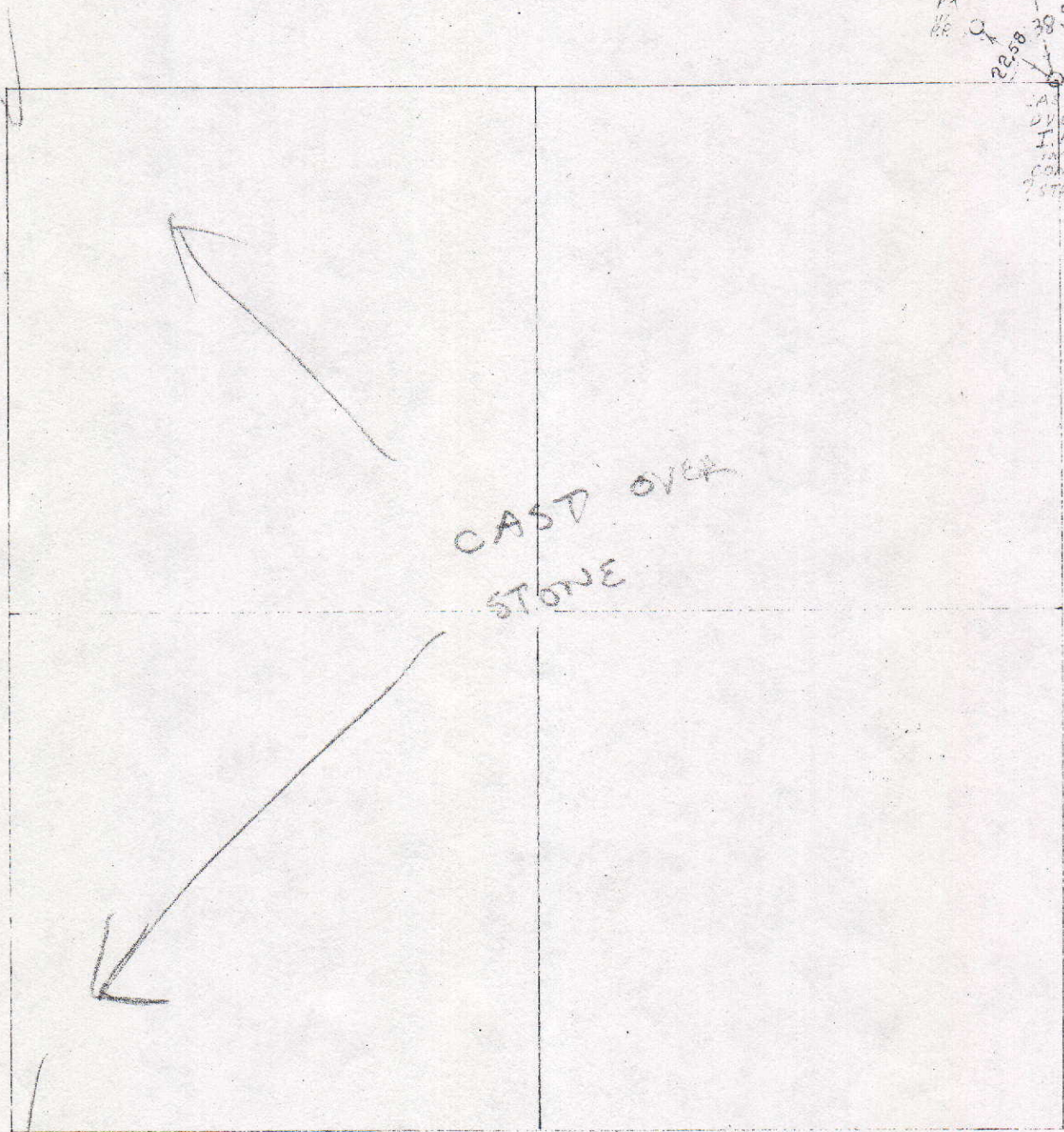


SEC. II, TWP. 19N, R.7E.



PK IN  
NORTHERN QUAD  
RAIL POST  
PK  
W  
R  
2250  
39.95  
2298  
LASTING  
OVER  
IN  
COWL  
STONE

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 11      | 19       | 7     |      |      |           |         | X=<br>Y=          |          |           |

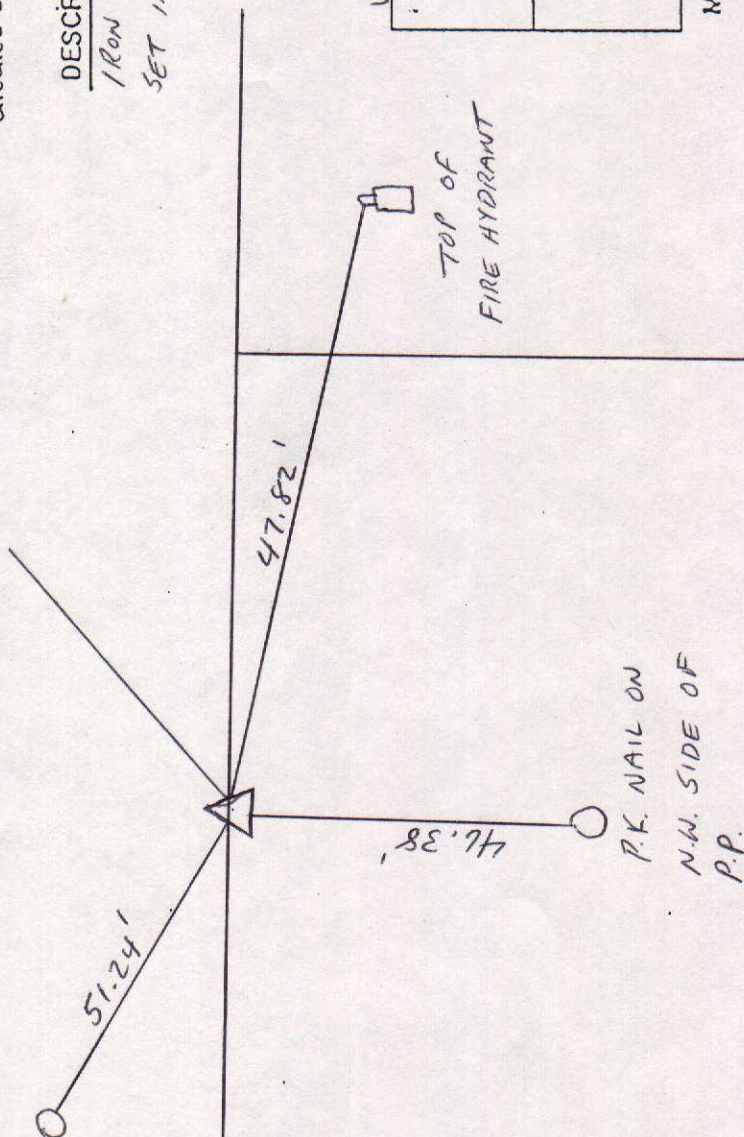


Tied by: Mc/Rw Date: 5/14/02  
 Drawn by: Rw Date: 6/3/02  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT  
IRON PIPE, BELOW CASTING  
SET IN ASPHALT ROAD

IRON PIPE  
 BELOW CASTING

P.K. NAIL ON  
 N.E. SIDE OF P.P.



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 11.     | 19       | 7     |      |      |           |         | X=                | Y=       |           |



Iron Rod

Tied by: RL/MC Date: 10-20-03  
 Drawn by: RL Date: 11-6-03  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

Iron Rod in Concrete  
 flush w/ Asphalt Road

P.K. NAIL IN SOUTH  
 SIDE OF T.P.

81.84'

P.K. NAIL IN  
 SOUTH SIDE  
 OF T.P.

41.52'

128.33'

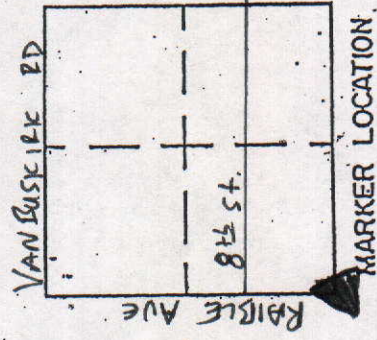
111.07'

11th St.

RAIBLE AVE

P.K. NAIL IN  
 S.E. SIDE OF  
 T.P.

P.K. NAIL IN  
 S.W. SIDE OF  
 LIGHT POLE



Approved: \_\_\_\_\_

Date: \_\_\_\_\_

COUNTY SURVEYOR

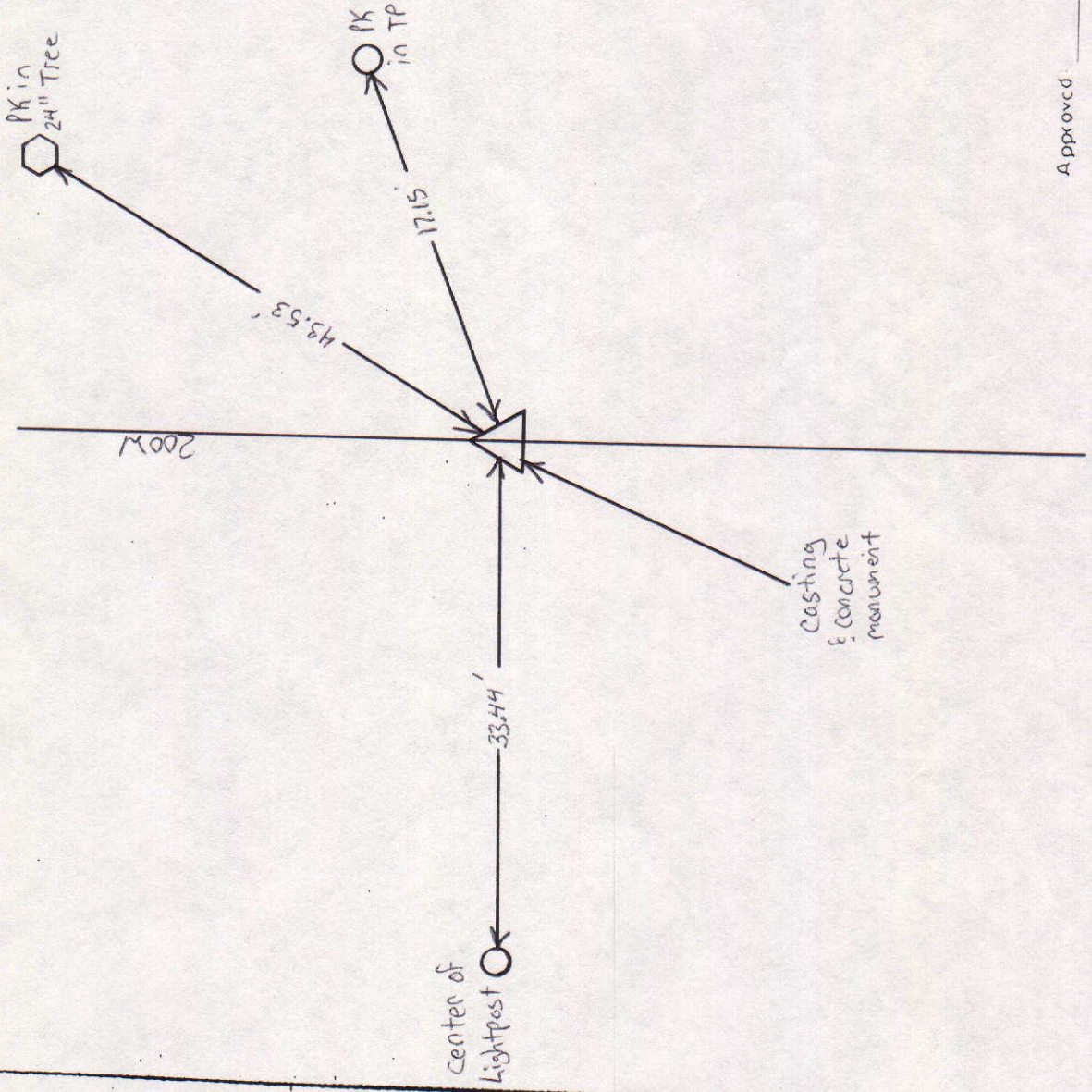
# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 11      | 19N      | 7E    |      |      |           |         | X=                |          |           |
|         |          |       |      |      |           |         | Y=                |          |           |

 NORTH  
 SCALE 1" = 40'  
 SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: BAN Date: 3-22-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR