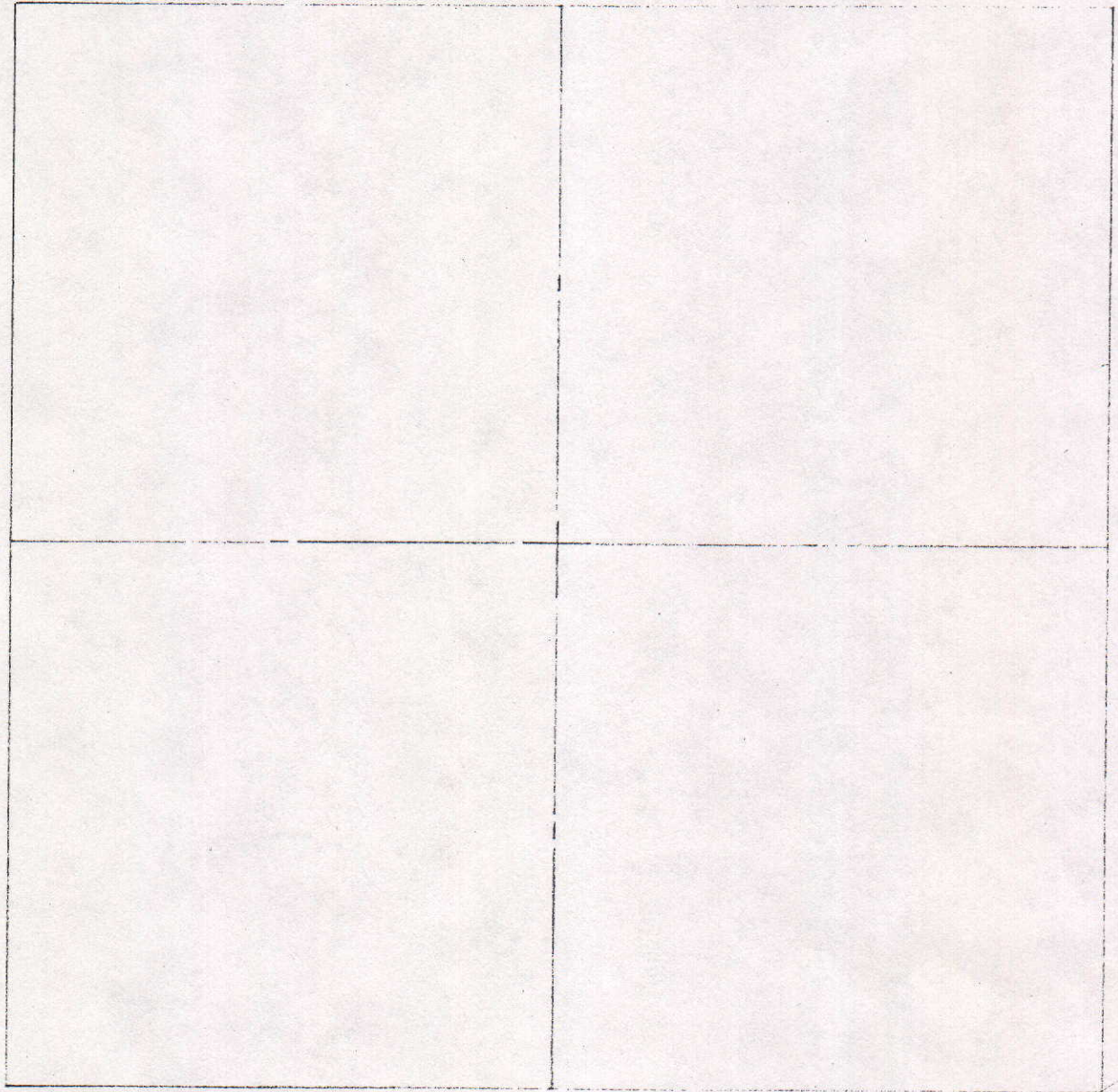


**SEC.25,    TWP.22N.,    R.6E.**



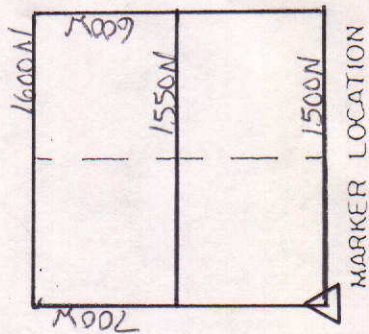
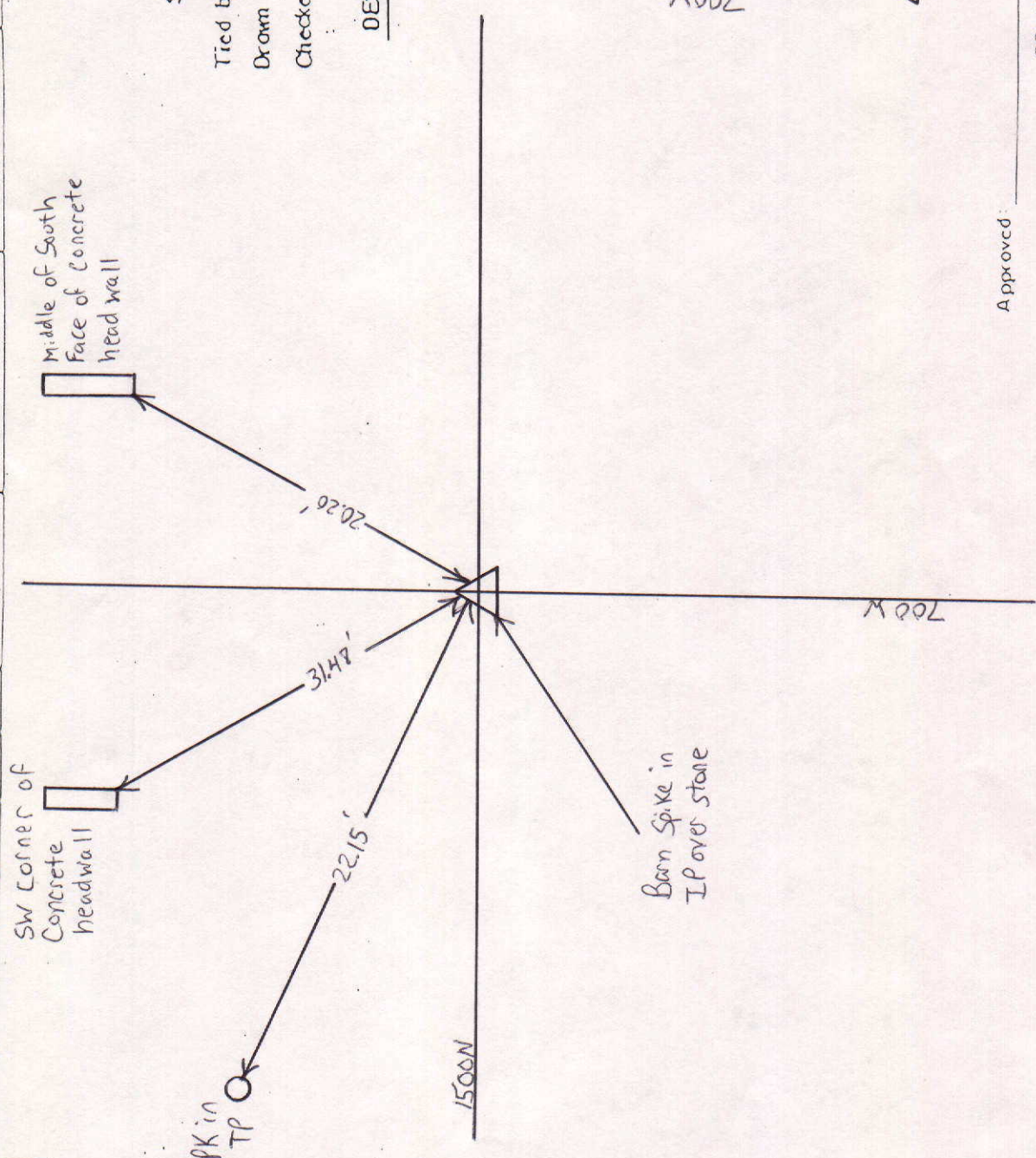
# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 25      | 22       | 6     |      |      |           |         | X=                |          |           |
|         |          |       |      |      |           |         | Y=                |          |           |

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: BAN Date: 2-10-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

NORTH   
 SCALE 1" = 40'  
 SHEET \_\_\_\_ OF \_\_\_\_ SHEETS

## DESCRIPTION OF MONUMENT



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 25      | 22       | 6     |      |      |           |         | X=                |          |           |
|         |          |       |      |      |           |         | Y=                |          |           |



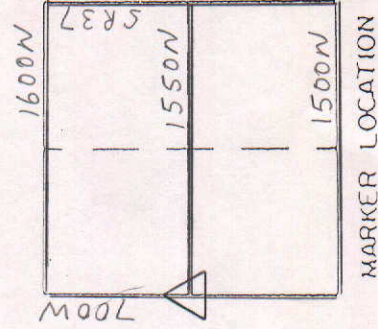
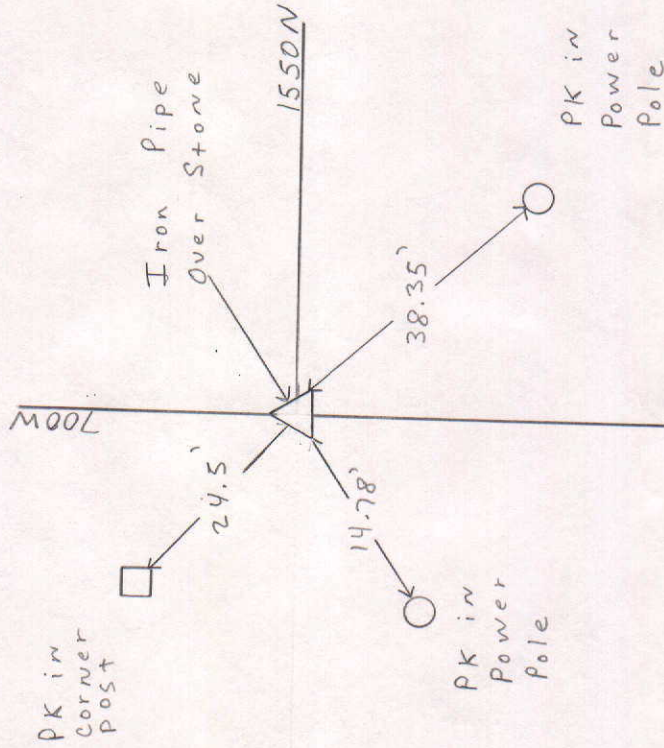
NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: J.S. Date: 7-14-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 25      | 22       | 6     |      |      |           |         | X=                |          |           |
|         |          |       |      |      |           |         | Y=                |          |           |



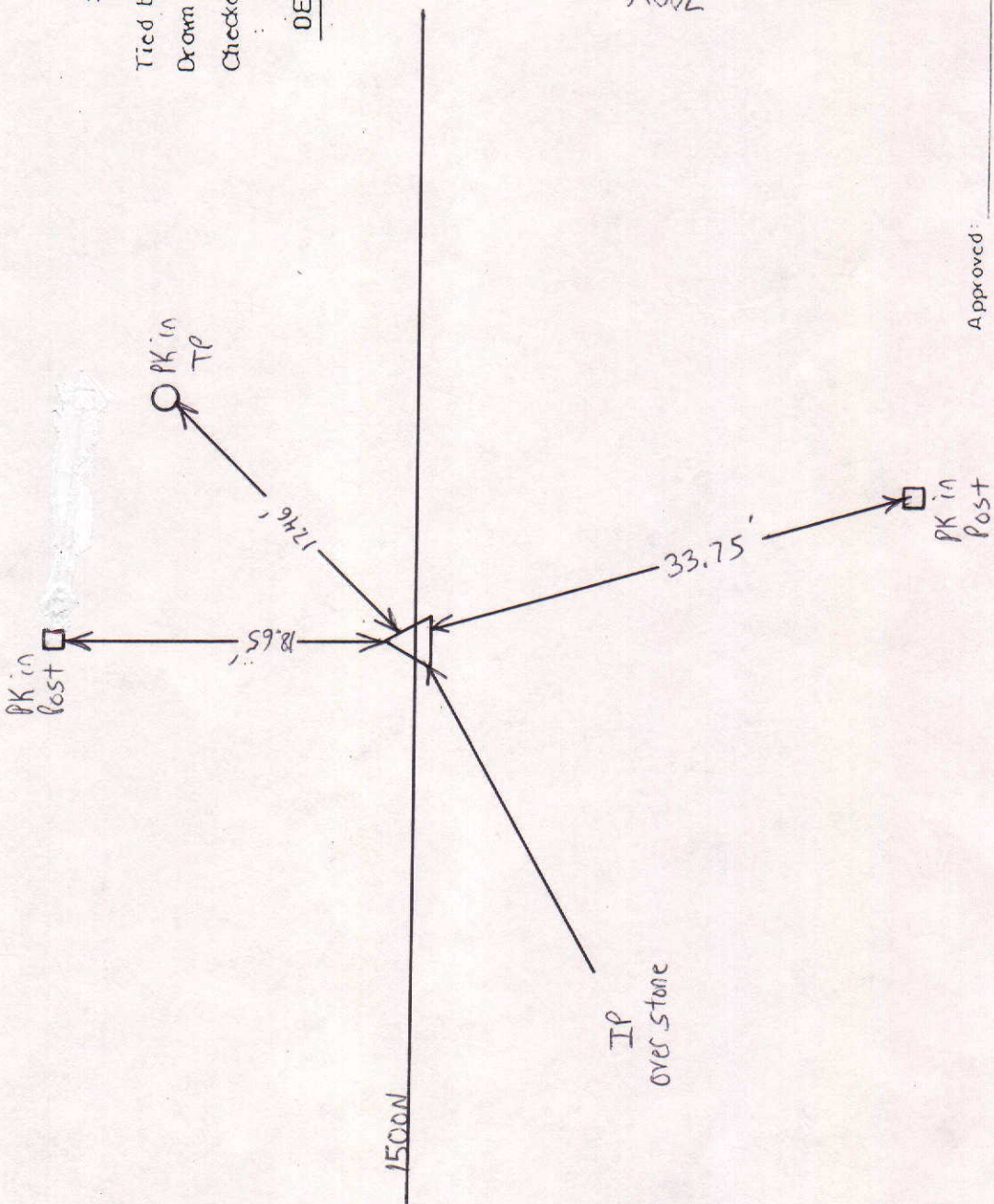
NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: BAN Date: 2-10-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

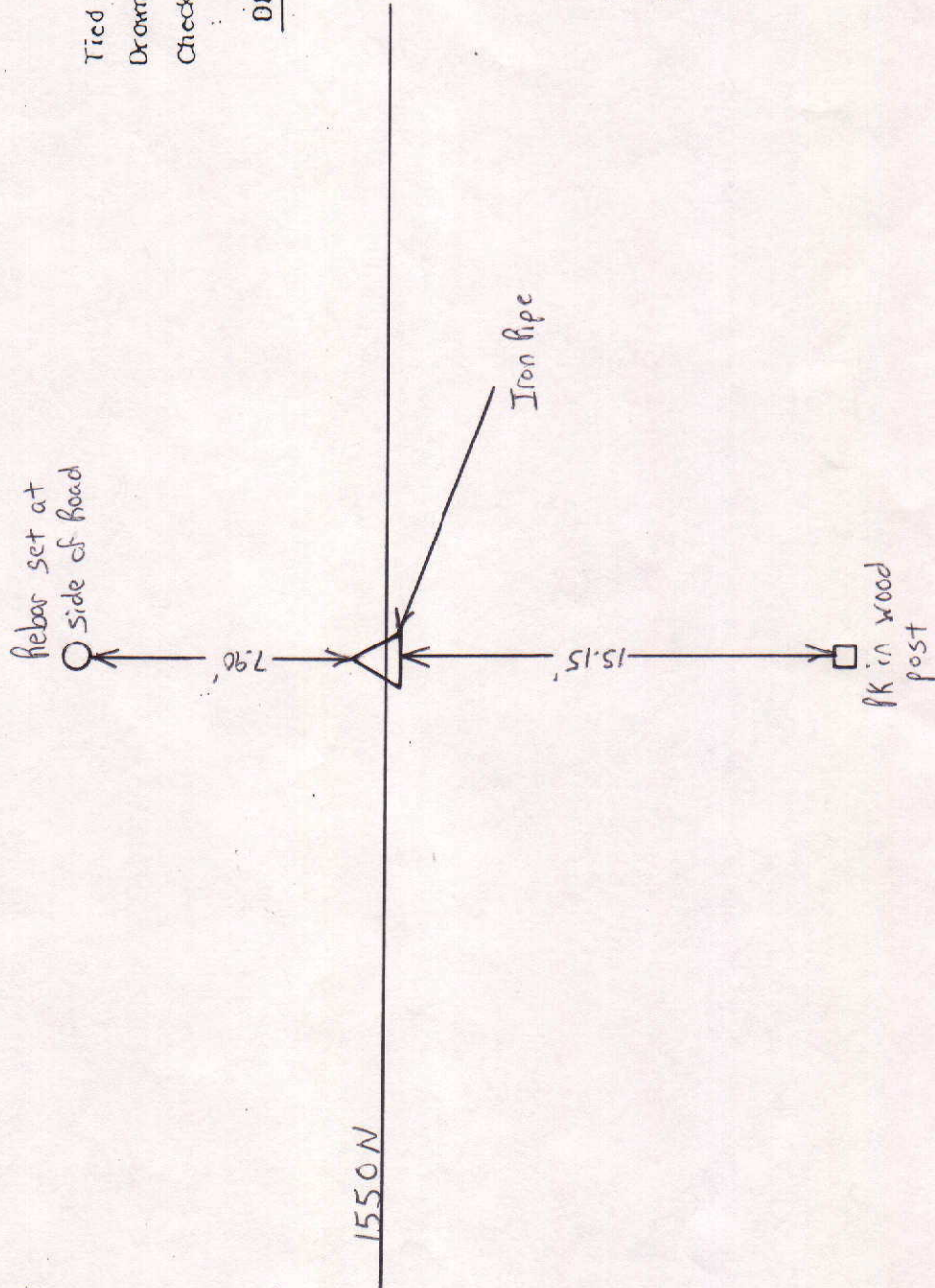
# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 25      | 22       | 6     |      |      |           |         | X=                | Y=       |           |

 NORTH  
 SCALE 1" = 40'  
 SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: BAN Date: 2-10-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

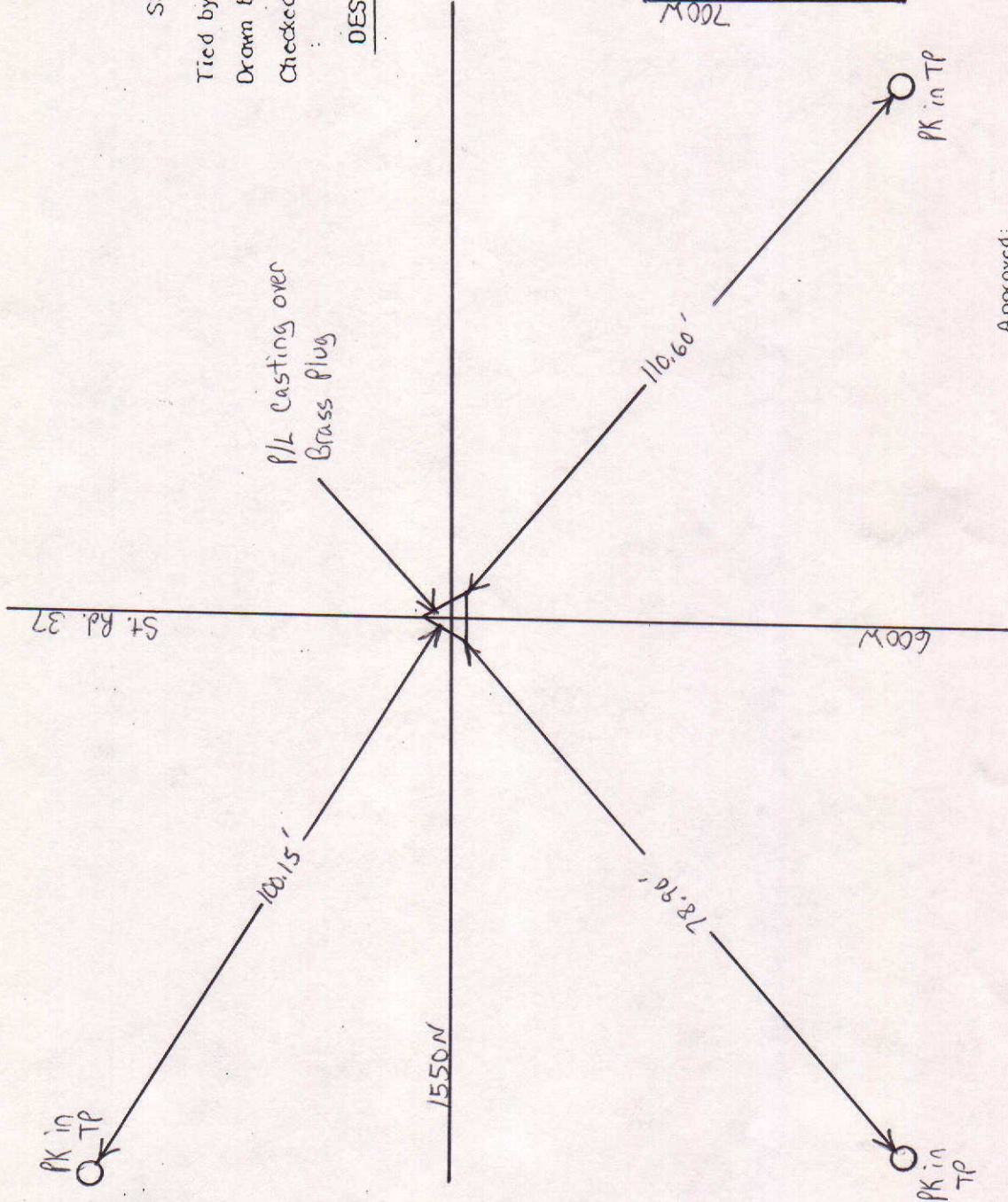


Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 25      | 22       | 6     |      |      |           |         | X=<br>Y=          |          |           |

 NORTH  
 SCALE 1" = 40'  
 SHEET \_\_\_ OF \_\_\_ SHEETS  
 Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: BAN Date: 2-10-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_  
 DESCRIPTION OF MONUMENT



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

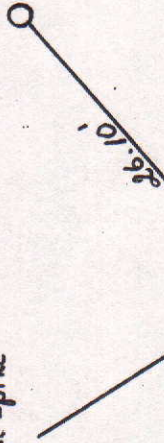
# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD |    | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------------------------|----|----------|-----------|
| 25      | 22       | 6     |      |      |           | X=                        | Y= |          |           |



P.K. Nail thru bottle  
cap, 5' Above ground  
on N.W. Side of T.P.

R.R. Spike



Co. Rd. 1500 N.



17.27'

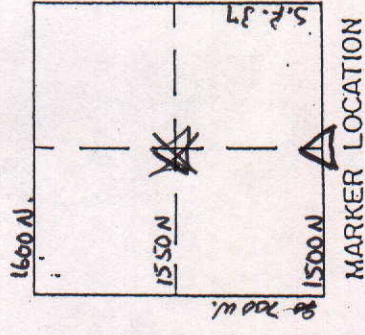
Bolt in Metal brace  
3' up

Co. Rd. 900 W.

Tied by: M.C. R.W. Date: 8-8-02  
 Drawn by: MC Date: 8-15-02  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

Rail Road Spike  
flush w/ Asphalt.



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR