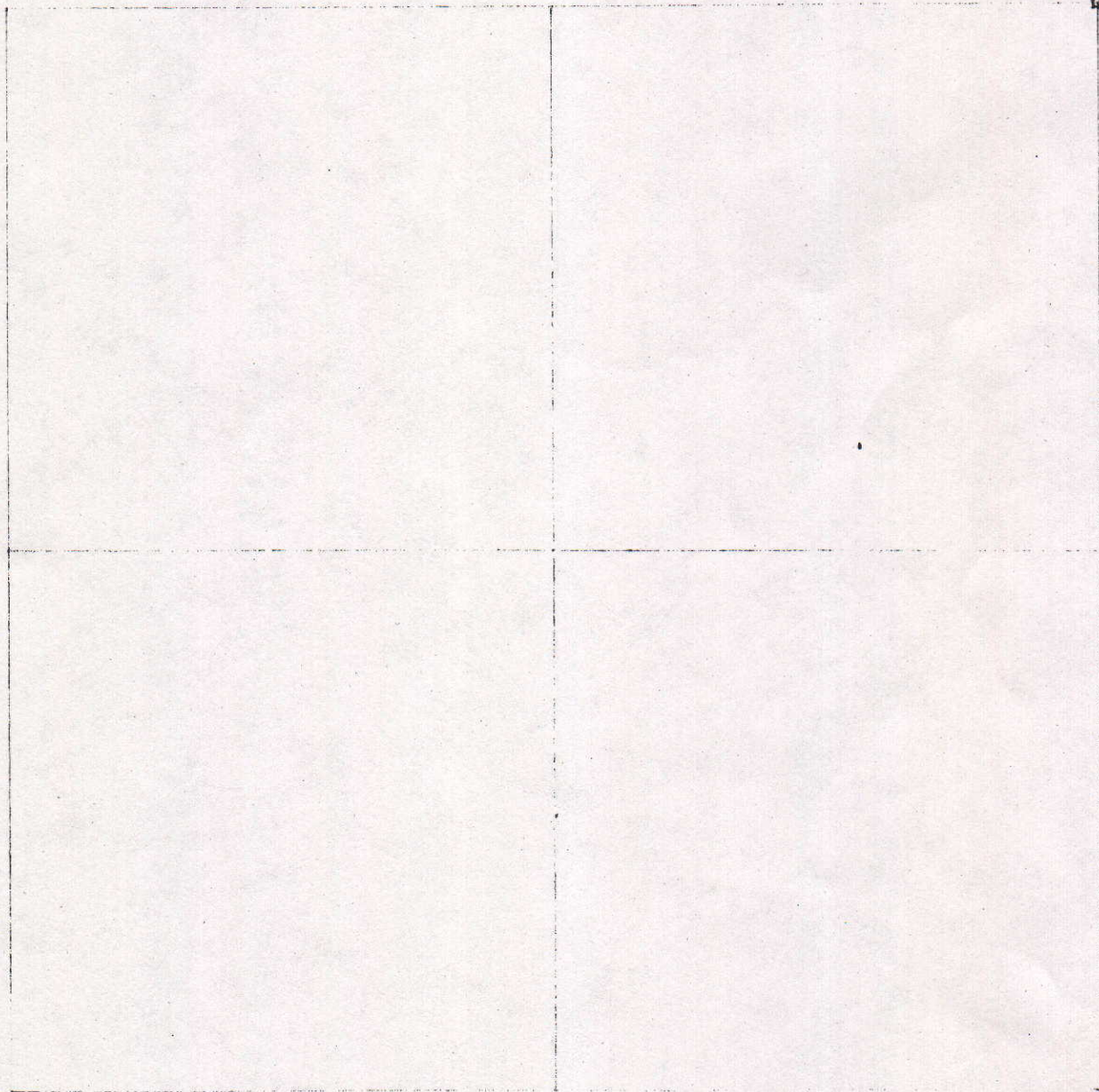


SEC. 19, TWP. 18 N, R. 8 E.

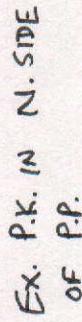
ST. HI  
WAY  
MON.





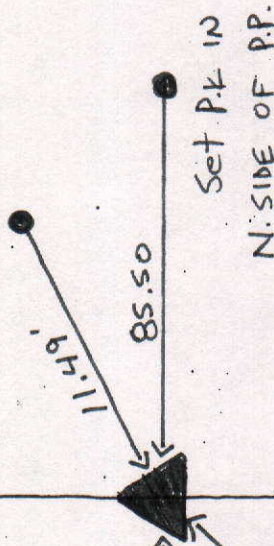
| COUNTY SURVEYOR'S - SECTION CORNER TIES |          |       |      |      |           |         |       |       |       |          |           |
|-----------------------------------------|----------|-------|------|------|-----------|---------|-------|-------|-------|----------|-----------|
| SECTION                                 | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE | PLANE | COORD | LATITUDE | LONGITUDE |
| 19.                                     | 18       | 8     |      |      |           | X=      |       | Y=    |       |          |           |

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------------------------|----------|-----------|
| 19.     | 18       | 8     |      |      |           | X=                        | Y=       |           |

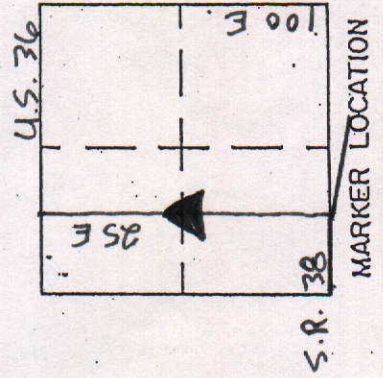


SET CAISeD "X" IN  
Top of Concrete  
Post

1/2" Iron Pipe, 1" Below  
Surface of Asphalt Road



1/2" Iron Pipe



Date: -

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 19      | 18       | 8     |      |      |           | X =     | Y =               |          |           |



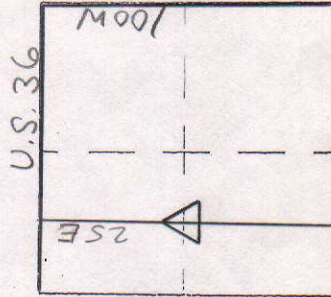
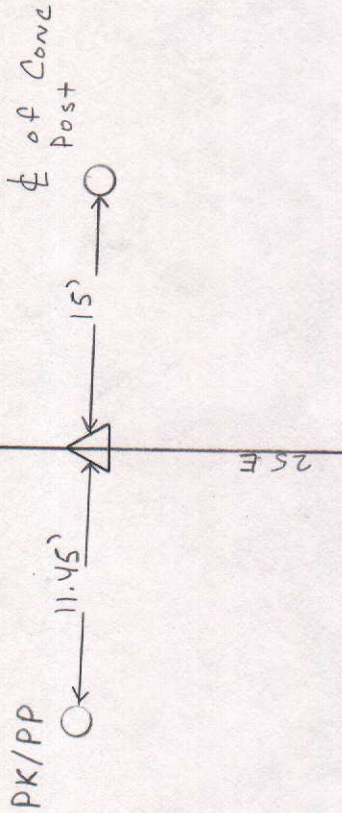
NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: J.S. Date: 9-30-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR