                    |       |                  |                       |
| 24  |                                                                                                                       |                                                          |                |                  |                    |       |                  |                       |
| 25  |                                                                                                                       |                                                          |                |                  |                    |       |                  |                       |
| 26  |                                                                                                                       |                                                          |                |                  |                    |       |                  |                       |
| 27  |                                                                                                                       |                                                          |                |                  |                    |       |                  |                       |
| 28  |                                                                                                                       |                                                          |                |                  |                    |       |                  |                       |
| 29  |                                                                                                                       |                                                          |                |                  |                    |       |                  |                       |
| 30  |                                                                                                                       |                                                          |                |                  |                    |       |                  |                       |

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[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                             |                                                      |                |                  |                    |       | 24<br>EDGEWOOD      | TOWNSHIP              |  | PAGE 39 |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------|------------------|--------------------|-------|---------------------|-----------------------|--|---------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                                 | DESCRIPTION OF LAND OR NAME OF ADDITION              | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |         |
| 1                                  | GENTRY GILBERT J & KATHRYN A<br>27 DONNELLY DR<br>ANDERSON IN 46011                                                         | EDGEWOOD HILLS OP<br>L 246<br>KEY# 357-9             |                |                  |                    |       | 2,320 R<br>0 NR     | 15,830 R<br>0 NR      |  |         |
| 2                                  |                                                                                                                             |                                                      |                |                  |                    |       |                     |                       |  |         |
| 3                                  |                                                                                                                             |                                                      |                |                  |                    |       |                     |                       |  |         |
| 4                                  | GEGGEINE THOMAS J & SANDRA K<br>GEGGEINE<br>2011 S WINDING WY<br>ANDERSON IN 46011                                          | SO EDGEWOOD 4TH<br>L 230<br>KEY# 996D-46             |                |                  |                    |       | 1,570 R<br>0 NR     | 14,170 R<br>0 NR      |  |         |
| 5                                  |                                                                                                                             |                                                      |                |                  |                    |       |                     |                       |  |         |
| 6                                  |                                                                                                                             |                                                      |                |                  |                    |       |                     |                       |  |         |
| 7                                  | GEORGE ALBERT H & DORIS M<br>3641 NICHOL AVE<br>ANDERSON IN 46011                                                           | PT SW NE<br>KEY# 357-17A                             | 16             | 19               | 7                  | 2.280 | 2,000 R<br>7,470 NR | 6,700 R<br>55,530 NR  |  |         |
| 8                                  |                                                                                                                             |                                                      |                |                  |                    |       |                     |                       |  |         |
| 9                                  |                                                                                                                             |                                                      |                |                  |                    |       |                     |                       |  |         |
| 10                                 | GEORGE GARRI L & LOIS K<br>317 GOLF CLUB RD<br>ANDERSON IN 46011                                                            | EDGEWOOD OP<br>L 171<br>KEY# 350-12                  |                |                  |                    |       | 1,500 R<br>0 NR     | 18,270 R<br>0 NR      |  |         |
| 11                                 | George, Terry L.<br>3661 N 100 W And 46011                                                                                  | Edgewood Manor<br>999-173                            |                |                  |                    | 52*   |                     |                       |  |         |
| 12                                 | Edward Jeffrey Scott & Richard James<br>310 Davis Rd And 46011                                                              | Edgewood 2nd Cont<br>K# 999-111                      |                |                  |                    | 288   |                     |                       |  |         |
| 13                                 | GEPHARDT DAVID C & BETH F<br>324 WINDING WY<br>ANDERSON IN 46011                                                            | EDGEWOOD OP<br>L 072<br>KEY# 347-13                  |                |                  |                    |       | 2,250 R<br>0 NR     | 15,680 R<br>100 NR    |  |         |
| 14                                 | Edward William B & Carol J<br>309 Central Ave And 46011                                                                     | Edgewood OP<br>K# 352-5                              |                |                  |                    | 188   |                     |                       |  |         |
| 15                                 | Gephhardt, Erica F.<br>31 Harold Rd And 46011                                                                               | Edgewood OP<br>350-13                                |                |                  |                    | 140*  |                     |                       |  |         |
| 16                                 | GETCHELL MARY R & GERALD E & JANE A RIGSBY J/T-R<br>1124 SUNSET DR<br>ANDERSON IN 46011                                     | EDGEWOOD HILLS OP<br>L 213<br>KEY# 355-2             |                |                  |                    |       | 1,910 R<br>40 NR    | 13,470 R<br>0 NR      |  |         |
| 17                                 | Gephhardt, Erica F.<br>31 Harold Rd And 46011                                                                               | Edgewood EXC W SD OP<br>350-14A                      |                |                  |                    | 139*  |                     |                       |  |         |
| 18                                 | "                                                                                                                           | Edgewood W SD OP<br>350-14B                          |                |                  |                    | 139*  |                     |                       |  |         |
| 19                                 | GIBSON CRESSSEL C & ESTHER C<br>3323 MAPLE RD<br>ANDERSON IN 46011                                                          | L F WERTZ EDGEWOOD<br>L 088<br>KEY# 999-232          |                |                  |                    | *     | 1,500 R<br>0 NR     | 11,470 R<br>0 NR      |  |         |
| 20                                 | Gibson, Donald F. & Kimberly<br>217 3rd St. Club Rd. And 46011                                                              | Edgewood OP SD<br>K# 350-25-1                        |                |                  |                    | 174   |                     |                       |  |         |
| 21                                 | "                                                                                                                           | Edgewood OP<br>K# 350-29                             |                |                  |                    | 175   |                     |                       |  |         |
| 22                                 | GIBSON ROBERT L & RAMONA A<br>1604 EDGEWOOD DR<br>ANDERSON IN 46011                                                         | SO EDGEWOOD EXC 50<br>S SD<br>L 030<br>KEY# 996-30-1 |                |                  |                    | *     | 480 R<br>0 NR       | 0 R<br>0 NR           |  |         |
| 23                                 |                                                                                                                             |                                                      |                |                  |                    |       |                     |                       |  |         |
| 24                                 |                                                                                                                             |                                                      |                |                  |                    |       |                     |                       |  |         |
| 25                                 | GIBSON ROBERT L & RAMONA A<br>1604 EDGEWOOD DR<br>ANDERSON IN 46011                                                         | SO EDGEWOOD EXC 10<br>N SD<br>L 031<br>KEY# 996-31-1 |                |                  |                    | *     | 1,120 R<br>0 NR     | 11,830 R<br>0 NR      |  |         |
| 26                                 | GILL, Pamela S. Baker, Mark E. Thomas J. R.<br>TALBOT, Pamela S. Baker, Mark E. Thomas J. R.<br>934 - Xavier du Valle, OPK. | L. F. WERTZ EDGEWOOD<br>999-286                      |                |                  |                    | 52    | 9140                | 13950                 |  |         |
| 27                                 |                                                                                                                             |                                                      |                |                  |                    |       |                     |                       |  |         |
| 28                                 | GILLIAM ANTHONY S & LAURA JANE<br>530 DAVIS DR<br>ANDERSON IN 46011                                                         | EDGEWOOD 2ND CONT<br>L 285<br>KEY# 999-108           |                |                  |                    |       | 1,390 R<br>0 NR     | 8,420 R<br>0 NR       |  |         |
| 29                                 |                                                                                                                             |                                                      |                |                  |                    |       |                     |                       |  |         |
| 30                                 |                                                                                                                             |                                                      |                |                  |                    |       |                     |                       |  |         |

| MADISON COUNTY, INDIANA                         |          |          |                                                                                               |          |          |                     |              |                  |          | 39 |
|-------------------------------------------------|----------|----------|-----------------------------------------------------------------------------------------------|----------|----------|---------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT  | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                                 |          |          | Mark & Kathy J Drinkwater                                                                     |          |          | aff<br>exc          | 5/2/94       | 5/5/94           | 1        |    |
|                                                 |          |          |                                                                                               |          |          |                     |              |                  | 2        |    |
|                                                 |          |          |                                                                                               |          |          |                     |              |                  | 3        |    |
| per '82 book<br>aff 4-10-97                     |          |          | French, Sandra K.                                                                             |          |          | gc                  | 3/19/97      | 4/10/97          | 4        |    |
|                                                 |          |          |                                                                                               |          |          |                     |              |                  | 5        |    |
|                                                 |          |          |                                                                                               |          |          |                     |              |                  | 6        |    |
|                                                 |          |          | Diane Lfert                                                                                   |          |          | 48C01-9303<br>ES-35 |              | 6/29/94          | 7        |    |
|                                                 |          |          |                                                                                               |          |          |                     |              |                  | 8        |    |
|                                                 |          |          |                                                                                               |          |          |                     |              |                  | 9        |    |
|                                                 |          |          |                                                                                               |          |          |                     |              |                  | 10       |    |
| Rhonda L. Simpson<br>Ronald D. & Mary A. Vaughn |          |          | Russell L. & Chandra L.<br>Idrott Jr.                                                         |          |          | wd                  | 6/22/01      | 6/26/01          | 11       |    |
|                                                 |          |          |                                                                                               |          |          |                     |              |                  | 12       |    |
|                                                 |          |          |                                                                                               |          |          |                     |              |                  | 13       |    |
|                                                 |          |          |                                                                                               |          |          |                     |              |                  | 14       |    |
| Owen M. & Pamela Ukrainetz                      |          |          |                                                                                               |          |          |                     |              |                  | 15       |    |
| 1st National Bank Trust                         |          |          | Hans D. Fuhrmann Trust<br>ulw F/B/O Erica F. Shephardt, Trust<br>National Bank Trust, Trustee |          |          | g.c.                | 7/19/04      | 8/13/04          | 16       |    |
|                                                 |          |          | Dwayne, & Tracy L. Smith                                                                      |          |          | wo                  | 5/1/04       | 5/10/04          | 17       |    |
| 1st National Bank Trust                         |          |          | Hans D. Fuhrmann Trust<br>ulw F/B/O Erica F. Shephardt, Trust<br>National Bank Trust, Trustee |          |          | g.c.                | 7/19/04      | 8/13/04          | 18       |    |
|                                                 |          |          | "                                                                                             |          |          | g.c.                | 7/19/04      | 8/13/04          | 19       |    |
| GC 1-5-96 Co-Trustees.                          |          |          | John M. Dillman                                                                               |          |          | wd                  | 1/31/00      | 2/24/00          | 20       |    |
| Daniel M. Pass<br>& Lucinda A.                  |          |          |                                                                                               |          |          |                     |              |                  | 21       |    |
| "                                               |          |          |                                                                                               |          |          |                     |              |                  | 22       |    |
|                                                 |          |          | Mustin Builders, Inc.                                                                         |          |          | wd                  | 6/23/00      | 7/13/00          | 23       |    |
|                                                 |          |          |                                                                                               |          |          |                     |              |                  | 24       |    |
|                                                 |          |          |                                                                                               |          |          |                     |              |                  | 25       |    |
|                                                 |          |          | Mustin Builders, Inc.                                                                         |          |          | wd                  | 6/23/00      | 7/13/00          | 26       |    |
| Est. Mark E. Baker                              |          |          | Michael Curley                                                                                |          |          | wd                  | 4/10/04      | 4/22/04          | 27       |    |
|                                                 |          |          |                                                                                               |          |          |                     |              |                  | 28       |    |
|                                                 |          |          | Bob B. & Sharon L. Pedersen                                                                   |          |          | WD                  | 5/29/96      | 5/31/96          | 29       |    |
|                                                 |          |          |                                                                                               |          |          |                     |              |                  | 30       |    |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION                      | EDGEWOOD       |                  |                    | ACRES | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|------------------|--------------------|-------|-------------------|-----------------------|
|     |                                                                                                                   |                                                              | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                   |                       |
| 1   | GILLIAM ARTHUR V<br>717 WASHINGTON CT<br>ANDERSON IN 46011                                                        | EAST EDGEWOOD<br>L 020<br>KEY# 999-85                        |                |                  |                    |       | 1,630 R<br>0 NR   | 6,270 R<br>0 NR       |
| 2   | <i>Edmore, Joan C.</i><br>3514 Hawthorne Rd.<br>Anderson 46011                                                    | <i>Byrums Edgewood</i><br>K# 997-6                           |                |                  |                    |       |                   |                       |
| 3   | <i>William Russell</i><br>873 E 6th St.<br>Churubusco IN 46723                                                    | <i>Edgewood Hills</i><br>354-5                               |                |                  |                    |       |                   |                       |
| 4   | GINDER MICHAEL L & DARLENE<br>3936 LAUREL LN<br>ANDERSON IN 46011                                                 | SO EDGEWOOD 6TH<br>L 291<br>KEY# 996-F-31                    |                |                  |                    |       | 0 R<br>1,700 NR   | 0 R<br>17,570 NR      |
| 5   | <i>Edmore, Carlyle</i><br>2 Willow Rd.<br>Anderson, In 46011                                                      | PT W END S2 SE<br>Key# 997-17                                | 9              | 19               | 7                  | .190  |                   |                       |
| 6   |                                                                                                                   |                                                              |                |                  |                    |       |                   |                       |
| 7   | GINDER RONALD K & BARBARA L<br>3513 TULIP LN<br>ANDERSON IN 46011                                                 | SO EDGEWOOD 3RD CONT<br>L 181<br>KEY# 996C-29                |                |                  |                    |       | 1,600 R<br>0 NR   | 13,830 R<br>140 NR    |
| 8   |                                                                                                                   |                                                              |                |                  |                    |       |                   |                       |
| 9   |                                                                                                                   |                                                              |                |                  |                    |       |                   |                       |
| 10  | GINLEY DONALD E & RENEE<br>2020 WINDING WY<br>ANDERSON IN 46011                                                   | SW SE<br>KEY# 998-1-16                                       | 09             | 19               | 7                  | 1.930 | 2,070 R<br>500 NR | 9,790 R<br>60 NR      |
| 11  |                                                                                                                   |                                                              |                |                  |                    |       |                   |                       |
| 12  |                                                                                                                   |                                                              |                |                  |                    |       |                   |                       |
| 13  | GINLEY LISA J<br>125 EDGEWOOD DR<br>ANDERSON IN 46011                                                             | EDGEWOOD MANOR 1ST C<br>ONT<br>L 011<br>KEY# 999-147         |                |                  |                    |       | 1,530 R<br>0 NR   | 10,200 R<br>0 NR      |
| 14  |                                                                                                                   |                                                              |                |                  |                    |       |                   |                       |
| 15  |                                                                                                                   |                                                              |                |                  |                    |       |                   |                       |
| 16  | GINLEY OTTIE JANE &<br>MARGUERITE J BRAUCHLA<br>3413 CHERRY RD<br>ANDERSON IN 46011                               | L F WERTZ EDGEWOOD E<br>XC 13-5 W<br>L 095<br>KEY# 999-239-1 |                |                  |                    |       | 1,670 R<br>0 NR   | 8,400 R<br>0 NR       |
| 17  | <i>Finley, Patricia E &amp; Robert A</i><br><i>Finley, Donald E &amp; Annalee</i><br><i>216 Ford Dr And 46011</i> | <i>Edgewood</i><br>345-5                                     |                |                  |                    |       |                   |                       |
| 18  |                                                                                                                   |                                                              |                |                  |                    |       |                   |                       |
| 19  | GIVAN DAVID E & BARBARA S<br>3529 TULIP LN<br>ANDERSON IN 46011                                                   | SO EDGEWOOD 3RD CONT<br>L 183<br>KEY# 996C-31                |                |                  |                    |       | 1,600 R<br>0 NR   | 14,600 R<br>0 NR      |
| 20  | <i>Givens, James E. &amp; Sharon L.</i><br><i>3430 Berkeley Dr.</i><br><i>Anderson 46011</i>                      | <i>So Edgewood 7th</i><br>K# 996-G-12                        |                |                  |                    |       |                   |                       |
| 21  | <i>Givens Louis A</i><br>3404 Tulip St<br>And 46015                                                               | <i>So Edgewood 3rd</i><br>K# 996C-20                         |                |                  |                    |       |                   |                       |
| 22  | GIVENS LOUIS A<br>1515 PARK RD<br>ANDERSON IN 46011                                                               | SO EDGEWOOD<br>L 002<br>KEY# 996-2                           |                |                  |                    |       | 0 R<br>1,470 NR   | 0 R<br>11,570 NR      |
| 23  | <i>Givens, Steve W. &amp; Cindy J.</i><br><i>1925 Ohio Ave.</i><br><i>Anderson 46016</i>                          | <i>South Edgewood Village</i><br>Key# 360-3A-2               |                |                  |                    |       |                   |                       |
| 24  | <i>Glazer, George David &amp; Carolyn</i><br><i>1723 S. Winding Way And 46011</i>                                 | <i>So Edgewood 4th</i><br>9960-55                            |                |                  |                    |       |                   |                       |
| 25  | GLAZER BERNARD S & JEAN D<br>51 DONNELLY DR<br>ANDERSON IN 46011                                                  | DONNELLYS EDGEWOOD<br>L 345<br>KEY# 999-45                   |                |                  |                    |       | 1,970 R<br>0 NR   | 18,070 R<br>0 NR      |
| 26  | <i>Glotsbach, John P.</i><br>3333 Maple Rd And 46011                                                              | <i>L.F. Wirtz Edgewood</i><br>F-32<br>999-230A               |                |                  |                    |       |                   |                       |
| 27  | <i>S S</i>                                                                                                        | <i>L.F. Wirtz Edgewood</i><br>999-231                        |                |                  |                    |       |                   |                       |
| 28  | GLOTSZBACH THOMAS L & ROBERTA G<br>204 S LANSDOWN WY<br>ANDERSON IN 46012                                         | DONNELLYS EDGEWOOD<br>L 339<br>KEY# 999-35                   |                |                  |                    |       | 0 R<br>1,690 NR   | 0 R<br>8,600 NR       |
| 29  |                                                                                                                   |                                                              |                |                  |                    |       |                   |                       |
| 30  |                                                                                                                   |                                                              |                |                  |                    |       |                   |                       |

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[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                              |                                                        |                |                  |                    |       |                 | TOWNSHIP              |  |  |  | PAGE 41 |
|------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|--|--|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION                | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |  |  |         |
| 1                                  | GODFREY THOMAS G & JOAN S<br>1310 WINDING WY<br>ANDERSON IN 46011            | EDGEWOOD HILLS OP<br>L 210<br>KEY# 355-12              |                |                  |                    |       | 2,330 R<br>0 NR | 15,070 R<br>0 NR      |  |  |  |         |
| 2                                  |                                                                              |                                                        |                |                  |                    |       |                 |                       |  |  |  |         |
| 3                                  |                                                                              |                                                        |                |                  |                    |       |                 |                       |  |  |  |         |
| 4                                  | GOLDSMITH CAROLYN H<br>3421 LAUREL LN<br>ANDERSON IN 46011                   | SO EDGEWOOD<br>L 048<br>KEY# 996-48                    |                |                  |                    |       | 1,410 R<br>0 NR | 12,930 R<br>0 NR      |  |  |  |         |
| 5                                  | <i>Goldsmithe Mary Beth<br/>616 Washington St.<br/>And 46011</i>             | <i>East Edgewood 1st Cont.<br/>999-142<br/>9</i>       |                |                  |                    |       |                 |                       |  |  |  |         |
| 6                                  | <i>Walish, Deanna S.<br/>3546 Laurel Lane<br/>And 46011</i>                  | <i>So Edgewood 1st Cont.<br/>K# 996A-85<br/>085</i>    |                |                  |                    |       |                 |                       |  |  |  |         |
| 7                                  | GOODSON MICHAEL J & MARGOT A<br>909 LONGFELLOW RD<br>ANDERSON IN 46011       | ROUSHS EDGEWOOD<br>L 013<br>KEY# 998-1-13              |                |                  |                    |       | 1,600 R<br>0 NR | 12,530 R<br>0 NR      |  |  |  |         |
| 8                                  |                                                                              |                                                        |                |                  |                    |       |                 |                       |  |  |  |         |
| 9                                  |                                                                              |                                                        |                |                  |                    |       |                 |                       |  |  |  |         |
| 10                                 | GORDON MICHAEL S & RITA M<br>3723 OAKWOOD DR<br>ANDERSON IN 46011            | SO EDGEWOOD 4TH<br>L 224<br>KEY# 996D-40               |                |                  |                    |       | 1,600 R<br>0 NR | 15,770 R<br>0 NR      |  |  |  |         |
| 11                                 | <i>Gordon Shawn A. &amp; Laura A.<br/>3927 Windsor Way<br/>And 46011</i>     | <i>So Edgewood 6th<br/>K# 996-F-15<br/>275</i>         |                |                  |                    |       |                 |                       |  |  |  |         |
| 12                                 | <i>Staley Thomas A. III &amp; Charity R.<br/>3406 Ridewood Rd. And 46011</i> | <i>So Edgewood 2nd Cont.<br/>K# 996-B-30<br/>138</i>   |                |                  |                    |       |                 |                       |  |  |  |         |
| 13                                 | GRAHAM DONALD P & THERESA M<br>3516 BEECHWOOD LN<br>ANDERSON IN 46011        | SO EDGEWOOD 8TH<br>L 328<br>KEY# 996-H6                |                |                  |                    |       | 1,820 R<br>0 NR | 23,000 R<br>1,910 NR  |  |  |  |         |
| 14                                 |                                                                              |                                                        |                |                  |                    |       |                 |                       |  |  |  |         |
| 15                                 |                                                                              |                                                        |                |                  |                    |       |                 |                       |  |  |  |         |
| 16                                 | GRANGER CHARLES R & BELVA J<br>3707 OAKWOOD DR<br>ANDERSON IN 46011          | SO EDGEWOOD 4TH<br>L 196<br>KEY# 996D-12               |                |                  |                    |       | 1,470 R<br>0 NR | 15,070 R<br>0 NR      |  |  |  |         |
| 17                                 |                                                                              |                                                        |                |                  |                    |       |                 |                       |  |  |  |         |
| 18                                 |                                                                              |                                                        |                |                  |                    |       |                 |                       |  |  |  |         |
| 19                                 | GRAVES JAMES H & CATHERINE S<br>3628 OAKWOOD DR<br>ANDERSON IN 46011         | SO EDGEWOOD 4TH<br>L 201<br>KEY# 996D-17               |                |                  |                    |       | 1,390 R<br>0 NR | 12,370 R<br>0 NR      |  |  |  |         |
| 20                                 |                                                                              |                                                        |                |                  |                    |       |                 |                       |  |  |  |         |
| 21                                 |                                                                              |                                                        |                |                  |                    |       |                 |                       |  |  |  |         |
| 22                                 | GRAY OTIS HARRY & IRENE H<br>609 WINDING WY<br>ANDERSON IN 46011             | EDGEWOOD OP<br>L 154<br>KEY# 351-5                     |                |                  |                    |       | 2,150 R<br>0 NR | 14,030 R<br>0 NR      |  |  |  |         |
| 23                                 | <i>Gray, Paul H.<br/>232 Donnelly Dr.<br/>And 46011</i>                      | <i>Donnelly Edgewood<br/>K# 999-38<br/>336</i>         |                |                  |                    |       |                 |                       |  |  |  |         |
| 24                                 | <i>Green, Cumbo, Beatrice A.<br/>1021 Windsor Way<br/>And 46011</i>          | <i>Edgewood Hills<br/>K# 356-4<br/>235</i>             |                |                  |                    |       |                 |                       |  |  |  |         |
| 25                                 | GREEN JAMES P & BECKY S<br>717 PERSHING DR<br>ANDERSON IN 46011              | EAST EDGEWOOD<br>L 008<br>KEY# 999-74                  |                |                  |                    |       | 1,630 R<br>0 NR | 13,180 R<br>0 NR      |  |  |  |         |
| 26                                 | <i>Green, Charles H. &amp; Carol W.<br/>3510 Pershing Rd. And 46011</i>      | <i>So Edgewood 8th<br/>K# 996-H-12<br/>334</i>         |                |                  |                    |       |                 |                       |  |  |  |         |
| 27                                 | <i>Green, Charles W.<br/>3410 Pershing Way<br/>And 46011</i>                 | <i>Edgewood Manor 1st Cont.<br/>K# 999-178<br/>037</i> |                |                  |                    |       |                 |                       |  |  |  |         |
| 28                                 | GREEN MORRIS E & MERLE F<br>240 WOODS RD<br>ANDERSON IN 46011                | EDGEWOOD OP<br>L 068<br>KEY# 347-10                    |                |                  |                    |       | 1,640 R<br>0 NR | 0 R<br>0 NR           |  |  |  |         |
| 29                                 |                                                                              |                                                        |                |                  |                    |       |                 |                       |  |  |  |         |
| 30                                 |                                                                              |                                                        |                |                  |                    |       |                 |                       |  |  |  |         |

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| MADISON COUNTY, INDIANA                    |          |          |                                       |          |          |                    |              |                  |          |
|--------------------------------------------|----------|----------|---------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                      | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                   | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                            |          |          |                                       |          |          |                    |              |                  | 1        |
|                                            |          |          |                                       |          |          |                    |              |                  | 2        |
|                                            |          |          |                                       |          |          |                    |              |                  | 3        |
| gc. 12-12-08                               |          |          |                                       |          |          |                    |              |                  | 4        |
| 10-31-01<br>Mary a Douglas                 |          |          |                                       |          |          |                    |              |                  | 5        |
| 3-3-99<br>Jon Warmke Church                |          |          |                                       |          |          |                    |              |                  | 6        |
|                                            |          |          |                                       |          |          |                    |              |                  | 7        |
|                                            |          |          |                                       |          |          |                    |              |                  | 8        |
|                                            |          |          |                                       |          |          |                    |              |                  | 9        |
|                                            |          |          |                                       |          |          |                    |              |                  | 10       |
| Terrence J. Hayden                         | 5-20-99  |          |                                       |          |          |                    |              |                  | 11       |
| & Melinda L. Halloway                      |          |          |                                       |          |          |                    |              |                  |          |
| Harry Scott Woodcock                       | 10-22-04 | 04       | PNC Bank (in computer)                |          |          | Shifflet           | 11/20/09     | 12/29/09         | 12       |
| ATTORNEY 7-27-09                           |          |          |                                       |          |          | Deed               |              |                  | 13       |
|                                            |          |          |                                       |          |          |                    |              |                  | 14       |
|                                            |          |          |                                       |          |          |                    |              |                  | 15       |
|                                            |          |          | Belva J. George, Marg (in computer)   |          |          | gc.                | 10/26/07     | 10/29/07         | 16       |
|                                            |          |          | Revoc Trust                           |          |          |                    |              |                  | 17       |
|                                            |          |          |                                       |          |          |                    |              |                  | 18       |
|                                            |          |          |                                       |          |          |                    |              |                  | 19       |
|                                            |          |          |                                       |          |          |                    |              |                  | 20       |
|                                            |          |          |                                       |          |          |                    |              |                  | 21       |
|                                            |          |          | Vernon L. & Susan M. White            |          |          | wd                 | 12/26/02     | 12/30/02         | 22       |
| 4-28-99<br>Ilen R. & Martha A. Renner      |          |          |                                       |          |          |                    |              |                  | 23       |
| 8-3-99<br>Kenneth G. Ryden                 |          |          | Tyler W. Hufhand & Melonie L. Hufhand |          |          | wd                 | 8/8/02       | 8/16/02          | 24       |
|                                            |          |          | Anthony J. & Stephanie & Allen        |          |          | wd                 | 2/28/00      | 3/3/00           | 25       |
| 8-27-03<br>Philip C. & Adrienne R. Moffett |          |          |                                       |          |          |                    |              |                  | 26       |
| 8-18-05<br>Alanda R. Wilson                |          |          |                                       |          |          |                    |              |                  | 27       |
|                                            |          |          | Jimmie & Betty J. Harriger            |          |          | wd                 | 9/20/04      | 9/29/04          | 28       |
|                                            |          |          |                                       |          |          |                    |              |                  | 29       |
|                                            |          |          |                                       |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                              |  |  |                                                      |  |  |                |                  |                    | 24    | TOWNSHIP        |                      |                       |  | PAGE 42 |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------|--|--|----------------|------------------|--------------------|-------|-----------------|----------------------|-----------------------|--|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                                  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   |                      | VALUE OF IMPROVEMENTS |  |         |
| 1                                  | GREEN MORRIS E & MERLE F<br>240 WOODS RD<br>ANDERSON IN 46011                                                                |  |  | EDGEWOOD OP EXC 75' N END 12' L 060<br>KEY# 347-5-02 |  |  |                |                  |                    |       | 60 R<br>0 NR    | 0 R<br>0 NR          |                       |  |         |
| 2                                  |                                                                                                                              |  |  |                                                      |  |  |                |                  |                    |       |                 |                      |                       |  |         |
| 3                                  |                                                                                                                              |  |  |                                                      |  |  |                |                  |                    |       |                 |                      |                       |  |         |
| 4                                  | GREEN MORRIS E & MERLE F<br>240 WOODS RD<br>ANDERSON IN 46011                                                                |  |  | EDGEWOOD OP 15' S SD L 066<br>KEY# 347-6-01          |  |  |                |                  |                    |       | 210 R<br>0 NR   | 0 R<br>0 NR          |                       |  |         |
| 5                                  |                                                                                                                              |  |  |                                                      |  |  |                |                  |                    |       |                 |                      |                       |  |         |
| 6                                  |                                                                                                                              |  |  |                                                      |  |  |                |                  |                    |       |                 |                      |                       |  |         |
| 7                                  | GREEN MORRIS E & MERLE F<br>240 WOODS RD<br>ANDERSON IN 46011                                                                |  |  | EDGEWOOD OP L 067<br>KEY# 347-9                      |  |  |                |                  |                    |       | 1,260 R<br>0 NR | 14,630 R<br>0 NR     |                       |  |         |
| 8                                  |                                                                                                                              |  |  |                                                      |  |  |                |                  |                    |       |                 |                      |                       |  |         |
| 9                                  |                                                                                                                              |  |  |                                                      |  |  |                |                  |                    |       |                 |                      |                       |  |         |
| 10                                 | GREENBERG CLARICE E<br>1508 WESLOW CT<br>ANDERSON IN 46011                                                                   |  |  | PARK ROAD MANOR L 021<br>KEY# 359-21                 |  |  |                |                  |                    |       | 0 R<br>2,480 NR | 0 R<br>18,430 NR     |                       |  |         |
| 11                                 |                                                                                                                              |  |  |                                                      |  |  |                |                  |                    |       |                 |                      |                       |  |         |
| 12                                 |                                                                                                                              |  |  |                                                      |  |  |                |                  |                    |       |                 |                      |                       |  |         |
| 13                                 | GREENLAND BARBARA F <sup>as Trustee of the Barbara F. Greenwood Personal Trust</sup><br>124 EDGEWOOD DR<br>ANDERSON IN 46011 |  |  | SO EDGEWOOD 1ST CONT L 060<br>KEY# 996A-60           |  |  |                |                  |                    |       | 0 R<br>1,580 NR | 0 R<br>10,070 NR     |                       |  |         |
| 14                                 |                                                                                                                              |  |  |                                                      |  |  |                |                  |                    |       |                 |                      |                       |  |         |
| 15                                 | Greenwood, Betty J. & Dana T. <sup>of the Barbara F. Greenwood Personal Trust</sup><br>9935 Eller Rd.<br>Fishers, IN 46038   |  |  | Edgewood OP 31' S PT<br>Key# 352-3                   |  |  | 190            |                  |                    |       |                 |                      |                       |  |         |
| 16                                 | GREENLAND BARBARA F <sup>as Trustee of the Barbara F. Greenwood Personal Trust</sup><br>124 EDGEWOOD DR<br>ANDERSON IN 46011 |  |  | EDGEWOOD MANOR 2ND CONT L 032<br>KEY# 999-174-2      |  |  |                |                  |                    |       | 1,890 R<br>0 NR | 15,200 R<br>0 NR     |                       |  |         |
| 17                                 | Greenwalt, Jefferys & Amy E.<br>2129 Ely Dr. And. 46011                                                                      |  |  | So Edgewood 8th. 996-H16                             |  |  | 338*           |                  |                    |       |                 |                      |                       |  |         |
| 18                                 | Greenwood Family Limited Partnership<br>3644 Beach Blvd.<br>Crown Point, IN 46034                                            |  |  | PT SW4 SE4<br>Key# 998-1-17C                         |  |  | 09             | 19               | 7                  | .440  |                 |                      |                       |  |         |
| 19                                 | GREENWOOD BETTY J<br>P O BOX 2643<br>ANDERSON IN 46018                                                                       |  |  | EDGEWOOD OP 31' S PT L 190<br>KEY# 352-3             |  |  |                |                  |                    |       | 610 R<br>0 NR   | 0 R<br>0 NR          |                       |  |         |
| 20                                 | Greenwood Family Limited Partnership<br>3644 Beach Blvd.<br>Crown Point, IN 46034                                            |  |  | Edgewood OP Key# 344-2                               |  |  | 035            |                  |                    |       |                 |                      |                       |  |         |
| 21                                 | Greenwood Family Limited Partnership<br>P.O. Box 2643<br>And. 46018                                                          |  |  | PT W end S2SE<br>Key# 998-1-17A                      |  |  | 09             | 19               | 7                  | .376  |                 |                      |                       |  |         |
| 22                                 | GREENWOOD BETTY J<br>P O BOX 2643<br>ANDERSON IN 46018                                                                       |  |  | EDGEWOOD OP PT L 189<br>KEY# 352-4                   |  |  |                |                  |                    |       | 1,390 R<br>0 NR | 16,830 R<br>2,180 NR |                       |  |         |
| 23                                 | Greenwood, Betty J. & Dana T. <sup>of the Barbara F. Greenwood Personal Trust</sup><br>9935 Eller Rd.<br>Fishers, IN 46038   |  |  | Edgewood OP PT Key# 352-4                            |  |  | 189            |                  |                    |       |                 |                      |                       |  |         |
| 24                                 | Greenwood, Betty & John C. <sup>of the Barbara F. Greenwood Personal Trust</sup><br>517 Central Way<br>And. 46018            |  |  | Edgewood OP 31' S PT<br>Key# 352-3-01                |  |  | 190            |                  |                    |       |                 |                      |                       |  |         |
| 25                                 | GREENWOOD BETTY J<br>P O BOX 2643<br>ANDERSON IN 46018                                                                       |  |  | PT SW4 SE4 Key# 998-1-17C                            |  |  | 09             | 19               | 7                  | .440  | 1,500 R<br>0 NR | 16,700 R<br>0 NR     |                       |  |         |
| 26                                 | Greenwood Family Limited Partnership<br>P.O. Box 2643<br>And. 46018                                                          |  |  | Edgewood OP 31' S PT<br>Key# 352-3                   |  |  | 190            |                  |                    |       |                 |                      |                       |  |         |
| 27                                 |                                                                                                                              |  |  | Edgewood OP PT<br>Key# 352-4                         |  |  | 189            |                  |                    |       |                 |                      |                       |  |         |
| 28                                 | GREENWOOD DANA T<br>924 CENTRAL WY<br>ANDERSON IN 46011                                                                      |  |  | ROUGHS EDGEWOOD L 008<br>KEY# 998-1-8                |  |  |                |                  |                    |       | 1,520 R<br>0 NR | 9,230 R<br>0 NR      |                       |  |         |
| 29                                 | Gregory, Brian D.<br>3424 Cherry Rd.<br>Anderson, IN 46011                                                                   |  |  | Edgewood Manor 2nd Cont Key# 999-174-3               |  |  | 033            |                  |                    |       |                 |                      |                       |  |         |
| 30                                 | Greenwood, Betty & Dana <sup>of the Barbara F. Greenwood Personal Trust</sup><br>333 Winding Way<br>And. 46018               |  |  | Edgewood OP Key# 344-2                               |  |  | 035            |                  |                    |       |                 |                      |                       |  |         |

| MADISON COUNTY, INDIANA                                                                         |          |          |                                                        |          |          |                    |              |                  |          | 42 |
|-------------------------------------------------------------------------------------------------|----------|----------|--------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                                                           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                    | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                                                                                 |          |          | Jimmie & Betty J. Harringer                            |          |          | wd                 | 9/20/04      | 9/29/04          | 1        |    |
|                                                                                                 |          |          |                                                        |          |          |                    |              |                  | 2        |    |
|                                                                                                 |          |          |                                                        |          |          |                    |              |                  | 3        |    |
|                                                                                                 |          |          | Jimmie & Betty J. Harringer                            |          |          | wd                 | 9/20/04      | 9/29/04          | 4        |    |
|                                                                                                 |          |          |                                                        |          |          |                    |              |                  | 5        |    |
|                                                                                                 |          |          |                                                        |          |          |                    |              |                  | 6        |    |
|                                                                                                 |          |          | Jimmie & Betty J. Harringer                            |          |          | wd                 | 9/20/04      | 9/29/04          | 7        |    |
|                                                                                                 |          |          |                                                        |          |          |                    |              |                  | 8        |    |
|                                                                                                 |          |          |                                                        |          |          |                    |              |                  | 9        |    |
|                                                                                                 |          |          |                                                        |          |          |                    |              |                  | 10       |    |
|                                                                                                 |          |          |                                                        |          |          |                    |              |                  | 11       |    |
|                                                                                                 |          |          |                                                        |          |          |                    |              |                  | 12       |    |
| g.c. to adad trust 11-13-02                                                                     |          |          | Alexander J. Greenland                                 |          |          | Trusted deed       | 8/16/07      | 8/24/07          | 13       |    |
|                                                                                                 |          |          |                                                        |          |          |                    |              |                  | 14       |    |
| Greenwood Family Limited Partnership<br>QC 9-05-03<br>g.c. to adad trust 11-13-02               |          |          | Alexander J. Greenland                                 |          |          | Trusted deed       | 8/16/07      | 8/24/07          | 15       |    |
|                                                                                                 |          |          |                                                        |          |          |                    |              |                  | 16       |    |
| 1-14-97<br>Bradford Co Inc A. Adrian<br>10-17-00<br>Betty J. Greenwood                          |          |          | Ronald L. Wood<br>& Dianne M. Damos                    |          |          | wd                 | 2/20/01      | 2/23/01          | 17       |    |
|                                                                                                 |          |          |                                                        |          |          |                    |              |                  | 18       |    |
|                                                                                                 |          |          | Greenwood Family Limited Partnership #1                |          |          | g.c.               | 8/30/00      | 10/17/00         | 19       |    |
| Betty Greenwood-Taylor<br>10-10-00                                                              |          |          | Betty & Dana Greenwood                                 |          |          | g.c.               | 8/8/05       | 9/1/05           | 20       |    |
| Betty Greenwood-Taylor<br>10-10-00                                                              |          |          |                                                        |          |          |                    |              |                  | 21       |    |
|                                                                                                 |          |          | Greenwood Family Limited Partnership #1                |          |          | g.c.               | 8/30/00      | 10/17/00         | 22       |    |
|                                                                                                 |          |          |                                                        |          |          |                    |              |                  | 23       |    |
| Greenwood Family Limited Partnership<br>QC 9-05-03<br>Joseph F.<br>8-23-00<br>& Laura M. Winton |          |          |                                                        |          |          |                    |              |                  | 24       |    |
| 10-9-00 off to personal William                                                                 |          |          | Greenwood Family Limited Partnership #2                |          |          | g.c.               | 8/30/00      | 10/17/00         | 25       |    |
| Betty J. Greenwood<br>10-17-00                                                                  |          |          | Betty J. & Dana T. Greenwood                           |          |          | QC                 | 9/05/03      | 9/05/03          | 26       |    |
| "<br>"                                                                                          |          |          | Betty J. & Dana T. Greenwood                           |          |          | QC                 | 9/05/03      | 9/05/03          | 27       |    |
|                                                                                                 |          |          | JASON Matthews & Marie May                             |          |          | wd                 | 3/11/04      | 4/1/04           | 28       |    |
| Barbara J. Sokol 3-30-98                                                                        |          |          | Angela M. Flynn<br>& Timothy A. Smith<br>(inc/comp) TC |          |          | wd.                | 9/23/05      | 10/14/05         | 29       |    |
| Greenwood Family Limited Partnership<br>QC 9-1-05                                               |          |          | Ryan & Rebecca Smith                                   |          |          | wd.                | 8/9/05       | 9/1/05           | 30       |    |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                             | DESCRIPTION OF LAND OR NAME OF ADDITION                                 | EDGEWOOD       |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                         |                                                                         | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | GREENDA CHARLES R & THYLA A<br>1529 S WINDING WY<br>ANDERSON IN 46011   | SO EDGEWOOD 5TH EXC<br>13 <sup>1</sup> N SO<br>L 256<br>KEY# 996-E-17-2 |                |                  |                    |       | 0 R<br>1,860 NR | 0 R<br>20,120 NR      |
| 2   |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 3   | <i>Griffin, Mary W &amp; Danielle<br/>25 Winding Road<br/>And 46011</i> | <i>Edgewood OP<br/>13<sup>1</sup> N SO<br/>Key 349-9-01 Sunk</i>        |                |                  |                    |       |                 |                       |
| 4   | GRIFFITH JAMES R & ELIZABETH A<br>3512 MANOR RD<br>ANDERSON IN 46011    | EDGEWOOD MANOR 4TH C<br>ONT<br>L 064<br>KEY# 999-206                    |                |                  |                    |       | 1,470 R<br>0 NR | 12,430 R<br>0 NR      |
| 5   |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 6   |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 7   | GRILE DARREN J & SUSAN R<br>16 HOLLY LN<br>ANDERSON IN 46011            | DONNELLYS EDGEWOOD<br>L 334<br>KEY# 999-49                              |                |                  |                    |       | 0 R<br>1,920 NR | 0 R<br>17,870 NR      |
| 8   |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 9   |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 10  | GRIMBALL CHARLES R & BARBARA A<br>1019 EDGEWOOD DR<br>ANDERSON IN 46011 | SO EDGEWOOD 3RD CONT<br>L 176<br>KEY# 996C-24                           |                |                  |                    |       | 1,840 R<br>0 NR | 14,370 R<br>0 NR      |
| 11  |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 12  |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 13  | GRIMES JOHN M & JOAN P<br>3530 LAUREL LN<br>ANDERSON IN 46011           | SO EDGEWOOD 1ST CONT<br>L 087<br>KEY# 996A-87                           |                |                  |                    |       | 1,550 R<br>0 NR | 11,530 R<br>170 NR    |
| 14  | <i>Grimes, Mary Jo &amp; Mandy<br/>121 Donnelly Dr.<br/>And 46011</i>   | <i>Donnelly's Edgewood<br/>1/2 Richard W. Manger<br/>Key 999-28</i>     |                |                  |                    |       |                 |                       |
| 15  |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 16  | GRINER JO ANN<br>2019 S WINDING WY<br>ANDERSON IN 46011                 | SO EDGEWOOD 4TH<br>L 229<br>KEY# 996D-45                                |                |                  |                    |       | 1,570 R<br>0 NR | 14,200 R<br>1,700 NR  |
| 17  |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 18  |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 19  | GRINER RICHARD E<br>3812 WINDSOR WY<br>ANDERSON IN 46011                | SO EDGEWOOD 6TH<br>L 266<br>KEY# 996-F6                                 |                |                  |                    |       | 1,490 R<br>0 NR | 13,500 R<br>0 NR      |
| 20  |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 21  |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 22  | GRINSTEAD RAYMOND E & MARY A<br>3543 DOGWOOD<br>ANDERSON IN 46011       | SO EDGEWOOD 1ST CONT<br>L 078<br>KEY# 996A-78                           |                |                  |                    |       | 0 R<br>1,580 NR | 0 R<br>10,670 NR      |
| 23  |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 24  |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 25  | GRUFF DARYL R<br>14 WINDING WY<br>ANDERSON IN 46011                     | EDGEWOOD OP<br>L 009<br>KEY# 345-26                                     |                |                  |                    |       | 0 R<br>1,800 NR | 0 R<br>13,340 NR      |
| 26  | "                                                                       | <i>Edgewood RP<br/>Key 345-26<br/>Key 999-13-1</i>                      |                |                  |                    |       |                 |                       |
| 27  | "                                                                       | <i>Edgewood RP<br/>Key 999-14-B</i>                                     |                |                  |                    |       |                 |                       |
| 28  | GROOVER MURVELLE E & CAROL<br>3632 WESTFIELD DR<br>ANDERSON IN 46011    | SO EDGEWOOD 4TH<br>L 214<br>KEY# 996D-30                                |                |                  |                    |       | 1,580 R<br>0 NR | 12,930 R<br>0 NR      |
| 29  |                                                                         |                                                                         |                |                  |                    |       |                 |                       |
| 30  |                                                                         |                                                                         |                |                  |                    |       |                 |                       |

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REAL ESTATE LIST and TRANSFER BOOK 24 EDGEWOOD TOWNSHIP PAGE 45

| NO. | NAME & ADDRESS OF TAXPAYER                                                           | DESCRIPTION OF LAND OR NAME OF ADDITION                       | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES           | VALUE OF LAND        | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------|------------------|--------------------|-----------------|----------------------|-----------------------|
| 1   | HACKLEMAN JAMES M & CAROL A & JOHN W JAMES III<br>2124 BROADWAY<br>ANDERSON IN 46012 | PARK ROAD MANOR<br>L 001 E 1/2 SW 1/4 of NW 1/4<br>KEY# 359-1 |                |                  |                    | 2,100 R         | 0 R                  | 18,570 NR             |
| 2   | HAGGARD, KEVIN C & Rachel<br>10 Elm Court And 46011                                  | EDGEWOOD 2nd Cont<br>999-124                                  |                |                  |                    | 2.050           |                      |                       |
| 3   | Hadley, Walter D.<br>3235 Maryland Dr 46011                                          | Edgewood OP Exc 30' E end<br>* 344-8                          |                |                  |                    |                 |                      |                       |
| 4   | HAHN PHILLIP C & WANDA R<br>315 DAVIS DR<br>ANDERSON IN 46011                        | EDGEWOOD OP 75' E EN<br>D 12' E SD<br>L 080<br>KEY# 347-5-01  |                |                  |                    | 0 R<br>50 NR    | 0 R<br>0 NR          |                       |
| 5   | Hadley, Walter D.<br>3507 Hawthorne Rd.<br>Anderson Ind 46011                        | Pygmy Edgewood<br>K# 997-11                                   |                |                  |                    |                 |                      |                       |
| 6   | Hadley, Walter D. & Patricia A.<br>708 Central Way<br>And 46011                      | East Edgewood<br>K# 999-10                                    |                |                  |                    |                 |                      |                       |
| 7   | HAHN PHILLIP C & WANDA R<br>315 DAVIS DR<br>ANDERSON IN 46011                        | EDGEWOOD OP 75' N SD<br>L 066<br>KEY# 347-6                   |                |                  |                    | 1,400 R<br>0 NR | 12,900 R<br>3,310 NR |                       |
| 8   | Hadley, Jeffrey G. & Samyah<br>533 Winding Way<br>And 46011                          | Edgewood OP<br>K# 381-15                                      |                |                  |                    |                 |                      |                       |
| 9   |                                                                                      |                                                               |                |                  |                    |                 |                      |                       |
| 10  | HAHN PHILLIP C & WANDA R<br>315 DAVIS DR<br>ANDERSON IN 46011                        | EDGEWOOD 2ND CONT<br>L 269<br>KEY# 999-123                    |                |                  |                    | 1,230 R         | 0 R<br>0 NR          |                       |
| 11  | HALES L. Bruce & Barbara W.<br>1616 Green Meadow Dr. And 46011                       | EDGE. MAN 1st 40' E<br>999-153B                               |                |                  |                    | 370             |                      |                       |
| 12  | 3 5 7                                                                                | 999-157                                                       |                |                  |                    | 1700            |                      | 9478                  |
| 13  | HALL DANNY L & MIRIAM D<br>1517 S WINDING WY<br>ANDERSON IN 46011                    | SO EDGEWOOD 5TH EXC<br>20' N SD<br>L 255<br>KEY# 996F-16-2    |                |                  |                    | 1,540 R<br>0 NR | 21,400 R<br>0 NR     |                       |
| 14  | HALL, Betty Jane<br>P.O. Box 1654 Danville, IN 46011                                 | L. 2 WEST EDGE. 50' ESD<br>999-230A                           |                |                  |                    |                 |                      |                       |
| 15  | 3 5 7                                                                                | 999-231                                                       |                |                  |                    |                 |                      |                       |
| 16  | HALL DANNY L & MIRIAM D<br>1517 S WINDING WY<br>ANDERSON IN 46011                    | SO EDGEWOOD 5TH 13' N SD<br>L 256<br>KEY# 996F-17-1           |                |                  |                    | 210 R<br>0 NR   | 0 R<br>0 NR          |                       |
| 17  | HALL, Dennis R. & Ann<br>P.O. Box 9 Liberty Township And 46011                       | Edgewood ops<br>330-25-1                                      |                |                  |                    |                 |                      |                       |
| 18  | 3 7                                                                                  | Edgewood OP<br>350-21                                         |                |                  |                    |                 |                      |                       |
| 19  | HALL DAVID L & CAROLYN S<br>1616 WESLOW CT<br>ANDERSON IN 46011                      | PARK ROAD MANOR<br>L 015<br>KEY# 359-15                       |                |                  |                    | 1,700 R         | 0 R<br>12,230 NR     |                       |
| 20  | Hall Christopher<br>1207 Park Rd And 46011                                           | Edgewood Manor 3rd Cont<br>K# 999-190                         |                |                  |                    |                 |                      |                       |
| 21  |                                                                                      |                                                               |                |                  |                    |                 |                      |                       |
| 22  | HALL DAVID L & CAROLYN S<br>3903 LAUREL LN<br>ANDERSON IN 46011                      | SO EDGEWOOD 6TH<br>L 296<br>KEY# 996-F-36                     |                |                  |                    | 2,000 R<br>0 NR | 20,430 R<br>170 NR   |                       |
| 23  |                                                                                      |                                                               |                |                  |                    |                 |                      |                       |
| 24  |                                                                                      |                                                               |                |                  |                    |                 |                      |                       |
| 25  | HALL GILBERT L & ANN R<br>1207 PARK RD<br>ANDERSON IN 46011                          | EDGEWOOD MANOR 3RD CONT<br>L 049<br>KEY# 999-190              |                |                  |                    | 1,250 R<br>0 NR | 12,600 R<br>0 NR     |                       |
| 26  |                                                                                      |                                                               |                |                  |                    |                 |                      |                       |
| 27  | Halladay, Bruce N. & Sharon<br>3426 Berkeley Rd And 46011                            | h. So Edgewood<br>K# 996-811                                  |                |                  |                    |                 |                      |                       |
| 28  | HALL PHILLIP R & INEZ JEAN<br>1631 MAGNOLIA DR<br>ANDERSON IN 46011                  | SO EDGEWOOD<br>L 026<br>KEY# 996-26                           |                |                  |                    | 1,520 R<br>0 NR | 11,570 R<br>0 NR     |                       |
| 29  | Hallenbeck, Gregory A.<br>1640 S. Winding Way And 46011                              | So Edgewood 5th<br>K# 996-81-2                                |                |                  |                    |                 |                      |                       |
| 30  | " "                                                                                  | So Edgewood 5th<br>K# 996-81-1                                |                |                  |                    |                 |                      |                       |

| MADISON COUNTY, INDIANA |      |      |  |      |      |         |      |      |  | 45 |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                  |  |  |                                               |  |  |         |  |  | TOWNSHIP |                 |  |                       | PAGE# |
|------------------------------------|--------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------|--|--|---------|--|--|----------|-----------------|--|-----------------------|-------|
| T. N. F. NO.                       | NAME & ADDRESS OF TAXPAYERS                                                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  |  | EDGWOOD |  |  | ACRES    | VALUE OF LAND   |  | VALUE OF IMPROVEMENTS |       |
|                                    |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 1                                  | HAMILTON BEVERLY A & R. BERGER<br>L/E DOROTHY A BAILEY<br>908 LONGFELLOW RD<br>ANDERSON IN 46011 |  |  | ROUSHS EDGEWOOD<br>L 014<br>KEY# 998-1-14     |  |  |         |  |  |          | 1,540 R<br>0 NR |  | 11,300 R<br>0 NR      |       |
| 2                                  |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 3                                  |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 4                                  | HAMILTON CHARLES T & V LOUISE<br>3607 WINDSOR WY<br>ANDERSON IN 46011                            |  |  | SO EDGEWOOD 1ST CONT<br>L 065<br>KEY# 996A-65 |  |  |         |  |  |          | 1,580 R<br>0 NR |  | 11,200 R<br>0 NR      |       |
| 5                                  | Hamm Joseph A.<br>3602 Hoagman Lane<br>And 46012                                                 |  |  | Edgewood West Edg<br>K# 361-11                |  |  |         |  |  |          |                 |  |                       |       |
| 6                                  | Hamm Thomas A & Sharon L.<br>3812 Windsor Way<br>And 46011                                       |  |  | SO Edgewood 6th<br>K# 996-F6                  |  |  |         |  |  |          |                 |  |                       |       |
| 7                                  | HANNA SAMUEL E & LORI D<br>2231 PARK RD<br>ANDERSON IN 46011                                     |  |  | SO EDGEWOOD 7TH<br>L 297<br>KEY# 996-G1       |  |  |         |  |  |          | 1,590 R<br>0 NR |  | 17,700 R<br>0 NR      |       |
| 8                                  |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 9                                  | Hardacre David H & Cheryl R.<br>1418 South Windsor Way<br>And 46011                              |  |  | SO Edgewood 5th<br>K# 996E-10                 |  |  |         |  |  |          |                 |  |                       |       |
| 10                                 | HARDACRE LLOYD H & LAVONA<br>314 DAVIS DR<br>ANDERSON IN 46011                                   |  |  | EDGEWOOD OP<br>L 065<br>KEY# 346-1            |  |  |         |  |  |          | 1,380 R<br>0 NR |  | 11,030 R<br>0 NR      |       |
| 11                                 |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 12                                 |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 13                                 | HARDACRE LLOYD H & LAVONNA A<br>314 DAVIS DR<br>ANDERSON IN 46011                                |  |  | EDGEWOOD OP W2<br>L 064<br>KEY# 346-2-1       |  |  |         |  |  |          | 680 R<br>0 NR   |  | 0 R<br>0 NR           |       |
| 14                                 |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 15                                 |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 16                                 | HARDING KATHLEEN<br>2207 IVY DR<br>ANDERSON IN 46011                                             |  |  | SO EDGEWOOD 8TH<br>L 340<br>KEY# 996-H18      |  |  |         |  |  |          | 1,470 R<br>0 NR |  | 15,770 R<br>0 NR      |       |
| 17                                 |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 18                                 |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 19                                 | HARDY MARGARET A T/R<br>1814 S WINDING WY<br>ANDERSON IN 46011                                   |  |  | DONNELLYS EDGEWOOD<br>L 346<br>KEY# 999-36    |  |  |         |  |  |          | 0 R<br>2,000 NR |  | 0 R<br>8,270 NR       |       |
| 20                                 |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 21                                 |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 22                                 | HARDY MARGARET T/R<br>1814 S WINDING WY<br>ANDERSON IN 46011                                     |  |  | SO EDGEWOOD 4TH<br>L 219<br>KEY# 996D-35      |  |  |         |  |  |          | 1,380 R<br>0 NR |  | 16,730 R<br>0 NR      |       |
| 23                                 |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 24                                 |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 25                                 | HARGRAVE P ROSS & CAROLE M<br>44 KNOLL<br>ANDERSON IN 46011                                      |  |  | EDGEWOOD OP S PT<br>L 148<br>KEY# 351-16-1    |  |  |         |  |  |          | 0 R<br>920 NR   |  | 0 R<br>0 NR           |       |
| 26                                 |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 27                                 |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 28                                 | HARGRAVE P ROSS & CAROLE M<br>44 KNOLL<br>ANDERSON IN 46011                                      |  |  | EDGEWOOD OP<br>L 147<br>KEY# 351-18           |  |  |         |  |  |          | 0 R<br>1,970 NR |  | 0 R<br>18,760 NR      |       |
| 29                                 |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |
| 30                                 |                                                                                                  |  |  |                                               |  |  |         |  |  |          |                 |  |                       |       |

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| MADISON COUNTY, INDIANA                                             |                    |          |                                                                     |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                                               | PAGE NO.           | LINE NO. | TO WHOM TRANSFERRED                                                 | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| aff 4-15-99                                                         |                    |          | Cory Stone                                                          |          |          | wd                 | 4/4/02       | 4/10/02          | 1        |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                                     |                    |          | Simone F. Davis (intercepted) Sur<br>d Angela S. Needler JTL/S Reed |          |          |                    | 8/15/06      | 8/17/06          | 4        |  |  |  |  |
| Gray L.<br>d Angela K. King<br>Nancy J. Halsey<br>d Kenya J. Knight | 1-31-03<br>6-29-03 |          | Clinton T. Bledsoe                                                  |          |          | wd                 | 9/12/03      | 9/16/03          | 5        |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                                     |                    |          | Michael W. Lee A. Burke                                             |          |          | wd                 | 11/1/04      | 11/1/04          | 7        |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 9        |  |  |  |  |
| Ronald W. Stahler Jr.<br>d Cheryl A.                                | 12-2-03            |          | Stine & Wood Agency Inc                                             |          |          | w                  | 3/23/95      | 3/24/95          | 10       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                                     |                    |          | Stine & Wood Agency Inc                                             |          |          | w                  | 3/23/95      | 3/24/95          | 13       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                     |                    |          | Opz + Marianne Whitaker                                             |          |          | wd                 | 8/11/99      | 8/12/99          | 16       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                     |                    |          | Christina A. Miller                                                 |          |          | Trustee<br>Reed    | 10/30/03     | 7/8/03           | 19       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                                     |                    |          | James L. Judith A. Roy                                              |          |          | wd                 | 5/1/04       | 5/10/04          | 22       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 25       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 28       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                                     |                    |          |                                                                     |          |          |                    |              |                  | 30       |  |  |  |  |







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| NO. | NAME & ADDRESS OF TAXPAYERS                                           | DESCRIPTION OF LAND OR NAME OF ADDITION             | EDGEWOOD       |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------|-----------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                       |                                                     | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | HAZELBAKER EARL A & Cheryl K<br>305 TOWER RD<br>ANDERSON IN 46011     | EDGEWOOD OP<br>L 136<br>KEY# 350-23                 |                |                  |                    |       | 1,220 R<br>0 NR | 12,600 R<br>3,150 NR  |
| 2   | Wesleywood Ernest H & Virginia A.<br>5816 Longfellow Rd.<br>Crestwood | Pyramids 2nd<br>K# 997A-12<br>Edgewood OP<br>348-8  |                | 012              |                    |       |                 |                       |
| 3   | Heartwood 88 Inc<br>40 West 5707<br>7th Handmade 7h 33310             | SO EDGEWOOD 2ND CONT<br>L 122<br>KEY# 996-814       |                | 104              |                    |       |                 |                       |
| 4   | HECHT WILLIAM J & PAULINE R<br>3421 WESTFIELD DR<br>ANDERSON IN 46011 |                                                     |                |                  |                    |       | 1,630 R<br>0 NR | 11,700 R<br>0 NR      |
| 5   |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 6   |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 7   | HECKAMAN PAUL L & MARGARET A<br>2301 IVY DR<br>ANDERSON IN 46011      | SO EDGEWOOD 8TH<br>L 343<br>KEY# 996-H21            |                |                  |                    |       | 1,550 R<br>0 NR | 18,300 R<br>130 NR    |
| 8   | Street Smyth J & Susan M<br>30 Golf Club Rd                           | Edgewood OP<br>349-23                               |                | 123              |                    |       |                 |                       |
| 9   |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 10  | HEIDEN PETER C J & DOROTHY<br>3318 WINDSOR WY<br>ANDERSON IN 46011    | S2 NE<br>KEY# 996-59-01D                            | 16             | 19               | 7                  | .297  | 1,870 R<br>0 NR | 10,070 R<br>30 NR     |
| 11  |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 12  |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 13  | HEINEMAN JAY A & MARY ANN<br>1507 PARK RD<br>ANDERSON IN 46011        | SO EDGEWOOD<br>L 001<br>KEY# 996-1                  |                |                  |                    |       | 1,630 R<br>0 NR | 11,130 R<br>0 NR      |
| 14  |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 15  |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 16  | HEITGER RAYMOND C & D MAXINE<br>2123 IVY DR<br>ANDERSON IN 46011      | SO EDGEWOOD 8TH<br>L 337<br>KEY# 996-H15            |                |                  |                    |       | 1,550 R<br>0 NR | 19,400 R<br>0 NR      |
| 17  |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 18  |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 19  | HELMIC MARJORIE<br>WILLOW RD #1 & #3<br>ANDERSON IN 46011             | PT W END<br>KEY# 997-16                             | 09             | 19               | 7                  | .380  | 1,690 R<br>0 NR | 6,470 R<br>0 NR       |
| 20  |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 21  |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 22  | HELPLING SUSAN B<br>4212 NICHOL AVE<br>ANDERSON IN 46011              | EDGEWOOD OP EXC N2<br>L 185<br>KEY# 349-21-01       |                |                  |                    |       | 570 R<br>0 NR   | 0 R<br>0 NR           |
| 23  |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 24  |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 25  | HELPLING SUSAN B<br>4212 NICHOL AVE<br>ANDERSON IN 46011              | EDGEWOOD OP EXC N2<br>L 184<br>KEY# 349-22-01       |                |                  |                    |       | 1,520 R<br>0 NR | 9,530 R<br>0 NR       |
| 26  |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 27  |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 28  | HENDRICKS JACK L & INGEBROG C<br>832 WINDING WY<br>ANDERSON IN 46011  | EDGEWOOD HILLS OP S<br>PT<br>L 233<br>KEY# 356-12-2 |                |                  |                    |       | 0 R<br>1,670 NR | 0 R<br>0 NR           |
| 29  |                                                                       |                                                     |                |                  |                    |       |                 |                       |
| 30  |                                                                       |                                                     |                |                  |                    |       |                 |                       |

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| REAL ESTATE LIST AND TRANSFER BOOK |                                                                          |  |  |                                                              |  |  |       |                 |  | TOWNSHIP              |  | PAGE 50 |  |
|------------------------------------|--------------------------------------------------------------------------|--|--|--------------------------------------------------------------|--|--|-------|-----------------|--|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                      |  |  | ACRES | VALUE OF LAND   |  | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | HENNING WILLIAM C & ALCIA J<br>1116 SUNSET DR<br>ANDERSON IN 46011       |  |  | EDGEWOOD RP W2<br>L 311<br>KEY# 999-10-2                     |  |  |       | 0 R<br>980 NR   |  | 0 R<br>0 NR           |  |         |  |
| 2                                  |                                                                          |  |  |                                                              |  |  |       |                 |  |                       |  |         |  |
| 3                                  |                                                                          |  |  |                                                              |  |  |       |                 |  |                       |  |         |  |
| 4                                  | HENNING WILLIAM C & ALCIA J<br>1116 SUNSET DR<br>ANDERSON IN 46011       |  |  | EDGEWOOD RP<br>L 312<br>KEY# 999-11                          |  |  |       | 1,930 R<br>0 NR |  | 11,600 R<br>270 NR    |  |         |  |
| 5                                  |                                                                          |  |  |                                                              |  |  |       |                 |  |                       |  |         |  |
| 6                                  |                                                                          |  |  |                                                              |  |  |       |                 |  |                       |  |         |  |
| 7                                  | HENRICKS JACK L & INGEBOG C<br>832 WINDING WY<br>ANDERSON IN 46011       |  |  | EDGEWOOD HILLS OP<br>L 225<br>KEY# 356-11                    |  |  |       | 1,670 R<br>0 NR |  | 0 R<br>0 NR           |  |         |  |
| 8                                  |                                                                          |  |  |                                                              |  |  |       |                 |  |                       |  |         |  |
| 9                                  |                                                                          |  |  |                                                              |  |  |       |                 |  |                       |  |         |  |
| 10                                 | HENRICKS JACK L & INGEBOG C<br>832 WINDING WY<br>ANDERSON IN 46011       |  |  | EDGEWOOD HILLS OP PT<br>L 224<br>KEY# 357-2-01               |  |  |       | 1,670 R<br>0 NR |  | 20,730 R<br>170 NR    |  |         |  |
| 11                                 | u u                                                                      |  |  | Edgewood Hills Spt.<br>356-12-02                             |  |  |       |                 |  |                       |  |         |  |
| 12                                 |                                                                          |  |  |                                                              |  |  |       |                 |  |                       |  |         |  |
| 13                                 | HENRICKS JACK L III<br>300 WOODS RD<br>ANDERSON IN 46011                 |  |  | EDGEWOOD OP EXC 39.7<br>L 079<br>KEY# 347-4-01               |  |  |       | 730 R<br>0 NR   |  | 11,740 R<br>0 NR      |  |         |  |
| 14                                 |                                                                          |  |  |                                                              |  |  |       |                 |  |                       |  |         |  |
| 15                                 |                                                                          |  |  |                                                              |  |  |       |                 |  |                       |  |         |  |
| 16                                 | HENRICKS JACK L III<br>300 WOODS RD<br>ANDERSON IN 46011                 |  |  | EDGEWOOD OP 77.7' W<br>SD<br>L 080<br>KEY# 347-5             |  |  |       | 1,650 R<br>0 NR |  | 0 R<br>0 NR           |  |         |  |
| 17                                 |                                                                          |  |  |                                                              |  |  |       |                 |  |                       |  |         |  |
| 18                                 | Henry Zachary A. & Justin M.<br>1618 Diagonal Dr.<br>ANDERSON IN 46011   |  |  | SO Edgewood<br>K# 996-12                                     |  |  |       |                 |  |                       |  |         |  |
| 19                                 | HENRICKS JACK L III<br>300 WOODS RD<br>ANDERSON IN 46011                 |  |  | EDGEWOOD 2ND CONT<br>L 268<br>KEY# 999-122                   |  |  |       | 0 R<br>30 NR    |  | 0 R<br>0 NR           |  |         |  |
| 20                                 | Hensley, Bonnie L.<br>608 Washington Ct. And 46011                       |  |  | East Edgewood 1st cont.<br>999-141                           |  |  |       |                 |  |                       |  |         |  |
| 21                                 | Herche, Richard & Anne E.<br>3407 Hawthorne Rd. And 46011                |  |  | Rough Edgewood<br>K# 998-1-1C                                |  |  |       |                 |  |                       |  |         |  |
| 22                                 | HENSLEY PAUL G & BETTY J<br>3400 CHERRY RD<br>ANDERSON IN 46011          |  |  | L F WERTZ EDGEWOOD 5<br>L 092<br>KEY# 999-236-2              |  |  |       | 890 R<br>0 NR   |  | 0 R<br>0 NR           |  |         |  |
| 23                                 | Hensley, Paul G. & Betty J.<br>886 Hickory Drive<br>ANDERSON IN 46011    |  |  | PT S2 NE<br>K# 996-58                                        |  |  |       |                 |  |                       |  |         |  |
| 24                                 | Hensley, Teresa J.<br>3522 Laurel Lane<br>ANDERSON IN 46011              |  |  | SO Edgewood 1st cont.<br>K# 996A-88                          |  |  |       |                 |  |                       |  |         |  |
| 25                                 | HENSLEY PAUL G & BETTY J<br>3400 CHERRY RD<br>ANDERSON IN 46011          |  |  | L F WERTZ EDGEWOOD 5<br>XC 36' W S<br>L 093<br>KEY# 999-237A |  |  |       | 850 R<br>0 NR   |  | 14,030 R<br>70 NR     |  |         |  |
| 26                                 | Hestand, Craig & Sara<br>4100 Oak Park Dr.<br>ANDERSON IN 46011          |  |  | Edgewood OPW2<br>K# 349-1B                                   |  |  |       |                 |  |                       |  |         |  |
| 27                                 |                                                                          |  |  | Edgewood OPW2 2nd<br>K# 349-2-2B                             |  |  |       |                 |  |                       |  |         |  |
| 28                                 | HERITZ FRANK W & MARGARET S<br>2110 EDGEWOOD DR<br>ANDERSON IN 46011     |  |  | SO EDGEWOOD 3RD CONT<br>L 179<br>KEY# 996C-27                |  |  |       | 1,750 R<br>0 NR |  | 15,730 R<br>170 NR    |  |         |  |
| 29                                 | Hester, Arthur Michael & Robin<br>815 Hawthorne Rd.<br>ANDERSON IN 46011 |  |  | Pyrene 2nd<br>K# 997A-19                                     |  |  |       |                 |  |                       |  |         |  |
| 30                                 | Hersom, Dennis W. & Davis M.<br>3607 Village Dr.<br>ANDERSON IN 46011    |  |  | South Edgewood Village<br>K# 360-3A-8                        |  |  |       |                 |  |                       |  |         |  |

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| MADISON COUNTY, INDIANA                           |          |          |                                               |          |          |                    |              |                  |          |
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|                                                   |          |          |                                               |          |          |                    |              |                  | 3        |
|                                                   |          |          |                                               |          |          |                    |              |                  | 4        |
|                                                   |          |          |                                               |          |          |                    |              |                  | 5        |
|                                                   |          |          |                                               |          |          |                    |              |                  | 6        |
| off 2-23-98<br>Revised & Extended 1-18-00         |          |          | Stephen M. & Cynthia D. Quirk                 |          |          | Executors<br>deed  | 1/27/98      | 2/23/98          | 7        |
|                                                   |          |          |                                               |          |          |                    |              |                  | 8        |
|                                                   |          |          |                                               |          |          |                    |              |                  | 9        |
| off 2-23-98<br>Revised & Extended 1-18-00         |          |          | Stephen M. & Cynthia D. Quirk                 |          |          | Executors<br>deed  | 1/27/98      | 2/23/98          | 10       |
| Per 63 Books                                      |          |          | Stephen M. & Cynthia D. Quirk                 |          |          | Executors<br>deed  | 1/27/98      | 2/23/98          | 11       |
|                                                   |          |          |                                               |          |          |                    |              |                  | 12       |
|                                                   |          |          | Douglas M. & Anne H. Cooper                   |          |          | wd                 | 4/1/99       | 4/15/99          | 13       |
|                                                   |          |          |                                               |          |          |                    |              |                  | 14       |
|                                                   |          |          |                                               |          |          |                    |              |                  | 15       |
|                                                   |          |          | Douglas M. & Anne H. Cooper                   |          |          | wd                 | 4/1/99       | 4/15/99          | 16       |
|                                                   |          |          |                                               |          |          |                    |              |                  | 17       |
| 11-27-02<br>Kristin M. Wiggins & Zachary A. Henry |          |          |                                               |          |          |                    |              |                  | 18       |
|                                                   |          |          | Douglas M. & Anne H. Cooper                   |          |          | wd                 | 4/1/99       | 4/15/99          | 19       |
| 9-26-96<br>George L. & Elaine D. Thicham          |          |          |                                               |          |          |                    |              |                  | 20       |
| 2-9-05<br>Lisa A. Marshall & Ronald Shumate       |          |          | Tommi Grayson (in computer)                   |          |          | wd.                | 12/21/05     | 12/28/05         | 21       |
|                                                   |          |          | Stacey W. Harless & Kellie A.                 |          |          | wd.                | 3/29/99      | 6/10/99          | 22       |
| 10-20-99<br>St. Johns Health System Corp.         |          |          |                                               |          |          |                    |              |                  | 23       |
| 8-6-01<br>Michael D. & Kristin J. Walsh           |          |          |                                               |          |          |                    |              |                  | 24       |
|                                                   |          |          | Stacey W. Harless & Kellie A.                 |          |          | wd                 | 3/29/99      | 6/10/99          | 25       |
| 12-9-99<br>Mark Stout, Inc.                       |          |          |                                               |          |          |                    |              |                  | 26       |
| "                                                 | "        |          |                                               |          |          |                    |              |                  | 27       |
|                                                   |          |          |                                               |          |          |                    |              |                  | 28       |
| 5-12-99<br>Jack H. Rhoades Sr. & Ellen M.         |          |          | Charles R. & Dolores J. Jones                 |          |          | wd.                | 6/6/02       | 6/7/02           | 29       |
| 6-5-01<br>Dick Byrum Co, Inc.                     |          |          | William E. & Medred H. Albright (in computer) |          |          | wd                 | 12/21/09     | 1/26/10          | 30       |

| REAL ESTATE LIST AND TRANSFER BOOK |                                                                             |                                                              |                |                  |                    |       | TOWNSHIP        |                       | PAGE 51 |  |
|------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                 | DESCRIPTION OF LAND OR NAME OF ADDITION                      | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |         |  |
| 1                                  | HESTER STEVEN L & KAREN L<br>3519 DOGWOOD DR<br>ANDERSON IN 46011           | SO EDGEWOOD 1ST CONT<br>L 075<br>KEY# 996A-75                |                |                  |                    |       | 1,500 R<br>0 NR | 13,570 R<br>200 NR    |         |  |
| 2                                  |                                                                             |                                                              |                |                  |                    |       |                 |                       |         |  |
| 3                                  |                                                                             |                                                              |                |                  |                    |       |                 |                       |         |  |
| 4                                  | HETTINGA KURT A & JULIE L<br>119 WINDING WY<br>ANDERSON IN 46011            | EDGEWOOD OP<br>L 042<br>KEY# 345-9                           |                |                  |                    |       | 2,000 R<br>0 NR | 13,200 R<br>0 NR      |         |  |
| 5                                  | 1160 Morris A & Mueca S.<br>3429 Berkeley Rd<br>And 46011                   | SO Edgewood 4th<br>K# 996-617                                | 313            |                  |                    |       |                 |                       |         |  |
| 6                                  | 1133 Morris A & Mueca S.<br>1133 Morris A & Mueca S.<br>And 46011           | Edgewood Manor<br>K# 999-193                                 | 52             |                  |                    |       |                 |                       |         |  |
| 7                                  | HETZLER LEWIS R & ERMA M<br>109 CENTRAL WY<br>ANDERSON IN 46011             | EDGEWOOD OP PT V/S<br>L 090<br>KEY# 348-22                   |                |                  |                    |       | 1,530 R<br>0 NR | 13,270 R<br>100 NR    |         |  |
| 8                                  | Hildenbrand, Brian R & Vicki<br>109 Wilcox Rd<br>Anderson, IN 46011         | EDGEWOOD 2nd Cont<br>999-101                                 | 264            |                  |                    |       | 1,580 R<br>0 NR |                       |         |  |
| 9                                  | Hinemann, Dennis Michael & Mary<br>1923 S. Windingway<br>Anderson, IN 46011 | SO Edgewood 4th<br>K# 996-0-48                               | 232            |                  |                    |       |                 |                       |         |  |
| 10                                 | HINES GARLAND L & MARY L<br>3529 WINDSOR WY<br>ANDERSON IN 46011            | SO EDGEWOOD 1ST CONT<br>L 052<br>KEY# 996A-62                |                |                  |                    |       | 1,550 R<br>0 NR | 10,230 R<br>0 NR      |         |  |
| 11                                 | Hinkle Bradley & Virginia<br>1823 S Winding Way                             | S Edgewood 4<br>996D-51                                      | 235            |                  |                    |       |                 |                       |         |  |
| 12                                 |                                                                             | S. Edgewood 4<br>996D-52A                                    | 236            |                  |                    |       |                 |                       |         |  |
| 13                                 | HITZ GEORGE T & MAURINE C<br>2302 IVY DR<br>ANDERSON IN 46011               | SO EDGEWOOD 8TH<br>L 325<br>KEY# 996-H3                      |                |                  |                    |       | 1,570 R<br>0 NR | 16,830 R<br>0 NR      |         |  |
| 14                                 | Hinton Kathleen A.<br>1602 Magnolia Dr.<br>And 46011                        | SO Edgewood<br>K# 996-14                                     | 14             |                  |                    |       |                 |                       |         |  |
| 15                                 | Hobbs William B & Helen K T/R<br>421 Davis Dr                               | Edgewood 2nd<br>999-119                                      | 271            |                  |                    |       |                 |                       |         |  |
| 16                                 | HOBBS WILLIAM B & HELEN K T/R<br>612 GARDEN CT<br>ANDERSON IN 46011         | EAST EDGEWOOD 2ND CO<br>NT 12-5-3<br>L 016<br>KEY# 999-164-1 |                |                  |                    |       | 200 R<br>0 NR   | 0 R<br>0 NR           |         |  |
| 17                                 | Hill Anthony S.<br>2111 Winding Way<br>And 46011                            | Edgewood West Field<br>K# 961-16                             | 016            |                  |                    |       |                 |                       |         |  |
| 18                                 | Hobbs, Graham A. & Leslie P.<br>739 Winding Way<br>And 46011                | Edgewood Hills OP<br>K# 357-4                                | 241            |                  |                    |       |                 |                       |         |  |
| 19                                 | HOBBS WILLIAM B & HELEN K T/R<br>612 GARDEN CT<br>ANDERSON IN 46011         | EAST EDGEWOOD 2ND CO<br>NT 12-5-3<br>L 017<br>KEY# 999-165   |                |                  |                    |       | 1,360 R<br>0 NR | 12,570 R<br>0 NR      |         |  |
| 20                                 |                                                                             |                                                              |                |                  |                    |       |                 |                       |         |  |
| 21                                 |                                                                             |                                                              |                |                  |                    |       |                 |                       |         |  |
| 22                                 | HOBSON JEFFREY S & JANET I<br>29 COLONY RD<br>ANDERSON IN 46011             | EDGEWOOD OP 30' E EN<br>D<br>L 018<br>KEY# 344-12-01         |                |                  |                    |       | 0 R<br>70 NR    | 0 R<br>0 NR           |         |  |
| 23                                 | Hobson, Sally J.<br>833 Winding Way<br>And 46011                            | South Edgewood Hills OP<br>K# 996-3A-35                      | 35             |                  |                    |       |                 |                       |         |  |
| 24                                 | Hobson, Sally J.<br>833 Winding Way<br>And 46011                            | Pyramids and<br>K# 997A-18                                   | 18             |                  |                    |       |                 |                       |         |  |
| 25                                 | HOBSON JEFFREY S & JANET I<br>29 COLONY RD<br>ANDERSON IN 46011             | EDGEWOOD OP EXC 41'<br>8" S 50<br>L 019<br>KEY# 344-13       |                |                  |                    |       | 1,660 R<br>0 NR | 11,920 R<br>0 NR      |         |  |
| 26                                 | HOBSON, Donald E & Sally J.<br>833 Winding Way And 46011                    | Edgewood Hills OP<br>356-10                                  | 238            |                  |                    |       |                 |                       |         |  |
| 27                                 |                                                                             | Donnelly Edgewood<br>999-46                                  | 331            |                  |                    |       |                 |                       |         |  |
| 28                                 | HOFFMAN DONALD PAUL<br>3524 NICHOL AVE<br>ANDERSON IN 46011                 | EDGEWOOD MANOR 1ST C<br>ONT<br>L 021<br>KEY# 999-158         |                |                  |                    |       | 1,580 R<br>0 NR | 8,270 R<br>30 NR      |         |  |
| 29                                 | Hoffman, Matthew M.<br>36 Winding Way<br>And 46011                          | Edgewood OP<br>K# 950-6                                      | 146            |                  |                    |       |                 |                       |         |  |
| 30                                 |                                                                             |                                                              |                |                  |                    |       |                 |                       |         |  |

| MADISON COUNTY, INDIANA |          |          |                                                       |          |          |                     |              |                  |          | 51 |
|-------------------------|----------|----------|-------------------------------------------------------|----------|----------|---------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                   | PAGE NO. | LINE NO. | KIND OF INSTRUMENT  | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                         |          |          | Hubert L. & Mary A. Edwards                           |          |          | Wd                  | 7/15/94      | 7/11/94          | 1        |    |
|                         |          |          |                                                       |          |          |                     |              |                  | 2        |    |
|                         |          |          |                                                       |          |          |                     |              |                  | 3        |    |
|                         |          |          |                                                       |          |          |                     |              |                  | 4        |    |
|                         |          |          | Joy Virginia Dvorak                                   |          |          | Wd                  | 12/18/96     | 12/29/96         | 4        |    |
|                         |          |          | Philip D. & Jennifer A. Livingston                    |          |          |                     |              |                  | 5        |    |
|                         |          |          | Merry L. George                                       |          |          |                     |              |                  | 6        |    |
|                         |          |          |                                                       |          |          |                     |              |                  | 7        |    |
|                         |          |          | Jane H. Dennis                                        |          |          | Wd                  | 4/20/94      | 4/20/94          | 7        |    |
|                         |          |          | Peterson Fryback 12-4-95<br>Wright & Barbara deceased |          |          | Wd                  | 07/02/96     | 08/05/96         | 8        |    |
|                         |          |          | 2-19-98 Mary L. Bussan; Dennis Michael Hineman        |          |          |                     |              |                  | 9        |    |
|                         |          |          |                                                       |          |          |                     |              |                  | 10       |    |
|                         |          |          | Dan Slyke, Mary H. TR Revoc. Trust                    |          |          | gc                  | 08/29/96     | 08/30/96         | 10       |    |
|                         |          |          | Edward L & Suzanne Rutter                             |          |          | Wd                  | 11/06/96     | 11/05/96         | 11       |    |
|                         |          |          |                                                       |          |          | Wd                  | 11/06/96     | 11/05/96         | 12       |    |
|                         |          |          | Robert C. Brasher                                     |          |          | rev<br>prop<br>deed | 5/29/94      | 6/4/94           | 13       |    |
|                         |          |          | Bertha L. Reding                                      |          |          |                     |              |                  | 14       |    |
|                         |          |          | Daina D Kellams                                       |          |          | Justice<br>deed     | 3/30/95      | 4/5/95           | 15       |    |
|                         |          |          | Phillip W. & Molly J. Wischert                        |          |          |                     | 7/13/01      | 7/19/01          | 16       |    |
|                         |          |          | Carolyn K. Parker                                     |          |          |                     |              |                  | 17       |    |
|                         |          |          | John M. & Carolyn C. Zinke                            |          |          |                     |              |                  | 18       |    |
|                         |          |          | Darryl W. & S. Ellen Dorman                           |          |          | Wd                  | 4/10/04      | 5/6/04           | 19       |    |
|                         |          |          | Frederick L. Wittelkind III                           |          |          | Justice<br>deed     | 7/13/01      | 7/19/01          | 20       |    |
|                         |          |          | Carolyn K. Parker                                     |          |          |                     |              |                  | 21       |    |
|                         |          |          |                                                       |          |          |                     |              |                  | 22       |    |
|                         |          |          |                                                       |          |          |                     |              |                  | 23       |    |
|                         |          |          | Dick & Joyce L. Orr                                   |          |          |                     |              |                  | 24       |    |
|                         |          |          | endant Mobility Financial Corp.                       |          |          |                     |              |                  | 25       |    |
|                         |          |          |                                                       |          |          |                     |              |                  | 26       |    |
|                         |          |          | Richard B. Kunkley & Walter                           |          |          | Wd.                 | 9/30/98      | 10/19/98         | 27       |    |
|                         |          |          | " " "                                                 |          |          | Wd.                 | 9/30/98      | 10/19/98         | 28       |    |
|                         |          |          |                                                       |          |          |                     |              |                  | 29       |    |
|                         |          |          | Marta W. & Cynthia E. Montgomery                      |          |          |                     |              |                  | 30       |    |



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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                              | DESCRIPTION OF LAND OR NAME OF ADDITION                     | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | HOKE MAX L & BETTY JEAN<br>41 LINDEN LN<br>ANDERSON IN 46011                                                             | EDGEWOOD OP<br>L 128<br>KEY# 350-28                         |                |                  |                    |       | 1,540 R<br>0 NR | 8,230 R<br>100 NR     |
| 2   | <i>DOEDALE, Norman D.<br/>412 - Linden Ave. And</i>                                                                      | <i>50 Edge. &amp; 4 1/2' S.S.D<br/>996-H19A</i>             |                |                  |                    |       |                 |                       |
| 3   | <i>?</i>                                                                                                                 | <i>996-H20</i>                                              |                |                  |                    |       |                 |                       |
| 4   | HOLLAR HORACE S & MARJORIE E<br>111 WINDING WY<br>ANDERSON IN 46011                                                      | EDGEWOOD OP<br>L 030<br>KEY# 345-14                         |                |                  |                    |       | 2,050 R<br>0 NR | 15,700 R<br>0 NR      |
| 5   | <i>Holland, Henry M.<br/>1616 Wesleyan Ct. And 46011</i>                                                                 | <i>Park Road Manor<br/>K# 359-15</i>                        |                |                  |                    |       |                 |                       |
| 6   |                                                                                                                          |                                                             |                |                  |                    |       |                 |                       |
| 7   | HOLLON GERALD D & VICKI L<br>1623 ORCHARD LN<br>ANDERSON IN 46011                                                        | SO EDGEWOOD 1ST CONT<br>L 100<br>KEY# 996A-100              |                |                  |                    |       | 1,310 R<br>0 NR | 10,800 R<br>0 NR      |
| 8   |                                                                                                                          |                                                             |                |                  |                    |       |                 |                       |
| 9   | <i>Hollowell, David &amp; Emma J.<br/>602 W. 22nd St. And 46016</i>                                                      | <i>Park Road Manor<br/>Key# 359-16</i>                      |                |                  |                    |       |                 |                       |
| 10  | HOLT FRANCIS & PAULINE<br>3716 OAKWOOD DR<br>ANDERSON IN 46011                                                           | SO EDGEWOOD 4TH<br>L 198<br>KEY# 996D-14                    |                |                  |                    |       | 1,470 R<br>0 NR | 12,870 R<br>0 NR      |
| 11  |                                                                                                                          |                                                             |                |                  |                    |       |                 |                       |
| 12  | <i>Hooley, Jerry &amp; Janine Hooley<br/>3717 Manor Rd. And 46011</i>                                                    | <i>Edgewood OP 8 1/2' x 11' 6" S.S.D<br/>K# 346-7</i>       |                |                  |                    |       |                 |                       |
| 13  | HOOT BRIAN L & KATHERINE L<br>16 EDGEWOOD DR<br>ANDERSON IN 46011                                                        | EDGEWOOD MANOR 2ND CONT<br>L 036<br>KEY# 999-177            |                |                  |                    |       | 1,360 R<br>0 NR | 16,530 R<br>0 NR      |
| 14  |                                                                                                                          |                                                             |                |                  |                    |       |                 |                       |
| 15  |                                                                                                                          |                                                             |                |                  |                    |       |                 |                       |
| 16  | HOOVER EARL T & ANNALEE<br>3415 HANTHORNE RD<br>ANDERSON IN 46011                                                        | ROUSH'S EDGEWOOD 100' X 165' W EN<br>L 001<br>KEY# 998-1-18 |                |                  |                    |       | 1,770 R<br>0 NR | 13,700 R<br>0 NR      |
| 17  | <i>Hopkins, Alicia A.<br/>3704 Westfield Dr. And 46011</i>                                                               | <i>So. Edgewood 4th<br/>Key# 996D-31</i>                    |                |                  |                    |       |                 |                       |
| 18  | <i>Homer, Ryan W.<br/>3521 Westfield Dr. And 46011</i>                                                                   | <i>So. Edgewood 2nd cont<br/>996-B12</i>                    |                |                  |                    |       |                 |                       |
| 19  | HOOVER JACOB C<br>2102 MAIN ST<br>ANDERSON IN 46016                                                                      | SO EDGEWOOD 6TH<br>L 273<br>KEY# 996-F-13                   |                |                  |                    |       | 1,600 R<br>0 NR | 16,730 R<br>0 NR      |
| 20  | <i>HOPKES, Lina J. &amp; MARTIN, Delia C.<br/>37 - Cherry St. And 46011</i>                                              | <i>Edgewood 1st 30' E &amp; W<br/>344-8-01</i>              |                |                  |                    |       | 70              |                       |
| 21  | <i>?</i>                                                                                                                 | <i>Edgewood 1st<br/>344-9</i>                               |                |                  |                    |       |                 |                       |
| 22  | HOSEK CHARLES J JR & GLORIA JEAN<br>3547 LAUREL LN<br>ANDERSON IN 46011                                                  | SO EDGEWOOD 1ST CONT<br>L 092<br>KEY# 996A-92               |                |                  |                    |       | 1,390 R<br>0 NR | 10,400 R<br>200 NR    |
| 23  | <i>Hosier, Ryan W.<br/>3326 Cherry Rd. And 46011</i>                                                                     | <i>HF Winding Edgewood<br/>K# 999-235-2</i>                 |                |                  |                    |       |                 |                       |
| 24  | <i>u</i>                                                                                                                 | <i>HF Winding Edgewood<br/>K# 999-236-1</i>                 |                |                  |                    |       |                 |                       |
| 25  | HOSIER BASIL R & THELMA E<br>2213 IVY DR<br>ANDERSON IN 46011                                                            | SO EDGEWOOD 8TH EXC<br>4 1/2' S S<br>L 341<br>KEY# 996-H19B |                |                  |                    |       | 1,300 R<br>0 NR | 14,530 R<br>170 NR    |
| 26  | <i>Hosier, F. Elaine as trustee at<br/>H&amp;K Trusts of F. Elaine Hosier, Benef<br/>Trust 722 Woodmont Dr And 46011</i> | <i>Edgewood West Allen<br/>361-6</i>                        |                |                  |                    |       |                 |                       |
| 27  |                                                                                                                          |                                                             |                |                  |                    |       |                 |                       |
| 28  | HOUSE JACK B<br>P O BX 2863<br>ANDERSON IN 46018                                                                         | EDGEWOOD OP<br>L 196<br>KEY# 353-3                          |                |                  |                    |       | 3,500 R<br>0 NR | 26,430 R<br>0 NR      |
| 29  |                                                                                                                          |                                                             |                |                  |                    |       |                 |                       |
| 30  |                                                                                                                          |                                                             |                |                  |                    |       |                 |                       |

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[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |  |                                                     |  |                |                  |                    |       | 24<br>EDGEWOOD  |                       | TOWNSHIP |  | PAGE 53 |  |
|------------------------------------|------------------------------------------------------------------------|--|--|-----------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|----------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |         |  |
| 1                                  | HOUSE JACK B<br>P O BX 2863<br>ANDERSON IN 46018                       |  |  | EDGEWOOD OP 50' W SD<br>L 195<br>KEY# 353-4A        |  |                |                  |                    |       | 280 R<br>0 NR   | 0 R<br>0 NR           |          |  |         |  |
| 2                                  |                                                                        |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 3                                  |                                                                        |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 4                                  | HOUSE JACK B<br>P O BX 2863<br>ANDERSON IN 46018                       |  |  | EDGEWOOD OP PT<br>L-194<br>KEY# 353-6               |  |                |                  |                    |       | 0 R<br>170 NR   | 0 R<br>0 NR           |          |  |         |  |
| 5                                  | House Jack B<br>3616 Westfield Dr<br>Anderson                          |  |  | SO Edgewood 2nd Cont<br>K# 996-B1                   |  | 109            |                  |                    |       |                 |                       |          |  |         |  |
| 6                                  |                                                                        |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 7                                  | HOUSE JACK B & M LOIS<br>P O BX 2863<br>ANDERSON IN 46018              |  |  | EDGEWOOD OP EXC 50'<br>W SD<br>L 195<br>KEY# 353-4B |  |                |                  |                    |       | 2,670 R<br>0 NR | 24,700 R<br>130 NR    |          |  |         |  |
| 8                                  | HOUSE Thomas & Doreen<br>2013- Hwy D<br>Anderson                       |  |  | SO Edgewood 8th Exc 1/2' SD<br>996-4196             |  | 311            |                  |                    |       | 1390            | 14700                 |          |  |         |  |
| 9                                  |                                                                        |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 10                                 | HOUSER DONALD F & ELIZABETH C.<br>3928 DOGWOOD DR<br>ANDERSON IN 46011 |  |  | SO EDGEWOOD 6TH<br>L 281<br>KEY# 996-F-21           |  |                |                  |                    |       | 1,580 R<br>NR   | 9,670 R<br>0 NR       |          |  |         |  |
| 11                                 |                                                                        |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 12                                 |                                                                        |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 13                                 | HOVERMALE HERMAN B JR & CAROL<br>3507 LOGAMAR LN<br>ANDERSON IN 46011  |  |  | EDGEWOOD WEST ADDN<br>L 007<br>KEY# 361-7           |  |                |                  |                    |       | 1,890 R<br>0 NR | 15,830 R<br>0 NR      |          |  |         |  |
| 14                                 | Hovermale, William M.<br>811 Park Road And 46011                       |  |  | Byrums 2nd<br>997A-5                                |  | 5 X            |                  |                    |       |                 |                       |          |  |         |  |
| 15                                 | Howard, Max<br>831 Longfellow Rd.<br>Anderson 46011                    |  |  | Byrums 2nd<br>Key# 997A-17                          |  | 017            |                  |                    |       |                 |                       |          |  |         |  |
| 16                                 | HUDSON GEORGE A & DEANNA L<br>3405 W 8TH ST<br>ANDERSON IN 46011       |  |  | EDGEWOOD WEST ADDN<br>L 017<br>KEY# 361-17          |  |                |                  |                    |       | 0 R<br>3,240 NR | 0 R<br>10,620 NR      |          |  |         |  |
| 17                                 | Hubble, David H & Kelly L.<br>308 Winding Way<br>Anderson              |  |  | Edgewood OP<br>K# 347-14                            |  | 071            |                  |                    |       |                 |                       |          |  |         |  |
| 18                                 |                                                                        |  |  | Edgewood OP 31.5<br>K# 347-15                       |  | 070            |                  |                    |       |                 |                       |          |  |         |  |
| 19                                 | HUDSON GILBERT M & THOMAS L<br>3706 REDWOOD RD<br>ANDERSON IN 46011    |  |  | SO EDGEWOOD 4TH<br>L 207<br>KEY# 996D-23            |  |                |                  |                    |       | 1,470 R<br>0 NR | 8,700 R<br>0 NR       |          |  |         |  |
| 20                                 | Hubble, Doreen K.<br>811 Park Rd.<br>Anderson                          |  |  | Byrums 2nd<br>K# 997A-5                             |  | 5              |                  |                    |       |                 |                       |          |  |         |  |
| 21                                 |                                                                        |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 22                                 | HUDSON JAMES B<br>708 WASHINGTON CT<br>ANDERSON IN 46011               |  |  | EAST EDGEWOOD 1ST CO<br>NT<br>L 011<br>KEY# 999-215 |  |                |                  |                    |       | 1,670 R<br>0 NR | 12,530 R<br>0 NR      |          |  |         |  |
| 23                                 | HUFFMAN, Michael S. & Lora D<br>1025- Edgewood Dr.<br>Anderson         |  |  | SO Edgewood 18' Ssd<br>996-45-1                     |  | 43             |                  |                    |       | 220             |                       |          |  |         |  |
| 24                                 | 3 3 3                                                                  |  |  | 996-44-1                                            |  | 44             |                  |                    |       | 1150            | 10 27                 |          |  |         |  |
| 25                                 | HUFFER RODNEY E & KAY B<br>3631 WESTFIELD DR<br>ANDERSON IN 46011      |  |  | SO EDGEWOOD 4TH<br>L 211<br>KEY# 996D-27            |  |                |                  |                    |       | 1,910 R<br>0 NR | 15,370 R<br>0 NR      |          |  |         |  |
| 26                                 | Huffman, William J. & Kelly M.<br>4016 Nicholas Ave And 46011          |  |  | Edgewood OP<br>348-25                               |  | 119            |                  |                    |       |                 |                       |          |  |         |  |
| 27                                 | Huffand, Tyler W. & Melanie L.<br>1021 Winding Way<br>Anderson 46012   |  |  | Edgewood Hilltop<br>Key# 356-41                     |  | 235            |                  |                    |       |                 |                       |          |  |         |  |
| 28                                 | HUGHEL EDWARD B & VIVIAN C<br>2020 S WINDING WY<br>ANDERSON IN 46011   |  |  | SO EDGEWOOD 4TH<br>L 226<br>KEY# 996D-42            |  |                |                  |                    |       | 1,600 R<br>0 NR | 14,600 R<br>0 NR      |          |  |         |  |
| 29                                 |                                                                        |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 30                                 |                                                                        |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |

| MADISON COUNTY, INDIANA           |                                 |          |                                   |          |          |                    |              |                  |          |  |  |  | 53 |
|-----------------------------------|---------------------------------|----------|-----------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|----|
| FROM WHOM TRANSFERRED             | PAGE NO.                        | LINE NO. | TO WHOM TRANSFERRED               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |    |
|                                   |                                 |          | Walter F. & Ronee L. Weaver       |          |          | wd                 | 8/12/04      | 8/19/04          | 1        |  |  |  |    |
|                                   |                                 |          |                                   |          |          |                    |              |                  | 2        |  |  |  |    |
|                                   |                                 |          |                                   |          |          |                    |              |                  | 3        |  |  |  |    |
|                                   |                                 |          | Walter F. & Ronee L. Weaver       |          |          | wd                 | 8/12/04      | 8/19/04          | 4        |  |  |  |    |
| Robert R. & Aris C. Mettlen       | 9-28-04                         |          |                                   |          |          |                    |              |                  | 5        |  |  |  |    |
|                                   |                                 |          |                                   |          |          |                    |              |                  | 6        |  |  |  |    |
| God. L. & R. Ronee L. Weaver      |                                 |          | Jonathan T. Cook                  |          |          | wd.                | 4/22/09      | 4/28/09          | 7        |  |  |  |    |
| Melina E. Chasler                 | 11-18-94<br>9-1-16-04 to remove |          |                                   |          |          |                    |              |                  | 8        |  |  |  |    |
|                                   |                                 |          |                                   |          |          |                    |              |                  | 9        |  |  |  |    |
| W.D. 8-15-02                      |                                 |          | Walter F. Weaver Jr. & Ronee L.   |          |          | Wm. & wd.          | 11/2/02      | 11/20/02         | 10       |  |  |  |    |
|                                   |                                 |          |                                   |          |          |                    |              |                  | 11       |  |  |  |    |
|                                   |                                 |          |                                   |          |          |                    |              |                  | 12       |  |  |  |    |
|                                   |                                 |          |                                   |          |          |                    |              |                  | 13       |  |  |  |    |
| Katherine Doughan                 | 5-16-97                         |          | Doreen K. Hubble                  |          |          | wd.                | 12/31/01     | 1/3/02           | 14       |  |  |  |    |
| R. Duane & Donna L. Swank         | 12-21-01                        |          | Kelly H. Williams                 |          |          | wd.                | 5/18/09      | 5/27/09          | 15       |  |  |  |    |
|                                   |                                 |          | Susan Puckett Armstrong           |          |          | WD                 | 11/12/96     | 12/4/96          | 16       |  |  |  |    |
| Russell Johnson & Laurie          | 12-27-99                        |          | MTGHC Donnestown, L.P.            |          |          | Shaffer            | 1/19/07      | 3/7/07           | 17       |  |  |  |    |
| "                                 | "                               |          | "                                 |          |          | "                  | "            | "                | 18       |  |  |  |    |
|                                   |                                 |          | Lisa W. Ketrner                   |          |          | wd                 | 4/28/00      | 5/3/00           | 19       |  |  |  |    |
| William M. Hovermale              | 1-3-02                          |          |                                   |          |          |                    |              |                  | 20       |  |  |  |    |
|                                   |                                 |          |                                   |          |          |                    |              |                  | 21       |  |  |  |    |
|                                   |                                 |          | Scott J & Connie S. Chilcote      |          |          | wd                 | 6/6/97       | 6/1/97           | 22       |  |  |  |    |
| William R. Elmore Sharp & Loretta | 6-15-95                         |          | Alesia O. Christopher             |          |          | w.d.               | 6/23/00      | 7/6/00           | 23       |  |  |  |    |
| 3 3                               | 6-15-95                         |          | "                                 |          |          | wd                 | 6/23/00      | 7/6/00           | 24       |  |  |  |    |
|                                   |                                 |          |                                   |          |          |                    |              |                  | 25       |  |  |  |    |
| W.D. to remove 3-12-97            |                                 |          | Riddle & Sparks Development, Inc. |          |          | wd                 | 12/17/03     | 12/23/03         | 26       |  |  |  |    |
| M. Elizabeth Reagin               | 4-1-03                          |          |                                   |          |          |                    |              |                  | 27       |  |  |  |    |
| Beatrice A. Grech-Cumbo           | 8-16-02                         |          |                                   |          |          |                    |              |                  | 28       |  |  |  |    |
|                                   |                                 |          |                                   |          |          |                    |              |                  | 29       |  |  |  |    |
|                                   |                                 |          |                                   |          |          |                    |              |                  | 30       |  |  |  |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |  |  |                                               |  |                |                  |                    |       | 24<br>EDGEWOOD  |                       | TOWNSHIP |  | PAGE 54 |  |
|------------------------------------|--------------------------------------------------------------------------|--|--|-----------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|----------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |         |  |
| 1                                  | HUGHEL EDWARD C & TONI ANN<br>628 PERSHING DR<br>ANDERSON IN 46011       |  |  | EAST EDGEWOOD<br>L 017<br>KEY# 999-82         |  |                |                  |                    |       | 1,630 R<br>0 NR | 8,570 R<br>1,700 NR   |          |  |         |  |
| 2                                  |                                                                          |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 3                                  |                                                                          |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 4                                  | HUGHES J ROBERT & LOIS M<br>3935 LAUREL LN<br>ANDERSON IN 46011          |  |  | SO EDGEWOOD 6TH<br>L 292<br>KEY# 996-F-32     |  |                |                  |                    |       | 1,530 R<br>0 NR | 16,270 R<br>130 NR    |          |  |         |  |
| 5                                  |                                                                          |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 6                                  |                                                                          |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 7                                  | HUGHES JACK W & IRMA J<br>3705 REDWOOD RD<br>ANDERSON IN 46011           |  |  | SO EDGEWOOD 4TH<br>L 204<br>KEY# 996D-20      |  |                |                  |                    |       | 1,470 R<br>0 NR | 13,870 R<br>100 NR    |          |  |         |  |
| 8                                  | Hughes, Scott & Rachel A.<br>2024 Edgewood Dr. And 46011                 |  |  | So Edgewood 3rd cont<br>996C-26<br>178        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 9                                  | Hull, Emily A.<br>223 Weaver Rd. And 46011                               |  |  | Edgewood OP PT 4/5<br>K# 348-5<br>103         |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 10                                 | HULL EMILY A<br>718 LONGFELLOW RD<br>ANDERSON IN 46011                   |  |  | BYRUMS 2ND<br>L 008<br>KEY# 997A-8            |  |                |                  |                    |       | 1,670 R<br>0 NR | 12,330 R<br>0 NR      |          |  |         |  |
| 11                                 | // //                                                                    |  |  | Bo-wood<br>997-B1A<br>1                       |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 12                                 | // //                                                                    |  |  | Bo-wood<br>997-B1B<br>2                       |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 13                                 | HULL RICHARD L & MARGERY J<br>3910 LAUREL LN<br>ANDERSON IN 46011        |  |  | SO EDGEWOOD 6TH<br>L 288<br>KEY# 996-F-28     |  |                |                  |                    |       | 2,000 R<br>0 NR | 15,030 R<br>0 NR      |          |  |         |  |
| 14                                 |                                                                          |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 15                                 |                                                                          |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 16                                 | HULSE THOMAS L & SHIRLEY J<br>723 LONGFELLOW RD<br>ANDERSON IN 46011     |  |  | BYRUMS 2ND<br>L 023<br>KEY# 997A-23           |  |                |                  |                    |       | 0 R<br>1,620 NR | 0 R<br>13,800 NR      |          |  |         |  |
| 17                                 |                                                                          |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 18                                 | Humphries, David J.<br>16585 Audubon Court<br>Noblesville 46060          |  |  | So Edgewood 4th<br>K#996D-13<br>199           |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 19                                 | HUMPHRIES JAMES A &<br>ANNA MARY<br>3708 OAKWOOD DR<br>ANDERSON IN 46011 |  |  | SO EDGEWOOD 4TH<br>L 199<br>KEY# 996D-15      |  |                |                  |                    |       | 1,470 R<br>0 NR | 13,830 R<br>0 NR      |          |  |         |  |
| 20                                 | Hunsicker, Jason D<br>340 Wood & Rd<br>And 46011                         |  |  | Edgewood op<br>347-7<br>74                    |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 21                                 | // //                                                                    |  |  | Edgewood op 5' w. rd<br>76                    |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 22                                 | HUNT BETTY F<br>35 KNOLL RD<br>ANDERSON IN 46011                         |  |  | EDGEWOOD OP<br>L 141<br>KEY# 350-4            |  |                |                  |                    |       | 1,750 R<br>0 NR | 14,100 R<br>0 NR      |          |  |         |  |
| 23                                 |                                                                          |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 24                                 |                                                                          |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 25                                 | HUNT BETTY F<br>3425 HAWTHORNE RD<br>ANDERSON IN 46011                   |  |  | BYRUMS EDGEWOOD<br>L 009<br>KEY# 997-9        |  |                |                  |                    |       | 0 R<br>1,910 NR | 0 R<br>9,600 NR       |          |  |         |  |
| 26                                 |                                                                          |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 27                                 |                                                                          |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 28                                 | HUNTER DEBRA E<br>3522 REDWOOD RD<br>ANDERSON IN 46011                   |  |  | SO EDGEWOOD 2ND CONT<br>L 132<br>KEY# 996-B24 |  |                |                  |                    |       | 1,470 R<br>0 NR | 12,600 R<br>1,210 NR  |          |  |         |  |
| 29                                 |                                                                          |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 30                                 |                                                                          |  |  |                                               |  |                |                  |                    |       |                 |                       |          |  |         |  |

| MADISON COUNTY, INDIANA                                   |          |          |                                                            |          |          |                       |              |                  |          |  |  | 54 |
|-----------------------------------------------------------|----------|----------|------------------------------------------------------------|----------|----------|-----------------------|--------------|------------------|----------|--|--|----|
| FROM WHOM TRANSFERRED                                     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT    | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |    |
|                                                           |          |          | William M. Beth & Dickerson                                |          |          | wd                    | 1/24/05      | 3/23/05          | 1        |  |  |    |
|                                                           |          |          |                                                            |          |          |                       |              |                  | 2        |  |  |    |
|                                                           |          |          |                                                            |          |          |                       |              |                  | 3        |  |  |    |
| Sue off 4-21-05                                           |          |          | Louis A. Givens in computer                                |          |          | wd                    | 6/28/06      | 6/28/06          | 4        |  |  |    |
|                                                           |          |          |                                                            |          |          |                       |              |                  | 5        |  |  |    |
|                                                           |          |          |                                                            |          |          |                       |              |                  | 6        |  |  |    |
|                                                           |          |          | Keller & Timothy Hays<br>left lot to Jack W. Orms. H. Hays |          |          | gr                    | 3/31/05      | 6/22/05          | 7        |  |  |    |
| Contract 5-5-04 12-15-99<br>Armington<br>mark W. Sokol    |          |          |                                                            |          |          |                       |              |                  | 8        |  |  |    |
| Ray & Joan Sullivan 4-22-04                               |          |          | Julie Armington & Jean Clem                                |          |          | Est. 48001-0408-00130 | 3/15/06      | 5/14/07          | 9        |  |  |    |
|                                                           |          |          | Marc C. Schanowski                                         |          |          | Co. Pers. Rep. Deed   | 10/20/04     | 10/28/04         | 10       |  |  |    |
| 9-25-98                                                   |          |          | Julie Armington, Jean Clem                                 |          |          | Est. 48001-0408-00130 | 3/15/06      | 5/14/07          | 11       |  |  |    |
| Mary J. Bosworth                                          |          |          | Julie Armington - Jean Clem                                |          |          | Est. 48001-0408-00130 | 3/15/06      | 5/14/07          | 12       |  |  |    |
| " "                                                       |          |          | Julie Armington - Jean Clem                                |          |          |                       |              |                  | 13       |  |  |    |
|                                                           |          |          |                                                            |          |          |                       |              |                  | 14       |  |  |    |
|                                                           |          |          |                                                            |          |          |                       |              |                  | 15       |  |  |    |
|                                                           |          |          |                                                            |          |          |                       |              |                  | 16       |  |  |    |
|                                                           |          |          |                                                            |          |          |                       |              |                  | 17       |  |  |    |
| James A. Humphries 7-12-01                                |          |          | Thomas A. & Kimberly M. Yaires                             |          |          | wd                    | 11/27/02     | 12/13/02         | 18       |  |  |    |
|                                                           |          |          | David J. Humphries                                         |          |          | Pers. Rep. off        | 3/22/01      | 7/12/01          | 19       |  |  |    |
| 3-29-05<br>Burton Edwards<br>Julie Hays<br>Jeffrey Watson |          |          | Rene D. & Leslie M. Royer (in computer)                    |          |          | wd                    | 4/30/09      | 7/22/09          | 20       |  |  |    |
| " "                                                       |          |          | " "                                                        |          |          | "                     | "            | "                | 21       |  |  |    |
|                                                           |          |          |                                                            |          |          |                       |              |                  | 22       |  |  |    |
|                                                           |          |          |                                                            |          |          |                       |              |                  | 23       |  |  |    |
|                                                           |          |          |                                                            |          |          |                       |              |                  | 24       |  |  |    |
|                                                           |          |          | Jeffery & Amy L Sells                                      |          |          | w                     | 5/25/94      | 5/27/94          | 25       |  |  |    |
|                                                           |          |          |                                                            |          |          |                       |              |                  | 26       |  |  |    |
|                                                           |          |          |                                                            |          |          |                       |              |                  | 27       |  |  |    |
|                                                           |          |          | John M. & Mary Ellen Chaney (in computer)                  |          |          | wd                    | 1/30/07      | 2/6/07           | 28       |  |  |    |
|                                                           |          |          |                                                            |          |          | WILLS                 |              |                  | 29       |  |  |    |
|                                                           |          |          |                                                            |          |          |                       |              |                  | 30       |  |  |    |





| REAL ESTATE LIST and TRANSFER BOOK |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    | 24                        | TOWNSHIP        |                       |  | PAGE 56 |
|------------------------------------|----------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------|--|----------------|------------------|--------------------|---------------------------|-----------------|-----------------------|--|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                                                    |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                     | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |         |
| 1                                  | INGMAN IRVING & CATHERINE<br>525 PERSHING DR<br>ANDERSON IN 46011                            |  |  |  | EDGEWOOD 2ND CONT<br><del>L-259</del><br>KEY# 999-95                                       |  |                |                  |                    |                           | 1,700 R<br>0 NR | 10,800 R<br>100 NR    |  |         |
| 2                                  | <del>Smel, Heather R.</del><br><del>45 1/2 S. 1st St. E. S. 1st</del><br><del>Edgewood</del> |  |  |  | <del>Edgewood OP</del><br><del>K# 349.20</del>                                             |  |                | 183              |                    |                           |                 |                       |  |         |
| 3                                  |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 4                                  | ISBELL RUTH I, Anna K. Wilde, Dennis<br>1526 EDGEWOOD DR<br>ANDERSON IN 46011                |  |  |  | 50 EDGEWOOD<br><del>D. Isbell</del><br><del>46011</del><br><del>L-033</del><br>KEY# 996-33 |  |                |                  |                    |                           | 1,200 R<br>0 NR | 11,830 R<br>0 NR      |  |         |
| 5                                  |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 6                                  |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 7                                  | Deft Diane<br>3641 Nickel Ave                                                                |  |  |  | STONE<br><del>357-17A</del>                                                                |  | 16             | 19               | 7                  | 1.615<br><del>2.280</del> |                 |                       |  |         |
| 8                                  |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 9                                  |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 10                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 11                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 12                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 13                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 14                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 15                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 16                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 17                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 18                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 19                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 20                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 21                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 22                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 23                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 24                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 25                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 26                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 27                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 28                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 29                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |
| 30                                 |                                                                                              |  |  |  |                                                                                            |  |                |                  |                    |                           |                 |                       |  |         |

| MADISON COUNTY, INDIANA                                         |          |          |                                        |          |          |                                     |                   |                    |          |  |  |  |  |  | 56 |
|-----------------------------------------------------------------|----------|----------|----------------------------------------|----------|----------|-------------------------------------|-------------------|--------------------|----------|--|--|--|--|--|----|
| FROM WHOM TRANSFERRED                                           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                    | PAGE NO. | LINE NO. | KIND OF INSTRUMENT                  | DATE OF DEED      | DATE OF TRANSFER   | LINE NO. |  |  |  |  |  |    |
| Contract 2-5-98                                                 |          |          | Scott J. & Traci L. Austin             |          |          | wd                                  | 2/5/99            | 2/16/99            | 1        |  |  |  |  |  |    |
| 80.16-3-08 5-24-02<br>Robert L. Miles                           |          |          |                                        |          |          |                                     |                   |                    | 2        |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 3        |  |  |  |  |  |    |
| 2.C. 7-20-00<br>12-10-01 Disclaimer Estate of 48 Col-0108-ES263 |          |          | Sany K.<br>+ Anna K. Wilde             |          |          | (2) 2.C.<br>Co. B. B. Wilde<br>Deed | 12/3/01           | 12/10/01           | 4        |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 5        |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 6        |  |  |  |  |  |    |
| 6-29-94<br>Albert H + Doris M George                            |          |          | Pamela Erwin<br>1665 - Pamela E. Erwin |          |          | wd<br>wd                            | 9/20/05<br>8-4-05 | 9/27/05<br>8-17-05 | 7        |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 8        |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 9        |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 10       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 11       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 12       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 13       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 14       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 15       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 16       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 17       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 18       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 19       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 20       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 21       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 22       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 23       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 24       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 25       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 26       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 27       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 28       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 29       |  |  |  |  |  |    |
|                                                                 |          |          |                                        |          |          |                                     |                   |                    | 30       |  |  |  |  |  |    |

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                 | DESCRIPTION OF LAND OR NAME OF ADDITION          | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------------------------------|--------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | JACKSON BARRY G & SHERRY CLARK T-C<br>3534 DOGWOOD DR<br>ANDERSON IN 46011                  | SO EDGEWOOD 1ST CONT<br>L 072<br>KEY# 996A-72    |                |                  |                    |       | 0 R<br>1,580 NR | 0 R<br>14,070 NR      |
| 2   | J.P. Morgan Chase Bank<br>9350 Wilshire Way Suite 100<br>San Diego, CA 92123                | Edgewood OP<br>K# 349-7                          |                | 109              |                    |       |                 |                       |
| 3   | "                                                                                           | Edgewood OP PT<br>K# 349-2-1                     |                | 110              |                    |       |                 |                       |
| 4   | JACKSON DENNIS R & SHEILA K<br>3935 WINDSOR WY<br>ANDERSON IN 46011                         | SO EDGEWOOD 6TH<br>L 274<br>KEY# 996-F-14        |                |                  |                    |       | 0 R<br>1,800 NR | 0 R<br>20,130 NR      |
| 5   | J.P. Morgan Chase Bank<br>9350 Wilshire Way<br>San Diego, CA 92123                          | Edgewood OP<br>K# 346-7                          |                | 109              |                    |       |                 |                       |
| 6   |                                                                                             |                                                  |                |                  |                    |       |                 |                       |
| 7   | JACKSON JAMES G T/T 1/2 & SUSANNE L JACKSON T/T 1/2<br>108 DONNELLY DR<br>ANDERSON IN 46011 | DONNELLYS EDGEWOOD<br>L 341<br>KEY# 999-32       |                |                  |                    |       | 0 R<br>1,420 NR | 0 R<br>16,570 NR      |
| 8   | Jackson Jan A & Sara E.<br>1100 Sunset Dr.<br>And 46011                                     | Edgewood RPE2<br>K# 999-10-1                     |                | 311              |                    |       |                 |                       |
| 9   | "                                                                                           | Edgewood RP<br>K# 999-9                          |                | 310              |                    |       |                 |                       |
| 10  | JACKSON JAMES G T/T 1/2 & SUSANNE L JACKSON T/T 1/2<br>108 DONNELLY DR<br>ANDERSON IN 46011 | DONNELLYS EDGEWOOD<br>L 342<br>KEY# 999-37       |                |                  |                    |       | 0 R<br>960 NR   | 0 R<br>0 NR           |
| 11  | Jackson Martha Jane<br>1716 Winding Way<br>And 46011                                        | East Edgewood<br>999-73                          |                | 7                |                    |       |                 |                       |
| 12  | Jackson Robert W. & Mary E.<br>3316 Maple Rd.<br>And 46011                                  | L.F. Winding Edge<br>K# 999-219                  |                | 75               |                    |       |                 |                       |
| 13  | JAMES E EDWARD & JO ANN<br>3523 REDWOOD RD<br>ANDERSON IN 46011                             | SO EDGEWOOD 2ND CONT<br>L 149<br>KEY# 996-B41    |                |                  |                    |       | 1,470 R<br>0 NR | 13,100 R<br>170 NR    |
| 14  | JAMES Robert & Sue A.<br>3529 Maple Rd<br>And 46011                                         | Edgewood Manor II<br>999-AD                      |                | 112              |                    |       | 1400            | 9270                  |
| 15  | Jarrett, Matthew T. & Amy E.<br>1626 Magnolia Drive<br>And 46011                            | SO Edgewood<br>K# 996-11                         |                | 011              |                    |       |                 |                       |
| 16  | JAMES WILLIAM C & MARY L<br>2012 S WINDING WY<br>ANDERSON IN 46011                          | SO EDGEWOOD 4TH<br>L 225<br>KEY# 996D-41         |                |                  |                    |       | 1,280 R<br>0 NR | 13,300 R<br>170 NR    |
| 17  | JENNIS, Matthew & Dawn E.<br>3624 Winding Way<br>And 46011                                  | SO Edgewood 1st Cont<br>996A-55                  |                |                  |                    |       |                 |                       |
| 18  |                                                                                             |                                                  |                |                  |                    |       |                 |                       |
| 19  | JAY LAWRENCE PROPERTIES L<br>30 GOLF CLUB RD<br>ANDERSON IN 46011                           | EDGEWOOD OP<br>L 123<br>KEY# 349-23              |                |                  |                    |       | 0 R<br>1,990 NR | 0 R<br>14,260 NR      |
| 20  | Jay Lawrence Properties<br>3118 N. 350 W.<br>And 46011                                      | Edgewood OP 52<br>K# 350-5-01                    |                | 168              |                    |       |                 |                       |
| 21  | "                                                                                           | Edgewood OP 52<br>K# 350-5-1                     |                | 169              |                    |       |                 |                       |
| 22  | JAYNES CONNIE C<br>3634 REDWOOD RD<br>ANDERSON IN 46011                                     | SO EDGEWOOD 4TH<br>L 208<br>KEY# 996D-24         |                |                  |                    |       | 1,390 R<br>0 NR | 13,000 R<br>0 NR      |
| 23  |                                                                                             |                                                  |                |                  |                    |       |                 |                       |
| 24  | Jenkins Dan A. & Mary D.<br>3519 Oakwood Dr.<br>And 46011                                   | SO. Edgewood 3rd Cont<br>K# 996C-16              |                | 168              |                    |       |                 |                       |
| 25  | JENKINS MARGARET E<br>1119 PARK RD<br>ANDERSON IN 46011                                     | EDGEWOOD MANOR 3RD CONT<br>L 051<br>KEY# 999-192 |                |                  |                    |       | 1,430 R<br>0 NR | 8,000 R<br>0 NR       |
| 26  |                                                                                             |                                                  |                |                  |                    |       |                 |                       |
| 27  |                                                                                             |                                                  |                |                  |                    |       |                 |                       |
| 28  | JOHNSON BERTIL & PAULINE G.<br>623 GARDEN CT<br>ANDERSON IN 46011                           | EAST EDGEWOOD 1ST CONT<br>L 005<br>KEY# 999-138  |                |                  |                    |       | 1,600 R<br>0 NR | 9,400 R<br>70 NR      |
| 29  |                                                                                             |                                                  |                |                  |                    |       |                 |                       |
| 30  |                                                                                             |                                                  |                |                  |                    |       |                 |                       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                 | DESCRIPTION OF LAND OR NAME OF ADDITION                    | EDGEWOOD       |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                                             |                                                            | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | JOHNSON DONALD GENE & LINDA R<br>3518 NICHOL AVE<br>ANDERSON IN 46011                       | EDGEWOOD MANOR 1ST C<br>ONT<br>L 020<br>KEY# 999-157       |                |                  |                    |       | 1,500 R<br>0 NR | 9,570 R<br>1,750 NR   |
| 2   | Johnson, Sherril R.<br>553 Davis Rd.<br>and 46011                                           | Edgewood 2nd Cont<br>K# 999-113                            |                |                  | 381                |       |                 |                       |
| 3   | Johnson, Harold R. & Brooke<br>1009 Central Way<br>and 46011                                | Edgewood OPPPT<br>K# 352-2                                 |                |                  | 191                |       |                 |                       |
| 4   | JOHNSON LEANNA CAROL<br>3411 MANOR RD<br>ANDERSON IN 46011                                  | EDGEWOOD MANOR 4TH C<br>ONT<br>L 070<br>KEY# 999-208       |                |                  |                    |       | 1,400 R<br>0 NR | 9,400 R<br>0 NR       |
| 5   |                                                                                             |                                                            |                |                  |                    |       |                 |                       |
| 6   |                                                                                             |                                                            |                |                  |                    |       |                 |                       |
| 7   | JOHNSON RUSSELL & LAURALE T/C<br>L/E LAURA F ROZELLE<br>308 WINDING WY<br>ANDERSON IN 46011 | EDGEWOOD OP<br>L 071<br>KEY# 347-14                        |                | *                |                    |       | 1,890 R<br>0 NR | 25,670 R<br>7,080 NR  |
| 8   |                                                                                             |                                                            |                |                  |                    |       |                 |                       |
| 9   |                                                                                             |                                                            |                |                  |                    |       |                 |                       |
| 10  | JOHNSON RUSSELL & LAURALE T/C<br>L/E LAURA F ROZELLE<br>308 WINDING WY<br>ANDERSON IN 46011 | EDGEWOOD OP 31.5 N E<br>ND OFF W S<br>L 070<br>KEY# 347-15 |                | *                |                    |       | 610 R<br>0 NR   | 0 R<br>0 NR           |
| 11  | Johnson Sherril R.<br>1332 Laurel Lane<br>and 46011                                         | So Edgewood<br>K# 996-51                                   |                |                  | 51                 |       |                 |                       |
| 12  |                                                                                             |                                                            |                |                  |                    |       |                 |                       |
| 13  | JOHNSON SUETTA M<br>26 DONNELLY DR<br>ANDERSON IN 46011                                     | EDGEWOOD HILLS OP<br>L 243<br>KEY# 357-6                   |                | Y                |                    |       | 1,520 R<br>0 NR | 16,000 R<br>0 NR      |
| 14  |                                                                                             |                                                            |                |                  |                    |       |                 |                       |
| 15  |                                                                                             |                                                            |                |                  |                    |       |                 |                       |
| 16  | JOHNSON SUETTA M<br>26 DONNELLY DR<br>ANDERSON IN 46011                                     | EDGEWOOD HILLS OP CO<br>NT W S<br>L 242<br>KEY# 357-7-02   |                | Y                |                    |       | 780 R<br>0 NR   | 0 R<br>0 NR           |
| 17  |                                                                                             |                                                            |                |                  |                    |       |                 |                       |
| 18  |                                                                                             |                                                            |                |                  |                    |       |                 |                       |
| 19  | JOHNSON SUSAN D<br>3512 LOGAMAR LN<br>ANDERSON IN 46011                                     | EDGEWOOD WEST ADDN<br>L 008<br>KEY# 361-8                  |                |                  |                    |       | 0 R<br>970 NR   | 0 R<br>0 NR           |
| 20  |                                                                                             |                                                            |                |                  |                    |       |                 |                       |
| 21  |                                                                                             |                                                            |                |                  |                    |       |                 |                       |
| 22  | JOHNSON SUSAN D<br>3512 LOGAMAR LN<br>ANDERSON IN 46011                                     | EDGEWOOD WEST ADDN<br>L 009<br>KEY# 361-9                  |                |                  |                    |       | 0 R<br>1,300 NR | 0 R<br>19,400 NR      |
| 23  |                                                                                             |                                                            |                |                  |                    |       |                 |                       |
| 24  |                                                                                             |                                                            |                |                  |                    |       |                 |                       |
| 25  | JOHNSTON RALPH H & EDNA H<br>3935 DOGWOOD DR<br>ANDERSON IN 46011                           | SO EDGEWOOD 6TH<br>L 283<br>KEY# 996-F-23                  |                |                  |                    |       | 1,700 R<br>0 NR | 21,500 R<br>300 NR    |
| 26  | Jones, Barbara J.<br>1021 Sunset Dr.<br>and 46011                                           | Edgewood AP 8x0<br>25 W S 0 V S<br>K# 999-12               |                |                  | 314                |       |                 |                       |
| 27  | " "                                                                                         | Edgewood RP 13' N<br>50 EPT<br>K# 999-13-2 V/S             |                |                  | 316                |       |                 |                       |
| 28  | JONES CHARLES E & SANDRA K<br>217 CENTRAL WY<br>ANDERSON IN 46011                           | EDGEWOOD OP V/S<br>L 086<br>KEY# 348-10                    |                |                  |                    |       | 1,410 R<br>0 NR | 10,230 R<br>320 NR    |
| 29  | Jones, Charles R. & Dolores J.<br>815 Ligon Yellow Rd.<br>and 46011                         | Byrums 2nd<br>K# 997A-19                                   |                |                  | 19                 | *     |                 |                       |
| 30  |                                                                                             |                                                            |                |                  |                    |       |                 |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |  |  |                                                          |  |                |                  |                    |       | 24              | TOWNSHIP              |  |  |  | PAGE 59 |
|------------------------------------|--------------------------------------------------------------------------------------|--|--|----------------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|--|--|---------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                          |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |  |  |         |
| 1                                  | JONES CHARLES E & SANDRA K<br>217 CENTRAL WY<br>ANDERSON IN 46011                    |  |  | EDGEWOOD OP PT V/S<br>L 085<br>KEY# 348-7                |  |                |                  |                    |       | 1,080 R<br>0 NR | 0 R<br>0 NR           |  |  |  |         |
| 2                                  | Jones, David E. & Lisa R.<br>3522 Berkeley Rd.<br>And 46011                          |  |  | 50 Edgewood 8th<br>K# 996-H 14                           |  | 336            |                  |                    |       |                 |                       |  |  |  |         |
| 3                                  | Jones, Christopher W. & Jennifer B.<br>3713 Redwood Rd.<br>And 46011                 |  |  | 50 Edgewood 8th<br>K# 996-D-21                           |  | 205            |                  |                    |       |                 |                       |  |  |  |         |
| 4                                  | JONES FERNAN L & NELLIE M<br>1509 WESLOW CT<br>ANDERSON IN 46011                     |  |  | PARK ROAD MANOR<br>L 002<br>KEY# 359-2                   |  |                |                  |                    |       | 1,830 R<br>0 NR | 12,800 R<br>0 NR      |  |  |  |         |
| 5                                  |                                                                                      |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |  |  |         |
| 6                                  | Jones, Jessica N.<br>3425 Manor Pl.<br>And 46011                                     |  |  | Edgewood Manor 4th Cont<br>K# 999-201                    |  | 68             |                  |                    |       |                 |                       |  |  |  |         |
| 7                                  | JONES JOYCE M<br>1631 S WINDING WY<br>ANDERSON IN 46011                              |  |  | SO EDGEWOOD 5TH 45th<br>S SD<br>L 258<br>KEY# 996-E-19-2 |  |                |                  |                    |       | 740 R<br>0 NR   | 16,200 R<br>0 NR      |  |  |  |         |
| 8                                  |                                                                                      |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |  |  |         |
| 9                                  | Jordan, Jo A.<br>Po Box 598 Edinburg MC 28727<br>415 Edgewood Dr And 46011           |  |  | Byrums Edgewood<br>997-2                                 |  | 2              |                  |                    |       |                 |                       |  |  |  |         |
| 10                                 | JONES JOYCE M<br>1631 S WINDING WY<br>ANDERSON IN 46011                              |  |  | SO EDGEWOOD 5TH 50th<br>N SD<br>L 259<br>KEY# 996-E-20-2 |  |                |                  |                    |       | 830 R<br>0 NR   | 0 R<br>0 NR           |  |  |  |         |
| 11                                 | Jones, Randall L & Stephanie L<br>314 Davis Dr. And 46011                            |  |  | Edgewood OP<br>346-1                                     |  | 65             |                  |                    |       |                 |                       |  |  |  |         |
| 12                                 |                                                                                      |  |  | Edgewood OP W2<br>346-2-1                                |  | 64             |                  |                    |       |                 |                       |  |  |  |         |
| 13                                 | JONES ROY DENNIS & CHARLO ANN<br>1502 EDGEWOOD DR<br>ANDERSON IN 46011               |  |  | SO EDGEWOOD<br>L 036<br>KEY# 996-36                      |  |                |                  |                    |       | 1,740 R<br>0 NR | 10,830 R<br>0 NR      |  |  |  |         |
| 14                                 | Jones, Ronald B & Wila D<br>2012 Winding Way And 46011                               |  |  | SW SW<br>998-1-16A                                       |  | 9              | 19               | 7                  | 1570  |                 |                       |  |  |  |         |
| 15                                 | Jones, Wilma J.<br>423 Edgewood Dr.<br>And 46011                                     |  |  | Byrums Edgewood<br>K# 997-3                              |  | 003            |                  |                    |       |                 |                       |  |  |  |         |
| 16                                 | JORDAN TED & EDWARD C<br>FERN L JAMES T & C<br>2121 EDGEWOOD DR<br>ANDERSON IN 46011 |  |  | SO EDGEWOOD 7TH<br>L 310<br>KEY# 996-G14                 |  |                |                  |                    |       | 1,600 R<br>0 NR | 17,930 R<br>0 NR      |  |  |  |         |
| 17                                 |                                                                                      |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |  |  |         |
| 18                                 |                                                                                      |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |  |  |         |
| 19                                 | JOSHUA MYRON & RITA F<br>3936 DOGWOOD DR<br>ANDERSON IN 46011                        |  |  | SO EDGEWOOD 6TH<br>L 282<br>KEY# 996-E-22                |  |                |                  |                    |       | 1,670 R<br>0 NR | 16,500 R<br>0 NR      |  |  |  |         |
| 20                                 | Joy, Harold Eugene & Ruthita Marie<br>2007 Edgewood Dr. And 46011                    |  |  | 50 Edgewood 3RD CONT<br>996C-14                          |  | 166            |                  |                    |       |                 |                       |  |  |  |         |
| 21                                 | Joy, John D. & Ruthita Marie<br>310 Edgewood Dr. And 46011                           |  |  | 50 Edgewood 3RD CONT<br>K# 996C-14                       |  | 166            |                  |                    |       |                 |                       |  |  |  |         |
| 22                                 | JUDD JEANNE E T/R<br>1914 EDGEWOOD DR<br>ANDERSON IN 46011                           |  |  | SO EDGEWOOD 3RD CONT<br>L 158<br>KEY# 996C-5             |  |                |                  |                    |       | 1,600 R<br>0 NR | 16,730 R<br>0 NR      |  |  |  |         |
| 23                                 |                                                                                      |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |  |  |         |
| 24                                 |                                                                                      |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |  |  |         |
| 25                                 |                                                                                      |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |  |  |         |
| 26                                 |                                                                                      |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |  |  |         |
| 27                                 |                                                                                      |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |  |  |         |
| 28                                 |                                                                                      |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |  |  |         |
| 29                                 |                                                                                      |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |  |  |         |
| 30                                 |                                                                                      |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |  |  |         |

| MADISON COUNTY, INDIANA                               |          |          |                                                                                                            |          |          |                                      |              |                  |          |    | 59 |
|-------------------------------------------------------|----------|----------|------------------------------------------------------------------------------------------------------------|----------|----------|--------------------------------------|--------------|------------------|----------|----|----|
| FROM WHOM TRANSFERRED                                 | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT                   | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 1  |    |
| Josephine S. Sellers<br>10-30-78                      |          |          | Christian K. & Jennifer D. Caldwell                                                                        |          |          | WD                                   | 12/21/01     | 12/26/01         |          | 2  |    |
| James Alan Roberts<br>& Paula Maras<br>2-15-01        |          |          | Melanie D. Carter (in complete)                                                                            |          |          | WD                                   | 5/19/09      | 5/26/09          |          | 3  |    |
| aff. 10-10-96                                         |          |          | Barclay, Bobbie J & Robert Parks                                                                           |          |          | WD                                   | 5/8/97       | 5/12/97          |          | 4  |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 5  |    |
| Mark Whitmore<br>3-28-02                              |          |          | Kevin Sheets (in complete)                                                                                 |          |          | affirm<br>with ref<br>administration | 10/31/08     | 11/20/08         |          | 6  |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 7  |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 8  |    |
| Helen P. Papp et al &c<br>to Peter & Fabian<br>4-8-99 |          |          | Mark & Leslie Lee Miller                                                                                   |          |          | WD                                   | 5/13/98      | 5/21/98          |          | 9  |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 10 |    |
| Atine & Wood Agency, Inc<br>07-05-95                  |          |          |                                                                                                            |          |          |                                      |              |                  |          | 11 |    |
| Atine & Wood Agency, Inc<br>07-05-95                  |          |          |                                                                                                            |          |          |                                      |              |                  |          | 12 |    |
|                                                       |          |          | Tommy Hart                                                                                                 |          |          | WD                                   | 5/28/04      | 8/31/04          |          | 13 |    |
| Emil J. & Tonja L. Richards<br>7-05-96 8C 12-29-09    |          |          |                                                                                                            |          |          |                                      |              |                  |          | 14 |    |
| Harold R. & Peggy Ann Wolff<br>11-22-00               |          |          |                                                                                                            |          |          |                                      |              |                  |          | 15 |    |
| W 6-29-99                                             |          |          | Lawrence A & Kathryn D. McKel                                                                              |          |          | WD                                   | 6/20         | 6/20/05          |          | 16 |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 17 |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 18 |    |
| aff 07-07-95                                          |          |          | Bruce L. & Carol E. McNelly                                                                                |          |          | WD                                   | 6/9/03       | 6/18/03          |          | 19 |    |
| Charles E. & Ruthita Marie Joy<br>3-18-03             |          |          | John G. Joy & Sandra E. Hill<br>Ruthita Marie Joy & Jerome E. Joy<br>Timothy P. Joy & C. Ruthita Marie Joy |          |          | g.c.                                 | 3/17/03      | 3/18/03          |          | 20 |    |
| Harold Eugene Joy<br>& Ruthita Marie Joy              |          |          |                                                                                                            |          |          |                                      |              |                  |          | 21 |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 22 |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 23 |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 24 |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 25 |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 26 |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 27 |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 28 |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 29 |    |
|                                                       |          |          |                                                                                                            |          |          |                                      |              |                  |          | 30 |    |





REAL ESTATE LIST and TRANSFER BOOK 24 EDGEWOOD TOWNSHIP PAGE 61

| NO. | NAME & ADDRESS OF TAXPAYERS                                             | DESCRIPTION OF LAND OR NAME OF ADDITION                     | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------|-------------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | KELLY DAVID J & Anna B. Kelly<br>1301 WINDING WY<br>ANDERSON IN 46011   | EDGEWOOD HILLS O P S<br>E PT<br>L 215<br>KEY# 355-4C        |                |                  |                    |       | 1,670 R<br>0 NR | 15,970 R<br>130 NR    |
| 2   |                                                                         |                                                             |                |                  |                    |       |                 |                       |
| 3   |                                                                         |                                                             |                |                  |                    |       |                 |                       |
| 4   | KELLY DAVID J & Anna B. Kelly<br>3419 N E 161 ST<br>RIDGEFIELD WA 98642 | EDGEWOOD HILLS OP PT<br>L 214<br>KEY# 355-5-01A             |                |                  |                    |       | 240 R<br>0 NR   | 0 R<br>0 NR           |
| 5   |                                                                         |                                                             |                |                  |                    |       |                 |                       |
| 6   |                                                                         |                                                             |                |                  |                    |       |                 |                       |
| 7   | KEMMER WALTER W & MILDRED G<br>1906 WINDING WY<br>ANDERSON IN 46011     | EAST EDGEWOOD 1ST CO<br>NT<br>L 001<br>KEY# 999-214A        |                |                  |                    |       | 1,870 R<br>0 NR | 12,730 R<br>0 NR      |
| 8   |                                                                         |                                                             |                |                  |                    |       |                 |                       |
| 9   |                                                                         |                                                             |                |                  |                    |       |                 |                       |
| 10  | KEMP GEORGIANNA<br>1009 SUNSET DR<br>ANDERSON IN 46011                  | EDGEWOOD RP EXC 25°<br>W SD 13° N<br>L 315<br>KEY# 999-13-1 |                |                  |                    |       | 1,660 R<br>0 NR | 10,630 R<br>0 NR      |
| 11  |                                                                         |                                                             |                |                  |                    |       |                 |                       |
| 12  | Hestner, Steven C. & Melanie A.<br>3940 Nichol Ave.<br>Anderswell       | EDGEWOOD O P S<br>L 315<br>KEY# 999-13-01                   |                |                  |                    |       |                 |                       |
| 13  | KEMP GEORGIANNA<br>1009 SUNSET DR<br>ANDERSON IN 46011                  | EDGEWOOD RP 13° N SD<br>L 317<br>KEY# 999-14-B              |                |                  |                    |       | 240 R<br>0 NR   | 0 R<br>0 NR           |
| 14  | Hestner, Lisa W.<br>3706 Redwood<br>Anderswell                          | SO Edgewood 4th<br>L 317<br>KEY# 999-14-B                   |                |                  |                    |       |                 |                       |
| 15  | Kern, Kevin L. & Myra D.<br>1434 Winding Way<br>Anderson 46011          | SO Edgewood 5th<br>L 317<br>KEY# 999-14-B                   |                |                  |                    |       |                 |                       |
| 16  | KIELY MICHAEL S & MARIE R<br>808 WINDING WY<br>ANDERSON IN 46011        | EDGEWOOD HILLS OP W<br>PT EXC 13.<br>L 224<br>KEY# 357-2A   |                |                  |                    |       | 2,840 R<br>0 NR | 19,970 R<br>0 NR      |
| 17  | Keogh, Christopher J. & Mary D.<br>3513 Redwood Rd.<br>Anderswell       | SO Edgewood 2nd Cont<br>L 224<br>KEY# 357-2A                |                |                  |                    |       |                 |                       |
| 18  | Kelian, Candace M.<br>925 Longfellow Rd.<br>Anderson 46011              | Roughs Edgewood<br>L 224<br>KEY# 357-2A                     |                |                  |                    |       |                 |                       |
| 19  | KIMBALL JERRY W & SARAH L<br>3508 DOGWOOD DR<br>ANDERSON IN 46011       | SO EDGEWOOD 53° S SD<br>L 041<br>KEY# 996-41-2              |                |                  |                    |       | 850 R<br>0 NR   | 13,870 R<br>0 NR      |
| 20  | Kelly, Susan B. & Pamela<br>917 Longfellow Rd.<br>Anderswell 46011      | Roughs Edgewood<br>L 041<br>KEY# 996-41-2                   |                |                  |                    |       |                 |                       |
| 21  |                                                                         |                                                             |                |                  |                    |       |                 |                       |
| 22  | KIMBALL JERRY W & SARAH L<br>3508 DOGWOOD DR<br>ANDERSON IN 46011       | SO EDGEWOOD 47° N SD<br>L 042<br>KEY# 996-42-03             |                |                  |                    |       | 750 R<br>0 NR   | 0 R<br>0 NR           |
| 23  |                                                                         |                                                             |                |                  |                    |       |                 |                       |
| 24  |                                                                         |                                                             |                |                  |                    |       |                 |                       |
| 25  | KING CHRISTOPHER S & DONNA M<br>4024 NICHOL AVE<br>ANDERSON IN 46011    | EDGEWOOD OP<br>L 120<br>KEY# 349-26                         |                |                  |                    |       | 1,830 R<br>0 NR | 10,230 R<br>40 NR     |
| 26  |                                                                         |                                                             |                |                  |                    |       |                 |                       |
| 27  |                                                                         |                                                             |                |                  |                    |       |                 |                       |
| 28  | KING DONALD R & MICHELLE J<br>517 CENTRAL WY<br>ANDERSON IN 46011       | EDGEWOOD OP EXC 31°<br>S PT & PT<br>L 120<br>KEY# 352-3-01  |                |                  |                    |       | 0 R<br>2,780 NR | 0 R<br>17,630 NR      |
| 29  | King, John Henry<br>1623 Magnolia<br>Anderswell                         | SO Edgewood<br>L 120<br>KEY# 352-3-01                       |                |                  |                    |       |                 |                       |
| 30  |                                                                         |                                                             |                |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA** 11

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                              |                                                  | 24 EDGEWOOD    |          |                    | TOWNSHIP |                   | PAGE 62               |  |
|------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------|----------------|----------|--------------------|----------|-------------------|-----------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION          | SECTION IN LOT | TOWNSHIP | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |
| 1                                  | KING ROBERT DWAYNE & PAULA CHRISTINE<br>3714 REDWOOD RD<br>ANDERSON IN 46011 | SO EDGEWOOD 4TH<br>L 206<br>KEY# 996D-22         | X              |          |                    |          | 0 R<br>1,470 NR   | 0 R<br>14,100 NR      |  |
| 2                                  | King, Troy & Angela K<br>3602 Logamar Ln. And 46011                          | Edgewood West Addn<br>361-11                     | 11             | *        |                    |          |                   |                       |  |
| 3                                  | King, Travis<br>3322 Maple Rd Anderson IN 46011                              | LF WERTZ<br>Key# 999-220                         | 76             | *        |                    |          |                   |                       |  |
| 4                                  | KINGERY JAMES E & DOROTHA R<br>3633 REDWOOD RD<br>ANDERSON IN 46011          | SO EDGEWOOD 4TH<br>L 203<br>KEY# 996D-19         |                |          |                    |          | 1,390 R<br>0 NR   | 12,970 R<br>0 NR      |  |
| 5                                  | King, Victor & Gloria J King<br>3322 Maple                                   | LF Wertz<br>K# 999-220                           | 76             | *        |                    |          |                   |                       |  |
| 6                                  | Kinden, Mary Jane<br>927 Sunset<br>And 46011                                 | Edgewood RP<br>K# 999-15                         | 318            |          |                    |          |                   |                       |  |
| 7                                  | KINLEY TIMOTHY R & DANA L<br>1216 WINDING WY<br>ANDERSON IN 46011            | EDGEWOOD HILLS OP<br>L 212<br>KEY# 355-1         |                |          |                    |          | 930 R<br>1,400 NR | 10,230 R<br>0 NR      |  |
| 8                                  |                                                                              |                                                  |                |          |                    |          |                   |                       |  |
| 9                                  | Link, Michael E & Muriel L<br>740 Winding Way<br>And 46011                   | Edgewood Hills<br>K# 357-2B                      | 224            | *        |                    |          |                   |                       |  |
| 10                                 | KINNER JOHN L & NINA P<br>915 SUNSET DR<br>ANDERSON IN 46011                 | EDGEWOOD RP<br>L 312<br>KEY# 999-16              |                |          |                    |          | 2,260 R<br>0 NR   | 17,030 R<br>0 NR      |  |
| 11                                 | Kintley, Jerry S. & Dawn E. Canaday<br>504 Plushing Dr. And 46011            | Edgewood 2nd cont.<br>999-98                     | 261            | *        |                    |          |                   |                       |  |
| 12                                 | Kisten, Peter R.<br>516 Central Way<br>Anderson Ind. 46011                   | Edgewood and Cont<br>K# 999-94                   | 258            |          |                    |          |                   |                       |  |
| 13                                 | KNICK ROBERT J & JANET L<br>2015 IVY DR<br>ANDERSON IN 46011                 | SO EDGEWOOD 3RD CONT<br>L 171<br>KEY# 996C-19    |                |          |                    |          | 1,470 R<br>0 NR   | 13,270 R<br>260 NR    |  |
| 14                                 | Kuesner, Marlene J.<br>1009 Sunset And 46011                                 | Edgewood RP Ex. 25' W. 46'<br>13' N.<br>999-13-1 | 316            | *        |                    |          |                   |                       |  |
| 15                                 | " "                                                                          | Edgewood RP 13' N. 46'<br>999-14-B               | 317            | *        |                    |          |                   |                       |  |
| 16                                 | KNIGHT LINDA LEA<br>3928 LAUREL LN<br>ANDERSON IN 46011                      | SO EDGEWOOD 6TH<br>L 290<br>KEY# 996-F-30        |                |          |                    |          | 1,650 R<br>0 NR   | 15,270 R<br>0 NR      |  |
| 17                                 | Kolins, Angel G.<br>1107 Park Rd And 46011                                   | Edgewood Manor 3rd<br>999-194                    | 53             | *        |                    |          |                   |                       |  |
| 18                                 | Korthuis, Charles H & Janice L<br>3431 Maple Rd.<br>And 46011                | LF Wertz Edgewood<br>K# 999-227                  | 083            |          |                    |          |                   |                       |  |
| 19                                 | KOVACH JAMES J & SANDRA B<br>3620 LAUREL LN<br>ANDERSON IN 46011             | SO EDGEWOOD 1ST CONT<br>L 083<br>KEY# 996A-83    |                |          |                    |          | 1,670 R<br>0 NR   | 15,200 R<br>230 NR    |  |
| 20                                 | Klos, Scott D & Linda<br>8 South Park Rd.<br>And 46011                       | Edgewood OP<br>K# 348-11                         | 105            |          |                    |          |                   |                       |  |
| 21                                 | " "                                                                          | Edgewood OP<br>K# 348-14                         | 106            |          |                    |          |                   |                       |  |
| 22                                 | KOVEN JAMES R & PEGGY G<br>3610 LOGAMAR LN<br>ANDERSON IN 46011              | EDGEWOOD WEST ADDN<br>L 012<br>KEY# 361-12       |                |          |                    |          | 1,240 R<br>0 NR   | 20,300 R<br>0 NR      |  |
| 23                                 | Kopka, Ron G & Kaci V.<br>3328 Winding Way & Vincent<br>And 46011            | PT 52 NETRTH<br>K# 996-613                       | 16 19 7        | *        |                    |          |                   |                       |  |
| 24                                 | Kolter, Robert C.<br>2312 Drury Dr. And 46011                                | South Edgewood Village<br>K# 360-3A-37           | 37             |          |                    |          |                   |                       |  |
| 25                                 | KRAAY KENNETH L & DEBRA B<br>224 FORSE DR<br>ANDERSON IN 46011               | EDGEWOOD OP<br>L 053<br>KEY# 345-3               |                |          |                    |          | 1,170 R<br>0 NR   | 17,080 R<br>0 NR      |  |
| 26                                 |                                                                              |                                                  |                |          |                    |          |                   |                       |  |
| 27                                 |                                                                              |                                                  |                |          |                    |          |                   |                       |  |
| 28                                 | KRAAY KENNETH L & DEBRA B<br>224 FORSE DR<br>ANDERSON IN 46011               | EDGEWOOD OP<br>L 054<br>KEY# 346-12              |                |          |                    |          | 1,170 R<br>0 NR   | 0 R<br>0 NR           |  |
| 29                                 |                                                                              |                                                  |                |          |                    |          |                   |                       |  |
| 30                                 |                                                                              |                                                  |                |          |                    |          |                   |                       |  |

| MADISON COUNTY, INDIANA                                      |          |          |                                                  |          |          |                    |              |                  |          |  |  |  |  | 62 |
|--------------------------------------------------------------|----------|----------|--------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|----|
| FROM WHOM TRANSFERRED                                        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |    |
|                                                              |          |          | Donald Reece                                     |          |          | wd                 | 4/27/01      | 7/3/01           | 1        |  |  |  |  |    |
| 8-11-98<br>Robert L. & Irma Wells                            |          |          | Joseph A. Hamm                                   |          |          | wd                 | 12/30/02     | 1/31/03          | 2        |  |  |  |  |    |
| 02-08-99<br>Lisa K. Odom                                     |          |          | Victor King                                      |          |          | wd                 | 10/5/01      | 10/11/01         | 3        |  |  |  |  |    |
|                                                              |          |          |                                                  |          |          |                    |              |                  | 4        |  |  |  |  |    |
| 9-8-05-02 to add<br>gc. 3-25-08 to remove<br>Travis King     | 10-11-01 |          |                                                  |          |          |                    |              |                  | 5        |  |  |  |  |    |
| 6-8-99<br>William & Anne Adkin                               |          |          |                                                  |          |          |                    |              |                  | 6        |  |  |  |  |    |
| changed legal description 1930's                             |          |          | Lance T. Stephenson<br>& Leigh Anne Stephenson   |          |          | wd                 | 5/15/02      | 6/4/02           | 7        |  |  |  |  |    |
|                                                              |          |          |                                                  |          |          |                    |              |                  | 8        |  |  |  |  |    |
| James L.<br>& Patricia Robinson                              | 3-11-03  |          | Jerome J. & Rosalie M. (incorporated)<br>Harland |          |          | wd                 | 3/10/06      | 3/15/06          | 9        |  |  |  |  |    |
|                                                              |          |          | Brooks, Darrell                                  |          |          | WD                 | 12/1/99      | 12/2/99          | 10       |  |  |  |  |    |
| Claude F. & Sidney C. Pressman                               | 5-13-96  |          | Robert J. Mulvaney                               |          |          | wd                 | 10/29/99     | 11/12/99         | 11       |  |  |  |  |    |
| Leon A. & Christy L. Mudd                                    | 4-20-98  |          | Jared H. & Sherrisse D. Fields                   |          |          | wd                 | 5/1/00       | 5/12/00          | 12       |  |  |  |  |    |
|                                                              |          |          |                                                  |          |          |                    |              |                  | 13       |  |  |  |  |    |
| 11-7-97<br>Lorraine Kemp                                     |          |          | Daryl R. & Linda M. Duff                         |          |          | Shuffle            | 3/18/05      | 6/22/05          | 14       |  |  |  |  |    |
| " "                                                          |          |          | " "                                              |          |          | " "                | " "          | " "              | 15       |  |  |  |  |    |
|                                                              |          |          |                                                  |          |          |                    |              |                  | 16       |  |  |  |  |    |
| 4-2-97<br>Christi Ann Fredrick                               |          |          | Barbara D. Bartram                               |          |          | wd                 | 5/10/00      | 5/10/00          | 17       |  |  |  |  |    |
| 11-16-00<br>Noel G. Williams                                 |          |          |                                                  |          |          |                    |              |                  | 18       |  |  |  |  |    |
|                                                              |          |          |                                                  |          |          |                    |              |                  | 19       |  |  |  |  |    |
| Roseanna M. Maden                                            | 2-9-01   |          |                                                  |          |          |                    |              |                  | 20       |  |  |  |  |    |
| "                                                            | "        |          |                                                  |          |          |                    |              |                  | 21       |  |  |  |  |    |
|                                                              |          |          |                                                  |          |          |                    |              |                  | 22       |  |  |  |  |    |
| 8-20-03<br>gc. to add 8-20-03<br>William F. & Mary E. Welles | 7-2-01   |          |                                                  |          |          |                    |              |                  | 23       |  |  |  |  |    |
| 7-25-05<br>Dick Byrum & Duane                                |          |          |                                                  |          |          |                    |              |                  | 24       |  |  |  |  |    |
|                                                              |          |          |                                                  |          |          |                    |              |                  | 25       |  |  |  |  |    |
|                                                              |          |          |                                                  |          |          |                    |              |                  | 26       |  |  |  |  |    |
|                                                              |          |          |                                                  |          |          |                    |              |                  | 27       |  |  |  |  |    |
|                                                              |          |          |                                                  |          |          |                    |              |                  | 28       |  |  |  |  |    |
|                                                              |          |          |                                                  |          |          |                    |              |                  | 29       |  |  |  |  |    |
|                                                              |          |          |                                                  |          |          |                    |              |                  | 30       |  |  |  |  |    |





# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP

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| NO. | NAME & ADDRESS OF TAXPAYERS                             | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   |                                                         |                                         |                |                  |                    |       |               |                       |
| 2   |                                                         |                                         |                |                  |                    |       |               |                       |
| 3   |                                                         |                                         |                |                  |                    |       |               |                       |
| 4   |                                                         |                                         |                |                  |                    |       |               |                       |
| 5   |                                                         |                                         |                |                  |                    |       |               |                       |
| 6   |                                                         |                                         |                |                  |                    |       |               |                       |
| 7   |                                                         |                                         |                |                  |                    |       |               |                       |
| 8   |                                                         |                                         |                |                  |                    |       |               |                       |
| 9   |                                                         |                                         |                |                  |                    |       |               |                       |
| 10  |                                                         |                                         |                |                  |                    |       |               |                       |
| 11  |                                                         |                                         |                |                  |                    |       |               |                       |
| 12  |                                                         |                                         |                |                  |                    |       |               |                       |
| 13  |                                                         |                                         |                |                  |                    |       |               |                       |
| 14  |                                                         |                                         |                |                  |                    |       |               |                       |
| 15  |                                                         |                                         |                |                  |                    |       |               |                       |
| 16  |                                                         |                                         |                |                  |                    |       |               |                       |
| 17  |                                                         |                                         |                |                  |                    |       |               |                       |
| 18  |                                                         |                                         |                |                  |                    |       |               |                       |
| 19  | Lachmayer, C. Annette<br>3329 Manor Road Anderson 46011 | EDGEWOOD MANOR II<br>999-210            | 72             |                  |                    |       | 1400          |                       |
| 20  |                                                         |                                         |                |                  |                    |       |               |                       |
| 21  |                                                         |                                         |                |                  |                    |       |               |                       |
| 22  |                                                         |                                         |                |                  |                    |       |               |                       |
| 23  |                                                         |                                         |                |                  |                    |       |               |                       |
| 24  |                                                         |                                         |                |                  |                    |       |               |                       |
| 25  |                                                         |                                         |                |                  |                    |       |               |                       |
| 26  |                                                         |                                         |                |                  |                    |       |               |                       |
| 27  |                                                         |                                         |                |                  |                    |       |               |                       |
| 28  |                                                         |                                         |                |                  |                    |       |               |                       |
| 29  |                                                         |                                         |                |                  |                    |       |               |                       |
| 30  |                                                         |                                         |                |                  |                    |       |               |                       |

**MADISON COUNTY, INDIANA**

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[illegible]

| No. | NAME & ADDRESS OF TAXPAYERS                                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION                     | EDGEWOOD       |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                                               |                                                             | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | LAMEY TIMOTHY J & TEDDY J<br>231 TOWER RD<br>ANDERSON IN 46011                                | EDGEWOOD OP<br>L 102<br>KEY# 348-2                          |                |                  |                    |       | 1,830 R<br>0 NR | 13,330 R<br>840 NR    |
| 2   |                                                                                               |                                                             |                |                  |                    |       |                 |                       |
| 3   |                                                                                               |                                                             |                |                  |                    |       |                 |                       |
| 4   | LAND RICHARD N & VIRGINIA S<br>713 WINDING WY<br>ANDERSON IN 46011                            | EDGEWOOD HILLS OP EX<br>C 10' W SB<br>L 250<br>KEY# 357-11A | X              |                  |                    |       | 2,250 R<br>0 NR | 20,200 R<br>0 NR      |
| 5   | Lantz, Lisa K<br>1534 Edgewood Dr.<br>Anderson Ind. 46011                                     | SO Edgewood 10' NSO<br>K# 996-31-2                          |                | X                |                    |       |                 |                       |
| 6   | Lantz, Lisa K<br>1534 Edgewood Dr.<br>Anderson Ind. 46011                                     | SO Edgewood<br>K# 996-32                                    |                | X                |                    |       |                 |                       |
| 7   | LANZ HARVEY W JR & BARBARA R<br>3414 REDWOOD RD<br>ANDERSON IN 46011                          | SO EDGEWOOD 2ND CONT<br>L 137<br>KEY# 996-829               |                |                  |                    |       | 1,420 R<br>0 NR | 11,430 R<br>0 NR      |
| 8   |                                                                                               |                                                             |                |                  |                    |       |                 |                       |
| 9   |                                                                                               |                                                             |                |                  |                    |       |                 |                       |
| 10  | LAUGHLIN CHARLES W &<br>HENRIETTA A<br>1408 WINDING WY<br>ANDERSON IN 46011                   | EDGEWOOD HILLS OP<br>L 203<br>KEY# 354-10                   | X              |                  |                    |       | 1,610 R<br>0 NR | 9,730 R<br>0 NR       |
| 11  |                                                                                               |                                                             |                |                  |                    |       |                 |                       |
| 12  |                                                                                               |                                                             |                |                  |                    |       |                 |                       |
| 13  | LAUGHLIN CHARLES W &<br>HENRIETTA A<br>1408 WINDING WY<br>ANDERSON IN 46011                   | EDGEWOOD HILLS OP 19<br>N SD<br>L 202<br>KEY# 354-11-02     | X              |                  |                    |       | 340 R<br>0 NR   | 0 R<br>0 NR           |
| 14  |                                                                                               |                                                             |                |                  |                    |       |                 |                       |
| 15  |                                                                                               |                                                             |                |                  |                    |       |                 |                       |
| 16  | LAUGHLIN CHARLES W &<br>HENRIETTA A<br>1408 WINDING WY<br>ANDERSON IN 46011                   | EDGEWOOD HILLS OP S<br>PT<br>L 204<br>KEY# 354-7-2          | X              |                  |                    |       | 180 R<br>0 NR   | 0 R<br>0 NR           |
| 17  |                                                                                               |                                                             |                |                  |                    |       |                 |                       |
| 18  |                                                                                               |                                                             |                |                  |                    |       |                 |                       |
| 19  | LAUGHLIN CHARLES W &<br>HENRIETTA A<br>1408 WINDING WY<br>ANDERSON IN 46011                   | EDGEWOOD HILLS OP S<br>PT<br>L 205<br>KEY# 354-8-2          | X              |                  |                    |       | 250 R<br>0 NR   | 0 R<br>0 NR           |
| 20  |                                                                                               |                                                             |                |                  |                    |       |                 |                       |
| 21  | Laughlin, Mike J.<br>3432 Beechwood Lane<br>Anderson Ind. 46011                               | SO Edgewood 2nd<br>K# 996-625                               |                | 321              |                    |       |                 |                       |
| 22  | LAUGHLIN MICHAEL J & Laughlin<br>ALICIA A KRALL T-C<br>3704 WESTFIELD DR<br>ANDERSON IN 46011 | SO EDGEWOOD 4TH<br>L 215<br>KEY# 996D-31                    | X              |                  |                    |       | 1,380 R<br>0 NR | 14,800 R<br>0 NR      |
| 23  | Laughlin Shelley<br>41 North Park Dr<br>Anderson                                              | Edgewood OP<br>349-18 W <sup>2</sup>                        |                | 111              |                    |       |                 |                       |
| 24  |                                                                                               | Edgewood OP<br>349-2-2B W <sup>2</sup> 1/2                  |                | 110              |                    |       |                 |                       |
| 25  | LAYTON GEORGE A & ILEEN C<br>1504 MAGNOLIA<br>ANDERSON IN 46011                               | SO EDGEWOOD<br>L 018<br>KEY# 996-18                         |                |                  |                    |       | 1,600 R<br>0 NR | 13,030 R<br>0 NR      |
| 26  |                                                                                               |                                                             |                |                  |                    |       |                 |                       |
| 27  |                                                                                               |                                                             |                |                  |                    |       |                 |                       |
| 28  | LEAK ARTHUR J &<br>OWEN SMITH-LEAK & Arthur J. Leak<br>1617 WESLOW CT<br>ANDERSON IN 46011    | PARK ROAD MANOR<br>L 008<br>KEY# 359-8                      |                |                  |                    |       | 1,670 R<br>0 NR | 11,160 R<br>0 NR      |
| 29  |                                                                                               |                                                             |                |                  |                    |       |                 |                       |
| 30  |                                                                                               |                                                             |                |                  |                    |       |                 |                       |

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| REAL ESTATE LIST and TRANSFER BOOK                                      |                                                             |                |                  | 24<br>EDGEWOOD     | TOWNSHIP |                 |                       | PAGE 68 |
|-------------------------------------------------------------------------|-------------------------------------------------------------|----------------|------------------|--------------------|----------|-----------------|-----------------------|---------|
| NAME & ADDRESS OF TAXPAYERS                                             | DESCRIPTION OF LAND OR NAME OF ADDITION                     | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |         |
| LOWE CYNTHIA L<br>116 TOWER RD<br>ANDERSON IN 46011                     | EDGEWOOD OP<br>L 096<br>KEY# 348-17                         |                |                  |                    |          | 0 R<br>1,470 NR | 0 R<br>18,870 NR      |         |
| have James W. & Joella M.<br>3725 Highway St.<br>And 46011              | SO Edgewood Rd<br>K# 996-0-5                                | 189            |                  |                    |          |                 |                       |         |
| LOWE MARVIN W<br>226 DAVIS DR<br>ANDERSON IN 46011                      | EDGEWOOD OP<br>L 056<br>KEY# 346-10                         |                |                  |                    |          | 1,380 R<br>0 NR | 11,650 R<br>0 NR      |         |
| LOWE MARVIN W<br>226 DAVIS DR<br>ANDERSON IN 46011                      | EDGEWOOD OP 11' 6" S<br>SD<br>L 057<br>KEY# 346-7-01        |                |                  |                    |          | 200 R<br>0 NR   | 0 R<br>0 NR           |         |
| LOWE STEPHEN & MIKELLA A<br>312 BEAUVOIR CIR<br>ANDERSON IN 46011       | EDGEWOOD RP<br>L 302<br>KEY# 999-2                          |                |                  |                    |          | 0 R<br>1,510 NR | 0 R<br>0 NR           |         |
| LOWRY LESTER F & ADALINE JH R/S<br>1525 ORCHARD LN<br>ANDERSON IN 46011 | SO EDGEWOOD 1ST CONT<br>25' N SD<br>L 103<br>KEY# 996A-103B |                |                  |                    |          | 0 R<br>410 NR   | 0 R<br>0 NR           |         |
| LOWRY LESTER F & ADALINE JH R/S<br>1525 ORCHARD LN<br>ANDERSON IN 46011 | SO EDGEWOOD 1ST CONT<br>L 104<br>KEY# 996A-104              |                |                  |                    |          | 1,310 R<br>0 NR | 10,570 R<br>0 NR      |         |
| have James M. & Joella M.<br>216 Park Rd.<br>And 46011                  | SO Edgewood Rd<br>K# 996-0-21                               | 317            |                  |                    |          |                 |                       |         |
| LUCAS ROBERT B & MILDRED M<br>3407 REDWOOD RD<br>ANDERSON IN 46011      | SO EDGEWOOD 2ND CONT<br>L 143<br>KEY# 996-835               |                |                  |                    |          | 1,430 R<br>0 NR | 12,300 R<br>200 NR    |         |
| LUKAS PEETER W & CAROLYN M<br>3321 CHERRY RD<br>ANDERSON IN 46011       | L F WERTZ EDGEWOOD<br>L 098<br>KEY# 999-242                 |                |                  |                    |          | 1,670 R<br>0 NR | 12,030 R<br>40 NR     |         |
| husker, Michael D.<br>1516 Wadlow St.<br>And 46011                      | Park Rd Manor<br>K# 359-20                                  | 020            |                  |                    |          |                 |                       |         |
| LUTTON EARL & BARBARA<br>1605 PARK RD<br>ANDERSON IN 46011              | SO EDGEWOOD<br>L 005<br>KEY# 996-5                          |                |                  |                    |          | 1,310 R<br>0 NR | 9,430 R<br>200 NR     |         |
| hutchell, Gerald D. & Barbara<br>3429 Beechwood Lane<br>And 46011       | SO Edgewood Rd<br>K# 996-0-24                               | 32             |                  |                    |          |                 |                       |         |
| LUZADER RALPH L & MARY L<br>217 EDGEWOOD DR<br>ANDERSON IN 46011        | EDGEWOOD MANOR 1ST C<br>ONT<br>L 008<br>KEY# 999-216        |                |                  |                    |          | 1,830 R<br>0 NR | 13,070 R<br>0 NR      |         |

MADISON COUNTY, INDIANA

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| FROM WHOM TRANSFERRED                                                                 | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---------------------------------------------------------------------------------------|----------|----------|-----------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                                                                                       |          |          | Curtis K. & Paula A. Hirsch                   |          |          | wd                 | 12/1/98      | 12/8/98          | 1        |
| 12-26-02<br>Harvey A. & Alexandria P. Roberts                                         |          |          | Darrell & Karen Closser                       |          |          | wd                 | 4/20/07      | 4/30/07          | 2        |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 3        |
|                                                                                       |          |          | John Bryant Bachman II                        |          |          | ly                 | 10/1/14      | 10/1/14          | 4        |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 5        |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 6        |
|                                                                                       |          |          | John Bryant Bachman II                        |          |          | ly                 | 11/1/14      | 11/1/14          | 7        |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 8        |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 9        |
|                                                                                       |          |          | (incomplete)<br>William D. & Margaret E. Pugh |          |          | wd                 | 11/1/06      | 11/8/06          | 10       |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 11       |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 12       |
| gc 08-26-96 add<br>remove gc 10-31-96                                                 |          |          | Joseph A. Zink                                |          |          | wd                 | 3/14/97      | 3/20/97          | 13       |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 14       |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 15       |
| gc 08-26-96 add<br>remove 10-31-96 gc<br>wd to chg 2-23-05<br>Philip Steigler 12-8-03 |          |          | Joseph A. Zink                                |          |          | wd                 | 3/14/97      | 3/20/97          | 16       |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 17       |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 18       |
|                                                                                       |          |          | Isaiah J. & Summer R. Flowers                 |          |          | wd                 | 6/25/02      | 6/27/02          | 19       |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 20       |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 21       |
|                                                                                       |          |          | Beth Ann MacWright                            |          |          | wd                 | 4/13/97      | 4/22/97          | 22       |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 23       |
| Rickey E. 4-15-05<br>& Valerie J. Robertson                                           |          |          | (incomplete)<br>Charles R. & Karen H. Shlette |          |          | wd                 | 6/25/09      | 7/1/09           | 24       |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 25       |
| 3-24-03<br>Norman P. Mahoney                                                          |          |          |                                               |          |          |                    |              |                  | 26       |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 27       |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 28       |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 29       |
|                                                                                       |          |          |                                               |          |          |                    |              |                  | 30       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                       | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------|-----------------------------------------|------------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | <i>Madison Community Church<br/>33 W. 10th St.<br/>A718 46016</i> | <i>South Edgewood Village</i>           | <i>360-3A-9</i>  | <i>9</i>         |                    |       |               |                       |
| 2   |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-10</i> | <i>10</i>        |                    |       |               |                       |
| 3   |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-11</i> | <i>11</i>        |                    |       |               |                       |
| 4   |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-12</i> | <i>12</i>        |                    |       |               |                       |
| 5   |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-15</i> | <i>15</i>        |                    |       |               |                       |
| 6   |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-16</i> | <i>16</i>        |                    |       |               |                       |
| 7   |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-21</i> | <i>21</i>        |                    |       |               |                       |
| 8   |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-22</i> | <i>22</i>        |                    |       |               |                       |
| 9   |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-23</i> | <i>23</i>        |                    |       |               |                       |
| 10  |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-24</i> | <i>24</i>        |                    |       |               |                       |
| 11  |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-25</i> | <i>25</i>        |                    |       |               |                       |
| 12  |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-26</i> | <i>26</i>        |                    |       |               |                       |
| 13  |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-29</i> | <i>29</i>        |                    |       |               |                       |
| 14  |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-30</i> | <i>30</i>        |                    |       |               |                       |
| 15  |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-31</i> | <i>31</i>        |                    |       |               |                       |
| 16  |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-32</i> | <i>32</i>        |                    |       |               |                       |
| 17  |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-33</i> | <i>33</i>        |                    |       |               |                       |
| 18  |                                                                   | <i>South Edgewood Village</i>           | <i>360-3A-34</i> | <i>34</i>        |                    |       |               |                       |
| 19  |                                                                   |                                         |                  |                  |                    |       |               |                       |
| 20  |                                                                   |                                         |                  |                  |                    |       |               |                       |
| 21  |                                                                   |                                         |                  |                  |                    |       |               |                       |
| 22  |                                                                   |                                         |                  |                  |                    |       |               |                       |
| 23  |                                                                   |                                         |                  |                  |                    |       |               |                       |
| 24  |                                                                   |                                         |                  |                  |                    |       |               |                       |
| 25  |                                                                   |                                         |                  |                  |                    |       |               |                       |
| 26  |                                                                   |                                         |                  |                  |                    |       |               |                       |
| 27  |                                                                   |                                         |                  |                  |                    |       |               |                       |
| 28  |                                                                   |                                         |                  |                  |                    |       |               |                       |
| 29  |                                                                   |                                         |                  |                  |                    |       |               |                       |
| 30  |                                                                   |                                         |                  |                  |                    |       |               |                       |

## 7

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| REAL ESTATE LIST and TRANSFER BOOK |                                                  |                                         |                |                  |                    |       |               |                       |  | TOWNSHIP |  | 109 |
|------------------------------------|--------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|--|----------|--|-----|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                      | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |     |
| 1                                  | S E. Village L L P<br>815 E. 8th St<br>And 46012 | South Edgewood Village                  | 1              |                  |                    |       |               |                       |  |          |  |     |
| 2                                  |                                                  | 360-3A-1                                | 2              |                  |                    |       |               |                       |  |          |  |     |
| 3                                  |                                                  | 360-3A-2                                | 3              |                  |                    |       |               |                       |  |          |  |     |
| 4                                  |                                                  | 360-3A-3                                | 4              |                  |                    |       |               |                       |  |          |  |     |
| 5                                  |                                                  | 360-3A-4                                | 5              |                  |                    |       |               |                       |  |          |  |     |
| 6                                  |                                                  | 360-3A-5                                | 6              |                  |                    |       |               |                       |  |          |  |     |
| 7                                  |                                                  | 360-3A-6                                | 7              |                  |                    |       |               |                       |  |          |  |     |
| 8                                  |                                                  | 360-3A-7                                | 8              |                  |                    |       |               |                       |  |          |  |     |
| 9                                  |                                                  | 360-3A-8                                | 9              |                  |                    |       |               |                       |  |          |  |     |
| 10                                 |                                                  | 360-3A-9                                | 10             |                  |                    |       |               |                       |  |          |  |     |
| 11                                 |                                                  | 360-3A-10                               | 11             |                  |                    |       |               |                       |  |          |  |     |
| 12                                 |                                                  | 360-3A-11                               | 12             |                  |                    |       |               |                       |  |          |  |     |
| 13                                 |                                                  | 360-3A-12                               | 13             |                  |                    |       |               |                       |  |          |  |     |
| 14                                 |                                                  | 360-3A-13                               | 14             |                  |                    |       |               |                       |  |          |  |     |
| 15                                 |                                                  | 360-3A-14                               | 15             |                  |                    |       |               |                       |  |          |  |     |
| 16                                 |                                                  | 360-3A-15                               | 16             |                  |                    |       |               |                       |  |          |  |     |
| 17                                 |                                                  | 360-3A-16                               | 17             |                  |                    |       |               |                       |  |          |  |     |
| 18                                 |                                                  | 360-3A-17                               | 18             |                  |                    |       |               |                       |  |          |  |     |
| 19                                 |                                                  | 360-3A-18                               | 19             |                  |                    |       |               |                       |  |          |  |     |
| 20                                 |                                                  | 360-3A-19                               | 20             |                  |                    |       |               |                       |  |          |  |     |
| 21                                 |                                                  | 360-3A-20                               | 21             |                  |                    |       |               |                       |  |          |  |     |
| 22                                 |                                                  | 360-3A-21                               | 22             |                  |                    |       |               |                       |  |          |  |     |
| 23                                 |                                                  | 360-3A-22                               | 23             |                  |                    |       |               |                       |  |          |  |     |
| 24                                 |                                                  | 360-3A-23                               | 24             |                  |                    |       |               |                       |  |          |  |     |
| 25                                 |                                                  | 360-3A-24                               | 25             |                  |                    |       |               |                       |  |          |  |     |
| 26                                 |                                                  | 360-3A-25                               | 26             |                  |                    |       |               |                       |  |          |  |     |
| 27                                 |                                                  | 360-3A-26                               | 27             |                  |                    |       |               |                       |  |          |  |     |
| 28                                 |                                                  | 360-3A-27                               | 28             |                  |                    |       |               |                       |  |          |  |     |
| 29                                 |                                                  | 360-3A-28                               | 29             |                  |                    |       |               |                       |  |          |  |     |
| 30                                 |                                                  | 360-3A-29                               | 30             |                  |                    |       |               |                       |  |          |  |     |
|                                    |                                                  | 360-3A-30                               |                |                  |                    |       |               |                       |  |          |  |     |

| MADISON COUNTY, INDIANA |          |          |                                |          |          |                                     |                |                  |          |  | 109 |
|-------------------------|----------|----------|--------------------------------|----------|----------|-------------------------------------|----------------|------------------|----------|--|-----|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT                  | DATE OF DEED   | DATE OF TRANSFER | LINE NO. |  |     |
| <i>Platted 10-26-99</i> |          |          | <i>Dick Byrum Co Inc</i>       |          |          | <i>wd</i>                           | <i>3/27/00</i> | <i>5/12/00</i>   | 1        |  |     |
|                         |          |          | <i>Dick Byrum Co. Inc</i>      |          |          | <i>wd</i>                           | <i>3/27/00</i> | <i>5/12/00</i>   | 2        |  |     |
|                         |          |          | <i>Dick Byrum Co. Inc</i>      |          |          | <i>wd</i>                           | <i>3/27/00</i> | <i>5/12/00</i>   | 3        |  |     |
|                         |          |          | <i>Dick Byrum Co, Inc.</i>     |          |          | <i>wd.</i>                          | <i>3/27/00</i> | <i>5/12/00</i>   | 4        |  |     |
|                         |          |          | <i>Dick Byrum Co Inc</i>       |          |          | <i>wd</i>                           | <i>3/27/00</i> | <i>5/12/00</i>   | 5        |  |     |
|                         |          |          | <i>Dick Byrum Co Inc</i>       |          |          | <i>wd</i>                           | <i>3/27/00</i> | <i>5/12/00</i>   | 6        |  |     |
|                         |          |          | <i>Dick Byrum Co. Inc.</i>     |          |          | <i>wd</i>                           | <i>2/28/01</i> | <i>4/11/00</i>   | 7        |  |     |
|                         |          |          | <i>Dick Byrum Co Inc.</i>      |          |          | <i>wd</i>                           | <i>2/28/01</i> | <i>4/11/01</i>   | 8        |  |     |
|                         |          |          | <i>Madison Community Bank</i>  |          |          | <i>Reed in lieu of foreclosure</i>  | <i>8/12/05</i> | <i>8/12/05</i>   | 9        |  |     |
|                         |          |          | <i>" "</i>                     |          |          | <i>" "</i>                          | <i>" "</i>     | <i>" "</i>       | 10       |  |     |
|                         |          |          | <i>" "</i>                     |          |          | <i>" "</i>                          | <i>" "</i>     | <i>" "</i>       | 11       |  |     |
|                         |          |          | <i>" "</i>                     |          |          | <i>" "</i>                          | <i>" "</i>     | <i>" "</i>       | 12       |  |     |
|                         |          |          | <i>Dick Byrum Co. Inc</i>      |          |          | <i>wd</i>                           | <i>7/1/05</i>  | <i>7/1/05</i>    | 13       |  |     |
|                         |          |          | <i>Dick Byrum Co, Inc.</i>     |          |          | <i>wd</i>                           | <i>7/24/02</i> | <i>7/10/02</i>   | 14       |  |     |
|                         |          |          | <i>Madison Community Bank</i>  |          |          | <i>Reed in lieu of foreclosure.</i> | <i>8/12/05</i> | <i>8/12/05</i>   | 15       |  |     |
|                         |          |          | <i>" "</i>                     |          |          | <i>" "</i>                          | <i>" "</i>     | <i>" "</i>       | 16       |  |     |
|                         |          |          | <i>Dick Byrum Co, Inc.</i>     |          |          | <i>wd</i>                           | <i>6/25/01</i> | <i>7/3/01</i>    | 17       |  |     |
|                         |          |          | <i>" "</i>                     |          |          | <i>wd</i>                           | <i>6/25/01</i> | <i>7/3/01</i>    | 18       |  |     |
|                         |          |          | <i>Dick Byrum Co, Inc.</i>     |          |          | <i>wd</i>                           | <i>12/4/01</i> | <i>1/23/02</i>   | 19       |  |     |
|                         |          |          | <i>Dick Byrum Co, Inc.</i>     |          |          | <i>wd.</i>                          | <i>12/4/01</i> | <i>1/23/02</i>   | 20       |  |     |
|                         |          |          | <i>Madison Community Bank</i>  |          |          | <i>Reed in lieu of foreclosure</i>  | <i>8/12/05</i> | <i>8/12/05</i>   | 21       |  |     |
|                         |          |          | <i>" "</i>                     |          |          | <i>" "</i>                          | <i>" "</i>     | <i>" "</i>       | 22       |  |     |
|                         |          |          | <i>" "</i>                     |          |          | <i>" "</i>                          | <i>" "</i>     | <i>" "</i>       | 23       |  |     |
|                         |          |          | <i>" "</i>                     |          |          | <i>" "</i>                          | <i>" "</i>     | <i>" "</i>       | 24       |  |     |
|                         |          |          | <i>" "</i>                     |          |          | <i>" "</i>                          | <i>" "</i>     | <i>" "</i>       | 25       |  |     |
|                         |          |          | <i>" "</i>                     |          |          | <i>" "</i>                          | <i>" "</i>     | <i>" "</i>       | 26       |  |     |
|                         |          |          | <i>Dick Byrum Co Inc.</i>      |          |          | <i>wd</i>                           | <i>3/27/00</i> | <i>5/12/00</i>   | 27       |  |     |
|                         |          |          | <i>Dick Byrum Co, Inc.</i>     |          |          | <i>wd.</i>                          | <i>7/28/01</i> | <i>7/17/02</i>   | 28       |  |     |
|                         |          |          | <i>Madison Community Bank.</i> |          |          | <i>Reed in lieu of foreclosure</i>  | <i>8/12/05</i> | <i>8/12/05</i>   | 29       |  |     |
|                         |          |          | <i>" "</i>                     |          |          | <i>" "</i>                          | <i>" "</i>     | <i>" "</i>       | 30       |  |     |





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| NO. | NAME & ADDRESS OF TAXPAYERS                                          | DESCRIPTION OF LAND OR NAME OF ADDITION                    | EDGEWOOD       |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------|------------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                      |                                                            | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | MADEA ROSEANNA M<br>8 S PARK DR<br>ANDERSON IN 46011                 | EDGEWOOD OP<br>L 105<br>KEY# 348-11                        | *              |                  |                    |       | 1,010 R<br>0 NR | 12,170 R<br>0 NR      |
| 2   | MacWort, Beth Anne<br>3321 Cherry Rd And 46011                       | L.F. Wertz Edgewood<br>999-242                             |                | 98               | *                  |       |                 |                       |
| 3   | Magee, Daniel E<br>731 Winding way And 46011                         | Edgewood Hills op etc<br>cont 5W<br>357-7-01               |                | 242              |                    |       |                 |                       |
| 4   | MADEA ROSEANNA M<br>8 S PARK DR<br>ANDERSON IN 46011                 | EDGEWOOD OP<br>L 106<br>KEY# 348-14                        | *              |                  |                    |       | 1,160 R<br>0 NR | 0 R<br>0 NR           |
| 5   | Maggart Living Trust<br>Virginia Maggart TR<br>3514 Edwood Rd 46011  | South Edgewood 2nd<br>996-B25                              |                | 133              | *                  |       |                 |                       |
| 6   | Maloney, Norman P.<br>3429 Edgewood Lane<br>And 46011                | So Edgewood 7th<br>K# 996-624                              |                | 320              | *                  |       |                 |                       |
| 7   | MATER RICHARD W & MARY BELLE<br>3413 MAPLE RD<br>ANDERSON IN 46011   | L F WERTZ EDGEWOOD<br>L 085<br>KEY# 999-229                | *              |                  |                    |       | 1,420 R<br>0 NR | 13,700 R<br>100 NR    |
| 8   |                                                                      |                                                            |                |                  |                    |       |                 |                       |
| 9   | Manifold, Mary R.<br>3627 Laurel Hwy.<br>And 46011                   | So Edgewood 1st Cont<br>K# 996A-95                         |                | 095              | *                  |       |                 |                       |
| 10  | MATER RICHARD W & MARY BELLE<br>3413 MAPLE RD<br>ANDERSON IN 46011   | L F WERTZ EDGEWOOD 4<br>0 NH SD<br>L 086<br>KEY# 999-230-B | *              |                  |                    |       | 570 R<br>0 NR   | 0 R<br>0 NR           |
| 11  | Mamee, Lorraine R.<br>1822 Winding Way And 46011                     | So Edgewood 4th<br>996D-36                                 |                | 220              |                    |       |                 |                       |
| 12  | Majors, Michael S.<br>3622 Tulip St<br>And 46011                     | So Edgewood<br>996D-9                                      |                | 193              | *                  |       |                 |                       |
| 13  | MANIFOLD REFUSE INC<br>209 DONNELLY RD<br>ANDERSON IN 46011          | DONNELLYS EDGEWOOD<br>L 348<br>KEY# 999-34                 |                |                  |                    |       | 0 R<br>2,230 NR | 0 R<br>8,800 NR       |
| 14  | McLennan, Barbara J.<br>3333 Maple Rd.<br>And 46011                  | L.F. Wertz Edgewood<br>K# 999-230 A                        |                | 86               |                    |       |                 |                       |
| 15  | " "                                                                  | L.F. Wertz Edgewood<br>K# 999-231                          |                | 87               |                    |       |                 |                       |
| 16  | MANIFOLD RUSSELL F & WANDA L<br>3530 REDWOOD RD<br>ANDERSON IN 46011 | SO EDGEWOOD 2ND CONT<br>L 131<br>KEY# 996-823              |                |                  |                    |       | 1,630 R<br>0 NR | 13,170 R<br>0 NR      |
| 17  | Manderson, Patricia Ann<br>824 Hong Yellow Rd.<br>And 46011          | Bygones and<br>K# 997A-13                                  |                | 013              |                    |       |                 |                       |
| 18  |                                                                      |                                                            |                |                  |                    |       |                 |                       |
| 19  | MANWARING VERNON K & CHARLENE<br>1100 SUNSET DR<br>ANDERSON IN 46011 | EDGEWOOD RP E2<br>L 311<br>KEY# 999-10-1                   |                |                  |                    |       | 880 R<br>0 NR   | 0 R<br>0 NR           |
| 20  | Madison Community Bank NA<br>33 W. 10th St.<br>And 46011             | South Edgewood Village<br>360-3A-1                         |                |                  |                    |       |                 |                       |
| 21  | " "                                                                  | South Edgewood Village<br>360-3A-13                        |                | 13               | *                  |       |                 |                       |
| 22  | MANWARING VERNON K & CHARLENE<br>1100 SUNSET DR<br>ANDERSON IN 46011 | EDGEWOOD RP<br>L 310<br>KEY# 999-9                         |                |                  |                    |       | 2,550 R<br>0 NR | 13,830 R<br>100 NR    |
| 23  | Madison Community Bank NA<br>33 W. 10th St.<br>And 46011             | South Edgewood Village<br>360-3A-19                        |                | 19               |                    |       |                 |                       |
| 24  |                                                                      |                                                            |                |                  |                    |       |                 |                       |
| 25  | MARATHON OIL CO<br>539 S MAIN ST<br>FINDLAY OH 45840                 | S2 NE TR E F G<br>KEY# 996-59-1C                           |                | 16 19            | 7                  | .414  | 0 R<br>9,030 NR | 0 R<br>0 NR           |
| 26  |                                                                      |                                                            |                |                  |                    |       |                 |                       |
| 27  |                                                                      |                                                            |                |                  |                    |       |                 |                       |
| 28  | MARATHON OIL CO<br>TAX DEPT<br>539 S MAIN ST<br>FINDLAY OH 45840     | PT S2 NE<br>KEY# 996-59-2                                  |                | 16 19            | 7                  | .325  | 0 R<br>7,070 NR | 0 R<br>16,030 NR      |
| 29  |                                                                      |                                                            |                |                  |                    |       |                 |                       |
| 30  |                                                                      |                                                            |                |                  |                    |       |                 |                       |

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[illegible]

| REAL ESTATE LIST AND TRANSFER BOOK |                                                                            |  |                                                      |  |                |                  |                    |       |                  | 24                    | TOWNSHIP |  | PAGE 70 |
|------------------------------------|----------------------------------------------------------------------------|--|------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|----------|--|---------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |          |  |         |
| 1                                  | MARMON EARL F & CHARLOTTE M<br>939 SUNSET DR<br>ANDERSON IN 46011          |  | EDGEWOOD RP EXC 13<br>N 50<br>L 317<br>KEY# 999-14-A |  | Y              |                  |                    |       | 1,980 R<br>0 NR  | 15,330 R<br>0 NR      |          |  |         |
| 2                                  | Mark Stout Inc.<br>833 Winding Way<br>And                                  |  | Edgewood Hills                                       |  |                |                  |                    |       |                  |                       |          |  |         |
| 3                                  | Mark Stout Inc.<br>833 Winding Way<br>And                                  |  | Donnelly's Edgewood                                  |  |                |                  |                    |       |                  |                       |          |  |         |
| 4                                  | MARTIN ROBERT A & LOIS J<br>3509 BEECHWOOD LN<br>ANDERSON IN 46011         |  | SO EDGEWOOD 8TH<br>L 323<br>KEY# 996-H1              |  |                |                  |                    |       | 1,990 R<br>0 NR  | 21,870 R<br>130 NR    |          |  |         |
| 5                                  | Mason, Jeffrey E & Amy D.<br>34 Tower Road<br>And 46011                    |  | Edgewood OP NED<br>K# 348-23-02                      |  |                |                  |                    |       |                  |                       |          |  |         |
| 6                                  | Massey, John R<br>1218 Terry St. And 46013                                 |  | Edgewood                                             |  |                |                  |                    |       |                  |                       |          |  |         |
| 7                                  | MASON JULBERT E & OLIVE<br>34 TOWER RD<br>ANDERSON IN 46011                |  | EDGEWOOD OP MID & V<br>L 093<br>KEY# 348-23-02       |  |                |                  |                    |       | 1,920 R<br>0 NR  | 8,630 R<br>0 NR       |          |  |         |
| 8                                  | Mark Stout Inc.<br>2702 Pendleton Pike<br>Quincy 46236                     |  | Edgewood OP W2<br>K# 349-1B                          |  |                |                  |                    |       |                  |                       |          |  |         |
| 9                                  | " "                                                                        |  | Edgewood OP W2<br>K# 349-2-2B                        |  |                |                  |                    |       |                  |                       |          |  |         |
| 10                                 | MATHEWS LESTER I & CAROLYN J<br>3526 DOGWOOD DR<br>ANDERSON IN 46011       |  | SO EDGEWOOD 1ST CONT<br>L 073<br>KEY# 996A-73        |  |                |                  |                    |       | 1,550 R<br>0 NR  | 11,600 R<br>0 NR      |          |  |         |
| 11                                 | Markley Williams & Trust<br>108 Central Way<br>And 46011                   |  | Edgewood OP EYE<br>K# 344-12                         |  |                |                  |                    |       |                  |                       |          |  |         |
| 12                                 | Marshall, Yolanda K<br>3407 Hawthorn Dr. & Marshall<br>And 46011           |  | Edgewood<br>K# 998-1-15                              |  |                |                  |                    |       |                  |                       |          |  |         |
| 13                                 | MATSON JAMES E & SANDRA K<br>3920 WINDSOR WY<br>ANDERSON IN 46011          |  | SO EDGEWOOD 6TH<br>L 271<br>KEY# 996-F-11            |  |                |                  |                    |       | 1,410 R<br>0 NR  | 15,230 R<br>0 NR      |          |  |         |
| 14                                 | MATTHEWS Scott A. Michelle A.<br>1630 - Edgewood Dr.<br>And                |  | SO EDGEWOOD 55' Wide<br>996-28-1                     |  |                |                  |                    |       | 550              | 14,400                |          |  |         |
| 15                                 | " "                                                                        |  | SO EDGEWOOD 101' S.E.<br>996-28-2                    |  |                |                  |                    |       | 490              |                       |          |  |         |
| 16                                 | MAUGER RICHARD W<br>121 DONNELLY DR<br>ANDERSON IN 46011                   |  | DONNELLYS EDGEWOOD<br>L 347<br>KEY# 999-28           |  |                |                  |                    |       | 1,940 R<br>0 NR  | 8,100 R<br>0 NR       |          |  |         |
| 17                                 | Maughy, William F. & Joyce A.<br>24 N. Park Dr.<br>And 46011               |  | Edgewood OP E2<br>K# 349-5-2                         |  |                |                  |                    |       |                  |                       |          |  |         |
| 18                                 | " "                                                                        |  | Edgewood OP<br>K# 349-6                              |  |                |                  |                    |       |                  |                       |          |  |         |
| 19                                 | MAVIS ADRIAN R & RITA M<br>3413 CHERRY RD<br>ANDERSON IN 46011             |  | L F WERTZ EDGEWOOD 3<br>L 093<br>KEY# 999-237B       |  |                |                  |                    |       | 570 R<br>0 NR    | 0 R<br>0 NR           |          |  |         |
| 20                                 | Matthews, Brandon L.<br>57 Edgewood Dr. & Renee L.<br>And 46011            |  | Edgewood Manor lot East<br>K# 999-150                |  |                |                  |                    |       |                  |                       |          |  |         |
| 21                                 | " "                                                                        |  | Edgewood Manor lot East<br>K# 999-151                |  |                |                  |                    |       |                  |                       |          |  |         |
| 22                                 | MAVIS ADRIAN R & RITA M<br>3413 CHERRY RD<br>ANDERSON IN 46011             |  | L F WERTZ EDGEWOOD<br>L 094<br>KEY# 999-238          |  |                |                  |                    |       | 1,280 R<br>0 NR  | 12,900 R<br>100 NR    |          |  |         |
| 23                                 | Martin, Scott & Olivia<br>3408 Laurel Hw. And 46011                        |  | SO Edgewood<br>K# 996-50                             |  |                |                  |                    |       |                  |                       |          |  |         |
| 24                                 | Matthews, Brandon L. & Renee L.<br>57 Edgewood Dr. & Renee L.<br>And 46011 |  | Edgewood Manor lot East<br>K# 999-151                |  |                |                  |                    |       |                  |                       |          |  |         |
| 25                                 | MAXEY THOMAS K & LEAH M<br>28 COLONY RD<br>ANDERSON IN 46011               |  | EDGEWOOD OP<br>L 022<br>KEY# 344-15                  |  |                |                  |                    |       | 2,020 R<br>40 NR | 11,500 R<br>0 NR      |          |  |         |
| 26                                 | MAH, Jasoo Mathew, Anne Marie<br>901 - Longfellow Dr.<br>And               |  | ROUNDS EDGE<br>998-1-1                               |  |                |                  |                    |       | 1300             | 923                   |          |  |         |
| 27                                 | " "                                                                        |  | " "                                                  |  |                |                  |                    |       |                  |                       |          |  |         |
| 28                                 | MAY JAMES C & LULA B<br>3635 OAKWOOD<br>ANDERSON IN 46011                  |  | SO EDGEWOOD 4TH<br>L 195<br>KEY# 996D-11             |  |                |                  |                    |       | 1,390 R<br>0 NR  | 11,770 R<br>0 NR      |          |  |         |
| 29                                 | Mauger, Nancy T.<br>3526 Julius St.<br>And 46011                           |  | SO Edgewood lot East<br>K# 996C-21                   |  |                |                  |                    |       |                  |                       |          |  |         |
| 30                                 | " "                                                                        |  | " "                                                  |  |                |                  |                    |       |                  |                       |          |  |         |

| MADISON COUNTY, INDIANA                                                                        |          |          |                                                                                                                             |          |          |                    |              |                  |          | 70 |
|------------------------------------------------------------------------------------------------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                                                          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                                         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
| WD 716 10-14-98<br>w.d. 9-23-03                                                                |          |          |                                                                                                                             |          |          |                    |              |                  | 1        |    |
| Donald E. & Sally J. Hodson<br>10-12-98                                                        |          |          | Brian J. & Shelley L. Krebs                                                                                                 |          |          | Corp. w.d.         | 6/30/99      | 7/12/99          | 2        |    |
| Donald E. & Sally J. Hodson<br>10-12-98                                                        |          |          | Brian J. & Shelley L. Krebs                                                                                                 |          |          | Corp. w.d.         | 6/30/99      | 7/12/99          | 3        |    |
| 177 10-18-94                                                                                   |          |          | Harp, Michael E. & Debra J.                                                                                                 |          |          | wd                 | 8/30/96      | 9/6/96           | 4        |    |
| w.d. to add 10-6-99 9-8-99<br>Gilbert E. w.d. 11-16-99<br>Oliver Mason<br>get remove 4/5/03-92 |          |          | Neal N. Fetz & Lois M. Adams<br>JTRLS                                                                                       |          |          | wd                 | 5/28/03      | 6/5/03           | 5        |    |
| Dale J. Murray & Lucile M. Breake                                                              |          |          | Brian & Kristi Shaw                                                                                                         |          |          | wd                 | 4/2/01       | 4/5/01           | 6        |    |
|                                                                                                |          |          | Jeffrey E. Mason<br>11-16-99 already                                                                                        |          |          | Corp. w.d.         | 11/15/99     | 9/8/99           | 7        |    |
| Shelly Haughlin<br>7-12-97                                                                     |          |          | Craig & Sara Hestand                                                                                                        |          |          | Corp. w.d.         | 11/19/99     | 12/7/99          | 8        |    |
| " " 7-12-97                                                                                    |          |          | " " "                                                                                                                       |          |          | Corp. w.d.         | 11/17/99     | 12/7/99          | 9        |    |
|                                                                                                |          |          |                                                                                                                             |          |          | wd                 | 4/1/97       | 4/6/97           | 10       |    |
| Camille R. Roudelush<br>11-19-07<br>9-28-99                                                    |          |          | Adair, Patricia C. & Conquie<br>William Jack & Shirley Ann<br>Shirley Ann<br>Marlene<br>JTRLS                               |          |          | Deed               | 10/10/07     | 10/5/07          | 11       |    |
| gc 9-10-04 1-30-03<br>Russell L.<br>Mary K. Brecken                                            |          |          | Richard & Joanne E. Herche<br>JTRLS                                                                                         |          |          | wd                 | 1/31/05      | 2/9/05           | 12       |    |
|                                                                                                |          |          |                                                                                                                             |          |          |                    |              |                  | 13       |    |
| Douglas L. & Barbara Robinson<br>9-28-94<br>4-24-94                                            |          |          | Matthew J. Clark                                                                                                            |          |          | wd                 | 9/5/98       | 9/9/98           | 14       |    |
| ? ? ?                                                                                          |          |          | " " "                                                                                                                       |          |          | wd                 | 9/5/98       | 9/9/98           | 15       |    |
|                                                                                                |          |          | Mary Jo Grimm & Molly Beck<br>Richard<br>JTRLS Manager                                                                      |          |          | gc                 | 6/3/99       | 6/4/99           | 16       |    |
| Fred L.<br>J. Annette Brannen<br>5-1-01                                                        |          |          |                                                                                                                             |          |          |                    |              |                  | 17       |    |
| " "                                                                                            |          |          |                                                                                                                             |          |          |                    |              |                  | 18       |    |
| gc 11-08-96 to remove Adair                                                                    |          |          | Werna L. Bostic                                                                                                             |          |          | wd                 | 1/20/04      | 1/22/04          | 19       |    |
| Don Anderson 6-16-04<br>Michelle L. Bostic<br>Sapheniel Anderson                               |          |          | Nathaniel C. Criss & Jennifer N.<br>(in computer)<br>JTRLS                                                                  |          |          | wd                 | 5/30/06      | 6/2/06           | 20       |    |
| " "                                                                                            |          |          | " "                                                                                                                         |          |          | wd                 | 5/30/06      | " "              | 21       |    |
| gc 11-08-96 to remove Adair                                                                    |          |          | Werna L. Bostic                                                                                                             |          |          | wd                 | 1/20/04      | 1/22/04          | 22       |    |
| Staley Homes, Inc.<br>5-11-05                                                                  |          |          | Wells Fargo Bank, NA<br>(IN COMPUTER)                                                                                       |          |          | Shelfs deed        | 12/15/06     | 2/5/07           | 23       |    |
| Don Anderson, Michele Bostic, H. Anderson<br>6-16-04<br>2004/1480<br>5-1-01                    |          |          | Nathaniel C. Criss & Jennifer N.<br>(in computer)<br>JTRLS                                                                  |          |          | wd                 | 5/30/06      | 6/2/06           | 24       |    |
| Dana T. Cleaver<br>6-1-94                                                                      |          |          | Valerie K. Talkington<br>Eleanor F. Walker, Joseph T. Hartman,<br>Russell R. Johnson, Robert W. Buzel, George<br>E. McCarty |          |          | wd                 | 6/10/97      | 6/13/97          | 25       |    |
|                                                                                                |          |          |                                                                                                                             |          |          |                    |              |                  | 26       |    |
|                                                                                                |          |          |                                                                                                                             |          |          |                    |              |                  | 27       |    |
| Frank H.<br>Dana P. Utley<br>5-21-02                                                           |          |          | James R.<br>& Elvora J. Clark                                                                                               |          |          | wd                 | 4/14/03      | 4/16/03          | 28       |    |
|                                                                                                |          |          |                                                                                                                             |          |          |                    |              |                  | 29       |    |
|                                                                                                |          |          |                                                                                                                             |          |          |                    |              |                  | 30       |    |



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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                               | DESCRIPTION OF LAND OR NAME OF ADDITION              | EDGEWOOD       |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                                                           |                                                      | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | MC CLINTICK OLIVER E & HALCIE<br>708 CENTRAL WY<br>ANDERSON IN 46011                                      | EAST EDGEWOOD<br>L 003<br>KEY# 999-70                | X              |                  |                    |       | 1,630 R<br>0 NR | 13,130 R<br>0 NR      |
| 2   | McClintock, Armand H.<br>524 W. 6th St.<br>Anderson                                                       | Edgewood Hills<br>OP W2<br>K# 356-12-1               |                |                  |                    | 226   |                 |                       |
| 3   | " "                                                                                                       | Edgewood Hills OP<br>10th W2<br>K# 356-15-01         |                |                  |                    | 227   |                 |                       |
| 4   | MC CONNELL JAMES M & CAROLYN S<br>3623 WINDSOR WY<br>ANDERSON IN 46011                                    | SO EDGEWOOD 1ST CONT<br>L 067<br>KEY# 996A-67        | *              |                  |                    |       | 1,670 R<br>0 NR | 12,870 R<br>0 NR      |
| 5   | Mc Clintock, Armand H.<br>d Kimberly Lynn<br>Anderson                                                     | Edgewood Hills OP<br>10th W2<br>K# 356-9-01          |                |                  |                    | 228   |                 |                       |
| 6   | Mc Cord, Brian W.<br>3430 Berkeley Rd.<br>Anderson                                                        | So Edgewood 2nd<br>K# 996-6-12                       |                |                  |                    | 308   |                 |                       |
| 7   | MC CORD CHARLES E & HELEN A<br>3523 LAUREL LN<br>ANDERSON IN 46011                                        | SO EDGEWOOD 1ST CONT<br>L 089<br>KEY# 996A-89        | *              |                  |                    |       | 1,310 R<br>0 NR | 11,070 R<br>0 NR      |
| 8   |                                                                                                           |                                                      |                |                  |                    |       |                 |                       |
| 9   | Mc Carley, Kristal M.<br>1524 Weslow Ct And 46011                                                         | Park Road Manor<br>K# 359-19                         | X              |                  |                    | 019   |                 |                       |
| 10  | MC COY ORIS B & FRANCES<br>3410 MANOR RD<br>ANDERSON IN 46011                                             | EDGEWOOD MANOR 4TH C<br>ONT<br>L 259<br>KEY# 999-202 |                |                  |                    |       | 1,470 R<br>0 NR | 9,500 R<br>0 NR       |
| 11  |                                                                                                           |                                                      |                |                  |                    |       |                 |                       |
| 12  | Mc Crystal R Craig & T Diane<br>18 Northway Court<br>Anderson                                             | N2 NW SE<br>K# 999A-1                                |                | 9 19 7           |                    | .449  |                 |                       |
| 13  | MC CRYSTAL R CRAIG & T DIANE<br>18 NORTHWAY CT<br>ANDERSON IN 46011                                       | PT N2 NW SE<br>KEY# 999A-1                           |                | 09 19 7          |                    | .449  | 2,240 R<br>0 NR | 22,970 R<br>0 NR      |
| 14  | Mc CURRY, Robert E & Rebecca K<br>718 - Winding Way<br>Anderson                                           | Edgewood OP W2<br>353-1A-2                           |                |                  |                    | 198   | 1500A           | 840                   |
| 15  |                                                                                                           |                                                      |                |                  |                    |       |                 |                       |
| 16  | MC CURRY WILLIAM M &<br>PATRICIA C<br>3515 BEECHWOOD LN<br>ANDERSON IN 46011                              | SO EDGEWOOD 8TH<br>L 324<br>KEY# 996-H2              | X              |                  |                    |       | 1,600 R<br>0 NR | 22,370 R<br>0 NR      |
| 17  | Mc DONALD Thomas M. & Ann<br>3301 - Maple Rd.<br>Anderson                                                 | L.I. DEERE<br>999-880                                |                |                  |                    | 76    | 1620            | 11430                 |
| 18  |                                                                                                           |                                                      |                |                  |                    |       |                 |                       |
| 19  | MC DONNELL GLEATIS C & M J.<br>3920 LAUREL LN<br>ANDERSON IN 46011                                        | SO EDGEWOOD 6TH<br>L 289<br>KEY# 996-F-29            | *              |                  |                    |       | 1,650 R<br>0 NR | 15,170 R<br>0 NR      |
| 20  |                                                                                                           |                                                      |                |                  |                    |       |                 |                       |
| 21  | McDuffee John R & Jane A<br>1907 S. Winding Way Dr<br>Anderson                                            | S. Edgewood 4th<br>996D-50                           |                |                  |                    | 234   |                 |                       |
| 22  | MC DUFFIE LOUISE<br>925 LONGFELLOW RD<br>ANDERSON IN 46011                                                | ROUSHS EDGEWOOD<br>L 007<br>KEY# 998-1-7             |                |                  |                    |       | 1,580 R<br>0 NR | 9,700 R<br>0 NR       |
| 23  | Mc Farland, Arney J.<br>1621 Park Rd And 46011                                                            | So Edgewood<br>996-7                                 |                |                  |                    | 7     |                 |                       |
| 24  | Mc Elroy, Alicia K.<br>3312 Edgewood Dr.<br>Anderson                                                      | So Edgewood 2nd Cont<br>K# 996C-12                   | *              |                  |                    | 164   |                 |                       |
| 25  | MC FARLAND LOU I<br>1818 EDWARD LN<br>ANDERSON IN 46012                                                   | EDGEWOOD OP W2<br>L 111<br>KEY# 349-1B               |                |                  |                    |       | 1,130 R<br>0 NR | 8,530 R<br>0 NR       |
| 26  | McDuffee, Susan L. & Wm P. & Barbara<br>Dorinda E. & Nancy G. & Carolyn<br>6234 W. Country Lane And 46011 | East Edgewood<br>999-73                              |                |                  |                    | 4     |                 |                       |
| 27  |                                                                                                           |                                                      |                |                  |                    |       |                 |                       |
| 28  | MC FARLAND LOU I<br>1818 EDWARD LN<br>ANDERSON IN 46012                                                   | EDGEWOOD OP W2 N 20<br>L 110<br>KEY# 349-2-2B        |                |                  |                    |       | 320 R<br>0 NR   | 0 R<br>0 NR           |
| 29  | Magee, Daniel E.<br>731 Winding Way And 46011                                                             | Edgewood Hills OP<br>357-1-01                        |                |                  |                    | 242   |                 |                       |
| 30  | Mc Isenich, Henri A. & Scott B.<br>2231 Park Rd.<br>Anderson                                              | So Edgewood<br>K# 996-6-1                            |                |                  |                    | 297   |                 |                       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                         | DESCRIPTION OF LAND OR NAME OF ADDITION                   | EDGEWOOD       |                  |                    | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|------------------|--------------------|-------|------------------|-----------------------|
|     |                                                                                                     |                                                           | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                  |                       |
| 1   | MC VICKERS ROBERT F & LISA G T/R<br>626 GARDEN CT<br>ANDERSON IN 46011                              | EAST EDGEWOOD 2ND CO NT EXC 12<br>L 015<br>KEY# 999-163   |                |                  |                    |       | 1,360 R<br>0 NR  | 13,370 R<br>190 NR    |
| 2   |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 3   |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 4   | MC VICKERS ROBERT F & LISA G T/R<br>626 GARDEN CT<br>ANDERSON IN 46011                              | EAST EDGEWOOD 2ND CO NT EXC 12<br>L 015<br>KEY# 999-164-2 |                |                  |                    |       | 0 R<br>1,160 NR  | 0 R<br>5,770 NR       |
| 5   |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 6   |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 7   | MC VICKERS ROBERT F & LISA G<br>KATHLEEN L STROMEK J/T-R/S<br>124 GOLF CLUB RD<br>ANDERSON IN 46011 | EDGEWOOD OP<br>L 125<br>KEY# 349-4                        |                |                  |                    |       | 0 R<br>1,650 NR  | 0 R<br>18,170 NR      |
| 8   |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 9   |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 10  | MC VICKERS ROBERT F & LISA G<br>KATHLEEN L STROMEK J/T-R/S<br>124 GOLF CLUB RD<br>ANDERSON IN 46011 | EDGEWOOD OP W2<br>L 126<br>KEY# 349-5-1                   |                |                  |                    |       | 0 R<br>800 NR    | 0 R<br>0 NR           |
| 11  |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 12  |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 13  | MEARS THOMAS L & DOROTHY L<br>216 GOLF CLUB RD<br>ANDERSON IN 46011                                 | EDGEWOOD OP<br>L 130<br>KEY# 350-26                       |                |                  |                    |       | 1,650 R<br>0 NR  | 12,350 R<br>800 NR    |
| 14  |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 15  |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 16  | MENDEL JOHN E & MARY C<br>15 COLONY RD<br>ANDERSON IN 46011                                         | EDGEWOOD OP<br>L 004<br>KEY# 344-22                       |                |                  |                    |       | 1,830 R<br>30 NR | 14,960 R<br>0 NR      |
| 17  |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 18  |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 19  | MERRITT ROBERT G & PAULINE J<br>3419 MAPLE RD<br>ANDERSON IN 46011                                  | L F WERTZ EDGEWOOD<br>L 084<br>KEY# 999-228               |                |                  |                    |       | 1,670 R<br>0 NR  | 11,200 R<br>100 NR    |
| 20  |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 21  |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 22  | MERRITT WILLIAM R & ANN<br>3429 MANOR RD<br>ANDERSON IN 46011                                       | EDGEWOOD MANOR 4TH CONT<br>L 067<br>KEY# 999-200          |                |                  |                    |       | 1,580 R<br>0 NR  | 19,530 R<br>0 NR      |
| 23  | METZINGER William W.<br>3420 Westfield Ct. New                                                      | SO Edgewood 4th<br>9th-69                                 |                |                  |                    |       | 1030             | 1150                  |
| 24  |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 25  | HETTLEN ROBERT R & AVIS C<br>3616 WESTFIELD DR<br>ANDERSON IN 46011                                 | SO EDGEWOOD 2ND CONT<br>L 109<br>KEY# 996-81              |                |                  |                    |       | 1,440 R<br>0 NR  | 13,600 R<br>170 NR    |
| 26  | METZ, Michael C. & Darlene J.<br>3618 Manor Rd<br>And 46011                                         | Edgewood OP<br>346-6                                      |                |                  |                    |       |                  |                       |
| 27  | Meyer Jennifer K.<br>3410 Manor Rd.<br>And 46011                                                    | Edgewood 4th Cont<br>Key# 999-202                         |                |                  |                    |       |                  |                       |
| 28  | MEYER SYLVANUS & EVA L<br>% BARBARA UTTERBACK<br>3416 HAWTHORNE RD<br>ANDERSON IN 46011             | ROUSHS EDGEWOOD<br>L 006<br>KEY# 998-1-6                  |                |                  |                    |       | 1,410 R<br>0 NR  | 10,470 R<br>0 NR      |
| 29  |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |
| 30  |                                                                                                     |                                                           |                |                  |                    |       |                  |                       |

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| REAL ESTATE LIST AND TRANSFER BOOK |                                                                             |  |                                                             |  |         |          |       |     |    | TOWNSHIP |                 |                       | PAGE 74 |  |
|------------------------------------|-----------------------------------------------------------------------------|--|-------------------------------------------------------------|--|---------|----------|-------|-----|----|----------|-----------------|-----------------------|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                 |  | DESCRIPTION OF LAND OR NAME OF ADDITION                     |  | SECTION | TOWNSHIP | RANGE | BLK | SQ | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |         |  |
| 1                                  | MICHAEL GENE M & BARBARA J<br>3615 WINDSOR WY<br>ANDERSON IN 46011          |  | SO EDGEWOOD 1ST CONT<br>L 066<br>KEY# 996A-66               |  |         |          |       |     |    |          | 1,670 R<br>0 NR | 12,870 R<br>0 NR      |         |  |
| 2                                  |                                                                             |  |                                                             |  |         |          |       |     |    |          |                 |                       |         |  |
| 3                                  |                                                                             |  |                                                             |  |         |          |       |     |    |          |                 |                       |         |  |
| 4                                  | MICKELSON LARRY L & MARY L<br>28 WILLOW RD<br>ANDERSON IN 46011             |  | EDGEWOOD 2ND CONT<br>L 278<br>KEY# 999-115                  |  |         |          |       |     |    |          | 1,470 R<br>0 NR | 8,030 R<br>0 NR       |         |  |
| 5                                  |                                                                             |  |                                                             |  |         |          |       |     |    |          |                 |                       |         |  |
| 6                                  |                                                                             |  |                                                             |  |         |          |       |     |    |          |                 |                       |         |  |
| 7                                  | MICKLER DAVID J & DOLLIA M<br>2003 WINDING WY<br>ANDERSON IN 46011          |  | SO EDGEWOOD 4TH<br>L 231<br>KEY# 996D-47                    |  |         |          |       |     |    |          | 1,650 R<br>0 NR | 12,100 R<br>0 NR      |         |  |
| 8                                  | Midfirst Bank<br>P.O. Box 26048<br>Oklahoma City, OK 73126                  |  | Byrum Edgewood<br>K# 997-13                                 |  | 13      |          |       |     |    |          |                 |                       |         |  |
| 9                                  |                                                                             |  |                                                             |  |         |          |       |     |    |          |                 |                       |         |  |
| 10                                 | MILBURN EARL MAXWELL &<br>STELLA K<br>409 GOLF CLUB RD<br>ANDERSON IN 46011 |  | EDGEWOOD OP S2<br>L 168<br>KEY# 350-5-01                    |  |         |          |       |     |    |          | 740 R<br>0 NR   | 0 R<br>0 NR           |         |  |
| 11                                 |                                                                             |  |                                                             |  |         |          |       |     |    |          |                 |                       |         |  |
| 12                                 |                                                                             |  |                                                             |  |         |          |       |     |    |          |                 |                       |         |  |
| 13                                 | MILBURN EARL MAXWELL &<br>STELLA K<br>409 GOLF CLUB RD<br>ANDERSON IN 46011 |  | EDGEWOOD OP EXC 12 1<br>L 2 S SD<br>L 169<br>KEY# 350-8-1   |  |         |          |       |     |    |          | 1,060 R<br>0 NR | 10,970 R<br>0 NR      |         |  |
| 14                                 | Miles, Robert L.<br>45 Golf Club Rd And H 6011                              |  | Edgewood OP<br>349.20                                       |  | 103     |          |       |     |    |          |                 |                       |         |  |
| 15                                 |                                                                             |  |                                                             |  |         |          |       |     |    |          |                 |                       |         |  |
| 16                                 | MILLER ALAN R & SUSAN K<br>1417 S WINDING WY<br>ANDERSON IN 46011           |  | SO EDGEWOOD 5TH 10.5<br>L 2 S SD<br>L 251<br>KEY# 996E-12-2 |  |         |          |       |     |    |          | 0 R<br>160 NR   | 0 R<br>0 NR           |         |  |
| 17                                 |                                                                             |  |                                                             |  |         |          |       |     |    |          |                 |                       |         |  |
| 18                                 |                                                                             |  |                                                             |  |         |          |       |     |    |          |                 |                       |         |  |
| 19                                 | MILLER ALAN R & SUSAN K<br>1417 S WINDING WY<br>ANDERSON IN 46011           |  | SO EDGEWOOD 5TH EXC<br>36.2 S SD<br>L 252<br>KEY# 996E-13-1 |  |         |          |       |     |    |          | 1,480 R<br>0 NR | 18,700 R<br>0 NR      |         |  |
| 20                                 | Miller, Christina A. Winstler<br>3228 E. 56th N<br>And 46011                |  | Donnelly Edgewood<br>K# 999-36                              |  | 346     |          |       |     |    |          |                 |                       |         |  |
| 21                                 | Miller, Kyra<br>805 Park Rd.<br>And 46011                                   |  | Byrum Edgewood<br>K# 997A-6                                 |  | 006     |          |       |     |    |          |                 |                       |         |  |
| 22                                 | MILLER HOLLY G<br>3430 BERKLEY RD<br>ANDERSON IN 46011                      |  | DONNELLYS EDGEWOOD 1<br>45 S END<br>L 229<br>KEY# 999-428   |  |         |          |       |     |    |          | 2,080 R<br>0 NR | 7,500 R<br>0 NR       |         |  |
| 23                                 | Miller, Mark & Boell<br>415 Edgewood Dr. And 46011                          |  | Byrum Edgewood<br>997-2                                     |  | 2       |          |       |     |    |          |                 |                       |         |  |
| 24                                 | Miller, Meland D. & Bonita K.<br>805 Park Rd.<br>And 46011                  |  | Byrum Edgewood<br>K# 997A-6                                 |  | 006     |          |       |     |    |          |                 |                       |         |  |
| 25                                 | MILLER PHILIP G & HOLLY G<br>3430 BERKLEY RD<br>ANDERSON IN 46011           |  | SO EDGEWOOD 7TH<br>L 308<br>KEY# 996-G12                    |  |         |          |       |     |    |          | 1,520 R<br>0 NR | 20,230 R<br>0 NR      |         |  |
| 26                                 |                                                                             |  |                                                             |  |         |          |       |     |    |          |                 |                       |         |  |
| 27                                 |                                                                             |  |                                                             |  |         |          |       |     |    |          |                 |                       |         |  |
| 28                                 | MILLER PHILLIP E & CORINNE S<br>1111 WINDING WY<br>ANDERSON IN 46011        |  | EDGEWOOD HILLS OP PT<br>L 232<br>KEY# 356-18                |  | 09      | 19       | 7     |     |    | .140     | 2,240 R<br>0 NR | 28,970 R<br>0 NR      |         |  |
| 29                                 |                                                                             |  |                                                             |  |         |          |       |     |    |          |                 |                       |         |  |
| 30                                 |                                                                             |  |                                                             |  |         |          |       |     |    |          |                 |                       |         |  |

| MADISON COUNTY, INDIANA                           |          |          |                                            |          |          |                    |              |                  |          |  |  |  |  | 74 |
|---------------------------------------------------|----------|----------|--------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|----|
| FROM WHOM TRANSFERRED                             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |    |
|                                                   |          |          | Donald G. & Patricia A. Moore              |          |          | wd                 | 7/1/98       | 7/1/98           | 1        |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 2        |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 3        |  |  |  |  |    |
| gc. 9-1-98                                        |          |          |                                            |          |          |                    |              |                  | 4        |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 5        |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 6        |  |  |  |  |    |
| gc 10-27-99 remove                                |          |          | Mark A. & Michelle K. Lewis                |          |          | wd.                | 9/12/03      | 9/16/03          | 7        |  |  |  |  |    |
| Howard I. Smith Jr. 9-8-05                        |          |          | (computer)<br>Sec. of Housing & Urban Dev. |          |          | Special wd         | 9/16/05      | 9/28/05          | 8        |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 9        |  |  |  |  |    |
|                                                   |          |          | Christine C. East                          |          |          | Pers. Rep Deed     | 6/21/99      | 8/3/99           | 10       |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 11       |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 12       |  |  |  |  |    |
|                                                   |          |          | Christine C. East                          |          |          | Pers. Rep Deed     | 6/21/99      | 8/3/99           | 13       |  |  |  |  |    |
| Diana S. Fleet 5-29-96                            |          |          | Kevin & Heather R. Smel                    |          |          | wd                 | 4/20/02      | 5/24/02          | 14       |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 15       |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 16       |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 17       |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 18       |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 19       |  |  |  |  |    |
| Margaret A. Haraly 7-8-03                         |          |          | Stanley Richard Valentine (computer)       |          |          | Trustee's Deed     | 6/15/07      | 6/17/07          | 20       |  |  |  |  |    |
| Heland D. & Bontak K. Miller 4-22-04              |          |          |                                            |          |          |                    |              |                  | 21       |  |  |  |  |    |
|                                                   |          |          | Joseph A. Abers & Jennifer M.              |          |          | wd.                | 8/17/00      | 8/23/00          | 22       |  |  |  |  |    |
| wd. to add 11-19-98 5-21-98                       |          |          | William E. & Emogene J. Craig              |          |          | Trustee's deed     | 10/10/02     | 10/17/02         | 23       |  |  |  |  |    |
| Jo A. Jordan 3-20-98<br>Kyra K. Pentecost 9-29-98 |          |          | Kyra Miller                                |          |          | wd.                | 4/12/04      | 4/22/04          | 24       |  |  |  |  |    |
|                                                   |          |          | James F. & Sheron L. Marvin                |          |          | wd.                | 10/20/98     | 10/22/98         | 25       |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 26       |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 27       |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 28       |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 29       |  |  |  |  |    |
|                                                   |          |          |                                            |          |          |                    |              |                  | 30       |  |  |  |  |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                        |  |                                                             |  | 24<br>EDGEWOOD |                  |                    | TOWNSHIP |                   |                       | PAGE 75 |  |
|------------------------------------|----------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|----------------|------------------|--------------------|----------|-------------------|-----------------------|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                            |  | DESCRIPTION OF LAND OR NAME OF ADDITION                     |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND     | VALUE OF IMPROVEMENTS |         |  |
| 1                                  | MILLER ROBERT W & RUTH M<br>709 WINDING WY<br>ANDERSON IN 46011                        |  | EDGEWOOD HILLS OP<br>L 251<br>KEY# 357-12                   |  |                |                  |                    |          | 1,330 R<br>0 NR   | 17,390 R<br>0 NR      |         |  |
| 2                                  |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 3                                  |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 4                                  | MILLER ROBERT W & RUTH M<br>709 WINDING WY<br>ANDERSON IN 46011                        |  | EDGEWOOD HILLS OP N<br>PT<br>L 253<br>KEY# 357-13-A         |  |                |                  |                    |          | 2,350 R<br>700 NR | 0 R<br>0 NR           |         |  |
| 5                                  |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 6                                  |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 7                                  | MILLER RONALD B & A MARIA<br>3402 BERKLEY RD<br>ANDERSON IN 46011                      |  | SO EDGEWOOD 7TH<br>L 301<br>KEY# 996-65                     |  | *              |                  |                    |          | 1,520 R<br>0 NR   | 18,730 R<br>0 NR      |         |  |
| 8                                  | Miller Ronald B. & A. Maria Miller<br>718 Eagle Creek Rd.<br>And 46011                 |  | Edgewood Hills OP<br>L 253<br>K# 357-15A                    |  | 249            |                  |                    |          |                   |                       |         |  |
| 9                                  |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 10                                 | MILLER SAMUEL F & ESTHER C<br>3521 WESTFIELD DR<br>ANDERSON IN 46011                   |  | SO EDGEWOOD 2ND CONT<br>L 125<br>KEY# 996-817               |  | ~              |                  |                    |          | 1,550 R<br>0 NR   | 11,730 R<br>100 NR    |         |  |
| 11                                 |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 12                                 |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 13                                 | MILLER VICTORIA J &<br>VICTOR S WILLIAMS T-C<br>3531 HAWTHORNE RD<br>ANDERSON IN 46011 |  | BYRUMS EDGEWOOD<br>L 014<br>KEY# 997-14                     |  | *              |                  |                    |          | 0 R<br>1,560 NR   | 0 R<br>12,830 NR      |         |  |
| 14                                 |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 15                                 |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 16                                 | MILLS BRUCE E & DARLA D<br>522 DAVIS DR<br>ANDERSON IN 46011                           |  | EDGEWOOD 2ND CONT<br>L 286<br>KEY# 999-109                  |  |                |                  |                    |          | 1,960 R<br>0 NR   | 9,700 R<br>130 NR     |         |  |
| 17                                 | Miller Harold W & Darla J<br>3623 Village Dr.<br>And 46011                             |  | South Edgewood Village<br>L 286<br>KEY# 360-3A-5            |  | 5              |                  |                    |          |                   |                       |         |  |
| 18                                 |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 19                                 | MINNEFIELD HAZEL M<br>3542 WESTFIELD DR<br>ANDERSON IN 46011                           |  | SO EDGEWOOD 2ND CONT<br>L 111<br>KEY# 996-83                |  |                |                  |                    |          | 1,390 R<br>0 NR   | 10,430 R<br>70 NR     |         |  |
| 20                                 |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 21                                 |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 22                                 | MINNICK MAX J & F.C.<br>908 WINDING WY<br>ANDERSON IN 46011                            |  | EDGEWOOD HILLS OP N<br>PT<br>L 226<br>KEY# 356-12-1         |  | *              |                  |                    |          | 0 R<br>540 NR     | 0 R<br>0 NR           |         |  |
| 23                                 |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 24                                 |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 25                                 | MINNICK MAX J & F.C.<br>908 WINDING WY<br>ANDERSON IN 46011                            |  | EDGEWOOD HILLS OP EX<br>C 10 N SD<br>L 227<br>KEY# 356-8-01 |  | *              |                  |                    |          | 0 R<br>1,340 NR   | 23,060 R<br>0 NR      |         |  |
| 26                                 |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 27                                 |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 28                                 | MINNICK MAX J & F.C.<br>908 WINDING WY<br>ANDERSON IN 46011                            |  | EDGEWOOD HILLS OP EX<br>C 10 N SD<br>L 228<br>KEY# 356-9-01 |  | *              |                  |                    |          | 0 R<br>1,930 NR   | 0 R<br>0 NR           |         |  |
| 29                                 |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |
| 30                                 |                                                                                        |  |                                                             |  |                |                  |                    |          |                   |                       |         |  |

MADISON COUNTY, INDIANA

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| FROM WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT   | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                                        |          |          |                                                 |          |          |                      |              |                  | 6        |
|                                        |          |          | Anthony D. Wilkerson<br>& Christel M. Rodriguez |          |          | wd                   | 7/25/00      | 7/31/00          | 7        |
| Richard A.<br>& Mary K. Roby           | 7-10-00  |          |                                                 |          |          | 2D-25                |              |                  | 8        |
|                                        |          |          |                                                 |          |          |                      |              |                  | 9        |
|                                        |          |          | Ryan W. Homer                                   |          |          | Executor<br>deed     | 7/2/97       | 7/22/97          | 10       |
|                                        |          |          |                                                 |          |          |                      |              |                  | 11       |
|                                        |          |          |                                                 |          |          |                      |              |                  | 12       |
|                                        |          |          | Bruce D. & Tamara S. Cook                       |          |          | lys                  | 11/1/98      | 1/19/98          | 13       |
|                                        |          |          |                                                 |          |          |                      |              |                  | 14       |
|                                        |          |          |                                                 |          |          |                      |              |                  | 15       |
|                                        |          |          |                                                 |          |          |                      |              |                  | 16       |
| g.c. to add 5-9-05<br>Dick Ryman & Inc |          |          |                                                 |          |          |                      |              |                  | 17       |
|                                        |          |          |                                                 |          |          |                      |              |                  | 18       |
|                                        |          |          | David C & Phyllis D. Fralich                    |          |          | Co-Executors<br>deed | 5/30/97      | 6/04/97          | 19       |
|                                        |          |          |                                                 |          |          |                      |              |                  | 20       |
|                                        |          |          |                                                 |          |          |                      |              |                  | 21       |
| g.c. to remove 2-22-00                 |          |          | Armand H. McClintock<br>& Kimberly Lynn Fox     |          |          | wd                   | 2/19/03      | 2/28/03          | 22       |
|                                        |          |          |                                                 |          |          |                      |              |                  | 23       |
|                                        |          |          |                                                 |          |          |                      |              |                  | 24       |
| g.c. to remove 2-22-00                 |          |          | Armand H. McClintock<br>& Kimberly Lynn Fox     |          |          | wd.                  | 2/19/03      | 2/28/03          | 25       |
|                                        |          |          |                                                 |          |          |                      |              |                  | 26       |
|                                        |          |          |                                                 |          |          |                      |              |                  | 27       |
| g.c. to remove 2-22-00                 |          |          | Armand H. McClintock<br>& Kimberly Lynn Fox     |          |          | wd.                  | 2/19/03      | 2/28/03          | 28       |
|                                        |          |          |                                                 |          |          |                      |              |                  | 29       |
|                                        |          |          |                                                 |          |          |                      |              |                  | 30       |

| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                                |  |  |                                                             |  |  |                |                  |                    | 24<br>EDGEWOOD |                   | TOWNSHIP              |  | PAGE 76 |  |
|------------------------------------|------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------|--|--|----------------|------------------|--------------------|----------------|-------------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                     |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES          | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | MINTON RALPH E & EILEEN T/R<br>520 GOLF CLUB RD<br>ANDERSON IN 46011                           |  |  | EDGEWOOD OP SW & L 1<br>57 N2 158<br>L 156<br>KEY# 351-10-2 |  |  | *              |                  |                    |                | 2,500 R<br>0 NR   | 14,600 R<br>0 NR      |  |         |  |
| 2                                  |                                                                                                |  |  |                                                             |  |  |                |                  |                    |                |                   |                       |  |         |  |
| 3                                  |                                                                                                |  |  |                                                             |  |  |                |                  |                    |                |                   |                       |  |         |  |
| 4                                  | MISHLER DAVID L &<br>JOELLEN M T/R<br>1333 WINDING WY<br>ANDERSON IN 46011                     |  |  | EDGEWOOD HILLS OP<br>L 219<br>KEY# 354-6                    |  |  |                |                  |                    |                | 2,100 R<br>230 NR | 15,770 R<br>0 NR      |  |         |  |
| 5                                  |                                                                                                |  |  |                                                             |  |  |                |                  |                    |                |                   |                       |  |         |  |
| 6                                  |                                                                                                |  |  |                                                             |  |  |                |                  |                    |                |                   |                       |  |         |  |
| 7                                  | MITCHELL WARREN J & WANDA L<br>3608 WESTFIELD DR<br>ANDERSON IN 46011                          |  |  | SO EDGEWOOD 2ND CONT<br>L 110<br>KEY# 996-B2                |  |  |                |                  |                    |                | 1,400 R<br>0 NR   | 15,870 R<br>230 NR    |  |         |  |
| 8                                  | Mitchener, J. Michael & Cindy<br>508 Woodmere Dr.<br>And 46011                                 |  |  | Edgewood Westfield<br>K# 361-5                              |  |  | 005            |                  |                    |                |                   |                       |  |         |  |
| 9                                  |                                                                                                |  |  |                                                             |  |  |                |                  |                    |                |                   |                       |  |         |  |
| 10                                 | MOFFITT PHILIP C & ADRIENNE R<br>3510 BERKLEY RD<br>ANDERSON IN 46011                          |  |  | SO EDGEWOOD 8TH<br>L 334<br>KEY# 996-H12                    |  |  | *              |                  |                    |                | 1,520 R<br>0 NR   | 16,830 R<br>0 NR      |  |         |  |
| 11                                 | Mohler & Shirley Sue<br>4985 Woodland Ave<br>And 46011                                         |  |  | SO Edgewood 5th<br>K# 996-E-20-1                            |  |  | 259            |                  |                    |                |                   |                       |  |         |  |
| 12                                 | " " Shirley Sue<br>" " Shirley Sue                                                             |  |  | SO Edgewood 5th<br>K# 996-E-21-1                            |  |  | 260            |                  |                    |                |                   |                       |  |         |  |
| 13                                 | MOHLER HOWARD H. & SHIRLEY SUE<br>% RALPH DE ST JEAN<br>1506 S WINDING WY<br>ANDERSON IN 46011 |  |  | SO EDGEWOOD 5TH<br>L 246<br>KEY# 996E-7                     |  |  | *              |                  |                    |                | 1,720 R<br>0 NR   | 17,430 R<br>0 NR      |  |         |  |
| 14                                 | Mohler, Howard H. & Shirley Sue<br>4985 Woodland Ave<br>And 46011                              |  |  | SO Edgewood 5th<br>K# 996E-7                                |  |  | 246            |                  |                    |                |                   |                       |  |         |  |
| 15                                 |                                                                                                |  |  |                                                             |  |  |                |                  |                    |                |                   |                       |  |         |  |
| 16                                 | MONEYHUN JAMES E & MARILYN S<br>1815 IVY DR<br>ANDERSON IN 46011                               |  |  | SO EDGEWOOD 2ND CONT<br>L 129<br>KEY# 996-B21               |  |  |                |                  |                    |                | 1,780 R<br>0 NR   | 20,130 R<br>0 NR      |  |         |  |
| 17                                 |                                                                                                |  |  |                                                             |  |  |                |                  |                    |                |                   |                       |  |         |  |
| 18                                 | Moneyhun, Nancy & David Davis<br>3717 Manor Rd<br>And 46011                                    |  |  | Edgewood OP Etc 11'6"<br>55D<br>K# 346-7                    |  |  | 057            |                  |                    |                |                   |                       |  |         |  |
| 19                                 | MONEYHUN PEARL G<br>3717 MANOR RD<br>ANDERSON IN 46011                                         |  |  | EDGEWOOD OP EXC 11'<br>6" S SD<br>L 057<br>KEY# 346-7       |  |  | *              |                  |                    |                | 1,600 R<br>0 NR   | 11,530 R<br>0 NR      |  |         |  |
| 20                                 | MONTGOMERY Mark W & Cynthia E<br>36 Apple St.<br>And 46011                                     |  |  | EDGEWOOD OP<br>350-6                                        |  |  | 116            |                  |                    |                | 1990              | 12401                 |  |         |  |
| 21                                 | MOORE, Christopher P & Debra Ann<br>421 Winding Wy<br>And 46011                                |  |  | EDGEWOOD OP EXC 25' Etc<br>344-6                            |  |  | 40             |                  |                    |                | 2820              | 15600                 |  |         |  |
| 22                                 | MOORE CONRAD & HELEN K<br>3919 LAUREL LN<br>ANDERSON IN 46011                                  |  |  | SO EDGEWOOD 6TH<br>L 294<br>KEY# 996-F-34                   |  |  |                |                  |                    |                | 1,410 R<br>0 NR   | 14,970 R<br>0 NR      |  |         |  |
| 23                                 | Moore Adrienne<br>1918 Winding way<br>And 46011                                                |  |  | East Edgewood 1st cont<br>999-136                           |  |  | 3              |                  |                    |                |                   |                       |  |         |  |
| 24                                 | Montgomery, Mark W & Cynthia E<br>108 Oakland Ave<br>And 46011                                 |  |  | SO Edgewood Manor<br>K# 999-65                              |  |  | 4              | *                |                    |                |                   |                       |  |         |  |
| 25                                 | MOORE DONALD G & PATRICIA A<br>2208 IVY DR<br>ANDERSON IN 46011                                |  |  | SO EDGEWOOD 8TH EXC<br>3" N SD<br>L 332<br>KEY# 996-H10B    |  |  |                |                  |                    |                | 1,370 R<br>0 NR   | 19,030 R<br>0 NR      |  |         |  |
| 26                                 | 3615 Winding Wy<br>And 46011                                                                   |  |  | SO EDGEWOOD 1st<br>996A-46                                  |  |  | 46             |                  |                    |                | 1670              | 12828                 |  |         |  |
| 27                                 |                                                                                                |  |  |                                                             |  |  |                |                  |                    |                |                   |                       |  |         |  |
| 28                                 | MOORE DONALD G & PATRICIA A<br>2208 IVY DR<br>ANDERSON IN 46011                                |  |  | SO EDGEWOOD 8TH 3" N<br>SD<br>L 327<br>KEY# 996-H5B         |  |  |                |                  |                    |                | 0 R<br>50 NR      | 0 R<br>0 NR           |  |         |  |
| 29                                 |                                                                                                |  |  |                                                             |  |  |                |                  |                    |                |                   |                       |  |         |  |
| 30                                 |                                                                                                |  |  |                                                             |  |  |                |                  |                    |                |                   |                       |  |         |  |

| MADISON COUNTY, INDIANA             |  |  |  |          |          |                                |  |  |  |          |          |                     |              | PAGE 76          |          |
|-------------------------------------|--|--|--|----------|----------|--------------------------------|--|--|--|----------|----------|---------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED               |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT  | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| W 3-4-94                            |  |  |  |          |          | Walter F. Weaver               |  |  |  |          |          | wd                  | 1/10/03      | 1/15/03          | 1        |
|                                     |  |  |  |          |          |                                |  |  |  |          |          |                     |              |                  | 2        |
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|                                     |  |  |  |          |          |                                |  |  |  |          |          |                     |              |                  | 4        |
|                                     |  |  |  |          |          |                                |  |  |  |          |          |                     |              |                  | 5        |
|                                     |  |  |  |          |          |                                |  |  |  |          |          |                     |              |                  | 6        |
|                                     |  |  |  |          |          | Robert E. + Maryhelen Dean     |  |  |  |          |          | wd                  | 7/28/98      | 7/29/98          | 7        |
| Chester R. Young                    |  |  |  | 2-22-01  |          | Alan F. + Carla B. Weber       |  |  |  |          |          | wd                  | 1/1/08       | 1/15/08          | 8        |
|                                     |  |  |  |          |          |                                |  |  |  |          |          |                     |              |                  | 9        |
|                                     |  |  |  |          |          | Charles H. + Carol W. Graybiel |  |  |  |          |          | wd                  | 7/29/03      | 8/27/03          | 10       |
| Christian J. Buettner               |  |  |  | 8-16-00  |          |                                |  |  |  |          |          |                     |              |                  | 11       |
| " " " " " "                         |  |  |  | 11       |          |                                |  |  |  |          |          |                     |              |                  | 12       |
| g.c. to add 2-9-98                  |  |  |  |          |          | Howard H. Mohler               |  |  |  |          |          | gc                  | 8/6/01       | 9/4/01           | 13       |
| Shirley Sue Mohler                  |  |  |  | 9-4-01   |          | Shirley Sue Mohler             |  |  |  |          |          |                     |              |                  | 14       |
|                                     |  |  |  |          |          |                                |  |  |  |          |          |                     |              |                  | 15       |
|                                     |  |  |  |          |          |                                |  |  |  |          |          |                     |              |                  | 16       |
|                                     |  |  |  |          |          |                                |  |  |  |          |          |                     |              |                  | 17       |
| Contract 23-08-17-99                |  |  |  |          |          | Jerry Hooley                   |  |  |  |          |          | Trustee             | 7/5/00       | 7/12/00          | 18       |
| Pearl G. Moneyhun                   |  |  |  |          |          | Nancy Moneyhun                 |  |  |  |          |          | Case# 4801-970-55-P | 12/15/99     | 12/17/99         | 19       |
| Matthew D. Deborah M. Barakat       |  |  |  | 3-23-94  |          | Matthew M. Hoffman             |  |  |  |          |          | wd                  | 6/21/01      | 6/25/01          | 20       |
| Barbara L. Barbara A. Nicholas      |  |  |  | 6-14-94  |          | Trenton B. Stephenson          |  |  |  |          |          |                     | 11/23/03     | 9/10/03          | 21       |
|                                     |  |  |  |          |          |                                |  |  |  |          |          |                     |              |                  | 22       |
| Ruth F. Wilson, Carolyn J. Williams |  |  |  | 6-22-01  |          | Steven E. + Adrienne H. Moore  |  |  |  |          |          | gc                  | 9/26/01      | 9/28/01          | 23       |
| Jeffrey A. Wilson                   |  |  |  | 10-14-01 |          |                                |  |  |  |          |          |                     |              |                  | 24       |
| g.c. to remove 8-6-02               |  |  |  | 10-26-01 |          |                                |  |  |  |          |          |                     |              |                  | 25       |
| g.c. to add 8-6-02                  |  |  |  | 10-26-01 |          |                                |  |  |  |          |          |                     |              |                  | 26       |
| g.c. to remove 8-6-02               |  |  |  | 10-26-01 |          | Dana D. + Erin Parrish         |  |  |  |          |          | wd                  | 11/28/05     | 12/13/05         | 27       |
| g.c. to add 8-6-02                  |  |  |  | 10-26-01 |          |                                |  |  |  |          |          |                     |              |                  | 28       |
| g.c. to remove 8-6-02               |  |  |  | 10-26-01 |          |                                |  |  |  |          |          |                     |              |                  | 29       |
| g.c. to add 8-6-02                  |  |  |  | 10-26-01 |          | Dana D. + Erin Parrish         |  |  |  |          |          | wd                  | 11/28/05     | 12/13/05         | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                    |                                                            |                |                  |                    |       |                  | 24 EDGEWOOD TOWNSHIP PAGE 77 |  |  |  |
|------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------|------------------|--------------------|-------|------------------|------------------------------|--|--|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                        | DESCRIPTION OF LAND OR NAME OF ADDITION                    | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS        |  |  |  |
| 1                                  | MOORE JOHN E & RUTH F T/R<br>823 LONGFELLOW RD<br>ANDERSON IN 46011                                | BYRUMS 2ND<br>L 018<br>KEY# 997A-18                        |                |                  |                    |       | 1,740 R<br>0 NR  | 13,370 R<br>60 NR            |  |  |  |
| 2                                  |                                                                                                    |                                                            |                |                  |                    |       |                  |                              |  |  |  |
| 3                                  |                                                                                                    |                                                            |                |                  |                    |       |                  |                              |  |  |  |
| 4                                  | MOORE WILLIAM C & FLORENCE S<br>3545 WINDSOR WY<br>ANDERSON IN 46011                               | SO EDGEWOOD 1ST CONT<br>L 064<br>KEY# 996A-64              |                |                  |                    |       | 1,580 R<br>0 NR  | 12,670 R<br>0 NR             |  |  |  |
| 5                                  | <del>Moore William C &amp; Florence S</del><br><del>1918 Winding Way</del><br><del>And 46011</del> | <del>SO EDGEWOOD 1ST CONT</del><br><del>KEY# 996A-64</del> |                |                  |                    |       |                  |                              |  |  |  |
| 6                                  | Morgan, Melville C & Tammy J.<br>3416 Hawthorne Rd.<br>ANDERSON IN 46011                           | Rausch Edgewood<br>K# 998-1-6                              | 006            |                  |                    |       |                  |                              |  |  |  |
| 7                                  | MORGAN ARTHUR C & BEVERLY D<br>416 CENTRAL WY<br>ANDERSON IN 46011                                 | EDGEWOOD 2ND CONT<br>L 262<br>KEY# 999-99                  |                |                  |                    |       | 1,920 R<br>0 NR  | 9,270 R<br>0 NR              |  |  |  |
| 8                                  | Morgan, Arthur C.<br>416 Central Way<br>ANDERSON IN 46011                                          | Edgewood 2nd Cont<br>K# 999-99                             | 262            |                  |                    |       |                  |                              |  |  |  |
| 9                                  |                                                                                                    |                                                            |                |                  |                    |       |                  |                              |  |  |  |
| 10                                 | MORONEY WILLIAM P JR & MARJORIE S<br>3605 TULIP ST<br>ANDERSON IN 46011                            | SO EDGEWOOD 3RD CONT<br>L 184<br>KEY# 996C-32              |                |                  |                    |       | 2,050 R<br>0 NR  | 12,870 R<br>0 NR             |  |  |  |
| 11                                 | Morse, Cheryl L.<br>3417 Village Dr<br>ANDERSON IN 46011                                           | South Edgewood Village<br>K# 360-3A-20                     | 20             |                  |                    |       |                  |                              |  |  |  |
| 12                                 | Morton, Karen J.<br>26 Winding Way<br>ANDERSON IN 46011                                            | Edgewood OP<br>K# 345-21                                   | 25             |                  |                    |       |                  |                              |  |  |  |
| 13                                 | MOSE TED D<br>118 WINDING WY<br>ANDERSON IN 46011                                                  | EDGEWOOD OP<br>L 043<br>KEY# 345-12                        |                |                  |                    |       | 1,280 R<br>0 NR  | 10,650 R<br>0 NR             |  |  |  |
| 14                                 | Moseley, James D & Marcia K<br>1341 Weslow St.<br>ANDERSON IN 46011                                | Park Road Manor<br>K# 359-6                                | 006            |                  |                    |       |                  |                              |  |  |  |
| 15                                 |                                                                                                    |                                                            |                |                  |                    |       |                  |                              |  |  |  |
| 16                                 | MOSER TED D<br>118 WINDING WY<br>ANDERSON IN 46011                                                 | EDGEWOOD OP N2<br>L 029<br>KEY# 345-15-2                   |                |                  |                    |       | 620 R<br>0 NR    | 0 R<br>0 NR                  |  |  |  |
| 17                                 | Mosier, Electronic Registration<br>9350 Winding Way<br>ANDERSON IN 46011                           | Edgewood OP<br>K# 349-7                                    | 109            |                  |                    |       |                  |                              |  |  |  |
| 18                                 | "                                                                                                  | Edgewood OP PT<br>K# 349-2-1                               | 110            |                  |                    |       |                  |                              |  |  |  |
| 19                                 | MOSER THEODORA & Georgia Ernst<br>3736 NICHOL AVE<br>ANDERSON IN 46011                             | EDGEWOOD OP<br>L 006<br>KEY# 344-24                        |                |                  |                    |       | 2,030 R<br>0 NR  | 9,300 R<br>0 NR              |  |  |  |
| 20                                 |                                                                                                    |                                                            |                |                  |                    |       |                  |                              |  |  |  |
| 21                                 | Mosley, Jeffrey L & heath S.<br>3319 Beechwood Lane<br>ANDERSON IN 46011                           | SO Edgewood 2nd<br>K# 996-64                               | 300            |                  |                    |       |                  |                              |  |  |  |
| 22                                 | MUDD FELIX & RITA & Stephanie<br>1317 WINDING WY<br>ANDERSON IN 46011                              | EDGEWOOD HILLS OP<br>L 217<br>KEY# 354-1                   |                |                  |                    |       | 1,910 R<br>30 NR | 14,700 R<br>0 NR             |  |  |  |
| 23                                 |                                                                                                    |                                                            |                |                  |                    |       |                  |                              |  |  |  |
| 24                                 |                                                                                                    |                                                            |                |                  |                    |       |                  |                              |  |  |  |
| 25                                 | MUDD JAMES N & GERALDINE R<br>3413 LAUREL LN<br>ANDERSON IN 46011                                  | SO EDGEWOOD<br>L 049<br>KEY# 996-49                        |                |                  |                    |       | 1,410 R<br>0 NR  | 12,130 R<br>0 NR             |  |  |  |
| 26                                 | Mudd, Jennifer F<br>30 Danmiller Dr.<br>ANDERSON IN 46011                                          | Danmiller Edgewood<br>K# 999-48                            | 344            |                  |                    |       |                  |                              |  |  |  |
| 27                                 | Mudd, Leon A & Christy L<br>10 Northway Court<br>ANDERSON IN 46011                                 | Danmiller Edgewood Etc<br>K# 999-42A                       | 329            |                  |                    |       |                  |                              |  |  |  |
| 28                                 | MUDD LEON A & CHRISTY L<br>516 CENTRAL WY<br>ANDERSON IN 46011                                     | EDGEWOOD 2ND CONT<br>L 258<br>KEY# 999-94                  |                |                  |                    |       | 1,830 R<br>0 NR  | 10,000 R<br>1,840 NR         |  |  |  |
| 29                                 | Murach, Sally A.<br>124 Winding Way<br>ANDERSON IN 46011                                           | Edgewood OP<br>345-10                                      | 46             |                  |                    |       |                  |                              |  |  |  |
| 30                                 | Murphy, Robert J.<br>509 Pershing Dr.<br>ANDERSON IN 46011                                         | Edgewood 2nd Cont<br>K# 999-98                             | 261            |                  |                    |       |                  |                              |  |  |  |

| MADISON COUNTY, INDIANA                                                   |                     |          |                                                                    |          |          |                                           |              |                  |          |  | 77 |
|---------------------------------------------------------------------------|---------------------|----------|--------------------------------------------------------------------|----------|----------|-------------------------------------------|--------------|------------------|----------|--|----|
| FROM WHOM TRANSFERRED                                                     | PAGE NO.            | LINE NO. | TO WHOM TRANSFERRED                                                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT                        | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |    |
|                                                                           |                     |          | matt Lersch & Allison Lertz-Lersch                                 |          |          | wd                                        | 6/19/97      | 6/24/97          | 1        |  |    |
|                                                                           |                     |          |                                                                    |          |          |                                           |              |                  | 2        |  |    |
|                                                                           |                     |          |                                                                    |          |          |                                           |              |                  | 3        |  |    |
| g.c. to remove 2-27-98 1000 2-27-98<br>aff. 2-27-98                       |                     |          | chad w. & Jennifer L. Davis                                        |          |          | wd.                                       | 2/23/98      | 2/27/98          | 4        |  |    |
| g.c. 1-12-01 9-28-01<br>Adrienne Moore                                    |                     |          |                                                                    |          |          |                                           |              |                  | 5        |  |    |
| Barbara Jean Utterback<br>& Tommy Joseph Meyer                            | 9-9-99              |          |                                                                    |          |          |                                           |              |                  | 6        |  |    |
|                                                                           |                     |          | Arthur C. Morgan II                                                |          |          | wd.                                       | 2/8/02       | 3/4/02           | 7        |  |    |
| Arthur C.<br>& Beverly D. Morgan                                          | 3-4-02              |          |                                                                    |          |          |                                           |              |                  | 8        |  |    |
|                                                                           |                     |          |                                                                    |          |          |                                           |              |                  | 9        |  |    |
|                                                                           |                     |          | Jack Fullmer (new computer)                                        |          |          | wd.                                       | 3/14/06      | 3/16/06          | 10       |  |    |
| Rick Byrum Co, Inc.                                                       | 5-26-05             |          |                                                                    |          |          |                                           |              |                  | 11       |  |    |
| Sylvester & Rose Unesky                                                   | 7-21-99             |          | Christopher M. Farrell                                             |          |          | wd                                        | 12/22/04     | 12/30/04         | 12       |  |    |
|                                                                           |                     |          | Bourke, Terence A. & Cynthia L                                     |          |          | wd                                        | 07/31/96     | 08/01/96         | 13       |  |    |
| David Carlton Allgood<br>& Barbara Jane Allgood                           | 6-25-03             |          | J.P. Morgan Chase Bank                                             |          |          | Comp<br>wd                                | 3/9/05       | 4/18/05          | 14       |  |    |
|                                                                           |                     |          | "                                                                  |          |          | "                                         | 3/9/05       | 4/18/05          | 15       |  |    |
|                                                                           |                     |          | Bourke, Terence A. & Cynthia L                                     |          |          | wd                                        | 07/31/96     | 08/01/96         | 16       |  |    |
| Misty D. Thompson<br>& Shane B. Downey                                    | 3-22-05             |          |                                                                    |          |          |                                           |              |                  | 17       |  |    |
| "                                                                         | "                   |          |                                                                    |          |          |                                           |              |                  | 18       |  |    |
| W.D. 5-1-96                                                               |                     |          | Ellen E. & Theodora Mangas<br>(CORN)                               |          |          | QC                                        | 7/10/03      | 7/28/03          | 19       |  |    |
|                                                                           |                     |          |                                                                    |          |          |                                           |              |                  | 20       |  |    |
| Mark N.<br>& Stefanie Eckert<br>R 6-29-00                                 | 11-17-00            |          | Chris A. & Rachel L. Russell<br>James H. Robinson<br>& Patricia A. |          |          | (uncomputerized)<br>wd<br>Witness<br>Deed | 3/24/06      | 3/30/06          | 21       |  |    |
|                                                                           |                     |          |                                                                    |          |          |                                           |              |                  | 22       |  |    |
|                                                                           |                     |          |                                                                    |          |          |                                           |              |                  | 23       |  |    |
|                                                                           |                     |          |                                                                    |          |          |                                           |              |                  | 24       |  |    |
|                                                                           |                     |          |                                                                    |          |          |                                           |              |                  | 25       |  |    |
| Paul J. & Geraldine E.<br>1300 S. 1st St.                                 | 6-24-04             |          |                                                                    |          |          |                                           |              |                  | 26       |  |    |
| Thomas & Susan T. Seal<br>g.c. to remove 10-21-02<br>g.c. 11-23-02 to add | 3-13-98<br>10-21-02 |          |                                                                    |          |          |                                           |              |                  | 27       |  |    |
|                                                                           |                     |          | Peter R. Kirsten                                                   |          |          | wd.                                       | 4/14/98      | 4/20/98          | 28       |  |    |
| Sally A. Lintz<br>Jerry J. Hinkle<br>& Dawn E. Canaday                    | 12-5-97<br>11-12-99 |          | Deutsche Bank<br>William F. & Karen S. Cluyton                     |          |          | (uncomputerized)<br>Deeds<br>wd.          | 7/1/06       | 7/19/06          | 29       |  |    |
|                                                                           |                     |          |                                                                    |          |          |                                           | 5/20/05      | 6/1/05           | 30       |  |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |                                                      |                   |                     |                          | 24<br>EDGEWOOD | TOWNSHIP        |                          | PAGE 78 |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------|-------------------|---------------------|--------------------------|----------------|-----------------|--------------------------|---------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                     | DESCRIPTION OF LAND<br>OR NAME OF ADDITION           | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE | ACRES          | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |         |
| 1                                  | MURDOCK JAMES A & MARY E<br>3410 BERKLEY RD<br>ANDERSON IN 46011                | SO EDGEWOOD 7TH<br>L 303<br>KEY# 996-67              | *                 |                     |                          |                | 1,680 R<br>0 NR | 18,300 R<br>130 NR       |         |
| 2                                  | Murdoch, Charles R. & Stephanie D.<br>1620 S. Winding Way<br>And 46011          | SO Edgewood 5th EYE<br>46' S SD<br>K# 996-E-3-2      | 242               |                     |                          |                |                 |                          |         |
| 3                                  | "                                                                               | SO Edgewood 5th 17' SSD<br>K# 996-E4-1               | 243               |                     |                          |                |                 |                          |         |
| 4                                  | MURRAY CHRISTY L<br>1626 MAGNOLIA DR<br>ANDERSON IN 46011                       | SO EDGEWOOD<br>L 011<br>KEY# 996-11                  | X                 |                     |                          |                | 0 R<br>1,280 NR | 0 R<br>12,230 NR         |         |
| 5                                  | Murphy, Timothy E. Christine E. Farmer<br>1131 S. Winding Way<br>And 46011      | Edgewood Hills OP<br>Exc 19' N SD<br>354-11-1        | 242               |                     |                          |                |                 |                          |         |
| 6                                  | "                                                                               | Edgewood Hills OP<br>354-13                          | 201               |                     |                          |                |                 |                          |         |
| 7                                  | MURRAY DALE J C & STELLA E<br>57-1/2<br>907 PARK RD<br>ANDERSON IN 46011        | ROUSHS EDGEWOOD<br>L 015<br>KEY# 998-1-15            | X                 |                     |                          |                | 1,540 R<br>0 NR | 11,530 R<br>100 NR       |         |
| 8                                  |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |
| 9                                  |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |
| 10                                 | MURRAY MICHAEL D & MARY I<br>3506 NICHOL AVE<br>ANDERSON IN 46011               | EDGEWOOD MANOR 1ST C<br>ONT<br>L 018<br>KEY# 999-155 |                   |                     |                          |                | 1,500 R<br>0 NR | 15,930 R<br>230 NR       |         |
| 11                                 | Murray, Scott & Lisa J.<br>1517 S. Winding Way And 46011                        | SO Edgewood 5th Exc 20'<br>N SD<br>996E-16-2         | 255               | *                   |                          |                |                 |                          |         |
| 12                                 | Murray, Scott & Lisa J.<br>1517 S. Winding Way And 46011                        | SO Edgewood 5th 13' N SD<br>996E-17-1                | 256               | X                   |                          |                |                 |                          |         |
| 13                                 | MUTERSPAUGH J WAYNE & JUANITA<br>3405 LAUREL LN<br>ANDERSON IN 46011            | SO EDGEWOOD<br>L 050<br>KEY# 996-50                  | *                 |                     |                          |                | 1,250 R<br>0 NR | 9,330 R<br>0 NR          |         |
| 14                                 | Mustin Builders, Inc.<br>810 Central Ave.<br>And 46011                          | SO Edgewood EYE<br>50' SSD<br>K# 996-30-1            | 030               |                     |                          |                |                 |                          |         |
| 15                                 | "                                                                               | SO Edgewood EYE<br>10' N SD<br>K# 996-31-1           | 031               |                     |                          |                |                 |                          |         |
| 16                                 | MYERS DEBORAH ANN &<br>STEPHEN EDWARD<br>410 CENTRAL WY<br>ANDERSON IN 46011    | EDGEWOOD 2ND CONT<br>L 263<br>KEY# 999-100           |                   |                     |                          |                | 1,990 R<br>0 NR | 12,600 R<br>0 NR         |         |
| 17                                 |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |
| 18                                 |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |
| 19                                 | MYERS PAUL F & MARY W.<br>Myers, David C<br>3308 HAWTHORNE<br>ANDERSON IN 46011 | ROUSHS EDGEWOOD<br>L 002<br>KEY# 998-1-2             |                   |                     |                          |                | 1,920 R<br>0 NR | 10,470 R<br>0 NR         |         |
| 20                                 |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |
| 21                                 |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |
| 22                                 |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |
| 23                                 |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |
| 24                                 |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |
| 25                                 |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |
| 26                                 |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |
| 27                                 |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |
| 28                                 |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |
| 29                                 |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |
| 30                                 |                                                                                 |                                                      |                   |                     |                          |                |                 |                          |         |

| MADISON COUNTY, INDIANA                 |          |          |                                 |          |          |                    |              |                  |          |  | 78 |
|-----------------------------------------|----------|----------|---------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|----|
| FROM WHOM TRANSFERRED                   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |    |
|                                         |          |          | Susan J. Perry                  |          |          | w.d.               | 10/11/04     | 10/14/04         | 1        |  |    |
| Joseph W. 10-20-99<br>at Vicki Brooks   |          |          |                                 |          |          |                    |              |                  | 2        |  |    |
| 4 11 10-20-99                           |          |          |                                 |          |          |                    |              |                  | 3        |  |    |
|                                         |          |          | Matthew T. Garrett<br>d Amy E.  |          |          | w.d.               | 11/19/99     | 12/2/99          | 4        |  |    |
| 3-7-01<br>Rolla Thomas A. Victoria M    |          |          |                                 |          |          |                    |              |                  | 5        |  |    |
| " "                                     |          |          |                                 |          |          |                    |              |                  | 6        |  |    |
| WD 2-23-96. JV. 6-23-97.                |          |          | John R. Massey                  |          |          | w.d.               | 6/13/97      | 6/23/97          | 7        |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 8        |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 9        |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 10       |  |    |
| 10-02-96<br>Dorothy L. & Minnie D. Hall |          |          | Jeffery A. Bull<br>d Carol W.   |          |          | w.d.               | 9/29/00      | 10/4/00          | 11       |  |    |
| 4 5                                     |          |          | " "                             |          |          | w.d.               | 9/29/00      | 10/4/00          | 12       |  |    |
|                                         |          |          | Stanley Homes, Inc.             |          |          | w.d.               | 11/20/03     | 11/24/03         | 13       |  |    |
| Robert H. & Pamela A. Gibson 7-13-00    |          |          | Rebecca A. Allen                |          |          | Corp<br>w.d.       | 7/7/00       | 7/13/00          | 14       |  |    |
| " "                                     |          | "        | " "                             |          |          | Corp<br>w.d.       | 7/7/00       | 7/13/00          | 15       |  |    |
|                                         |          |          | Michael T. & Angela Proctor     |          |          | w.d.               | 3/13/98      | 3/24/98          | 16       |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 17       |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 18       |  |    |
| WD 10-24-95                             |          |          | in computer<br>Stephen R. Smith |          |          | w.d.               | 12/21/05     | 12/23/05         | 19       |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 20       |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 21       |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 22       |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 23       |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 24       |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 25       |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 26       |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 27       |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 28       |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 29       |  |    |
|                                         |          |          |                                 |          |          |                    |              |                  | 30       |  |    |

| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                                        |  |  |  |                                                      |  |                |                  |                    | 24 EDGEWOOD |                  | TOWNSHIP              |  | PAGE 80 |  |
|------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------|--|----------------|------------------|--------------------|-------------|------------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                            |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES       | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | NAGEL CHAS L & GARNET M JOYCE<br>MC NEIL & JANET M LEE J/T R/S<br>216 EDGEWOOD DR<br>ANDERSON IN 46011 |  |  |  | EDGEWOOD MANOR 2ND C<br>ONT<br>L 029<br>KEY# 999-173 |  |                |                  |                    |             | 1,390 R<br>0 NR  | 8,470 R<br>100 NR     |  |         |  |
| 2                                  |                                                                                                        |  |  |  |                                                      |  |                |                  |                    |             |                  |                       |  |         |  |
| 3                                  | Nash Federal Credit Union<br>Box 23800<br>Minneapolis, MN 55421                                        |  |  |  | 50 Edgewood 6th<br>219-3800 K# 996-F-18278           |  |                |                  |                    |             |                  |                       |  |         |  |
| 4                                  | NASH JOHN D & VIOLET E<br>3515 BERKLEY RD<br>ANDERSON IN 46011                                         |  |  |  | SO EDGEWOOD 8TH<br>L 331<br>KEY# 996-H9              |  |                |                  |                    |             | 1,770 R<br>30 NR | 20,870 R<br>0 NR      |  |         |  |
| 5                                  | Nealie, Gregory Lee - Connie So<br>2225 Ford Road<br>Anderson 46011                                    |  |  |  | 999B-2<br>16 19 7 .767                               |  |                |                  |                    |             |                  |                       |  |         |  |
| 6                                  | Needler, Mark A & Angela S.<br>3609 Nichol ave.<br>Anderson 46011                                      |  |  |  | PT 52 NE<br>357-18A-02A<br>16 19 7 .500              |  |                |                  |                    |             |                  |                       |  |         |  |
| 7                                  | NEIDERT DAVID L & RHONDA E<br>111 GOLF CLUB RD<br>ANDERSON IN 46011                                    |  |  |  | EDGEWOOD OP S 1/2<br>L 180<br>KEY# 349-13            |  |                |                  |                    |             | 0 R<br>460 NR    | 0 R<br>0 NR           |  |         |  |
| 8                                  | Neff, Linda J.<br>3812 Laurel Ln<br>Anderson 46011                                                     |  |  |  | So Edgewood 6th<br>996-F-27 287                      |  |                |                  |                    |             |                  |                       |  |         |  |
| 9                                  |                                                                                                        |  |  |  |                                                      |  |                |                  |                    |             |                  |                       |  |         |  |
| 10                                 | NEIDERT DAVID L & RHONDA E<br>111 GOLF CLUB RD<br>ANDERSON IN 46011                                    |  |  |  | EDGEWOOD OP<br>L 181<br>KEY# 349-14                  |  |                |                  |                    |             | 1,530 R<br>0 NR  | 11,600 R<br>0 NR      |  |         |  |
| 11                                 |                                                                                                        |  |  |  |                                                      |  |                |                  |                    |             |                  |                       |  |         |  |
| 12                                 | Newby, Duane C. & Julie L.<br>3327 Redmond Rd.<br>Anderson 46011                                       |  |  |  | 50 Edgewood 2nd Cont<br>K# 996-B-33 141              |  |                |                  |                    |             |                  |                       |  |         |  |
| 13                                 | NICHOLLS EMMA L<br>4108 NICHOL AVE<br>ANDERSON IN 46011                                                |  |  |  | EDGEWOOD OP<br>L 121<br>KEY# 349-25                  |  |                |                  |                    |             | 1,830 R<br>0 NR  | 9,200 R<br>0 NR       |  |         |  |
| 14                                 |                                                                                                        |  |  |  |                                                      |  |                |                  |                    |             |                  |                       |  |         |  |
| 15                                 | Nicholls, Susan E.<br>3718 Quail St.<br>Anderson 46011                                                 |  |  |  | 50 Edgewood 4th<br>K# 996-B-6 190                    |  |                |                  |                    |             |                  |                       |  |         |  |
| 16                                 | NICHOLSON DAVID L & SOTERIA G<br>3504 BEECHWOOD LN<br>ANDERSON IN 46011                                |  |  |  | SO EDGEWOOD 7TH<br>L 318<br>KEY# 996-G22             |  |                |                  |                    |             | 1,580 R<br>0 NR  | 16,800 R<br>0 NR      |  |         |  |
| 17                                 |                                                                                                        |  |  |  |                                                      |  |                |                  |                    |             |                  |                       |  |         |  |
| 18                                 |                                                                                                        |  |  |  |                                                      |  |                |                  |                    |             |                  |                       |  |         |  |
| 19                                 | NIEHAUS BARBARA L &<br>GENEVA A NIEHAUS<br>241 WINDING WY<br>ANDERSON IN 46011                         |  |  |  | EDGEWOOD OP 25' E END<br>L 040<br>KEY# 344-6         |  |                |                  |                    |             | 2,320 R<br>0 NR  | 13,600 R<br>0 NR      |  |         |  |
| 20                                 |                                                                                                        |  |  |  |                                                      |  |                |                  |                    |             |                  |                       |  |         |  |
| 21                                 | Niesen, Joseph L. & Laura R.<br>514 Davis Dr. And 46011                                                |  |  |  | Edgewood 2nd Cont<br>K# 999-110 287                  |  |                |                  |                    |             |                  |                       |  |         |  |
| 22                                 | NIXON ALLEN W & KATHRYN L<br>1510 EDGEWOOD DR<br>ANDERSON IN 46011                                     |  |  |  | SO EDGEWOOD<br>L 035<br>KEY# 996-35                  |  |                |                  |                    |             | 1,280 R<br>0 NR  | 11,270 R<br>0 NR      |  |         |  |
| 23                                 |                                                                                                        |  |  |  |                                                      |  |                |                  |                    |             |                  |                       |  |         |  |
| 24                                 |                                                                                                        |  |  |  |                                                      |  |                |                  |                    |             |                  |                       |  |         |  |
| 25                                 | NOLAND HAROLD R & ARNOLA J<br>2211 WINDING WY<br>ANDERSON IN 46011                                     |  |  |  | EDGEWOOD WEST ADDN<br>L 002<br>KEY# 361-2            |  |                |                  |                    |             | 1,940 R<br>0 NR  | 14,930 R<br>0 NR      |  |         |  |
| 26                                 | NOLTE David L. Linda S.<br>501 Woodacre<br>Anderson 46011                                              |  |  |  | EDGEWOOD WEST<br>361-13 13                           |  |                |                  |                    |             | 1880             | 13,600<br>1540        |  |         |  |
| 27                                 | Norrick, Scott A. & Judith L.<br>25 Linden Lane<br>Anderson 46011                                      |  |  |  | Edgewood OP E 2<br>K# 349-1A 111                     |  |                |                  |                    |             |                  |                       |  |         |  |
| 28                                 | NORROD ARLENE J<br>3622 TULIP LN<br>ANDERSON IN 46011                                                  |  |  |  | SO EDGEWOOD 4TH<br>L 193<br>KEY# 996D-9              |  |                |                  |                    |             | 1,390 R<br>0 NR  | 9,500 R<br>0 NR       |  |         |  |
| 29                                 | Norrick, Scott A. & Judith L.<br>25 Linden Lane<br>Anderson 46011                                      |  |  |  | Edgewood OP Pt<br>20 E 2<br>K# 349-2-2A 110          |  |                |                  |                    |             |                  |                       |  |         |  |
| 30                                 |                                                                                                        |  |  |  |                                                      |  |                |                  |                    |             |                  |                       |  |         |  |

| MADISON COUNTY, INDIANA                          |          |          |                                                                     |          |          |                    |              |                  |          |  |  | 80 |
|--------------------------------------------------|----------|----------|---------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|----|
| FROM WHOM TRANSFERRED                            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                 | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |    |
|                                                  |          |          | Joyce Ann McNeil                                                    |          |          | WD                 | 5/24/96      | 6/6/96           | 1        |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 2        |  |  |    |
| Gregory S. & Robin T. 9-8-05<br>Parker           |          |          | (uncomputerized) Secretary of Veterans Affairs Corp. Special Sec'd. |          |          |                    | 8/28/06      | 9/7/06           | 3        |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 4        |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 5        |  |  |    |
| 17-20-02 E<br>Anneried from Anderson<br>12-02-99 |          |          |                                                                     |          |          |                    |              |                  | 6        |  |  |    |
| Leroy R. & Wanda M. Ansel                        |          |          |                                                                     |          |          |                    |              |                  | 7        |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 8        |  |  |    |
| 3-31-05<br>Jose m. April L. Brooks               |          |          |                                                                     |          |          |                    |              |                  | 9        |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 10       |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 11       |  |  |    |
| George T. 10-6-99<br>& Diana M. Demas            |          |          |                                                                     |          |          |                    |              |                  | 12       |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 13       |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 14       |  |  |    |
| Boblin J. 5-10-01<br>& Lucinda J. Blake          |          |          |                                                                     |          |          |                    |              |                  | 15       |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 16       |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 17       |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 18       |  |  |    |
|                                                  |          |          | Christopher L. Deidre Ann Morse                                     |          |          | WD                 | 4/10/94      | 4/14/94          | 19       |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 20       |  |  |    |
| Lueck A. & Eric Valley 2-24-05                   |          |          |                                                                     |          |          |                    |              |                  | 21       |  |  |    |
|                                                  |          |          | James P. Brace III                                                  |          |          | WD                 | 3/22/02      | 3/27/02          | 22       |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 23       |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 24       |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 25       |  |  |    |
| Robert L. Susan Degitz 3-6-95                    |          |          |                                                                     |          |          |                    |              |                  | 26       |  |  |    |
| Dwight M. & Mary E. Dunbar 4-23-98               |          |          |                                                                     |          |          |                    |              |                  | 27       |  |  |    |
|                                                  |          |          |                                                                     |          |          | WD                 | 8/19/97      | 8/1/97           | 28       |  |  |    |
| Dwight M. & Mary E. Dunbar 4-23-98               |          |          | Mickey R. & Joanne R. Foley                                         |          |          |                    |              |                  | 29       |  |  |    |
|                                                  |          |          |                                                                     |          |          |                    |              |                  | 30       |  |  |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |  |  |                                                      |  |  |                |                  | TOWNSHIP           |       |                 |                  | PAGE 81               |  |
|------------------------------------|--------------------------------------------------------------------------------|--|--|--|------------------------------------------------------|--|--|----------------|------------------|--------------------|-------|-----------------|------------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                    |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   |                  | VALUE OF IMPROVEMENTS |  |
| 1                                  | NORTON KATHY<br>507 DAVIS DR<br>ANDERSON IN 46011                              |  |  |  | EDGEWOOD 2ND CONT<br>L 279<br>KEY# 999-116           |  |  | *              |                  |                    |       | 1,910 R<br>0 NR | 10,230 R<br>0 NR |                       |  |
| 2                                  |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 3                                  |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 4                                  | NORTON KATHY<br>507 DAVIS DR<br>ANDERSON IN 46011                              |  |  |  | EDGEWOOD 2ND CONT<br>L 280<br>KEY# 999-117           |  |  | *              |                  |                    |       | 0 R<br>330 NR   | 0 R<br>0 NR      |                       |  |
| 5                                  |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 6                                  |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 7                                  | NORTON MARIANNE<br>3428 MANOR RD<br>ANDERSON IN 46011                          |  |  |  | EDGEWOOD MANOR 4TH C<br>ONT<br>L 062<br>KEY# 999-205 |  |  |                |                  |                    |       | 1,470 R<br>0 NR | 9,830 R<br>0 NR  |                       |  |
| 8                                  |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 9                                  |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 10                                 | NORWOOD RICHARD D & BARBARA A<br>709 CENTRAL WY<br>ANDERSON IN 46011           |  |  |  | EDGEWOOD OP PT<br>L 194<br>KEY# 353-6-01-A           |  |  |                |                  |                    |       | 2,260 R<br>0 NR | 18,070 R<br>0 NR |                       |  |
| 11                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 12                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 13                                 | NOVAK <del>RAYMOND C</del> & ROSEMARIE J<br>3629 TULIP ST<br>ANDERSON IN 46011 |  |  |  | SO EDGEWOOD 4TH<br>L 186<br>KEY# 996D-2              |  |  |                |                  |                    |       | 1,520 R<br>0 NR | 13,430 R<br>0 NR |                       |  |
| 14                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 15                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 16                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 17                                 | Nunn, Ranelagh<br>3410 Oakwood Dr.<br>and well                                 |  |  |  | SO Edgewood 3rd Cont<br>K# 996C-8<br>160             |  |  |                |                  |                    |       |                 |                  |                       |  |
| 18                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 19                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 20                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 21                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 22                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 23                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 24                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 25                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 26                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 27                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 28                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 29                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |
| 30                                 |                                                                                |  |  |  |                                                      |  |  |                |                  |                    |       |                 |                  |                       |  |

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| MADISON COUNTY, INDIANA   |          |          |                             |          |          |                    |              |                  |          |  |  |  |
|---------------------------|----------|----------|-----------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                           |          |          | Kathy N. Douglass           |          |          | g.c.               | 12/19/03     | 12/29/03         | 1        |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 2        |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 3        |  |  |  |
|                           |          |          | Kathy N. Douglass           |          |          | g.c.               | 12/19/03     | 12/29/03         | 4        |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 5        |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 6        |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 7        |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 8        |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 9        |  |  |  |
|                           |          |          | John G. Jr. & Amy L. Harman |          |          | wd                 | 8/4/97       | 5/27/98          | 10       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 11       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 12       |  |  |  |
| Guardian deed 9-11-08     |          |          |                             |          |          |                    |              |                  | 13       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 14       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 15       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 16       |  |  |  |
| James A. Dickerson 4-4-03 |          |          |                             |          |          |                    |              |                  | 17       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 18       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 19       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 20       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 21       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 22       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 23       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 24       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 25       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 26       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 27       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 28       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 29       |  |  |  |
|                           |          |          |                             |          |          |                    |              |                  | 30       |  |  |  |



| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                 |  |  |                                                     |  |                |                  |                    |       | 24<br>EDGEWOOD  |                       | TOWNSHIP |  | PAGE 82 |  |
|------------------------------------|---------------------------------------------------------------------------------|--|--|-----------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|----------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |         |  |
| 1                                  | O'BRYANT CARL E & ESTHER E<br>3312 OAKWOOD DR<br>ANDERSON IN 46011              |  |  | SO EDGEWOOD 3RD CONT<br>L 164<br>KEY# 996C-12       |  |                |                  |                    |       | 1,820 R<br>0 NR | 10,870 R<br>0 NR      |          |  |         |  |
| 2                                  |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 3                                  |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 4                                  | OHLHEISER NANCY<br>3617 DOGWOOD DR<br>ANDERSON IN 46011                         |  |  | SO EDGEWOOD 1ST CONT<br>L 080<br>KEY# 996A-80       |  |                |                  |                    |       | 1,670 R<br>0 NR | 16,300 R<br>0 NR      |          |  |         |  |
| 5                                  |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 6                                  |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 7                                  | OKULO ANNIE B<br>3828 WINDSOR WY<br>ANDERSON IN 46011                           |  |  | SO EDGEWOOD 6TH<br>L 268<br>KEY# 996-F8             |  |                |                  |                    |       | 2,000 R<br>0 NR | 16,030 R<br>1,300 NR  |          |  |         |  |
| 8                                  | Edham Ames Pt.<br>3420 Westfield St.<br>And 46011                               |  |  | So Edgewood II<br>996-89                            |  | 117            |                  |                    |       |                 |                       |          |  |         |  |
| 9                                  |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 10                                 | OLSON KEITH F & MARY ANN<br>3503 BEECHWOOD LN<br>ANDERSON IN 46011              |  |  | SO EDGEWOOD 7TH<br>L 322<br>KEY# 996-G26            |  |                |                  |                    |       | 1,770 R<br>0 NR | 20,100 R<br>0 NR      |          |  |         |  |
| 11                                 |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 12                                 |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 13                                 | ONKSEN GEORGE W &<br>MARITA DODD ONKSEN T/R<br>40 TOWER RD<br>ANDERSON IN 46011 |  |  | EDGEWOOD OP V/S<br>L 094<br>KEY# 348-27             |  |                |                  |                    |       | 1,970 R<br>0 NR | 8,130 R<br>0 NR       |          |  |         |  |
| 14                                 |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 15                                 |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 16                                 | ORTH IRA J & JUANITA K &<br>710 LONGFELLOW RD<br>ANDERSON IN 46011              |  |  | BYRUMS 2ND<br>L 007<br>KEY# 997A-7                  |  |                |                  |                    |       | 1,920 R<br>0 NR | 11,070 R<br>100 NR    |          |  |         |  |
| 17                                 |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 18                                 |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 19                                 | OSBORNE LEROY E & MARY LOU<br>1521 EDGEWOOD DR<br>ANDERSON IN 46011             |  |  | SO EDGEWOOD 53° S EN<br>D<br>L 040<br>KEY# 996-40-2 |  |                |                  |                    |       | 850 R<br>0 NR   | 11,570 R<br>0 NR      |          |  |         |  |
| 20                                 |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 21                                 |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 22                                 | OSBORNE LEROY E & MARY LOU<br>1521 EDGEWOOD DR<br>ANDERSON IN 46011             |  |  | SO EDGEWOOD 32° N EN<br>D<br>L 041<br>KEY# 996-41-1 |  |                |                  |                    |       | 0 R<br>510 NR   | 0 R<br>0 NR           |          |  |         |  |
| 23                                 | Osborne Richard & Julia A<br>724 Central Way                                    |  |  | East Edgewood<br>997-68                             |  | 1*             |                  |                    |       |                 |                       |          |  |         |  |
| 24                                 |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 25                                 | OTTO JIMMIE J & THELMA M<br>707 GARDEN CT<br>ANDERSON IN 46011                  |  |  | EAST EDGEWOOD 1ST CO<br>NT<br>L 004<br>KEY# 999-137 |  |                |                  |                    |       | 1,600 R<br>0 NR | 8,900 R<br>0 NR       |          |  |         |  |
| 26                                 |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 27                                 |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 28                                 | OWENS JAMES D & AMY L<br>2111 S WINDING WY<br>ANDERSON IN 46011                 |  |  | SO EDGEWOOD 4TH<br>L 227<br>KEY# 996D-43            |  |                |                  |                    |       | 0 R<br>1,490 NR | 0 R<br>13,770 NR      |          |  |         |  |
| 29                                 |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 30                                 |                                                                                 |  |  |                                                     |  |                |                  |                    |       |                 |                       |          |  |         |  |

| MADISON COUNTY, INDIANA                      |          |          |                                      |          |          |                    |              |                  |          |  |  |  |  | 82 |
|----------------------------------------------|----------|----------|--------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|----|
| FROM WHOM TRANSFERRED                        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |    |
|                                              |          |          | Alicia K. McElroy                    |          |          | wd                 | 2/23/01      | 3/5/01           | 1        |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 2        |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 3        |  |  |  |  |    |
|                                              |          |          | John H. Helas U. Baker               |          |          | wd                 | 11/9/01      | 11/14/01         | 4        |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 5        |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 6        |  |  |  |  |    |
|                                              |          |          | Annie B. Williams                    |          |          | dc                 | 8/13/01      | 8/18/01          | 7        |  |  |  |  |    |
| 8-30-05<br>Christopher C. Kyndra A. Campbell |          |          |                                      |          |          |                    |              |                  | 8        |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 9        |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 10       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 11       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 12       |  |  |  |  |    |
|                                              |          |          | Michael J. Warner & Kari J. King     |          |          | Trustee's deed     | 6/06/03      | 7/07/03          | 13       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 14       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 15       |  |  |  |  |    |
| gc 8-7-03 from Juanita K. Orth               |          |          | in computer<br>Jacqueline J. Bennett |          |          | 5-off              | 3/14/06      | 3/21/06          | 16       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 17       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 18       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 19       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 20       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 21       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 22       |  |  |  |  |    |
| Ass-6-19-86<br>Kenneth R & Phyllis Lewis     | 6-26-95  |          | Dorothy M & Shirley A. St. Clair     |          |          | wd                 | 5/9/05       | 5/13/05          | 23       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 24       |  |  |  |  |    |
| off 4-22-02                                  |          |          |                                      |          |          |                    |              |                  | 25       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 26       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 27       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 28       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 29       |  |  |  |  |    |
|                                              |          |          |                                      |          |          |                    |              |                  | 30       |  |  |  |  |    |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                   |  |                                         |  |                |                  |                    | TOWNSHIP |                 |                       |  | PAGE 84 |  |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|----------|-----------------|-----------------------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                       |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | PAKES STEVEN P ET AL F & C<br>415 PETER E PAKES<br>415 EDGEWOOD DR<br>ANDERSON IN 46011                           |  | BYRUMS EDGEWOOD                         |  |                |                  |                    |          | 0 R<br>1,950 NR | 0 R<br>9,970 NR       |  |         |  |
| 2                                  | Pace Vaughn & Brandi L.<br>3538 Winding Way<br>And 46011                                                          |  | So Edgewood lot                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 3                                  |                                                                                                                   |  |                                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 4                                  | PALMER THOMAS R & MILDRED D<br>as Trustee of the Thomas R. Palmer Trust<br>1916 S WINDING WY<br>ANDERSON IN 46011 |  | SO EDGEWOOD 4TH                         |  |                |                  |                    |          | 1,360 R<br>0 NR | 16,300 R<br>70 NR     |  |         |  |
| 5                                  |                                                                                                                   |  |                                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 6                                  |                                                                                                                   |  |                                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 7                                  | PANCOL JAMES P<br>803 NORTHWOOD DR<br>ANDERSON IN 46011                                                           |  | ROUSHS EDGEWOOD                         |  |                |                  |                    |          | 0 R<br>1,450 NR | 0 R<br>11,500 NR      |  |         |  |
| 8                                  |                                                                                                                   |  |                                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 9                                  | Parrish, Dora D & Erin K<br>3811 Winding Way<br>And 46011                                                         |  | So Edgewood 6th                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 10                                 | PANCOL SOPHOCLES N & STELLA E<br>3608 OAKWOOD<br>ANDERSON IN 46011                                                |  | SO EDGEWOOD 3RD CONT                    |  |                |                  |                    |          | 1,970 R<br>0 NR | 14,100 R<br>0 NR      |  |         |  |
| 11                                 | Parrish, Dora D & Erin K<br>2208 Fry Dr And 46011                                                                 |  | So Edgewood 8th                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 12                                 | Parrish, Dora D & Erin K<br>2208 Fry Dr And 46011                                                                 |  | So Edgewood 8th                         |  |                |                  |                    |          | 1,370           |                       |  |         |  |
| 13                                 | PATEL MUKUND D<br>2211 BROWN ST<br>ANDERSON IN 46016                                                              |  | SO EDGEWOOD 3RD CONT                    |  |                |                  |                    |          | 1,430 R<br>0 NR | 12,300 R<br>200 NR    |  |         |  |
| 14                                 | Parker, Carolyn K<br>612 Winding Way<br>And 46011                                                                 |  | East Edgewood 2nd Cont                  |  |                |                  |                    |          |                 |                       |  |         |  |
| 15                                 | "                                                                                                                 |  | East Edgewood 2nd Cont                  |  |                |                  |                    |          |                 |                       |  |         |  |
| 16                                 | PATEL RAMAN H & MUKUND D &<br>TRAVANDRUM S RAMASWAMY<br>1517 WINDING WY<br>ANDERSON IN 46011                      |  | EDGEWOOD MANOR 2ND C                    |  |                |                  |                    |          | 0 R<br>2,270 NR | 0 R<br>0 NR           |  |         |  |
| 17                                 | Parrish, Brian M & Kelley A.<br>1020m Ct. And 46011                                                               |  | Edgewood 2nd Cont                       |  |                |                  |                    |          |                 |                       |  |         |  |
| 18                                 |                                                                                                                   |  |                                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 19                                 | PATEL RAMAN H & MUKUND D &<br>TRAVANDRUM S RAMASWAMY<br>1517 WINDING WY<br>ANDERSON IN 46011                      |  | EDGEWOOD MANOR 2ND C                    |  |                |                  |                    |          | 0 R<br>2,270 NR | 0 R<br>62,130 NR      |  |         |  |
| 20                                 |                                                                                                                   |  |                                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 21                                 |                                                                                                                   |  |                                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 22                                 | PATEL RAMAN H & MUKUND D &<br>TRAVANDRUM S RAMASWAMY<br>1517 WINDING WY<br>ANDERSON IN 46011                      |  | EDGEWOOD MANOR 3RD C                    |  |                |                  |                    |          | 0 R<br>2,070 NR | 0 R<br>0 NR           |  |         |  |
| 23                                 |                                                                                                                   |  |                                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 24                                 |                                                                                                                   |  |                                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 25                                 | PATEL RAMAN H & MUKUND D &<br>TRAVANDRUM S RAMASWAMY<br>1517 WINDING WY<br>ANDERSON IN 46011                      |  | EDGEWOOD MANOR 3RD C                    |  |                |                  |                    |          | 0 R<br>2,070 NR | 0 R<br>0 NR           |  |         |  |
| 26                                 |                                                                                                                   |  |                                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 27                                 |                                                                                                                   |  |                                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 28                                 | PATTERSON MICHAEL J & GRETCHEN<br>3402 OAKWOOD DR<br>ANDERSON IN 46011                                            |  | SO EDGEWOOD 3RD CONT                    |  |                |                  |                    |          | 1,430 R<br>0 NR | 10,030 R<br>2,180 NR  |  |         |  |
| 29                                 |                                                                                                                   |  |                                         |  |                |                  |                    |          |                 |                       |  |         |  |
| 30                                 |                                                                                                                   |  |                                         |  |                |                  |                    |          |                 |                       |  |         |  |

| MADISON COUNTY, INDIANA       |          |          |                             |          |          |                    |              |                  |          |  |  | PAGE 84 |  |
|-------------------------------|----------|----------|-----------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|---------|--|
| FROM WHOM TRANSFERRED         | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |         |  |
| 4-90 4-08-97                  |          |          |                             |          |          | wd                 | 3/1/97       | 4/28/97          | 1        |  |  |         |  |
| Jason E. & Mary E. Shultz     | 6-11-02  |          | Jo A. Jordan                |          |          |                    |              |                  | 2        |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 3        |  |  |         |  |
| 90 11-26-96                   |          |          |                             |          |          |                    |              |                  | 4        |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 5        |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 6        |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 7        |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 8        |  |  |         |  |
| John F. Bunch & Zemora A.     | 10-6-99  |          | Norway Federal Credit Union |          |          | Shiffs             | 8/19/05      | 9/8/05           | 9        |  |  |         |  |
| gc. 6-8-06                    |          |          |                             |          |          |                    |              |                  | 10       |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 11       |  |  |         |  |
| Donald G. & Patricia A. Moore | 12-13-95 |          |                             |          |          |                    |              |                  | 12       |  |  |         |  |
| contract 12-1-97              |          |          | United Anora                |          |          | wd.                | 10/25/97     | 4/2/98           | 13       |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 14       |  |  |         |  |
| William B. Hobbs & Helen, TR  | 7-19-01  |          |                             |          |          |                    |              |                  | 15       |  |  |         |  |
| gc. 3-4-95                    |          |          |                             |          |          |                    |              |                  | 16       |  |  |         |  |
| Perry Jeri Reichardt          | 8-8-05   |          | Donald H. Bancroft          |          |          | wd                 | 5/13/94      | 5/19/94          | 17       |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 18       |  |  |         |  |
| gc. 3-4-95                    |          |          | Donald H. Bancroft          |          |          | wd                 | 5/19/94      |                  | 19       |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 20       |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 21       |  |  |         |  |
| gc. 3-4-95                    |          |          | Donald H. Bancroft          |          |          | wd                 | 5/19/94      |                  | 22       |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 23       |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 24       |  |  |         |  |
| gc. 3-4-95                    |          |          | Donald H. Bancroft          |          |          | wd                 | 5/19/94      |                  | 25       |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 26       |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 27       |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 28       |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 29       |  |  |         |  |
|                               |          |          |                             |          |          |                    |              |                  | 30       |  |  |         |  |



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| NO. | NAME & ADDRESS OF TAXPAYERS                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION                                  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES        | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------|------------------|--------------------|--------------|-----------------|-----------------------|
| 1   | PATTON GARY D & RENE M<br>36 EDGEWOOD DR<br>ANDERSON IN 46011                 | EDGEWOOD MANOR 2ND C<br>ONT<br>L 035<br>KEY# 999-176                     |                |                  |                    |              | 1,620 R<br>0 NR | 14,730 R<br>70 NR     |
| 2   |                                                                               |                                                                          |                |                  |                    |              |                 |                       |
| 3   |                                                                               |                                                                          |                |                  |                    |              |                 |                       |
| 4   | PATTON GARY D & RENE M<br>36 EDGEWOOD DR<br>ANDERSON IN 46011                 | L F WERTZ EDGEWOOD 1<br>3.5 <sup>+</sup> W SD<br>L 095<br>KEY# 999-239-2 |                |                  |                    |              | 220 R<br>0 NR   | 0 R<br>0 NR           |
| 5   |                                                                               |                                                                          |                |                  |                    |              |                 |                       |
| 6   |                                                                               |                                                                          |                |                  |                    |              |                 |                       |
| 7   | PATTON LOUISE<br>215 TOWER RD<br>ANDERSON IN 46011                            | EDGEWOOD OP<br>L 104<br>KEY# 348-8                                       |                |                  |                    |              | 1,460 R<br>0 NR | 11,980 R<br>0 NR      |
| 8   |                                                                               |                                                                          |                |                  |                    |              |                 |                       |
| 9   |                                                                               |                                                                          |                |                  |                    |              |                 |                       |
| 10  | PECK RICHARD B JR & CYNTHIA J<br>633 CENTRAL WY<br>ANDERSON IN 46011          | EDGEWOOD OP EXC 75 <sup>+</sup><br>N SD<br>L 193<br>KEY# 353-7-1         |                |                  |                    |              | 1,120 R<br>0 NR | 13,000 R<br>0 NR      |
| 11  |                                                                               |                                                                          |                |                  |                    |              |                 |                       |
| 12  | <i>Part Bonnie Devac Trust<br/>1611 Orchard Lane<br/>Anderson Quad. 46011</i> | <i>50 Edgewood 1st<br/>Cont.<br/>K# 996A-102</i>                         | <i>102</i>     |                  |                    |              |                 |                       |
| 13  | PECK RICHARD B JR & CYNTHIA J<br>633 CENTRAL WY<br>ANDERSON IN 46011          | EDGEWOOD OP EXC 100 <sup>+</sup><br>S SD<br>L 192<br>KEY# 353-8          |                |                  |                    |              | 1,610 R<br>0 NR | 0 R<br>0 NR           |
| 14  | <i>Pederson, Bob B &amp; Sharon L.<br/>530 Davis And 46011</i>                | <i>Edgewood 2nd cont.<br/>999-108</i>                                    | <i>285</i>     |                  |                    |              |                 |                       |
| 15  | <i>Pendleton Banking company.<br/>100 W State St. Box 210 Pendleton 46064</i> | <i>PT 52 NE<br/>357-194-1</i>                                            | <i>16</i>      | <i>19</i>        | <i>7</i>           | <i>1.980</i> |                 |                       |
| 16  | PENTECOST GARY R & KYRA K<br>805 PARK RD<br>ANDERSON IN 46011                 | BYRUMS 2ND<br>L 006<br>KEY# 997A-6                                       |                |                  |                    |              | 1,440 R<br>0 NR | 12,400 R<br>0 NR      |
| 17  | <i>Penderwood, Lucinda J.<br/>3516 Berkeley<br/>Quad 46011</i>                | <i>50 Edgewood 8th<br/>K# 996-H13</i>                                    | <i>335</i>     |                  |                    |              |                 |                       |
| 18  | <i>Perkins, Tracey R.<br/>2201 Winding Way<br/>Quad 46011</i>                 | <i>Edgewood West addn<br/>K# 361-3</i>                                   | <i>003</i>     |                  |                    |              |                 |                       |
| 19  | PETTIGREW JAMES W<br>1630 W 8TH ST<br>ANDERSON IN 46016                       | EDGEWOOD OP<br>L 005<br>KEY# 344-23                                      |                |                  |                    |              | 0 R<br>1,130 NR | 0 R<br>0 NR           |
| 20  | <i>Perry, Susan J.<br/>3410 Berkeley Rd.<br/>Quad 46011</i>                   | <i>50 Edgewood 7th<br/>K# 996-G7</i>                                     | <i>303</i>     |                  |                    |              |                 |                       |
| 21  | <i>Petty, Robert<br/>1425 Orchard hwy.<br/>Quad 46011</i>                     | <i>PTS 2 NE<br/>K# 357-18A-1</i>                                         | <i>16</i>      | <i>19</i>        | <i>7</i>           | <i>.760</i>  |                 |                       |
| 22  | PHELPS FRANK P & MARTHA F<br>233 EDGEWOOD DR<br>ANDERSON IN 46011             | EDGEWOOD MANOR 1ST C<br>ONT<br>L 010<br>KEY# 999-146                     |                |                  |                    |              | 1,680 R<br>0 NR | 11,810 R<br>0 NR      |
| 23  | <i>Richardo Emil J &amp; Tonya L<br/>2012 Winding Way</i>                     | <i>SW SE<br/>998-1-16A</i>                                               | <i>9</i>       | <i>19</i>        | <i>7</i>           | <i>.570</i>  |                 |                       |
| 24  |                                                                               |                                                                          |                |                  |                    |              |                 |                       |
| 25  | PICKEL NOBLE & HALLA BEE<br>3523 HAWTHORNE RD<br>ANDERSON IN 46011            | BYRUMS EDGEWOOD<br>L 013<br>KEY# 997-13                                  |                |                  |                    |              | 1,560 R<br>0 NR | 13,300 R<br>0 NR      |
| 26  | <i>Pheepis, Brian A.<br/>116 Knobel Rd. Quad 46011</i>                        | <i>Edgewood OP<br/>K# 357-14</i>                                         | <i>149</i>     |                  |                    |              |                 |                       |
| 27  |                                                                               | <i>Edgewood OP N2<br/>K# 351-16-2</i>                                    | <i>148</i>     |                  |                    |              |                 |                       |
| 28  | PICKETT LOIS E<br>1608 EDGEWOOD DR<br>ANDERSON IN 46011                       | SO EDGEWOOD EXC 40 <sup>+</sup><br>S SD<br>L 029<br>KEY# 996-29-1        |                |                  |                    |              | 0 R<br>640 NR   | 0 R<br>0 NR           |
| 29  |                                                                               |                                                                          |                |                  |                    |              |                 |                       |
| 30  |                                                                               |                                                                          |                |                  |                    |              |                 |                       |

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[illegible]



| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                           |  |  |  |  |                                                            |  |  |  | 24 EDGEWOOD TOWNSHIP |                |                  |                    |       |                  |  |                       |  |  | PAGE 87 |  |  |  |  |  |  |  |  |  |
|------------------------------------|-------------------------------------------------------------------------------------------|--|--|--|--|------------------------------------------------------------|--|--|--|----------------------|----------------|------------------|--------------------|-------|------------------|--|-----------------------|--|--|---------|--|--|--|--|--|--|--|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                               |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                    |  |  |  |                      | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |  |  |         |  |  |  |  |  |  |  |  |  |
| 1                                  | PORTER WILLIAM R & MARY M<br>3539 LAUREL LN<br>ANDERSON IN 46011                          |  |  |  |  | SO EDGEWOOD 1ST CONT<br>L 091<br>KEY# 996A-91              |  |  |  |                      |                |                  |                    |       | 1,390 R<br>0 NR  |  | 11,970 R<br>0 NR      |  |  |         |  |  |  |  |  |  |  |  |  |
| 2                                  | Potter, Catherine Ann<br>33 Central Way And 46011                                         |  |  |  |  | Edgewood OP<br>348-24                                      |  |  |  |                      |                | 91               |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 3                                  | Potter, Ronald E. & Catherine Ann<br>406 W. 58th St. Remondt Ann.<br>Mid 46013 March.     |  |  |  |  | Edgewood OP<br>348-24                                      |  |  |  |                      |                | 91               |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 4                                  | POWELL WADE B & LORETTA JO<br>512 PERSHING DR<br>ANDERSON IN 46011                        |  |  |  |  | EDGEWOOD 2ND CONT<br>L 276<br>KEY# 999-106                 |  |  |  |                      |                |                  |                    |       | 1,760 R<br>0 NR  |  | 10,230 R<br>0 NR      |  |  |         |  |  |  |  |  |  |  |  |  |
| 5                                  | Powless Anna & Mickey<br>3709 Dulip                                                       |  |  |  |  | So Edgewood 4th<br>996D-3                                  |  |  |  |                      |                | 187              |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 6                                  | Powell, Matthew A. & Gregory A.<br>526 Deerberry Dr.<br>Noblesville 46060                 |  |  |  |  | Byrums Edgewood<br>Key # 997-11                            |  |  |  |                      |                | 0H               |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 7                                  | PRESSEAU CLAUDE F & SIDNEY C<br>509 PERSHING DR<br>ANDERSON IN 46011                      |  |  |  |  | EDGEWOOD 2ND CONT<br>L 261<br>KEY# 999-98                  |  |  |  |                      |                |                  |                    |       | 1,330 R<br>0 NR  |  | 13,420 R<br>140 NR    |  |  |         |  |  |  |  |  |  |  |  |  |
| 8                                  | Price, Barbara A.<br>1825 S. Winding Way And 46011                                        |  |  |  |  | So Edgewood 4th<br>996D-53                                 |  |  |  |                      |                | 237              |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 9                                  | Pasey, Karen Joanne<br>233 Edgewood Dr.<br>Mid 46011                                      |  |  |  |  | Edgewood MANOR 1st CONT.<br>999-146                        |  |  |  |                      |                | 10               |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 10                                 | PRICE TIMOTHY E<br>CAROL JOHNSON J/T-R/S<br>105 GOLF CLUB RD<br>ANDERSON IN 46011         |  |  |  |  | EDGEWOOD OP<br>L 182<br>KEY# 349-19                        |  |  |  |                      |                |                  |                    |       | 1,530 R<br>0 NR  |  | 12,730 R<br>0 NR      |  |  |         |  |  |  |  |  |  |  |  |  |
| 11                                 |                                                                                           |  |  |  |  |                                                            |  |  |  |                      |                |                  |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 12                                 | Prichard, Kenneth R.<br>2901 Glad St. Warsaw In 46580                                     |  |  |  |  | So Edgewood<br>996-51                                      |  |  |  |                      |                | 51               |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 13                                 | PRICHARD PAUL LEO<br>L/E KENNETH R & JOAN PRICHARD<br>3327 LAUREL LN<br>ANDERSON IN 46011 |  |  |  |  | SO EDGEWOOD<br>L 051<br>KEY# 996-51                        |  |  |  |                      |                |                  |                    |       | 1,180 R<br>0 NR  |  | 8,100 R<br>70 NR      |  |  |         |  |  |  |  |  |  |  |  |  |
| 14                                 |                                                                                           |  |  |  |  |                                                            |  |  |  |                      |                |                  |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 15                                 |                                                                                           |  |  |  |  |                                                            |  |  |  |                      |                |                  |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 16                                 | PRIDDY ROBERT K & MARY LOU<br>8659 BATON ROUGE DR<br>DAYTON OH 45424                      |  |  |  |  | EDGEWOOD OP S PT V/S<br>V/HW<br>L 131<br>KEY# 350-18-2     |  |  |  |                      |                |                  |                    |       | 1,770 R<br>0 NR  |  | 10,070 R<br>0 NR      |  |  |         |  |  |  |  |  |  |  |  |  |
| 17                                 |                                                                                           |  |  |  |  |                                                            |  |  |  |                      |                |                  |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 18                                 |                                                                                           |  |  |  |  |                                                            |  |  |  |                      |                |                  |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 19                                 | PRIEST LAVADA L<br>1607 S WINDING WY<br>ANDERSON IN 46011                                 |  |  |  |  | SO EDGEWOOD 5TH EXC<br>10' S SD<br>L 257<br>KEY# 996E-18-2 |  |  |  |                      |                |                  |                    |       | 1,810 R<br>0 NR  |  | 16,270 R<br>0 NR      |  |  |         |  |  |  |  |  |  |  |  |  |
| 20                                 |                                                                                           |  |  |  |  |                                                            |  |  |  |                      |                |                  |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 21                                 | Pritchett, David B & Ruth J<br>3816 NICHOL AVE<br>ANDERSON IN 46011                       |  |  |  |  | Edgewood Manor.<br>999-65                                  |  |  |  |                      |                |                  |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 22                                 | PRITCHETT DAVID B & RUTH J<br>3816 NICHOL AVE<br>ANDERSON IN 46011                        |  |  |  |  | EDGEWOOD OP<br>L 003<br>KEY# 344-21                        |  |  |  |                      |                |                  |                    |       | 1,930 R<br>40 NR |  | 14,930 R<br>0 NR      |  |  |         |  |  |  |  |  |  |  |  |  |
| 23                                 | Proctor, Michael T & Angela<br>410 Central Way And 46011                                  |  |  |  |  | Edgewood 2nd Cont.<br>999-100                              |  |  |  |                      |                | 263              |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 24                                 | Proctor, Mark D. & Hailem<br>632 Central Way And 46011                                    |  |  |  |  | East Edgewood<br>999-71                                    |  |  |  |                      |                | 4                |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 25                                 | PROCTOR THOMAS E & SUSAN JEAN<br>734 LONGFELLOW DR<br>ANDERSON IN 46011                   |  |  |  |  | BYRUMS 2ND<br>L 010<br>KEY# 997A-10                        |  |  |  |                      |                |                  |                    |       | 1,760 R<br>0 NR  |  | 18,230 R<br>0 NR      |  |  |         |  |  |  |  |  |  |  |  |  |
| 26                                 | Proctor, Thomas E. & Susan<br>539 Davis Dr.<br>And 46011                                  |  |  |  |  | Edgewood 2nd Cont<br>Key 999-107                           |  |  |  |                      |                | 283              |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 27                                 |                                                                                           |  |  |  |  |                                                            |  |  |  |                      |                |                  |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 28                                 | PRUITT GYNDLE B & PATRICIA A<br>3310 WINDSOR WY<br>ANDERSON IN 46011                      |  |  |  |  | PT S2 NE PT TR E F G<br>KEY# 996-59-1A                     |  |  |  |                      | 16             | 19               | 7                  | 1.008 | 2,040 R<br>0 NR  |  | 16,900 R<br>0 NR      |  |  |         |  |  |  |  |  |  |  |  |  |
| 29                                 |                                                                                           |  |  |  |  |                                                            |  |  |  |                      |                |                  |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |
| 30                                 |                                                                                           |  |  |  |  |                                                            |  |  |  |                      |                |                  |                    |       |                  |  |                       |  |  |         |  |  |  |  |  |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                      |  |                                         |  |                |                  |       | TOWNSHIP      |  |                       | PAGE 88 |
|------------------------------------|--------------------------------------|--|-----------------------------------------|--|----------------|------------------|-------|---------------|--|-----------------------|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS          |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | 24 EDGEWOOD    |                  | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |         |
|                                    |                                      |  |                                         |  | SECTION IN-LOT | TOWNSHIP OUT-LOT |       |               |  |                       |         |
| 1                                  | PUGSLEY EARL & CATHERINE A           |  | SO EDGEWOOD 2ND CONT                    |  |                |                  |       | 1,720 R       |  | 10,000 R              |         |
|                                    | 3319 REDWOOD RD                      |  | L 140                                   |  |                |                  |       | 0 NR          |  | 0 NR                  |         |
|                                    | ANDERSON IN 46011                    |  | KEY# 996-832                            |  |                |                  |       |               |  |                       |         |
| 2                                  |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 3                                  | <i>Russell D. Shane Mahoney</i>      |  | <i>Byrums Edgewood</i>                  |  |                |                  |       |               |  |                       |         |
|                                    | <i>3514 Hawthorne</i>                |  | <i>SO EDGEWOOD 4TH</i>                  |  |                |                  |       |               |  |                       |         |
|                                    | <i>and 46011</i>                     |  | <i>K# 997-6</i>                         |  |                |                  |       |               |  |                       |         |
| 4                                  | PYLIK EDWARD J & EVELYN E            |  | L 185                                   |  |                |                  |       | 1,440 R       |  | 12,270 R              |         |
|                                    | <i>Remainder to Barbara E. Pylik</i> |  | KEY# 996-D-1                            |  |                |                  |       | 0 NR          |  | 0 NR                  |         |
|                                    | 3621 TULIP                           |  |                                         |  |                |                  |       |               |  |                       |         |
|                                    | ANDERSON IN 46011                    |  |                                         |  |                |                  |       |               |  |                       |         |
| 5                                  |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 6                                  |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 7                                  |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 8                                  |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 9                                  |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 10                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 11                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 12                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 13                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 14                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 15                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 16                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 17                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 18                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 19                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 20                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 21                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 22                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 23                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 24                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 25                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 26                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 27                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 28                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 29                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |
| 30                                 |                                      |  |                                         |  |                |                  |       |               |  |                       |         |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |  | 88 |
|-------------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|--|----|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 1        |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 2        |  |    |
| 4-7-03<br>J. C. Gilmore |          |          |                     |          |          |                    |              |                  | 3        |  |    |
| Wd 4-23-07              |          |          |                     |          |          |                    |              |                  | 4        |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 5        |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 6        |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 7        |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 8        |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 9        |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 10       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 11       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 12       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 13       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 14       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 15       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 16       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 17       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 18       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 19       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 20       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 21       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 22       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 23       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 24       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 25       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 26       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 27       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 28       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 29       |  |    |
|                         |          |          |                     |          |          |                    |              |                  | 30       |  |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |                                            | 24<br>EDGEWOOD    |                     |                          | TOWNSHIP |                 | PAGE 89                  |  |
|------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|----------|-----------------|--------------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                             | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE | ACRES    | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |  |
| 1                                  | QUICKEL DANIEL D & MARCELLA<br>608 CENTRAL WY<br>ANDERSON IN 46011      | EDGEWOOD 2ND CONT<br>L 254<br>KEY# 999-90  | X                 |                     |                          |          | 1,600 R<br>0 NR | 21,070 R<br>0 NR         |  |
| 2                                  | Quello Jr. Edgewood hse<br>2008 Edgewood Dr.<br>And 46011               | So Edgewood 3rd Cont<br>K# 996C-13         |                   | 165                 |                          |          |                 |                          |  |
| 3                                  |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 4                                  | QUINN JOHN J & JEWELL J<br>121 DAVISSON DR<br>ANDERSON IN 46011         | DONNELLYS EDGEWOOD<br>L 327<br>KEY# 999-26 | X                 |                     |                          |          | 2,330 R<br>0 NR | 15,000 R<br>0 NR         |  |
| 5                                  | Gunn, Robert B & Patricia A.<br>1121 Sunset Dr 46011                    | Edgewood Hills OP Excl 2nd<br>355-8-01B    |                   | 208                 |                          |          |                 |                          |  |
| 6                                  | Quirk, Stephen M. & Cynthia O.<br>832 Winding Way<br>Anderson, IN 46011 | Edgewood Hills OP<br>K# 356-11             |                   |                     |                          |          |                 |                          |  |
| 7                                  | Quirk, Stephen M. & Cynthia O.<br>832 Winding Way<br>Anderson, IN 46011 | Edgewood Hills OP PT<br>K# 357-2-01        |                   |                     |                          |          |                 |                          |  |
| 8                                  | // "                                                                    | Edgewood Hills 3rd<br>356-12-02            |                   | 226                 |                          |          |                 |                          |  |
| 9                                  |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 10                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 11                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 12                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 13                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 14                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 15                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 16                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 17                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 18                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 19                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 20                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 21                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 22                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 23                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 24                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 25                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 26                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 27                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 28                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 29                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |
| 30                                 |                                                                         |                                            |                   |                     |                          |          |                 |                          |  |

| MADISON COUNTY, INDIANA                |  |          |          |                             |  |          |          |                       |              | PAGE 89          |          |
|----------------------------------------|--|----------|----------|-----------------------------|--|----------|----------|-----------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT    | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                        |  |          |          | Walter F. & Renee H. Weaver |  |          |          | Co. & Sec. 10<br>Deed | 9/1/05       | 9/13/05          | 1        |
| Allen & Ella M. Spidel                 |  |          | 8-20-03  |                             |  |          |          |                       |              |                  | 2        |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 3        |
|                                        |  |          |          | Gina J. Bennett & Thomas B. |  |          |          | wd.                   | 8/8/05       | 8/19/05          | 4        |
| Susan K. Clendenen                     |  |          | 6-2-97   |                             |  |          |          |                       |              |                  | 5        |
| 2-23-98 Jack L. Henricks & Ingeborg C. |  |          |          |                             |  |          |          |                       |              |                  | 6        |
| 2-23-98 Jack L. Henricks & Ingeborg C. |  |          |          |                             |  |          |          |                       |              |                  | 7        |
| "                                      |  |          |          |                             |  |          |          |                       |              |                  | 8        |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 9        |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 10       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 11       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 12       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 13       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 14       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 15       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 16       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 17       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 18       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 19       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 20       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 21       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 22       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 23       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 24       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 25       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 26       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 27       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 28       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 29       |
|                                        |  |          |          |                             |  |          |          |                       |              |                  | 30       |







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| NO. | NAME & ADDRESS OF TAXPAYERS                                                          | DESCRIPTION OF LAND OR NAME OF ADDITION                        | EDGEWOOD       |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                                      |                                                                | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | REEL RANDALL G & MINA L<br>1131 SUNSET DR<br>ANDERSON IN 46011                       | EDGEWOOD HILLS OP<br>L 209<br>KEY# 355-7                       |                |                  |                    |       | 2,480 R<br>0 NR | 19,370 R<br>0 NR      |
| 2   |                                                                                      |                                                                |                |                  |                    |       |                 |                       |
| 3   |                                                                                      |                                                                |                |                  |                    |       |                 |                       |
| 4   | REEL RANDALL G & MINA L<br>1131 SUNSET DR<br>ANDERSON IN 46011                       | EDGEWOOD HILLS OP 12<br>L W SD<br>L 208<br>KEY# 355-8-1A       |                |                  |                    |       | 220 R<br>0 NR   | 0 R<br>0 NR           |
| 5   | <i>Reese, Jennifer L<br/>3204 1/2 Elm Dr<br/>And 46011</i>                           | <i>Edgewood OP<br/>K# 354-10-2 156</i>                         |                |                  |                    |       |                 |                       |
| 6   | <i>Reeves Ross E &amp; Shannon K<br/>808 Longfellow Rd<br/>And 46011</i>             | <i>Byrums 2nd<br/>997A-11 11</i>                               |                |                  |                    |       |                 |                       |
| 7   | RENNER GLEN R & MARTHA A<br>232 DONNELLY DR<br>ANDERSON IN 46011                     | DONNELLYS EDGEWOOD<br>L 338<br>KEY# 999-38                     |                |                  |                    |       | 1,630 R<br>0 NR | 13,270 R<br>0 NR      |
| 8   | <i>Reichmader, Perry &amp; Jeri<br/>10 Elm Ct. And 46011</i>                         | <i>Edgewood 2nd Cont<br/>K# 999-124 289</i>                    |                |                  |                    |       |                 |                       |
| 9   |                                                                                      |                                                                |                |                  |                    |       |                 |                       |
| 10  | RENNER JOSEPH R<br>703 PERSHING DR<br>ANDERSON IN 46011                              | EAST EDGEWOOD<br>L 010<br>KEY# 999-76                          |                |                  |                    |       | 1,630 R<br>0 NR | 15,470 R<br>0 NR      |
| 11  | <i>Renner J. Kimberly<br/>703 Pershing Dr<br/>And 46011</i>                          | <i>East Edgewood<br/>K# 999-76 010</i>                         |                |                  |                    |       |                 |                       |
| 12  | <i>Reynolds, Christine &amp; East<br/>308 Donnelly Dr.<br/>Anderson 46011</i>        | <i>Donnelly's Edgewood<br/>145' S E 1/4<br/>K# 999-50B 328</i> |                |                  |                    |       |                 |                       |
| 13  | REOCH THOMAS A & LORALEE<br>533 PERSHING DR<br>ANDERSON IN 46011                     | EDGEWOOD 2ND CONT<br>L 256<br>KEY# 999-92                      |                |                  |                    |       | 0 R<br>1,490 NR | 0 R<br>8,580 NR       |
| 14  | <i>RUANDES Jack L &amp; Ellen M.<br/>815 Longfellow Rd<br/>And 46011</i>             | <i>Byrums 2nd<br/>997A-19 19</i>                               |                |                  |                    |       | 1740            | 1243                  |
| 15  | <i>Richards, Michael A Jr &amp; Tamara L.<br/>2214 Ivy Dr And 46011</i>              | <i>So Edgewood 8th ex 31 N 81<br/>996-H5A 327</i>              |                |                  |                    |       |                 |                       |
| 16  | RICHESON JOHN W & MARTHA A<br>STEPHEN L J/T-R/S<br>41 S PARK DR<br>ANDERSON IN 46011 | EDGEWOOD OP 5* E SD<br>L 117<br>KEY# 349-15-1                  |                |                  |                    |       | 0 R<br>100 NR   | 0 R<br>0 NR           |
| 17  | <i>Reynolds Jeffrey J.<br/>125 Central City Dr<br/>And 46011</i>                     | <i>Edgewood OP<br/>K# 348-16 88</i>                            |                |                  |                    |       |                 |                       |
| 18  | <i>Reynolds, Victor E &amp; Linda L<br/>140 Elm Dr And 46011</i>                     | <i>So Edgewood 2nd Cont<br/>996-B42 150</i>                    |                |                  |                    |       |                 |                       |
| 19  | RICHESON JOHN W & MARTHA A<br>STEPHEN L J/T-R/S<br>41 S PARK DR<br>ANDERSON IN 46011 | EDGEWOOD OP<br>L 116<br>KEY# 349-16                            |                |                  |                    |       | 1,780 R<br>0 NR | 12,900 R<br>0 NR      |
| 20  | <i>Rice, Frank III &amp; Nita D.<br/>1814 S. Windyway And 46012</i>                  | <i>So Edgewood 4th<br/>996D-35 219</i>                         |                |                  |                    |       |                 |                       |
| 21  | <i>Ricker, Sheri<br/>And 46011</i>                                                   | <i>Edgewood OP SPT<br/>K# 350-18-2 131</i>                     |                |                  |                    |       |                 |                       |
| 22  | RICKETTS FRANK J & JACQUELINE<br>1519 ORCHARD LN<br>ANDERSON IN 46011                | SO EDGEWOOD 1ST CONT<br>L 105<br>KEY# 996A-105                 |                |                  |                    |       | 1,310 R<br>0 NR | 9,730 R<br>0 NR       |
| 23  | <i>Ricker, Rectora Development LLC<br/>P.O. Box 150<br/>And 46015</i>                | <i>Edgewood Mphor II v/s<br/>K# 999-183 42</i>                 |                |                  |                    |       |                 |                       |
| 24  | " "                                                                                  | <i>Edgewood Mphor II v/s<br/>K# 999-184 43</i>                 |                |                  |                    |       |                 |                       |
| 25  | RICKETTS LARRY A & ALEXANDRA P<br>3725 TULIP ST<br>ANDERSON IN 46011                 | SO EDGEWOOD 4TH<br>L 189<br>KEY# 996D-5                        |                |                  |                    |       | 1,600 R<br>0 NR | 10,800 R<br>100 NR    |
| 26  | <i>Ricketts, Harry A &amp; Alexandra<br/>3530 Village Dr.<br/>And 46011</i>          | <i>South Edgewood Village<br/>K# 360-3A-36 36</i>              |                |                  |                    |       |                 |                       |
| 27  | <i>Riddle &amp; Sparks Development LLC<br/>#1 Jackson St. And 46016</i>              | <i>C. Edgewood OP<br/>K# 348-25 119</i>                        |                |                  |                    |       |                 |                       |
| 28  | RIEDEL JOSEPH H & KAREL ROCK<br>416 DAVIS DR<br>ANDERSON IN 46011                    | EDGEWOOD 2ND CONT 90<br>X160 NW CO<br>L 294<br>KEY# 999-131    |                |                  |                    |       | 1,710 R<br>0 NR | 12,830 R<br>270 NR    |
| 29  | <i>Richardson, Thomas F.<br/>3715 Oakwood Dr. And 46011</i>                          | <i>So Edgewood 4th<br/>K# 996D-13 197</i>                      |                |                  |                    |       |                 |                       |
| 30  |                                                                                      |                                                                |                |                  |                    |       |                 |                       |

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[illegible]





| REAL ESTATE LIST AND TRANSFER BOOK |                                                                          |  |  |                                                          |  |                |                  |                    |       | 24<br>EDGEWOOD  |                       | TOWNSHIP |  | PAGE 94 |  |
|------------------------------------|--------------------------------------------------------------------------|--|--|----------------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|----------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |         |  |
| 1                                  | RITTMAN CHARLES E & RUTH E<br>1330 WINDING WY<br>ANDERSON IN 46011       |  |  | EDGEWOOD RP<br>L 315<br>KEY# 999-21                      |  |                |                  |                    |       | 2,580 R<br>0 NR | 10,200 R<br>0 NR      |          |  |         |  |
| 2                                  |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 3                                  |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 4                                  | RITTMAN CHARLES E & RUTH E<br>1330 WINDING WY<br>ANDERSON IN 46011       |  |  | EDGEWOOD RP 25' W SD<br>L 316<br>KEY# 999-22             |  |                |                  |                    |       | 30 R<br>0 NR    | 0 R<br>0 NR           |          |  |         |  |
| 5                                  |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 6                                  |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 7                                  | ROBBINS WALDEN<br>3329 HAWTHORNE RD<br>ANDERSON IN 46011                 |  |  | ROUSHS EDGEWOOD 100' X 165'<br>L 061<br>KEY# 998-1-10    |  |                |                  |                    |       | 0 R<br>1,770 NR | 0 R<br>16,070 NR      |          |  |         |  |
| 8                                  |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 9                                  |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 10                                 | ROBERTS JAMES ALAN & PAULA MARAS<br>3713 REDWOOD RD<br>ANDERSON IN 46011 |  |  | SD EDGEWOOD 4TH<br>L 205<br>KEY# 996D-21                 |  |                |                  |                    |       | 1,470 R<br>0 NR | 12,830 R<br>0 NR      |          |  |         |  |
| 11                                 |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 12                                 |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 13                                 | ROBERTSON HAROLD W & RUBY N<br>1634 WESLOW CT<br>ANDERSON IN 46011       |  |  | PARK ROAD MANOR<br>L 013<br>KEY# 359-13                  |  |                |                  |                    |       | 1,620 R<br>0 NR | 14,370 R<br>0 NR      |          |  |         |  |
| 14                                 |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 15                                 |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 16                                 | ROBERTSON RICKEY E & VALERIE J<br>1516 WESLOW CT<br>ANDERSON IN 46011    |  |  | PARK ROAD MANOR<br>L 020<br>KEY# 359-20                  |  |                |                  |                    |       | 0 R<br>1,730 NR | 0 R<br>11,730 NR      |          |  |         |  |
| 17                                 |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 18                                 |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 19                                 | ROBINSON DOUGLAS J & BARBARA<br>1620 EDGEWOOD DR<br>ANDERSON IN 46011    |  |  | SD EDGEWOOD 55' N EN<br>L 028<br>KEY# 996-28-1           |  |                |                  |                    |       | 880 R<br>0 NR   | 13,330 R<br>1,590 NR  |          |  |         |  |
| 20                                 |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 21                                 |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 22                                 | ROBINSON DOUGLAS J & BARBARA<br>1620 EDGEWOOD DR<br>ANDERSON IN 46011    |  |  | SD EDGEWOOD 40' S SD<br>L 029<br>KEY# 996-29-2           |  |                |                  |                    |       | 0 R<br>640 NR   | 0 R<br>0 NR           |          |  |         |  |
| 23                                 |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 24                                 | Robinson, James L & Patricia A.<br>1317 Winding Way<br>and Wood          |  |  | Edgewood Hills OP<br>K# 354-1<br>217                     |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 25                                 | ROBINSON JAMES L & JUNE L<br>1203 WINDING WY<br>ANDERSON IN 46011        |  |  | EDGEWOOD HILLS OP 82<br>L 45' NE<br>L 215<br>KEY# 355-40 |  |                |                  |                    |       | 0 R<br>1,180 NR | 0 R<br>0 NR           |          |  |         |  |
| 26                                 |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 27                                 | Robinson, James L & Patricia A.<br>1410 Winding Way<br>and Wood          |  |  | Edgewood Hills<br>K# 357-23<br>227                       |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 28                                 | ROBINSON JAMES L & JUNE L<br>1203 WINDING WY<br>ANDERSON IN 46011        |  |  | EDGEWOOD HILLS OP PT<br>L 214<br>KEY# 355-5-18           |  |                |                  |                    |       | 0 R<br>1,230 NR | 0 R<br>0 NR           |          |  |         |  |
| 29                                 |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 30                                 |                                                                          |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |  |         |  |

| MADISON COUNTY, INDIANA                                            |          |          |                                    |          |          |                    |              |                  |          |  |  |  |  |  |  |  | 94 |
|--------------------------------------------------------------------|----------|----------|------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|--|--|----|
| FROM WHOM TRANSFERRED                                              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |  |    |
| aff of Sur B-21-09                                                 | -09      |          | Ann T. Wraatten (uncomputer)       |          |          | Pers. Rec.         | 10/22/09     | 11/4/09          | 1        |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 2        |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 3        |  |  |  |  |  |  |  |    |
| aff of Sur B-21-09                                                 | -09      |          | Ann T. Wraatten (uncomputer)       |          |          | Pers. Rec.         | 10/22/09     | 11/4/09          | 4        |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 5        |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 6        |  |  |  |  |  |  |  |    |
|                                                                    |          |          | huelie D. McIntosh                 |          |          | w.d                | 3/30/01      | 4/4/01           | 7        |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 8        |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 9        |  |  |  |  |  |  |  |    |
|                                                                    |          |          | Christopher W. Jones & Jennifer B. |          |          | w.d                | 2/12/01      | 2/15/01          | 10       |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 11       |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 12       |  |  |  |  |  |  |  |    |
| wd 12-3-09                                                         |          |          |                                    |          |          |                    |              |                  | 13       |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 14       |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 15       |  |  |  |  |  |  |  |    |
|                                                                    |          |          | Michael D. husher                  |          |          | w.d                | 3/30/05      | 4/15/05          | 16       |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 17       |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 18       |  |  |  |  |  |  |  |    |
|                                                                    |          |          | Scott A. Michelle A. Matthews      |          |          | wo                 | 9/21/14      | 9/22/14          | 19       |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 20       |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 21       |  |  |  |  |  |  |  |    |
|                                                                    |          |          | Scott A. Michelle A. Matthews      |          |          | wo                 | 9/21/14      | 9/22/14          | 22       |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 23       |  |  |  |  |  |  |  |    |
| Felix & Rita G. Mould<br>aff 2-12-98                               | 17-2-02  |          | Mark D. & Amy F. Robinson          |          |          | w.d                | 3/15/04      | 3/18/04          | 24       |  |  |  |  |  |  |  |    |
|                                                                    |          |          | C. David Welsheimer & Phyllis D.   |          |          | w.d.               | 5/23/01      | 6/4/01           | 25       |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 26       |  |  |  |  |  |  |  |    |
| contract 1-06-03<br>Ralph A. & Carolyn S. Carpenter<br>aff 2-12-98 | 11-21-01 |          | Michael E. & Maribeth L. Hike      |          |          | w.d.               | 3/7/03       | 3/11/03          | 27       |  |  |  |  |  |  |  |    |
|                                                                    |          |          | C. David Welsheimer & Phyllis D.   |          |          | w.d.               | 5/23/01      | 6/4/01           | 28       |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 29       |  |  |  |  |  |  |  |    |
|                                                                    |          |          |                                    |          |          |                    |              |                  | 30       |  |  |  |  |  |  |  |    |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION                  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | ROBINSON LELAND G & KAREN E<br>216 TOWER RD<br>ANDERSON IN 46011                | EDGEWOOD OP V/S<br>L 100<br>KEY# 348-6                   |                |                  |                    |       | 1,380 R<br>0 NR | 14,900 R<br>0 NR      |
| 2   |                                                                                 |                                                          |                |                  |                    |       |                 |                       |
| 3   |                                                                                 |                                                          |                |                  |                    |       |                 |                       |
| 4   | ROBINSON LELAND G & KAREN E<br>216 TOWER RD<br>ANDERSON IN 46011                | EDGEWOOD OP V/S<br>L 099<br>KEY# 348-9                   |                |                  |                    |       | 1,390 R<br>0 NR | 0 R<br>0 NR           |
| 5   |                                                                                 |                                                          |                |                  |                    |       |                 |                       |
| 6   | <i>Robinson, Mark &amp; Amy J.<br/>1317 Winding Way<br/>And 46011</i>           | <i>Edgewood Hills</i> OP<br>K# 354-1                     |                | 217              |                    |       |                 |                       |
| 7   | ROBINSON T MICHAEL & CONNIE JO<br>815 FOX HILL CRT<br>ANDERSON IN 46011         | EDGEWOOD OP<br>L 026<br>KEY# 345-22                      |                |                  |                    |       | 0 R<br>1,300 NR | 0 R<br>12,270 NR      |
| 8   | <i>Robson Brian C &amp; Kathleen<br/>109 Willow Rd<br/>And 46011</i>            | <i>Edgewood 2nd</i><br>999-101                           |                | 264              |                    |       |                 |                       |
| 9   |                                                                                 |                                                          |                |                  |                    |       |                 |                       |
| 10  | ROBY BLAKE RICHARD<br>3940 NICHOL AVE<br>ANDERSON IN 46011                      | EDGEWOOD OP S 2/3 E<br>V/WH<br>L 093<br>KEY# 348-23-01   | *              |                  |                    |       | 0 R<br>1,950 NR | 0 R<br>10,430 NR      |
| 11  | <i>ROLSTON Jeffery D. &amp; LILLESPE Hu M.<br/>1401- Magnolia Dr. And 46011</i> | <i>SO EDGEWOOD</i><br>996-23                             |                | 23               |                    |       | 1440            | 10970                 |
| 12  | <i>Roesch Chuck &amp; Greg Basing<br/>2009 Brown St. And 46016</i>              | <i>SO Edgewood 8th<br/>K# 996-15A</i>                    |                | 327              |                    |       |                 |                       |
| 13  | ROBY RICHARD A & MARY K<br>718 GOLF CLUB RD<br>ANDERSON IN 46011                | EDGEWOOD HILLS OP 12<br>5" E SD<br>L 249<br>KEY# 357-15A | *              |                  |                    |       | 2,250 R<br>0 NR | 26,400 R<br>1,790 NR  |
| 14  | <i>Roesch William E. &amp; Debra<br/>11 Northway St. And 46011</i>              | <i>Dannellys Edgewood<br/>K# 999-50A</i>                 |                | 328              |                    |       |                 |                       |
| 15  | <i>Rosen, June Marie<br/>13511 Oakwood Dr<br/>And 46011</i>                     | <i>5. Edgewood 3rd cont<br/>996-15</i>                   |                | 167              |                    |       |                 |                       |
| 16  | RONSHIEIM EDWARD J JR & MAGGIE<br>517 WINDING WY<br>ANDERSON IN 46011           | EDGEWOOD OP<br>L 151<br>KEY# 351-19                      | *              |                  |                    |       | 1,730 R<br>0 NR | 10,530 R<br>200 NR    |
| 17  | <i>Ross Daniel M. &amp; Lucinda A.<br/>217 Birch Club<br/>And 46011</i>         | <i>Edgewood op 52</i><br>K# 350-25-1                     | *              | 174              |                    |       |                 |                       |
| 18  | " "                                                                             | <i>Edgewood op</i><br>K# 350-29                          | *              | 175              |                    |       |                 |                       |
| 19  | ROSS JACQUELINE & HISASHI<br>3407 CHERRY RD<br>ANDERSON IN 46011                | L F WERTZ EDGEWOOD<br>L 096<br>KEY# 999-240              | *              |                  |                    |       | 1,670 R<br>0 NR | 12,870 R<br>0 NR      |
| 20  |                                                                                 |                                                          |                |                  |                    |       |                 |                       |
| 21  |                                                                                 |                                                          |                |                  |                    |       |                 |                       |
| 22  | ROSS THOMAS G<br>1607 MAGNOLIA DR<br>ANDERSON IN 46011                          | SO EDGEWOOD<br>L 023<br>KEY# 996-23                      |                |                  |                    |       | 1,440 R<br>0 NR | 10,970 R<br>0 NR      |
| 23  |                                                                                 |                                                          |                |                  |                    |       |                 |                       |
| 24  |                                                                                 |                                                          |                |                  |                    |       |                 |                       |
| 25  | ROUGH RALPH B & JANICE E<br>1532 WESLOW CT<br>ANDERSON IN 46011                 | PARK ROAD MANOR<br>L 018<br>KEY# 359-18                  |                |                  |                    |       | 0 R<br>1,700 NR | 0 R<br>11,070 NR      |
| 26  |                                                                                 |                                                          |                |                  |                    |       |                 |                       |
| 27  |                                                                                 |                                                          |                |                  |                    |       |                 |                       |
| 28  | RODEBUSH CAMILLE R<br>108 CENTRAL WY<br>ANDERSON IN 46011                       | EDGEWOOD OP EXC 30"<br>E END<br>L 018<br>KEY# 344-12     | *              |                  |                    |       | 1,930 R<br>0 NR | 11,930 R<br>0 NR      |
| 29  |                                                                                 |                                                          |                |                  |                    |       |                 |                       |
| 30  |                                                                                 |                                                          |                |                  |                    |       |                 |                       |

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[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |                                                            |  |                |                  |                    |       |                 | 24                    | TOWNSHIP |  |  | PAGE 96 |
|------------------------------------|---------------------------------------------------------------------|--|------------------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|----------|--|--|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                         |  | DESCRIPTION OF LAND OR NAME OF ADDITION                    |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS | EDGEWOOD |  |  |         |
|                                    |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 1                                  | ROUSH DOW E & DORIS F T/R<br>1724 S WINDING WY<br>ANDERSON IN 46011 |  | SO EDGEWOOD 5TH EXC<br>19' N END<br>L 240<br>KEY# 996E-1-1 |  | *              |                  |                    |       | 1,470 R<br>0 NR | 12,770 R<br>200 NR    |          |  |  |         |
| 2                                  |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 3                                  | Roy, James I & Judith A<br>1814 S. Central way<br>And 46011         |  | So Edgewood 4th<br>996D-35                                 |  | 219            |                  |                    |       |                 |                       |          |  |  |         |
| 4                                  | ROY JAMES I & JUDITH A<br>3044 W 11TH ST<br>ANDERSON IN 46011       |  | DONNELLYS EDGEWOOD<br>L 351<br>KEY# 999-31                 |  | *              |                  |                    |       | 2,400 R<br>0 NR | 17,400 R<br>0 NR      |          |  |  |         |
| 5                                  | Roy, James I & Judith A<br>4404 S. Linden St<br>And 46011           |  | Donnelly, Edgewood<br>999-30                               |  | 350            |                  |                    |       |                 |                       |          |  |  |         |
| 6                                  | Roy, James I & Judith A<br>4404 S. Linden St<br>And 46011           |  | Donnelly, Edgewood<br>999-29                               |  | 349            |                  |                    |       |                 |                       |          |  |  |         |
| 7                                  | RUH STEPHAN JR & VIRGINIA E<br>3328 OAKWOOD DR<br>ANDERSON IN 46011 |  | SO EDGEWOOD 3RD CONT<br>L 162<br>KEY# 996C-10              |  | *              |                  |                    |       | 1,430 R<br>0 NR | 10,700 R<br>0 NR      |          |  |  |         |
| 8                                  |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 9                                  |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 10                                 | RUSSELL RONALD H - Margaret A<br>1025 PARK RD<br>ANDERSON IN 46011  |  | EDGEWOOD MANOR 3RD C<br>ONT<br>L 054<br>KEY# 999-195       |  |                |                  |                    |       | 1,560 R<br>0 NR | 10,730 R<br>0 NR      |          |  |  |         |
| 11                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 12                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 13                                 | RUTH CHARLES A & ELEANOR M<br>1910 IVY DR<br>ANDERSON IN 46011      |  | SO EDGEWOOD 2ND CONT<br>L 150<br>KEY# 996-B42              |  |                |                  |                    |       | 1,570 R<br>0 NR | 22,930 R<br>700 NR    |          |  |  |         |
| 14                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 15                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 16                                 | RUTTER EDWARD L & SUZANNE<br>1823 S WINDING WY<br>ANDERSON IN 46011 |  | SO EDGEWOOD 4TH<br>L 235<br>KEY# 996D-51                   |  |                |                  |                    |       | 1,600 R<br>0 NR | 17,730 R<br>200 NR    |          |  |  |         |
| 17                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 18                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 19                                 | RUTTER EDWARD L & SUZANNE<br>1823 S WINDING WY<br>ANDERSON IN 46011 |  | SO EDGEWOOD 4TH 5' S<br>SD<br>L 236<br>KEY# 996D-52A       |  |                |                  |                    |       | 80 R<br>0 NR    | 0 R<br>0 NR           |          |  |  |         |
| 20                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 21                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 22                                 | RYDEN KENNETH G & CRYSTAL F<br>1021 WINDING WY<br>ANDERSON IN 46011 |  | EDGEWOOD HILLS OP<br>L 235<br>KEY# 356-4                   |  |                |                  |                    |       | 2,360 R<br>0 NR | 13,500 R<br>3,920 NR  |          |  |  |         |
| 23                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 24                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 25                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 26                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 27                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 28                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 29                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |
| 30                                 |                                                                     |  |                                                            |  |                |                  |                    |       |                 |                       |          |  |  |         |

| MADISON COUNTY, INDIANA           |          |          |                                               |          |          |                    |              |                  |          |  |  |  |  | 96 |
|-----------------------------------|----------|----------|-----------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|----|
| FROM WHOM TRANSFERRED             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |    |
|                                   |          |          | Brian Arms                                    |          |          | wd                 | 2/8/01       | 3/2/01           | 1        |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 2        |  |  |  |  |    |
| 5-10-00<br>Margaret Hardy Tr.     |          |          | Frank Ricetti & Niaz D. Rice                  |          |          | wd                 | 3/26/04      | 4/9/04           | 3        |  |  |  |  |    |
|                                   |          |          | Shawn A. Williams                             |          |          | wd                 | 5/30/03      | 7/7/03           | 4        |  |  |  |  |    |
| 3-28-00<br>Sarah M. Velasco       |          |          | Kerry & Janet Kelcher                         |          |          | q                  | 3/16/00      | 3/28/00          | 5        |  |  |  |  |    |
| 3-28-00<br>Janet & Kerry Kelcher  |          |          | David D. Bugee                                |          |          | wd                 | 2/9/01       | 2/9/01           | 6        |  |  |  |  |    |
|                                   |          |          | Kenneth A. & Linda F. Reynolds (incorporated) |          |          | wd.                | 11/13/06     | 11/29/06         | 7        |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 8        |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 9        |  |  |  |  |    |
| per rep deed 08-13-96             |          |          | Clark, Wendell Jay & Niece                    |          |          | wd                 | 01/14/97     | 02/19/97         | 10       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 11       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 12       |  |  |  |  |    |
|                                   |          |          | Victor C & Linda F. Reynolds                  |          |          | wd.                | 8/1/03       | 8/1/03           | 13       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 14       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 15       |  |  |  |  |    |
|                                   |          |          | Bradley S & Virginia L Hinkle w               |          |          |                    | 5/2/95       | 5/3/95           | 16       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 17       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 18       |  |  |  |  |    |
|                                   |          |          | Bradley S & Virginia L Hinkle w               |          |          |                    | 5/2/95       | 5/3/95           | 19       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 20       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 21       |  |  |  |  |    |
| Q C Co remove Crystal 9. 11-14-95 |          |          | Beatrice A. Grech - Cumber                    |          |          | wd                 | 7/30/99      | 8/3/99           | 22       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 23       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 24       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 25       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 26       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 27       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 28       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 29       |  |  |  |  |    |
|                                   |          |          |                                               |          |          |                    |              |                  | 30       |  |  |  |  |    |



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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                         | DESCRIPTION OF LAND OR NAME OF ADDITION                | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------|------------------|--------------------|--------|-----------------|-----------------------|
| 1   | SAFFORD HAL E & SUE H<br>44 COLONY RD<br>ANDERSON IN 46011                                                          | EDGEWOOD OP<br>L 039<br>KEY# 344-7                     |                |                  |                    |        | 2,040 R<br>0 NR | 16,630 R<br>0 NR      |
| 2   | SABO, Dave & Brenda, Heretofore Married<br>123- Century Wy<br>And 46011                                             | EDGEWOOD OP 100'S 50'S<br>353-8-4<br>192               |                |                  |                    |        | 1870            | 1870                  |
| 3   | Safford Angela R.<br>2010 Edgewood Dr.<br>Anderson 46011                                                            | So Edgewood 3rd Cont.<br>K# 996C-25<br>177             |                |                  |                    |        |                 |                       |
| 4   | SALIN WILLIAM N<br>9287 SPRING FOREST DR<br>INDIANAPOLIS IN 46260                                                   | DONNELLYS EDGEWOOD<br>L 340<br>KEY# 999-33<br>PT SE SE |                |                  |                    |        | 0 R<br>1,440 NR | 0 R<br>15,930 NR      |
| 5   | S.E. Village L.A.P.<br>815 E. 8th St.<br>And 46012                                                                  | 360-3A<br>16 19 7                                      |                |                  |                    | 10.587 |                 |                       |
| 6   | Sanders, Betty D.<br>3518 Manor Rd.<br>Anderson 46011                                                               | Edgewood Manor<br>2nd Cont<br>K# 999-170<br>026        |                |                  |                    |        |                 |                       |
| 7   | SALVATION ARMY<br>1615 MERIDIAN ST<br>ANDERSON IN 46016                                                             | PT NE SE<br>KEY# 999-245W                              | 16             | 19               | 7                  | .353   | 0 R<br>730 NR   | 0 R<br>12,210 NR      |
| 8   | Savage, Jack E & Paula<br>1504 Magnolia Dr.<br>46011                                                                | So Edgewood<br>996-18<br>18                            |                |                  |                    |        |                 |                       |
| 9   | Sauerwein, Misty L. & Patricia M.<br>717 W. Schubert Court<br>Anderson 46011                                        | East Edgewood<br>K# 999-85<br>020                      |                |                  |                    |        |                 |                       |
| 10  | SAHYER ROBERTA JO<br>3510 TULIP DR<br>ANDERSON IN 46011                                                             | SO EDGEWOOD 3RD CONT<br>L 175<br>KEY# 996C-23          |                |                  |                    |        | 1,630 R<br>0 NR | 11,230 R<br>0 NR      |
| 11  | Sagaves, April<br>3402 Oakwood Dr.<br>And 46012                                                                     | So Edgewood III<br>K# 996C-9<br>161                    |                |                  |                    |        |                 |                       |
| 12  | Sanders, Christopher D & Robin<br>4200 West 175th N<br>And 46011                                                    | PT NE SE<br>K# 999-247<br>16 19 7                      |                |                  |                    | .260   |                 |                       |
| 13  | SAYRE LARRY E &<br>JOHN M SAYRE III T-C<br>2906 STRAIGHTLINE PK<br>RICHMOND IN 47374                                | SO EDGEWOOD 5TH 19'<br>N END<br>L 240<br>KEY# 996-E1-2 |                |                  |                    |        | 0 R<br>290 NR   | 0 R<br>0 NB           |
| 14  |                                                                                                                     |                                                        |                |                  |                    |        |                 |                       |
| 15  |                                                                                                                     |                                                        |                |                  |                    |        |                 |                       |
| 16  | SAYRE LARRY E &<br>JOHN M SAYRE III T-C<br>2906 STRAIGHTLINE PK<br>RICHMOND IN 47374                                | SO EDGEWOOD 5TH 76'<br>S END<br>L 241<br>KEY# 996E-2-1 |                |                  |                    |        | 0 R<br>1,170 NR | 0 R<br>13,770 NR      |
| 17  | SCHARNOWSKIE, Marc C. & Janice<br>400- Edgewood Dr.<br>And 46011                                                    | EDGE. MAN 1E<br>999-184<br>7                           |                |                  |                    |        | 1670            | 1440                  |
| 18  | Scharnowskie, Marc C.<br>718 W. Jefferson Rd.<br>And 46011                                                          | Byrums 2nd<br>K# 997A-8<br>008                         |                |                  |                    |        |                 |                       |
| 19  | SCHELLING DALE E & REBECCA A<br>1733 WINDING WY<br>ANDERSON IN 46011                                                | SO EDGEWOOD 4TH<br>L 239<br>KEY# 996D-55               |                |                  |                    |        | 1,460 R<br>0 NR | 12,600 R<br>0 NR      |
| 20  | Schwartz, Miranda Darlene<br>318 Donnelly Dr.<br>And 46011                                                          | Donnelly's Edgewood<br>145'S 50'S<br>K# 999-42B<br>329 |                |                  |                    |        |                 |                       |
| 21  |                                                                                                                     |                                                        |                |                  |                    |        |                 |                       |
| 22  | SCHPEPPER ROLAND D & BARBARA J<br>3528 OAKWOOD DR<br>ANDERSON IN 46011                                              | SO EDGEWOOD 3RD CONT<br>L 154<br>KEY# 996C-2           |                |                  |                    |        | 1,440 R<br>0 NR | 13,670 R<br>0 NR      |
| 23  | Schiller, Stephen A. & Mary E<br>124 Esch Cleb. Rd.<br>And 46011                                                    | Edgewood OP<br>K# 349-4<br>125                         |                |                  |                    |        |                 |                       |
| 24  | "                                                                                                                   | Edgewood OP 2nd<br>K# 349-5-1<br>126                   |                |                  |                    |        |                 |                       |
| 25  | SCHLOSSBERG MARSHALL & NORMA<br>Inville 1/4 4-8-92 500 Norma C. Schlossberg<br>3618 DOGWOOD DR<br>ANDERSON IN 46011 | SO EDGEWOOD 1ST CONT<br>L 069<br>KEY# 996A-69          |                |                  |                    |        | 1,670 R<br>0 NR | 13,970 R<br>0 NR      |
| 26  |                                                                                                                     |                                                        |                |                  |                    |        |                 |                       |
| 27  |                                                                                                                     |                                                        |                |                  |                    |        |                 |                       |
| 28  | SCHMEDDING DARRELL J &<br>KATHERINE K<br>1322 WINDING WY<br>ANDERSON IN 46011                                       | EDGEWOOD HILLS OP<br>L 207<br>KEY# 354-2               |                |                  |                    |        | 1,720 R<br>0 NR | 10,800 R<br>0 NR      |
| 29  |                                                                                                                     |                                                        |                |                  |                    |        |                 |                       |
| 30  |                                                                                                                     |                                                        |                |                  |                    |        |                 |                       |

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| REAL ESTATE LIST AND TRANSFER BOOK |                                                                          |  |  |                                                      |  |                | 24<br>EDGEWOOD   |                    | TOWNSHIP |                 | PAGE 98               |  |
|------------------------------------|--------------------------------------------------------------------------|--|--|------------------------------------------------------|--|----------------|------------------|--------------------|----------|-----------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |
| 1                                  | SCHOFIELD WILLIAM E & WILLODEAN<br>609 CENTRAL WY<br>ANDERSON IN 46011   |  |  | EDGEWOOD OP PT PT V/ S<br>E-191<br>KEY# 352-2        |  |                |                  |                    |          | 3,330 R<br>0 NR | 12,630 R<br>0 NR      |  |
| 2                                  | Schott, Paul E. & Roxanna K.<br>11749 N. 100E.<br>Alexandria, IN. 46001  |  |  | * East Edgewood<br>K# 999-85                         |  |                | 020              |                    |          |                 |                       |  |
| 3                                  | Schotts Reconstructive Realty LLC<br>11749 North 100 East<br>Alex. 46001 |  |  | Edgewood OP PT 10<br>K# 349-2-1                      |  |                | 110              | *                  |          |                 |                       |  |
| 4                                  | SCHROEDER CHARLEEN<br>609 WASHINGTON CT<br>ANDERSON IN 46011             |  |  | EAST EDGEWOOD EXC 20<br>N<br>L 024<br>KEY# 999-898   |  |                |                  |                    |          | 1,240 R<br>0 NR | 14,800 R<br>0 NR      |  |
| 5                                  | Schotts Reconstructive Realty LLC<br>11749 North 100 East<br>Alex. 46001 |  |  | Edgewood OP<br>K# 349-7                              |  |                | 109              | *                  |          |                 |                       |  |
| 6                                  |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |
| 7                                  | SCHROEDER PAUL N & LINDA J<br>3617 MANOR RD<br>ANDERSON IN 46011         |  |  | EDGEWOOD OP<br>L 059<br>KEY# 346-9                   |  |                |                  | *                  |          | 1,800 R<br>0 NR | 12,000 R<br>0 NR      |  |
| 8                                  |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |
| 9                                  |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |
| 10                                 | SCHROPE SARA S<br>133 CENTRAL WY<br>ANDERSON IN 46011                    |  |  | EDGEWOOD OP<br>L 087<br>KEY# 348-13                  |  |                |                  |                    |          | 1,760 R<br>0 NR | 5,900 R<br>30 NR      |  |
| 11                                 |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |
| 12                                 | Schuck Andrew A. & Amanda R.<br>3920 Dogwood Dr.<br>And. 46011           |  |  | So Edgewood 6th<br>K# 996-F-20                       |  |                | 280              |                    |          |                 |                       |  |
| 13                                 | SCHULTZ FRANK B & MARY C<br>3426 BEECHWOOD LN<br>ANDERSON IN 46011       |  |  | SO EDGEWOOD 7TH<br>L 315<br>KEY# 996-619             |  |                |                  |                    |          | 1,610 R<br>0 NR | 17,030 R<br>0 NR      |  |
| 14                                 |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |
| 15                                 | Scott, Brenda J.<br>3405 Westfield Drive<br>And. 46011                   |  |  | So Edgewood 2nd and 3rd<br>K# 996-B12                |  |                | 120              | *                  |          |                 |                       |  |
| 16                                 | SCOTT DARYLE E & JANET L<br>567 UNION BLDG<br>ANDERSON IN 46016          |  |  | EDGEWOOD HILLS OP<br>L 221<br>KEY# 354-12            |  |                |                  |                    |          | 2,480 R<br>0 NR | 13,300 R<br>0 NR      |  |
| 17                                 |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |
| 18                                 |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |
| 19                                 | SCOTT EARL K JR & BEVERLY<br>4116 NICHOL AVE<br>ANDERSON IN 46011        |  |  | EDGEWOOD OP<br>L 122<br>KEY# 349-24                  |  |                |                  |                    |          | 1,830 R<br>0 NR | 7,970 R<br>0 NR       |  |
| 20                                 |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |
| 21                                 |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |
| 22                                 | SCOTT JOHN T & ANN C<br>928 WINDING WY<br>ANDERSON IN 46011              |  |  | EDGEWOOD HILLS OP S<br>PT<br>L 230<br>KEY# 355-10-02 |  |                |                  |                    |          | 0 R<br>990 NR   | 0 R<br>0 NR           |  |
| 23                                 |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |
| 24                                 |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |
| 25                                 | SCOTT JOHN T & ANN C<br>928 WINDING WY<br>ANDERSON IN 46011              |  |  | EDGEWOOD HILLS OP PT<br>L 229<br>KEY# 356-6-01       |  |                |                  |                    |          | 2,530 R<br>0 NR | 17,030 R<br>0 NR      |  |
| 26                                 |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |
| 27                                 |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |
| 28                                 | SCOTT JOHN T & ANN C<br>928 WINDING WY<br>ANDERSON IN 46011              |  |  | EDGEWOOD HILLS OP 10<br>N SD<br>L 227<br>KEY# 356-8  |  |                |                  |                    |          | 120 R<br>0 NR   | 0 R<br>0 NR           |  |
| 29                                 |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |
| 30                                 |                                                                          |  |  |                                                      |  |                |                  |                    |          |                 |                       |  |

| MADISON COUNTY, INDIANA                 |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              | PAGE 98          |          |
|-----------------------------------------|--|--|--|----------|----------|----------------------------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                   |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                         |  |  |  |          |          | Stephen D & Chloe E. Close                         |  |  |  |          |          | Wd                 | 3/14/97      | 5/19/97          | 1        |
| Arthur V. William 2-24-98               |  |  |  |          |          | T.S. Welch                                         |  |  |  |          |          | Wd                 | 2/11/98      | 2/26/98          | 2        |
| Leonard E. 1-12-00<br>& Wilma J. Huston |  |  |  |          |          | Joshua & Melissa Barber                            |  |  |  |          |          | Wd                 | 3/30/00      | 10/13/00         | 3        |
|                                         |  |  |  |          |          | Robert H. & Laura L Chinn                          |  |  |  |          |          | Wd                 | 9/30/99      | 10/1/99          | 4        |
| Leonard E. 1-12-00<br>& Wilma J. Huston |  |  |  |          |          | Joshua & Melissa Barber                            |  |  |  |          |          | Wd                 | 3/30/00      | 10/13/00         | 5        |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 6        |
| g.c. Laremore 5-22-01                   |  |  |  |          |          | Roland Eugene Minton & Connie Minton (in Computer) |  |  |  |          |          | Wd                 | 11/2/05      | 11/7/05          | 7        |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 8        |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 9        |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 10       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 11       |
| Leo Vern Addington 7-10-00<br>house B.  |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 12       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 13       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 14       |
| John L. & Joanne A. Sullivan 1-6-00     |  |  |  |          |          | Roger M. & Lisa C. Rinker                          |  |  |  |          |          | Wd                 | 1/29/03      | 1/31/03          | 15       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 16       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 17       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 18       |
|                                         |  |  |  |          |          | Joyce H. Vance                                     |  |  |  |          |          | Wd                 | 3/20/11      | 3/23/11          | 19       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 20       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 21       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 22       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 23       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 24       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 25       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 26       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 27       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 28       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 29       |
|                                         |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 30       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                                         | DESCRIPTION OF LAND OR NAME OF ADDITION                   | EDGEWOOD       |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                                                                                     |                                                           | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | SCOTT JOHN T & ANN C<br>928 WINDING WY<br>ANDERSON IN 46011                                                                         | EDGEWOOD HILLS OP 10<br>N SD<br>L 228<br>KEY# 356-9       |                |                  |                    |       | 70 R<br>0 NR    | 0 R<br>0 NR           |
| 2   | <i>Scribner, William M &amp; Julie L.<br/>317 Winding Way And. 46011</i>                                                            | <i>Edgewood OP<br/>344-4</i>                              | 37             |                  |                    |       |                 |                       |
| 3   |                                                                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 4   | SEAL THOMAS L & SUSAN T<br>10 NORTHWAY CT<br>ANDERSON IN 46011                                                                      | DONNELLYS EDGEWOOD E<br>XC 145 S<br>L 329<br>KEY# 999-42A |                |                  |                    |       | 1,900 R<br>0 NR | 15,430 R<br>0 NR      |
| 5   | <i>Selby, David K.<br/>1633 Edgewood Dr. 46011</i>                                                                                  | <i>So Edgewood 18' S sd<br/>996-44-2</i>                  | 44             |                  |                    |       |                 |                       |
| 6   | <i>Selby, David K.<br/>1633 Edgewood Dr. 46011</i>                                                                                  | <i>So Edgewood 82' N sd<br/>996-45-2</i>                  | 45             |                  |                    |       |                 |                       |
| 7   | SELLERS ROBERT T & JOSEPHINE S<br>3522 BERKLEY RD<br>ANDERSON IN 46011                                                              | SO EDGEWOOD 8TH<br>L 336<br>KEY# 996-H14                  |                |                  |                    |       | 1,630 R<br>0 NR | 20,500 R<br>0 NR      |
| 8   | <i>Sells Jeffery A &amp; Amy L<br/>3425 Hawthorne Rd</i>                                                                            | <i>Burns<br/>997-9</i>                                    | 9              |                  |                    |       |                 |                       |
| 9   | <i>3 E<br/>13 Orchard Ln. 4/11</i>                                                                                                  | <i>EDGEWOOD MAP<br/>999-62</i>                            | 1              |                  |                    |       | 1670            | 1342                  |
| 10  | SEPETA ARTHUR R & DIANE W<br>3425 BEECHWOOD LN<br>ANDERSON IN 46011                                                                 | SO EDGEWOOD 7TH<br>L 319<br>KEY# 996-623                  |                |                  |                    |       | 1,720 R<br>0 NR | 20,470 R<br>0 NR      |
| 11  | <i>Secretary of Housing &amp; Urban<br/>Development, Suite 100, Dr.<br/>180 Park Rd, Suite 100, Dr.<br/>Chicago, IL 60601</i>       | <i>Rausch Edgewood<br/>K# 998-1-10</i>                    | 10             |                  |                    |       |                 |                       |
| 12  |                                                                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 13  | SHAPIRO DAVID & KATHLEEN<br>1803 PARK RD<br>ANDERSON IN 46011                                                                       | PT NE SE<br>KEY# 999-247                                  | 16             | 19               | 7                  | .260  | 0 R<br>340 NR   | 0 R<br>12,210 NR      |
| 14  | <i>Secretary of Housing &amp; Urban<br/>Development, Suite 100, Dr.<br/>2500 Michigan Ave, Suite 100, Dr.<br/>Chicago, IL 60612</i> | <i>So Edgewood 5th<br/>K# 996-18-1</i>                    | 257            |                  |                    |       |                 |                       |
| 15  | "                                                                                                                                   | <i>So Edgewood 5th<br/>K# 996-19-1</i>                    | 258            |                  |                    |       |                 |                       |
| 16  | SHARP WILLIAM R &<br>ELEANOR F T/R<br>1625 EDGEWOOD DR<br>ANDERSON IN 46011                                                         | SO EDGEWOOD 18' S SD<br>L 043<br>KEY# 996-43-1            |                |                  |                    |       | 290 R<br>0 NR   | 0 R<br>0 NR           |
| 17  | <i>Secretary of Housing &amp; Urban<br/>Development, Suite 100, Dr.<br/>2500 Michigan Ave, Suite 100, Dr.<br/>Chicago, IL 60612</i> | <i>So Edgewood 6th<br/>K# 996-F7</i>                      | 267            |                  |                    |       |                 |                       |
| 18  |                                                                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 19  | SHARP WILLIAM R &<br>ELEANOR F T/R<br>1625 EDGEWOOD DR<br>ANDERSON IN 46011                                                         | SO EDGEWOOD 72' N PT<br>L 044<br>KEY# 996-44-1            |                |                  |                    |       | 1,150 R<br>0 NR | 10,230 R<br>340 NR    |
| 20  |                                                                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 21  | <i>Shaw, Brian &amp; Kristi<br/>207 Park Rd<br/>Edgewood 46011</i>                                                                  | <i>Rausch Edgewood<br/>K# 998-1-15</i>                    | 15             |                  |                    |       |                 |                       |
| 22  | SHAW COYLE L & JANE E<br>308 WOODS RD<br>ANDERSON IN 46011                                                                          | EDGEWOOD OP 35.3' E<br>SD<br>L 078<br>KEY# 347-3-01       |                |                  |                    |       | 710 R<br>0 NR   | 0 R<br>0 NR           |
| 23  |                                                                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 24  |                                                                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 25  | SHAW COYLE L & JANE E<br>308 WOODS RD<br>ANDERSON IN 46011                                                                          | EDGEWOOD OP 39.7' W<br>SD<br>L 079<br>KEY# 347-4          |                |                  |                    |       | 810 R<br>0 NR   | 12,960 R<br>0 NR      |
| 26  |                                                                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 27  |                                                                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 28  | SHAW COYLE L & JANE E<br>308 WOODS RD<br>ANDERSON IN 46011                                                                          | EDGEWOOD 2ND CONT<br>L 267<br>KEY# 999-121                |                |                  |                    |       | 0 R<br>30 NR    | 0 R<br>0 NR           |
| 29  |                                                                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 30  |                                                                                                                                     |                                                           |                |                  |                    |       |                 |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |                                                           |  | 24<br>EDGEWOOD |                  |                    | TOWNSHIP |                 | PAGE<br>101           |  |
|------------------------------------|--------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|----------------|------------------|--------------------|----------|-----------------|-----------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                    |  | DESCRIPTION OF LAND OR NAME OF ADDITION                   |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |
| 1                                  | SHULER CLOID L & KAREN K<br>1437 ORCHARD LN<br>ANDERSON IN 46011               |  | SO EDGEWOOD 1ST CONT<br>L 056<br>KEY# 996A-56             |  |                |                  |                    |          | 1,890 R<br>0 NR | 16,330 R<br>0 NR      |  |
| 2                                  | <i>Super Wayne &amp; Rene M.<br/>2315 Hwy Dr. Anderson Ind 46011</i>           |  | <i>South Edgewood Village<br/>360-37-3</i>                |  | 3              |                  | *                  |          |                 |                       |  |
| 3                                  |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |
| 4                                  | SIMMONS DANA M<br>3904 WINDSOR WY<br>ANDERSON IN 46011                         |  | SO EDGEWOOD 6TH<br>L 269<br>KEY# 996-F9                   |  |                |                  |                    |          | 2,000 R<br>0 NR | 17,700 R<br>0 NR      |  |
| 5                                  | <i>Simpson, Rhonda S.<br/>113 S. Mustin Dr.</i>                                |  | <i>Edgewood Manor 3rd</i>                                 |  |                |                  |                    |          |                 |                       |  |
| 6                                  | <i>Simpson, Kim L.<br/>1507 Orchard Ln And 46011</i>                           |  | <i>SO Edgewood 1st Cont</i>                               |  | 52             |                  |                    |          |                 |                       |  |
| 7                                  | SIZEMORE JIMMIE & CONNIE<br>1816 WINDING WY<br>ANDERSON IN 46011               |  | EAST EDGEWOOD<br>L 019<br>KEY# 999-84                     |  | 102            |                  |                    |          | 1,630 R<br>0 NR | 9,700 R<br>0 NR       |  |
| 8                                  | <i>Skiles, Catherine S.<br/>105 Golf Club Rd And 46011</i>                     |  | <i>Edgewood</i>                                           |  | 102            |                  |                    |          |                 |                       |  |
| 9                                  |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |
| 10                                 | SKILES MICHAEL GENE & TRACEY LYNNE<br>929 WINDING WAY<br>ANDERSON IN 46011     |  | EDGEWOOD HILLS OP<br>L 236<br>KEY# 356-5                  |  |                |                  |                    |          | 0 R<br>2,580 NR | 0 R<br>12,610 NR      |  |
| 11                                 |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |
| 12                                 |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |
| 13                                 | SKILES ROBERT A & JOY L<br>3710 TULIP ST<br>ANDERSON IN 46011                  |  | SO EDGEWOOD 4TH<br>L 191<br>KEY# 996D-7                   |  |                |                  |                    |          | 1,470 R<br>0 NR | 13,430 R<br>0 NR      |  |
| 14                                 |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |
| 15                                 |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |
| 16                                 | SKINNER ALBERT G & PHYLLIS S<br>3832 NICHOL AVE<br>ANDERSON IN 46011           |  | EDGEWOOD OP<br>L 001<br>KEY# 344-19                       |  |                |                  |                    |          | 1,580 R<br>0 NR | 0 R<br>0 NR           |  |
| 17                                 |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |
| 18                                 |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |
| 19                                 | SKINNER ALBERT G & PHYLLIS S<br>3832 NICHOL AVE<br>ANDERSON IN 46011           |  | EDGEWOOD OP<br>L 002<br>KEY# 344-20                       |  |                |                  |                    |          | 1,630 R<br>0 NR | 8,990 R<br>0 NR       |  |
| 20                                 |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |
| 21                                 |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |
| 22                                 | SKRZYNIARZ DONALD R & JANE R<br>1427 S WINDING WY<br>ANDERSON IN 46011         |  | SO EDGEWOOD 5TH 62*3<br>" S SD<br>L 253<br>KEY# 996E-14-2 |  |                |                  |                    |          | 0 R<br>1,070 NR | 0 R<br>18,930 NR      |  |
| 23                                 |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |
| 24                                 |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |
| 25                                 | SKRZYNIARZ DONALD R & JANE R<br>1427 S WINDING WY<br>ANDERSON IN 46011         |  | SO EDGEWOOD 5TH 33*6<br>" N SD<br>L 254<br>KEY# 996E-15-2 |  |                |                  |                    |          | 0 R<br>570 NR   | 0 R<br>0 NR           |  |
| 26                                 |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |
| 27                                 |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |
| 28                                 | SLONE HOWARD I & ALBERTA K<br>217 GOLF CLUB RD<br>ANDERSON IN 46011            |  | EDGEWOOD OP S2<br>L 174<br>KEY# 350-25-1                  |  |                |                  |                    |          | 660 R<br>0 NR   | 0 R<br>0 NR           |  |
| 29                                 | <i>Slater, Matthew S. &amp; Megan M.<br/>941 Longfellow Anderson Ind 46011</i> |  | <i>Rough Edge</i>                                         |  | 8              |                  |                    |          |                 |                       |  |
| 30                                 |                                                                                |  |                                                           |  |                |                  |                    |          |                 |                       |  |

| MADISON COUNTY, INDIANA                                                                                                           |          |          |                                        |  |          |          |                    |              |                  | PAGE 101 |  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|--|
| FROM WHOM TRANSFERRED                                                                                                             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                    |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |
|                                                                                                                                   |          |          | <i>Ake, Mark D. Sr. &amp; Karen E.</i> |  |          |          | wd                 | 7/24/97      | 7/29/97          | 1        |  |
| <i>g.c. to add 1-29-03<br/>Dick Rogers &amp; Inc</i>                                                                              |          |          |                                        |  |          |          |                    |              |                  | 2        |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 3        |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 4        |  |
| <i>03-26-96<br/>Est of Jane D. Hays</i>                                                                                           |          |          | <i>Terry L. George</i>                 |  |          |          | wd                 | 8/8/96       | 9/06/96          | 5        |  |
| <i>9-2-97<br/>Tom R. Sheahan</i>                                                                                                  |          |          |                                        |  |          |          |                    |              |                  | 6        |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 7        |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 8        |  |
| <i>7-05-96<br/>Timothy &amp; Carol G. Price</i>                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 9        |  |
| <i>Re Record - 8-6-96</i>                                                                                                         |          |          |                                        |  |          |          |                    |              |                  | 10       |  |
|                                                                                                                                   |          |          | <i>L. Clark Harrison</i>               |  |          |          | wd                 | 6/27/97      | 12/27/97         | 11       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 12       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 13       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 14       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 15       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 16       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 17       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 18       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 19       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 20       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 21       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 22       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 23       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 24       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 25       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 26       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 27       |  |
|                                                                                                                                   |          |          | <i>Stine &amp; Wood Agency Inc</i>     |  |          |          | spec               | 9/28/97      | 10/1/97          | 28       |  |
| <i>Eleanor F. Walker &amp; Joseph T. Hartman<br/>&amp; Terrell R. Johnson &amp; Robert W. Ruzel<br/>George E. McCarty 4-21-98</i> |          |          | <i>Angela M. Brown - Nunn</i>          |  |          |          | wd.                | 7/30/99      | 8/1/99           | 29       |  |
|                                                                                                                                   |          |          |                                        |  |          |          |                    |              |                  | 30       |  |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION             | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | SLONE HOWARD I & ALBERTA K<br>217 GOLF CLUB RD<br>ANDERSON IN 46011                          | EDGEWOOD OP<br>L 175<br>KEY# 350-29                 |                |                  |                    |       | 1,300 R<br>0 NR | 12,370 R<br>0 NR      |
| 2   | SMITH, DWAYNE E & MARY L.<br>1184 - Sunset Dr.<br>Anderson                                   | EDGEWOOD HILLS OP<br>355-2.<br>Byrum Edgewood       |                | 813              | *                  |       | 1950            | 1348                  |
| 3   | SMITH, HOWARD I JR<br>3573 Hawthorne Rd. And 46011                                           | 997-13<br>13 X                                      |                |                  |                    |       |                 |                       |
| 4   | SMITH JAMES M & CYNTHIA WHITE<br>717 GOLF CLUB RD<br>ANDERSON IN 46011                       | EDGEWOOD OP E2<br>L 156<br>KEY# 351-3-2             |                |                  |                    |       | 0 R<br>790 NR   | 0 R<br>0 NR           |
| 5   | SMITH, JAMES E & LOUISE L.<br>1515 - Park Rd.<br>Anderson                                    | 80 Edgewood<br>996-2                                |                | 2                |                    |       | 1470            | 1158                  |
| 6   | Smith, Gregory E. & Karen E.<br>310 Golf Club Rd.<br>Anderson                                | Edgewood OP R/S<br>N PT<br>K# 350-18-1              |                | 131              |                    |       |                 |                       |
| 7   | SMITH JAMES M & CYNTHIA WHITE<br>717 GOLF CLUB RD<br>ANDERSON IN 46011                       | EDGEWOOD OP<br>L 155<br>KEY# 351-4                  |                |                  |                    |       | 1,550 R<br>0 NR | 19,430 R<br>0 NR      |
| 8   | Smith, Gregory E. & Karen E.<br>125 Central Way<br>Anderson                                  | Edgewood OP PT<br>R/S<br>K# 348-16                  |                | 88               | *                  |       |                 |                       |
| 9   | Smith, Jeannette<br>115 Edgewood Dr                                                          | Edgewood Manor<br>999-148                           |                | 12               | *                  |       |                 |                       |
| 10  | SMITH JODY M & LORA LEA<br>1232 WINDING WY<br>ANDERSON IN 46011                              | EDGEWOOD HILLS OP<br>L 211<br>KEY# 355-6            |                |                  |                    |       | 0 R<br>2,240 NR | 0 R<br>17,130 NR      |
| 11  | Smith, Anthony J. & Michelle C.<br>717 Winding Way<br>Anderson And 46011                     | Edgewood Hills OP<br>K# 357-10                      |                | 247              | *                  |       |                 |                       |
| 12  | Smith, Anthony J. & Michelle C.<br>717 Winding Way<br>Anderson And 46011                     | Edgewood Hills OP 10<br>W 50<br>K# 357-11B          |                | 250              | *                  |       |                 |                       |
| 13  | SMITH NATHAN C & DOROTHY J<br>936 SUNSET DR<br>ANDERSON IN 46011                             | EDGEWOOD RP<br>L 306<br>KEY# 999-5                  |                |                  |                    |       | 0 R<br>2,240 NR | 0 R<br>11,370 NR      |
| 14  | Smith, Anthony J. & Michelle C.<br>717 Winding Way<br>Anderson And 46011                     | Edgewood Hills OP<br>K# 357-14                      |                | 248              | *                  |       |                 |                       |
| 15  | Smith, Anthony J. & Michelle C.<br>717 Winding Way<br>Anderson And 46011                     | Edgewood Hills OP 21<br>W 50<br>K# 357-15B          |                | 249              | *                  |       |                 |                       |
| 16  | SMITH THEODORE F JR & JILL D<br>340 WINDING WY<br>ANDERSON IN 46011                          | EDGEWOOD OP<br>L 082<br>KEY# 347-11                 |                |                  |                    |       | 0 R<br>1,540 NR | 0 R<br>0 NR           |
| 17  | Smith, Gregory E. & Karen E.<br>2219 Sunset Dr.<br>Anderson                                  | So Edge 8th<br>K# 996-119A                          |                | 341              | *                  |       |                 |                       |
| 18  | " "                                                                                          | So Edge 8th<br>K# 996-1120                          |                | 342              | *                  |       |                 |                       |
| 19  | SMITH THEODORE F JR & JILL D<br>340 WINDING WY<br>ANDERSON IN 46011                          | EDGEWOOD OP<br>L 073<br>KEY# 347-12                 |                |                  |                    |       | 0 R<br>1,680 NR | 0 R<br>19,460 NR      |
| 20  | Smith, Donald H. & Kathy S.<br>125 Edgewood Dr<br>Anderson And 46011                         | Edgewood Manor<br>1st Cost.<br>K# 999-147           |                | 11               |                    |       |                 |                       |
| 21  | Smith, Mark E. & Mary Anne<br>835 Park Rd.<br>Anderson And 46011                             | Byrums and<br>K# 997A-2                             |                | 002              |                    |       |                 |                       |
| 22  | SMITH THOMAS H & MARY P<br>43 S PARK DR<br>ANDERSON IN 46011                                 | EDGEWOOD OP EXC 5<br>SD<br>L 117<br>KEY# 349-15-2   |                |                  |                    |       | 2,750 R<br>0 NR | 16,230 R<br>270 NR    |
| 23  | Smith, Edward H. & Kathleen A.<br>1823 S Winding Way<br>Anderson And 46011                   | S. Edgewood 4th<br>K# 996D-51                       |                | 235              |                    |       |                 |                       |
| 24  | " "                                                                                          | S. Edgewood 4th 5'50<br>K# 996D-52A                 |                | 236              |                    |       |                 |                       |
| 25  | SMITH WALLACE E & JANET S<br>Wallace A. & Janice A.<br>323 GOLF CLUB RD<br>ANDERSON IN 46011 | EDGEWOOD OP<br>L 170<br>KEY# 350-11                 |                | *                |                    |       | 1,530 R<br>0 NR | 9,170 R<br>0 NR       |
| 26  | Smith, Ryan & Rebecca<br>333 Winding Way<br>Anderson And 46011                               | Edgewood OP<br>K# 344-2                             |                | 035              |                    |       |                 |                       |
| 27  |                                                                                              |                                                     |                |                  |                    |       |                 |                       |
| 28  | SMITH WALLACE E & JANET S<br>Wallace A. & Janice A.<br>323 GOLF CLUB RD<br>ANDERSON IN 46011 | EDGEWOOD OP 12 1/2 S<br>SD<br>L 169<br>KEY# 350-8-2 |                | *                |                    |       | 230 R<br>0 NR   | 0 R<br>0 NR           |
| 29  | Smith - Leak, Gwendolyn & Arthur J.<br>See "Leak"                                            |                                                     |                |                  |                    |       |                 |                       |
| 30  |                                                                                              |                                                     |                |                  |                    |       |                 |                       |

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[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |                                                        |  | 24<br>EDGEWOOD |                  | TOWNSHIP           |       | PAGE 103        |                       |
|------------------------------------|---------------------------------------------------------------------|--|--------------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                         |  | DESCRIPTION OF LAND OR NAME OF ADDITION                |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | SMOCK DALLAS & VIRGINIA L<br>1520 MAGNOLIA DR<br>ANDERSON IN 46011  |  | SO EDGEWOOD<br>L 016<br>KEY# 996-16                    |  |                |                  |                    |       | 1,360 R<br>0 NR | 10,100 R<br>0 NR      |
| 2                                  |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |
| 3                                  |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |
| 4                                  | SNYDER KAREN L<br>3619 LAUREL LN<br>ANDERSON IN 46011               |  | SO EDGEWOOD 1ST CONT<br>L 094<br>KEY# 996A-94          |  |                |                  |                    |       | 1,390 R<br>0 NR | 9,970 R<br>160 NR     |
| 5                                  |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |
| 6                                  |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |
| 7                                  | SOKOL BARBARA J<br>3424 CHERRY RD<br>ANDERSON IN 46011              |  | EDGEWOOD MANOR 2ND C<br>ONT<br>L 033<br>KEY# 999-174-3 |  |                |                  |                    |       | 1,570 R<br>0 NR | 14,900 R<br>30 NR     |
| 8                                  |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |
| 9                                  |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |
| 10                                 | SOKOL MARK W<br>2024 EDGEWOOD<br>ANDERSON IN 46011                  |  | SO EDGEWOOD 3RD CONT<br>L 178<br>KEY# 996C-26          |  |                |                  |                    |       | 1,760 R<br>0 NR | 12,800 R<br>0 NR      |
| 11                                 | Solomon, Everett E. & Genevieve<br>24 Linden Lane<br>And Over       |  | Edgewood OP<br>R# 350-21                               |  | 134            |                  |                    |       |                 |                       |
| 12                                 | Sokol, Fred E<br>3820 Windsor Way<br>And Over                       |  | SO Edgewood 6th<br>K# 996-F7                           |  | 267            |                  |                    |       |                 |                       |
| 13                                 | SPARKS BOB W & MAURENE M<br>3431 REDWOOD RD<br>ANDERSON IN 46011    |  | SO EDGEWOOD 2ND CONT<br>L 146<br>KEY# 996-B38          |  |                |                  |                    |       | 1,630 R<br>0 NR | 11,970 R<br>0 NR      |
| 14                                 | Sawash, Robert D. & Vanessa<br>364 Willow Rd.<br>And Over           |  | Edgewood II<br>K# 999-114                              |  | 277            |                  |                    |       |                 |                       |
| 15                                 |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |
| 16                                 | SPARKS RALPH R & RUTHAN L<br>116 KNOLL RD<br>ANDERSON IN 46011      |  | EDGEWOOD OP<br>L 149<br>KEY# 351-14                    |  |                |                  |                    |       | 1,160 R<br>0 NR | 19,630 R<br>0 NR      |
| 17                                 |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |
| 18                                 |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |
| 19                                 | SPARKS RALPH R & RUTHAN L<br>116 KNOLL RD<br>ANDERSON IN 46011      |  | EDGEWOOD OP N2<br>L 148<br>KEY# 351-16-2               |  |                |                  |                    |       | 860 R<br>0 NR   | 0 R<br>0 NR           |
| 20                                 |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |
| 21                                 |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |
| 22                                 | SPEARS HAROLD L<br>3516 BERKLEY RD<br>ANDERSON IN 46011             |  | SO EDGEWOOD 8TH<br>L 335<br>KEY# 996-H13               |  |                |                  |                    |       | 1,550 R<br>0 NR | 13,570 R<br>0 NR      |
| 23                                 |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |
| 24                                 |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |
| 25                                 | SPEARS JOHN R & BARBARA C<br>815 LONGFELLOW RD<br>ANDERSON IN 46011 |  | BYRUMS 2ND<br>L 019<br>KEY# 997A-19                    |  |                |                  |                    |       | 1,740 R<br>0 NR | 12,430 R<br>0 NR      |
| 26                                 | Spencer, Fredrick R & hoih.<br>PO Box 13                            |  | East Edgewood 2nd<br>999-160A 12/12/12                 |  | 13             |                  |                    |       |                 |                       |
| 27                                 | " " & hoih.                                                         |  | East Edgewood 2nd<br>999-161A 12/12/13                 |  | 13             |                  |                    |       |                 |                       |
| 28                                 | SPIDEL ALLEN & ELLA M<br>2008 EDGEWOOD DR<br>ANDERSON IN 46011      |  | SO EDGEWOOD 3RD CONT<br>L 165<br>KEY# 996C-13          |  |                |                  |                    |       | 1,820 R<br>0 NR | 14,170 R<br>0 NR      |
| 29                                 |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |
| 30                                 |                                                                     |  |                                                        |  |                |                  |                    |       |                 |                       |

| MADISON COUNTY, INDIANA                                                                      |  |  |          |          |                                    |  |  |          |          |                                             |              | PAGE 103         |          |
|----------------------------------------------------------------------------------------------|--|--|----------|----------|------------------------------------|--|--|----------|----------|---------------------------------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                                                        |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT                          | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                                                              |  |  |          |          | Sandra Dietz<br>& Joyce Fisher T.C |  |  |          |          | Order<br>Convey<br>48001-9802<br>eff 1-5-27 | 1/12/99      | 1/21/99          | 1        |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 2        |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 3        |
|                                                                                              |  |  |          |          | David A. Elant<br>& Jennifer R.    |  |  |          |          | w.d.                                        | 3/26/02      | 3/28/02          | 4        |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 5        |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 6        |
|                                                                                              |  |  |          |          | Brian D. Degey                     |  |  |          |          | w.d.                                        | 3/23/98      | 3/30/98          | 7        |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 8        |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 9        |
|                                                                                              |  |  |          |          | Scott & Rachel A. Hughes           |  |  |          |          | Wd                                          | 12/5/97      | 12/15/97         | 10       |
| Douglas S.<br>& Andrea J. Banning<br>William H.<br>& Jenni A. Bryner                         |  |  | 3-21-00  |          | Genevieve M. Carmany               |  |  |          |          | gc                                          | 9/10/04      | 9/29/04          | 11       |
|                                                                                              |  |  | 2-23-00  |          | First Horizon Home Loan Corp.      |  |  |          |          | Shuffle                                     | 10/10/03     | 10/23/03         | 12       |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 13       |
| gc 9-12-06 to add<br>Thomas A.<br>& Mandi J. Chesman                                         |  |  | 3-6-02   |          |                                    |  |  |          |          |                                             |              |                  | 14       |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 15       |
|                                                                                              |  |  |          |          | Martha Ann Bohmeyer                |  |  |          |          | w.d.                                        | 6/15/00      | 6/20/00          | 16       |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 17       |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 18       |
|                                                                                              |  |  |          |          | Martha Ann Bohmeyer                |  |  |          |          | w.d.                                        | 6/15/00      | 6/20/00          | 19       |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 20       |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 21       |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 22       |
|                                                                                              |  |  |          |          | R. Brandon Hooper & Courtney       |  |  |          |          | w.d.                                        | 4/22/97      | 6/16/97          | 22       |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 23       |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 24       |
|                                                                                              |  |  |          |          | Jack L. & Ellen M. Rhodes          |  |  |          |          | Wd                                          | 5/22/91      | 5/24/91          | 25       |
| gc to add 3-12-99<br>gc 9-24-08 to replace<br>Jack & Carolyn Dennington<br>gc to add 3-12-99 |  |  | 5-9-95   |          |                                    |  |  |          |          |                                             |              |                  | 26       |
|                                                                                              |  |  |          |          | Continue to Key # 999-160A         |  |  |          |          | gc                                          | 4/29/08      | 4/29/08          | 27       |
|                                                                                              |  |  |          |          | Edward Lee Quallo Jr.              |  |  |          |          | Execution<br>Deed                           | 8/15/03      | 8/20/03          | 28       |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 29       |
|                                                                                              |  |  |          |          |                                    |  |  |          |          |                                             |              |                  | 30       |



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| NO. | NAME & ADDRESS OF TAXPAYERS                                                               | DESCRIPTION OF LAND OR NAME OF ADDITION                       | EDGEWOOD       |                  |                    | ACRES       | VALUE OF LAND                 | VALUE OF IMPROVEMENTS          |
|-----|-------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------|------------------|--------------------|-------------|-------------------------------|--------------------------------|
|     |                                                                                           |                                                               | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |             |                               |                                |
| 1   | SPRATT <del>ROLAND E</del> GLORIA<br>3707 WESTFIELD<br>ANDERSON IN 46011                  | SO EDGEWOOD 4TH<br>L 212<br>KEY# 996D-28                      |                |                  |                    |             | 1,910 R<br>0 NR               | 13,200 R<br>0 NR               |
| 2   |                                                                                           |                                                               |                |                  |                    |             |                               |                                |
| 3   | <i>Springer, Rodney E.</i><br><i>3632 Westfield Rd</i><br><i>And 46011</i>                | <i>SO Edgewood 4th</i><br><i>K# 996D-36</i>                   |                | <i>214</i>       |                    |             |                               |                                |
| 4   | SPRUELL KARLA M & JOSEPH C<br>3430 HAWTHORNE RD<br>ANDERSON IN 46011                      | BYRUMS EDGEWOOD<br>L 007<br>KEY# 997-7                        |                |                  |                    |             | 1,410 R<br>0 NR               | 8,930 R<br>0 NR                |
| 5   |                                                                                           |                                                               |                |                  |                    |             |                               |                                |
| 6   | <i>SRomek (see 2pg 7)</i>                                                                 |                                                               |                |                  |                    |             |                               |                                |
| 7   | ST CLAIR JAMES B & RITA H<br>3912 WINDSOR WY<br>ANDERSON IN 46011                         | SO EDGEWOOD 6TH<br>L 270<br>KEY# 996-F-10                     |                |                  |                    |             | 1,380 R<br>0 NR               | 13,670 R<br>0 NR               |
| 8   | <i>St. Clair, Danny M. &amp; Shirley A.</i><br><i>724 Central Way</i><br><i>And 46011</i> | <i>East Edgewood</i><br><i>K# 999-68</i>                      |                | <i>1</i>         |                    |             |                               |                                |
| 9   |                                                                                           |                                                               |                |                  |                    |             |                               |                                |
| 10  | ST CLAIRE MARY GENEVA<br>1741 WINDING WY<br>ANDERSON IN 46011                             | SO EDGEWOOD 4TH<br>L 238<br>KEY# 996D-54                      |                |                  |                    |             | 1,440 R<br>0 NR               | 11,370 R<br>0 NR               |
| 11  |                                                                                           |                                                               |                |                  |                    |             |                               |                                |
| 12  |                                                                                           |                                                               |                |                  |                    |             |                               |                                |
| 13  | ST JOHNS HEALTH SYSTEM CORP<br>3401 NICHOL AVE<br>ANDERSON IN 46011                       | PT S2 NE<br>KEY# 996-58W                                      | <i>16</i>      | <i>19</i>        | <i>7</i>           | <i>.610</i> | <i>0 R</i><br><i>4,070 NR</i> | <i>0 R</i><br><i>36,800 NR</i> |
| 14  | <i>Staley Homes Inc.</i><br><i>3405 Howard Ave.</i><br><i>And 46011</i>                   | <i>SO Edgewood</i><br><i>K# 996-50</i>                        |                | <i>050</i>       |                    |             |                               |                                |
| 15  | <i>Staley John &amp; Phyllis</i><br><i>3906 Walnut Ave</i><br><i>And 46011</i>            | <i>Edgewood OP</i><br><i>SPT + V/kw</i><br><i>K# 348-28-1</i> |                | <i>092</i>       |                    |             |                               |                                |
| 16  | STAMM VIRGIL E & HELEN E<br>410 GOLF CLUB RD<br>ANDERSON IN 46011                         | EDGEWOOD OP N PT<br>L 142<br>KEY# 350-10-1                    |                |                  |                    |             | 80 R<br>0 NR                  | 0 R<br>0 NR                    |
| 17  |                                                                                           |                                                               |                |                  |                    |             |                               |                                |
| 18  |                                                                                           |                                                               |                |                  |                    |             |                               |                                |
| 19  | STAMM VIRGIL E & HELEN E<br>410 GOLF CLUB RD<br>ANDERSON IN 46011                         | EDGEWOOD OP<br>L 144<br>KEY# 350-2                            |                |                  |                    |             | 1,190 R<br>0 NR               | 21,770 R<br>0 NR               |
| 20  |                                                                                           |                                                               |                |                  |                    |             |                               |                                |
| 21  |                                                                                           |                                                               |                |                  |                    |             |                               |                                |
| 22  | STAMM VIRGIL E & HELEN E<br>410 GOLF CLUB RD<br>ANDERSON IN 46011                         | EDGEWOOD OP<br>L 145<br>KEY# 350-3                            |                |                  |                    |             | 1,150 R<br>0 NR               | 0 R<br>0 NR                    |
| 23  |                                                                                           |                                                               |                |                  |                    |             |                               |                                |
| 24  |                                                                                           |                                                               |                |                  |                    |             |                               |                                |
| 25  | STAMM VIRGIL E & HELEN E<br>410 GOLF CLUB RD<br>ANDERSON IN 46011                         | EDGEWOOD OP N PT<br>L 143<br>KEY# 350-9-1                     |                |                  |                    |             | 80 R<br>0 NR                  | 0 R<br>0 NR                    |
| 26  |                                                                                           |                                                               |                |                  |                    |             |                               |                                |
| 27  |                                                                                           |                                                               |                |                  |                    |             |                               |                                |
| 28  | STANCZYKIEWICZ WILLIAM A &<br>CARMEN D ARCY<br>57 EDGEWOOD DR<br>ANDERSON IN 46011        | EDGEWOOD MANOR 1ST C<br>ONT S PT<br>L 013<br>KEY# 999-150     |                |                  |                    |             | 0 R<br>400 NR                 | 0 R<br>0 NR                    |
| 29  |                                                                                           |                                                               |                |                  |                    |             |                               |                                |
| 30  |                                                                                           |                                                               |                |                  |                    |             |                               |                                |

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[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                 |  |  |                                                               |  |  |                |                  |                    | 24<br>EDGEWOOD       |                 | TOWNSHIP              |  | PAGE<br>105 |  |
|------------------------------------|-------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------|--|--|----------------|------------------|--------------------|----------------------|-----------------|-----------------------|--|-------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                       |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |             |  |
| 1                                  | STANCZYKIEWICZ WILLIAM A & CARMEN D'ARCY<br>57 EDGEWOOD DR<br>ANDERSON IN 46011                 |  |  | EDGEWOOD MANOR 1ST C<br>ONT<br>L 014<br>KEY# 999-151          |  |  |                |                  |                    |                      | 0 R<br>2,200 NR | 0 R<br>10,100 NR      |  |             |  |
| 2                                  |                                                                                                 |  |  |                                                               |  |  |                |                  |                    |                      |                 |                       |  |             |  |
| 3                                  |                                                                                                 |  |  |                                                               |  |  |                |                  |                    |                      |                 |                       |  |             |  |
| 4                                  | STANCZYKIEWICZ WILLIAM A & CARMEN D'ARCY<br>57 EDGEWOOD DR<br>ANDERSON IN 46011                 |  |  | EDGEWOOD MANOR 1ST C<br>ONT 64'X17'<br>L 015<br>KEY# 999-152A |  |  |                |                  |                    |                      | 0 R<br>590 NR   | 0 R<br>0 NR           |  |             |  |
| 5                                  | Stephenson Jill E.<br>25 Orchard Ave. And 46011                                                 |  |  | So Edgewood 6th<br>K# 996-17                                  |  |  | 367            |                  |                    |                      |                 |                       |  |             |  |
| 6                                  | Stellwagen Carolyn Coogan<br>109 Central Way And 46011                                          |  |  | Edgewood OP<br>K# 348-22                                      |  |  | 90             |                  |                    |                      |                 |                       |  |             |  |
| 7                                  | STANLEY FRANCES JUDY A HALL & LINDA L ALLENDOPH J/T-R/S<br>209 EDGEWOOD DR<br>ANDERSON IN 46011 |  |  | EDGEWOOD MANOR 1ST C<br>ONT<br>L 007<br>KEY# 999-144          |  |  |                |                  |                    |                      | 1,670 R<br>0 NR | 10,100 R<br>0 NR      |  |             |  |
| 8                                  | Stanley Martin R. & Holly A.<br>1735 S. Winding Way And 46011                                   |  |  | 508 Edgewood 5th<br>K# 996-21-2                               |  |  | 260            |                  |                    |                      |                 |                       |  |             |  |
| 9                                  | Stephenson, Trenton B.<br>127 Winding Way And 46011                                             |  |  | Edgewood OP 2nd 25' E and<br>344-6                            |  |  | 40             |                  |                    |                      |                 |                       |  |             |  |
| 10                                 | STARKS WILLIAM D & JULIA C<br>2009 BROWN ST<br>ANDERSON IN 46016                                |  |  | BYRUMS 2ND<br>L 009<br>KEY# 997A-9                            |  |  |                |                  |                    |                      | 0 R<br>1,800 NR | 0 R<br>13,900 NR      |  |             |  |
| 11                                 | State of Indiana<br>37 S. Broadview Dr<br>Greenfield 46140                                      |  |  | Pt 52.<br>996-59-2AM.                                         |  |  | 16             | 19               | 7.                 | .006                 |                 |                       |  |             |  |
| 12                                 | State of Indiana<br>100 North Senate Ave.<br>Indianapolis 46204-2219                            |  |  | Park Road Manor<br>S.W. cor of W<br>K# 359-1A                 |  |  | 001            |                  |                    |                      |                 |                       |  |             |  |
| 13                                 | STEPHENSON CURTIS H<br>127 WINDING WY<br>ANDERSON IN 46011                                      |  |  | EDGEWOOD OP 25' E EN<br>L 040<br>KEY# 344-6-01                |  |  |                |                  |                    |                      | 0 R<br>350 NR   | 0 R<br>0 NR           |  |             |  |
| 14                                 | Stephenson, Lance T. & Height<br>1216 Winding Way And 46011                                     |  |  | Edgewood Hills OP<br>K# 355-1                                 |  |  | 212            |                  |                    |                      |                 |                       |  |             |  |
| 15                                 | Stephenson Jill<br>25 Orchard Ave And 46011                                                     |  |  | Edgewood 2nd Cont<br>K# 999-92                                |  |  | 256            |                  |                    |                      |                 |                       |  |             |  |
| 16                                 | STEPHENSON CURTIS H<br>127 WINDING WY<br>ANDERSON IN 46011                                      |  |  | EDGEWOOD OP<br>L 041<br>KEY# 345-8                            |  |  |                |                  |                    |                      | 2,470 R<br>0 NR | 12,470 R<br>200 NR    |  |             |  |
| 17                                 | Stephenson Jill E.<br>25 Orchard Ave And 46011                                                  |  |  | Edgewood OP<br>K# 345-22                                      |  |  | 026            |                  |                    |                      |                 |                       |  |             |  |
| 18                                 | Stephenson, Lance T. & Height<br>208 Edgewood Dr And 46011                                      |  |  | Edgewood Manor 2nd Cont<br>K# 999-174-1                       |  |  | 030            |                  |                    |                      |                 |                       |  |             |  |
| 19                                 | STEPHENSON GRA F & SANDRA KAY<br>1640 WESLOW CT<br>ANDERSON IN 46011                            |  |  | PARK ROAD MANOR<br>L 012<br>KEY# 359-12                       |  |  |                |                  |                    |                      | 2,110 R<br>0 NR | 19,000 R<br>30 NR     |  |             |  |
| 20                                 | STEPHENSON, Trent B.<br>127 Winding Way And 46011                                               |  |  | EDGEWOOD OP 2nd 25' E and<br>344-6-01                         |  |  | 40             |                  |                    | 12.2<br>15.1<br>37.1 | 300             |                       |  |             |  |
| 21                                 | { }                                                                                             |  |  | EDGEWOOD OP<br>345-8                                          |  |  | 41             |                  |                    |                      | 8470            | 12470                 |  |             |  |
| 22                                 | STEVES REBECCA J & RUSSELL ERIC GILLIOM J/T-R/S<br>1325 WINDING WY<br>ANDERSON IN 46011         |  |  | EDGEWOOD HILLS OP<br>L 218<br>KEY# 354-5                      |  |  |                |                  |                    |                      | 2,540 R<br>0 NR | 17,070 R<br>0 NR      |  |             |  |
| 23                                 | Stevens, Bradley D. & Angela L.<br>9413 Westfield Pt And 46011                                  |  |  | So Edgewood 2nd Cont<br>K# 996-13                             |  |  | 121            |                  |                    |                      |                 |                       |  |             |  |
| 24                                 | Stine and Wood Agency Inc<br>3507 Hawthorne Rd And 46011                                        |  |  | Byrums Edgewood<br>K# 997-11                                  |  |  | 011            |                  |                    |                      |                 |                       |  |             |  |
| 25                                 | STIEFLER PHILIP<br>3434 BEECHWOOD LN<br>ANDERSON IN 46011                                       |  |  | SO EDGEWOOD 7TH<br>L 317<br>KEY# 996-621                      |  |  |                |                  |                    |                      | 1,500 R<br>0 NR | 15,800 R<br>0 NR      |  |             |  |
| 26                                 | Stine Wood Agency<br>3507 Hawthorne Rd And 46011                                                |  |  | Edgewood OP<br>K# 350-25-1                                    |  |  | 52             | 179              |                    |                      |                 |                       |  |             |  |
| 27                                 |                                                                                                 |  |  | Edgewood OP<br>K# 350-29                                      |  |  | 175            |                  |                    |                      |                 |                       |  |             |  |
| 28                                 | STINSON FORREST L & JANET E<br>2221 WINDING WY<br>ANDERSON IN 46011                             |  |  | EDGEWOOD WEST ADDN<br>L 001<br>KEY# 361-1                     |  |  |                |                  |                    |                      | 2,170 R<br>0 NR | 17,670 R<br>30 NR     |  |             |  |
| 29                                 | Stine Wood Agency Inc<br>346-1                                                                  |  |  | Edgewood OP<br>K# 346-1                                       |  |  | 65             |                  |                    |                      |                 |                       |  |             |  |
| 30                                 |                                                                                                 |  |  | Edgewood OP<br>K# 346-2-1                                     |  |  | 64             |                  |                    |                      |                 |                       |  |             |  |

| MADISON COUNTY, INDIANA                                                                  |                    |          |                                                         |          |          |                    |              |                  |          | 105 |
|------------------------------------------------------------------------------------------|--------------------|----------|---------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|-----|
| FROM WHOM TRANSFERRED                                                                    | PAGE NO.           | LINE NO. | TO WHOM TRANSFERRED                                     | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |     |
|                                                                                          |                    |          | Doug Anderson & Michelle Bantlin<br>Stephen W. Anderson |          |          | Wd.                | 3/2/98       | 3/2/98           | 1        |     |
|                                                                                          |                    |          |                                                         |          |          |                    |              |                  | 2        |     |
|                                                                                          |                    |          |                                                         |          |          |                    |              |                  | 3        |     |
|                                                                                          |                    |          | Doug Anderson, Stephen W. Anderson<br>Michelle Bantlin  |          |          | Wd.                | 3/2/98       | 3/2/98           | 4        |     |
| Secretary of Housing & Urban Dev<br>Pamela J. Stucky                                     | 531-04<br>12-15-93 |          | Lisa Ruffin<br>(in computer)                            |          |          | Wd.                | 8/8/07       | 8/15/07          | 5        |     |
|                                                                                          |                    |          | Marc L Janice Schachowski                               |          |          | Wd.                | 8/8/94       | 8/25/94          | 6        |     |
| Anthony G. & Anna A. - 16-99<br>Illamas                                                  |                    |          |                                                         |          |          |                    |              |                  | 7        |     |
| Morse, Christopher L. Deidre Ann Pastor & Christopher & Deidre Ann Morse                 |                    |          |                                                         |          |          |                    |              |                  | 8        |     |
|                                                                                          |                    |          | Mehin L & Paula S. Barnett                              |          |          | Wd.                | 8/1/97       | 8/23/97          | 9        |     |
|                                                                                          |                    |          |                                                         |          |          |                    |              |                  | 10       |     |
| Enviro. Marketing Co                                                                     |                    |          |                                                         |          |          |                    |              |                  | 11       |     |
| James M. Hackleman<br>& Carol A. & John W. Jones III                                     | 6-9-03             |          |                                                         |          |          |                    |              |                  | 12       |     |
|                                                                                          |                    |          | Trent B. Stephenson<br>(in computer)                    |          |          | Wd.                | 4/15/94      | 4/15/94          | 13       |     |
| changed legal description in 1930's<br>Timothy R. & Dana H. Hurley                       | 6-4-02             |          | Emerson Scott Cooley                                    |          |          | Wd.                | 4/3/06       | 4/10/06          | 14       |     |
| Haralee Roach                                                                            | 4-8-02             |          |                                                         |          |          |                    |              |                  | 15       |     |
|                                                                                          |                    |          | Trent B. Stephenson                                     |          |          | Wd.                | 4/15/94      | 4/15/94          | 16       |     |
| T. Michael & Connie J. Robinson                                                          | 8-6-98             |          |                                                         |          |          |                    |              |                  | 17       |     |
| Patrick J. Cunningham Jr.<br>off of death 07-20-95                                       | 1-3-01             |          | Robert, Ryan M. & Courtney A                            |          |          | W                  | 5/10/02      | 5/16/02          | 18       |     |
| 14. 1st Deputy Clerk, Deidre Ann Morse<br>CHRIS B. Stephenson                            | 6-11-94<br>6-11-94 |          | David A. & Heidi R. Lindley                             |          |          | Wd.                | 6/7/99       | 6/10/99          | 19       |     |
|                                                                                          |                    |          |                                                         |          |          |                    |              |                  | 20       |     |
|                                                                                          |                    |          |                                                         |          |          |                    |              |                  | 21       |     |
|                                                                                          |                    |          | Russell Gilliom                                         |          |          | Exc deed           | 5/10/07      | 5/20/07          | 22       |     |
|                                                                                          |                    |          |                                                         |          |          |                    |              |                  | 23       |     |
| Co. dt. dtd 11/24/04 1-12-98<br>Marshall S. Proctor J. & L.<br>Brenda L. Proctor J. & L. | 10-3-00            |          | Michael K. Burris<br>& Tisha Burris                     |          |          | Wd.                | 9/27/00      | 10/3/00          | 24       |     |
| Walter D. Hadley<br>Personal Rep. dtd 7-31-03<br>for Gerald R. Bantlin & co. trustee     |                    |          | James M. & Halie C. Kozowski                            |          |          | Trustee            | 12/10/03     | 12/8/03          | 25       |     |
| Howard J. & Alberta K. Slone                                                             | 10-17-94           |          | Bernard T. Loxton & A. Voorhes                          |          |          | Wd.                | 8/29/94      |                  | 26       |     |
|                                                                                          |                    |          |                                                         |          |          |                    |              |                  | 27       |     |
|                                                                                          |                    |          |                                                         |          |          |                    |              |                  | 28       |     |
| Lloyd H. & Lavonna Harlaare                                                              | 3-24-95            |          | Paul K. & Joanna E. Wood                                |          |          | Wd.                | 7/11/11      | 7/11/11          | 29       |     |
|                                                                                          |                    |          | Jones, Randall L. & Stephanie S.                        |          |          | corpwd             | 06/29/95     | 07/05/95         | 30       |     |
|                                                                                          |                    |          | Jones, Randall L. & Stephanie S.                        |          |          | corpwd             | 06/29/95     | 07/05/95         | 30       |     |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION                  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | STONE GARY D & BETTE L<br>606 GARDEN CT<br>ANDERSON IN 46011                                                                 | EAST EDGEWOOD 2ND CONT<br>L 018<br>KEY# 999-156          |                |                  |                    |       | 1,360 R<br>0 NR | 7,900 R<br>430 NR     |
| 2   | <del>5200 Ps, R. Brandon &amp; Courtney</del><br><del>3516 Berkeley And 46011</del>                                          | <del>So Edgewood 8th</del><br><del>926-H13</del>         | <del>335</del> |                  |                    |       |                 |                       |
| 3   | <del>Holler, Ronald W. Jr. &amp; Amy H.</del><br><del>1418 S Winding Way</del><br><del>And 46011</del>                       | <del>So Edgewood 5th</del><br><del>996-E-11</del>        | <del>249</del> |                  |                    |       |                 |                       |
| 4   | STORM DOROTHY E<br>3712 WESTFIELD DR<br>ANDERSON IN 46011                                                                    | SO EDGEWOOD 4TH<br>L 216<br>KEY# 996D-32                 |                |                  |                    |       | 1,270 R<br>0 NR | 10,870 R<br>0 NR      |
| 5   | <del>Storups, Edward &amp; Betty</del><br><del>216 Longfellow Rd.</del><br><del>And 46011</del>                              | <del>Ranch, Edgewood</del><br><del>K# 998-H1</del>       | <del>811</del> |                  |                    |       |                 |                       |
| 6   | <del>Stress, Hyde P &amp; Alma E</del><br><del>3611 Village Dr.</del><br><del>And 46012</del>                                | <del>South Edgewood Village</del><br><del>360-34-7</del> | <del>7</del>   |                  |                    |       |                 |                       |
| 7   | STOTTEMYER TIMOTHY J & SHELLY R<br>3608 DOGWOOD DR<br>ANDERSON IN 46011                                                      | SO EDGEWOOD 1ST CONT<br>L 070<br>KEY# 996A-70            |                |                  |                    |       | 1,670 R<br>0 NR | 12,800 R<br>0 NR      |
| 8   | <del>Stevens, James A.</del><br><del>3534 Westfield Dr.</del><br><del>And 46011</del>                                        | <del>So Edgewood 2nd Cont</del><br><del>K# 996-B4</del>  | <del>112</del> |                  |                    |       |                 |                       |
| 9   | <del>Storge, Merle Dr &amp; Frances M</del><br><del>1323 Winding Way</del><br><del>And 46011</del>                           | <del>Edgewood Hills Op</del><br><del>354-2</del>         | <del>207</del> |                  |                    |       |                 |                       |
| 10  | STOUGHTON GEORGE R & LEE ANN<br>18 ELM CT<br>ANDERSON IN 46011                                                               | EDGEWOOD 2ND CONT W2<br>L 290<br>KEY# 999-125            |                |                  |                    |       | 1,620 R<br>0 NR | 9,470 R<br>0 NR       |
| 11  | <del>Stromek, Kathleen L.</del><br><del>124 Golf Club Rd. And 46011</del>                                                    | <del>Edgewood OP</del><br><del>349-H</del>               | <del>125</del> |                  |                    |       |                 |                       |
| 12  | <del>S</del>                                                                                                                 | <del>Edgewood OP W2</del><br><del>349.5-1</del>          | <del>126</del> |                  |                    |       |                 |                       |
| 13  | STUART ROBERT H & PAULINE<br>1617 EDGEWOOD DR<br>ANDERSON IN 46011                                                           | SO EDGEWOOD 23 S SD<br>L 042<br>KEY# 996-42-2            |                |                  |                    |       | 370 R<br>0 NR   | 0 R<br>0 NR           |
| 14  | <del>Storay, James Arnold &amp; Rebecca</del><br><del>33 Taylor Rd.</del><br><del>And 46011</del>                            | <del>Edgewood OP</del><br><del>K# 348-26</del>           | <del>118</del> |                  |                    |       |                 |                       |
| 15  | <del>Stowe, Cary</del><br><del>908 Longfellow Rd.</del><br><del>And 46011</del>                                              | <del>Ranch, Edgewood</del><br><del>K# 998-1-44</del>     | <del>014</del> |                  |                    |       |                 |                       |
| 16  | STUART ROBERT H & PAULINE<br>1617 EDGEWOOD DR<br>ANDERSON IN 46011                                                           | SO EDGEWOOD EXC 18 S SD<br>L 043<br>KEY# 996-43-02       |                |                  |                    |       | 1,230 R<br>0 NR | 13,870 R<br>0 NR      |
| 17  | <del>Stone, Genette</del><br><del>1511 Magnolia Dr.</del><br><del>And 46011</del>                                            | <del>S. Edgewood</del><br><del>K# 996-20</del>           | <del>020</del> |                  |                    |       |                 |                       |
| 18  | <del>Stuber, Pamela J.</del><br><del>109 Central Way</del><br><del>And 46011</del>                                           | <del>Edgewood OP</del><br><del>K# 348-22</del>           | <del>90</del>  |                  |                    |       |                 |                       |
| 19  | STUMP SCOTT E & MIRA J<br>816 LONGFELLOW RD<br>ANDERSON IN 46011                                                             | BYRUMS 2ND<br>L 012<br>KEY# 997A-12                      |                |                  |                    |       | 1,680 R<br>0 NR | 10,670 R<br>0 NR      |
| 20  | <del>Sullivan Funding Group, Inc.</del><br><del>3815 River Crossing Parkway Suite 200</del><br><del>Indianapolis 46240</del> | <del>Edgewood OP</del><br><del>Key # 348-8</del>         | <del>104</del> |                  |                    |       |                 |                       |
| 21  | <del>Sturges, Theresa M.</del><br><del>1520 Magnolia Dr.</del><br><del>And 46011</del>                                       | <del>So Edgewood</del><br><del>K# 996-16</del>           | <del>016</del> |                  |                    |       |                 |                       |
| 22  | SULLIVAN JOHN L & JOANNE A<br>3405 WESTFIELD DR<br>ANDERSON IN 46011                                                         | SO EDGEWOOD 2ND CONT<br>L 120<br>KEY# 996-B12            |                |                  |                    |       | 2,000 R<br>0 NR | 14,170 R<br>100 NR    |
| 23  | <del>Stover, Jr. Jesse D. &amp; Ramona</del><br><del>1623 South Winding Way</del><br><del>And 46011</del>                    | <del>So Edgewood 5th</del><br><del>K# 996-E-18-1</del>   | <del>257</del> |                  |                    |       |                 |                       |
| 24  | <del>"</del>                                                                                                                 | <del>So Edgewood 5th</del><br><del>K# 996-E-19-1</del>   | <del>258</del> |                  |                    |       |                 |                       |
| 25  | SULLIVAN NEIL E & JANET L<br>821 WINDING WY<br>ANDERSON IN 46011                                                             | EDGEWOOD HILLS OP<br>L 239<br>KEY# 357-1                 |                |                  |                    |       | 1,690 R<br>0 NR | 13,200 R<br>0 NR      |
| 26  |                                                                                                                              |                                                          |                |                  |                    |       |                 |                       |
| 27  |                                                                                                                              |                                                          |                |                  |                    |       |                 |                       |
| 28  | SULLIVAN NEIL E & JANET L<br>821 WINDING WY<br>ANDERSON IN 46011                                                             | DONNELLYS EDGEWOOD<br>L 332<br>KEY# 999-44               |                |                  |                    |       | 0 R<br>470 NR   | 0 R<br>0 NR           |
| 29  |                                                                                                                              |                                                          |                |                  |                    |       |                 |                       |
| 30  |                                                                                                                              |                                                          |                |                  |                    |       |                 |                       |

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24  
EDGEWOOD

TOWNSHIP

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| NO. | NAME & ADDRESS OF TAXPAYERS                                     | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | EDGEWOOD TOWNSHIP |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|-----------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                 |                                            | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | SYLVESTER GARY E & LAURA M<br>40 LINDEN LN<br>ANDERSON IN 46011 | EDGEWOOD GP V/WW<br>L-132<br>KEY# 350-19   | X                 |                     |                          |       | 2,270 R<br>0 NR | 13,630 R<br>100 NR       |
| 2   | Sylvester Candace hiee<br>340 Manor Dr.<br>And. 46011           | Edgewood Manor<br>K# 999-208               | 70                |                     |                          |       |                 |                          |
| 3   |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 4   |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 5   |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 6   |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 7   |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 8   |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 9   |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 10  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 11  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 12  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 13  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 14  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 15  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 16  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 17  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 18  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 19  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 20  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 21  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 22  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 23  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 24  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 25  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 26  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 27  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 28  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 29  |                                                                 |                                            |                   |                     |                          |       |                 |                          |
| 30  |                                                                 |                                            |                   |                     |                          |       |                 |                          |

# MADISON COUNTY, INDIANA

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                               | DESCRIPTION OF LAND OR NAME OF ADDITION                   | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | THANAS ANTHONY J & EDWINIA L<br>3429 BEECHWOOD LN<br>ANDERSON IN 46011                                                    | SO EDGEWOOD 7TH<br>L 320<br>KEY# 996-624                  |                |                  |                    |       | 1,600 R<br>0 NR | 19,800 R<br>0 NR      |
| 2   |                                                                                                                           |                                                           |                |                  |                    |       |                 |                       |
| 3   |                                                                                                                           |                                                           |                |                  |                    |       |                 |                       |
| 4   | THATCHER VERLIN OTIS <i>Trustee of<br/>S.C. Ruckley Estate Living Trust</i><br>1911 EDGEWOOD DR<br>ANDERSON IN 46011      | SO EDGEWOOD 3RD CONT<br>L 157<br>KEY# 996C-5              |                |                  |                    |       | 1,550 R<br>0 NR | 14,070 R<br>0 NR      |
| 5   |                                                                                                                           |                                                           |                |                  |                    |       |                 |                       |
| 6   |                                                                                                                           |                                                           |                |                  |                    |       |                 |                       |
| 7   | ATHERING HENRY E & CHARLOTTE M<br><i>Lt. Col. R. Remondy, Jr. Estate</i><br>3418 BERKLEY RD<br>ANDERSON IN 46011          | SO EDGEWOOD 7TH<br>L 305<br>KEY# 996-69                   |                |                  |                    |       | 1,830 R<br>0 NR | 20,930 R<br>0 NR      |
| 8   |                                                                                                                           |                                                           |                |                  |                    |       |                 |                       |
| 9   |                                                                                                                           |                                                           |                |                  |                    |       |                 |                       |
| 10  | THICHAVA GEORGE E & ELAINE D<br>608 WASHINGTON CT<br>ANDERSON IN 46011                                                    | EAST EDGEWOOD 1ST CO<br>NT<br>L 008<br>KEY# 999-141       |                |                  |                    |       | 0 R<br>1,670 NR | 0 R<br>8,770 NR       |
| 11  |                                                                                                                           |                                                           |                |                  |                    |       |                 |                       |
| 12  |                                                                                                                           |                                                           |                |                  |                    |       |                 |                       |
| 13  | THOMAS CURTIS A & MELISSA M<br>P O BX 3261<br>ANDERSON IN 46018                                                           | EDGEWOOD MANOR 3RD C<br>ONT<br>L 050<br>KEY# 999-191      |                |                  |                    |       | 0 R<br>1,430 NR | 0 R<br>9,530 NR       |
| 14  | <i>Thomas, Davin M. &amp; Michelle L.<br/>3430 Redwood Rd And 46011</i>                                                   | <i>So Edgewood 2nd Cont.<br/>996-027</i>                  |                | 135              |                    |       |                 |                       |
| 15  |                                                                                                                           |                                                           |                |                  |                    |       |                 |                       |
| 16  | THOMPSON DONALD F & NEILA J<br>328 DONNELLY DR <i>Co. Trustees of the<br/>Thompson Estate</i><br>ANDERSON IN 46011        | EDGEWOOD HILLS OP EX<br>C 109.60<br>L 237<br>KEY# 356-7A  |                |                  |                    |       | 0 R<br>1,130 NR | 0 R<br>0 NR           |
| 17  | <i>Thomas, Leroy J. &amp; Korenne<br/>1441 S. Winding Way<br/>And 46011</i>                                               | <i>So Edgewood 5th 96.2 S and<br/>996E-13-2</i>           |                | 252              |                    |       |                 |                       |
| 18  | " "                                                                                                                       | <i>So Edgewood 6th 60.3 S and<br/>996E-14-1</i>           |                | 253              |                    |       |                 |                       |
| 19  | THOMPSON DONALD F & NEILA J<br>328 DONNELLY DR <i>Co. Trustees of the<br/>Thompson Estate</i><br>ANDERSON IN 46011        | DONNELLYS EDGEWOOD E<br>XC 99. N<br>L 330<br>KEY# 999-43A |                |                  |                    |       | 0 R<br>620 NR   | 0 R<br>12,600 NR      |
| 20  |                                                                                                                           |                                                           |                |                  |                    |       |                 |                       |
| 21  |                                                                                                                           |                                                           |                |                  |                    |       |                 |                       |
| 22  | THOMPSON KEITH M & KAY M <i>Trustee<br/>of the Estate of Dr. &amp; Mrs. Thompson</i><br>36 COLONY RD<br>ANDERSON IN 46011 | EDGEWOOD OP<br>L 031<br>KEY# 344-11                       |                |                  |                    |       | 1,820 R<br>0 NR | 14,030 R<br>1,600 NR  |
| 23  | <i>Thompson, Henry J. &amp; Melvin<br/>3503 Berkeley Rd.<br/>Edgewood</i>                                                 | <i>So Edgewood 7th<br/>K# 996-615</i>                     |                | 311              |                    |       |                 |                       |
| 24  | Thompson, Misty D. & Shane B.<br>31 North Park Dr. O <i>Downer Hts</i><br>Anderson 46013                                  | Edgewood OP<br>Key# 349-7                                 |                | 109              |                    |       |                 |                       |
| 25  | THOMPSON ROBERT D &<br>ELIZABETH S<br>927 SUNSET DR<br>ANDERSON IN 46011                                                  | EDGEWOOD RP<br>L 318<br>KEY# 999-15                       |                |                  |                    |       | 2,220 R<br>0 NR | 13,970 R<br>0 NR      |
| 26  | <i>Thompson, Misty D. &amp; Shane B.<br/>31 North Park Dr. O<br/>Anderson 46013</i>                                       | <i>Edgewood OP PT<br/>Key# 349-2-1</i>                    |                | 110              |                    |       |                 |                       |
| 27  |                                                                                                                           |                                                           |                |                  |                    |       |                 |                       |
| 28  | THRAWL GLENN D<br>216 FORSE DR<br>ANDERSON IN 46011                                                                       | EDGEWOOD OP<br>L 049<br>KEY# 345-5                        |                |                  |                    |       | 1,380 R<br>0 NR | 8,670 R<br>0 NR       |
| 29  | <i>Thrawl, Matthew D.<br/>216 Forse Dr. And 46011</i>                                                                     | <i>Edgewood. OP<br/>345-5</i>                             |                | 49               |                    |       |                 |                       |
| 30  |                                                                                                                           |                                                           |                |                  |                    |       |                 |                       |

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| FROM WHOM TRANSFERRED                      | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                   | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|--------------------------------------------|----------|----------|-------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                                            |          |          | Norman P. Mahoney                                     |          |          | w.d.               | 10/27/99     | 11/1/99          | 1        |
|                                            |          |          |                                                       |          |          |                    |              |                  | 2        |
|                                            |          |          |                                                       |          |          |                    |              |                  | 3        |
| gc 3-17-03 21.                             |          |          |                                                       |          |          |                    |              |                  | 4        |
|                                            |          |          |                                                       |          |          |                    |              |                  | 5        |
|                                            |          |          |                                                       |          |          |                    |              |                  | 6        |
| gc 9-22-05 Trust                           |          |          |                                                       |          |          |                    |              |                  | 7        |
|                                            |          |          |                                                       |          |          |                    |              |                  | 8        |
|                                            |          |          |                                                       |          |          |                    |              |                  | 9        |
|                                            |          |          | Bonnie L. Hensley                                     |          |          | wd                 | 9/25/96      | 9/26/96          | 10       |
|                                            |          |          |                                                       |          |          |                    |              |                  | 11       |
|                                            |          |          |                                                       |          |          |                    |              |                  | 12       |
|                                            |          |          | Randall L & Kristani R Barger                         |          |          | w                  | 4/15/94      | 4/19/94          | 13       |
| John A & Lois L. Englehardt Wminger 5-8-96 |          |          |                                                       |          |          |                    |              |                  | 14       |
|                                            |          |          |                                                       |          |          |                    |              |                  | 15       |
| gc to add trust 10-22-01                   |          |          |                                                       |          |          |                    |              |                  | 16       |
| 6-20-05                                    |          |          |                                                       |          |          |                    |              |                  | 17       |
| Richard & Allegra D. Bowman                |          |          |                                                       |          |          |                    |              |                  | 18       |
| " "                                        |          |          |                                                       |          |          |                    |              |                  | 19       |
| gc to add trust 10-22-01                   |          |          |                                                       |          |          |                    |              |                  | 20       |
|                                            |          |          |                                                       |          |          |                    |              |                  | 21       |
|                                            |          |          |                                                       |          |          |                    |              |                  | 22       |
| gc 5-10-01 for tr & 1/2                    |          |          |                                                       |          |          |                    |              |                  | 23       |
|                                            |          |          |                                                       |          |          |                    |              |                  | 24       |
| Max Burgoyne Cullen 7-26-02                |          |          |                                                       |          |          |                    |              |                  | 25       |
| gc to add 8-13-03 wd 6-05-03               |          |          |                                                       |          |          |                    |              |                  | 26       |
| Joshua & Melissa Barber                    |          |          | Mortgage Electronic Registration Systems, Inc. (MERS) |          |          | Shuffle            | 3/11/05      | 3/22/05          | 27       |
|                                            |          |          | William & Anne Adpin                                  |          |          | WD                 | 6/23/96      | 7/28/96          | 28       |
| gc to add 8-13-03 wd 6-05-03               |          |          |                                                       |          |          |                    |              |                  | 29       |
| Joshua & Melissa Barber                    |          |          | Mortgage Electronic Registration Systems, Inc. (MERS) |          |          | Shuffle            | 3/11/05      | 3/22/05          | 30       |
|                                            |          |          |                                                       |          |          |                    |              |                  | 31       |
|                                            |          |          |                                                       |          |          |                    |              |                  | 32       |
|                                            |          |          | Matthew D. Thrawl                                     |          |          | WD                 | 10/04/96     | 10/23/96         | 33       |
| 10-7-96                                    |          |          |                                                       |          |          |                    |              |                  | 34       |
| Glenn D Thrawl                             |          |          | binley, Patrick C & Julie A.                          |          |          | wd                 | 4/30/98      | 4/31/98          | 35       |
|                                            |          |          | binley, Donald E & Anne L.                            |          |          |                    |              |                  | 36       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                               |  |                                                       |  | 24<br>EDGEWOOD |                  |                    | TOWNSHIP |                 | PAGE 113              |  |
|------------------------------------|---------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--|----------------|------------------|--------------------|----------|-----------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                   |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |
| 1                                  | TICE CLARENCE E & LA VEGA K<br><i>Revoc. Trust</i><br>424 DAVIS DR<br>ANDERSON IN 46011                       |  | EDGEWOOD 2ND CONT<br>L 295<br>KEY# 999-133            |  |                |                  |                    |          | 1,900 R<br>0 NR | 9,770 R<br>0 NR       |  |
| 2                                  |                                                                                                               |  |                                                       |  |                |                  |                    |          |                 |                       |  |
| 3                                  | <i>Tiller, Olivia R.<br/>1814 South Edgewood Way<br/>And 46011</i>                                            |  | <i>So Edgewood 4th<br/>K# 996D-35</i>                 |  | 219            |                  |                    |          |                 |                       |  |
| 4                                  | TILLER OLIVIA R<br>523 DAVIS DR<br>ANDERSON IN 46011                                                          |  | EDGEWOOD 2ND CONT<br>L 261<br>KEY# 999-113            |  |                |                  |                    |          | 1,710 R<br>0 NR | 8,720 R<br>0 NR       |  |
| 5                                  | <i>Titus, Randolph L &amp; Kim K.<br/>20 Colony Rd.<br/>And 46011</i>                                         |  | <i>Edgewood OP<br/>K# 344-18</i>                      |  | 05             |                  |                    |          |                 |                       |  |
| 6                                  | <i>Todd, Jacqueline &amp; Forest A.<br/>134 Central &amp; Deborah K. Todd<br/>And 46011</i>                   |  | <i>Edgewood OP<br/>344-1</i>                          |  | 34             |                  |                    |          |                 |                       |  |
| 7                                  | TODD RALPH & BELLA DEAN<br>1109 SUNSET DR<br>ANDERSON IN 46011                                                |  | EDGEWOOD RP V/S<br>KEY# 355-8-2                       |  |                |                  |                    | .030     | 0 R<br>50 NR    | 0 R<br>0 NR           |  |
| 8                                  |                                                                                                               |  |                                                       |  |                |                  |                    |          |                 |                       |  |
| 9                                  |                                                                                                               |  |                                                       |  |                |                  |                    |          |                 |                       |  |
| 10                                 | TODD RALPH & BELLA DEAN<br>1109 SUNSET DR<br>ANDERSON IN 46011                                                |  | EDGEWOOD RP<br>L 313<br>KEY# 999-19                   |  |                |                  |                    |          | 2,000 R<br>0 NR | 12,870 R<br>0 NR      |  |
| 11                                 |                                                                                                               |  |                                                       |  |                |                  |                    |          |                 |                       |  |
| 12                                 |                                                                                                               |  |                                                       |  |                |                  |                    |          |                 |                       |  |
| 13                                 | <i>TODD ROBERT &amp; OR, RUTH A.<br/>1022 SUNSET DR<br/>ANDERSON IN 46011</i><br><i>Shirley Blaise J. R/S</i> |  | <i>EDGEWOOD RP<br/>L 308<br/>KEY# 999-7</i>           |  |                |                  |                    |          | 2,270 R<br>0 NR | 12,300 R<br>0 NR      |  |
| 14                                 |                                                                                                               |  |                                                       |  |                |                  |                    |          |                 |                       |  |
| 15                                 |                                                                                                               |  |                                                       |  |                |                  |                    |          |                 |                       |  |
| 16                                 | TOOMBS MAX & MARY LOU<br>712 WINDING WY<br>ANDERSON IN 46011                                                  |  | EDGEWOOD OP PT PARK<br>L 198<br>KEY# 353-1A-2         |  |                |                  |                    | .500     | 2,600 R<br>0 NR | 20,470 R<br>0 NR      |  |
| 17                                 | <i>Torgensen, Florence<br/>1019 Sunset Dr.<br/>And 46011</i>                                                  |  | <i>Edgewood R.P.<br/>999-6</i>                        |  | 307            |                  |                    |          |                 |                       |  |
| 18                                 | <i>Torgensen, Florence<br/>3408 Hawthorne Rd.<br/>And 46011</i>                                               |  | <i>Ranch Edgewood<br/>K# 998-1-5</i>                  |  | 5              |                  |                    |          |                 |                       |  |
| 19                                 | TOWN OF EDGEWOOD                                                                                              |  | EDGEWOOD OP ADDN<br>L 008<br>KEY# 345-25              |  |                |                  |                    |          | 0 R<br>0 NR     | 0 R<br>0 NR           |  |
| 20                                 | <i>Town of Edgewood<br/>3405 N. 14th Ave<br/>And 46011</i>                                                    |  | <i>Edgewood Hall 1/2<br/>5th Block<br/>999-184-1M</i> |  | 43             |                  |                    |          |                 |                       |  |
| 21                                 | <i>Torres, Leonilda G.<br/>3526 Westfield Dr.<br/>And 46011</i>                                               |  | <i>So Edgewood 2nd<br/>K# 996-05</i>                  |  | 113            |                  |                    |          |                 |                       |  |
| 22                                 | TOWN OF EDGEWOOD                                                                                              |  | EDGEWOOD OP ADDN PAR<br>K<br>L 081<br>KEY# 347-17     |  |                |                  |                    |          | 0 R<br>0 NR     | 0 R<br>0 NR           |  |
| 23                                 |                                                                                                               |  |                                                       |  |                |                  |                    |          |                 |                       |  |
| 24                                 |                                                                                                               |  |                                                       |  |                |                  |                    |          |                 |                       |  |
| 25                                 | TOWN OF EDGEWOOD                                                                                              |  | EDGEWOOD OP ADDN<br>L 083<br>KEY# 348-1               |  |                |                  |                    |          | 0 R<br>0 NR     | 0 R<br>0 NR           |  |
| 26                                 |                                                                                                               |  |                                                       |  |                |                  |                    |          |                 |                       |  |
| 27                                 |                                                                                                               |  |                                                       |  |                |                  |                    |          |                 |                       |  |
| 28                                 | TOWN OF EDGEWOOD                                                                                              |  | EDGEWOOD OP ADDN<br>L 124<br>KEY# 349-11              |  |                |                  |                    |          | 0 R<br>0 NR     | 0 R<br>0 NR           |  |
| 29                                 |                                                                                                               |  |                                                       |  |                |                  |                    |          |                 |                       |  |
| 30                                 |                                                                                                               |  |                                                       |  |                |                  |                    |          |                 |                       |  |

| MADISON COUNTY, INDIANA                                          |          |          |                                          |  |          |          |                    |              |                  | PAGE 113 |  |
|------------------------------------------------------------------|----------|----------|------------------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|--|
| FROM WHOM TRANSFERRED                                            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                      |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |
| wd to trust 11-08-95                                             |          |          | David A Bell & Maurice Jella Rosene Bell |  |          |          | Trust deed         | 8/22/97      | 8/22/97          | 1        |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 2        |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 3        |  |
| Frank Rice III 8-17-05<br>& Mia D.                               |          |          | Greg R. Johnson                          |  |          |          | wd.                | 8/24/05      | 8/25/05          | 4        |  |
| 1-7-92 wd record 11-6-78<br>John H. & Donna Dieckman             |          |          |                                          |  |          |          |                    |              |                  | 5        |  |
| 1-25-05<br>Mildred Dixon & Jacqueline Todd                       |          |          |                                          |  |          |          |                    |              |                  | 6        |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 7        |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 8        |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 9        |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 10       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 11       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 12       |  |
| 9-12-19-96                                                       |          |          | Joanne P. Dean (in Computer)             |  |          |          | wd.                | 8/17/07      | 8/24/07          | 13       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 14       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 15       |  |
|                                                                  |          |          | Robert E. Rebecca B. McCune              |  |          |          | wd                 | 6/3/94       | 4/6/94           | 16       |  |
| 3-17-01<br>Stephen D. & Julie E. Blenagh                         |          |          | Kelly D. Cope                            |  |          |          | wd                 | 12/4/02      | 12/10/02         | 17       |  |
| Kellie J. Wile 10-2-01                                           |          |          | David A. Crystal F. Decker               |  |          |          | gc                 | 8/10/07      | 8/11/07          | 18       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 19       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 20       |  |
| 7-1-03<br>Rickey Realty Development LLC<br>Chad & Tasia Williams |          |          |                                          |  |          |          |                    |              |                  | 21       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 22       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 23       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 24       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 25       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 26       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 27       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 28       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 29       |  |
|                                                                  |          |          |                                          |  |          |          |                    |              |                  | 30       |  |







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| NO. | NAME & ADDRESS OF TAXPAYERS                             | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                    | EDGEWOOD          |                     |                          | ACRES   | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|---------------------------------------------------------|---------------------------------------------------------------|-------------------|---------------------|--------------------------|---------|-----------------|--------------------------|
|     |                                                         |                                                               | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |         |                 |                          |
| 1   | TOWN OF EDGEWOOD<br>3405 NICHOL AV<br>ANDERSON IN 46011 | S2 NE TR 8<br>KEY# 996-55                                     | 16                | 19                  | 7                        | .510    | 0 R<br>3,400 NR | 0 R<br>27,070 NR         |
| 2   |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 3   |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 4   | TOWN OF EDGEWOOD                                        | SE NE<br>PL 12 L 012<br>KEY# 996-60                           | 16                | 19                  | 7                        | .323    | 0 R<br>0 NR     | 0 R<br>0 NR              |
| 5   |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 6   |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 7   | TOWN OF EDGEWOOD                                        | SE NE-2<br>PL 12 L 012<br>KEY# 996-61A                        | 16                | 19                  | 7                        | .537    | 0 R<br>0 NR     | 0 R<br>0 NR              |
| 8   |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 9   |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 10  | TOWN OF EDGEWOOD<br>RESERVED FOR PUBLIC PARK            | SOUTH EDGEWOOD 1ST A<br>DDN<br>L 108<br>KEY# 996A-108         |                   |                     |                          |         | 0 R<br>0 NR     | 0 R<br>0 NR              |
| 11  |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 12  |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 13  | TOWN OF EDGEWOOD                                        | SOUTH EDGEWOOD 1ST A<br>DDN<br>L 097<br>KEY# 996A-97          |                   |                     |                          |         | 0 R<br>0 NR     | 0 R<br>0 NR              |
| 14  |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 15  |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 16  | TOWN OF EDGEWOOD                                        | SE SE -1<br>PL 45 L 012<br>KEY# 997-15-02                     | 09                | 19                  | 7                        | 105.000 | 0 R<br>0 NR     | 0 R<br>0 NR              |
| 17  |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 18  |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 19  | TOWN OF EDGEWOOD<br>ANDERSON IN 46011                   | PT SW4 SE4<br>KEY# 998-1-17B                                  | 09                | 19                  | 7                        | .104    | 0 R<br>0 NR     | 0 R<br>0 NR              |
| 20  |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 21  |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 22  | TOWN OF EDGEWOOD                                        | EDGEWOOD MANOR 2ND A<br>DDN E PT<br>L 025<br>KEY# 999-169-1   |                   |                     |                          |         | 0 R<br>0 NR     | 0 R<br>0 NR              |
| 23  |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 24  |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 25  | TOWN OF EDGEWOOD                                        | EDGEWOOD MANOR 2ND A<br>DDN S & MI<br>L 025<br>KEY# 999-169-2 |                   |                     |                          |         | 0 R<br>0 NR     | 0 R<br>0 NR              |
| 26  |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 27  |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 28  | TOWN OF EDGEWOOD                                        | SOUTH EDGEWOOD ADDN<br>L 046<br>KEY# 999-46-2                 |                   |                     |                          |         | 0 R<br>0 NR     | 0 R<br>0 NR              |
| 29  |                                                         |                                                               |                   |                     |                          |         |                 |                          |
| 30  |                                                         |                                                               |                   |                     |                          |         |                 |                          |

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[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                  |  |                                               |  | 24<br>EDGEWOOD    |                     | TOWNSHIP                 |       | PAGE 117        |                          |
|------------------------------------|--------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                      |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION    |  | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
| 1                                  | UTLEY FRANK H & DORA P<br>3526 TULIP ST<br>ANDERSON IN 46011                                     |  | SO EDGEWOOD 3RD CONT<br>L 173<br>KEY# 996C-21 |  |                   |                     |                          |       | 1,630 R<br>0 NR | 13,830 R<br>100 NR       |
| 2                                  | Ukrainetz, Owen m & Pamela<br>309 Central way Apt 46011                                          |  | Edgewood OP<br>352-5                          |  |                   | 188                 |                          |       |                 |                          |
| 3                                  | Utterback, Barbara Jean<br>200 E. 11th<br>Cindy 46016 x 70mm Joseph<br>Cindy 46016 x 70mm Joseph |  | Roughs Edgewood<br>KEY# 998-1-6               |  |                   | 006                 |                          |       |                 |                          |
| 4                                  | UTTERBACK GEORGE W & ROBERTA C<br>709 WASHINGTON CT<br>ANDERSON IN 46011                         |  | EAST EDGEWOOD<br>L 021<br>KEY# 999-86         |  |                   |                     |                          |       | 1,630 R<br>0 NR | 6,570 R<br>100 NR        |
| 5                                  | U.S. Bank National Assoc.<br>4828 Loop Central D<br>Houston, TX 77081                            |  | Edgewood and Cont<br>KEY# 999-124             |  |                   | 289                 |                          |       |                 |                          |
| 6                                  |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 7                                  | UTTERBACK ROBERT L & BARBARA J<br>3424 HAWTHORNE RD<br>ANDERSON IN 46011                         |  | BYRUMS EDGEWOOD<br>L 000<br>KEY# 997-8        |  |                   |                     |                          |       | 1,420 R<br>0 NR | 9,400 R<br>130 NR        |
| 8                                  |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 9                                  |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 10                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 11                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 12                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 13                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 14                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 15                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 16                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 17                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 18                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 19                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 20                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 21                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 22                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 23                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 24                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 25                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 26                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 27                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 28                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 29                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |
| 30                                 |                                                                                                  |  |                                               |  |                   |                     |                          |       |                 |                          |

| MADISON COUNTY, INDIANA            |  |          |          |                               |  |          |          |                    |              | PAGE 117         |          |
|------------------------------------|--|----------|----------|-------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED              |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                    |  |          |          | Nancy T. Mayes                |  |          |          | wd                 | 5/15/02      | 5/21/02          | 1        |
| 11-21-97                           |  |          |          | William B. & Carol J. Gerard  |  |          |          | wd.                | 5/5/04       | 5/6/04           | 2        |
| Thomas N. Davidson & Ann A. Watson |  |          |          | Melville C. Morano & Tammy J. |  |          |          | wd                 | 8/13/99      | 9/9/99           | 3        |
| 2-5-97                             |  |          |          |                               |  |          |          |                    |              |                  | 4        |
| Sylvanus Meyer & Eva H.            |  |          |          |                               |  |          |          |                    |              |                  |          |
| 12-22-04                           |  |          |          | Perry & Jeri Reichmanadter    |  |          |          | Special wd.        | 2/1/05       | 3/15/05          | 5        |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 6        |
| wd to add 12-14-97                 |  |          |          | Wendi Brunner                 |  |          |          | Trust Deed         | 5/21/03      | 5/28/03          | 7        |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 8        |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 9        |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 10       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 11       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 12       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 13       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 14       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 15       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 16       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 17       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 18       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 19       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 20       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 21       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 22       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 23       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 24       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 25       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 26       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 27       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 28       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 29       |
|                                    |  |          |          |                               |  |          |          |                    |              |                  | 30       |







| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                                         |  |  |                                                 |  |                |                  |                    |       | 24<br>EDGEWOOD  |                       |  | TOWNSHIP |  | PAGE 119 |  |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|----------|--|----------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                                             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION         |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |          |  |          |  |
| 1                                  | WAGONER JOHN R & MARTHA<br>3522 HAWTHORNE RD<br>ANDERSON IN 46011                                                                       |  |  | BYRUMS EDGEWOOD<br>L 005<br>KEY# 997-5          |  |                |                  |                    |       | 1,920 R<br>0 NR | 15,430 R<br>40 NR     |  |          |  |          |  |
| 2                                  | Walker, Jeffery K<br>1807 Park Rd.                                                                                                      |  |  | NE SE<br>999-246                                |  | 16             | 19               | 7                  | .310  |                 |                       |  |          |  |          |  |
| 3                                  | Wahle, John J & Betty J.<br>840 Longfellow Rd And 46011                                                                                 |  |  | Byrum 2nd<br>997A-15                            |  | 15             |                  |                    |       |                 |                       |  |          |  |          |  |
| 4                                  | WALKER JIMMY BAKER<br>325 WINDING WY<br>ANDERSON IN 46011                                                                               |  |  | EDGEWOOD OP<br>L 036<br>KEY# 344-3              |  |                |                  |                    |       | 1,800 R<br>0 NR | 10,320 R<br>0 NR      |  |          |  |          |  |
| 5                                  | Walker, Eleanor F. & Joseph T. Hartman &<br>7440 Lancaster Rd. + Joseph F. McCarty, Trustee<br>Way, PA 15061 Under Declaration of Trust |  |  | Ravels Edge<br>K# 998-1-8                       |  | 8              |                  |                    |       |                 |                       |  |          |  |          |  |
| 6                                  | Wahle Betty J & Lynn D Wahle-Betty<br>665 old parkway<br>Shrewsbury OH 43065                                                            |  |  | Byrum 2nd<br>997A-15                            |  | 15             |                  |                    |       |                 |                       |  |          |  |          |  |
| 7                                  | WALKER RICHARD B & KIMBERLY K<br>833 WINDING WY<br>ANDERSON IN 46011                                                                    |  |  | EDGEWOOD HILLS OP<br>L 238<br>KEY# 356-10       |  |                |                  |                    |       | 1,600 R<br>0 NR | 15,500 R<br>0 NR      |  |          |  |          |  |
| 8                                  |                                                                                                                                         |  |  |                                                 |  |                |                  |                    |       |                 |                       |  |          |  |          |  |
| 9                                  |                                                                                                                                         |  |  |                                                 |  |                |                  |                    |       |                 |                       |  |          |  |          |  |
| 10                                 | WALKER RICHARD B & KIMBERLY K<br>833 WINDING WY<br>ANDERSON IN 46011                                                                    |  |  | DONNELLYS EDGEWOOD<br>L 331<br>KEY# 999-46      |  |                |                  |                    |       | 0 R<br>830 NR   | 0 R<br>0 NR           |  |          |  |          |  |
| 11                                 | Wahle Jonathan R & Rebecca<br>1805 S. Windsor Way<br>Wahle OH 43081                                                                     |  |  | SO Edgewood 5th<br>K# 996D-53                   |  | 237            |                  |                    |       |                 |                       |  |          |  |          |  |
| 12                                 | Wahle Austin M. & Laura A. Wahle<br>1434 S. Windsor Way<br>Wahle OH 43081                                                               |  |  | SO Edgewood 5th<br>K# 996E-8                    |  | 247            |                  |                    |       |                 |                       |  |          |  |          |  |
| 13                                 | WALSH MICHAEL D & KRISTEN J<br>3522 LAUREL LN<br>ANDERSON IN 46011                                                                      |  |  | SO EDGEWOOD 1ST CONT<br>L 088<br>KEY# 996A-88   |  |                |                  |                    |       | 1,500 R<br>0 NR | 12,000 R<br>130 NR    |  |          |  |          |  |
| 14                                 | Walsh Michael D & Kristen J<br>3510 Beechwood Lane<br>Anderson IN 46011                                                                 |  |  | SO Edgewood 8th<br>K# 996-H7                    |  | 329            |                  |                    |       |                 |                       |  |          |  |          |  |
| 15                                 |                                                                                                                                         |  |  |                                                 |  |                |                  |                    |       |                 |                       |  |          |  |          |  |
| 16                                 | WALSH ROBERT E & RUBY T/R<br>3510 BEECHWOOD LN<br>ANDERSON IN 46011                                                                     |  |  | SO EDGEWOOD 8TH<br>L 329<br>KEY# 996-H7         |  |                |                  |                    |       | 1,720 R<br>0 NR | 22,000 R<br>0 NR      |  |          |  |          |  |
| 17                                 |                                                                                                                                         |  |  |                                                 |  |                |                  |                    |       |                 |                       |  |          |  |          |  |
| 18                                 | Walters, Bruce A.<br>3425 Manor Rd.<br>Anderson IN 46011                                                                                |  |  | Edgewood Manor 4th Cont<br>K# 999-201           |  | 068            |                  |                    |       |                 |                       |  |          |  |          |  |
| 19                                 | WALTERS RONNIE G & RITA A<br>1628 EDGEWOOD DR<br>ANDERSON IN 46011                                                                      |  |  | SO EDGEWOOD<br>L 027<br>KEY# 996-27             |  |                |                  |                    |       | 1,220 R<br>0 NR | 11,430 R<br>0 NR      |  |          |  |          |  |
| 20                                 |                                                                                                                                         |  |  |                                                 |  |                |                  |                    |       |                 |                       |  |          |  |          |  |
| 21                                 |                                                                                                                                         |  |  |                                                 |  |                |                  |                    |       |                 |                       |  |          |  |          |  |
| 22                                 | WALTERS RONNIE G & RITA A<br>1628 EDGEWOOD DR<br>ANDERSON IN 46011                                                                      |  |  | SO EDGEWOOD 25 S SO<br>L 028<br>KEY# 996-28-2   |  |                |                  |                    |       | 400 R<br>0 NR   | 0 R<br>0 NR           |  |          |  |          |  |
| 23                                 |                                                                                                                                         |  |  |                                                 |  |                |                  |                    |       |                 |                       |  |          |  |          |  |
| 24                                 |                                                                                                                                         |  |  |                                                 |  |                |                  |                    |       |                 |                       |  |          |  |          |  |
| 25                                 | WALTZ DONALD E & NORMA C<br>3724 OAKWOOD DR<br>ANDERSON IN 46011                                                                        |  |  | SO EDGEWOOD 4TH<br>L 223<br>KEY# 996D-39        |  |                |                  |                    |       | 1,600 R<br>0 NR | 14,670 R<br>0 NR      |  |          |  |          |  |
| 26                                 |                                                                                                                                         |  |  |                                                 |  |                |                  |                    |       |                 |                       |  |          |  |          |  |
| 27                                 |                                                                                                                                         |  |  |                                                 |  |                |                  |                    |       |                 |                       |  |          |  |          |  |
| 28                                 | WARBURTON HELEN C T/R<br>706 GARDEN CT<br>ANDERSON IN 46011                                                                             |  |  | EAST EDGEWOOD 2ND CONT<br>L 014<br>KEY# 999-162 |  |                |                  |                    |       | 1,360 R<br>0 NR | 7,110 R<br>0 NR       |  |          |  |          |  |
| 29                                 |                                                                                                                                         |  |  |                                                 |  |                |                  |                    |       |                 |                       |  |          |  |          |  |
| 30                                 |                                                                                                                                         |  |  |                                                 |  |                |                  |                    |       |                 |                       |  |          |  |          |  |

| MADISON COUNTY, INDIANA                                                          |          |          |                                       |  |  |          |          |                    |              | PAGE 119         |          |
|----------------------------------------------------------------------------------|----------|----------|---------------------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                                            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                   |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                                                  |          |          | John M & Rorette L Brumfield          |  |  |          |          | W                  | 6/24/94      | 7/1/94           | 1        |
| d/b/a J. Clark Realty 09-15-95.<br>G. Clark Harrison / John E. Martin<br>4-14-97 |          |          |                                       |  |  |          |          |                    |              |                  | 2        |
| Harold J & Kathleen Cromwell                                                     |          |          | Betty J Wahle & Lynn D Wahle-Luth     |  |  |          |          | Wd                 | 04/03/01     | 4/12/01          | 3        |
|                                                                                  |          |          | Steven R Dawson & Jessica L Wilson    |  |  |          |          | Wd                 | 3/17/06      | 5/8/06           | 4        |
| Jason Matthew May & Annie Marie<br>4-21-98                                       |          |          | Matthew S & Megan M. Slyter           |  |  |          |          | Wd                 | 3/24/98      | 4/21/98          | 5        |
| John J & Betty J Wahle<br>4-12-01                                                |          |          | Donald E. Burk Jr.<br>& Becky J. Burk |  |  |          |          | Wd                 | 4/27/01      | 5/4/01           | 6        |
|                                                                                  |          |          | Donald E & Sally J. Hudson            |  |  |          |          | Wd                 | 10/21/97     | 10/21/97         | 7        |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 8        |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 9        |
|                                                                                  |          |          | Donald E & Sally J. Hudson            |  |  |          |          | Wd                 | 10/21/97     | 10/21/97         | 10       |
| Barbara A. Price<br>8-5-06<br>Kevin L & Myra D.<br>8-27-04                       | 72-03    |          |                                       |  |  |          |          |                    |              |                  | 11       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 12       |
|                                                                                  |          |          | Meresa J. Hensley                     |  |  |          |          | Wd                 | 7/31/01      | 8/6/01           | 13       |
| Robert E.<br>& Ruby Walsh<br>8-6-01                                              |          |          |                                       |  |  |          |          |                    |              |                  | 14       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 15       |
|                                                                                  |          |          | Michael D.<br>& Kristin J. Walsh      |  |  |          |          | Trustees<br>Ded    | 7/31/01      | 8/6/01           | 16       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 17       |
| Howard Wiley 6-2-98                                                              |          |          | Mark Whitmore                         |  |  |          |          | Spec.<br>Wd        | 02/05/99     | 02/10/99         | 18       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 19       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 20       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 21       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 22       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 23       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 24       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 25       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 26       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 27       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 28       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 29       |
|                                                                                  |          |          |                                       |  |  |          |          |                    |              |                  | 30       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                            | DESCRIPTION OF LAND OR NAME OF ADDITION                      | EDGEWOOD       |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                                        |                                                              | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | WARD GREGORY M & LANA A<br>309 WINDING WY<br>ANDERSON IN 46011                         | EDGEWOOD OP<br>L 038<br>KEY# 344-5                           |                |                  |                    |       | 1,400 R<br>0 NR | 17,130 R<br>0 NR      |
| 2   | WARDWELL Thomas L & Betty So.<br>3542- Dogwood Dr.<br>And 46011                        | So Edgewood<br>996-1-71                                      |                |                  | 21                 |       | 1580            | 10780                 |
| 3   | Ward, Margaret S.<br>3434 Berkeley Rd And 46011                                        | So Edgewood 7th<br>996-1-13                                  |                |                  | 309                |       |                 |                       |
| 4   | WARNER EVELYN A &<br>JUNE MARIE ROGERS J/T-R/S<br>3511 OAKWOOD DR<br>ANDERSON IN 46011 | SO EDGEWOOD 3RD CONT<br>L 167<br>KEY# 996C-15                |                |                  |                    |       | 1,630 R<br>0 NR | 15,700 R<br>0 NR      |
| 5   | Watson, Ann A. Davidson -<br>312 Pershing Dr.<br>And 46011                             | Edgewood II<br>K# 999-106                                    |                |                  | 276                |       |                 |                       |
| 6   | Wassak Grace Lynn<br>3426 Berkeley Rd                                                  | So Edgewood 7<br>996G11                                      |                |                  | 307                |       |                 |                       |
| 7   | WAUGH RONALD D & MARY A<br>510 DAVIS DR<br>ANDERSON IN 46011                           | EDGEWOOD 2ND CONT<br>L 288<br>KEY# 999-111                   |                |                  | *                  |       | 2,070 R<br>0 NR | 13,400 R<br>0 NR      |
| 8   | Waymire W. Jean<br>3531 Hawthorne Rd.<br>And 46011                                     | Byrums Old<br>K# 997-14                                      |                |                  | 14                 |       |                 |                       |
| 9   | Warner, Michael J. & Kari J. King<br>40 Tower Rd.<br>Anderson 46011                    | Edgewood OP V/S<br>Key# 348-27                               |                |                  | 094                |       |                 |                       |
| 10  | WEAVER DEWITT & KATHLEEN S.<br>3612 MANOR RD Kathleen S.<br>ANDERSON IN 46011          | EDGEWOOD MANOR 2ND C<br>ONT<br>L 023<br>KEY# 999-167         |                |                  | *                  |       | 1,470 R<br>0 NR | 8,370 R<br>0 NR       |
| 11  | Weaver J. Walter F.<br>425 Winding Way<br>And 46011                                    | Donnelly's Edgewood<br>K# 999-32                             |                |                  | 341                |       |                 |                       |
| 12  | " "                                                                                    | Donnelly's Edgewood<br>K# 999-37                             |                |                  | 342                |       |                 |                       |
| 13  | WEAVER DEWITT & KATHLEEN S.<br>3612 MANOR RD Kathleen S.<br>ANDERSON IN 46011          | EDGEWOOD MANOR 2ND C<br>ONT 9" W S<br>L 024<br>KEY# 999-168A |                |                  | *                  |       | 160 R<br>0 NR   | 0 R<br>0 NR           |
| 14  | WEAVER Walter & Renee L.<br>425- Winding Way<br>And 46011                              | Edgewood OP<br>350-15                                        |                |                  | *                  |       | 1440            |                       |
| 15  | " "                                                                                    | 350-16                                                       |                |                  | 137                |       | 1770            | 10818                 |
| 16  | WEBB KENNETH R & KATHY L<br>2215 PARK RD<br>ANDERSON IN 46011                          | SE SE<br>KEY# 9998-1                                         |                |                  | 16 19 7            | .923  | 2,020 R<br>0 NR | 35,220 R<br>30 NR     |
| 17  | Weaver J. Walter F. & Renee L.<br>3928 Edgewood Dr.<br>And 46011                       | So Edgewood 6th<br>K# 996-F-21                               |                |                  | *                  |       |                 |                       |
| 18  | Weaver Walter F.<br>320 West Club Rd.<br>And 46011                                     | Edgewood OP Sec<br>K# 351-10-2                               |                |                  | 156                |       |                 |                       |
| 19  | WEILER MARY & JOAN<br>225 EDGEWOOD DR<br>ANDERSON IN 46011                             | EDGEWOOD MANOR 1ST C<br>ONT<br>L 009<br>KEY# 999-145         |                |                  | *                  |       | 1,830 R<br>0 NR | 13,500 R<br>0 NR      |
| 20  | Ward, Frank A.<br>3415 Hawthorne<br>And 46011                                          | Roughs Edgewood<br>K# 998-1-13                               |                |                  | 001                |       |                 |                       |
| 21  | Weiler, Raymond O. & Michelle R.<br>1313 Orchard Lane<br>And 46011                     | So. Edgewood 1st Cont<br>K# 996-A-106                        |                |                  | 106                |       |                 |                       |
| 22  | WEILER WAYNE B & BRUTH H H.<br>3335 REDWOOD RD<br>ANDERSON IN 46011                    | SO EDGEWOOD 2ND CONT<br>L 142<br>KEY# 996-834                |                |                  |                    |       | 1,490 R<br>0 NR | 12,200 R<br>160 NR    |
| 23  | Weaver Walter F. & Renee L.<br>724 Sunset Dr.<br>And 46011                             | Edgewood OP 50' W. 3d<br>353-47                              |                |                  | 195                |       |                 |                       |
| 24  | " "                                                                                    | Edgewood OP 4th<br>353-6                                     |                |                  | 194                |       |                 |                       |
| 25  | WEINZAPFEL RICHARD W & BRENDA<br>3406 BERKLEY RD<br>ANDERSON IN 46011                  | SO EDGEWOOD 7TH<br>L 302<br>KEY# 996-G6                      |                |                  |                    |       | 1,460 R<br>0 NR | 17,700 R<br>170 NR    |
| 26  | Weaver, Walter F. & Renee L.<br>724 Sunset Dr.<br>And 46011                            | Edgewood OP<br>K# 353-3                                      |                |                  | 196                |       |                 |                       |
| 27  | Weaver, Walter F. & Renee L.<br>608 Central Way<br>And 46011                           | Edgewood 2nd Cont<br>K# 999-90                               |                |                  | 254                |       |                 |                       |
| 28  | WEIS THOMAS J & KIM L<br>924 SUNSET DR<br>ANDERSON IN 46011                            | EDGEWOOD RP<br>L 305<br>KEY# 999-13                          |                |                  |                    |       | 2,240 R<br>0 NR | 18,470 R<br>0 NR      |
| 29  |                                                                                        |                                                              |                |                  |                    |       |                 |                       |
| 30  |                                                                                        |                                                              |                |                  |                    |       |                 |                       |

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[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                             |  |  |                                                          |  |                |                  |                    |       | 24<br>EDGEWOOD   |                       | TOWNSHIP |  | PAGE 121 |  |
|------------------------------------|---------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|----------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |          |  |          |  |
| 1                                  | WEIST MICHAEL A & KIM H<br>5 WILLOW RD<br>ANDERSON IN 46011                                 |  |  | EDGEWOOD 2ND CONT<br>L 293<br>KEY# 999-128               |  | X              |                  |                    |       | 0 R<br>1,990 NR  | 0 R<br>10,120 NR      |          |  |          |  |
| 2                                  |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 3                                  |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 4                                  | WEIST MICHAEL A & KIM H<br>5 WILLOW RD<br>ANDERSON IN 46011                                 |  |  | EDGEWOOD 2ND CONT 90<br>E END N<br>L 294<br>KEY# 999-132 |  | X              |                  |                    |       | 0 R<br>700 NR    | 0 R<br>0 NR           |          |  |          |  |
| 5                                  |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 6                                  | Welch David Lee<br>9819 Dry Knoll Ct.<br>Anderson IN 46011                                  |  |  | Edgewood Manor, 4th Cont<br>K# 999-212<br>074            |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 7                                  | WELCH MYRTLE E<br>3317 MANOR RD<br>ANDERSON IN 46011                                        |  |  | EDGEWOOD MANOR 4TH C<br>ONT<br>L 074<br>KEY# 999-212     |  |                |                  |                    |       | 1,380 R<br>20 NR | 13,230 R<br>0 NR      |          |  |          |  |
| 8                                  |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 9                                  | Welch T.J.<br>716 Central Way<br>Anderson IN 46011                                          |  |  | East Edgewood<br>K# 999-85                               |  |                | 020              |                    |       |                  |                       |          |  |          |  |
| 10                                 | WELCH T J<br>716 CENTRAL WAY<br>ANDERSON IN 46011                                           |  |  | ROUSHS EDGEWOOD<br>L 004<br>KEY# 998-1-4                 |  |                |                  |                    |       | 0 R<br>1,710 NR  | 0 R<br>14,970 NR      |          |  |          |  |
| 11                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 12                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 13                                 | WELCH T J & CYNTHIA L<br>716 CENTRAL WY<br>ANDERSON IN 46011                                |  |  | EAST EDGEWOOD<br>L 002<br>KEY# 999-69                    |  |                |                  |                    |       | 1,630 R<br>0 NR  | 23,500 R<br>0 NR      |          |  |          |  |
| 14                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 15                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 16                                 | WELKER HARRY E & ERCELE L<br>3911 LAUREL LN<br>ANDERSON IN 46011                            |  |  | EDGEWOOD 6TH<br>L 295<br>KEY# 996-F-35                   |  | X              |                  |                    |       | 0 R<br>90 NR     | 0 R<br>15,530 NR      |          |  |          |  |
| 17                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 18                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 19                                 | WELKER WILLIAM F & MARY E<br>3328 WINDSOR WY<br>ANDERSON IN 46011                           |  |  | PT S2 NE TR H<br>KEY# 996-618                            |  | 16             | 19               | 7                  | .393  | 1,900 R<br>0 NR  | 12,700 R<br>0 NR      |          |  |          |  |
| 20                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 21                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 22                                 | WELLS ROBERT L & IRMA<br>3602 LOGAMAR LN<br>ANDERSON IN 46011                               |  |  | EDGEWOOD WEST ADDN<br>L 011<br>KEY# 361-11               |  |                |                  |                    |       | 1,300 R<br>0 NR  | 18,470 R<br>0 NR      |          |  |          |  |
| 23                                 | Welsh James & David R<br>1203 Winding Way<br>Anderson IN 46011                              |  |  | Edgewood Hills OP<br>82.45' NE<br>K# 355-40              |  | X              | 215              |                    |       |                  |                       |          |  |          |  |
| 24                                 |                                                                                             |  |  | Edgewood Hills OP<br>PT<br>K# 355-5-1B                   |  | X              | 214              |                    |       |                  |                       |          |  |          |  |
| 25                                 | WERNER RAYMOND S MARILYN W &<br>EVELYN M WEBB J/T-R/S<br>3518 MANOR RD<br>ANDERSON IN 46011 |  |  | EDGEWOOD MANOR 2ND C<br>ONT<br>L 026<br>KEY# 999-170     |  | X              |                  |                    |       | 1,510 R<br>0 NR  | 10,970 R<br>130 NR    |          |  |          |  |
| 26                                 | Wertz Donetta Cooke<br>2310 Dry Dr. And 46011                                               |  |  | South Edgewood Village<br>K# 360-3A-38                   |  |                | 38               |                    |       |                  |                       |          |  |          |  |
| 27                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 28                                 | WESSAR JAMES L & JUDITH<br>37 COLONY RD<br>ANDERSON IN 46011                                |  |  | EDGEWOOD OP 30' E EN<br>D<br>L 033<br>KEY# 344-8-01      |  |                |                  |                    |       | 70 R<br>0 NR     | 0 R<br>0 NR           |          |  |          |  |
| 29                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |
| 30                                 |                                                                                             |  |  |                                                          |  |                |                  |                    |       |                  |                       |          |  |          |  |

| MADISON COUNTY, INDIANA                                                              |          |          |                                              |          |          |                    |              |                  |          |  |  |  | 121 |
|--------------------------------------------------------------------------------------|----------|----------|----------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|-----|
| FROM WHOM TRANSFERRED                                                                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |     |
|                                                                                      |          |          | Courtney N. Hunsberr (in computer)           |          |          | wd.                | 9/19/08      | 9/24/08          | 1        |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 2        |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 3        |  |  |  |     |
|                                                                                      |          |          | Courtney N. Hunsberr (in computer)           |          |          | wd.                | 9/19/08      | 9/24/08          | 4        |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 5        |  |  |  |     |
| Myrtle E. Welch 9-29-04                                                              |          |          |                                              |          |          |                    |              |                  | 6        |  |  |  |     |
|                                                                                      |          |          | David Lee Welch                              |          |          | Conf. Deed         | 9/14/04      | 9/27/04          | 7        |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 8        |  |  |  |     |
| 2-26-98 Paul E. & Roxanna K. Schott                                                  |          |          | Misty L. Sawerwein & Brian M. White Jr. - RS |          |          | wd.                | 8/26/99      | 8/31/99          | 9        |  |  |  |     |
|                                                                                      |          |          | Richard & Cathy J. Cole                      |          |          | wd.                | 11/1/04      | 11/1/04          | 10       |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 11       |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 12       |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 13       |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 14       |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 15       |  |  |  |     |
| for 7-15-98 remain add<br>wd to remove 4-26-00 & closed 7-27-05<br>wd to add 6-13-00 |          |          | Susan Maxwell (in computer)                  |          |          | wd.                | 10/27/05     | 11/7/05          | 16       |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 17       |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 18       |  |  |  |     |
|                                                                                      |          |          | Ryan G. & Kari V. Kopko                      |          |          | Personal Rep.      | 10/29/01     | 7/2/01           | 19       |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 20       |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 21       |  |  |  |     |
| g.c. to remove 7-26-01<br>James L. Robinson                                          |          | 24-01    | Troy L. & Angela K. King                     |          |          | Personal Rep. Deed | 7/30/98      | 8/11/98          | 22       |  |  |  |     |
| g.c. to remove 9-26-01                                                               |          | 11       |                                              |          |          |                    |              |                  | 23       |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 24       |  |  |  |     |
| for 9-10-99 to remove                                                                |          |          | Beth D. Sanders                              |          |          | wd.                | 10/7/01      | 10/10/01         | 25       |  |  |  |     |
| Martha E. Dillman 10-14-04                                                           |          |          |                                              |          |          |                    |              |                  | 26       |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 27       |  |  |  |     |
|                                                                                      |          |          | Larry J. Nappes & Debra L. Martin            |          |          | wd.                | 4/1/04       | 4/4/04           | 28       |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 29       |  |  |  |     |
|                                                                                      |          |          |                                              |          |          |                    |              |                  | 30       |  |  |  |     |



| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                                                       |  |  |  |                                                 |  |                   |                     |                          | 24<br>EDGEWOOD |                 | TOWNSHIP                 |  | PAGE<br>122 |  |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------|--|-------------------|---------------------|--------------------------|----------------|-----------------|--------------------------|--|-------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                           |  |  |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION      |  | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE | ACRES          | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |  |             |  |
| 1                                  | MESSAR JAMES L & JUDITH<br>37 COLONY RD<br>ANDERSON IN 46011                                                          |  |  |  | EDGEWOOD OP<br>L 032<br>KEY# 344-9              |  |                   |                     |                          |                | 2,400 R<br>0 NR | 16,670 R<br>0 NR         |  |             |  |
| 2                                  |                                                                                                                       |  |  |  |                                                 |  |                   |                     |                          |                |                 |                          |  |             |  |
| 3                                  |                                                                                                                       |  |  |  |                                                 |  |                   |                     |                          |                |                 |                          |  |             |  |
| 4                                  | WESTERFIELD LARRY E & GAYE CARLENE<br>45 WILLOW RD<br>ANDERSON IN 46011                                               |  |  |  | EDGEWOOD 2ND CONT<br>L 274<br>KEY# 999-104      |  |                   |                     |                          |                | 1,560 R<br>0 NR | 10,430 R<br>20 NR        |  |             |  |
| 5                                  |                                                                                                                       |  |  |  |                                                 |  |                   |                     |                          |                |                 |                          |  |             |  |
| 6                                  |                                                                                                                       |  |  |  |                                                 |  |                   |                     |                          |                |                 |                          |  |             |  |
| 7                                  | WESTHAFFER CHARLES D & SUSANNA<br>1613 PARK RD<br>ANDERSON IN 46011                                                   |  |  |  | SO EDGEWOOD<br>L 006<br>KEY# 996-6              |  |                   |                     |                          |                | 1,310 R<br>0 NR | 9,970 R<br>130 NR        |  |             |  |
| 8                                  | Westhafer, Charles D. Sr.<br>1613 Park Rd.<br>Anderson 46011 Trust                                                    |  |  |  | So. Edgewood<br>Key# 996-6                      |  |                   | 006                 |                          |                |                 |                          |  |             |  |
| 9                                  | Whitaker Joseph F. & Lillian<br>517 Central Way<br>Anderson 46011                                                     |  |  |  | Edgewood OP & E<br>31' SPT & LOT<br>K# 352-3-01 |  |                   | 190                 |                          |                |                 |                          |  |             |  |
| 10                                 | WHEELER HARRIET A<br>3624 WESTFIELD DR<br>ANDERSON IN 46011                                                           |  |  |  | SO EDGEWOOD 4TH<br>L 213<br>KEY# 996D-29        |  |                   |                     |                          |                | 1,310 R<br>0 NR | 12,100 R<br>0 NR         |  |             |  |
| 11                                 | Whitaker Sherman, Kenneth M. Jr.<br>Dean A. Whitaker Sherman & Robert C. Sherman<br>2116 Tower Rd. 50% Anderson 46011 |  |  |  | Edgewood OP V/S<br>Key# 348-9                   |  |                   | 099                 |                          |                |                 |                          |  |             |  |
| 12                                 | " 50% "                                                                                                               |  |  |  | Edgewood OP V/S<br>Key# 348-6                   |  |                   | 100                 |                          |                |                 |                          |  |             |  |
| 13                                 | WHITAKER DOROTHY R<br>3624 WINDSOR WY<br>ANDERSON IN 46011                                                            |  |  |  | SO EDGEWOOD 1ST CONT<br>L 055<br>KEY# 996A-55   |  |                   |                     |                          |                | 1,840 R<br>0 NR | 13,560 R<br>0 NR         |  |             |  |
| 14                                 | Whitaker Jay & Marianne<br>2207 Dury Dr.<br>Anderson 46011                                                            |  |  |  | So. Edgewood 8th<br>K# 996-H18                  |  |                   | 340                 |                          |                |                 |                          |  |             |  |
| 15                                 | Whipple, Dana<br>3410 Oakwood Dr.<br>Anderson Ind. 46011                                                              |  |  |  | So Edgewood 3rd.<br>Cont.<br>K# 996C-8          |  |                   | 160                 |                          |                |                 |                          |  |             |  |
| 16                                 | WHITE OZORA T & MAXINE M<br>1617 ORCHARD LN<br>ANDERSON IN 46011                                                      |  |  |  | SO EDGEWOOD 1ST CONT<br>L 101<br>KEY# 996A-101  |  |                   |                     |                          |                | 1,400 R<br>0 NR | 10,400 R<br>130 NR       |  |             |  |
| 17                                 |                                                                                                                       |  |  |  |                                                 |  |                   |                     |                          |                |                 |                          |  |             |  |
| 18                                 | White, Ronald E.<br>2214 Dury Dr.<br>Anderson 46011                                                                   |  |  |  | So. Edgewood 8th<br>E & 31' Spt<br>K# 996-H 5A  |  |                   | 327                 |                          |                |                 |                          |  |             |  |
| 19                                 | WHITE VERNON L & SUSAN M<br>1515 EDGEWOOD DR<br>ANDERSON IN 46011                                                     |  |  |  | SO EDGEWOOD 76' S SD<br>L 039<br>KEY# 996-39-2  |  |                   | *                   |                          |                | 1,220 R<br>0 NR | 14,230 R<br>240 NR       |  |             |  |
| 20                                 | White, Vernon L. & Susan M.<br>609 Windsor Way<br>Anderson 46011                                                      |  |  |  | Edgewood OP<br>K# 351-5                         |  |                   | 154                 |                          |                |                 |                          |  |             |  |
| 21                                 |                                                                                                                       |  |  |  |                                                 |  |                   |                     |                          |                |                 |                          |  |             |  |
| 22                                 | WHITE VERNON L & SUSAN M<br>1515 EDGEWOOD DR<br>ANDERSON IN 46011                                                     |  |  |  | SO EDGEWOOD 29' N SD<br>L 040<br>KEY# 996-40-1  |  |                   | *                   |                          |                | 0 R<br>460 NR   | 0 R<br>0 NR              |  |             |  |
| 23                                 | Wiggins, Kristin M.<br>1418 Regalview Dr. & Zachary A.<br>Anderson 46011                                              |  |  |  | So Edgewood<br>K# 996-12                        |  |                   | *                   |                          |                |                 |                          |  |             |  |
| 24                                 | Whitmore, Mark<br>3425 Manor Rd., Anderson, IN 46011                                                                  |  |  |  | Edgewood Manor 4th Cont<br>Key# 999-201         |  |                   | 68                  |                          |                |                 |                          |  |             |  |
| 25                                 | WHITNEY WALTER M & CLARA Z<br>708 PERSHING DR<br>ANDERSON IN 46011                                                    |  |  |  | EAST EDGEWOOD<br>L 015<br>KEY# 999-80           |  |                   |                     |                          |                | 1,630 R<br>0 NR | 11,570 R<br>100 NR       |  |             |  |
| 26                                 | Whitaker, Jacqueline & David<br>1579 Orchard Ln<br>Anderson 46011                                                     |  |  |  | So Edgewood 1st. Cont.<br>996A-105              |  |                   | 105                 |                          |                |                 |                          |  |             |  |
| 27                                 | Wilcox, Jon S. & Jill<br>1531 Park Rd.<br>Anderson 46011                                                              |  |  |  | So Edgewood<br>996-4                            |  |                   | 4                   |                          |                |                 |                          |  |             |  |
| 28                                 | WILE BRYAN K & KELLI J<br>616 CENTRAL WY<br>ANDERSON IN 46011                                                         |  |  |  | EAST EDGEWOOD<br>L 006<br>KEY# 999-58           |  |                   | *                   |                          |                | 1,630 R<br>0 NR | 15,530 R<br>2,790 NR     |  |             |  |
| 29                                 | Wile, Kellie S.<br>3408 Hawthorne Rd<br>Anderson 46011                                                                |  |  |  | Housh Edgewood.<br>998-1-5                      |  |                   | 5                   |                          |                |                 |                          |  |             |  |
| 30                                 | Wile, Kristal M.<br>1524 Wesleyan Court<br>Anderson 46011                                                             |  |  |  | Park Road Manor<br>K# 359-19                    |  |                   | 019                 |                          |                |                 |                          |  |             |  |

| MADISON COUNTY, INDIANA                |          |          |                                                   |          |          |                    |              |                  |          | 122 |
|----------------------------------------|----------|----------|---------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|-----|
| FROM WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |     |
|                                        |          |          | Larry J. Hoppers, Debra C. Hoppers                |          |          | wd                 | 4/1/94       | 4/6/94           | 1        |     |
|                                        |          |          |                                                   |          |          |                    |              |                  | 2        |     |
|                                        |          |          |                                                   |          |          |                    |              |                  | 3        |     |
| wd. 61-16-01                           |          |          | aff 1-3-00                                        |          |          |                    |              |                  | 4        |     |
|                                        |          |          |                                                   |          |          |                    |              |                  | 5        |     |
|                                        |          |          |                                                   |          |          |                    |              |                  | 6        |     |
|                                        |          |          | Charles D. Westhafer, Sr.<br>Revocable Trust      |          |          | dead in trust      | 8/28/03      | 9/05/03          | 7        |     |
| Charles D. & Susanna Westhafer         |          |          | Pamela S. Hulse                                   |          |          | wd                 | 9/22/04      | 9/23/04          | 8        |     |
| Donald R. & Michelle J. King           |          |          | Betty & John C. Crispino<br>Greenwood             |          |          | wd                 | 8/16/00      | 8/23/00          | 9        |     |
|                                        |          |          |                                                   |          |          |                    |              |                  | 10       |     |
| Leland L. & Karen E. Robinson          |          |          |                                                   |          |          |                    |              |                  | 11       |     |
| Leland L. & Karen E. Robinson          |          |          |                                                   |          |          |                    |              |                  | 12       |     |
|                                        |          |          | Marion J. & Dorris E. Jones                       |          |          | Guardian deed      | 9/29/98      | 10/1/98          | 13       |     |
| Kathleen Handberg                      |          |          |                                                   |          |          |                    |              |                  | 14       |     |
| Unrod Arora                            |          |          | Bank of New York<br>Hatfield, Danny H. & Lynnette |          |          | Shuffle Deed       | 9/17/99      | 12/1/99          | 15       |     |
|                                        |          |          |                                                   |          |          | wd                 | 6/25/07      | 6/29/07          | 16       |     |
|                                        |          |          |                                                   |          |          |                    |              |                  | 17       |     |
| Michael A. Richards Jr.<br>& Tamara L. |          |          | Chuck Roester & Doug Busing                       |          |          | Shuffle            | 3/11/05      | 4/26/05          | 18       |     |
|                                        |          |          | Michael & Melinda Pierce                          |          |          | wd                 | 2/18/03      | 2/24/03          | 19       |     |
| Eric & Mary Gray<br>& Irene H.         |          |          |                                                   |          |          |                    |              |                  | 20       |     |
|                                        |          |          |                                                   |          |          |                    |              |                  | 21       |     |
|                                        |          |          | Michael Pierce<br>& Melinda                       |          |          | wd                 | 2/18/03      | 2/24/03          | 22       |     |
| Robert<br>Steve<br>Walters             |          |          | Zachary A. Henry<br>& Kristin M.                  |          |          | g.c.               | 4/20/02      | 4/27/02          | 23       |     |
| Bruce A. Walters                       |          |          | Jessica N. Jones                                  |          |          | wd                 | 3/15/02      | 3/28/02          | 24       |     |
| Walter M. & Clara Z. Whitely           |          |          | Clark Rental & Management                         |          |          | wd                 | 8/8/98       | 7/13/99          | 25       |     |
| Jacqueline Ricketts                    |          |          |                                                   |          |          |                    |              |                  | 26       |     |
| Robert & Rosemary Bapin                |          |          | Todd D. Denny                                     |          |          | wd                 | 4/24/98      | 4/27/98          | 27       |     |
| James P. Pancel                        |          |          | Matthew G. Baird Brooks A.                        |          |          | wd                 | 8/10/05      | 8/16/05          | 28       |     |
| Robert N. & Leslie D. Breese           |          |          | Lorance Torrison                                  |          |          | wd                 | 9/24/01      | 10/1/01          | 29       |     |
|                                        |          |          | Kristal M. McCasale                               |          |          | wd                 | 7/2/03       | 7/14/03          | 30       |     |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |                                                      |  |                |                  |                    | TOWNSHIP |                 |  |                       | PAGE |     |
|------------------------------------|---------------------------------------------------------------------|--|------------------------------------------------------|--|----------------|------------------|--------------------|----------|-----------------|--|-----------------------|------|-----|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                         |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   |  | VALUE OF IMPROVEMENTS |      | 123 |
|                                    |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 1                                  | WILEY HOWARD & WALLEE<br>3425 MANOR RD<br>ANDERSON IN 46011         |  | EDGEWOOD MANOR 4TH C<br>ONT<br>L 068<br>KEY# 999-201 |  |                |                  |                    |          | 1,400 R<br>0 NR |  | 8,330 R<br>0 NR       |      |     |
| 2                                  | Wilde, Larry K. Anna K.<br>1526 Edgewood Dr.<br>And 46011           |  | So Edgewood<br>K# 996-33                             |  |                | 033              |                    |          |                 |  |                       |      |     |
| 3                                  |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 4                                  | WILEY JOHN J & M PAULETTE<br>29 WILLOW RD<br>ANDERSON IN 46011      |  | EDGEWOOD 2ND CONT<br>L 272<br>KEY# 999-118           |  |                |                  |                    |          | 1,670 R<br>0 NR |  | 11,970 R<br>0 NR      |      |     |
| 5                                  |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 6                                  |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 7                                  | WILEY LARRY D<br>1621 PARK RD<br>ANDERSON IN 46011                  |  | SO EDGEWOOD<br>L 007<br>KEY# 996-7                   |  |                |                  |                    |          | 1,310 R<br>0 NR |  | 9,700 R<br>100 NR     |      |     |
| 8                                  |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 9                                  | Wilkerson, Anthony D.<br>3403 Berkeley Rd.<br>And 46011             |  | So Edgewood 2nd<br>K# 996-65                         |  |                | 301              |                    |          |                 |  |                       |      |     |
| 10                                 | WILLHOTTE F ELAINE<br>502 WOODMERE DR<br>ANDERSON IN 46011          |  | EDGEWOOD WEST ADDN<br>L 006<br>KEY# 361-6            |  |                |                  |                    |          | 1,850 R<br>0 NR |  | 19,970 R<br>0 NR      |      |     |
| 11                                 | William, Chad & Tasia<br>3526 Westfield Dr.<br>And Jr 46012         |  | So. Edgewood 2nd<br>K# 996-B5                        |  |                | 113              |                    |          |                 |  |                       |      |     |
| 12                                 | Williams, Anne B<br>328 Windsor Way<br>46011                        |  | S. Edgewood 6th<br>996-F8                            |  |                | 268              |                    |          |                 |  |                       |      |     |
| 13                                 | WILLIAMS DANA S<br>609 PERSHING DR<br>ANDERSON IN 46011             |  | EDGEWOOD 2ND CONT<br>L 255<br>KEY# 999-91            |  |                |                  |                    |          | 1,550 R<br>0 NR |  | 10,500 R<br>0 NR      |      |     |
| 14                                 |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 15                                 | Williams, Evan<br>827 Rural Rd.<br>And 46011                        |  | Byrums 2nd<br>K# 997A-3                              |  |                | 003              |                    |          |                 |  |                       |      |     |
| 16                                 | WILLIAMS GARY L & CAROLYN W<br>815 SUNSET DR<br>ANDERSON IN 46011   |  | EDGEWOOD RP<br>L 321<br>KEY# 999-23                  |  |                |                  |                    |          | 2,760 R<br>0 NR |  | 13,730 R<br>0 NR      |      |     |
| 17                                 |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 18                                 |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 19                                 | WILLIAMS HARRY E & DONNA L<br>2602 HIGHLAND RD<br>ANDERSON IN 46012 |  | SO EDGEWOOD 1ST CONT<br>L 102<br>KEY# 996A-102       |  |                |                  |                    |          | 0 R<br>1,390 NR |  | 0 R<br>10,100 NR      |      |     |
| 20                                 |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 21                                 |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 22                                 | WILLIAMS JAY & SUE ANN<br>39 DONNELLY DR<br>ANDERSON IN 46011       |  | EDGEWOOD HILLS OP<br>L 245<br>KEY# 357-8             |  |                |                  |                    |          | 2,110 R<br>0 NR |  | 16,970 R<br>0 NR      |      |     |
| 23                                 |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 24                                 |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 25                                 | WILLIAMS MAURICE G & FREDA E<br>3509 MANOR RD<br>ANDERSON IN 46011  |  | EDGEWOOD MANOR 4TH C<br>ONT<br>L 065<br>KEY# 999-199 |  |                |                  |                    |          | 1,080 R<br>0 NR |  | 19,830 R<br>0 NR      |      |     |
| 26                                 |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 27                                 |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 28                                 | WILLIAMS MAURICE G & FREDA E<br>3509 MANOR RD<br>ANDERSON IN 46011  |  | EDGEWOOD MANOR 4TH C<br>ONT<br>L 066<br>KEY# 999-213 |  |                |                  |                    |          | 0 R<br>1,080 NR |  | 0 R<br>0 NR           |      |     |
| 29                                 |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |
| 30                                 |                                                                     |  |                                                      |  |                |                  |                    |          |                 |  |                       |      |     |

| MADISON COUNTY, INDIANA                                                        |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 123      |
|--------------------------------------------------------------------------------|--|--|----------|----------|---------------------------------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                                          |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                               |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| aff 6-2-98                                                                     |  |  |          |          | Bruce A. Walters                                  |  |  |          |          | Executor's deed    | 3/10/98      | 6/2/98           | 1        |
| Ruth T. Sobell 12-10-01<br>Anna K. Wilde<br>Dennis D. Sobell & Ralph D. Sobell |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 2        |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 3        |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 4        |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 5        |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 6        |
|                                                                                |  |  |          |          | Amy J. McFarland                                  |  |  |          |          | WD                 | 6/28/96      | 7/10/96          | 7        |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 8        |
| Ronald B. B. 7-31-00<br>& A. Maria Miller                                      |  |  |          |          | Countrywide Home Loans, Inc. (encouraged) Sheriff |  |  |          |          |                    | 9/15/06      | 9/28/06          | 9        |
|                                                                                |  |  |          |          | F. Elaine Hoskins Trustee as S&P. K&W. Th. Wd     |  |  |          |          |                    | 3/18/99      | 3/18/99          | 10       |
| Sarah A. Hunter & Lori R. Phillips JRS 10-31-01                                |  |  |          |          | Leonila G. Torres                                 |  |  |          |          | wd                 | 6/18/03      | 7/8/03           | 11       |
| Annie B Okulo 8/18/97                                                          |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 12       |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 13       |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 14       |
| Ronald & Joyce A. B. 6-6-03                                                    |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 15       |
|                                                                                |  |  |          |          | Reed Cox & Glenda                                 |  |  |          |          | ge                 | 7/25/03      | 7/30/03          | 16       |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 17       |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 18       |
|                                                                                |  |  |          |          | Bonnie Ruet                                       |  |  |          |          | wd                 | 5/4/98       | 5/4/98           | 19       |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 20       |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 21       |
|                                                                                |  |  |          |          | Kenneth A. & Dorothy G. 10/5/06                   |  |  |          |          | 10/5/06            | 10/9/06      |                  | 22       |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 23       |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 24       |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 25       |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 26       |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 27       |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 28       |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 29       |
|                                                                                |  |  |          |          |                                                   |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK      |                                        |                          |          |                       |       |               |     | TOWNSHIP              |          |      |          | PAGE |
|-----------------------------------------|----------------------------------------|--------------------------|----------|-----------------------|-------|---------------|-----|-----------------------|----------|------|----------|------|
| NAME & ADDRESS OF TAXPAYERS             |                                        |                          |          |                       |       |               |     | EDGEWOOD              |          |      |          | 24   |
| DESCRIPTION OF LAND OR NAME OF ADDITION |                                        |                          |          |                       |       |               |     | SECTION               |          |      |          | 24   |
|                                         |                                        |                          |          |                       |       |               |     | IN LOT                |          |      |          | 24   |
|                                         |                                        |                          |          |                       |       |               |     | TOWNSHIP              |          |      |          | 24   |
|                                         |                                        |                          |          |                       |       |               |     | RANGE                 |          |      |          | 24   |
|                                         |                                        |                          |          |                       |       |               |     | BLOCK                 |          |      |          | 24   |
|                                         |                                        |                          |          |                       |       |               |     | ACRES                 |          |      |          | 24   |
|                                         |                                        |                          |          |                       |       |               |     | VALUE OF LAND         |          |      |          | 24   |
|                                         |                                        |                          |          |                       |       |               |     | VALUE OF IMPROVEMENTS |          |      |          | 24   |
| 1                                       | WILLIAMS NOEL G                        | 3431 MAPLE RD            | IN 46011 | L F WERTZ EDGEWOOD    | 1 083 | KEY# 999-227  | 139 | 1,950 R               | 12,530 R | 0 NR | 1,480 NR |      |
| 2                                       | W. Williams Tracy R & Tammy S McEntary | 3334 Redwood Rd          | IN 46011 | So Edgewood 4th       | 139   | 996-B31       | 139 |                       |          |      |          |      |
| 3                                       | Williams Shawn A                       | 424 2nd Ave              | IN 46011 | Donnelly Edgewood     | 351   | K# 999-31     | 351 |                       |          |      |          |      |
| 4                                       | WILLIAMS VICTOR S & EVELYN J           | 3318 MANOR RD            | IN 46011 | EDGEWOOD MANOR 4TH C  | 1 056 | KEY# 999-59   |     | 1,470 R               | 9,370 R  | 0 NR | 0 NR     |      |
| 5                                       |                                        |                          |          |                       |       |               |     |                       |          |      |          |      |
| 6                                       | Wilson, Rachel R.                      | 3928 Dogwood Dr.         | IN 46011 | So Edgewood 6th       | 281   | K# 996-F-21   | 281 |                       |          |      |          |      |
| 7                                       | WILSON ALONDA R                        | 3410 BOULEVARD WY        | IN 46011 | EDGEWOOD MANOR 2ND C  | 1 037 | KEY# 999-178  |     | 1,410 R               | 9,330 R  | 0 NR | 0 NR     |      |
| 8                                       | WILSON, Daniel W. Michelle R.          | 5636 Redwood Rd.         | IN 46011 | So Edgewood 4th       | 139   | 996-D-65      | 139 | 1390                  | 13830    |      |          |      |
| 9                                       | Wilson, John Craig & Jirgen S.         | 623 Central Way          | IN 46011 | Edgewood 0P 100' Snd  | 192   | K# 353-8-01   | 192 |                       |          |      |          |      |
| 10                                      | WILSON GENE & ANNA J                   | 3709 TULIP ST            | IN 46011 | SO EDGEWOOD 4TH       | 1 187 | KEY# 996D-3   |     | 1,400 R               | 17,070 R | 0 NR | 0 NR     |      |
| 11                                      | WILSON, John Craig & Terly S           | 518- Parkway Dr.         | IN 46011 | EDGEWOOD II           | 276   | 999-116       | 276 | 170                   | 1123     |      |          |      |
| 12                                      | Wilson, Joyce Ann                      | 3721 Westfield Dr.       | IN 46011 | So Edgewood 4th       | 218   | 996D-34       | 218 |                       |          |      |          |      |
| 13                                      | WILSON RUTH F CAROLYN WILLIAMS         | JEFFREY A WILSON J/T-R/S | IN 46011 | EAST EDGEWOOD 1ST CO  | 1 003 | KEY# 999-136  |     | 1,490 R               | 5,600 R  | 0 NR | 440 NR   |      |
| 14                                      | Wilson, Raymond L                      | 915 Park Rd.             | IN 46011 | Rowena Edgewood       | 10    | 998-110       |     |                       |          |      |          |      |
| 15                                      | Wilson, Robert A & Leslie K.           | 20 Elm Ct.               | IN 46011 | Edgewood 2nd cont.    | 22    | 999-126       | 22  |                       |          |      |          |      |
| 16                                      | WILSON STANLEY R & DENISE R            | 1523 PARK RD             | IN 46011 | SO EDGEWOOD           | 1 003 | KEY# 996-3    |     | 1,390 R               | 9,200 R  | 0 NR | 30 NR    |      |
| 17                                      | Wood Paul K & Yonna E                  | 2221 Winding Way         | IN 46011 | Edgewood West Bedm.   | 1     | 361-1         | 1   |                       |          |      |          |      |
| 18                                      | Wright, Todd D.                        | 3522 Dathorne Rd.        | IN 46011 | Byrums Edgewood       | 5     | K# 997-5      | 5   |                       |          |      |          |      |
| 19                                      | WININGER JOHN A & LOIS E ENGELBERTH    | 3430 REDWOOD RD          | IN 46011 | SO EDGEWOOD 2ND CONT  | 1 135 | KEY# 996-B27  |     | 1,630 R               | 14,330 R | 0 NR | 0 NR     |      |
| 20                                      | Wisehart Phillip W & Molly J           | 421 Davis Dr             | IN 46011 | Edgewood              | 211   | 999-119       | 211 |                       |          |      |          |      |
| 21                                      | Wiska, Grome & Richelle                | 109 Willow Rd            | IN 46011 | Edgewood 2nd          | 264   | 999-101       | 264 |                       |          |      |          |      |
| 22                                      | WOLFF HAROLD R & PEGGY ANN             | 423 EDGEWOOD DR          | IN 46011 | BYRUMS EDGEWOOD       | 1 003 | KEY# 997-3    |     | 1,950 NR              | 8,400 NR |      |          |      |
| 23                                      | Withrow, Daniel L & Jennifer D. Hayes  | 1434 Winding Way         | IN 46011 | So Edgewood 5th       | 247   | 996E-8        | 247 |                       |          |      |          |      |
| 24                                      | Woodbert, Marianne                     | 831 Sunset Dr.           | IN 46011 | Edgewood RP           | 320   | 999-17        | 320 |                       |          |      |          |      |
| 25                                      | WOOD WILBUR W & BETTY D                | 3927 LAUREL LN           | IN 46011 | SO EDGEWOOD 6TH       | 1 293 | KEY# 996-F-33 |     | 1,410 R               | 17,530 R | 0 NR | 0 NR     |      |
| 26                                      | Wolfe, John A. & Barbara J             | 3433 Berkeley Rd.        | IN 46011 | So Edgewood 7th       | 312   | K# 996-G16    | 312 |                       |          |      |          |      |
| 27                                      | Wood Ronald L & Dianne M.              | 2129 2nd Dr.             | IN 46011 | So Edgewood 8th       | 338   | K# 996-H16    | 338 |                       |          |      |          |      |
| 28                                      | WOODALL ARTHUR D                       | 1525 WESLOW CT           | IN 46011 | PARK ROAD MANOR       | 1 004 | KEY# 359-4    |     | 1,670 R               | 12,800 R | 0 NR | 0 NR     |      |
| 29                                      | Woodcock, Larry Scott                  | 3408 Redwood Rd          | IN 46011 | So Edgewood 2nd cont. | 138   | 996-B30       | 138 |                       |          |      |          |      |
| 30                                      | Wittland, Frederick L & Nancy          | 139 Winding Way          | IN 46011 | Edgewood Hills 0P     | 241   | K# 357-4      | 241 |                       |          |      |          |      |

| MADISON COUNTY, INDIANA                                                     |          |          |                                            |          |          |                    |              |                  |          |  |   | 124 |
|-----------------------------------------------------------------------------|----------|----------|--------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|---|-----|
| FROM WHOM TRANSFERRED                                                       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |   |     |
|                                                                             |          |          | Charles L.<br>& Spruce C. Karthuis         |          |          | w.d                | 10/24/00     | 11/16/00         | 1        |  |   |     |
| 6-16-99                                                                     |          |          |                                            |          |          |                    |              |                  |          |  | 2 |     |
| Daniel Buffington<br>Scrievensville 10-22-04                                | 7-7-03   |          |                                            |          |          |                    |              |                  |          |  | 3 |     |
| James T.<br>Judith A. Ray                                                   |          |          |                                            |          |          |                    |              |                  |          |  | 4 |     |
|                                                                             |          |          |                                            |          |          |                    |              |                  |          |  | 5 |     |
| Walter F. Jr. 3-6-03<br>& Renee L. Weaver<br>gc 4-24-90 Renee               |          |          | Jeffrey E. Mason (incomplete)              | gc.      |          |                    | 12/29/08     | 1/12/09          | 6        |  |   |     |
|                                                                             |          |          | Charles W. Straufel                        |          |          | w.d                | 8/16/05      | 8/18/05          | 7        |  |   |     |
| William E. Debra K. Jensen Ferguson<br>1-18-98                              |          |          | Greg & Shannon Gaddis                      |          |          | w.d                | 12/9/04      | 12/13/04         | 8        |  |   |     |
| Dane Bradford Sage<br>& Kriston Shannon Sage<br>8-6-99                      |          |          |                                            |          |          |                    |              |                  | 9        |  |   |     |
|                                                                             |          |          | Anna Poulson                               |          |          | gc                 | 11/4/04      | 11/21/04         | 10       |  |   |     |
| Wade b. Lucette S. Powell<br>6-8-94                                         |          |          | Thomas N. Davidson<br>& Ann A.             |          |          | w.d                | 11/30/99     | 12/2/99          | 11       |  |   |     |
| James E. & Marilyn C. Bobroch<br>7-18-96                                    |          |          |                                            |          |          |                    |              |                  | 12       |  |   |     |
|                                                                             |          |          | Adrienne H. Moore                          |          |          | w.d                | 6/8/01       | 6/12/01          | 13       |  |   |     |
| 4-24-97                                                                     |          |          | Countryside Home Loans, Inc.               |          |          | Shiffs             | 5/16/00      | 6/18/01          | 14       |  |   |     |
| Scott A. Wisler & Kara A. Burns<br>7-25-95                                  |          |          |                                            |          |          |                    |              |                  | 15       |  |   |     |
| Mark D. & Kathy Ellmcke                                                     |          |          |                                            |          |          |                    |              |                  | 16       |  |   |     |
|                                                                             |          |          |                                            |          |          |                    |              |                  | 17       |  |   |     |
| 7-11-01                                                                     |          |          |                                            |          |          |                    |              |                  | 18       |  |   |     |
| Forrest L. Janet E. Stinson<br>John M.<br>& Renetta L. Brumfield<br>8-18-99 |          |          | Jennifer M. Huete Castella<br>(incomplete) | w.d      |          |                    | 7/22/00      | 7/27/00          | 19       |  |   |     |
|                                                                             |          |          | Darin M. & Michelle L. Thomas              | WD       |          |                    | 5/6/96       | 5/8/96           | 20       |  |   |     |
| Timothy & Hobbs<br>4-5-95                                                   |          |          | David A. Goss                              |          |          | w.d                | 4/11/01      | 4/30/01          | 21       |  |   |     |
| 08-05-96                                                                    |          |          | Brian C. & Kathleen Robson                 |          |          | w.d                | 11/24/98     | 12/9/98          | 22       |  |   |     |
| Brian & Vicki Heldebrand                                                    |          |          | Wilma J. Jones                             |          |          | w.d                | 11/17/00     | 11/22/00         | 23       |  |   |     |
| 8-20-96                                                                     |          |          | Myra O. Poole<br>& Kevin L. Kern           |          |          | w.d                | 5/10/99      | 6/25/99          | 24       |  |   |     |
| Maxwell D. Phyllis M. Hayes<br>09-10-96                                     |          |          |                                            |          |          |                    |              |                  | 25       |  |   |     |
| Willard W. & Georgia A. Bapen<br>gc 4-18-95<br>for 1st Est.<br>add          |          |          |                                            |          |          |                    |              |                  | 26       |  |   |     |
| 3-2-87 Eddie S. Grandas Bondy<br>gc. 6-2-98a remove                         |          |          | Robert D. Yrcalan (incomplete)             | w.d.     |          |                    | 7/24/09      | 7/18/09          | 27       |  |   |     |
| 2-23-01                                                                     |          |          |                                            |          |          |                    |              |                  | 28       |  |   |     |
| John S.<br>Amy E. Greenwalt                                                 |          |          |                                            |          |          |                    |              |                  | 29       |  |   |     |
| 4-8-99                                                                      |          |          | Thomas A. Gosler III<br>& Charity R.       |          |          | w.d.               | 9/30/04      | 10/22/04         | 30       |  |   |     |
| Alpha E. Young<br>gc. 5-6-04                                                | 5-6-04   |          | Graham A. & Huslie P. Hobbs                |          |          |                    |              |                  |          |  |   |     |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                             |  |  |  |  |                                                       |  |  |       | TOWNSHIP        |                       | PAGE |
|------------------------------------|-----------------------------------------------------------------------------|--|--|--|--|-------------------------------------------------------|--|--|-------|-----------------|-----------------------|------|
|                                    |                                                                             |  |  |  |  |                                                       |  |  |       | 24 EDGEWOOD     |                       | 125  |
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                 |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  |  | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |      |
| 1                                  | WOODRUFF RANDALL L & LUCETTA F<br>1716 WINDING WY<br>ANDERSON IN 46011      |  |  |  |  | EAST EDGEWOOD<br>L 007<br>KEY# 999-73                 |  |  |       | 1,630 R<br>0 NR | 17,930 R<br>0 NR      |      |
| 2                                  | 300 Winding Wy<br>Anderson IN 46011                                         |  |  |  |  | EDGEWOOD OP 45.5' and 40' S<br>347-15-01<br>70        |  |  |       | 950             | 26630                 |      |
| 3                                  |                                                                             |  |  |  |  | EDGEWOOD OP<br>347-16<br>69                           |  |  |       | 170             | 0                     |      |
| 4                                  | WRIGHT DAHRL E & TAMARA L<br>3334 REDWOOD RD<br>ANDERSON IN 46011           |  |  |  |  | SO EDGEWOOD 2ND CONT<br>L 139<br>KEY# 996-831         |  |  |       | 1,410 R<br>0 NR | 13,500 R<br>130 NR    |      |
| 5                                  | Wright, David M.<br>216 Winding Way<br>Anderson IN 46011                    |  |  |  |  | Edgewood OP<br>K# 345-20<br>14                        |  |  |       |                 |                       |      |
| 6                                  |                                                                             |  |  |  |  | Edgewood OP<br>K# 345-17<br>23                        |  |  |       |                 |                       |      |
| 7                                  | WRIGHT GENE PAUL & DARLENE S<br>1915 S WINDING WY<br>ANDERSON IN 46011      |  |  |  |  | SO EDGEWOOD 4TH<br>L 233<br>KEY# 996D-49              |  |  |       | 1,650 R<br>0 NR | 14,600 R<br>0 NR      |      |
| 8                                  | Wright, John & Kristine J.<br>601 Westmore Dr.<br>Anderson IN 46011         |  |  |  |  | Edgewood West Side<br>K# 361-15<br>015                |  |  |       |                 |                       |      |
| 9                                  | Wood, Kim A. & Kimberly L. Torrey<br>508 Central Way<br>Anderson IN 46011   |  |  |  |  | PTS 2 W end SE<br>K# 999-96<br>9 19 7 .520            |  |  |       |                 |                       |      |
| 10                                 | WRIGHT IREDELL H & EDITH W<br>28 ORCHARD LN<br>ANDERSON IN 46011            |  |  |  |  | EDGEWOOD MANOR<br>L 003<br>KEY# 999-64                |  |  |       | 1,530 R<br>0 NR | 12,770 R<br>0 NR      |      |
| 11                                 |                                                                             |  |  |  |  |                                                       |  |  |       |                 |                       |      |
| 12                                 |                                                                             |  |  |  |  |                                                       |  |  |       |                 |                       |      |
| 13                                 | WRIGHT JACK F & WANDA R<br>1533 WESLOW CT<br>ANDERSON IN 46011              |  |  |  |  | PARK ROAD MANOR<br>L 005<br>KEY# 359-5                |  |  |       | 1,670 R<br>0 NR | 11,330 R<br>100 NR    |      |
| 14                                 |                                                                             |  |  |  |  |                                                       |  |  |       |                 |                       |      |
| 15                                 |                                                                             |  |  |  |  |                                                       |  |  |       |                 |                       |      |
| 16                                 | WRIGHT SHARON SUE & John David Adams<br>3940 NICHOL AV<br>ANDERSON IN 46011 |  |  |  |  | SO EDGEWOOD<br>L 013<br>KEY# 996-13                   |  |  |       | 1,250 R<br>0 NR | 10,170 R<br>0 NR      |      |
| 17                                 | Wrightman, Benjamin M.<br>706 Warden Court<br>Anderson IN 46011             |  |  |  |  | East Edgewood and East<br>K# 999-962<br>014           |  |  |       |                 |                       |      |
| 18                                 |                                                                             |  |  |  |  |                                                       |  |  |       |                 |                       |      |
| 19                                 | WULF FRANK J & MARILYN A<br>717 WINDING WY<br>ANDERSON IN 46011             |  |  |  |  | EDGEWOOD HILLS OP<br>L 247<br>KEY# 357-10             |  |  |       | 2,450 R<br>0 NR | 20,430 R<br>0 NR      |      |
| 20                                 |                                                                             |  |  |  |  |                                                       |  |  |       |                 |                       |      |
| 21                                 |                                                                             |  |  |  |  |                                                       |  |  |       |                 |                       |      |
| 22                                 | WULF FRANK J & MARILYN A<br>717 WINDING WY<br>ANDERSON IN 46011             |  |  |  |  | EDGEWOOD HILLS OP 10<br>W SD<br>L 250<br>KEY# 357-11B |  |  |       | 180 R<br>0 NR   | 0 R<br>0 NR           |      |
| 23                                 |                                                                             |  |  |  |  |                                                       |  |  |       |                 |                       |      |
| 24                                 |                                                                             |  |  |  |  |                                                       |  |  |       |                 |                       |      |
| 25                                 | WULF FRANK J & MARILYN A<br>717 WINDING WY<br>ANDERSON IN 46011             |  |  |  |  | EDGEWOOD HILLS OP<br>L 248<br>KEY# 357-14             |  |  |       | 1,240 R<br>0 NR | 0 R<br>0 NR           |      |
| 26                                 |                                                                             |  |  |  |  |                                                       |  |  |       |                 |                       |      |
| 27                                 |                                                                             |  |  |  |  |                                                       |  |  |       |                 |                       |      |
| 28                                 | WULF FRANK J & MARILYN A<br>717 WINDING WY<br>ANDERSON IN 46011             |  |  |  |  | EDGEWOOD HILLS OP 21<br>W SD<br>L 249<br>KEY# 357-15B |  |  |       | 240 R<br>0 NR   | 0 R<br>0 NR           |      |
| 29                                 |                                                                             |  |  |  |  |                                                       |  |  |       |                 |                       |      |
| 30                                 |                                                                             |  |  |  |  |                                                       |  |  |       |                 |                       |      |

| MADISON COUNTY, INDIANA      |  |  |          |          |                          |  |  |          |          | PAGE               |              | LINE             |          |
|------------------------------|--|--|----------|----------|--------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED        |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED      |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                              |  |  |          |          | Martha Jane Jackson      |  |  |          |          | w                  | 4/8/44       | 4/24/44          | 1        |
| To Mrs Fall 4-13-94          |  |  |          |          |                          |  |  |          |          |                    |              |                  | 2        |
| { ? 4-13-94                  |  |  |          |          |                          |  |  |          |          |                    |              |                  | 3        |
|                              |  |  |          |          | David Buffington         |  |  |          |          | uo                 | 8/24/44      | 8/24/44          | 4        |
| Raymond W. Filarea 4-26-00   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 5        |
| a Paquette P. Mangia 4-26-00 |  |  |          |          |                          |  |  |          |          |                    |              |                  | 6        |
| "                            |  |  |          |          |                          |  |  |          |          |                    |              |                  | 7        |
| gc 25-04 to remove 4-3-02    |  |  |          |          |                          |  |  |          |          |                    |              |                  | 8        |
| Ray B. Riggins 4-3-02        |  |  |          |          |                          |  |  |          |          |                    |              |                  | 9        |
| Rodney J. Cummings 8-19-05   |  |  |          |          | Kim Torrey (incomplete)  |  |  |          |          | gc.                | 1/17/07      | 1/18/07          | 10       |
| Rodney J. Cummings 8-19-05   |  |  |          |          | Wayne L. Navette C. Cox  |  |  |          |          | gc. 4/20/07 3/1/08 |              |                  | 11       |
|                              |  |  |          |          |                          |  |  |          |          |                    |              |                  | 12       |
|                              |  |  |          |          |                          |  |  |          |          |                    |              |                  | 13       |
|                              |  |  |          |          |                          |  |  |          |          |                    |              |                  | 14       |
|                              |  |  |          |          |                          |  |  |          |          |                    |              |                  | 15       |
| 9-27-95                      |  |  |          |          |                          |  |  |          |          |                    |              |                  | 16       |
| gc to remove 10-08-96        |  |  |          |          |                          |  |  |          |          |                    |              |                  | 17       |
| Todd M. 5-16-02              |  |  |          |          |                          |  |  |          |          |                    |              |                  | 18       |
| a Ramona L. Frazier          |  |  |          |          |                          |  |  |          |          |                    |              |                  | 19       |
|                              |  |  |          |          | Anthony J. & Lydia Smith |  |  |          |          | w.d.               | 3/13/98      | 3/16/98          | 20       |
|                              |  |  |          |          |                          |  |  |          |          |                    |              |                  | 21       |
|                              |  |  |          |          | Anthony J. & Lydia Smith |  |  |          |          | w.d.               | 3/13/98      | 3/16/98          | 22       |
|                              |  |  |          |          |                          |  |  |          |          |                    |              |                  | 23       |
|                              |  |  |          |          |                          |  |  |          |          |                    |              |                  | 24       |
|                              |  |  |          |          | Anthony J. & Lydia Smith |  |  |          |          | w.d.               | 3/13/98      | 3/16/98          | 25       |
|                              |  |  |          |          |                          |  |  |          |          |                    |              |                  | 26       |
|                              |  |  |          |          |                          |  |  |          |          |                    |              |                  | 27       |
|                              |  |  |          |          | Anthony J. & Lydia Smith |  |  |          |          | w.d.               | 3/13/98      | 3/16/98          | 28       |
|                              |  |  |          |          |                          |  |  |          |          |                    |              |                  | 29       |
|                              |  |  |          |          |                          |  |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |  |                                           |  |                |                  |                    |       |                 | TOWNSHIP              |  | PAGE |
|------------------------------------|------------------------------------------------------------------|--|-------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                      |  | DESCRIPTION OF LAND OR NAME OF ADDITION   |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  | 26   |
|                                    |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 1                                  | WYATT RONALD K & PATTY J<br>602 WOODMERE DR<br>ANDERSON IN 46011 |  | EDGEWOOD WEST ADDN<br>L 004<br>KEY# 361-4 |  | *              |                  |                    |       | 1,960 R<br>0 NR | 15,900 R<br>0 NR      |  |      |
| 2                                  | Wyatt G. Rogers W.<br>3320 Clavin Rd<br>And. Ind. 46011          |  | L.F. West Edgewood<br>K# 999-242          |  |                | 98               |                    |       |                 |                       |  |      |
| 3                                  |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 4                                  |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 5                                  |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 6                                  |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 7                                  |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 8                                  |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 9                                  |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 10                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 11                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 12                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 13                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 14                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 15                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 16                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 17                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 18                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 19                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 20                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 21                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 22                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 23                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 24                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 25                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 26                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 27                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 28                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 29                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |
| 30                                 |                                                                  |  |                                           |  |                |                  |                    |       |                 |                       |  |      |

| MADISON COUNTY, INDIANA     |          |          |                                              |          |          |                    |              |                  |          |  | 126 |
|-----------------------------|----------|----------|----------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|-----|
| FROM WHOM TRANSFERRED       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |     |
|                             |          |          | John W. & Marybeth Williams (uncomputerized) |          |          | wd.                | 5/17/07      | 5/22/07          | 1        |  |     |
| Beth Anne MacWaters 5-18-01 |          |          | John G. Anderson III                         |          |          | wd                 | 10/20/03     | 10/23/03         | 2        |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 3        |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 4        |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 5        |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 6        |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 7        |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 8        |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 9        |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 10       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 11       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 12       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 13       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 14       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 15       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 16       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 17       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 18       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 19       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 20       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 21       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 22       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 23       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 24       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 25       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 26       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 27       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 28       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 29       |  |     |
|                             |          |          |                                              |          |          |                    |              |                  | 30       |  |     |



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## GE 128

| NO. | NAME & ADDRESS OF TAXPAYERS                                          | DESCRIPTION OF LAND OR NAME OF ADDITION           | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------|---------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | ZANKL JOHN M & CAROLYN C T/R<br>2111 WINDING WY<br>ANDERSON IN 46011 | EDGEWOOD WEST ADDN<br>L 016<br>KEY# 351-16        |                |                  |                    |       | 1,960 R<br>0 NR | 29,200 R<br>0 NR      |
| 2   | Zantz, Tony B<br>1607 S. Winding Way And 46011                       | 50' Edgewood 5th 10' S. Rd<br>996E-18-2           |                |                  |                    |       |                 |                       |
| 3   | Zara, Norma A<br>424 Davis Dr.<br>And 46011                          | Edgewood 2nd Cont<br>K# 999-133                   |                |                  |                    |       |                 |                       |
| 4   | ZERKEL PAUL A & JANE A<br>3431 HAWTHORNE RD<br>ANDERSON IN 46011     | BYRUMS EDGEWOOD<br>L 010<br>KEY# 997-10           |                |                  |                    |       | 1,540 R<br>0 NR | 13,530 R<br>0 NR      |
| 5   | Zier, Hynda J<br>37 Wesley Club Rd.<br>And 46011                     | Edgewood OP N2<br>K# 349-21                       |                |                  |                    |       |                 |                       |
| 6   | Zier, Hynda J<br>37 Wesley Club Rd.<br>And 46011                     | Edgewood OP N2<br>K# 349-22                       |                |                  |                    |       |                 |                       |
| 7   | ZIMAY RUTH E<br>3412 WESTFIELD DR<br>ANDERSON IN 46011               | SO EDGEWOOD 2ND CONT<br>L 118<br>KEY# 996-810     |                |                  |                    |       | 1,830 R<br>0 NR | 15,000 R<br>0 NR      |
| 8   | Zink, Joseph A.<br>1525 Orchard Ln And 46011                         | 50' Edgewood 1st Cont<br>25' N. 9th<br>996A-103 B |                |                  |                    |       |                 |                       |
| 9   | Zirkle, Karen B & Rebecca J.<br>3329 Manor Rd And 46011              | Edgewood Manor II<br>999-210                      |                |                  |                    |       |                 |                       |
| 10  | Zink, Joseph A.<br>1525 Orchard Ln And 46011                         | 50' Edgewood 1st Cont<br>996A-104                 |                |                  |                    |       |                 |                       |
| 11  | Zientz, Mary J. 30% & 30% Sandy<br>1305 Van Buren Dr.<br>And 46011   | Byrums 2nd<br>K# 997A-16                          |                |                  |                    |       |                 |                       |
| 12  | Zornes Thomas J & Connie<br>11629 Park Rd                            | 50' Edgewood<br>996-8                             |                |                  |                    |       |                 |                       |
| 13  | Zirklebach, Robert J & Doroth<br>123 Wesley Club Rd<br>And 46013     | H. Edgewood OP<br>K# 349-10                       |                |                  |                    |       |                 |                       |
| 14  | 11<br>Silver C.<br>5th 15                                            | Edgewood OP N1/2<br>K# 349-13A                    |                |                  |                    |       |                 |                       |
| 15  | Zicalose, Deborah K & M<br>717 Washington St.<br>And 46011           | H. East Edgewood<br>K# 999-05                     |                |                  |                    |       |                 |                       |
| 16  |                                                                      |                                                   |                |                  |                    |       |                 |                       |
| 17  |                                                                      |                                                   |                |                  |                    |       |                 |                       |
| 18  |                                                                      |                                                   |                |                  |                    |       |                 |                       |
| 19  |                                                                      |                                                   |                |                  |                    |       |                 |                       |
| 20  |                                                                      |                                                   |                |                  |                    |       |                 |                       |
| 21  |                                                                      |                                                   |                |                  |                    |       |                 |                       |
| 22  |                                                                      |                                                   |                |                  |                    |       |                 |                       |
| 23  |                                                                      |                                                   |                |                  |                    |       |                 |                       |
| 24  |                                                                      |                                                   |                |                  |                    |       |                 |                       |
| 25  |                                                                      |                                                   |                |                  |                    |       |                 |                       |
| 26  |                                                                      |                                                   |                |                  |                    |       |                 |                       |
| 27  |                                                                      |                                                   |                |                  |                    |       |                 |                       |
| 28  |                                                                      |                                                   |                |                  |                    |       |                 |                       |
| 29  |                                                                      |                                                   |                |                  |                    |       |                 |                       |
| 30  |                                                                      |                                                   |                |                  |                    |       |                 |                       |

## 178

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