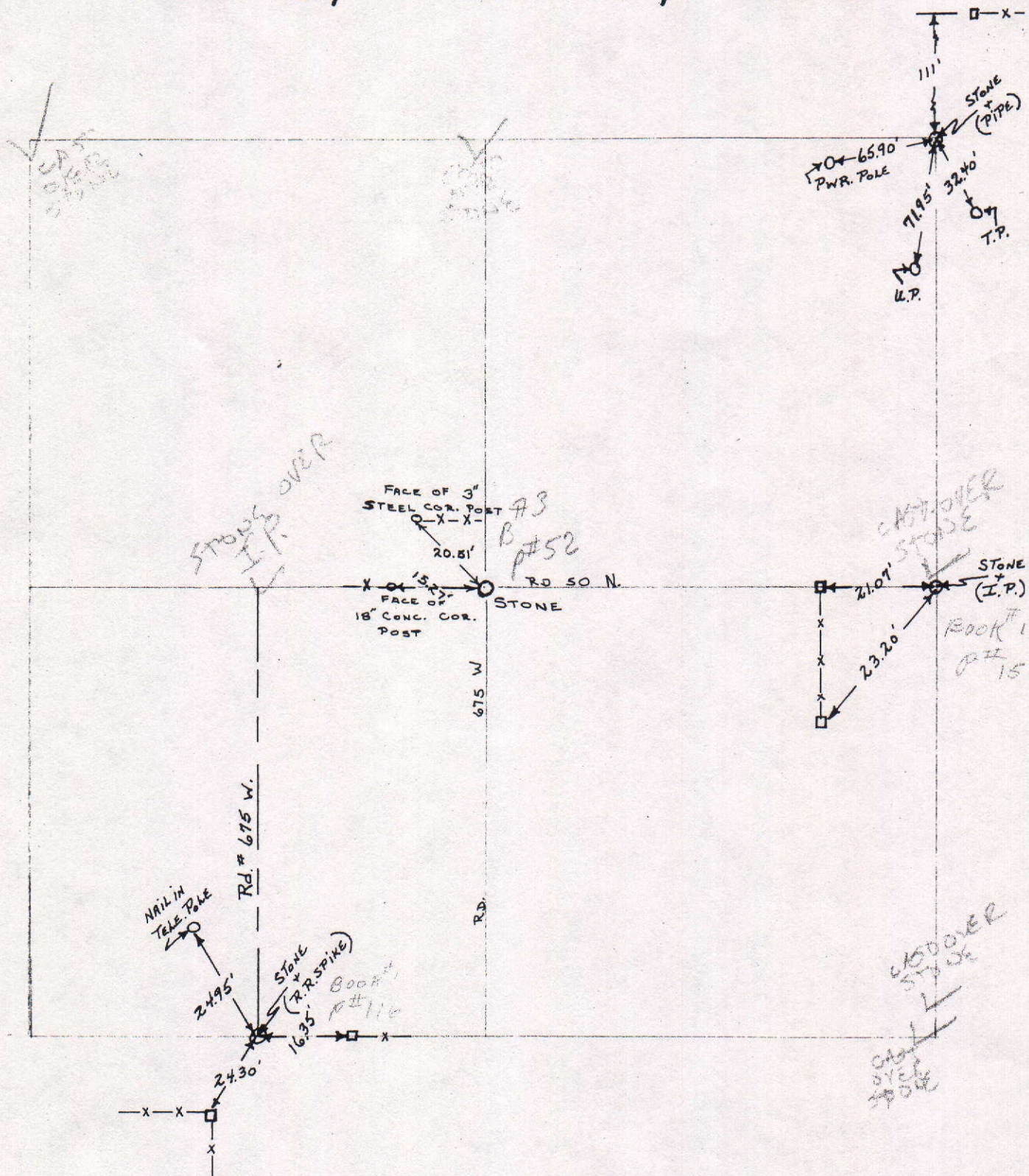
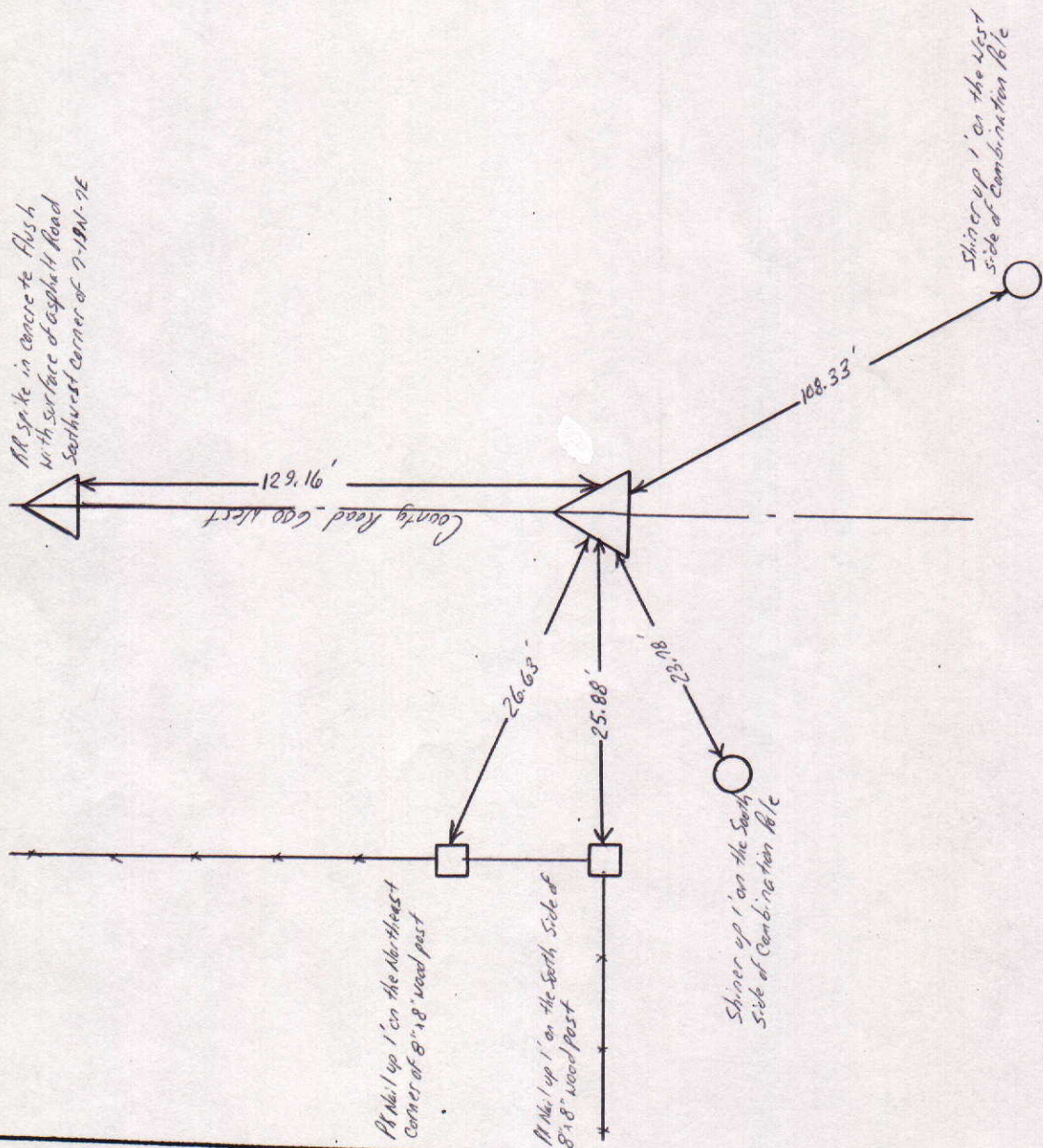


SEC. 12, TWP. 19N, R.6E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

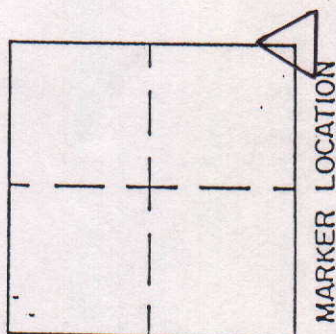
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
12	19N	6E	12	15B			X= Y=		



Tied by: LP: BAW Date: 8/31/95
 Drawn by: BAW Date: 10/20/95
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

RR spike in concrete flush with surface of asphalt road



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

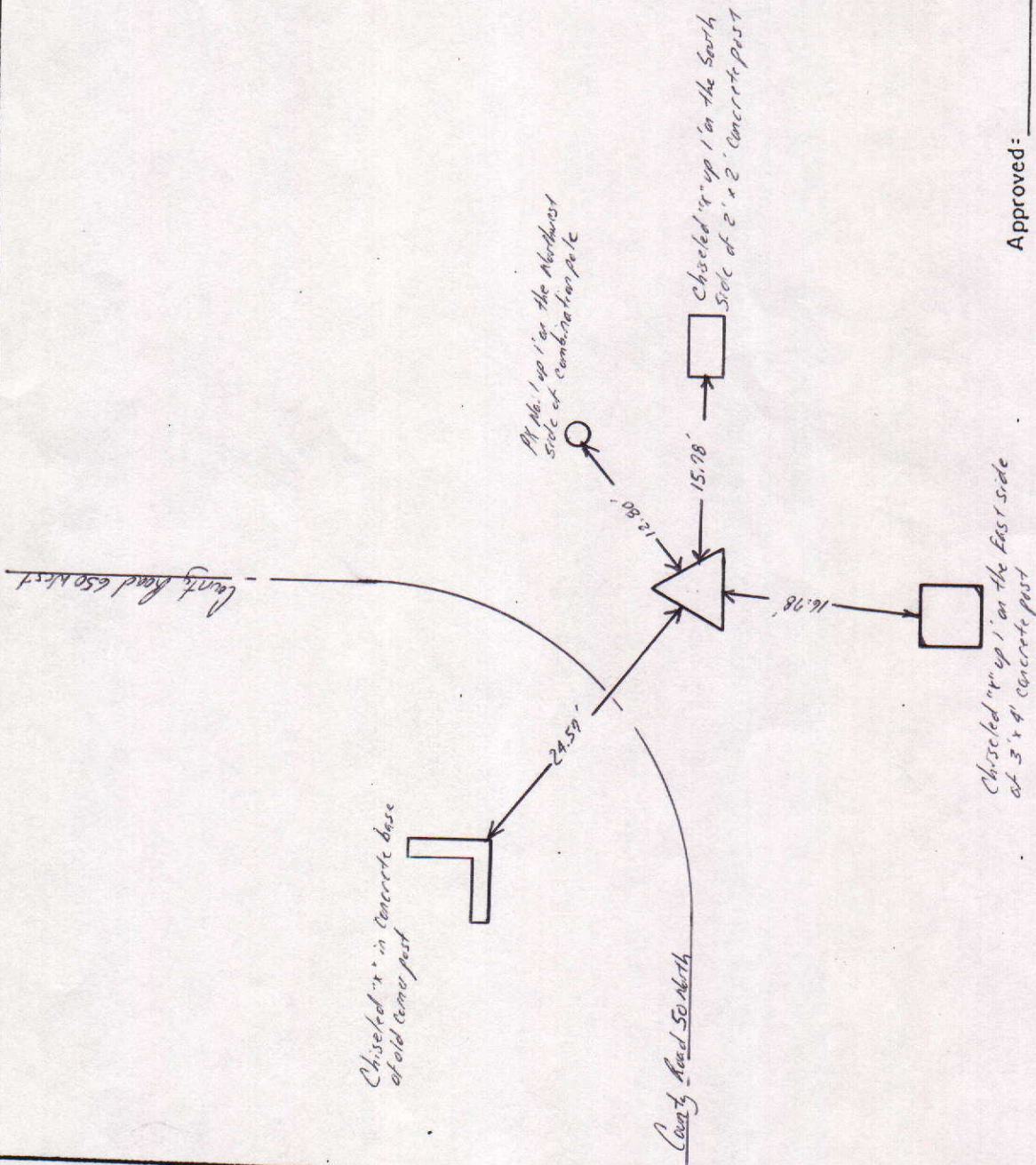
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
12	19N	6E	13	18				X=		
								Y=		



Tied by: LP:BAW Date: 3/11/95
 Drawn by: BAW Date: 3/30/95
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Chiseled "x" in stone .1' below surface of natural ground



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
12	19N	6E	12	16A				X=	Y=	



At No. 1.5' up on the Northeast corner of 4" x 4" wood post



31.06'

At No. 1.5' up 4" x 4" wood post

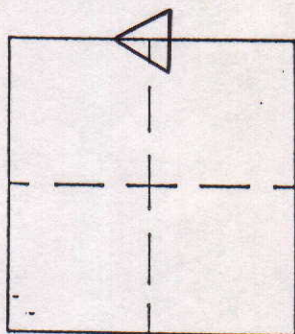


22.93'

County Road 600 West

56.53'

At No. 1.5' up 1.5' on the East side of River Blc



MARKER LOCATION

DESCRIPTION OF MONUMENT

RR Spike in concrete flush with surface of asphalt Road

Tied by: LP: BAN Date: 8/31/95
 Drawn by: BAN Date: 10/25/95
 Checked by: _____ Date: _____

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

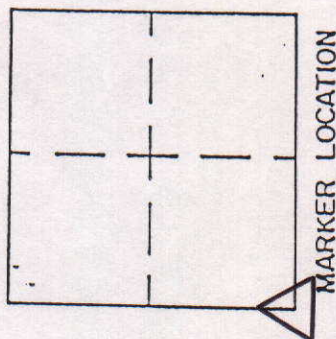
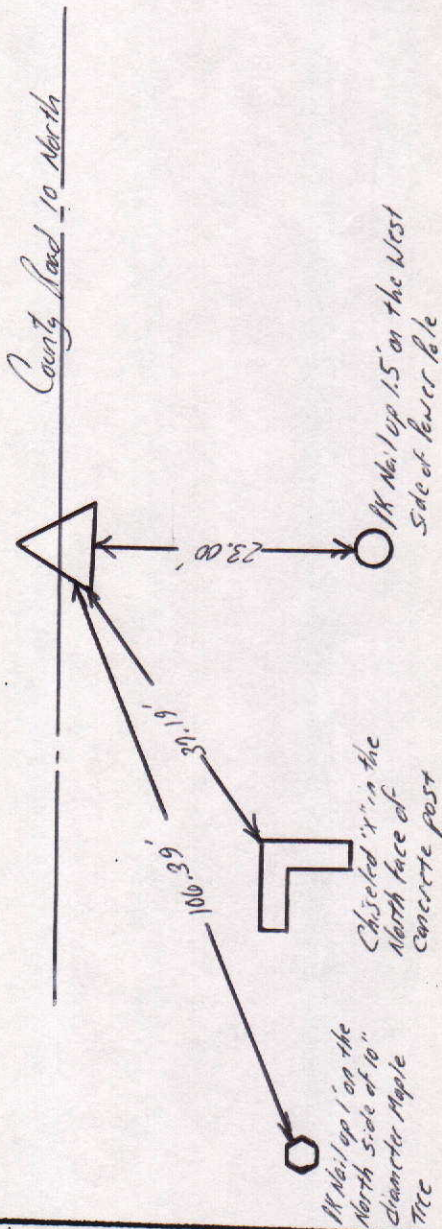
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
12	19N	6E	12	12A			X= Y=		



Tied by: LP:JB Date: 8/25/95
 Drawn by: BAW Date: 10/10/95
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

RR spike 5' below surface of asphalt road



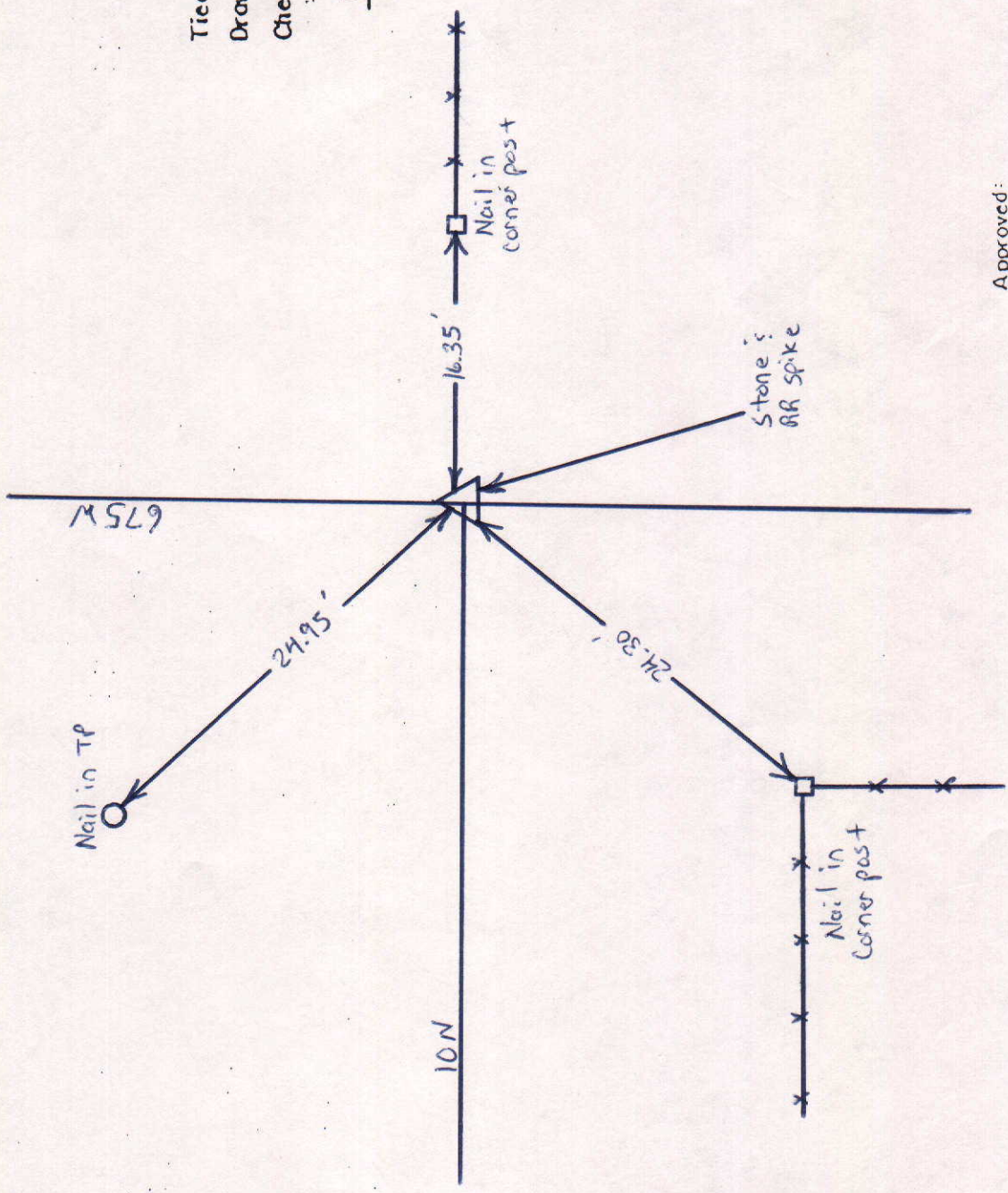
Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
12	19	6					X= Y=		

 NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS
 Tied by: _____ Date: _____
 Drawn by: BAN Date: 11-30-92
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR