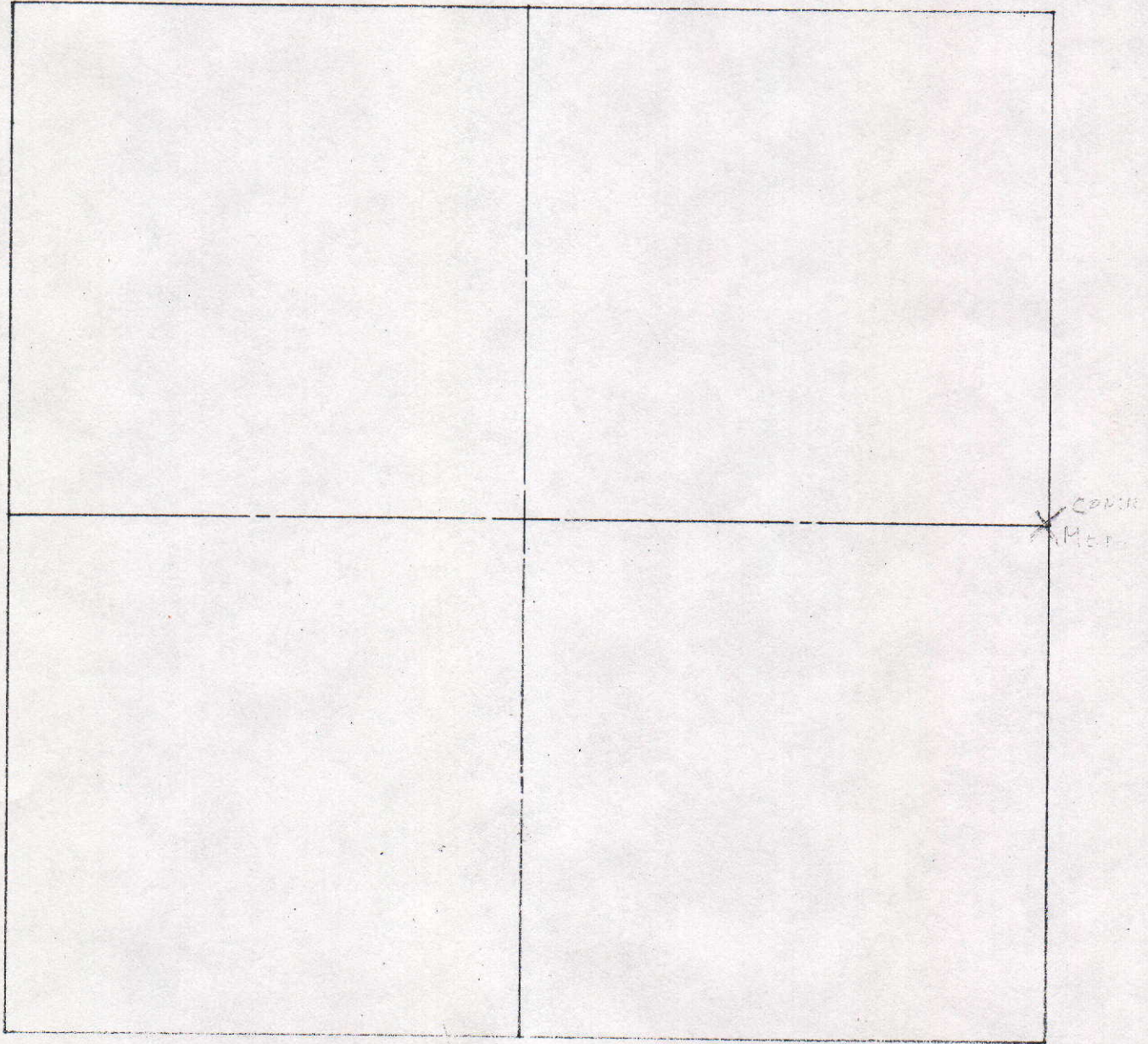


SEC.9, TWP.22N., R.6 E.



MAD #1

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
9	22N	6E					X= Y=		



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

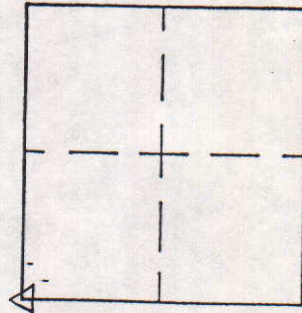
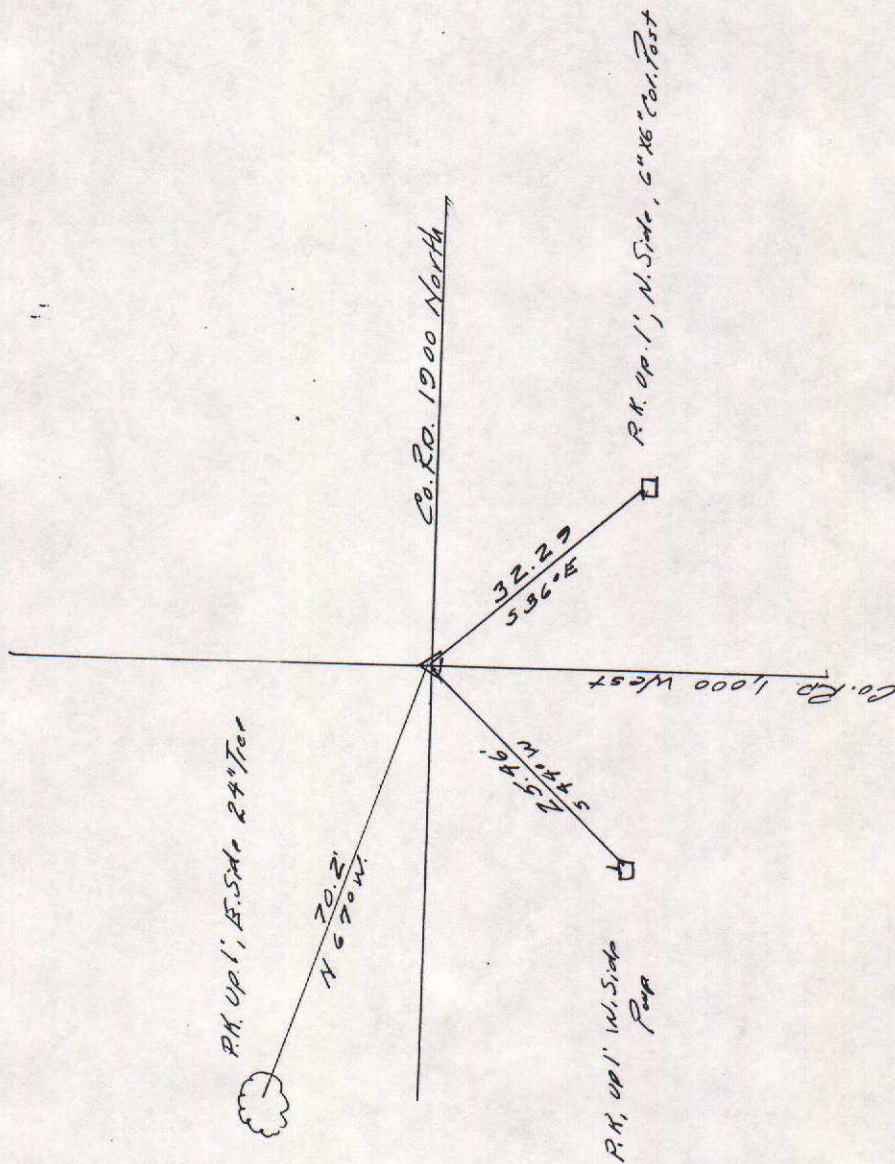
Tied by: _____ Date: _____

Drawn by: L.P. Date: 12-2-94

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

G.P.S. monument set in concrete
flush with Asphalt Pavement



MARKER LOCATION

Approved: _____

Date: _____

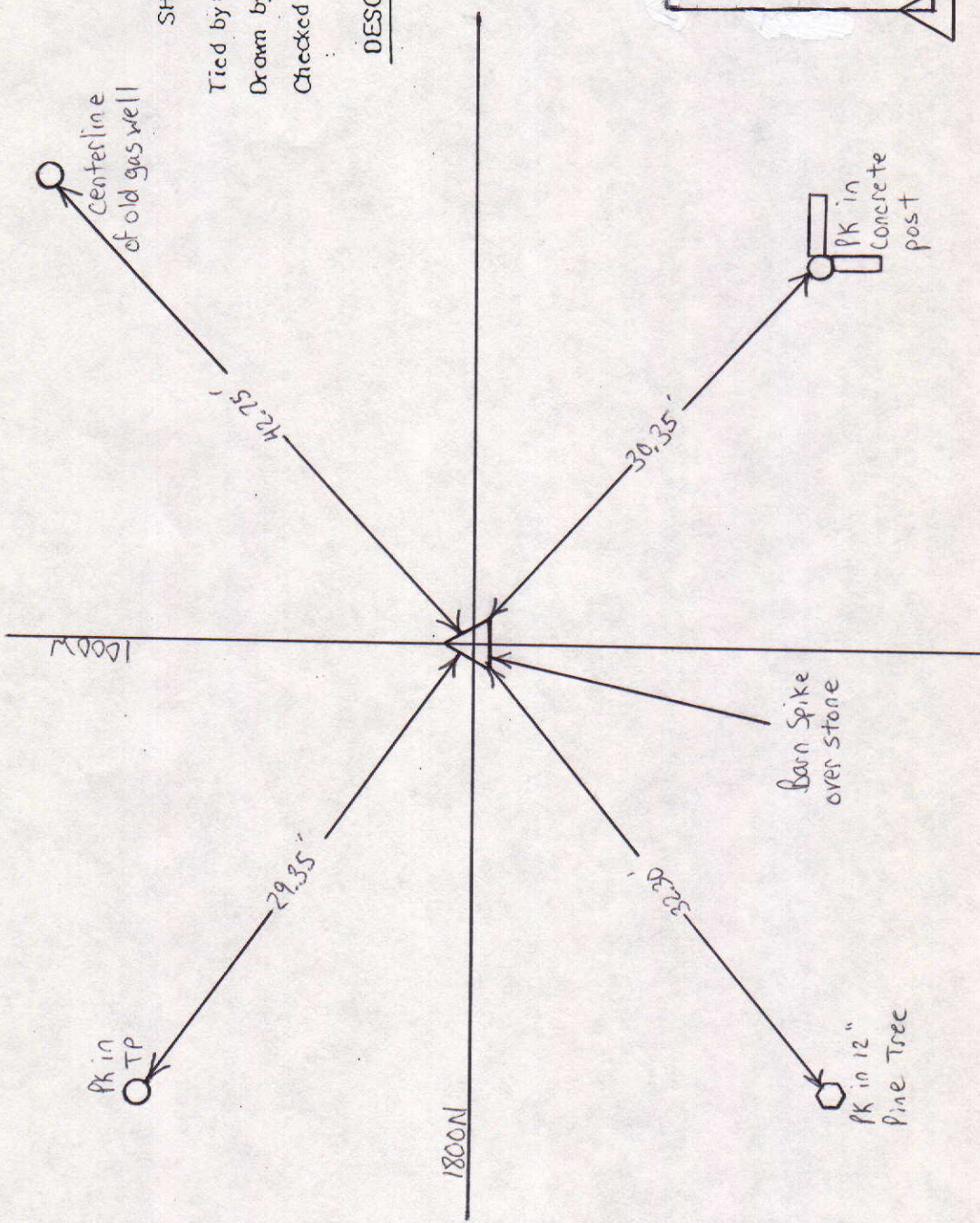
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
9	22N	6E					X= Y=		

 NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS
 Tied by: _____ Date: _____
 Drawn by: BAN Date: 2-10-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE	PLANE	COORD	LATITUDE	LONGITUDE
9	22	6				X=		Y=			



P.K. Nail 1' up
on S.W. Side
O of T.P.

91.95'

P.K. Nail 1' up
on S.E. Side
O of T.P.

60.20'

DESCRIPTION OF MONUMENT

1/2" Iron Pipe flush
w/ Asphalt Road.

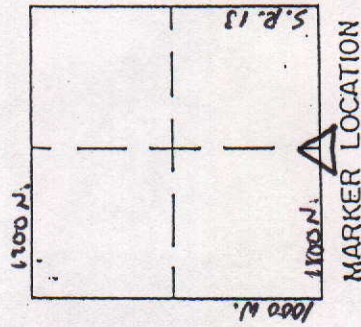
Tied by: M.C. - R.W. Date: 8-15-02
 Drawn by: M.C. Date: 8-15-02
 Checked by: _____ Date: _____

Co. Rd. 1800 N.

1/2 mile
East

E. Rd. 1800

1/2" I.P.



Approved: _____ Date: _____
 COUNTY SURVEYOR

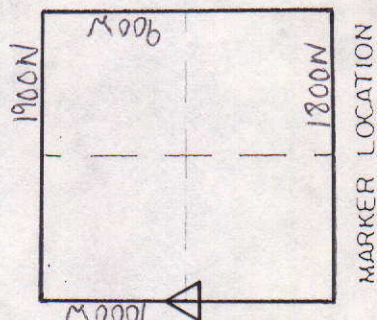
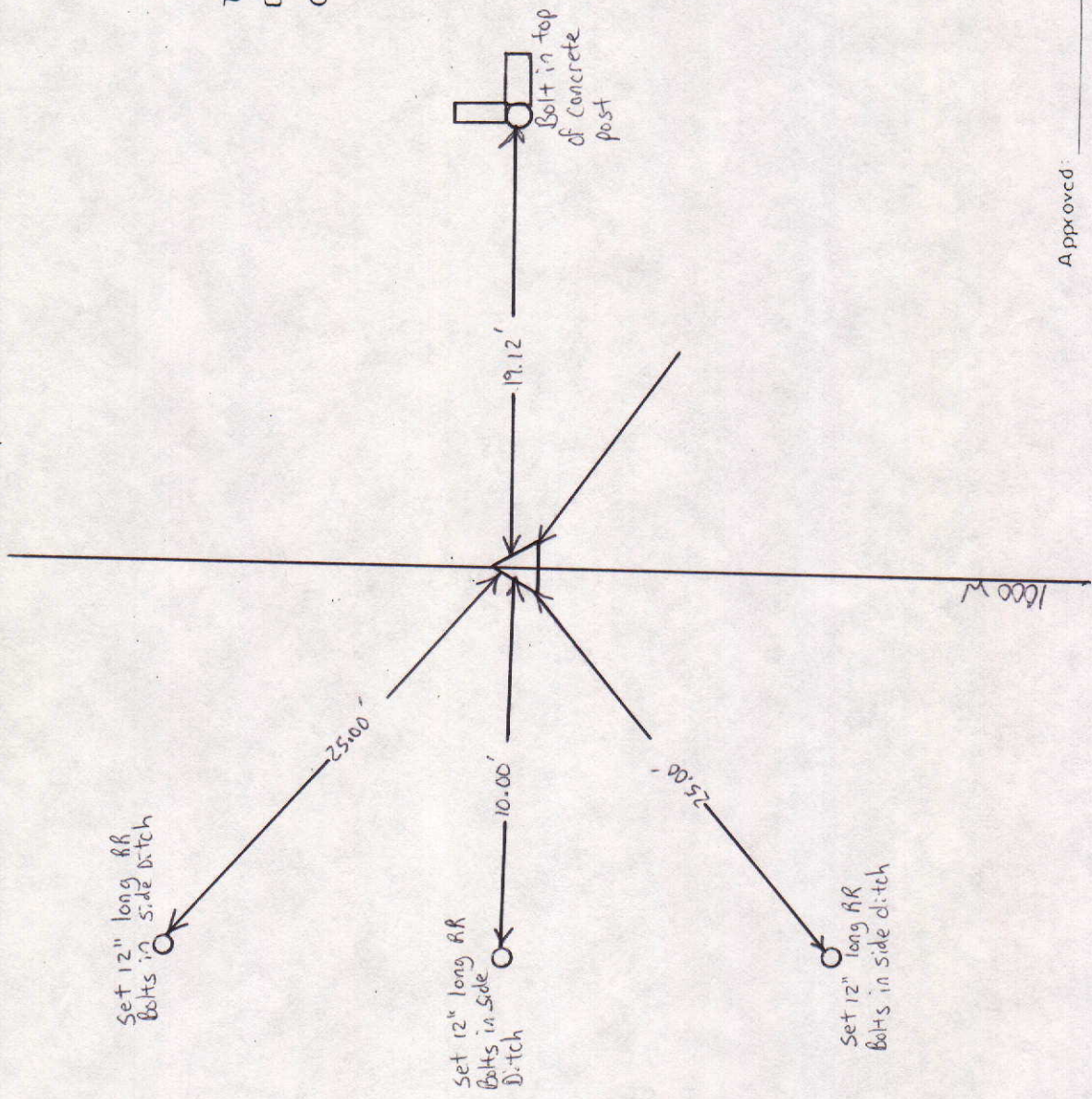
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
9	22	6					X= Y=		

 NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: BAN _____ Date: 2-10-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
9	22	6					X= Y=		



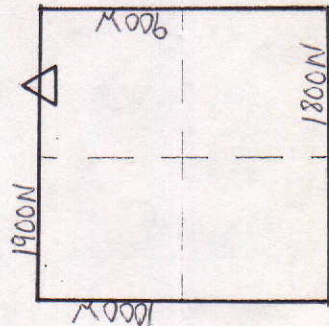
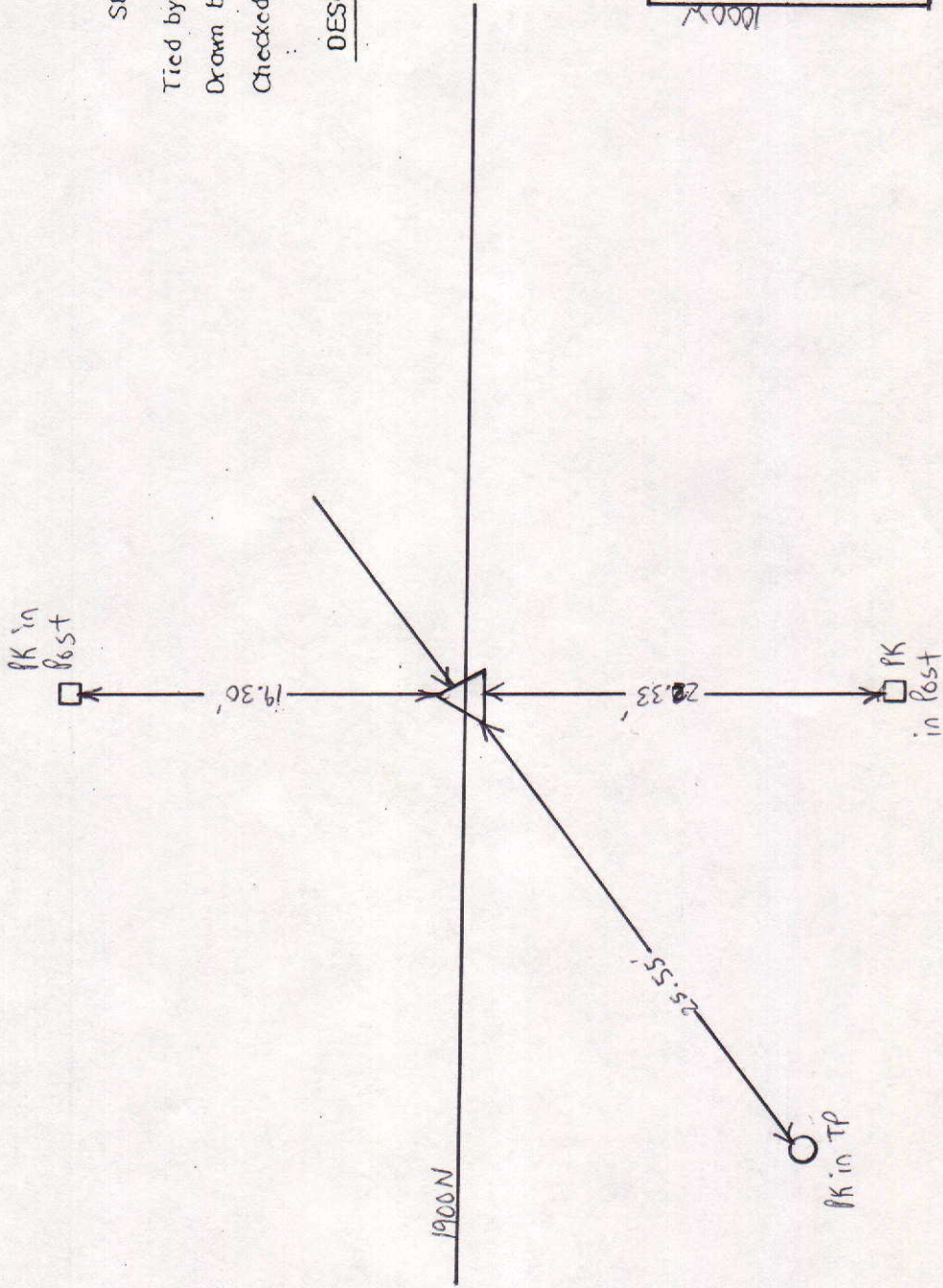
NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: LAN Date: 2-10-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

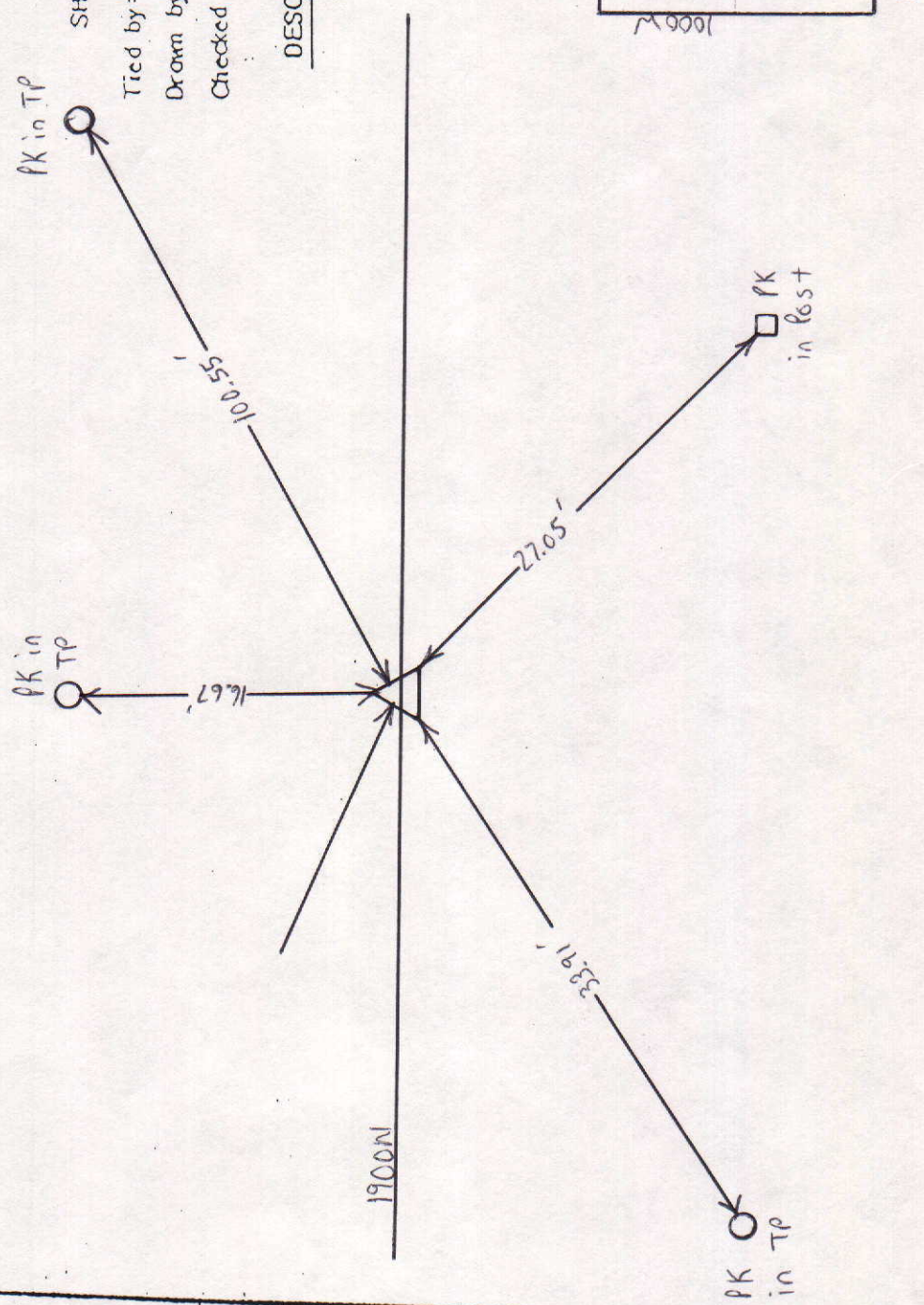
Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
9	22	6					X= Y=		

 NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS
 Tied by: _____ Date: _____
 Drawn by: BAN Date: 2-10-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR