







| NO. | NAME & ADDRESS OF TAXPAYERS                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION                 | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------|---------------------------------------------------------|----------------|------------------|--------------------|------------------|---------------|-----------------------|
| 1   | ADAMS TOMMY LEE & MILLIE ELLEN<br>R 11 BX 173 S RANGELINE RD<br>ANDERSON IN 46017 | E2 SE<br>01-0007-1-031<br>KEY# 8-15-3                   | 08             | 18               | 8                  | 4.480            | 0 R<br>900 NR | 0 R<br>3,860 NR       |
| *2  | Agri-Resources Capital Corp.                                                      | NE NW<br>01-0025-9-001                                  | 26             | 18               | 8                  | 99.9300          |               |                       |
| *3  | 3                                                                                 | NW SW<br>01-0025-9-017                                  | 26             | 18               | 8                  | 38.4110          |               |                       |
| 4   | ADAMS TWP CEMETARY                                                                | NE NE CEMETARY<br>01-0012-3-031<br>KEY# 16-4            | 17             | 18               | 8                  | 1.44             | 0 R<br>0 NR   | 0 R<br>0 NR           |
| *5  | ADDISON, James L.                                                                 | Baby Farms W2<br>01-0001-1-061                          | 5              |                  |                    |                  |               |                       |
| *6  |                                                                                   | Baby Farms W2<br>01-0001-1-062                          | 6              |                  |                    |                  |               |                       |
| 7   | ADAMS WALKER CEMETARY                                                             | SE SE CEMETARY<br>01-0017-3-019<br>KEY# 20-19-01        | 20             | 18               | 8                  | 1.00             | 0 R<br>0 NR   | 0 R<br>0 NR           |
| *8  | Agri-Resources Capital Corp.<br>7490 - N 650 E Brownsburg, IN 46012               | SW SE<br>01-0025-9-038                                  | 27             | 18               | 8                  | 89.497A          | 1370          | 1                     |
| *9  | 3                                                                                 | NW NE<br>01-0029-1-031                                  | 34             | 18               | 8                  | .857A            | 101           | x                     |
| 10  | ADDISON JAMES & SHIRLEY<br>7316 SPRAGUE<br>ANDERSON IN 46013                      | BABY FARMS<br>L 061<br>KEY# 53-1                        |                |                  |                    |                  | 0 R<br>470 NR | 0 R<br>3,130 NR       |
| *11 | Agri Resources Capital Corp.<br>100 W State St. Peru, IN                          | N2 NE<br>01-0031-9-003<br>43-6                          | 6              | 17               | 8                  | 89.170<br>80,000 | 13,100        | 2100                  |
| *12 |                                                                                   | N E<br>01-0031-1-004<br>43-7-1                          | 6              | 17               | 8                  | 52.591           |               |                       |
| 13  | ADDISON JAMES L & SHIRLEY A<br>7316 SPRAGUE<br>ANDERSON IN 46013                  | BABY FARMS<br>L 040<br>KEY# 49-12                       |                |                  |                    |                  | 0 R<br>500 NR | 0 R<br>2,670 NR       |
| 14  | Agri-Resources Capital Corp                                                       | SW SE<br>42-20 01-0032-1-015                            | 5              | 17               | 8                  | 40               | 4670          |                       |
| 15  |                                                                                   | NW SE<br>42-15 01-0032-1-013                            | 5              | 17               | 8                  | 40               | 5970          |                       |
| 16  | ADDISON JAMES L & SHIRLEY ANN<br>7316 SPRAGUE ST<br>ANDERSON IN 46013             | BABY FARMS EXC 66 21<br>3' E END<br>L 034<br>KEY# 50-14 |                |                  |                    |                  | 0 R<br>500 NR | 0 R<br>2,730 NR       |
| 17  | ADDISON, James                                                                    | Baby Farm 45<br>51-1                                    | 17             |                  |                    |                  | 500           | 4330                  |
| 18  | ADKINS, Rebecca A.<br>714 - Morris Dr. N. 1/2                                     | Morris 46 1/2 (5-1-81)<br>01-0001-1-011                 | 43             |                  |                    |                  | 900           | 8730                  |
| 19  | ADDISON JAMES L & SHIRLEY ANN<br>7316 SPRAGUE ST<br>ANDERSON IN 46013             | BABY FARMS EXC 66 21<br>3' E END<br>L 035<br>KEY# 50-15 |                |                  |                    |                  | 0 R<br>370 NR | 0 R<br>0 NR           |
| 20  | ADDISON Jerry L & Terri<br>7511 Columbus Ave                                      | Baby Farms 01-0401-1-073<br>51-1                        | 17             |                  |                    |                  | 500           | 4330                  |
| 21  |                                                                                   |                                                         |                |                  |                    |                  |               |                       |
| 22  | ADM OF VETERANS AFFAIRS<br>R 7 BX 30 R<br>ANDERSON IN 46011                       | NE NE TR 2<br>01-0007-1-023<br>KEY# 8-68-6              | 08             | 18               | 8                  | .56              | 700 R<br>0 NR | 7,930 R<br>0 NR       |
| 23  | Agri Resources Capital Corp<br>7490 N 650 E Brownsburg IN 46012                   | NW SE<br>25-10 01-0025-9-013                            | 26             | 18               | 8                  | 41.197           | 6070          |                       |
| 24  |                                                                                   | NE SW<br>25-13 01-0025-9-014                            | 26             | 18               | 8                  | 40.918           | 6100          |                       |
| 25  | ALEXANDER LARRY & SHIRLEY J<br>R 11 BX 94<br>ANDERSON IN 46011                    | NW NW<br>01-0007-1-007<br>KEY# 8-1-18                   | 08             | 18               | 8                  | .870             | 0 R<br>770 NR | 0 R<br>7,100 NR       |
| 26  | Agri Resources Capital Corp                                                       | S2 SW<br>25-9 01-0025-9-015                             | 26             | 18               | 8                  | 82.634           | 7770          |                       |
| 27  |                                                                                   | NW<br>01-0003-1-011<br>1-1C-1                           | 2              | 18               | 8                  | 30.6             |               |                       |
| 28  | ALEXANDER LARRY & SHIRLEY J<br>R 11 BX 94<br>ANDERSON IN 46011                    | W2 NW<br>01-0007-1-050<br>KEY# 8-1-1G                   | 08             | 18               | 8                  | 1.164            | 0 R<br>160 NR | 0 R<br>0 NR           |
| 29  | Agri Resources Capital Corp                                                       | E2 NW<br>24-3-1 01-0020-1-013                           | 23             | 18               | 8                  | 29.29            |               |                       |
| 30  | 7490 - N 650 E Brownsburg, IN 46012                                               | NW NW (24-3-10)<br>01-0020-1-012                        | 23             | 18               | 8                  | 1.0000           |               |                       |

| FROM WHOM TRANSFERRED               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-------------------------------------|----------|----------|------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                                     |          |          |                                          |          |          |                    |              |                  | 1        |
| Dennis L. Dine L. Shaffer           | 9-22-93  |          |                                          |          |          |                    |              |                  | 2        |
| 3                                   | 9-22-93  |          |                                          |          |          |                    |              |                  | 3        |
|                                     |          |          |                                          |          |          |                    |              |                  | 4        |
| Robert Simmons                      | 9-22-93  |          | Terry Clark                              |          |          | W                  | 9/22/93      | 9/22/93          | 5        |
| 3                                   | 9-22-93  |          | 3                                        |          |          |                    |              |                  | 6        |
|                                     |          |          |                                          |          |          |                    |              |                  | 7        |
| Mahogany Holding Co.                | 1-21-90  |          |                                          |          |          |                    |              |                  | 8        |
| 3                                   |          |          |                                          |          |          |                    |              |                  | 9        |
|                                     |          |          |                                          |          |          |                    |              |                  | 10       |
| Joseph Josephine Fish               |          |          |                                          |          |          | W                  | 4/27/88      | 4/27/88          | 11       |
| Annabelle Clark & Little            | 4-13-93  | 5-17-89  | D. 800 Warren Paj + Cheryl Lynn Whitaker |          |          | W                  | 12-13-93     | 12-13-93         | 12       |
|                                     |          |          |                                          |          |          |                    |              |                  | 13       |
|                                     |          |          |                                          |          |          |                    |              |                  | 14       |
| James R. Janet Caggs Robert E Kelly | 4-28-89  |          |                                          |          |          |                    |              |                  | 15       |
|                                     |          |          |                                          |          |          |                    |              |                  | 16       |
| Wallace A. Caroline S. Lusk         | 2-17-81  |          | Terry L. & Terri Addison                 |          |          |                    |              | 4/1/88           | 17       |
| Rebecca A. Wiesemann, et al         | 10-27-92 |          |                                          |          |          |                    |              |                  | 18       |
|                                     |          |          |                                          |          |          |                    |              |                  | 19       |
| JAMES (Addison)                     | 2-17-88  |          |                                          |          |          |                    |              |                  | 20       |
|                                     |          |          |                                          |          |          |                    |              |                  | 21       |
|                                     |          |          |                                          |          |          |                    |              |                  | 22       |
| Best Farms Inc                      | 9-23-87  |          | Maria P King                             |          |          |                    |              | 4-29-87          | 23       |
| Best Farms Inc                      |          |          |                                          |          |          |                    |              |                  | 24       |
|                                     |          |          |                                          |          |          |                    |              |                  | 25       |
| Best Farms Inc                      | 9-23-87  |          |                                          |          |          |                    |              |                  | 26       |
| Best Farms Inc                      | 9-23-87  |          | Dennis L. Dine L. Shaffer                |          |          | W                  | 4/26/90      | 5/14/90          | 27       |
|                                     |          |          |                                          |          |          |                    |              |                  | 28       |
| Best Farms Inc                      | 9-23-87  |          |                                          |          |          |                    |              |                  | 29       |
| Donald H. DAULS                     | 8-16-90  |          |                                          |          |          |                    |              |                  | 30       |

## REAL ESTATE LIST and TRANSFER BOOK

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                           | DESCRIPTION OF LAND OR NAME OF ADDITION                                   | ADAMS          |                  |                    | ACRES           | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------|------------------|--------------------|-----------------|---------------|-----------------------|
|     |                                                                                       |                                                                           | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |                 |               |                       |
| 1   | ASKEW MARY HELEN<br>R 3 BX 341<br>PENDLETON IN 46064                                  | W2 SW<br>01-0032-1-011<br>KEY# 42-16                                      | 05             | 17               | 8                  | 79.889<br>88.00 | 11,030 NR     | 0 R<br>0 NR           |
| 2   | AVCO Financial Sec & Inv. Inc.<br>1320 - E McCalland Murree 47563                     | Baby Farms (4-11)<br>01-0401-1-038<br>Baby Farms. (4-16)<br>01-0401-1-039 | 48             |                  |                    |                 | 370           |                       |
| 3   |                                                                                       |                                                                           | 47             |                  |                    |                 | 500           | 3700                  |
| 4   | ASKEW MARY HELEN<br>R 3 BX 341<br>PENDLETON IN 46064                                  | S2 SE<br>01-0031-1-005<br>KEY# 43-12                                      | 06             | 17               | 8                  | 80.00           | 9,435 NR      | 0 R<br>5,600 NR       |
| 5   | ALLKER, Roy D & Towia S.<br>767450 SE 1/4 Murree                                      | W2 SW<br>01-0018-1-089                                                    | 01             | 18               | 8                  | 753<br>776      |               |                       |
| 6   |                                                                                       | W2 SW<br>01-0018-1-090                                                    | 01             | 18               | 8                  | 754<br>776      | 1090          | 5870                  |
| 7   | AUKER EUGENE L & LAWANDA<br>228 E BIRCH<br>ANDERSON IN 46012                          | PEACE & LOVE TR 19<br>01-0031-1-019<br>KEY# 43-8-19                       | 06             | 17               | 8                  | 1.49            | 600 NR        | 0 R<br>0 NR           |
| 8   | Ayers James R 1/2 +<br>Robert E Kelly 1/2 + c<br>7490 N 650E                          | SW SE<br>23-23 01-0019-1-016                                              | 22             | 18               | 8                  | 39.75           | 5370          | 1270                  |
| 9   | Brownburg IN 46112                                                                    | NW SE<br>23-12 01-0019-1-012                                              | 22             | 18               | 8                  | 30.             | 4370          |                       |
| 10  | AUKER EUGENE L & LAWANDA<br>228 E BIRCH<br>ANDERSON IN 46012                          | PEACE & LOVE TR 20<br>01-0031-1-018<br>KEY# 43-8-20                       | 06             | 17               | 8                  | 1.49            | 600 NR        | 0 R<br>0 NR           |
| 11  | Ayers James R & Janet C 1/2<br>Robert R & Collette Beach 1/2<br>7490 N 650E Brownburg | S2 SE<br>01-0005-1-043<br>1-14C                                           | 2              | 18               | 8                  | 56.03           |               |                       |
| 12  |                                                                                       |                                                                           |                |                  |                    |                 |               |                       |
| 13  | AUKER EUGENE L & LAWANDA<br>228 E BIRCH<br>ANDERSON IN 46012                          | PEACE & LOVE TR 21<br>01-0031-1-017<br>KEY# 43-8-21                       | 06             | 17               | 8                  | 1.49            | 600 NR        | 0 R<br>0 NR           |
| 14  | Ayers James R & Janet C 1/2<br>Robert E Kelly 1/2<br>7490 N 650E                      | SW SE<br>42-20 01-0032-1-015                                              | 5              | 17               | 8                  | 40.             | 4670          |                       |
| 15  | Brownburg IN 46112                                                                    | NW SE<br>42-18 01-0032-1-013                                              | 5              | 17               | 8                  | 40.             | 5970          |                       |
| 16  | BADGLEY ROBERT C & MARY BELLE<br>3108 E 53<br>ANDERSON IN 46013                       | BABY FARMS<br>L 077 01-0401-1-012<br>KEY# 54-2                            | 2              |                  |                    |                 | 430 NR        | 0 R<br>0 NR           |
| 17  | Babb, Harold E & Bowick L.<br>4173 - S 100 E Adm                                      | NE NE (5-3-1)<br>01-0001-1-011                                            | 5              | 18               | 8                  | 1090<br>910A    | 830           | 8900                  |
| 18  |                                                                                       |                                                                           |                |                  |                    |                 |               |                       |
| 19  | BADGLEY ROBERT C & MARY BELLE<br>3108 E 53<br>ANDERSON IN 46013                       | BABY FARMS<br>L 076 01-0401-1-011<br>KEY# 54-3                            |                |                  |                    |                 | 500 NR        | 0 R<br>2,330 NR       |
| 20  |                                                                                       |                                                                           |                |                  |                    |                 |               |                       |
| 21  |                                                                                       |                                                                           |                |                  |                    |                 |               |                       |
| 22  | BADGLEY ROBERT E & MARYBELLE<br>3108 E 53<br>ANDERSON IN 46013                        | NW NW<br>01-0032-1-001<br>KEY# 42-1A                                      | 05             | 17               | 8                  | 11.513          | 1,070 NR      | 0 R<br>0 NR           |
| 23  |                                                                                       |                                                                           |                |                  |                    |                 |               |                       |
| 24  |                                                                                       |                                                                           |                |                  |                    |                 |               |                       |
| 25  | BAER WALTER MAX & PATRICIA E<br>R 2 BX 3<br>MARKLEVILLE IN 46056                      | SE SW<br>01-0024-1-040<br>KEY# 26-30-1-3                                  | 27             | 18               | 8                  | 1.987<br>3.498  | 470 NR        | 0 R<br>0 NR           |
| 26  | Baer, Patricia E.<br>3333 E. St. Rd. 38 Markleville 46056                             | SE SW<br>01-0024-1-072                                                    | 27             | 18               | 8                  | 1.503<br>1.503  |               |                       |
| 27  |                                                                                       |                                                                           |                |                  |                    |                 |               |                       |
| 28  | BAER WALTER MAX & PATRICIA E<br>R 2 BX 3<br>MARKLEVILLE IN 46056                      | SE SW<br>01-0024-1-044<br>KEY# 26-30G                                     | 27             | 18               | 8                  | .320            | 300 R<br>0 NR | 7,020 R<br>1,180 NR   |
| 29  | Baer, Patricia E<br>3333 E St. Rd. 38 Markleville                                     | SE SW<br>01-0024-1-044                                                    | 27             | 18               | 8                  | .32             | 300           | 7020<br>1180          |
| 30  |                                                                                       |                                                                           |                |                  |                    |                 |               |                       |

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| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                         |  |  |                                                |  |                |                  |                    |                               | ADAMS             |                       |  | TOWNSHIP |  |  |
|------------------------------------|-----------------------------------------------------------------------------------------|--|--|------------------------------------------------|--|----------------|------------------|--------------------|-------------------------------|-------------------|-----------------------|--|----------|--|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                         | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |          |  |  |
| 1                                  | BAER WALTER MAX & PATRICIA E<br>R 2 BX 3<br>MARKLEVILLE IN 46056                        |  |  | SE SW<br>01-0029-9-042<br>KEY# 26-30H          |  | 27             | 18               | 8                  | .160                          | 0 R<br>130 NR     | 0 R<br>1,230 NR       |  |          |  |  |
| 2                                  |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 3                                  |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 4                                  | BAER WALTER MAX & PATRICIA E<br>R 2 BX 3<br>MARKLEVILLE IN 46056                        |  |  | NE NW<br>01-0029-1-018<br>KEY# 37-2E           |  | 34             | 18               | 8                  | 37,483 A<br><del>38,500</del> | 0 R<br>5,230 NR   | 0 R<br>400 NR         |  |          |  |  |
| 5                                  | Baer, Patricia E.<br>33 33 E St. Rd. 38, Markle 46056                                   |  |  | 01-0029-1-107                                  |  | 34             | 18               | 8                  | 1.017                         |                   |                       |  |          |  |  |
| 6                                  |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 7                                  | BAER WALTER MAX & PATRICIA E<br>R 2 BX 3<br>MARKLEVILLE IN 46056                        |  |  | ARABIAN<br>L 047 01-0129-1-009<br>KEY# 64-16   |  |                |                  |                    |                               | 0 R<br>60 NR      | 0 R<br>0 NR           |  |          |  |  |
| 8                                  |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 9                                  |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 10                                 | BAER WALTER MAX & PATRICIA E<br>R 2 BX 3<br>MARKLEVILLE IN 46056                        |  |  | ARABIAN<br>L 048 01-0129-1-010<br>KEY# 64-17   |  |                |                  |                    |                               | 0 R<br>60 NR      | 0 R<br>0 NR           |  |          |  |  |
| 11                                 |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 12                                 |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 13                                 | BAER WALTER MAX & PATRICIA E<br>R 2 BX 3<br>MARKLEVILLE IN 46056                        |  |  | ARABIAN<br>L 049 01-0129-1-011<br>KEY# 64-18   |  |                |                  |                    |                               | 0 R<br>80 NR      | 0 R<br>0 NR           |  |          |  |  |
| 14                                 |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 15                                 |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 16                                 | BAILEY DARRELL K & PEARLY R<br>7215 SPRAGUE ST<br>ANDERSON IN 46013                     |  |  | BABY FARMS<br>L 056 01-0401-1-030<br>KEY# 52-6 |  |                |                  |                    |                               | 470 R<br>0 NR     | 1,810 R<br>60 NR      |  |          |  |  |
| 17                                 |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 18                                 |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 19                                 | BAKER DAVID LEE<br>R 1 BX 222<br>MARKLEVILLE IN 46056                                   |  |  | SW NE 01-0012-1-089<br>KEY# 16-9               |  | 17             | 18               | 8                  | 3.00                          | 500 R<br>270 NR   | 2,100 R<br>300 NR     |  |          |  |  |
| 20                                 |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 21                                 |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 22                                 | BAKER JACKIE D & GWENDOLYN J<br>R 3 BX 212<br>PENDLETON IN 46064                        |  |  | N2 SE<br>01-0021-1-040<br>KEY# 32-8-2          |  | 30             | 18               | 8                  | 19.18<br><del>21.18</del>     | 500 R<br>2,700 NR | 1,155 R<br>575 NR     |  |          |  |  |
| 23                                 | " "                                                                                     |  |  | Mini Plot #473<br>01-9A30-1-473                |  | 1              |                  |                    |                               |                   |                       |  |          |  |  |
| 24                                 |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 25                                 | BAKER STEPHEN J &<br>SHARON L SHEETTERLEY J/T R/S<br>R 1 BX 420<br>MARKLEVILLE IN 46056 |  |  | MARKLEVILLE WEST<br>L 032<br>KEY# 66-32        |  |                |                  |                    |                               | 0 R<br>370 NR     | 0 R<br>0 NR           |  |          |  |  |
| 26                                 |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 27                                 |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |
| 28                                 | BALDRIDGE WORLIE & BARBARA A<br>R 1 BX 188<br>MARKLEVILLE IN 46056                      |  |  | W2 SW 01-0013-1-052<br>KEY# 14-22A-6           |  | 16             | 18               | 8                  | 1.200                         | 840 R<br>30 NR    | 7,800 R<br>130 NR     |  |          |  |  |
| 29                                 | 8882-50 St Rd 109<br>R 1 BX 351 Markle 56                                               |  |  | Markleville West 01-0129-1-013<br>66-32 32     |  |                |                  |                    |                               | 530               | 1230                  |  |          |  |  |
| 30                                 |                                                                                         |  |  |                                                |  |                |                  |                    |                               |                   |                       |  |          |  |  |

| FROM WHOM TRANSFERRED                 |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED       |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---------------------------------------|--|----------|----------|---------------------------|--|----------|----------|--------------------|--------------|------------------|----------|
| QC to Remove Walter 2/26/91           |  |          |          |                           |  |          |          |                    |              |                  | 1        |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 2        |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 3        |
| lease 10-31-89                        |  |          |          |                           |  |          |          |                    |              |                  | 4        |
|                                       |  |          |          | 1.017A Patricia E Baer    |  |          |          | QC                 | 2-26-91      | 2-26-91          | 5        |
| Walter Max + Patricia E. Baer 2-26-91 |  |          |          |                           |  |          |          |                    |              |                  | 6        |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 7        |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 8        |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 9        |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 10       |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 11       |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 12       |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 13       |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 14       |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 15       |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 16       |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 17       |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 18       |
|                                       |  |          |          | Roger L. Norkent, Smith   |  |          |          | WD                 | 9/30/88      | 10/6/88          | 19       |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 20       |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 21       |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 22       |
| 4-17-91                               |  |          |          | 2. plattd mini Plot #473  |  |          |          | plat               | 2-21-91      | 4-17-91          | 23       |
| plat                                  |  |          |          |                           |  |          |          |                    |              |                  | 24       |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 25       |
|                                       |  |          |          | Barker                    |  |          |          |                    |              |                  | 26       |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 27       |
|                                       |  |          |          |                           |  |          |          |                    |              |                  | 28       |
|                                       |  |          |          | Gary & Joan J. Yattaw     |  |          |          | W                  | 9/23/88      | 9/26/88          | 29       |
| 10-14-88                              |  |          |          | Quarles + Melba L. Dutton |  |          |          |                    |              |                  | 30       |

| NO. | NAME & ADDRESS OF TAXPAYERS                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION                           | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES   | VALUE OF LAND  | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------|------------------|--------------------|---------|----------------|-----------------------|
| 1   | BALDWIN CHARLES D & HELEN B<br>618 ALLIANCE RD<br>ANDERSON IN 46013           | W2 SW 01-0001-9-022<br>KEY# 5-12-A2                               | 06             | 18               | 8                  | 1.00    | 830 R<br>0 NR  | 5,930 R<br>0 NR       |
| 2   | BALL, Michael A. Joanna<br>9449 S 300 E                                       | 45E<br>01-0038-1-037                                              | 33             | 18               | 8                  | 0.7357  |                |                       |
| 3   |                                                                               |                                                                   |                |                  |                    |         |                |                       |
| 4   | BALLINGER ROBERT C & BETTY<br>7411 SPRAGUE ST<br>ANDERSON IN 46013            | BABY FARMS EXC 141<br>E END<br>L 065 01-0401-1-021<br>KEY# 53-5-1 |                |                  |                    |         | 0 R<br>120 NR  | 0 R<br>0 NR           |
| 5   |                                                                               |                                                                   |                |                  |                    |         |                |                       |
| 6   |                                                                               |                                                                   |                |                  |                    |         |                |                       |
| 7   | BALLINGER ROBERT C & BETTY<br>7411 SPRAGUE ST<br>ANDERSON IN 46013            | BABY FARMS<br>L 066 01-0401-1-020<br>KEY# 53-6                    |                |                  |                    |         | 470 R<br>0 NR  | 2,470 R<br>0 NR       |
| 8   |                                                                               |                                                                   |                |                  |                    |         |                |                       |
| 9   |                                                                               |                                                                   |                |                  |                    |         |                |                       |
| 10  | BANDY FRANK E JR & TERESA J<br>R # 1 BOX 302<br>MARKLEVILLE IN 46056          | W2 NW<br>01-0018-9-003<br>KEY# 22-11-10                           | 21             | 18               | 8                  | .360    | 530 R<br>0 NR  | 2,370 R<br>0 NR       |
| 11  |                                                                               | NE NE<br>01-0012-1-045<br>16-3-03                                 | 17             | 18               | 8                  | .367    | 300            | 1770                  |
| 12  | BANC ONE FINANCIAL SERVICES<br>P.O. Box 948                                   | NE SE (R-F-M)<br>01-0025-1-019                                    | 26             | 18               | 8                  | .5677   |                |                       |
| 13  | BANDY FRANK E JR & TERESA J<br>R 1 BX 302<br>MARKLEVILLE IN 46056             | SW NW<br>01-0015-9-103<br>KEY# 22-11-5-2                          | 21             | 18               | 8                  | .302    | 0 R<br>180 NR  | 0 R<br>0 NR           |
| 14  | Bank One Bloomington NA TIR<br>Baldwin TIT<br>PO Box 608 Bloomington IN 47402 | W2 SW<br>01-0001-9-022<br>5-12-A2                                 | 6              | 18               | 8                  | 1.00    | 830            | 5930                  |
| 15  |                                                                               |                                                                   |                |                  |                    |         |                |                       |
| 16  | BANKS BERNARD E & BETTY L<br>7423 SPRAGUE ST<br>ANDERSON IN 46013             | BABY FARMS<br>L 068 01-0401-1-018<br>KEY# 53-8                    |                |                  |                    |         | 470 R<br>0 NR  | 2,630 R<br>0 NR       |
| 17  | BANKSON, David Anna<br>890 - Jefferson St                                     | NE SW<br>01-0009-1-014                                            | 34             | 18               | 8                  | 3.0004  |                |                       |
| 18  | 3                                                                             | SPT NW NW<br>01-0009-1-111                                        | 34             | 18               | 8                  | 18.2000 |                |                       |
| 19  | BANKS CLARENCE D & MARY S<br>848 ALLIANCE RD<br>ANDERSON IN 46013             | BABY FARMS<br>L 023 01-0401-1-002<br>KEY# 50-3                    |                |                  |                    |         | 500 R<br>0 NR  | 3,730 R<br>0 NR       |
| 20  |                                                                               |                                                                   |                |                  |                    |         |                |                       |
| 21  |                                                                               |                                                                   |                |                  |                    |         |                |                       |
| 22  | BARBER DANNIE W & IDA P<br>R 6 BX 290<br>NEW CASTLE IN 47362                  | W2 NW<br>01-0024-1-067<br>KEY# 26-1-2                             | 27             | 18               | 8                  | 2.00    | 0 R<br>640 NR  | 0 R<br>1,870 NR       |
| 23  |                                                                               |                                                                   |                |                  |                    |         |                |                       |
| 24  |                                                                               |                                                                   |                |                  |                    |         |                |                       |
| 25  | BARBER ROBERT D & KATHRYN L<br>R 3 BX 352<br>PENDLETON IN 46064               | PEACE & LOVE TR 13<br>01-0031-1-025<br>KEY# 43-8-13               | 06             | 17               | 8                  | 1.490   | 830 R<br>30 NR | 10,330 R<br>0 NR      |
| 26  |                                                                               |                                                                   |                |                  |                    |         |                |                       |
| 27  |                                                                               |                                                                   |                |                  |                    |         |                |                       |
| 28  | BARBER ROBERT D & KATHRYN L<br>R 3 BX 352<br>PENDLETON IN 46064               | PEACE & LOVE TR 14<br>01-0031-1-024<br>KEY# 43-8-14               | 06             | 17               | 8                  | 1.490   | 0 R<br>610 NR  | 0 R<br>0 NR           |
| 29  |                                                                               |                                                                   |                |                  |                    |         |                |                       |
| 30  |                                                                               |                                                                   |                |                  |                    |         |                |                       |

[illegible]





| REAL ESTATE LIST AND TRANSFER BOOK |                                                                          |  |  |  |                                                        |  |                |                  |                    | TOWNSHIP |                   | ADAMS             |                       | 10 |  |
|------------------------------------|--------------------------------------------------------------------------|--|--|--|--------------------------------------------------------|--|----------------|------------------|--------------------|----------|-------------------|-------------------|-----------------------|----|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                              |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND     |                   | VALUE OF IMPROVEMENTS |    |  |
| 1                                  | BASEY TIM L & DIANA L.<br>R 1 MARKLEVILLE IN 46056                       |  |  |  | W2 NW<br>01-0012-1-014<br>KEY# 15-5-28                 |  | 17             | 18               | 8                  | .50      | 0 R<br>365 NR     | 0 R<br>2,165 NR   |                       |    |  |
| 2                                  | Z<br>807-1054                                                            |  |  |  | N2 NW<br>01-0030-1-022                                 |  | 35             | 18               | 8                  | 5.0001   | 920               |                   |                       |    |  |
| 3                                  |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |
| 4                                  | BATES RAYMOND & CRYSTAL<br>219 TAYLOR ST<br>PENDLETON IN 46064           |  |  |  | NW SW<br>01-0017-1-023<br>KEY# 20-11A                  |  | 20             | 18               | 8                  | .310     | 330 R<br>0 NR     | 0 R<br>0 NR       |                       |    |  |
| 5                                  |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |
| 6                                  |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |
| 7                                  | BATES RAYMOND & CRYSTAL<br>219 TAYLOR ST<br>PENDLETON IN 46064           |  |  |  | NW SW<br>01-0017-1-022<br>KEY# 20-11B-2                |  | 20             | 18               | 8                  | .594     | 690 R<br>0 NR     | 3,830 R<br>0 NR   |                       |    |  |
| 8                                  |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |
| 9                                  |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |
| 10                                 | BAYS STEVEN M & NANCY E<br>R 1 BX 538<br>MARKLEVILLE IN 46056            |  |  |  | TOMAHAWK TRAILS TR 2<br>4 01-0029-1-071<br>KEY# 999-24 |  | 34             | 18               | 8                  | 3.120    | 0 R<br>600 NR     | 0 R<br>2,020 NR   |                       |    |  |
| 11                                 | Beard, William L & Sharon A.<br>R 1, Box 545                             |  |  |  | Mini Plate #200<br>01-9834-1-000                       |  |                |                  |                    |          | 430               | 430               |                       |    |  |
| 12                                 | Z                                                                        |  |  |  | Mini Plate #200<br>01-9834-1-000                       |  |                |                  |                    |          | 350               |                   |                       |    |  |
| 13                                 | BEARD WILLIAM C & Sharon A.<br>R 1 3388 E 950 SO<br>MARKLEVILLE IN 46056 |  |  |  | SE NW<br>01-0029-1-021<br>KEY# 37-12A-7                |  | 34             | 18               | 8                  | 7.250    | 0 R<br>2,000 NR   | 0 R<br>7,430 NR   |                       |    |  |
| 14                                 |                                                                          |  |  |  | SW NW 01-0029-1-023<br>37-12A-1-1                      |  | 34             | 18               | 8                  | 8.067    | 1120              |                   |                       |    |  |
| 15                                 |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |
| 16                                 | BECK TIMOTHY L & PATRICIA L<br>R 1 MARKLEVILLE IN 46056                  |  |  |  | NE NE<br>01-0027-1-011<br>KEY# 35-4A                   |  | 32             | 18               | 8                  | 1.138    | 500 R<br>10 NR    | 1,815 R<br>115 NR |                       |    |  |
| 17                                 | Z<br>R 1, Box 94                                                         |  |  |  | N2 NW<br>01-0010-1-071                                 |  | 11             | 18               | 8                  | 1.8950   |                   |                   |                       |    |  |
| 18                                 |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |
| 19                                 | BECK TIMOTHY L & PATRICIA L<br>R 1 MARKLEVILLE IN 46056                  |  |  |  | NE NE<br>01-0027-1-015<br>KEY# 35-4C                   |  | 32             | 18               | 8                  | .35      | 0 R<br>350 NR     | 0 R<br>0 NR       |                       |    |  |
| 20                                 |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |
| 21                                 |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |
| 22                                 | BECKHAM E PAUL & CAROL SUE<br>R # 1 BOX 161<br>MARKLEVILLE IN 46056      |  |  |  | E2 NW<br>01-0018-9-028<br>KEY# 22-4-2                  |  | 21             | 18               | 8                  | .885     | 830 R<br>0 NR     | 3,250 R<br>180 NR |                       |    |  |
| 23                                 |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |
| 24                                 |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |
| 25                                 | BEERBOWER JOHN R & LINDA L<br>R 3 BX 232<br>PENDLETON IN 46064           |  |  |  | N2 SW<br>01-0017-9-024<br>KEY# 20-12                   |  | 20             | 18               | 8                  | 72.779   | 500 R<br>8,930 NR | 22,070 R<br>0 NR  |                       |    |  |
| 26                                 |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |
| 27                                 |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |
| 28                                 | BEGLEY TED H & RUBY G<br>R 11 BX 123<br>ANDERSON IN 46011                |  |  |  | COLUMBUS<br>04-1-003<br>KEY# 58-3                      |  |                |                  |                    |          | 230 R<br>0 NR     | 2,000 R<br>0 NR   |                       |    |  |
| 29                                 |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |
| 30                                 |                                                                          |  |  |  |                                                        |  |                |                  |                    |          |                   |                   |                       |    |  |

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| W.D. to Add 11-20-89         |  |  |  |          |          | Roy & Sherry Regan          |  |          |          | WD                 | 12/1/90      | 12/1/90          | 1        |
| William L. Evelyn M. Lamb    |  |  |  |          |          |                             |  |          |          |                    |              |                  | 2        |
|                              |  |  |  |          |          |                             |  |          |          |                    |              |                  | 3        |
|                              |  |  |  |          |          | Owille Spruay               |  |          |          | WD                 | 11/18/90     | 11/19/90         | 4        |
|                              |  |  |  |          |          |                             |  |          |          |                    |              |                  | 5        |
|                              |  |  |  |          |          |                             |  |          |          |                    |              |                  | 6        |
|                              |  |  |  |          |          | Owille Spruay               |  |          |          | WD                 | 10/18/90     | 11/19/90         | 7        |
|                              |  |  |  |          |          |                             |  |          |          |                    |              |                  | 8        |
|                              |  |  |  |          |          |                             |  |          |          |                    |              |                  | 9        |
| 2C 11-16-89                  |  |  |  |          |          |                             |  |          |          |                    |              |                  | 10       |
| John L. Marsha K. Hughes     |  |  |  |          |          | St. Thomas W. Teresa Cassan |  |          |          | WD                 | 3/1/90       | 4/1/90           | 11       |
| Z                            |  |  |  |          |          |                             |  |          |          |                    |              |                  | 12       |
| W.D. to Add 12-2-91          |  |  |  |          |          |                             |  |          |          |                    |              |                  | 13       |
| 4-15-88                      |  |  |  |          |          |                             |  |          |          |                    |              |                  | 14       |
| Jelen E Noland               |  |  |  |          |          |                             |  |          |          |                    |              |                  | 15       |
|                              |  |  |  |          |          | Robert L. Linda L. Guenther |  |          |          | WD                 | 12/1/99      | 12/1/99          | 16       |
| Frederick E Rosemary Crozier |  |  |  |          |          | Charles C Mayes             |  |          |          | W                  | 5/26/93      | 5/27/93          | 17       |
|                              |  |  |  |          |          |                             |  |          |          |                    |              |                  | 18       |
|                              |  |  |  |          |          | Robert L. Linda L. Guenther |  |          |          | WD                 | 12/1/99      | 12/1/99          | 19       |
|                              |  |  |  |          |          |                             |  |          |          |                    |              |                  | 20       |
|                              |  |  |  |          |          |                             |  |          |          |                    |              |                  | 21       |
|                              |  |  |  |          |          |                             |  |          |          |                    |              |                  | 22       |
|                              |  |  |  |          |          |                             |  |          |          |                    |              |                  | 23       |
|                              |  |  |  |          |          |                             |  |          |          |                    |              |                  | 24       |
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|                              |  |  |  |          |          |                             |  |          |          |                    |              |                  | 27       |
|                              |  |  |  |          |          | DAN K. Wood                 |  |          |          | WD                 | 9/29/98      | 10/5/98          | 28       |
|                              |  |  |  |          |          |                             |  |          |          |                    |              |                  | 29       |
|                              |  |  |  |          |          |                             |  |          |          |                    |              |                  | 30       |











| ADAMS TOWNSHIP |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  | 15 |
|----------------|---------------------------------------------------------------------------------------|--------------------------------------------------------|----------------|------------------|--------------------|-----------------------------|-----------------|-----------------------|--|----|
| NO             | NAME & ADDRESS OF TAXPAYERS                                                           | DESCRIPTION OF LAND OR NAME OF ADDITION                | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BUCKE SQUARE | ACRES                       | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |    |
| 1              | BURAM GERALD E & LAURA LEE<br>210 S WEST ST<br>PENDLETON IN 46064                     | SW SE<br>01-0013-9-092<br>KEY# 17-5-1A                 | ✓ 17           | 18               | 8                  | <del>30.487</del><br>30.617 | 4,050 NR        | 0 R<br>0 NR           |  |    |
| 2              |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 3              |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 4              | BURAM GERALD E & LAURA LEE<br>210 S WEST ST<br>PENDLETON IN 46064                     | E2 SW<br>01-0012-9-074<br>KEY# 17-6A                   | ✓ 17           | 18               | 8                  | <del>13.834</del><br>8.344  | 2,140 NR        | 0 R<br>970 NR         |  |    |
| 5              |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 6              |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 7              | BURAM MARK E & LESA M<br>R 1<br>MARKLEVILLE IN 46056                                  | MINI PLAT #291<br>L 001 01-9A16-1-291<br>KEY# 14-18A-3 | ✓              |                  |                    |                             | 585 NR          | 12,270 NR             |  |    |
| 8              |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 9              |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 10             | BURAM MARK E & LESA M<br>R 1 BX 152 A<br>MARKLEVILLE IN 46056                         | SW SE<br>KEY# 14-18A-4                                 |                |                  |                    | 1.433                       | 420 NR          | 0 R<br>0 NR           |  |    |
| 11             |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 12             |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 13             | BOSTIC ELIZABETH D<br>R 1 BX 71 C<br>MIDDLETOWN IN 47356                              | W2 NE<br>01-0005-1-041<br>KEY# 1-4-2                   | ✓ 02           | 18               | 8                  | 5.00                        | 960 NR          | 0 R<br>0 NR           |  |    |
| 14             |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 15             |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 16             | BOSTON STEPHEN W & DEBRA JEAN<br>104 EUCLID<br>MIDDLETOWN OH 45044                    | NE<br>01-0002-1-031<br>KEY# 4-8-2                      | ✓ 05           | 18               | 8                  | 1.12                        | 930 NR          | 13,200 NR             |  |    |
| 17             | Boston Stephen W & Debra Jean<br>34 E US 36 Pend                                      | W2 SW<br>01-0011-1-020<br>18-16-2                      | ✓ 18           | 18               | 8                  | 4.026                       | 570             | 10430                 |  |    |
| 18             |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 19             | BOSTON STEPHEN W & DEBRA JEAN<br>104 S EUCLID<br>MIDDLETOWN OH 45044                  | NE NE<br>01-0002-1-032<br>KEY# 4-8-5                   | ✓ 05           | 18               | 8                  | .41                         | 60 NR           | 0 R<br>0 NR           |  |    |
| 20             | Bowers, Anita<br>3336 E 95050 Middle                                                  | SE NW TR 4 3A (37-18A-5-1)<br>01-0009-1-035            | ✓ 34           | 18               | 8                  | 1.500A                      | 630             | 1070                  |  |    |
| 21             |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 22             | BOWLIN RAYMOND K & JUDITH A<br>BX 326<br>CRESTES IN 46063                             | SE SE 023<br>01-0016-1-032<br>KEY# 19-12-01A           | ✓ 19           | 18               | 8                  | 2.92                        | 400 NR          | 0 R<br>0 NR           |  |    |
| 23             |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 24             |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 25             | BOWLIN RAYMOND K & JUDITH A<br>BX 326<br>CRESTES IN 46063                             | SE SE<br>01-0016-1-032<br>KEY# 19-12-03                | ✓ 19           | 18               | 8                  | 3.92                        | 830 R<br>400 NR | 400 R<br>0 NR         |  |    |
| 26             | Bowling, Raymond & Leanna J<br>505 - Fall Creek Dr. Hills                             | P4 NW SE<br>01-0009-1-035                              | ✓ 10           | 18               | 8                  | 5.711A                      | 1500            | 20170                 |  |    |
| 27             |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |
| 28             | BURMAN PAUL E & BONITA E<br>1/2 EACH 1/2 INT<br>5604 COLUMBUS AV<br>ANDERSON IN 46013 | NW NE<br>01-0030-9-007<br>KEY# 38-4                    | ✓ 35           | 18               | 8                  | 30.00                       | 3,900 NR        | 0 R<br>0 NR           |  |    |
| 29             | Bowmer Douglas C & Wilma J<br>231 E US 36 Pend                                        | W2 NW<br>01-0016-1-004                                 | ✓ 19           | 18               | 8                  | 2.                          |                 |                       |  |    |
| 30             |                                                                                       |                                                        |                |                  |                    |                             |                 |                       |  |    |

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|                                |            |          | 130 STATE 9 INDIANA                |          |          | WO                 |              | 9-11-87          | 2        |
|                                |            |          |                                    |          |          |                    |              |                  | 3        |
|                                |            |          |                                    |          |          |                    |              |                  | 4        |
|                                |            |          | 5-478 STATE 9 INDIANA              |          |          | WO                 |              | 9-11-87          | 5        |
|                                |            |          |                                    |          |          |                    |              |                  | 6        |
|                                |            |          |                                    |          |          |                    |              |                  | 7        |
| 9-11-87                        |            |          |                                    |          |          |                    |              |                  | 8        |
|                                |            |          |                                    |          |          |                    |              |                  | 9        |
|                                |            |          | restored to Painter.               |          |          |                    |              |                  | 10       |
|                                |            |          |                                    |          |          |                    |              |                  | 11       |
|                                |            |          |                                    |          |          |                    |              |                  | 12       |
|                                |            |          |                                    |          |          |                    |              |                  | 13       |
|                                |            |          |                                    |          |          |                    |              |                  | 14       |
|                                |            |          |                                    |          |          |                    |              |                  | 15       |
|                                |            |          |                                    |          |          |                    |              |                  | 16       |
|                                |            |          |                                    |          |          |                    |              |                  | 17       |
| Jason Lee & Terri Lynn Michael | 7-3-90     |          |                                    |          |          |                    |              |                  | 18       |
|                                |            |          |                                    |          |          |                    |              |                  | 19       |
| Robert H. Jackson              | 7-10-15-92 | 10-33-91 | Juanita M Rigdon                   |          |          | W                  | 10/13/92     | 10/15/92         | 20       |
|                                |            |          |                                    |          |          |                    |              |                  | 21       |
|                                |            |          |                                    |          |          |                    |              |                  | 22       |
| 4-29-87                        |            |          | David A Hartman & Stephanie Dalton |          |          | W                  | 3-6-93       | 3-26-93          | 23       |
|                                |            |          |                                    |          |          |                    |              |                  | 24       |
|                                |            |          |                                    |          |          |                    |              |                  | 25       |
| 4-29-87                        |            |          | David A Hartman & Stephanie Dalton |          |          | W                  | 3-6-93       | 3-26-93          | 26       |
|                                |            |          |                                    |          |          |                    |              |                  | 27       |
|                                |            |          |                                    |          |          |                    |              |                  | 28       |
|                                |            |          |                                    |          |          |                    |              |                  | 29       |
| Douglas Jennings               | 11-4-92    |          |                                    |          |          |                    |              |                  | 30       |



| NO. | NAME & ADDRESS OF TAXPAYERS                                   | DESCRIPTION OF LAND OR NAME OF ADDITION               | ADAMS          |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------|-------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                               |                                                       | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | BRANDON PAULA J<br>R 7 BX 14 A<br>ANDERSON IN 46011           | WHISPERING MAPLES<br>L 003 01-0301-1-005<br>KEY# 65-3 |                |                  |                    |       | 0 R<br>500 NR   | 0 R<br>9,200 NR       |
| 2   | BRANHAM, George & Vicki L.<br>60 E 500 50 8/13                | W2S6<br>01-0001-9-030                                 | L              | 18               | 8                  | 1.000 | 830             | 5,200                 |
| 3   |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 4   | BRANHAM MEL A & RRENE G<br>R 1 BX 339<br>MARKLEVILLE IN 46056 | E2 SE<br>01-0022-1-019<br>KEY# 30-25-02               | 29             | 18               | 8                  | 1.00  | 830 R<br>0 NR   | 4,600 R<br>330 NR     |
| 5   | BRAMWELL, Ricky L.<br>9507-50 100 E 1st                       | E2 SE<br>01-0026-9-008                                | 31             | 18               | 8                  | 5.000 | 830             | 1,900                 |
| 6   |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 7   | BRANHAM MELL A & RENE G<br>R 1 BX 339<br>MARKLEVILLE IN 46056 | E2 SE<br>01-0022-1-017<br>KEY# 30-25-A4               | 29             | 18               | 8                  | 9.657 | 1,830 R<br>0 NR | 1,830 R<br>0 NR       |
| 8   |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 9   |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 10  | BRANHAM PHILLIP W<br>R 1 BX 325<br>MARKLEVILLE IN 46056       | W2 SW<br>01-0018-1-086<br>KEY# 22-15-1-09             | 21             | 18               | 8                  | .520  | 660 R<br>0 NR   | 4,470 R<br>0 NR       |
| 11  |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 12  |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 13  | BREESE RAYMOND E & GRETA<br>R 3 BX 221<br>PENDLETON IN 46064  | NE NE<br>01-0021-1-009<br>KEY# 32-3A-4                | 30             | 18               | 8                  | .510  | 630 R<br>0 NR   | 5,630 R<br>0 NR       |
| 14  |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 15  |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 16  | BRENNER HARRY J<br>R 1 BX 49<br>MARKLEVILLE IN 46056          | NE NE 01-0018-1-049<br>KEY# 21-4B-1                   | 21             | 18               | 8                  | .440  | 600 R<br>0 NR   | 4,470 R<br>0 NR       |
| 17  |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 18  |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 19  | BREWER JAMES E<br>R 2 BX 11 F<br>MARKLEVILLE IN 46056         | TOMAHAWK TRAILS TR L<br>01-0029-1-057<br>KEY# 999-L   | 34             | 18               | 8                  | .936  | 0 R<br>500 NR   | 0 R<br>2,330 NR       |
| 20  |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 21  |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 22  | BRIAR DUANE W & LINDA C<br>R 1 BX 38<br>MARKLEVILLE IN 46056  | E2 NW<br>01-0018-9-043<br>KEY# 22-14                  | 21             | 18               | 8                  | .490  | 0 R<br>835 NR   | 0 R<br>7,100 NR       |
| 23  |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 24  |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 25  | BRIAR DUANE W & LINDA C<br>R 1 BX 38<br>MARKLEVILLE IN 46056  | MINI PLAT 122<br>L 001 01-9831-9-122<br>KEY# 22-14A   |                |                  |                    |       | 0 R<br>835 NR   | 0 R<br>0 NR           |
| 26  |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 27  |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 28  | BRIAR DUANE W & LINDA C<br>R 1 BX 38<br>MARKLEVILLE IN 46056  | MINI PLAT 122<br>L 002 01-9831-9-122<br>KEY# 22-14B   |                |                  |                    |       | 0 R<br>835 NR   | 0 R<br>0 NR           |
| 29  |                                                               |                                                       |                |                  |                    |       |                 |                       |
| 30  |                                                               |                                                       |                |                  |                    |       |                 |                       |

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| Mark A. Brumachug             |  |          |          |                                      |  |          |          |                    |              |                  | 2        |
|                               |  |          |          |                                      |  |          |          |                    |              |                  | 3        |
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| Billy Dean L. Tuck M. Switzer |  |          |          |                                      |  |          |          |                    |              |                  | 5        |
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|                               |  |          |          |                                      |  |          |          |                    |              |                  | 9        |
|                               |  |          |          | David Allen Sw Melinda Joyce Diggers |  |          |          | W O                | 10/1/89      | 10/1/89          | 10       |
|                               |  |          |          |                                      |  |          |          |                    |              |                  | 11       |
|                               |  |          |          |                                      |  |          |          |                    |              |                  | 12       |
|                               |  |          |          |                                      |  |          |          |                    |              |                  | 13       |
|                               |  |          |          |                                      |  |          |          |                    |              |                  | 14       |
|                               |  |          |          |                                      |  |          |          |                    |              |                  | 15       |
|                               |  |          |          | Randy A. Jill D. Wolvenson           |  |          |          | W O                | 8/2/89       | 8/2/89           | 16       |
|                               |  |          |          |                                      |  |          |          |                    |              |                  | 17       |
|                               |  |          |          |                                      |  |          |          |                    |              |                  | 18       |
|                               |  |          |          | Mary C. Fitzgerald                   |  |          |          |                    |              | 11-25-89         | 19       |
|                               |  |          |          |                                      |  |          |          |                    |              |                  | 20       |
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|                               |  |          |          |                                      |  |          |          |                    |              |                  | 23       |
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|                               |  |          |          |                                      |  |          |          |                    |              |                  | 29       |
|                               |  |          |          |                                      |  |          |          |                    |              |                  | 30       |







| NO. | NAME & ADDRESS OF TAXPAYERS                                              | DESCRIPTION OF LAND OR NAME OF ADDITION                    | ADAMS          |                  |                    | ACRES  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------|------------------------------------------------------------|----------------|------------------|--------------------|--------|-----------------|-----------------------|
|     |                                                                          |                                                            | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BOX & SQUARE |        |                 |                       |
| 1   | BROWN JAMES W & CAROLYN L<br>R 1 BX 58 D<br>MIDDLETOWN IN 47356          | E2 NE<br>01-0005-1-015<br>KEY# 1-5-1F                      | 02             | 18               | 8                  | .746   | 0 R<br>530 NR   | 0 R<br>0 NR           |
| 2   |                                                                          |                                                            |                |                  |                    |        |                 |                       |
| 3   |                                                                          |                                                            |                |                  |                    |        |                 |                       |
| 4   | BROWN JAMES W & CAROLYN L<br>R 1 BX 58 D<br>MIDDLETOWN IN 46064          | MINI PLAT 23<br>L 001 01-9A0A-1-0A3<br>KEY# 1-5-1H         |                |                  |                    |        | 630 R<br>0 NR   | 7,900 R<br>0 NR       |
| 5   |                                                                          |                                                            |                |                  |                    |        |                 |                       |
| 6   |                                                                          |                                                            |                |                  |                    |        |                 |                       |
| 7   | BROWN KENNETH C &<br>ELIZABETH ANN<br>R 1 BX 390<br>MARKLEVILLE IN 46056 | MARKLEVILLE WEST<br>L 001 01-0123-1-031<br>KEY# 66-7       |                |                  |                    |        | 530 R<br>0 NR   | 9,830 R<br>0 NR       |
| 8   | BROWN, Terry Bill & Donna Kay<br>4060 - E 100 S O Maple                  | pt 5450<br>01-0035-1-0A7                                   | 2              | 17               | 8                  | 1.4114 |                 |                       |
| 9   |                                                                          |                                                            |                |                  |                    |        |                 |                       |
| 10  | BROWN LULA G<br>R 1 BX 567<br>MARKLEVILLE IN 46056                       | SW SW PAR B<br>01-0035-1-0A1<br>KEY# 39-14C                | 02             | 17               | 8                  | 3.34   | 0 R<br>450 NR   | 0 R<br>0 NR           |
| 11  |                                                                          |                                                            |                |                  |                    |        |                 |                       |
| 12  |                                                                          |                                                            |                |                  |                    |        |                 |                       |
| 13  | BROWN MARCUS WAYNE & TERRI LEE<br>447 E ALLIANCE RD<br>ANDERSON IN 46013 | MINI PLAT 66<br>L 001<br>KEY# 6-1A 01-9A07-1-0A6           |                |                  |                    |        | 0 R<br>1,600 NR | 0 R<br>0 NR           |
| 14  | Brown Marley &<br>Joan Brumfield JTRs                                    | DW NW<br>01-0022-1-005                                     | 29             | 18               | 8                  | 37.7   |                 |                       |
| 15  |                                                                          | SENG<br>01-0021-1-022                                      | 30             | 18               | 8                  | 13.08  |                 |                       |
| 16  | BROWN MARILYN I<br>R 1 BX 268<br>MARKLEVILLE IN 46056                    | SE SW 01-001A-1-093<br>KEY# 15-20-03                       | 17             | 18               | 8                  | 1.00   | 500 R<br>0 NR   | 5,500 R<br>0 NR       |
| 17  | Brown, Patricia Garza<br>Rt #1, BL 3A2 Maple                             | W2 SW 01-001S-1-087<br>22-15-1-15                          | 21             | 18               | 8                  | .776   |                 |                       |
| 18  |                                                                          | W2 SW 01-001S-1-090<br>22-15-1-6                           | 21             | 18               | 8                  | .776   |                 |                       |
| 19  | BROWN OLIVER W & BONNIE J<br>R 11 BX 181<br>ANDERSON IN 46011            | NE NE<br>01-0007-1-0A5<br>KEY# 8-6A                        | 08             | 18               | 8                  | 6.422  | 830 R<br>400 NR | 1,100 R<br>270 NR     |
| 20  | Brown Robert D & E Joyce<br>R 11 BX 174 Anderson 46017                   | SW<br>9-8-2 01-0008-1-03A                                  | 9              | 18               | 8                  | 1.881  |                 |                       |
| 21  | Brown, Terry L & Julie A.<br>Rt #2, BL 3A3 Maple                         | NW SW 01-0025-1-019<br>25-8-1A                             | 36             | 18               | 8                  | 1.583A |                 |                       |
| 22  | BROWN WILLIAM & ELLEN E<br>R 7 BOX 318<br>ANDERSON IN 46017              | MINI PLAT #300<br>L 001 01-9A04-1-300<br>KEY# 3-12-3       |                |                  |                    |        | 0 R<br>650 NR   | 0 R<br>0 NR           |
| 23  | Brown William G & Ellen E<br>702 Norris Dr And                           | Norris Hts 1st<br>01-0201-1-012                            | 42             |                  |                    |        |                 |                       |
| 24  |                                                                          |                                                            |                |                  |                    |        |                 |                       |
| 25  | BROWNING AUBRA M & GLORIA<br>618 NORRIS DR<br>ANDERSON IN 46013          | NORRIS HTS 1ST CONT<br>L 045 01-0201-1-004<br>KEY# 5-8-B21 |                |                  |                    |        | 870 R<br>0 NR   | 8,130 R<br>0 NR       |
| 26  |                                                                          |                                                            |                |                  |                    |        |                 |                       |
| 27  |                                                                          |                                                            |                |                  |                    |        |                 |                       |
| 28  | BRUMBACK LARRY B & STARLA J<br>602 NORRIS DR<br>ANDERSON IN 46013        | NORRIS HTS 1ST CONT<br>L 047 01-0201-1-007<br>KEY# 5-8-B23 |                |                  |                    |        | 870 R<br>0 NR   | 7,970 R<br>0 NR       |
| 29  |                                                                          |                                                            |                |                  |                    |        |                 |                       |
| 30  |                                                                          |                                                            |                |                  |                    |        |                 |                       |

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| AFF 4-30-90             |  |  |          |          |                                         |  |          |          |                    |              |                  | 4        |
|                         |  |  |          |          |                                         |  |          |          |                    |              |                  | 5        |
|                         |  |  |          |          |                                         |  |          |          |                    |              |                  | 6        |
| 2-8-88                  |  |  |          |          | Donnie P. Melaine A. Hummel             |  |          |          | WD                 | 10/1/95      | 10/1/95          | 7        |
| 3-17-92                 |  |  |          |          | John L. Reed et al                      |  |          |          |                    |              |                  | 8        |
|                         |  |  |          |          |                                         |  |          |          |                    |              |                  | 9        |
| AFF 9-8-93              |  |  |          |          | James L. & Terri J. Richard H. Robinson |  |          |          | Pot. rel. deed     |              | 9/8/93           | 10       |
|                         |  |  |          |          |                                         |  |          |          |                    |              |                  | 11       |
|                         |  |  |          |          |                                         |  |          |          |                    |              |                  | 12       |
|                         |  |  |          |          |                                         |  |          |          |                    |              |                  | 13       |
| Bva Scott et al 11-4-93 |  |  |          |          |                                         |  |          |          |                    |              |                  | 14       |
|                         |  |  |          |          |                                         |  |          |          |                    |              |                  | 15       |
|                         |  |  |          |          |                                         |  |          |          |                    |              |                  | 16       |
| 5-8-89                  |  |  |          |          | Frank William & Laura A. Bell           |  |          |          | WD                 | 4/6/97       | 4/6/97           | 17       |
| 5-8-89                  |  |  |          |          | Est. J. Dennis H. Philbeck              |  |          |          | WD                 | 1/2/93       | 1/2/93           | 18       |
|                         |  |  |          |          | Roy D. & Teresa S. Parker               |  |          |          |                    |              |                  | 19       |
|                         |  |  |          |          |                                         |  |          |          |                    |              |                  | 20       |
| 4-13-88                 |  |  |          |          | American National Bank                  |  |          |          |                    |              |                  | 21       |
| 4-30-91                 |  |  |          |          | Merrill L. Sharon L. Stobler            |  |          |          | WD                 |              | 4/13/92          | 22       |
|                         |  |  |          |          | BANK ONE Fin. Services Inc.             |  |          |          |                    |              |                  | 23       |
|                         |  |  |          |          |                                         |  |          |          |                    |              |                  | 24       |
| 8-2-93                  |  |  |          |          | Christine N Ray                         |  |          |          |                    |              |                  | 25       |
|                         |  |  |          |          |                                         |  |          |          |                    |              |                  | 26       |
|                         |  |  |          |          |                                         |  |          |          |                    |              |                  | 27       |
|                         |  |  |          |          |                                         |  |          |          |                    |              |                  | 28       |
|                         |  |  |          |          |                                         |  |          |          |                    |              |                  | 29       |
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| REAL ESTATE LIST and TRANSFER BOOK                                         |                                                       |                |                  |                    |        |                   |                       |  |  | TOWNSHIP |  | PAGE |
|----------------------------------------------------------------------------|-------------------------------------------------------|----------------|------------------|--------------------|--------|-------------------|-----------------------|--|--|----------|--|------|
|                                                                            |                                                       |                |                  |                    |        |                   |                       |  |  | ADAMS    |  | 22   |
| NAME & ADDRESS OF TAXPAYERS                                                | DESCRIPTION OF LAND OR NAME OF ADDITION               | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |  |          |  |      |
| BURTON CLARENCE & BARBARA ANN<br>R 1 BX 8<br>MARKLEVILLE IN 46056          | SE NW<br>01-0003-1-022<br>KEY# 28-13-01               | 28             | 18               | 8                  | 2.470  | 830 R<br>170 NR   | 2,970 R<br>0 NR       |  |  |          |  |      |
| Burton David B & Lisa L<br>LIE Clarence Burton                             | SE NW<br>01-0023-1-022                                | 28             | 18               | 8                  | 2.470  |                   |                       |  |  |          |  |      |
| BUSH V RAY SR<br>1030 NORTH ST<br>CHESTERFIELD IN 46017                    | SW SE<br>01-0003-1-014<br>KEY# 3-14B                  | 04             | 18               | 8                  | .838   | 0 R<br>800 NR     | 0 R<br>400 NR         |  |  |          |  |      |
| BUSH V RAY SR & RUTH E<br>1030 NORTH ST<br>CHESTERFIELD IN 46017           | S2 SE<br>01-0004-1-0A1<br>KEY# 4-12C-2                | 05             | 18               | 8                  | 10.00  | 1,330 R<br>0 NR   | 0 R<br>0 NR           |  |  |          |  |      |
| Bush V Ray                                                                 | SW NW<br>01-0022-1-002                                | 29             | 18               | 8                  | 1110   |                   |                       |  |  |          |  |      |
| BUSH V RAY SR & RUTH E<br>1030 NORTH ST<br>CHESTERFIELD IN 46017           | S2 SE<br>01-0004-1-01D<br>KEY# 4-12C-3                | 05             | 18               | 8                  | 44.587 | 6,280 R<br>0 NR   | 0 R<br>0 NR           |  |  |          |  |      |
| BUSH VANIS R JR & ANNETTE<br>R 7 BX 28 A<br>ANDERSON IN 46011              | S2 SE<br>01-0004-1-017<br>KEY# 4-12C-1                | 05             | 18               | 8                  | 11.39  | 1,550 R<br>0 NR   | 6,070 R<br>0 NR       |  |  |          |  |      |
| BUSHONG ROCKY W & DEBRA L<br>R 11 BX 202<br>ANDERSON IN 46011              | NW SW<br>01-0004-1-0A3<br>KEY# 2-11A-1                | 03             | 18               | 8                  | 13.00  | 500 R<br>1,730 NR | 8,700 R<br>630 NR     |  |  |          |  |      |
| BUSSEN RONALD L & MARY<br>R 7 BX 30 S<br>ANDERSON IN 46011                 | NE NE TR 1<br>01-0007-1-0A4<br>KEY# 8-6B-5            | 08             | 18               | 8                  | .777   | 800 R<br>0 NR     | 8,130 R<br>0 NR       |  |  |          |  |      |
| BUTCHER MAX A & JANICE<br>R 1 BX 381<br>MARKLEVILLE IN 46056               | N2 SW<br>01-0003-1-006<br>KEY# 28-14-1C-1             | 28             | 18               | 8                  | .977   | 830 R<br>0 NR     | 2,930 R<br>0 NR       |  |  |          |  |      |
| BUTT, Marvin L & Susan M.<br>4470 - Cambridge Dr. Indy, Ind 46202          | PT NW<br>01-0005-1-046                                | 3              | 18               | 8                  | 48.200 |                   |                       |  |  |          |  |      |
| BUTLER MELBA & CATHY A PASKO J/T R/S<br>R 1 BX 352<br>MARKLEVILLE IN 46056 | MARKLEVILLE WEST<br>L 024 01-0123-1-015<br>KEY# 66-24 |                |                  |                    |        | 530 R<br>0 NR     | 0 R<br>0 NR           |  |  |          |  |      |
| Butler Oliver Jr & Melba L<br>R 2 BX 187A Pendleton 46064                  | Markleville West<br>66-22                             | 22             |                  |                    |        | 530               | 7230                  |  |  |          |  |      |
| BUTLER RAYMOND ORA JR & SHARON KAY<br>R 11 BX 95<br>ANDERSON IN 46011      | E2 NE<br>01-0006-1-012<br>KEY# 7-25                   | 07             | 18               | 8                  | 4.146  | 500 R<br>530 NR   | 29,700 R<br>0 NR      |  |  |          |  |      |
| Butterick, K. Loren & Carmen K<br>409A - E 640 S Markle                    | PT W & NW<br>01-0015-1-043                            | 14             | 18               | 8                  | 5.154  | 280               |                       |  |  |          |  |      |
| 3 8 2                                                                      | PT NW<br>01-0015-1-044                                | 14             | 18               | 8                  | 0.849  |                   |                       |  |  |          |  |      |

| MADISON COUNTY, INDIANA                    |  |          |          |                                      |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | SERIAL NO. |
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| 87-1-11-93                                 |  |          |          | David B & Lisa L Burton L/E Clarence |  |          |          | W                  | 8/19/93      | 8/19/93          | 1          |
| Clarence Burton 8-17-93                    |  |          |          |                                      |  |          |          |                    |              |                  | 2          |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 3          |
|                                            |  |          |          | T.H. Construction Inc.               |  |          |          | W/D                | 12/24/91     | 1/17/92          | 4          |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 5          |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 6          |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 7          |
| Mark E Davis 8-28-92                       |  |          |          |                                      |  |          |          |                    |              |                  | 8          |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 9          |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 10         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 11         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 12         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 13         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 14         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 15         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 16         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 17         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 18         |
|                                            |  |          |          | Robert J. Lettwa                     |  |          |          | W/D                | 10/5/93      | 10/6/93          | 19         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 20         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 21         |
| Case 8-1-88                                |  |          |          |                                      |  |          |          |                    |              |                  | 22         |
| John W & Joyce E Engle 6-3-93              |  |          |          |                                      |  |          |          |                    |              |                  | 23         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 24         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 25         |
| Zephania Jones 5-23-88                     |  |          |          | Whites Barbara A. Baldridge          |  |          |          | W/D                | 10/3/88      | 10/14/88         | 26         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 27         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 28         |
| Dorell E & Mary L Whitel 9-24-91<br>5-6-92 |  |          |          | Randy M & Kirk Newbeck               |  |          |          | W/D                | 10/1/92      | 10/23/92         | 29         |
|                                            |  |          |          |                                      |  |          |          |                    |              |                  | 30         |

| REAL ESTATE LIST AND TRANSFER BOOK |                                                                      |  |                                                         |  | 01 ADAMS       |                  | TOWNSHIP           |                   | PAGE 23         |                       |
|------------------------------------|----------------------------------------------------------------------|--|---------------------------------------------------------|--|----------------|------------------|--------------------|-------------------|-----------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                          |  | DESCRIPTION OF LAND OR NAME OF ADDITION                 |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES             | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | BUXTON ROBERT L & DEBRA S<br>R 2 BX 65 A<br>MARKLEVILLE IN 46056     |  | NW<br>01-0015-1-034<br>KEY# 12-28-3                     |  | 14             | 18               | 8                  | 5.123             | 570 R NR        | 8,200 R NR            |
| 2                                  | Byanski, Kuel & Lisa K.<br>R 2 BX 12-8<br>Markle                     |  | Tomahawk Trails (999-P)<br>01-0009-1-053                |  | 34             | 18               | 8                  | .936A             | 500             | 6450                  |
| 3                                  | Byer Richard & Barbara J<br>2051 W 850 S Pend                        |  | SE NW<br>01-0033-1-010                                  |  | 4              | 17               | 8                  | 45.853<br>50.600  |                 |                       |
| 4                                  | BYNUM LARRY & ELIZABETH W<br>R 1 BX 73 AB<br>MIDDLETOWN IN 47356     |  | N2 NW<br>01-0005-1-003<br>KEY# 1-1G                     |  | 02             | 18               | 8                  | 5.00              | 500 R<br>145 NR | 11,430 R<br>0 NR      |
| 5                                  |                                                                      |  |                                                         |  |                |                  |                    |                   |                 |                       |
| 6                                  | Callahan David & Lisa J<br>R 2 BX 112 Markleville                    |  | NE NE<br>01-0019-1-008                                  |  | 22             | 18               | 8                  | .689              | 770             | 9330                  |
| 7                                  | C & N ELLINGWOOD FARMS INC<br>R 1<br>SHIRLEY IN 47384                |  | NE & SE<br>01-0030-9-011<br>KEY# 38-21-3                |  | 35             | 18               | 8                  | 102.575<br>102.63 | 12,660 R NR     | 1,360 R NR            |
| 8                                  |                                                                      |  | E 2 NE<br>24-13 01-0000-1-019                           |  | 23             | 18               | 8                  | 10.               | 1670            |                       |
| 9                                  |                                                                      |  | NE SE<br>24-18 01-0000-1-031                            |  | 23             | 18               | 8                  | 40.               | 5570            |                       |
| 10                                 | CAMPBELL JAMES P<br>R 4 BX 197<br>PENDLETON IN 46064                 |  | SW SE<br>01-0013-9-077<br>KEY# 17-5-1C                  |  | 17             | 18               | 8                  | .548<br>.571      | 400 R<br>0 NR   | 13,770 R<br>0 NR      |
| 11                                 | Campbell Harley D &<br>Bruce P Stanley<br>1501 Jackson St Pend 46015 |  | SW<br>9-8 01-0108-1-001                                 |  | 9              | 18               | 8                  | 26.709            |                 |                       |
| 12                                 | Campbell Harley D & Joan C.<br>5580 S Shadow Ln Anderson 46017       |  | The Woods<br>9-8-11 01-0108-1-011                       |  | 71             |                  |                    |                   |                 |                       |
| 13                                 | CAMPBELL MARION S & DORIS K<br>2204 MEMORY LANE<br>ANDERSON IN 46013 |  | WHISPERING MAPLES<br>L 002 01-0301-1-004<br>KEY# 65-2   |  | 64             |                  |                    |                   | 500 R<br>0 NR   | 12,070 R<br>0 NR      |
| 14                                 | Campbell Harley D & Joan C.<br>R 2 BX 185 A Markle 01-0108-1-016     |  | The Woods<br>9-7-16                                     |  | 16             |                  |                    |                   |                 |                       |
| 15                                 |                                                                      |  |                                                         |  |                |                  |                    |                   |                 |                       |
| 16                                 | CAMPBELL MARION S & DORIS K<br>2204 MEMORY LANE<br>ANDERSON IN 46011 |  | LEXINGTON GREEN<br>L 002 01-0107-1-007<br>KEY# 8-1-1A-2 |  | 007            |                  |                    |                   | 0 R<br>130 NR   | 0 R<br>0 NR           |
| 17                                 | Campbell Roland G & Debbie H.<br>R 1 BX 346 Markle                   |  | Markleville West<br>66-30                               |  | 01-0123-1-011  |                  |                    |                   | 530             | 7570                  |
| 18                                 |                                                                      |  |                                                         |  |                |                  |                    |                   |                 |                       |
| 19                                 | CAMPLIN VICKI<br>P O BX 27<br>WILKINSON IN 46186                     |  | SW SW PAR D<br>01-0035-1-023<br>KEY# 39-14E             |  | 02             | 17               | 8                  | 5.00              | 650 R NR        | 0 R<br>0 NR           |
| 20                                 |                                                                      |  | SW SW Comb<br>39-14E-1 39-14F                           |  | 2              | 17               | 8                  | 2.500             |                 |                       |
| 21                                 |                                                                      |  | SW SW<br>39-14F 01-0035-1-024                           |  | 1              | 17               | 8                  | 7.5               | 780             |                       |
| 22                                 | CANTRELL ONSBY J & ARBUTUS<br>R 1 BX 26<br>MARKLEVILLE IN 46056      |  | NW SE<br>01-0018-1-158<br>KEY# 21-11-05B                |  | 21             | 18               | 8                  | 2.00              | 830 R<br>70 NR  | 5,780 R<br>50 NR      |
| 23                                 |                                                                      |  |                                                         |  |                |                  |                    |                   |                 |                       |
| 24                                 |                                                                      |  |                                                         |  |                |                  |                    |                   |                 |                       |
| 25                                 | CAPPS PATRICK L & DIANNE L<br>R 3 BX 224<br>PENDLETON IN 46064       |  | W2 NW<br>01-0018-9-007<br>KEY# 22-11-06                 |  | 21             | 18               | 8                  | .23               | 370 R NR        | 3,170 R NR            |
| 26                                 |                                                                      |  |                                                         |  |                |                  |                    |                   |                 |                       |
| 27                                 |                                                                      |  |                                                         |  |                |                  |                    |                   |                 |                       |
| 28                                 | CAREY DONALD F & MILDRED U<br>R 11 BX 108<br>ANDERSON IN 46011       |  | E2 NE<br>01-0006-1-037<br>KEY# 7-11-06A                 |  | 07             | 18               | 8                  | .459              | 630 R<br>0 NR   | 1,870 R<br>0 NR       |
| 29                                 | Byer Richard & Barbara J                                             |  | Mini Plat # 551<br>01-9A04-1-551                        |  | 1              |                  |                    |                   |                 |                       |
| 30                                 |                                                                      |  | Mini Plat # 551<br>01-9B04-1-551                        |  | 2              |                  |                    |                   |                 |                       |

| MADISON COUNTY, INDIANA                                    |          |          |                               |          |          |                    |              |                  |          |  |  |
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| John L. Swider 3-17-90                                     |          |          |                               |          |          |                    |              |                  | 2        |  |  |
| Robert J. McCarty + Mary Stover 8-31-93<br>prior to. BYNOM |          |          | 4.747 platted mini Plat #551  |          |          | plat               |              | 9-21-93          | 3        |  |  |
|                                                            |          |          |                               |          |          |                    |              |                  | 4        |  |  |
|                                                            |          |          |                               |          |          |                    |              |                  | 5        |  |  |
| Derry D + Kathleen K Hensley 4-23-91                       |          |          | Rokann Vaughn                 |          |          | w                  | 8/22/91      | 8/23/91          | 6        |  |  |
|                                                            |          |          | 0.055 State of Indiana        |          |          | w O.               | 2-10-89      | 2-17-89          | 7        |  |  |
| Federal Land Bank 4-7-88                                   |          |          |                               |          |          |                    |              |                  | 8        |  |  |
| }                                                          |          |          |                               |          |          |                    |              |                  | 9        |  |  |
|                                                            |          |          | .031 State of Indiana         |          |          | w                  | 9-24/91      | 9-25/93          | 10       |  |  |
| American National Bank 5-25-88                             |          |          | platted The Woods             |          |          | plat               | 8/5/88       | 8/22/88          | 11       |  |  |
| Harley Campbell + Bruce P Stanley 9-29-88                  |          |          |                               |          |          |                    |              |                  | 12       |  |  |
|                                                            |          |          | Dorinda McCasiday             |          |          | w                  | 7/31/91      | 8/13/91          | 13       |  |  |
| Bruce P. Stanley + Campbell See prior of Book 3-27-89      |          |          | Tom L. + Cindy K. Stokt       |          |          | w O                | 12/1/90      | 12/1/90          | 14       |  |  |
|                                                            |          |          |                               |          |          |                    |              |                  | 15       |  |  |
| Robert G. Swider 10-19-89                                  |          |          | Richard A + Dorinda McCasiday |          |          | w                  | 7/31/91      | 8/13/91          | 16       |  |  |
|                                                            |          |          |                               |          |          |                    |              |                  | 17       |  |  |
|                                                            |          |          |                               |          |          |                    |              |                  | 18       |  |  |
| John L Reed 5-6-88                                         |          |          | John L Reed                   |          |          |                    |              | 5/6/88           | 19       |  |  |
| }                                                          |          |          |                               |          |          |                    |              |                  | 20       |  |  |
|                                                            |          |          | Leroy K + Mary Jo Heath       |          |          | w O                | 1/23/90      | 1/23/90          | 21       |  |  |
|                                                            |          |          |                               |          |          |                    |              |                  | 22       |  |  |
|                                                            |          |          |                               |          |          |                    |              |                  | 23       |  |  |
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|                                                            |          |          |                               |          |          |                    |              |                  | 26       |  |  |
|                                                            |          |          |                               |          |          |                    |              |                  | 27       |  |  |
|                                                            |          |          |                               |          |          |                    |              |                  | 28       |  |  |
| plat 9-21-93                                               |          |          |                               |          |          |                    |              |                  | 29       |  |  |
| }                                                          |          |          | Mark A + Lori A Brizendine    |          |          | w                  | 11/9/93      | 12/21/93         | 30       |  |  |

# REAL ESTATE LIST and TRANSFER BOOK

01 ADAMS

TOWNSHIP

PAGE 24

| NO | NAME & ADDRESS OF TAXPAYERS                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION             | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
|----|----------------------------------------------------------------------------------|-----------------------------------------------------|----------------|------------------|--------------------|--------|-------------------|-----------------------|
| 1  | CAREY FRED A<br>R 11 BX 112<br>ANDERSON IN 46011                                 | NE SE<br>01-0006-1-029<br>KEY# 6-10-1               | 07             | 18               | 8                  | 1.065  | 830 R<br>0 NR     | 2,050 R<br>2,650 NR   |
| 2  |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 3  |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 4  | CAREY RICK G & MARLENE R<br>R 11 BX 111<br>ANDERSON IN 46011                     | SW<br>01-0007-1-046<br>KEY# 8-11-2                  | 08             | 18               | 8                  | 10.10  | 500 R<br>1,310 NR | 2,520 R<br>0 NR       |
| 5  |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 6  |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 7  | CAREY RICK GENE<br>R 11 BX 108<br>ANDERSON IN 46011                              | MINI PLAT 113<br>L 001 01-9A07-1-113<br>KEY# 6-10-3 |                |                  |                    |        | 0 R<br>1,070 NR   | 0 R<br>0 NR           |
| 8  |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 9  |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 10 | CAREY RONALD <i>Wilma J</i><br>R 11 BX 110 B<br>ANDERSON <i>524-51108N</i> 46011 | NE SE<br>01-0006-1-056<br>KEY# 6-10-4               | 07             | 18               | 8                  | 2.25   | 0 R<br>400 NR     | 0 R<br>0 NR           |
| 11 |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 12 |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 13 | CAREY RONALD L & MARSHA L<br>R 11 BX 110 B <i>Wilma J</i><br>ANDERSON IN 46011   | MINI PLAT 43<br>L 001 01-9A07-1-043<br>KEY# 6-10-2  |                |                  |                    |        | 870 R<br>0 NR     | 9,470 R<br>0 NR       |
| 14 | <i>Carmack Nelda J</i><br><i>386 E 500 S And</i>                                 | <i>Baby Farms</i><br><i>01-0401-1-009</i>           | <i>74</i>      |                  |                    |        |                   |                       |
| 15 |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 16 | CARMANY ELROY JR & CAROL ANN<br>R 1 BX 403<br>MARKLEVILLE IN 46056               | NW NE<br>01-0038-1-034<br>KEY# 36-7A-2              | 33             | 18               | 8                  | 5.23   | 0 R<br>700 NR     | 0 R<br>0 NR           |
| 17 |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 18 |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 19 | CARMANY MARVIN E & CAROLYN S<br>R 1 BX 360<br>MARKLEVILLE IN 46056               | NE NE<br>01-0037-1-003<br>KEY# 35-48                | 32             | 18               | 8                  | 38.512 | 0 R<br>5,260 NR   | 0 R<br>0 NR           |
| 20 |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 21 |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 22 | CARMANY MARVIN E & CAROLYN SUE<br>R 1<br>MARKLEVILLE IN 46056                    | E2 SE<br>01-0038-1-032<br>KEY# 30-25-A2             | 29             | 18               | 8                  | .097   | 0 R<br>10 NR      | 0 R<br>0 NR           |
| 23 |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 24 |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 25 | CARMANY MARVIN E & CAROLYN SUE<br>R 1<br>MARKLEVILLE IN 46056                    | SE SE<br>01-0038-1-032<br>KEY# 30-26-10             | 29             | 18               | 8                  | 5.35   | 830 R<br>440 NR   | 8,650 R<br>480 NR     |
| 26 |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 27 |                                                                                  |                                                     |                |                  |                    |        |                   |                       |
| 28 | CARPENTER JERRY L & GINGER L<br>R 7 BX 30 G<br>ANDERSON IN 46011                 | NE NE<br>01-0007-1-016<br>KEY# 8-68-3               | 08             | 18               | 8                  | .567   | 700 R<br>0 NR     | 6,400 R<br>0 NR       |
| 29 | <i>CARR, D. Scott &amp; Angela M.</i><br><i>191- Sec 4 Dr.</i>                   | <i>The Woods</i><br><i>01-0188-1-001</i>            | <i>1</i>       |                  |                    |        |                   |                       |
| 30 |                                                                                  |                                                     |                |                  |                    |        |                   |                       |

## MADISON COUNTY, INDIANA

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|                       |          |          |                     |          |          |                    |              |                  | 29       |
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*fe. to Add 2-1-98*

*fe. to REMOVE 1-12-90  
Ogc. to Add 2-1-90*

*Edna M Schulte* *11-30-93*

*Wiley D. Campbell et al* *8-30-89*



| NO. | NAME & ADDRESS OF TAXPAYERS                                          | DESCRIPTION OF LAND OR NAME OF ADDITION               | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES          | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------|-------------------------------------------------------|----------------|------------------|--------------------|----------------|-------------------|-----------------------|
| 1   | CARR ROBERT G & ALINE<br>R 7 BX 30 A<br>ANDERSON IN 46011            | NE NE<br>01-0007-1-013<br>KEY# 8-6B-1                 | 08             | 18               | 8                  | 1.134          | 830 R<br>100 NR   | 8,970 R<br>0 NR       |
| 2   | CALLADAY, JANICE E + TS                                              | SW NE TR 3B 01-0009-1-026<br>-37-12A-3-2              | 34             | 18               | 8                  | .500A          |                   |                       |
| 3   |                                                                      |                                                       |                |                  |                    |                |                   |                       |
| 4   | CARSON PHILLIP D & CINDY M<br>R 1 BX 242<br>MARKLEVILLE IN 46056     | W2 NW<br>01-0013-1-015<br>KEY# 15-5-2C                | 17             | 18               | 8                  | .50            | 0 R<br>365 NR     | 0 R<br>4,865 NR       |
| 5   | CARRER, Harold Wayne & Diana Louise<br>4691-E 500 50                 | SW SE<br>01-0005-1-014                                | 4              | 18               | 8                  | .838           | 800               | 40-                   |
| 6   |                                                                      |                                                       |                |                  |                    |                |                   |                       |
| 7   | CARTER RUNDLE & FLORA<br>R 1<br>MARKLEVILLE IN 46056                 | W2 SW<br>01-0013-1-051<br>KEY# 14-22-A2               | 16             | 18               | 8                  | 1.200          | 820 R<br>10 NR    | 6,550 R<br>220 NR     |
| 8   | Carter, Sharon A.<br>4 South Dr.                                     | SE SE<br>01-0007-1-042<br>Mini Plat 501               | 8              | 18               | 8                  | 2.000A         |                   |                       |
| 9   |                                                                      | 01-9A08-1-301                                         | 1              |                  |                    |                |                   |                       |
| 10  | CARTER RUNDLE D & FLORA F<br>R 1 BX 187<br>MARKLEVILLE IN 46056      | TOMAHAWK TRAILS TR F<br>01-0034-1-063<br>KEY# 999-F   | 34             | 18               | 8                  | .936           | 0 R<br>360 NR     | 0 R<br>0 NR           |
| 11  | CASE, DANIEL C + Janet S.<br>Rt #1, Box 516                          | SE NE 01-0008-1-023<br>36-12-4                        | 33             | 18               | 8                  | 2.795A         | 230<br>40         | 11,730<br>1,806       |
| 12  | Cassiday Richard & Dorinda M<br>5396 & 100E And                      | LEXINGTON GREEN<br>01-0107-1-007                      | 2              |                  |                    |                |                   |                       |
| 13  | CASSIDAY RICHARD A & DORINDA M<br>R 11 BX 103 A<br>ANDERSON IN 46011 | L 001<br>01-0107-1-008<br>KEY# 8-1-1A-1               |                |                  |                    |                | 800 R<br>0 NR     | 11,970 R<br>0 NR      |
| 14  | CASE, THOMAS E + CAROL A.<br>Rt #1, Box 302                          | W2 NW<br>01-0018-9-003<br>Pt SW NW                    | 21             | 18               | 8                  | .340           | 530               | 2370                  |
| 15  |                                                                      | 01-0018-9-103<br>Pt SW NW                             | 21             | 18               | 8                  | .301           | 180               |                       |
| 16  | CASTO LEO JR & MARY D<br>R 11 BX 45<br>ANDERSON IN 46013             | NE NW<br>01-0011-1-039<br>KEY# 18-2-5                 | 18             | 18               | 8                  | 12.353         | 500 R<br>1,510 NR | 1,380 R<br>850 NR     |
| 17  | Cassiday Dorinda M<br>5396 & 100E And                                | Whispering Maples<br>01-0301-1-004                    | 2              |                  |                    |                |                   |                       |
| 18  | CASSIDY, James S + Sue J.<br>5713 50 350 E                           | Pt NW SE<br>01-0009-1-036                             | 10             | 18               | 8                  | .839A          |                   |                       |
| 19  | CASTO LEO JR & MARY D<br>R 11 BX 45<br>ANDERSON IN 46013             | NE NW<br>01-0011-1-040<br>KEY# 18-2-6                 | 18             | 18               | 8                  | 3.601<br>0.601 | 0 R<br>930 NR     | 0 R<br>0 NR           |
| 20  |                                                                      |                                                       |                |                  |                    |                |                   |                       |
| 21  |                                                                      |                                                       |                |                  |                    |                |                   |                       |
| 22  | CASTO LEO JR & MARY D<br>R 11 BX 45<br>ANDERSON IN 46013             | MINI PLAT #332<br>L 001<br>KEY# 18-2-6A 01-9A18-1-332 |                |                  |                    |                | 0 R<br>40 NR      | 0 R<br>0 NR           |
| 23  |                                                                      |                                                       |                |                  |                    |                |                   |                       |
| 24  |                                                                      |                                                       |                |                  |                    |                |                   |                       |
| 25  | CASTO LEO JR & MARY D<br>R 11 BX 45<br>ANDERSON IN 46013             | MINI PLAT #332<br>L 002<br>KEY# 18-2-6B 01-9A18-1-332 |                |                  |                    |                | 0 R<br>40 NR      | 0 R<br>0 NR           |
| 26  |                                                                      |                                                       |                |                  |                    |                |                   |                       |
| 27  |                                                                      |                                                       |                |                  |                    |                |                   |                       |
| 28  | CASTO LEO JR & MARY D<br>R 11 BX 45<br>ANDERSON IN 46013             | MINI PLAT #332<br>L 003<br>KEY# 18-2-6C 01-9A18-1-332 |                |                  |                    |                | 0 R<br>40 NR      | 0 R<br>0 NR           |
| 29  |                                                                      |                                                       |                |                  |                    |                |                   |                       |
| 30  |                                                                      |                                                       |                |                  |                    |                |                   |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK                                            |  |  |  |  |  |  |  |  |  | TOWNSHIP                                                             |          | PAGE  |        |                            |                       |                     |
|-------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------|----------|-------|--------|----------------------------|-----------------------|---------------------|
| NAME & ADDRESS OF TAXPAYERS                                                   |  |  |  |  |  |  |  |  |  | ADAMS                                                                |          | 01    |        |                            |                       |                     |
| DESCRIPTION OF LAND OR NAME OF ADDITION                                       |  |  |  |  |  |  |  |  |  | SECTION                                                              | TOWNSHIP | RANGE | ACRES  | VALUE OF LAND              | VALUE OF IMPROVEMENTS |                     |
|                                                                               |  |  |  |  |  |  |  |  |  | IN LOT                                                               | OUT LOT  | BLOCK | SQUARE |                            |                       |                     |
| CLEM WALTER L & L/E CORT & VIOLET CLEM<br>R 11 BX 180<br>ANDERSON IN 46011    |  |  |  |  |  |  |  |  |  | NE NE<br>01-0007-1-036<br>KEY# 8-7                                   | 08       | 18    | 8      | 20.00                      | 500 R<br>3,370 NR     | 1,180 R<br>1,350 NR |
| CLENDENEN LARRY L & LAVAUGHN<br>530 NORRIS DR<br>ANDERSON IN 46013            |  |  |  |  |  |  |  |  |  | NORRIS HTS 1ST CONT<br>L 048<br>KEY# 5-8-824                         |          |       |        |                            | 870 R<br>0 NR         | 5,370 R<br>0 NR     |
| CLENDENIN RALPH E & Karen &<br>7441 COLUMBUS AVE<br>ANDERSON IN 46013         |  |  |  |  |  |  |  |  |  | BABY FARMS N2 CF N2<br>150<br>L 016<br>KEY# 50-1-3                   | 01       | 0401  | 1-072  |                            | 770 R<br>0 NR         | 3,405 R<br>65 NR    |
| Clevenger Charles L & Virginia<br>R 1 BX 32A Middletown                       |  |  |  |  |  |  |  |  |  | 52 SE<br>01-0004-1-038<br>2-17-7                                     | 3        | 18    | 8      | 5.474                      |                       |                     |
| CLOUD JAS LEE & DONNA SUE<br>7310 SPRAGUE ST<br>ANDERSON IN 46013             |  |  |  |  |  |  |  |  |  | BABY FARMS<br>L 041<br>KEY# 49-13                                    |          |       |        |                            | 500 R<br>0 NR         | 4,800 R<br>430 NR   |
| CLOUD JAS LEE & DONNA SUE<br>R 6 BX 322<br>ANDERSON IN 46011                  |  |  |  |  |  |  |  |  |  | BABY FARMS<br>L 042<br>KEY# 49-14                                    |          |       |        |                            | 0 R<br>370 NR         | 0 R<br>0 NR         |
| COFFMAN PATRICIA MAE & CAROLYN KEESLING<br>R 1 BX 296<br>MARKLEVILLE IN 46056 |  |  |  |  |  |  |  |  |  | W2 NW<br>01-0018-9-015<br>KEY# 22-11-4A-2                            | 21       | 18    | 8      | .430                       | 0 R<br>600 NR         | 0 R<br>2,870 NR     |
| COLE FREDRICK R & OR MARY A J/T S-R<br>R 1 BX 173<br>MARKLEVILLE IN 46056     |  |  |  |  |  |  |  |  |  | W2 NW<br>01-0018-9-023<br>KEY# 22-2                                  | 21       | 18    | 8      | .340                       | 0 R<br>500 NR         | 0 R<br>1,530 NR     |
| Cole Hugh L & Phyllis<br>Cole Hugh L & Phyllis                                |  |  |  |  |  |  |  |  |  | Mini Plat # 378<br>01-9A33-1-378<br>Mini Plat # 376<br>01-9A33-1-376 | 1        |       |        |                            |                       |                     |
| COLE HUGH L & PHYLLIS F<br>R 1 BX 515<br>MARKLEVILLE IN 46056                 |  |  |  |  |  |  |  |  |  | E2 SW<br>01-0028-1-026<br>KEY# 36-22B                                | 33       | 18    | 8      | 77.382<br>44,382<br>79,000 | 500 R<br>8,430 NR     | 1,800 R<br>1,500 NR |
| Cole Joseph J & Deborah<br>R 1 Markleville                                    |  |  |  |  |  |  |  |  |  | SW NW<br>37-15A 01-0029-1-001                                        | 34       | 18    | 8      | 2.                         | 900                   | 5530                |
| COLE LENA F & PAUL J<br>R 1<br>MARKLEVILLE IN 46056                           |  |  |  |  |  |  |  |  |  | SW NW<br>01-0029-1-009<br>KEY# 37-11-6B                              | 34       | 18    | 8      | 1.06<br>225                | 0 R<br>300 NR         | 0 R<br>0 NR         |
| COLE PAUL & LENA FRANCES<br>R 1<br>MARKLEVILLE IN 46056                       |  |  |  |  |  |  |  |  |  | SW NW<br>01-0029-1-008<br>KEY# 37-11-1A                              | 34       | 18    | 8      | 2.56<br>2520               | 400 R<br>0 NR         | 1,330 R<br>0 NR     |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |  |                                          |  |                |                  |                    |                 |                   | ADAMS                 |  | TOWNSHIP |  | PAGE 33 |  |
|------------------------------------|-----------------------------------------------------------------------|--|--|--|------------------------------------------|--|----------------|------------------|--------------------|-----------------|-------------------|-----------------------|--|----------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                           |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES           | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |          |  |         |  |
| 1                                  | COCK GLENN JACKSON & MARY OPAL<br>R 1 BX 497<br>MARKLEVILLE IN 46056  |  |  |  | SW SW<br>01-0034-1-034<br>KEY# 40-19     |  | ✓ 03           | 17               | 8                  | 10.00           | 830 R<br>1,340 NR | 1,670 R<br>1,230 NR   |  |          |  |         |  |
| 2                                  |                                                                       |  |  |  |                                          |  |                |                  |                    |                 |                   |                       |  |          |  |         |  |
| 3                                  | Cock Keith & Kimberly &<br>7076 S 250E Markleville                    |  |  |  | Mini Plat # 509<br>01-9A21-1-509         |  | ✓ 1            |                  |                    |                 |                   |                       |  |          |  |         |  |
| 4                                  | COCK MADONNA L<br>831 IMY LN<br>ANDERSON IN 46013                     |  |  |  | NW NE<br>01-0018-9-100<br>KEY# 21-1      |  | 21             | 18               | 8                  | 19.00<br>20.00  | 3,090 R<br>0 NR   | 1,670 R<br>0 NR       |  |          |  |         |  |
| 5                                  |                                                                       |  |  |  | Mini Plat # 509<br>01-9A21-1-509         |  | ✓ 1            |                  |                    |                 |                   |                       |  |          |  |         |  |
| 6                                  |                                                                       |  |  |  |                                          |  |                |                  |                    |                 |                   |                       |  |          |  |         |  |
| 7                                  | COCK MADONNA L<br>831 IMY LN<br>ANDERSON IN 46013                     |  |  |  | NW NE<br>01-0018-9-046<br>KEY# 21-3      |  | ✓ 21           | 18               | 8                  | 20.00           | 2,600 R<br>0 NR   | 0 R<br>0 NR           |  |          |  |         |  |
| 8                                  |                                                                       |  |  |  |                                          |  |                |                  |                    |                 |                   |                       |  |          |  |         |  |
| 9                                  |                                                                       |  |  |  |                                          |  |                |                  |                    |                 |                   |                       |  |          |  |         |  |
| 10                                 | COCKSEY JOHN ROBERT & DONETTA<br>540 ALLIANCE RD<br>ANDERSON IN 46013 |  |  |  | W2 SW<br>01-0001-9-024<br>KEY# 5-12-A5   |  | ✓ 06           | 18               | 8                  | 1.00            | 830 R<br>0 NR     | 8,030 R<br>0 NR       |  |          |  |         |  |
| 11                                 |                                                                       |  |  |  | SE NW<br>01-0016-1-030<br>19-3-4         |  | ✓ 19           | 18               | 8                  | 15.20           |                   |                       |  |          |  |         |  |
| 12                                 |                                                                       |  |  |  | SE NW<br>01-0016-1-033<br>19-3-5         |  | ✓ 19           | 18               | 8                  | 17.50<br>20.00  |                   |                       |  |          |  |         |  |
| 13                                 | COCKER JOHN H & MARJORIE R<br>R 1 BX 924<br>SHIRLEY IN 47384          |  |  |  | E2 NE<br>01-0006-1-025<br>KEY# 7-11-01-A |  | ✓ 07           | 18               | 8                  | 1.90            | 830 R<br>40 NR    | 4,830 R<br>370 NR     |  |          |  |         |  |
| 14                                 | Cooksey John R Donetta J & Brenda J<br>R 4 BX 1332 Penllata           |  |  |  | SE NW<br>01-0016-1-034                   |  | ✓ 19           | 18               | 8                  | 5.              |                   |                       |  |          |  |         |  |
| 15                                 | Cooksey John Robert & Donetta J<br>Cooksey, Mhuw. 7444 S 25E East     |  |  |  | Mini Plat # 474<br>01-9A19-1-474         |  | ✓ 1            |                  |                    |                 |                   |                       |  |          |  |         |  |
| 16                                 | COCKER SHARON L<br>R 1 BX 209<br>MARKLEVILLE IN 46056                 |  |  |  | E2 NE<br>01-001A-1-053<br>KEY# 16-8A-4   |  | 17             | 18               | 8                  | .825            | 0 R<br>500 NR     | 1,830 R<br>0 NR       |  |          |  |         |  |
| 17                                 |                                                                       |  |  |  |                                          |  |                |                  |                    |                 |                   |                       |  |          |  |         |  |
| 18                                 |                                                                       |  |  |  |                                          |  |                |                  |                    |                 |                   |                       |  |          |  |         |  |
| 19                                 | COOPER BOB L<br>2105 MEMORY LN<br>ANDERSON IN 46011                   |  |  |  | WHISPERING MAPLES<br>L 006<br>KEY# 65-6  |  | ✓              |                  |                    |                 | 0 R<br>500 NR     | 16,470 R<br>0 NR      |  |          |  |         |  |
| 20                                 |                                                                       |  |  |  |                                          |  |                |                  |                    |                 |                   |                       |  |          |  |         |  |
| 21                                 |                                                                       |  |  |  |                                          |  |                |                  |                    |                 |                   |                       |  |          |  |         |  |
| 22                                 | COOPER BOBBY LEE<br>2105 MEMCRY LN<br>ANDERSON IN 46013               |  |  |  | E2 SW<br>01-0002-1-030<br>KEY# 4-15C     |  | ✓ 05           | 18               | 8                  | 2.269<br>16.859 | 2,070 R<br>0 NR   | 0 R<br>0 NR           |  |          |  |         |  |
| 23                                 | Cooper Bobby L<br>520 - W 31st<br>Dec 13.                             |  |  |  | SE NW<br>01-0002-1-045                   |  | ✓ 5            | 18               | 8                  | 8.777<br>70.970 |                   |                       |  |          |  |         |  |
| 24                                 |                                                                       |  |  |  |                                          |  |                |                  |                    |                 |                   |                       |  |          |  |         |  |
| 25                                 | COOPER CHARLES F<br>2585 E 67TH ST<br>ANDERSON IN 46011               |  |  |  | NE NW<br>01-0002-1-005<br>KEY# 4-2-1     |  | ✓ 05           | 18               | 8                  | 7.823           | 830 R<br>940 NR   | 22,330 R<br>1,000 NR  |  |          |  |         |  |
| 26                                 | Cooper Charles &<br>Dennis Cooper                                     |  |  |  | SE NW<br>01-0002-1-001                   |  | ✓ 5            | 18               | 8                  | 69.010          |                   |                       |  |          |  |         |  |
| 27                                 |                                                                       |  |  |  |                                          |  |                |                  |                    |                 |                   |                       |  |          |  |         |  |
| 28                                 | COOPER CHARLES F<br>2585 E 67TH ST<br>ANDERSON IN 46011               |  |  |  | NE NW<br>01-0002-1-007<br>KEY# 4-3       |  | ✓ 05           | 18               | 8                  | 16.404          | 2,430 R<br>0 NR   | 0 R<br>0 NR           |  |          |  |         |  |
| 29                                 |                                                                       |  |  |  |                                          |  |                |                  |                    |                 |                   |                       |  |          |  |         |  |
| 30                                 |                                                                       |  |  |  |                                          |  |                |                  |                    |                 |                   |                       |  |          |  |         |  |

| FROM WHOM TRANSFERRED      |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                    |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED           | DATE OF TRANSFER | LINE NO. |
|----------------------------|--|--|----------|----------|--------------------------------------------------------|--|--|----------|----------|--------------------|------------------------|------------------|----------|
|                            |  |  |          |          | Kenneth L. Dotson & Tonya E. Freeman                   |  |  |          |          | Co ex deed         | 48003<br>4807<br>ES-35 | 3/1/95           | 1        |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 2        |
| Madonna L Cook             |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 3        |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 4        |
| plot                       |  |  |          |          | 1. plattd Mini Plat # 509                              |  |  |          |          | plat               | 3-14-92                | 4-22-92          | 5        |
|                            |  |  |          |          | Keith & Kimberly D Cook                                |  |  |          |          | W                  | 5/11/92                | 5/11/92          | 6        |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 7        |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 8        |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 9        |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 10       |
| Joyola G Heath             |  |  |          |          | 5. John R Cooksey Donetta J Cooksey & Brenda J Cooksey |  |  |          |          | W                  | 8-18-89                | 8-18-89          | 11       |
|                            |  |  |          |          | 2.5 plattd Mini Plat # 474                             |  |  |          |          | plat               | 2-19-91                | 3-19-91          | 12       |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 13       |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 14       |
| John R & Donetta J Cooksey |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 15       |
| plot                       |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 16       |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 17       |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 18       |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 19       |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 20       |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 21       |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 22       |
| Kenneth B & Iris A Lewis   |  |  |          |          | 1A.090A STATE OF INDIANA                               |  |  |          |          | W O                | 10-26-92               | 8-8-93           | 23       |
|                            |  |  |          |          | 2.213 STATE OF INDIANA                                 |  |  |          |          | W O                | 10-26-92               | 8-8-93           | 24       |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 25       |
| Kenneth B & Iris A Lawson  |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 26       |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 27       |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 28       |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 29       |
|                            |  |  |          |          |                                                        |  |  |          |          |                    |                        |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                |  |  |                                                       |  |                |                  |                    |                             | 01 ADAMS      |                       | TOWNSHIP         |  | PAGE 34 |  |
|------------------------------------|------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------|--|----------------|------------------|--------------------|-----------------------------|---------------|-----------------------|------------------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                       | VALUE OF LAND | VALUE OF IMPROVEMENTS |                  |  |         |  |
| 1                                  | COOPER CHARLES F & EVELYN H<br>2585 E 67 RD<br>ANDERSON IN 46013                               |  |  | E2 SW<br>01-0003-1-029<br>KEY# 4-15A                  |  | 05             | 18               | 8                  | 17.118<br><del>17.318</del> | 2,030         | 0 R<br>0 NR           | 0 R<br>0 NR      |  |         |  |
| 2                                  |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 3                                  |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 4                                  | COOPER DENNIS D<br>2601 E 67TH ST<br>ANDERSON IN 46013                                         |  |  | E2 SW<br>01-0003-1-028<br>KEY# 4-15B                  |  | 05             | 18               | 8                  | 17.118<br><del>17.318</del> | 2,630         | 0 R<br>0 NR           | 0 R<br>0 NR      |  |         |  |
| 5                                  |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 6                                  |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 7                                  | COOPER DENNIS D & CATHY<br>2601 E 67TH ST ST<br>ANDERSON IN 46011                              |  |  | NE NW<br>01-0003-1-026<br>KEY# 4-2-3                  |  | 05             | 18               | 8                  | .517                        | 830           | 0 R<br>0 NR           | 18,130 R<br>0 NR |  |         |  |
| 8                                  |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 9                                  |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 10                                 | COOPER FRED & JOSEPHINE<br>1418 CHESTERFELD DR<br>ANDERSON IN 46012                            |  |  | E2 SE<br>01-0015-1-017<br>KEY# 12-14A                 |  | 14             | 18               | 8                  | 22.250                      | 2,090         | 0 R<br>0 NR           | 1,470 R<br>0 NR  |  |         |  |
| 11                                 |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 12                                 |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 13                                 | COOPER FRED V/D 1/2 &<br>JOSEPHINE COOPER V/D 1/2<br>1418 CHESTERFIELD DR<br>ANDERSON IN 46012 |  |  | SW SE<br>01-0020-1-023<br>KEY# 24-26B-2               |  | 23             | 18               | 8                  | 6.<br><del>11.000</del>     | 1,660         | 0 R<br>0 NR           | 0 R<br>0 NR      |  |         |  |
| 14                                 |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 15                                 |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 16                                 | COOPER JOSEPHINE V/D 1/2 &<br>FRED COOPER V/D 1/2<br>1418 CHESTERFIELD DR<br>ANDERSON IN 46012 |  |  | S2 SE<br>01-0020-1-022<br>KEY# 24-26A                 |  | 23             | 18               | 8                  | 58.000                      | 7,300         | 0 R<br>0 NR           | 0 R<br>0 NR      |  |         |  |
| 17                                 |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 18                                 |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 19                                 | COOPER MICHAEL STEVEN<br>1418 CHESTERFIELD DR<br>ANDERSON IN 46012                             |  |  | MINI PLAT 116<br>L 001 01-9A23-1-116<br>KEY# 24-5-03  |  |                |                  |                    |                             | 330           | 0 R<br>0 NR           | 0 R<br>0 NR      |  |         |  |
| 20                                 |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 21                                 |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 22                                 | COOPER PHILIP S &<br>ROBERT L AUSTIN T/C<br>P O BX 390<br>ANDERSON IN 46015                    |  |  | NE<br><del>01-0003-1-037</del><br>KEY# 4-8-8          |  | 05             | 18               | 8                  | 101.140                     | 18,650        | 0 R<br>0 NR           | 0 R<br>0 NR      |  |         |  |
| 23                                 |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 24                                 |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 25                                 | COOPER SCOTTY L & MARY JANE<br>R 1 BX 425<br>MARKLEVILLE IN 46056                              |  |  | MARKLEVILLE WEST<br>L 027 01-0123-1-014<br>KEY# 66-27 |  |                |                  |                    |                             | 530           | 0 R<br>0 NR           | 12,900 R<br>0 NR |  |         |  |
| 26                                 |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 27                                 |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 28                                 | COOTS RAY JR & HELEN R<br>R 1 BX 433<br>MARKLEVILLE IN 46056                                   |  |  | NE SE<br>01-0022-1-008<br>KEY# 35-11A                 |  | 32             | 18               | 8                  | 16.320                      | 2,870         | 0 R<br>0 NR           | 0 R<br>70 NR     |  |         |  |
| 29                                 |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |
| 30                                 |                                                                                                |  |  |                                                       |  |                |                  |                    |                             |               |                       |                  |  |         |  |

| MADISON COUNTY, INDIANA |          |          |                             |          |          |                    |              |                  |          |  |  |
|-------------------------|----------|----------|-----------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                         |          | 130      | State of Indiana            |          |          | 4800193010 P060    |              | 8-13-93          | 1        |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 2        |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 3        |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 4        |  |  |
|                         |          |          | 0.0190 STATE OF INDIANA     |          |          | W/O R 2190         | 1-15-93      |                  | 5        |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 6        |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 7        |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 8        |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 9        |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 10       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 11       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 12       |  |  |
|                         |          |          | S. Gloria C Shelton         |          |          | DR 647-427         |              | 6-22-88          | 13       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 14       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 15       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 16       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 17       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 18       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 19       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 20       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 21       |  |  |
|                         |          |          | Richard g + Janice L Taylor |          |          | W                  | 7/24/91      | 9/27/91          | 22       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 23       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 24       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 25       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 26       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 27       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 28       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 29       |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 30       |  |  |



# REAL ESTATE LIST and TRANSFER BOOK

ADAMS

## TOWNSHIP

PAGE  
36

| NO | NAME & ADDRESS OF TAXPAYERS                                                            | DESCRIPTION OF LAND OR NAME OF ADDITION             | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
|----|----------------------------------------------------------------------------------------|-----------------------------------------------------|----------------|------------------|--------------------|------------------|-------------------|-----------------------|
| 1  | COX HENRY C & JOYCE B<br>R 1 BOX 158A<br>MARKLEVILLE IN 46056                          | NE NE<br>01-0018-9-033<br>KEY# 22-5-6A              | 21             | 18               | 8                  | 1.220            | 0 R<br>830 NR     | 0 R<br>2,430 NR       |
| 2  |                                                                                        |                                                     |                |                  |                    |                  |                   |                       |
| 3  | Cox Jerry W & Rebecca A                                                                | NE NE<br>01-0018-9-033                              | 21             | 18               | 8                  | 1.22             |                   |                       |
| 4  | COX JERRY W & REBECCA A<br>R 1 BX 158<br>MARKLEVILLE IN 46056                          | NE NW<br>01-0018-9-032<br>KEY# 22-5-6C              | 21             | 18               | 8                  | 1.500<br>1.500   | 0 R<br>870 NR     | 0 R<br>2,430 NR       |
| 5  | <del>Cox Joyce B.<br/>R 1 BX 158A</del>                                                | <del>NE NW<br/>01-0018-</del>                       | <del>21</del>  | <del>18</del>    | <del>8</del>       | <del>1.500</del> |                   |                       |
| 6  |                                                                                        |                                                     |                |                  |                    |                  |                   |                       |
| 7  | COX ROBERT G & MARY E<br>R 2 BX 89<br>MARKLEVILLE IN 46056                             | NW NW 01-0014-1-002<br>KEY# 13-1-2                  | 15             | 18               | 8                  | 3.00             | 500 R<br>170 NR   | 4,040 R<br>490 NR     |
| 8  |                                                                                        |                                                     |                |                  |                    |                  |                   |                       |
| 9  |                                                                                        |                                                     |                |                  |                    |                  |                   |                       |
| 10 | COX WARD T<br>R 1<br>MARKLEVILLE IN 46056                                              | N2 NW<br>01-0003-1-008<br>KEY# 3-3                  | 04             | 18               | 8                  | 46.690           | 0 R<br>5,900 NR   | 0 R<br>470 NR         |
| 11 |                                                                                        |                                                     |                |                  |                    |                  |                   |                       |
| 12 |                                                                                        |                                                     |                |                  |                    |                  |                   |                       |
| 13 | COX WESLEY & DORIS M<br>P C BX 212<br>MARKLEVILLE IN 46056                             | TOMAHAWK TRAILS TR G<br>01-0009-1-042<br>KEY# 999-G | 34             | 18               | 8                  | .936             | 0 R<br>360 NR     | 0 R<br>0 NR           |
| 14 |                                                                                        |                                                     |                |                  |                    |                  |                   |                       |
| 15 |                                                                                        |                                                     |                |                  |                    |                  |                   |                       |
| 16 | CRAIG GEORGE L & HELEN<br>R 2 BX 120<br>MARKLEVILLE IN 46056                           | NW SW<br>01-0000-1-037<br>KEY# 24-19A               | 23             | 18               | 8                  | 5.000            | 500 R<br>530 NR   | 2,780 R<br>0 NR       |
| 17 |                                                                                        |                                                     |                |                  |                    |                  |                   |                       |
| 18 |                                                                                        |                                                     |                |                  |                    |                  |                   |                       |
| 19 | CRAIG TERESA JOAN<br>R 1 BX 105<br>MIDDLETOWN IN 47356                                 | W2 NE 01-0010-1-034<br>KEY# 11-13-1A                | 11             | 18               | 8                  | .812             | 0 R<br>800 NR     | 0 R<br>670 NR         |
| 20 | <del>RR #1, Box 14435 E 5000 S Middletown</del>                                        | <del>W2 N E 01-0010-1-007<br/>11-13-3</del>         | <del>11</del>  | <del>18</del>    | <del>8</del>       | <del>70900</del> | <del>1430</del>   | <del>5330</del>       |
| 21 |                                                                                        |                                                     |                |                  |                    |                  |                   |                       |
| 22 | CRAIG WM EARL & EMOGENE<br>& MILD & DONNA GENTRY<br>R 1 BX 363<br>MARKLEVILLE IN 46056 | S2 SW<br>01-0033-1-035<br>KEY# 30-20                | 29             | 18               | 8                  | 81.500           | 0 R<br>8,330 NR   | 0 R<br>2,400 NR       |
| 23 |                                                                                        |                                                     |                |                  |                    |                  |                   |                       |
| 24 |                                                                                        |                                                     |                |                  |                    |                  |                   |                       |
| 25 | CRAIG WM EARL & EMOGENE<br>& MILD & DONNA GENTRY<br>R 1 BX 363<br>MARKLEVILLE IN 46056 | NW<br>01-0033-1-001<br>KEY# 35-2                    | 32             | 18               | 8                  | 160.000          | 500 R<br>6,930 NR | 2,700 R<br>3,270 NR   |
| 26 | Crandall David N & Evanelle H<br>615 Arrow Ave<br>Anderson                             | SE NW<br>18-15-01-001-1-007<br>Mini Plot #363       | 18             | 18               | 8                  | 38.<br>39.       |                   |                       |
| 27 |                                                                                        | 18-15-1 01-9018-1-363                               | 1              |                  |                    |                  |                   |                       |
| 28 | CREASON GRVILLE & BETTY<br>R 1 BX 585<br>MARKLEVILLE IN 46056                          | NE & SE<br>01-0030-1-010<br>KEY# 38-21-2            | 35             | 18               | 8                  | 30.00<br>19.986  | 0 R<br>4,170 NR   | 0 R<br>4,930 NR       |
| 29 | Crandall David N & Evanelle H                                                          | Mini Plot #384<br>01-9018-1-384                     | 1              |                  |                    |                  |                   |                       |
| 30 |                                                                                        |                                                     |                |                  |                    |                  |                   |                       |

## MADISON COUNTY, INDIANA

[illegible]



| ADAMS TOWNSHIP |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       | 37 |
|----------------|-------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------|--|----------------|------------------|-------------------|----------------------------------------------------|---------------------------|-----------------------|----|
| NO.            | NAME & ADDRESS OF TAXPAYERS                                                         |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BUCK SQUARE | ACRES                                              | VALUE OF LAND             | VALUE OF IMPROVEMENTS |    |
| 1              | CREASON ROGER & LINDA M<br>R 2 BX 113 A<br>MARKLEVILLE IN 46056                     |  |  |  | NE NE<br>01-0019-1-009<br>KEY# 23-5-4               |  | 22             | 18               | 8                 | .689                                               | 760 R<br>0 NR             | 13,770 R<br>690 NR    |    |
| 2              |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |
| 3              |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |
| 4              | CREASON ROGER & LINDA M<br>R 2 BX 113 A<br>MARKLEVILLE IN 46056                     |  |  |  | NE NE TR 2<br>01-0019-1-002<br>KEY# 23-5-7          |  | 22             | 18               | 8                 | .689                                               | 0 R<br>530 NR             | 0 R<br>0 NR           |    |
| 5              |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |
| 6              |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |
| 7              | CREASON SAUL & LUKRAINE E<br>R.R. 1 BOX 265<br>MARKLEVILLE IN 46056                 |  |  |  | NW SW<br>01-0018-1-100<br>KEY# 15-18                |  | 17             | 18               | 8                 | 15.000                                             | 500 R<br>1,700 NR         | 2,770 R<br>1,400 NR   |    |
| 8              | <i>Creech, James &amp; Abby, Rita B. PITTS.<br/>5401-5 475 E MARKLEVILLE</i>        |  |  |  | <i>W 2 NE 11-13-1A<br/>01-0010-1-039</i>            |  | 11             | 18               | 8                 | <i>.812</i>                                        | <i>800</i>                | <i>670</i>            |    |
| 9              |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |
| 10             | CRISWELL KENNETH O & PHYLLIS<br>R 1 BX 79<br>MIDDLETOWN IN 47356                    |  |  |  | S2 NE<br>01-0004-1-031<br>KEY# 2-8-11               |  | 03             | 18               | 8                 | .472                                               | 0 R<br>100 NR             | 0 R<br>0 NR           |    |
| 11             |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |
| 12             |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |
| 13             | CRISWELL KENNETH O & PHYLLIS<br>R 1 BX 79<br>MIDDLETOWN IN 47356                    |  |  |  | S2 NE TR 3<br>01-0004-1-010<br>KEY# 2-8-5           |  | 03             | 18               | 8                 | .713                                               | 770 R<br>0 NR             | 6,770 R<br>0 NR       |    |
| 14             |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |
| 15             |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |
| 16             | CROSS DANNY G<br>R 1 BX 76<br>ANDERSON IN 46011                                     |  |  |  | E2 NE<br>01-0006-1-022<br>KEY# 7-30-1               |  | 07             | 18               | 8                 | .500                                               | 370 R<br>0 NR             | 4,530 R<br>0 NR       |    |
| 17             | <i>Crowder, Ernest L. &amp; Thomas, Martha E.<br/>EE #1, Box 516 Markleville IN</i> |  |  |  | <i>S2 NE 01-0008-1-023<br/>36-18-4</i>              |  | 33             | 18               | 8                 | <i>2.795</i>                                       |                           |                       |    |
| 18             |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |
| 19             | CROZIER FREDERICK E & ROSEMARY<br>R 1<br>MIDDLETOWN IN 47356                        |  |  |  | W2 NE<br>01-0010-1-022<br>KEY# 11-13-1A-24          |  | 11             | 18               | 8                 | 13.045                                             | 0 R<br>2,130 NR           | 0 R<br>0 NR           |    |
| 20             |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |
| 21             |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |
| 22             | CROZIER FREDRICK E & ROSEMARY<br>R 1<br>MIDDLETOWN IN 47356                         |  |  |  | W2 NE<br>01-0010-1-019<br>KEY# 11-13-1A-9           |  | 11             | 18               | 8                 | <i>4.085</i><br><del>4.380</del>                   | 830 R<br>200 NR           | 10,800 R<br>1,100 NR  |    |
| 23             | <i>CRITCHFIELD, Charles M. &amp; Donna Lou<br/>3673 E 5th #38 Markleville</i>       |  |  |  | <i>W 2 NE<br/>01-0003-1-074</i>                     |  | 11             | 18               | 8                 | <i>1.936</i>                                       |                           |                       |    |
| 24             |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |
| 25             | CUERPIN ROBERT F & HELEN L<br>R 2 BX 10 A<br>MARKLEVILLE IN 46056                   |  |  |  | TOMAHAWK TRAILS TR 4<br>01-0009-1-058<br>KEY# 999-K |  | 34             | 18               | 8                 | .936                                               | 500 R<br>0 NR             | 1,935 R<br>0 NR       |    |
| 26             | <i>Currier, James E. &amp; Barbara Jean<br/>EE #1, Box 138 Markleville IN</i>       |  |  |  | <i>W 2 NE (4-4)<br/>01-0005-1-009</i>               |  | 3              | 18               | 8                 | <i>7.526</i><br><del>15.292</del><br><i>25.260</i> | <i>500</i><br><i>1950</i> | <i>5070</i>           |    |
| 27             | <i>Currie, Wm A &amp; Madeline L<br/>Box 89 Markleville</i>                         |  |  |  | <i>W 2 NW (11-10)<br/>01-0010-1-004</i>             |  | 11             | 8                | 8                 | <i>33.980</i>                                      | <i>1670</i>               | <i>13030</i>          |    |
| 28             | CURRIE WM A & MADELINE L<br>R 1 BX 201<br>MARKLEVILLE IN 46056                      |  |  |  | W2 SW<br>01-0013-1-040<br>KEY# 14-22-01A            |  | 16             | 18               | 8                 | 2.000                                              | 830 R<br>70 NR            | 7,600 R<br>0 NR       |    |
| 29             |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |
| 30             |                                                                                     |  |  |  |                                                     |  |                |                  |                   |                                                    |                           |                       |    |

| FROM WHOM TRANSFERRED |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                       |  |          |          |                     |  |          |          |                    |              |                  | 4        |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 5        |
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|                       |  |          |          |                     |  |          |          |                    |              |                  | 8        |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 9        |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 10       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 11       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 12       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 13       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 14       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 15       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 16       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 17       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 18       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 19       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 20       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 21       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 22       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 23       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 24       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 25       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 26       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 27       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 28       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 29       |
|                       |  |          |          |                     |  |          |          |                    |              |                  | 30       |

*Dawn E. Kelly M. Smith* 9-12-91

*Lee H. Sally H. Heck* 9-22-89

*Daniel C. Janet S. Case*

*W.D.* 9/20/89 9/22/89

*1.895 Timothy L. & Patricia Beck*

*W.D.* 12-6-89 12-7-89

*Gene L. Martha J. Markleville* 12-10-92

*2C 4-5-90*  
*Est. Capital P. Rizer* 4-5-90

*Mark W. Barbara E. Korn*  
*Jeffrey P. Marcia K. Farr*  
*7.767 7.767*  
*Chet R. & Sammie K. McNeil*

*W*  
*W*  
*W* 7/6/90 7/9/90

*Martha J. Thompson* 5-4-90

| REAL ESTATE LIST AND TRANSFER BOOK |                                                                    |  |  |  |                                                            |  |  |  |                | ADAMS            |                    |        | TOWNSHIP        |  |                       | 38 |  |  |
|------------------------------------|--------------------------------------------------------------------|--|--|--|------------------------------------------------------------|--|--|--|----------------|------------------|--------------------|--------|-----------------|--|-----------------------|----|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                        |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                    |  |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND   |  | VALUE OF IMPROVEMENTS |    |  |  |
| 1                                  | CURTIS HENRY & MARY ANN<br>R 1 BX 386<br>MARKLEVILLE IN 46056      |  |  |  | N2 SW TR 8 & TR 9<br>01-0023-1-044<br>KEY# 28-14-1J        |  |  |  | 28             | 18               | 8                  | 2.000  | 500 R<br>400 NR |  | 4,100 R<br>330 NR     |    |  |  |
| 2                                  |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |
| 3                                  |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |
| 4                                  | D & R TRUST THE<br>R 1 BX 150<br>MARKLEVILLE IN 46056              |  |  |  | SE SE<br>01-0013-1-022<br>KEY# 14-20A                      |  |  |  | 16             | 18               | 8                  | .94    | 1,000 R<br>0 NR |  | 2,100 R<br>0 NR       |    |  |  |
| 5                                  | DALE DANA<br>5337 SO. 450E Markle                                  |  |  |  | W2 NE TR 2<br>01-0010-1-045                                |  |  |  | 11             | 18               | 8                  | 4.250A | 1300            |  | 40350                 |    |  |  |
| 6                                  | 7 7                                                                |  |  |  | 01-0010-1-046                                              |  |  |  | 11             | 18               | 8                  | 8.500A | 970             |  | 2                     |    |  |  |
| 7                                  | DALE CHARLES E & RUTH N<br>R 11 BX 197<br>ANDERSON IN 46011        |  |  |  | SE SW<br>01-0004-1-019<br>KEY# 2-16B                       |  |  |  | 03             | 18               | 8                  | 11.400 | 1,770 R<br>0 NR |  | 8,730 R<br>0 NR       |    |  |  |
| 8                                  |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |
| 9                                  |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |
| 10                                 | DAMRON JOHN H & BEVERLY A<br>R 1 BX 71<br>MIDDLETOWN IN 47356      |  |  |  | N2 SW<br>01-0005-1-038<br>KEY# 1-9                         |  |  |  | 02             | 18               | 8                  | 1.000  | 830 R<br>0 NR   |  | 2,150 R<br>50 NR      |    |  |  |
| 11                                 |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |
| 12                                 |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |
| 13                                 | DARNELL JERRY B & ESTHER M<br>512 NORRIS DR<br>ANDERSON IN 46013   |  |  |  | NORRIS HTS 1ST CONT<br>L 049 01-0201-1-005<br>KEY# 5-8-B25 |  |  |  |                |                  |                    |        | 870 R<br>0 NR   |  | 7,030 R<br>0 NR       |    |  |  |
| 14                                 |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |
| 15                                 |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |
| 16                                 | DARNELL JERRY B & ESTHER M<br>512 NORRIS DR<br>ANDERSON IN 46013   |  |  |  | NORRIS HTS 1ST CONT<br>L 050 01-0201-1-004<br>KEY# 5-8-B26 |  |  |  |                |                  |                    |        | 0 R<br>600 NR   |  | 0 R<br>0 NR           |    |  |  |
| 17                                 |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |
| 18                                 |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |
| 19                                 | CASHER DALE L & LEATHA<br>R 2<br>MARKLEVILLE IN 46056              |  |  |  | NW<br>01-0015-1-039<br>KEY# 12-2B-5                        |  |  |  | 14             | 18               | 8                  | 14.700 | 230 R<br>0 NR   |  | 0 R<br>0 NR           |    |  |  |
| 20                                 | Davidson, Jennifer S.<br>4539 S. Hill Dr Markle                    |  |  |  | Baby Adams RP<br>01-0014-1-095<br>6B                       |  |  |  |                |                  |                    |        | 500             |  | 3500<br>730           |    |  |  |
| 21                                 | 3 3                                                                |  |  |  | Baby Adams RP<br>01-0014-1-096<br>6B                       |  |  |  |                |                  |                    |        | 370             |  | 2                     |    |  |  |
| 22                                 | CAVENHAUER WM & JOSEPHINE<br>R 4 BX 140<br>PENDLETON IN 46064      |  |  |  | E2 NW<br>01-0016-1-016<br>KEY# 19-3-1                      |  |  |  | 19             | 18               | 8                  | 2.200  | 830 R<br>70 NR  |  | 1,360 R<br>1,410 NR   |    |  |  |
| 23                                 | Davidson, Korrin M.<br>RR 4, BL 17 Markle                          |  |  |  | N E NW 01-0023-1-015<br>28-8                               |  |  |  | 28             | 18               | 8                  | 7.750A | 830<br>500      |  | 1370<br>42            |    |  |  |
| 24                                 |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |
| 25                                 | DAVENPORT LESTER<br>R 11 BX 146<br>ANDERSON IN 46011               |  |  |  | NE NE 01-0012-1-045<br>KEY# 16-3-03                        |  |  |  | 17             | 18               | 8                  | .367   | 0 R<br>300 NR   |  | 0 R<br>1,770 NR       |    |  |  |
| 26                                 |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |
| 27                                 |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |
| 28                                 | DAVENPORT NORMAN D & SHIRLEY<br>R 1 BX 206<br>MARKLEVILLE IN 46056 |  |  |  | SW NW<br>01-0013-1-044<br>KEY# 14-5                        |  |  |  | 16             | 18               | 8                  | 4.080  | 500 R<br>400 NR |  | 2,430 R<br>570 NR     |    |  |  |
| 29                                 |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |
| 30                                 |                                                                    |  |  |  |                                                            |  |  |  |                |                  |                    |        |                 |  |                       |    |  |  |

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|                         |  |          |          | Michael M. Ronette M Egger |  |          |          | W                  | 10/1/90      | 10/3/90          | 1        |
|                         |  |          |          |                            |  |          |          |                    |              |                  | 2        |
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|                         |  |          |          |                            |  |          |          |                    |              |                  | 5        |
| Est. Richard G. Longell |  | 10-21-93 |          |                            |  |          |          |                    |              |                  | 6        |
| 3                       |  | 10-21-93 |          |                            |  |          |          |                    |              |                  | 7        |
|                         |  |          |          |                            |  |          |          |                    |              |                  | 8        |
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|                         |  |          |          |                            |  |          |          |                    |              |                  | 13       |
|                         |  |          |          |                            |  |          |          |                    |              |                  | 14       |
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|                         |  |          |          |                            |  |          |          |                    |              |                  | 16       |
|                         |  |          |          |                            |  |          |          |                    |              |                  | 17       |
|                         |  |          |          |                            |  |          |          |                    |              |                  | 18       |
|                         |  |          |          |                            |  |          |          |                    |              |                  | 19       |
| plat 1-20-94            |  | 1-29-90  |          |                            |  |          |          |                    |              |                  | 20       |
| Robert E. Simmons       |  | 1-29-90  |          | combine above as RP        |  |          |          | plat               | 1/18/94      | 1/20/94          | 21       |
|                         |  |          |          |                            |  |          |          |                    |              |                  | 22       |
|                         |  |          |          |                            |  |          |          |                    |              |                  | 23       |
| Lester & Esther V. Hood |  | 12-13-88 |          |                            |  |          |          |                    |              |                  | 24       |
|                         |  |          |          |                            |  |          |          |                    |              |                  | 25       |
|                         |  |          |          | Connie Sue Jordan          |  |          |          | Exec               | 2/13/84      | 2/27/84          | 26       |
|                         |  |          |          |                            |  |          |          |                    |              |                  | 27       |
|                         |  |          |          |                            |  |          |          |                    |              |                  | 28       |
|                         |  |          |          |                            |  |          |          |                    |              |                  | 29       |
|                         |  |          |          |                            |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                      |  |  |  |                                                                      |  |                |                  |                     | TOWNSHIP       |                   |                       |  | PAGE |  |
|------------------------------------|----------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------|--|----------------|------------------|---------------------|----------------|-------------------|-----------------------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                          |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                              |  | SECTION IN-10T | TOWNSHIP OUT-10T | RANGE ROCK & SQUARE | ACRES          | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | DAVIS CARL LEROY & SANDRA JO<br>R 1 BX 156<br>MARKLEVILLE IN 46056   |  |  |  | W2 SW<br>01-0013-1-049<br>KEY# 14-22A-5                              |  | 16             | 18               | 8                   | 1.200          | 840 R<br>30 NR    | 6,770 R<br>0 NR       |  |      |  |
| 2                                  |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 3                                  |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 4                                  | DAVIS CHARLES C & CRYSTAL H<br>R 1<br>MARKLEVILLE IN 46056           |  |  |  | SW SE<br>01-0013-1-066<br>KEY# 21-14-2                               |  | 21             | 18               | 8                   | 10.00          | 500 R<br>1,330 NR | 4,600 R<br>0 NR       |  |      |  |
| 5                                  |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 6                                  |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 7                                  | DAVIS CHRISTINE M<br>R 1<br>MARKLEVILLE IN 46056                     |  |  |  | SW NW<br>01-0029-1-012<br>KEY# 37-11-2B                              |  | 34             | 18               | 8                   | 7.20           | 0 R<br>1,630 NR   | 0 R<br>10,230 NR      |  |      |  |
| 8                                  |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 9                                  |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 10                                 | DAVIS DALE B<br>R 1<br>MARKLEVILLE IN 46056                          |  |  |  | NE NW<br>01-0024-1-008<br>KEY# 26-28-1                               |  | 27             | 18               | 8                   | 5.190          | 0 R<br>1,400 NR   | 0 R<br>2,930 NR       |  |      |  |
| 11                                 | Davis Dale B<br>R 2 BX 129 Markleville                               |  |  |  | Donahawk Trail<br>999-14 TR 14<br>01-0024-1-084                      |  | 34             | 18               | 8                   | 2.177          | 400               |                       |  |      |  |
| 12                                 |                                                                      |  |  |  | Donahawk Trail<br>01-0029-1-083                                      |  | 34             | 18               | 8                   | 2.195          |                   |                       |  |      |  |
| 13                                 | DAVIS DONALD K<br>R 2 BX 57<br>MARKLEVILLE IN 46056                  |  |  |  | NE NW<br>01-0020-1-012<br>KEY# 24-3-2B                               |  | 23             | 18               | 8                   | 1.000<br>1.895 | 0 R<br>870 NR     | 0 R<br>4,600 NR       |  |      |  |
| 14                                 |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 15                                 |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 16                                 | DAVIS HAROLD W & WILMA C<br>R 1 BX 315<br>MARKLEVILLE IN 46056       |  |  |  | W2 SW<br>01-0013-1-098<br>KEY# 22-15-1-03                            |  | 21             | 18               | 8                   | 1.00           | 830 R<br>0 NR     | 4,460 R<br>270 NR     |  |      |  |
| 17                                 |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 18                                 |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 19                                 | DAVIS HAROLD W & WILMA C<br>R 1 BX 315<br>MARKLEVILLE IN 46056       |  |  |  | NW SW<br>01-0013-1-112<br>KEY# 22-15-1-21                            |  | 21             | 18               | 8                   | .15            | 0 R<br>180 NR     | 0 R<br>0 NR           |  |      |  |
| 20                                 |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 21                                 |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 22                                 | DAVIS J NORMAN & IRENE V<br>908 E ALLIANCE RD<br>ANDERSON IN 46013   |  |  |  | BABY FARMS EXC 100'<br>SW 1/4<br>L 022<br>01-0401-1-001<br>KEY# 50-2 |  |                |                  |                     |                | 0 R<br>300 NR     | 0 R<br>0 NR           |  |      |  |
| 23                                 |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 24                                 | Davis Jeffrey J<br>City Rd 75 E 50' off Rd 38<br>Anderson IN 46013   |  |  |  | SWNE 01-0031-1-038<br>31-4C-2                                        |  | 30             | 18               | 8                   | 5.00           | 150               |                       |  |      |  |
| 25                                 | DAVIS JEFFREY J & NACMI<br>3206 FORREST TERRACE<br>ANDERSON IN 46013 |  |  |  | S2 SE<br>01-0004-1-035<br>KEY# 2-17-5                                |  | 03             | 18               | 8                   | 5.48           | 0 R<br>740 NR     | 0 R<br>0 NR           |  |      |  |
| 26                                 |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 27                                 | DAVIS, Jessie V.<br>1918-50 ASD E Markleville                        |  |  |  | SW SE<br>01-0013-1-066<br>KEY# 21-14-1A                              |  | 21             | 18               | 8                   | 1.134          | 830 R<br>40 NR    | 1,400 R<br>470 NR     |  |      |  |
| 28                                 | DAVIS JESSIE V & HELEN L<br>R 1 BX 23<br>MARKLEVILLE IN 46056        |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 29                                 |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |
| 30                                 |                                                                      |  |  |  |                                                                      |  |                |                  |                     |                |                   |                       |  |      |  |

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|                       |          |          |                                    |          |          |                    |              |                  | 3        |
|                       |          |          | Jessie V. Davis                    |          |          | Ex. deed.          | 4/20/1901    | 4/1/1901         | 4        |
|                       |          |          |                                    |          |          |                    |              |                  | 5        |
|                       |          |          |                                    |          |          |                    |              |                  | 6        |
|                       |          |          | John H. & Becky D. Ford            |          |          | W                  | 9-27-89      | 10-3-89          | 7        |
|                       |          |          | 754 Fred J. & Sylvia J. Chambers   |          |          | W                  | 6-89         | 6-27-89          | 8        |
|                       |          |          | 650 Fred J. & Sylvia J. Chambers   |          |          |                    |              | 8-12-87          | 9        |
|                       |          |          |                                    |          |          |                    |              |                  | 10       |
|                       |          |          |                                    |          |          |                    |              |                  | 11       |
|                       |          |          | Martin E. & Gloria Morrow          |          |          |                    |              |                  | 12       |
|                       |          |          | Larry Fawcett                      |          |          |                    |              |                  | 13       |
|                       |          |          | 1000A Agri-Resources Capital Corp  |          |          | W.D.               | 8-89         | 8-16-90          | 14       |
|                       |          |          | 895A Sandra K. Harris              |          |          | W.D.               | 1-11-90      | 1-16-90          | 15       |
|                       |          |          |                                    |          |          |                    |              |                  | 16       |
|                       |          |          |                                    |          |          |                    |              |                  | 17       |
|                       |          |          |                                    |          |          |                    |              |                  | 18       |
|                       |          |          |                                    |          |          |                    |              |                  | 19       |
|                       |          |          |                                    |          |          |                    |              |                  | 20       |
|                       |          |          |                                    |          |          |                    |              |                  | 21       |
|                       |          |          |                                    |          |          |                    |              |                  | 22       |
|                       |          |          |                                    |          |          |                    |              |                  | 23       |
|                       |          |          |                                    |          |          |                    |              |                  | 24       |
|                       |          |          | Mark E. & Cathy Y. Hensley         |          |          |                    |              |                  | 25       |
|                       |          |          |                                    |          |          |                    |              |                  | 26       |
|                       |          |          | Robert & Linda Jewell              |          |          | W                  | 10/13/92     | 10/5/92          | 27       |
|                       |          |          |                                    |          |          |                    |              |                  | 28       |
|                       |          |          | 8.895 Gene V. & Frances H. Goodwin |          |          | W.D.               | 12-4-93      | 12-8-93          | 29       |
|                       |          |          | 1.105A Herman & Jeanne Lawson      |          |          | W.D.               | 12-4-93      | 12-8-93          | 30       |
|                       |          |          | Gene V. & Frances H. Goodwin       |          |          | W.D.               | 12/1/93      | 12/1/93          |          |



| TOWNSHIP |                                                                                   |  |  |  |                                                              |  |  |  |       | PAGE 40        |                  |                    |        |                   |                       |  |  |  |  |
|----------|-----------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------|--|--|--|-------|----------------|------------------|--------------------|--------|-------------------|-----------------------|--|--|--|--|
| NO       | NAME & ADDRESS OF TAXPAYERS                                                       |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                      |  |  |  | ADAMS | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |  |  |  |
| 1        | DAVIS JOHN R & FERN<br>R 11 BX 141<br>ANDERSON IN 46011                           |  |  |  | E2 SE 01-0007-1-035<br>KEY# 8-15-2C                          |  |  |  |       | 08             | 18               | 8                  | 1.00   | 830 R<br>0 NR     | 4,000 R<br>70 NR      |  |  |  |  |
| 2        |                                                                                   |  |  |  |                                                              |  |  |  |       |                |                  |                    |        |                   |                       |  |  |  |  |
| 3        |                                                                                   |  |  |  |                                                              |  |  |  |       |                |                  |                    |        |                   |                       |  |  |  |  |
| 4        | DAVIS JUNE N & IRENE<br>908 ALLIANCE RD<br>ANDERSON IN 46013                      |  |  |  | BABY FARMS 100' SW 1/4<br>L 022 01-0401-1-082<br>KEY# 50-2-2 |  |  |  |       |                |                  |                    |        | 330 R<br>0 NR     | 6,300 R<br>470 NR     |  |  |  |  |
| 5        | Davis, Richard L Chapin, Claiice D.<br>585- ENIC LON 368 E 50 30 1/2 3 1/2 NW 1/4 |  |  |  | P+ NW 1/4 SE<br>01-0009-1-034                                |  |  |  |       | 10             | 18               | 8                  | 5.002  |                   |                       |  |  |  |  |
| 6        |                                                                                   |  |  |  |                                                              |  |  |  |       |                |                  |                    |        |                   |                       |  |  |  |  |
| 7        | DAVIS MARK E<br>R 1 BX 370<br>MARKLEVILLE IN 46056                                |  |  |  | SW NW<br>01-0033-1-002<br>KEY# 30-7B                         |  |  |  |       | 29             | 18               | 8                  | 1.110  | 830 R<br>0 NR     | 0 R<br>700 NR         |  |  |  |  |
| 8        | Davis, Robert E, & James R Davis<br>9330 Brenton, Houston Texas 77031             |  |  |  | 42-17 01-0058-1-014<br>SW 1/4 3 17 8                         |  |  |  |       | 3              | 17               | 8                  | 2.817  | 10,500            | 3,770                 |  |  |  |  |
| 9        | DAVIS S. Rex<br>3114 E 950 50                                                     |  |  |  | Tomahawk Trls.<br>01-0039-1-080                              |  |  |  |       | 34             | 18               | 8                  | 2.110A |                   |                       |  |  |  |  |
| 10       | DAY LUTHER R & RUTH<br>R 11 BX 11 D<br>ANDERSON IN 46011                          |  |  |  | E2 NE<br>01-0006-1-038<br>KEY# 7-11-07                       |  |  |  |       | 07             | 18               | 8                  | 3.880  | 830 R<br>170 NR   | 3,130 R<br>0 NR       |  |  |  |  |
| 11       | DAVIS, Todd, & Terilyn                                                            |  |  |  | The Woods<br>01-0008-1-006                                   |  |  |  |       | 6              |                  |                    |        |                   |                       |  |  |  |  |
| 12       |                                                                                   |  |  |  |                                                              |  |  |  |       |                |                  |                    |        |                   |                       |  |  |  |  |
| 13       | DAY RICHARD R & BONNIE J<br>R 1 BX 106<br>MIDDLETOWN IN 47356                     |  |  |  | SW NE<br>01-0010-1-037<br>KEY# 11-13-1A-13                   |  |  |  |       | 11             | 18               | 8                  | .670   | 770 R<br>0 NR     | 1,500 R<br>0 NR       |  |  |  |  |
| 14       |                                                                                   |  |  |  |                                                              |  |  |  |       |                |                  |                    |        |                   |                       |  |  |  |  |
| 15       |                                                                                   |  |  |  |                                                              |  |  |  |       |                |                  |                    |        |                   |                       |  |  |  |  |
| 16       | DAY RICHARD R & BONNIE JANE<br>R 1 BX 106<br>MIDDLETOWN IN 47356                  |  |  |  | W2 NE<br>01-0010-1-036<br>KEY# 11-13-1A-21                   |  |  |  |       | 11             | 18               | 8                  | 1.336  | 0 R<br>170 NR     | 0 R<br>0 NR           |  |  |  |  |
| 17       | Day Scotty W & Donita J<br>R 1 BX 391 Markleville                                 |  |  |  | N2 SW 01-0023-1-068<br>28-14-12-1                            |  |  |  |       | 28             | 18               | 8                  | 3.840  |                   |                       |  |  |  |  |
| 18       | De BRUHL, Beant Bradley & Diana L.                                                |  |  |  | Mini Plat #400<br>01-9002-1-400                              |  |  |  |       | 1              |                  |                    |        |                   |                       |  |  |  |  |
| 19       | DE WITT WENDELL L & PAMELA J<br>R 11 BX 169<br>ANDERSON IN 46011                  |  |  |  | NW SE<br>01-0008-1-014<br>KEY# 9-9-1                         |  |  |  |       | 09             | 18               | 8                  | 17.500 | 500 R<br>1,930 NR | 11,880 R<br>820 NR    |  |  |  |  |
| 20       | De BRUHL, Beant Bradley & Diana L.<br>4235-50 450 E                               |  |  |  | NW<br>01-0005-1-001                                          |  |  |  |       | 3              | 18               | 8                  | 38.812 |                   |                       |  |  |  |  |
| 21       |                                                                                   |  |  |  | Mini Plat #400<br>01-9002-1-400                              |  |  |  |       | 2              |                  |                    |        |                   |                       |  |  |  |  |
| 22       | DEAN RICKY & DIANE<br>7417 SPRAGUE ST<br>ANDERSON IN 46013                        |  |  |  | BABY FARMS<br>L 067 01-0401-1-019<br>KEY# 53-7               |  |  |  |       |                |                  |                    |        | 0 R<br>470 NR     | 0 R<br>3,400 NR       |  |  |  |  |
| 23       | De BRUHL, Beant Bradley & Diana L.                                                |  |  |  | Mini Plat #399<br>01-9002-1-399                              |  |  |  |       | 1              |                  |                    |        |                   |                       |  |  |  |  |
| 24       |                                                                                   |  |  |  | Mini Plat #399<br>01-9002-1-399                              |  |  |  |       | 2              |                  |                    |        |                   |                       |  |  |  |  |
| 25       | DECKER RALPH L & ESTHER M<br>R 3<br>PENDLETON IN 46064                            |  |  |  | SE SE<br>01-0016-1-024<br>KEY# 19-12-02                      |  |  |  |       | 19             | 18               | 8                  | 3.910  | 830 R<br>400 NR   | 3,000 R<br>630 NR     |  |  |  |  |
| 26       |                                                                                   |  |  |  |                                                              |  |  |  |       |                |                  |                    |        |                   |                       |  |  |  |  |
| 27       |                                                                                   |  |  |  |                                                              |  |  |  |       |                |                  |                    |        |                   |                       |  |  |  |  |
| 28       | DEMPSEY WILBUR & OVAL<br>R 1 BX 236<br>MARKLEVILLE IN 46056                       |  |  |  | NW NW<br>01-0012-1-025<br>KEY# 15-2-01                       |  |  |  |       | 17             | 18               | 8                  | 2.270  | 500 R<br>165 NR   | 4,635 R<br>0 NR       |  |  |  |  |
| 29       |                                                                                   |  |  |  |                                                              |  |  |  |       |                |                  |                    |        |                   |                       |  |  |  |  |
| 30       |                                                                                   |  |  |  |                                                              |  |  |  |       |                |                  |                    |        |                   |                       |  |  |  |  |

| MADISON COUNTY, INDIANA        |          |          |                               |          |          |                    |              |                  |          |  |  |
|--------------------------------|----------|----------|-------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                                |          |          | Bradford Mullany              |          |          |                    |              | 6-16-87          | 1        |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 2        |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 3        |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 4        |  |  |
| James A Carolyn S. Wilhite     | 4-7-89   |          |                               |          |          |                    |              |                  | 5        |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 6        |  |  |
|                                |          |          | V Ray Bush Sr                 |          |          | See                | 8/26/92      | 8/25/92          | 7        |  |  |
| Jeffrey D. Julie A. Swackhamer | 2-22-89  |          |                               |          |          | WD                 | 6-5-89       | 6-13-89          | 8        |  |  |
| Manly Helen Ciskew             | 5-24-93  |          | 73,183 Locust Grove Acres Inc |          |          | W                  | 5-1-89       | 5-3-89           | 9        |  |  |
| Douglas T Sinclair             |          |          |                               |          |          |                    |              |                  | 10       |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 11       |  |  |
| Harley D. Campbell et al       | 5-2-89   |          | Phillip M. Rebecca B. Watson  |          |          | W                  | 10/1/89      | 11/1/89          | 12       |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 13       |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 14       |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 15       |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 16       |  |  |
| Carol & Leila G Murray         | 8-5-87   |          |                               |          |          |                    |              |                  | 17       |  |  |
| Best Farm Inc.                 | 4-30-90  |          | Walter E. Nancy Young         |          |          | W                  | 4/25/90      | 4/25/90          | 18       |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 19       |  |  |
| Best Farms Inc.                | 12-14-93 |          |                               |          |          |                    |              |                  | 20       |  |  |
|                                | 12-14-93 |          | Terry D. Walshman             |          |          | W                  | 12/1/94      | 12/5/94          | 21       |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 22       |  |  |
| Best Farms Inc.                | 12-14-93 |          | Philip D. Nancy L. Freeman    |          |          | W                  | 12/10/93     | 12/14/93         | 23       |  |  |
|                                | 12-14-93 |          |                               |          |          |                    |              |                  | 24       |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 25       |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 26       |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 27       |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 28       |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 29       |  |  |
|                                |          |          |                               |          |          |                    |              |                  | 30       |  |  |

# REAL ESTATE LIST and TRANSFER BOOK

01  
ADAMS

TOWNSHIP

PAGE  
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| NO. | NAME & ADDRESS OF TAXPAYERS                                                        | DESCRIPTION OF LAND OR NAME OF ADDITION                        | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND     | VALUE OF IMPROVEMENTS |                      |
|-----|------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------|------------------|--------------------|----------|-------------------|-----------------------|----------------------|
| 1   | DENNEAU RALPH M & MARY K<br>R 2 BX 14<br>MARKLEVILLE IN 46056                      | MINI PLAT #253<br>L 001 01-9A34-1-353<br>KEY# 999-V-1          | ✓              |                  |                    |          | 0 R<br>350 NR     | 0 R<br>7,370 NR       |                      |
| 2   |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 3   |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 4   | DENNEAU RALPH M & MARY K<br>R 2 BX 14<br>MARKLEVILLE IN 46056                      | MINI PLAT #253<br>L 002 01-9B34-1-353<br>KEY# 999-V-2          | ✓              |                  |                    |          | 0 R<br>350 NR     | 0 R<br>0 NR           |                      |
| 5   |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 6   |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 7   | DENNEAU RALPH M & MARY K<br>R 2 BX 14<br>MARKLEVILLE IN 46056                      | MINI PLAT #253<br>L 003 01-9C34-1-353<br>KEY# 999-V-3          | ✓              |                  |                    |          | 0 R<br>350 NR     | 0 R<br>0 NR           |                      |
| 8   |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 9   |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 10  | DENNY CLYDE M & HELEN R<br>823 MYERS AVE<br>ANDERSON IN 46012                      | SE SE<br><del>01-0007-1-042</del><br>KEY# 8-15-2E              | ✓              | 08               | 18                 | 8        | 2.00              | 0 R<br>80 NR          | 0 R<br>0 NR          |
| 11  |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 12  |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 13  | DENSON WALTER D & ETHEL M<br>R 1<br>MARKLEVILLE IN 46056                           | SE NE<br>01-0031-1-030<br>KEY# 32-5                            | ✓              | 30               | 18                 | 8        | 14.10             | 500 R<br>1,930 NR     | 810 R<br>390 NR      |
| 14  | <i>DiHinger, Wayne D &amp; Stephanie<br/>Rt #1, Bx 154 Alma-Eus 36 Markleville</i> | <i>SE SE 01-0013-1-039<br/>14-18-1</i>                         | ✓              | <i>16</i>        | <i>18</i>          | <i>8</i> | <i>1.59A</i>      | <i>400</i>            | <i>830</i>           |
| 15  |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 16  | DETLINGER WILLIAM D & MARY K<br>R 1 BX 154<br>MARKLEVILLE IN 46056                 | SW SE<br>01-0013-1-039<br>KEY# 14-18-1                         | ✓              | 16               | 18                 | 8        | .57               | 0 R<br>400 NR         | 0 R<br>830 NR        |
| 17  |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 18  |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 19  | DETWEILER ROBERT L & CELISA D<br>371 ALLIANCE RD<br>ANDERSON IN 46011              | MINI PLAT 66<br>L 002 01-9B07-1-066<br>KEY# 6-18               | ✓              |                  |                    |          | 500 R<br>1,100 NR | 8,400 R<br>0 NR       |                      |
| 20  | <i>DIAL, Ronda Verbo, Norma Jean<br/>2899 - E 1100 50 Markleville</i>              | <i>SE SE<br/>01-0033-1-016</i>                                 | ✓              | <i>4</i>         | <i>17</i>          | <i>8</i> | <i>16.00A</i>     | <i>500<br/>2360</i>   | <i>2870<br/>3224</i> |
| 21  |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 22  | DIANE ESTATES INC<br>P O BX 58<br>PENDLETON IN 46064                               | PEACE & LOVE TR 26<br><del>01-0031-1-012</del><br>KEY# 43-8-26 | ✓              | 06               | 17                 | 8        | .91               | 0 R<br>570 NR         | 0 R<br>0 NR          |
| 23  |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 24  |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 25  | DICK SCOTT A & TONYA S<br>R 2 BX 50<br>MARKLEVILLE IN 46056                        | W2 SE<br>01-0015-1-038<br>KEY# 12-9-2                          | ✓              | 14               | 18                 | 8        | .455              | 370 R<br>0 NR         | 7,100 R<br>0 NR      |
| 26  |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 27  |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 28  | DICKERSON NELSON R & TONYA D<br>R 1 BX 238<br>MARKLEVILLE IN 46056                 | COLUMBUS 01-0106-1-042<br>04 L 005<br>KEY# 58-5                | ✓              |                  |                    |          | 320 R<br>0 NR     | 4,570 R<br>0 NR       |                      |
| 29  |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |
| 30  |                                                                                    |                                                                |                |                  |                    |          |                   |                       |                      |

| PAGE | LINE | TO WHOM TRANSFERRED |
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| NO. | NAME & ADDRESS OF TAXPAYERS                                        | DESCRIPTION OF LAND OR NAME OF ADDITION         | ADAMS          |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------|-------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                    |                                                 | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | DICKERSON NELSON R & TONYA D<br>R 1 BX 238<br>MARKLEVILLE IN 46056 | COLUMBUS 01-0106-1-043<br>04 L 006<br>KEY# 58-6 |                |                  |                    |       | 40 R<br>0 NR    | 0 R<br>0 NR           |
| 2   |                                                                    | NE NE<br>01-0011-1-043<br>18-6-2A               | 18             | 18               | 8                  | .46   |                 |                       |
| 3   |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 4   | DICKERSON NELSON R & TONYA D<br>R 1 BX 238<br>MARKLEVILLE IN 46056 | COLUMBUS 01-0106-1-041<br>04 L 007<br>KEY# 58-7 |                |                  |                    |       | 0 R<br>40 NR    | 0 R<br>0 NR           |
| 5   |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 6   |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 7   | DICKERSON NELSON R & TONYA D<br>R 1 BX 238<br>MARKLEVILLE IN 46056 | COLUMBUS 01-0106-1-045<br>04 L 008<br>KEY# 58-8 |                |                  |                    |       | 0 R<br>40 NR    | 0 R<br>0 NR           |
| 8   |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 9   |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 10  | DICKERSON WILLIAM H & BONNIE J<br>R 2<br>MARKLEVILLE IN 46056      | NW SE 01-0809-1-028<br>KEY# 10-9-4              | 10             | 18               | 8                  | 10.04 | 0 R<br>1,700 NR | 0 R<br>12,900 NR      |
| 11  |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 12  |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 13  | DICKERSON WM & MINNIE<br>905 CATALPA DR<br>ANDERSON IN 46013       | BABY FARMS<br>L 045 01-0401-1-042<br>KEY# 48-10 |                |                  |                    |       | 0 R<br>370 NR   | 0 R<br>0 NR           |
| 14  |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 15  |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 16  | DICKERSON WM & MINNIE<br>905 CALALPA DR<br>ANDERSON IN 46013       | BABY FARMS<br>L 046 01-0401-1-043<br>KEY# 48-9  |                |                  |                    |       | 500 R<br>0 NR   | 3,080 R<br>90 NR      |
| 17  |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 18  |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 19  | DICKEY DONALD L & ELIZABETH L<br>R 7 BX 21<br>ANDERSON IN 46011    | ALLIANCE<br>L 001 01-0102-1-016<br>KEY# 44-1    |                |                  |                    |       | 0 R<br>30 NR    | 0 R<br>0 NR           |
| 20  |                                                                    | SW SW<br>4-17 01-0002-1-026                     | 5              | 18               | 8                  | 1.400 | 330             |                       |
| 21  |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 22  | DICKEY DONALD L & ELIZABETH L<br>R 7 BX 21<br>ANDERSON IN 46011    | ALLIANCE<br>L 002 01-0102-1-015<br>KEY# 44-2    |                |                  |                    |       | 0 R<br>50 NR    | 0 R<br>0 NR           |
| 23  |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 24  |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 25  | DICKEY DONALD L & ELIZABETH L<br>R 7 BX 21<br>ANDERSON IN 46011    | ALLIANCE<br>L 003 01-0102-1-014<br>KEY# 44-3    |                |                  |                    |       | 0 R<br>50 NR    | 0 R<br>0 NR           |
| 26  |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 27  |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 28  | DICKEY DONALD L & ELIZABETH L<br>R 7 BX 21<br>ANDERSON IN 46011    | ALLIANCE<br>L 004 01-0102-1-013<br>KEY# 44-4    |                |                  |                    |       | 0 R<br>50 NR    | 0 R<br>0 NR           |
| 29  |                                                                    |                                                 |                |                  |                    |       |                 |                       |
| 30  |                                                                    |                                                 |                |                  |                    |       |                 |                       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                 | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|------------------------------------------------------------------|------------------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
| 1   | DICKEY DONALD L & ELIZABETH L<br>R 7 BX 21<br>ANDERSON IN 46011  | ALLIANCE V/A<br>L 016 01-0102-1-004<br>KEY# 44-5           | ✓                 |                     |                          |       | 0 R<br>160 NR | 0 R<br>0 NR              |
| 2   |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 3   |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 4   | DICKEY DONALD L & ELIZABETH L<br>R 7 BX 21<br>ANDERSON IN 46011  | ALLIANCE<br>L 017 01-0102-1-003<br>KEY# 44-6               | ✓                 |                     |                          |       | 0 R<br>160 NR | 0 R<br>0 NR              |
| 5   |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 6   |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 7   | DICKEY DONALD L & ELIZABETH L<br>R 7 BX 21<br>ANDERSON IN 46011  | ALLIANCE<br>L 018 01-0102-1-002<br>KEY# 44-7 Exe. 19' Snd. | ✓                 |                     |                          |       | 0 R<br>160 NR | 0 R<br>0 NR              |
| 8   |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 9   |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 10  | DICKEY DONALD L & ELIZABETH L<br>R 7 BX 21<br>ANDERSON IN 46011  | ALLIANCE<br>L 019 01-0102-1-001<br>KEY# 44-8 Exe. 19' Snd. | ✓                 |                     |                          |       | 0 R<br>90 NR  | 0 R<br>0 NR              |
| 11  |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 12  |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 13  | DICKEY DONALD L & ELIZABETH L<br>R 7 BX 211<br>ANDERSON IN 46011 | ALLIANCE<br>L 010 01-0102-1-007<br>KEY# 45-1               | ✓                 |                     |                          |       | 0 R<br>60 NR  | 0 R<br>0 NR              |
| 14  |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 15  |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 16  | DICKEY DONALD L & ELIZABETH L<br>R 7 BX 21<br>ANDERSON IN 46011  | ALLIANCE<br>L 009 01-0102-1-008<br>KEY# 45-2               | ✓                 |                     |                          |       | 0 R<br>50 NR  | 0 R<br>0 NR              |
| 17  |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 18  |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 19  | DICKEY DONALD L & ELIZABETH L<br>R 7 BX 21<br>ANDERSON IN 46011  | ALLIANCE<br>L 008 01-0102-1-009<br>KEY# 45-3               | ✓                 |                     |                          |       | 0 R<br>50 NR  | 0 R<br>0 NR              |
| 20  |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 21  |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 22  | DICKEY DONALD L & ELIZABETH L<br>R 7 BX 21<br>ANDERSON IN 46011  | ALLIANCE<br>L 007 01-0102-1-010<br>KEY# 45-4               | ✓                 |                     |                          |       | 0 R<br>50 NR  | 0 R<br>0 NR              |
| 23  |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 24  |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 25  | DICKEY DONALD L & ELIZABETH L<br>R 7 BX 21<br>ANDERSON IN 46011  | ALLIANCE<br>L 006 01-0102-1-011<br>KEY# 45-5               | ✓                 |                     |                          |       | 0 R<br>50 NR  | 0 R<br>0 NR              |
| 26  |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 27  |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 28  | DICKEY DONALD L & ELIZABETH L<br>R 7 BX 21<br>ANDERSON IN 46011  | ALLIANCE<br>L 005 01-0102-1-012<br>KEY# 45-6               | ✓                 |                     |                          |       | 0 R<br>50 NR  | 0 R<br>0 NR              |
| 29  |                                                                  |                                                            |                   |                     |                          |       |               |                          |
| 30  |                                                                  |                                                            |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST AND TRANSFER BOOK |                                                                         |  |  |  |                                                  |  |  |  |         | ADAMS    |       | TOWNSHIP |               | PAGE 44         |                       |
|------------------------------------|-------------------------------------------------------------------------|--|--|--|--------------------------------------------------|--|--|--|---------|----------|-------|----------|---------------|-----------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                             |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  |  |  | SECTION | TOWNSHIP | RANGE | BLK      | ACRES         | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | DICKY DONALD LESTER & ELIZABETH LEWIS<br>R 7 BX 24<br>ANDERSON IN 46011 |  |  |  | ALLIANCE V/A<br>L 015 01-0102-1-005<br>KEY# 45-7 |  |  |  |         |          |       |          |               | 0 R<br>230 NR   | 0 R<br>3,070 NR       |
| 2                                  | DIAL, Auden U & Norma J<br>1177 E 500 S                                 |  |  |  | Alliance NE Ept<br>46-10<br>01-0207-1-034        |  |  |  | 36      | 01       | 0207  | 1-034    | 50            |                 |                       |
| 3                                  | E                                                                       |  |  |  | Alliance<br>46-6<br>01-0207-1-030                |  |  |  | 32      | 01       | 0207  | 1-030    | 40            |                 |                       |
| 4                                  | DICKY JOHN L<br>R 7 BX 21<br>ANDERSON IN 46011                          |  |  |  | SW SW<br>01-0002-1-019<br>KEY# 4-208             |  |  |  | 05      | 18       | 8     |          | 230 NR        | 0 R<br>1,870 NR |                       |
| 5                                  | DIAL, Auden U & Norma J                                                 |  |  |  | Alliance 46-7<br>46-8<br>01-0207-1-031           |  |  |  | 33      | 01       | 0207  | 1-031    | 50            |                 |                       |
| 6                                  | E                                                                       |  |  |  | Alliance 46-8<br>46-9<br>01-0207-1-032           |  |  |  | 34      | 01       | 0207  | 1-032    | 50            |                 |                       |
| 7                                  | DICKY JOHN L<br>R 7 BX 21<br>ANDERSON IN 46011                          |  |  |  | Alliance<br>L 014 01-0102-1-006<br>KEY# 45-8     |  |  |  |         |          |       |          | 160 NR        | 0 R<br>0 NR     |                       |
| 8                                  | DIAL, Auden U & Norma J                                                 |  |  |  | Alliance 39' wsd<br>47-16<br>01-0207-1-020       |  |  |  | 35      | 01       | 0207  | 1-020    | 80            |                 |                       |
| 9                                  | E                                                                       |  |  |  | Alliance 47-2<br>47-2<br>01-0207-1-019           |  |  |  | 36      | 01       | 0207  | 1-019    | 330           | 8030            |                       |
| 10                                 | DICKY SAMUEL C<br>R 7 BX 21<br>ANDERSON IN 46011                        |  |  |  | SW SW 01-0002-1-026<br>KEY# 4-17                 |  |  |  | 05      | 18       | 8     |          | 330 NR        | 0 R<br>0 NR     |                       |
| 11                                 | DIAL, Auden U & Norma J                                                 |  |  |  | Alliance 47-5<br>47-5<br>01-0207-1-027           |  |  |  | 37      | 01       | 0207  | 1-027    | 40            |                 |                       |
| 12                                 | E                                                                       |  |  |  | Alliance 47-6<br>47-6<br>01-0207-1-028           |  |  |  | 38      | 01       | 0207  | 1-028    | 50            |                 |                       |
| 13                                 | DIETZ GLEN W & LINDA H<br>R 7 BX 31 N<br>ANDERSON IN 46011              |  |  |  | NE<br>01-0002-1-035<br>KEY# 4-8-6                |  |  |  | 05      | 18       | 8     |          | 7.07          | 500 R<br>320 NR | 2,120 R<br>25,050 NR  |
| 14                                 | DIAL, Auden U & Norma J                                                 |  |  |  | Alliance 47-7<br>47-7<br>01-0207-1-029           |  |  |  | 39      | 01       | 0207  | 1-029    | 10            |                 |                       |
| 15                                 | E                                                                       |  |  |  | NWN 4/8 (8-3)<br>01-0007-1-010                   |  |  |  | 8       | 18       | 8     |          | 6.604         | 570             |                       |
| 16                                 | DIETZ GLEN W & LINDA H<br>R 7 BOX 31 N<br>ANDERSON IN 46011             |  |  |  | NE 5-18-8<br>KEY# 4-8-6                          |  |  |  |         |          |       |          | 7.07          | 0 R<br>0 NR     | 0 R<br>0 NR           |
| 17                                 | DIAL, Auden U & Norma J                                                 |  |  |  | SESE<br>01-0033-1-016                            |  |  |  | 4       | 17       | 8     |          | 11,000        | 8700            | 9060                  |
| 18                                 | Dishroon Danny R & Rachelle<br>3576 E 5755 Markleville                  |  |  |  | Mine Plat # 353<br>01-9A10-1-353                 |  |  |  | 1       |          |       |          |               |                 |                       |
| 19                                 | DITTLINGER WILLIAM D & MARY H<br>P O BX 97<br>MIDDLETOWN IN 47356       |  |  |  | W2 NE<br>01-0010-1-043<br>KEY# 11-13-1A-18       |  |  |  | 11      | 18       | 8     |          | 1.357         | 870 NR          | 8,730 NR              |
| 20                                 | DOCKE, Chris M & Kathy A<br>44 E 51st 1/2 32.1795 US 3rd                |  |  |  | W2 NW (19-2-1)<br>01-0016-1-005                  |  |  |  | 19      | 18       | 8     |          | 9.500         | 500             | 13,000                |
| 21                                 | E                                                                       |  |  |  | W2 NW (19-1)<br>01-0016-1-002                    |  |  |  | 19      | 18       | 8     |          | 4000          |                 |                       |
| 22                                 | LUMERY PETER J<br>R 1 BX 282<br>MARKLEVILLE IN 46056                    |  |  |  | SW SE<br>01-0012-1-116<br>KEY# 17-5-1G           |  |  |  | 17      | 18       | 8     |          | .627          | 500 NR          | 7,270 NR              |
| 23                                 | DOTSON, Terry L & Patricia E<br>1099A - 50 300 E Markleville            |  |  |  | SW SW<br>01-0034-1-024                           |  |  |  | 3       | 17       | 8     |          | 10,000        |                 |                       |
| 24                                 |                                                                         |  |  |  |                                                  |  |  |  |         |          |       |          |               |                 |                       |
| 25                                 | DUNNELLS CHARLES E & JUANITA L<br>7533 COLUMBUS AV<br>ANDERSON IN 46013 |  |  |  | BABY FARMS EXC W PT<br>L 018<br>KEY# 51-2        |  |  |  |         |          |       |          | 400 R<br>0 NR | 2,770 R<br>0 NR |                       |
| 26                                 | Dowden Caugh N & Barbara<br>R 11 BX 71<br>Anderson 46011                |  |  |  | SESE<br>55-101-0006-1-033                        |  |  |  | 7       | 18       | 8     |          | .210          | 140             |                       |
| 27                                 |                                                                         |  |  |  | Columbus 01-0106-1-017<br>55-10                  |  |  |  | 4       |          |       |          | 320           | 2030            |                       |
| 28                                 | DOWDEN GORDON L & PATRICIA A<br>R 2 BX 115<br>MARKLEVILLE IN 46056      |  |  |  | NE NE<br>01-0019-1-011<br>KEY# 23-5-2            |  |  |  | 22      | 18       | 8     |          | 1.00          | 830 R<br>0 NR   | 10,750 R<br>1,220 NR  |
| 29                                 | E                                                                       |  |  |  | Columbus 01-0106-1-016<br>55-8                   |  |  |  | 0L      |          |       |          | 330           | 330             |                       |
| 30                                 | Dowden, Caugh N. & BARBARA<br>5922 S 51st 109                           |  |  |  | Columbus 01-0106-1-018<br>55-9                   |  |  |  | 3       |          |       |          | 20            |                 |                       |

| MADISON COUNTY, INDIANA                             |          |          |                             |          |          |                    |                 |                  |          |  |  |  |
|-----------------------------------------------------|----------|----------|-----------------------------|----------|----------|--------------------|-----------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED                               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED    | DATE OF TRANSFER | LINE NO. |  |  |  |
|                                                     |          |          |                             |          |          |                    |                 |                  | 1        |  |  |  |
| Kenneth H. Wilma J. Huse<br>9-5-90                  |          |          | Ept State of Indiana        |          |          |                    | 48019211 CP0821 | 5-14-93          | 2        |  |  |  |
| " " "                                               |          |          |                             |          |          |                    |                 |                  | 3        |  |  |  |
|                                                     |          |          | Freddie Everett Jones       |          |          | ws                 | 4/1/93          | 4/1/93           | 4        |  |  |  |
| Kenneth H. Wilma J. Huse<br>9-5-90                  |          |          |                             |          |          |                    |                 |                  | 5        |  |  |  |
| " " "                                               |          |          |                             |          |          |                    |                 |                  | 6        |  |  |  |
|                                                     |          |          | Freddie Everett Jones       |          |          | ws                 | 4/1/93          | 4/1/93           | 7        |  |  |  |
| Kenneth H. Wilma J. Huse<br>9-5-90                  |          |          |                             |          |          |                    |                 |                  | 8        |  |  |  |
| " " "                                               |          |          |                             |          |          |                    |                 |                  | 9        |  |  |  |
|                                                     |          |          | Donald L + Elizabeth Dickey |          |          |                    |                 | 9-3-86           | 10       |  |  |  |
| Kenneth H. Wilma Huse<br>9-5-90                     |          |          |                             |          |          |                    |                 |                  | 11       |  |  |  |
| " "                                                 |          |          |                             |          |          |                    |                 |                  | 12       |  |  |  |
|                                                     |          |          | Pendleton Banking Co        |          |          | deed               | 12/12/90        | 12/28/90         | 13       |  |  |  |
| Kenneth H. Wilma Huse<br>9-5-90                     |          |          |                             |          |          |                    |                 |                  | 14       |  |  |  |
| " " "                                               |          |          | 1,396 State of Indiana      |          |          |                    | 48019211 CP0821 | 5/14/93          | 15       |  |  |  |
|                                                     |          |          |                             |          |          |                    |                 |                  | 16       |  |  |  |
| Davis Z. Zachary<br>11-22-93                        |          |          |                             |          |          |                    |                 |                  | 17       |  |  |  |
| Michael W. Theresa A. Burnett<br>1-1-93             |          |          |                             |          |          |                    |                 |                  | 18       |  |  |  |
|                                                     |          |          |                             |          |          |                    |                 |                  | 19       |  |  |  |
| C. Steve + Sandra A. Paul<br>10-1-91<br>2-3-92      |          |          |                             |          |          |                    |                 |                  | 20       |  |  |  |
| " "                                                 |          |          |                             |          |          |                    |                 |                  | 21       |  |  |  |
|                                                     |          |          |                             |          |          |                    |                 |                  | 22       |  |  |  |
| WD. 3-4-93<br>3-4-93<br>Est. Mary P. Shreckles Cook |          |          |                             |          |          |                    |                 |                  | 23       |  |  |  |
|                                                     |          |          |                             |          |          |                    |                 |                  | 24       |  |  |  |
|                                                     |          |          | Deanna Darlene Regan        |          |          |                    | 48018704 ES 119 | 5/29/90          | 25       |  |  |  |
| gc. 1-18-90<br>Don Rex Snideman<br>4-23-87          |          |          |                             |          |          |                    |                 |                  | 26       |  |  |  |
| gc. 1-18-90                                         |          |          |                             |          |          |                    |                 |                  | 27       |  |  |  |
|                                                     |          |          |                             |          |          |                    |                 |                  | 28       |  |  |  |
| gc. 1-18-90<br>Don Rex Snideman<br>4-23-87          |          |          |                             |          |          |                    |                 |                  | 29       |  |  |  |
| gc. 1-18-90                                         |          |          |                             |          |          |                    |                 |                  | 30       |  |  |  |

## PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                                             | DESCRIPTION OF LAND OR NAME OF ADDITION             | SECTION IN LOT       | TOWNSHIP OUT-LOT     | RANGE BLOCK SQUARE   | ACRES                           | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------|----------------------|----------------------|---------------------------------|-----------------|-----------------------|
| 1   | DOWDEN GORDON L & PATRICIA A<br>R 2 BX 115<br>MARKLEVILLE IN 46056                      | NE NE<br>01-0019-1-028<br>KEY# 23-5-9B              | 22                   | 18                   | 8                    | 1.00                            | 500 R<br>500 NR | 0 R<br>0 NR           |
| 2   | <i>Dowden, Seth Thomas &amp; Susan Kay<br/>1071- E 600 SO<br/>Ind. 3</i>                | <i>Columbus E2 1/4 SW<br/>58-4</i>                  | <i>4</i>             |                      | <i>01-0106-1-038</i> |                                 |                 |                       |
| 3   |                                                                                         |                                                     |                      |                      |                      |                                 |                 |                       |
| 4   | LOWNEY AL-FRED<br>7508 SPRAGUE ST<br>ANDERSON IN 46013                                  | BABY FARMS<br>L 032<br>KEY# 50-12                   | <i>1-032</i>         | <i>01-0401-1-032</i> |                      |                                 | 500 R<br>0 NR   | 3,230 R<br>0 NR       |
| 5   |                                                                                         |                                                     |                      |                      |                      |                                 |                 |                       |
| 6   |                                                                                         |                                                     |                      |                      |                      |                                 |                 |                       |
| 7   | LOWNEY ROBERT D & JANA K<br>7201 SPRAGUE ST<br>ANDERSON IN 46013                        | BABY FARMS 1/2 V/S<br>L 055<br>KEY# 52-5            | <i>01-0401-1-051</i> |                      |                      |                                 | 0 R<br>1,000 NR | 0 R<br>2,400 NR       |
| 8   |                                                                                         |                                                     |                      |                      |                      |                                 |                 |                       |
| 9   |                                                                                         |                                                     |                      |                      |                      |                                 |                 |                       |
| 10  | DOWNHAM ALVIN & REBA JANE<br>R 1<br>MARKLEVILLE IN 46056                                | SW SE 01-0018-1-064<br>KEY# 21-14-18                | 21                   | 18                   | 8                    | <i>4.718</i><br><del>8.86</del> | 0 R<br>1,070 NR | 0 R<br>0 NR           |
| 11  |                                                                                         |                                                     |                      |                      |                      |                                 |                 |                       |
| 12  |                                                                                         |                                                     |                      |                      |                      |                                 |                 |                       |
| 13  | DOWNHAM ALVIN & REBA JANE<br>R 1 BX 22<br>MARKLEVILLE IN 46056                          | NW NE 01-0023-1-028<br>KEY# 29-1                    | 28                   | 18                   | 8                    | <i>.116</i><br><del>4.00</del>  | 830 R<br>340 NR | 2,650 R<br>980 NR     |
| 14  |                                                                                         |                                                     |                      |                      |                      |                                 |                 |                       |
| 15  |                                                                                         |                                                     |                      |                      |                      |                                 |                 |                       |
| 16  | DOWNHAM ALVIN & REBA JANE<br>R 1 BX 22<br>MARKLEVILLE IN 46056                          | W2 NE 01-0023-1-011<br>KEY# 29-5B-4                 | 28                   | 18                   | 8                    | 1.00                            | 0 R<br>350 NR   | 0 R<br>0 NR           |
| 17  | <i>Downham, Donna<br/>5353-5 100 E<br/>Ind. 13</i>                                      | <i>E2 NE (7-81)<br/>01-0006-1-034</i>               | <i>7</i>             | <i>18</i>            | <i>8</i>             | <i>3.70A</i>                    | <i>930</i>      | <i>5570</i>           |
| 18  | <i>Driggers David &amp; Melinda Jayne<br/>6328-5 Columbus Ave Ind. 13</i>               | <i>W2 SW<br/>01-0018-1-088</i>                      | <i>21</i>            | <i>18</i>            | <i>8</i>             | <i>.720</i><br><del>.766</del>  |                 |                       |
| 19  | DOWNING ROBERT L & RUTH H<br>R 11 BX 160<br>ANDERSON IN 46011                           | SE SE<br>01-0008-1-019<br>KEY# 9-16-3               | 09                   | 18                   | 8                    | 1.00                            | 830 R<br>0 NR   | 4,190 R<br>210 NR     |
| 20  | <i>Driggers, David &amp; Melinda Jayne<br/>Ind. 13<br/>2118-5 3118-5 Hwy New Castle</i> | <i>W2 SW (22-15-1-09) all key<br/>01-0018-1-086</i> | <i>21</i>            | <i>18</i>            | <i>8</i>             | <i>.520</i>                     | <i>660</i>      | <i>4470</i>           |
| 21  | <i>Dulworth M. G. &amp; Elise<br/>6328-5 Columbus Ave Ind. 13</i>                       | <i>W2 SE (18-87)<br/>01-0011-1-025</i>              | <i>18</i>            | <i>18</i>            | <i>8</i>             | <i>73.00</i>                    | <i>10,700</i>   | <i>73.134</i>         |
| 22  | DOWNING ROBERT L & RUTH H<br>R 11 BX 160<br>ANDERSON IN 46011                           | SE SE<br>01-0008-1-018<br>KEY# 9-16-4               | 09                   | 18                   | 8                    | .250                            | 0 R<br>160 NR   | 0 R<br>0 NR           |
| 23  | <i>Dulworth M. G. &amp; Elise<br/>924 Catalpa Dr</i>                                    | <i>Baby Farms N2<br/>48-4-A 022236</i>              | <i>4</i>             | <i>01-0401-1-080</i> |                      |                                 | <i>1000</i>     |                       |
| 24  | <i>And</i>                                                                              | <i>Baby Farms S2<br/>48-4-01 0242236</i>            | <i>4</i>             | <i>01-0401-1-060</i> |                      |                                 | <i>260</i>      | <i>7970</i>           |
| 25  | DRINKUT H ROBERTA<br>621 NORRIS DR<br>ANDERSON IN 46013                                 | NORRIS HTS 1ST CONT<br>L 035<br>KEY# 5-8-B11        | 19                   |                      |                      |                                 | 870 R<br>0 NR   | 5,830 R<br>0 NR       |
| 26  | <i>Dulworth Gary L<br/>6816 Columbus Ave</i>                                            | <i>Roberts Sub<br/>5-6-4N-01 52</i>                 | <i>14</i>            | <i>01-0101-1-062</i> |                      |                                 | <i>200</i>      |                       |
| 27  | <i>Anderson IV<br/>46013</i>                                                            | <i>Roberts Sub<br/>5-6-40</i>                       | <i>15</i>            | <i>01-0101-1-001</i> |                      |                                 | <i>570</i>      | <i>6970</i>           |
| 28  | DONHAM DWIGHT M & BRENDA J<br>R 11 BX 96<br>ANDERSON IN 46011                           | LEXINGTON GREEN<br>L 006<br>KEY# 8-1-1A-6           | <i>01-0107-1-003</i> |                      |                      |                                 | 600 R<br>0 NR   | 11,730 R<br>0 NR      |
| 29  |                                                                                         |                                                     |                      |                      |                      |                                 |                 |                       |
| 30  |                                                                                         |                                                     |                      |                      |                      |                                 |                 |                       |

**MADISON COUNTY, INDIANA**

| FROM WHOM TRANSFERRED                                                                                         | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        | PAGE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER   |
|---------------------------------------------------------------------------------------------------------------|----------|----------|----------------------------|----------|--------------------|--------------|--------------------|
| Lillian S. Debra L. Johnson<br>4-91-87                                                                        |          |          |                            |          |                    |              |                    |
|                                                                                                               |          |          | Joe & Myrtle Davis - yoder |          | w/o                | 3/16/91      | 3/15/91            |
|                                                                                                               |          |          | Nancy K. Hobson            |          | w/o                | 3/16/91      | 4/12/91            |
| Rickey Lee + Cheryl Ann Martin<br>4.158 Daryl R Hope + Jammy Wilson                                           |          |          |                            |          |                    |              | 4-29-87<br>4-24-87 |
| Rickey Lee + Cheryl Ann Martin<br>3.884 Daryl R Hope + Jammy Wilson J/T-R/S                                   |          |          |                            |          |                    |              | 4-29-87<br>4-24-87 |
| Daryl R Hope + Jammy Wilson J/T-R/S                                                                           |          |          |                            |          |                    |              | 4/24/87            |
| E.L.G. Wilke M. Roberts<br><small>also assigned</small><br>Indiana & Michigan Power Co.<br>7-31-91<br>3-11-93 |          |          | STATE OF INDIANA           |          | C.O.               | 4-5-93       | 6-11-93            |
| Philip W. Bramham<br>Ellen L. Harmsen et al<br>10-11-89<br>10-12-89                                           |          |          |                            |          |                    |              |                    |
| Neil & Elizabeth U Tinsley<br>7-22-88                                                                         |          |          |                            |          |                    |              |                    |
| Ronald L. Delra N O'Brien<br>9-25-87                                                                          |          |          |                            |          |                    |              |                    |



| REAL ESTATE LIST and TRANSFER BOOK                                                     |  |                                         |  | 01 ADAMS       |                  | TOWNSHIP           |                  | PAGE 46          |                       |
|----------------------------------------------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|------------------|------------------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS                                                            |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND    | VALUE OF IMPROVEMENTS |
| DZERVE VERN<br>R 1 BX 59<br>MIDDLETOWN IN 47356                                        |  | E2 NE<br>01-0003-1-031<br>KEY# 1-5-2B   |  | 02             | 18               | 8                  | 2.81             | 0 R<br>930 NR    | 0 R<br>9,600 NR       |
| EACRET, Michael D. & Mary Catherine<br>8391-E U.S. 36 Middle.                          |  | 01-0013-1-076                           |  | 16             | 18               | 8                  | 1.86 1/2         |                  |                       |
| EARLEY GEORGE W & EVELYN A<br>5009 COLUMBUS AV<br>ANDERSON IN 46013                    |  | SE SE<br>01-0009-1-014<br>KEY# 10-10A   |  | 10             | 18               | 8                  | 40.000           | 0 R<br>2,850 NR  | 0 R<br>0 NR           |
| EARLEY GEORGE W & EVELYN A<br>5009 COLUMBUS AV<br>ANDERSON IN 46013                    |  | W2 SW<br>01-0018-9-099<br>KEY# 22-19A   |  | 21             | 18               | 8                  | 64.316<br>64.360 | 0 R<br>9,730 NR  | 0 R<br>0 NR           |
| EARLEY GEORGE W & EVELYN A<br>5009 COLUMBUS AV<br>ANDERSON IN 46014                    |  | S2 NW<br>01-0003-1-001<br>KEY# 28-11    |  | 28             | 18               | 8                  | 40.414<br>41.000 | 0 R<br>5,030 NR  | 0 R<br>0 NR           |
| EASTERN INDIANA PRODUCTION<br>CREDIT ASSOC<br>P O BX 230<br>ANDERSON IN 46015          |  | E2 SW 01-0014-1-015<br>KEY# 13-10       |  | 15             | 18               | 8                  | 79.27            | 0 R<br>10,430 NR | 0 R<br>0 NR           |
| EASTERN INDIANA PRODUCTION<br>CREDIT ASSOC<br>P O BX 230<br>ANDERSON IN 46015          |  | W2 SE 01-0014-1-015<br>KEY# 13-11B      |  | 15             | 18               | 8                  | 8.635<br>48.01   | 0 R<br>4,770 NR  | 0 R<br>0 NR           |
| EASTERN INDIANA PRODUCTION<br>CREDIT ASSOC<br>P O BX 230<br>ANDERSON IN 46015          |  | E2 NW 01-0014-1-016<br>KEY# 13-8        |  | 15             | 18               | 8                  | 6.00             | 0 R<br>170 NR    | 0 R<br>0 NR           |
| EBBERT, Alfred & Helen M.<br>Rt. 1, N. Hanoverville, Ill.<br>EBBERT, Alfred & Helen M. |  | P#50N E<br>01-0008-1-034<br>P#50N E     |  | 33             | 18               | 6                  | 1.314            |                  |                       |
| EBBERT G EVERETT<br>1030 OAKDALE DR<br>ANDERSON IN 46011                               |  | W2 SW<br>01-0033-1-012<br>KEY# 41-13B   |  | 04             | 17               | 8                  | 80.090           | 0 R<br>10,130 NR | 0 R<br>800 NR         |
| EBBERT J MARVIN & PHYLLIS JOAN<br>8613 MANDERLEY DR<br>INDIANAPOLIS IN 46240           |  | E2 SW<br>01-0033-1-031<br>KEY# 41-13A   |  | 04             | 17               | 8                  | 77.090           | 0 R<br>9,270 NR  | 0 R<br>3,200 NR       |
| EDENS JOHN L & HAZEL R<br>R 7 BX 27<br>ANDERSON IN 46011                               |  | ALLIANCE V/A<br>L 020<br>KEY# 46-1      |  |                |                  |                    |                  | 170 R<br>0 NR    | 0 R<br>0 NR           |

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |  |  |  |                                                          |  |                |                  |                    | ADAMS  |                 | TOWNSHIP              |  | PAGE 47 |  |
|------------------------------------|--------------------------------------------------------------------------|--|--|--|----------------------------------------------------------|--|----------------|------------------|--------------------|--------|-----------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | EDENS JOHN L & HAZEL R<br>R 7 BX 27<br>ANDERSON IN 46011                 |  |  |  | ALLIANCE V/A<br>L 021<br>KEY# 46-2                       |  |                |                  |                    |        | 230 R<br>0 NR   | 3,430 R<br>0 NR       |  |         |  |
| 2                                  | Edwards Daniel M + Lula E<br>687 E 500 S Ord 46017                       |  |  |  | E 2 N E<br>7-2B 01-0006-1-004                            |  | 17             | 18               | 8                  | .860   | 500             | 570                   |  |         |  |
| 3                                  |                                                                          |  |  |  |                                                          |  |                |                  |                    |        |                 |                       |  |         |  |
| 4                                  | EGGER MARLYN W & BONNIE L<br>R 1<br>MARKLEVILLE IN 46056                 |  |  |  | SW SE<br>01-0034-9-030<br>KEY# 26-23-2                   |  | 27             | 18               | 8                  | 7.030  | 1,290 R<br>0 NR | 14,670 R<br>0 NR      |  |         |  |
| 5                                  | Egger Michael M + Ronelle M<br>R 1 BX 386 Markleville                    |  |  |  | N 2 S W TR 8 + 9<br>61-0023-1-064<br>25-14-15            |  | 28             | 18               | 8                  | 2.     | 900             | 4430                  |  |         |  |
| 6                                  |                                                                          |  |  |  |                                                          |  |                |                  |                    |        |                 |                       |  |         |  |
| 7                                  | EGGER MARLYN W & BONNIE L<br>R 1<br>MARKLEVILLE IN 46056                 |  |  |  | TOMAHAWK TRAILS TR 4<br>01-0034-9-039<br>KEY# 999-47     |  | 27             | 18               | 8                  | 1.850  | 600 R<br>0 NR   | 11,900 R<br>0 NR      |  |         |  |
| 8                                  | 3500 - E 541 38 Markleville 01-0034-9-033                                |  |  |  | TOMAHAWK TRAILS TR 49A<br>999-49A                        |  | 27             | 18               | 8                  | 4.833A |                 |                       |  |         |  |
| 9                                  | Z Z                                                                      |  |  |  | P/TOMAHAWK TRAILS TR 49<br>999-49                        |  | 27             | 18               | 8                  | 2.412  |                 |                       |  |         |  |
| 10                                 | EILER KENNETH R<br>R 1 BX 314<br>MARKLEVILLE IN 46056                    |  |  |  | EMPOR D C MARKLES PT<br>L 001 01-0118-1-016<br>KEY# 60-1 |  |                |                  |                    |        | 130 R<br>0 NR   | 0 R<br>0 NR           |  |         |  |
| 11                                 |                                                                          |  |  |  |                                                          |  |                |                  |                    |        |                 |                       |  |         |  |
| 12                                 |                                                                          |  |  |  |                                                          |  |                |                  |                    |        |                 |                       |  |         |  |
| 13                                 | EILER KENNETH R<br>R 1 BX 314<br>MARKLEVILLE IN 46056                    |  |  |  | EMPOR D C MARKLES PT<br>L 002 01-0118-1-015<br>KEY# 60-2 |  |                |                  |                    |        | 780 R<br>0 NR   | 400 R<br>0 NR         |  |         |  |
| 14                                 |                                                                          |  |  |  |                                                          |  |                |                  |                    |        |                 |                       |  |         |  |
| 15                                 |                                                                          |  |  |  |                                                          |  |                |                  |                    |        |                 |                       |  |         |  |
| 16                                 | EILER KENNETH R<br>R 1 BX 314<br>MARKLEVILLE IN 46056                    |  |  |  | EMPOR D C MARKLES PT<br>L 003 01-0118-1-014<br>KEY# 60-3 |  |                |                  |                    |        | 130 R<br>0 NR   | 0 R<br>0 NR           |  |         |  |
| 17                                 |                                                                          |  |  |  |                                                          |  |                |                  |                    |        |                 |                       |  |         |  |
| 18                                 | Eisenhart Neil R + Laurend<br>543 Beechln Perd                           |  |  |  | The Wood<br>01-0108-1-005                                |  | 5              |                  |                    |        |                 |                       |  |         |  |
| 19                                 | EILER KENNETH R<br>R 1 BX 314<br>MARKLEVILLE IN 46056                    |  |  |  | EMPOR D C MARKLES PT<br>L 004 01-0118-1-013<br>KEY# 60-4 |  |                |                  |                    |        | 130 R<br>0 NR   | 0 R<br>0 NR           |  |         |  |
| 20                                 | Eliason Robert + LaDonna D<br>3608 Lindberg Rd                           |  |  |  | S 2 N W<br>5-5-1 01-0001-9-004                           |  | 6              | 18               | 8                  | 39.    | 5235            | 5880                  |  |         |  |
| 21                                 |                                                                          |  |  |  |                                                          |  |                |                  |                    |        |                 |                       |  |         |  |
| 22                                 | ELL JAMES & BOBBIE<br>R 4 BX 137<br>PENDLETON IN 46064                   |  |  |  | W 2 N W<br>01-0016-1-009<br>KEY# 19-2-5                  |  | 19             | 18               | 8                  | 5.000  | 830 R<br>540 NR | 7,470 R<br>0 NR       |  |         |  |
| 23                                 |                                                                          |  |  |  |                                                          |  |                |                  |                    |        |                 |                       |  |         |  |
| 24                                 |                                                                          |  |  |  |                                                          |  |                |                  |                    |        |                 |                       |  |         |  |
| 25                                 | ELLIOTT CECIL WAYNE &<br>BETTY JEAN<br>R 1 BX 62<br>MARKLEVILLE IN 46056 |  |  |  | SW NW<br>01-0013-1-067<br>KEY# 14-10C                    |  | 16             | 18               | 8                  | .880   | 580 R<br>0 NR   | 0 R<br>0 NR           |  |         |  |
| 26                                 |                                                                          |  |  |  |                                                          |  |                |                  |                    |        |                 |                       |  |         |  |
| 27                                 |                                                                          |  |  |  |                                                          |  |                |                  |                    |        |                 |                       |  |         |  |
| 28                                 | ELLIOTT CECIL WAYNE & BETTY<br>JEAN<br>R 1 BX 62<br>MARKLEVILLE IN 46056 |  |  |  | SW NW<br>01-0013-1-063<br>KEY# 14-10B                    |  | 16             | 18               | 8                  | .480   | 370 R<br>0 NR   | 4,530 R<br>0 NR       |  |         |  |
| 29                                 |                                                                          |  |  |  |                                                          |  |                |                  |                    |        |                 |                       |  |         |  |
| 30                                 |                                                                          |  |  |  |                                                          |  |                |                  |                    |        |                 |                       |  |         |  |

| MADISON COUNTY, INDIANA             |          |          |                     |          |          |                    |              |                  |          |  |  |  |
|-------------------------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                                     |          |          | Robert L. Ellis     |          |          | WD                 | 4/10/90      | 4/11/90          | 1        |  |  |  |
| Robert D + Opal L Patten<br>9-18-89 |          |          |                     |          |          |                    |              |                  | 2        |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 3        |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 4        |  |  |  |
| Henry + Mary Ann Curtis<br>10-3-90  |          |          | Raymond K. Woods    |          |          | WD                 | 3/27/93      | 4/4/93           | 5        |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 6        |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 7        |  |  |  |
| Gene A Evelyn L. Voyles<br>12-12-89 |          |          |                     |          |          |                    |              |                  | 8        |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 9        |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 10       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 11       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 13       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 16       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |
| Bruce P Stanley<br>7-29-92          |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 19       |  |  |  |
| W Todd<br>7-22-88                   |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |
| Isaac + Jewel Louise Petty          |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 22       |  |  |  |
|                                     |          |          | George Todd Kewslay |          |          | WD                 | 2/11/92      | 2/18/92          | 23       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 25       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 28       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |
|                                     |          |          |                     |          |          |                    |              |                  | 30       |  |  |  |

| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                       |  |  |                                              |  |                          |                  |                    |                 | ADAMS           |                       | TOWNSHIP |  | PAGE 48 |  |
|------------------------------------|---------------------------------------------------------------------------------------|--|--|----------------------------------------------|--|--------------------------|------------------|--------------------|-----------------|-----------------|-----------------------|----------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  | SECTION IN-LOT           | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES           | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |         |  |
| 1                                  | ELLIOTT GLORIA A<br>R 1 BX 15<br>MARKLEVILLE IN 46056                                 |  |  | NE NW TR 1<br>01-0023-1-009<br>KEY# 28-22-A2 |  | 28                       | 18               | 8                  | .155            | 0 R<br>180 NR   | 0 R<br>0 NR           |          |  |         |  |
| 2                                  |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |
| 3                                  |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |
| 4                                  | ELLIOTT GLORIA A<br>R 1 BX 15<br>MARKLEVILLE IN 46056                                 |  |  | NE NW TR 2<br>01-0023-1-010<br>KEY# 28-22-A3 |  | 28                       | 18               | 8                  | .438            | 0 R<br>500 NR   | 0 R<br>670 NR         |          |  |         |  |
| 5                                  | Ellis Robert L.<br>1229 E 500 S                                                       |  |  | <del>Alliance of A<br/>46-1 17.4</del>       |  | <del>01-0207-1-026</del> |                  |                    |                 |                 |                       |          |  |         |  |
| 6                                  | 5 2                                                                                   |  |  | <del>Alliance of A<br/>46-2 17.4</del>       |  | <del>01-0207-1-025</del> |                  |                    |                 | 520             | 4,000                 |          |  |         |  |
| 7                                  | ELLSWORTH STEVE L & DEBBIE<br>R 1 BX 86<br>ANDERSON IN 46011                          |  |  | NE NE<br>01-0006-1-057<br>KEY# 7-2C          |  | 07                       | 18               | 8                  | .850            | 0 R<br>70 NR    | 0 R<br>0 NR           |          |  |         |  |
| 8                                  |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |
| 9                                  |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |
| 10                                 | ELLSWORTH STEVE L & DEBBIE<br>R 1 BX 86<br>ANDERSON IN 46011                          |  |  | NW NE<br>01-0006-1-005<br>KEY# 7-3           |  | 07                       | 18               | 8                  | 1.000           | 0 R<br>830 NR   | 0 R<br>2,400 NR       |          |  |         |  |
| 11                                 | <del>ELPERS, BERNARD, PETERA, ANDY, JR.<br/>1319 N. Main St. Ellettsville, Ind.</del> |  |  | <del>L.R. # N 25W<br/>01-0024-1-029</del>    |  | <del>3</del>             | <del>17</del>    | <del>8</del>       | <del>2.21</del> |                 |                       |          |  |         |  |
| 12                                 | Elrod Douglas W & Gayle L<br>R 1 BX 250 Markleville                                   |  |  | W 2 NW 01-0013-1-007<br>15-11-5-1            |  | 17                       | 18               | 8                  | .340            | 300             | 3100                  |          |  |         |  |
| 13                                 | ELROD ROBERT E & GERTRUDE A<br>R 7 BX 30<br>ANDERSON IN 46011                         |  |  | SW SE<br>01-0002-1-015<br>KEY# 4-16-2        |  | 05                       | 18               | 8                  | 1.00            | 830 R<br>0 NR   | 4,900 R<br>500 NR     |          |  |         |  |
| 14                                 | Elrod Marvin P & Leanne<br>1734 E 500 S And                                           |  |  | SW SE<br>01-0002-1-015                       |  | 5                        | 18               | 8                  | 1.              |                 |                       |          |  |         |  |
| 15                                 |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |
| 16                                 | EMPORIA GRAIN CO<br>R 1 BX 287<br>MARKLEVILLE IN 46056                                |  |  | SE SE<br>01-0012-9-069<br>KEY# 17-11         |  | 17                       | 18               | 8                  | .430            | 0 R<br>1,130 NR | 0 R<br>930 NR         |          |  |         |  |
| 17                                 |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |
| 18                                 |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |
| 19                                 | EMPORIA GRAIN CO<br>R 1<br>MARKLEVILLE IN 46056                                       |  |  | SE SE<br>01-0012-9-072<br>KEY# 17-3-04       |  | 17                       | 18               | 8                  | .135            | 0 R<br>530 NR   | 0 R<br>0 NR           |          |  |         |  |
| 20                                 |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |
| 21                                 |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |
| 22                                 | EMPORIA GRAIN CO<br>R 1 BX 287<br>MARKLEVILLE IN 46056                                |  |  | N2 SE<br>01-0012-9-073<br>KEY# 17-3-06-B     |  | 17                       | 18               | 8                  | .330            | 0 R<br>350 NR   | 0 R<br>0 NR           |          |  |         |  |
| 23                                 |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |
| 24                                 |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |
| 25                                 | EMPORIA GRAIN CO<br>R 1 BX 287<br>MARKLEVILLE IN 46056                                |  |  | E2 SE<br>01-0012-9-074<br>KEY# 17-6B         |  | 17                       | 18               | 8                  | 4.291           | 0 R<br>5,130 NR | 0 R<br>0 NR           |          |  |         |  |
| 26                                 |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |
| 27                                 |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |
| 28                                 | EMPORIA GRAIN CO<br>R 1<br>MARKLEVILLE IN 46056                                       |  |  | E2 SW<br>01-0012-1-113<br>KEY# 17-6D         |  | 17                       | 18               | 8                  | 3.860           | 0 R<br>860 NR   | 0 R<br>0 NR           |          |  |         |  |
| 29                                 |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |
| 30                                 |                                                                                       |  |  |                                              |  |                          |                  |                    |                 |                 |                       |          |  |         |  |

| MADISON COUNTY, INDIANA                                |                    |          |                                                                   |          |          |                    |              |                  |          |
|--------------------------------------------------------|--------------------|----------|-------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                  | PAGE NO.           | LINE NO. | TO WHOM TRANSFERRED                                               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 1        |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 2        |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 3        |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 4        |
| Hazel R. Edens<br>2 2                                  | 4-11-80            |          | see. Rodney J. Kelly K. Smith<br>17.4' N end NED State of Indiana | WO       | 6-18-93  | 6-1-93             | 5            |                  | 5        |
|                                                        | 4-11-90            |          | see. Rodney J. Kelly K. Smith<br>17.4' N end State of Indiana     | WO       | 6-18-93  | 6-1-93             | 6            |                  | 6        |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 7        |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 8        |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 9        |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 10       |
| U.S. Richards West Corp<br>Jimmie L + Michele L Norris | 6-11-93<br>4-11-89 |          | Agri-Resources Capital Corp                                       | 20's     | 11/1/94  | 11/1/94            | 11           |                  | 11       |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 12       |
|                                                        |                    |          | Patrick R + Jacquelyn S Hamilton                                  |          |          |                    |              | 6-1-87           | 13       |
| Helen L Jackson                                        | 9-20-93            |          |                                                                   |          |          |                    |              |                  | 14       |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 15       |
|                                                        |                    |          | Comb to 01-0012-9-071                                             |          |          |                    |              | 6/14/93          | 16       |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 17       |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 18       |
|                                                        |                    |          | Comb to 01-0012-9-071                                             |          |          |                    |              | 6/14/93          | 19       |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 20       |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 21       |
|                                                        |                    |          | Comb to 01-0012-9-071                                             |          |          |                    |              | 6/14/93          | 22       |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 23       |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 24       |
|                                                        |                    |          | Comb to 01-0012-9-071                                             |          |          |                    |              | 6/14/93          | 25       |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 26       |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 27       |
|                                                        |                    |          | Comb to 01-0012-9-071                                             |          |          |                    |              | 6/14/93          | 28       |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 29       |
|                                                        |                    |          |                                                                   |          |          |                    |              |                  | 30       |





| NAME & ADDRESS OF TAXPAYERS |                                                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION                           | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BUCK SQUARE | ACRES             | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
|-----------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------|------------------|-------------------|-------------------|-------------------|-----------------------|
| 1                           | EUBANK <del>W</del> & LEILA G<br>R 1 BX 21<br>MARKLEVILLE IN 46056                   | SE SE<br><del>01-0024-7-022</del><br>KEY# 26-26-02                | 27             | 18               | 8                 | 17.500            | 3,000 NR          | 1,800 NR              |
| 2                           | <i>EWANS, Richard Christopher</i><br><i>2320 E U.S. 36 Markle</i>                    | <i>Mini Plat # 507</i><br><i>01-9A16-1-507</i>                    | 1              |                  |                   |                   |                   |                       |
| 3                           |                                                                                      |                                                                   |                |                  |                   |                   |                   |                       |
| 4                           | EVERHART HAROLD ID ET AL<br>P O BX 246<br>MARKLEVILLE IN 46056                       | NE NW TR 1<br><del>01-0024-1-009</del><br>KEY# 26-2A-1            | 27             | 18               | 8                 | 7.350             | 1,530 NR          | 2,070 NR              |
| 5                           |                                                                                      |                                                                   |                |                  |                   |                   |                   |                       |
| 6                           |                                                                                      |                                                                   |                |                  |                   |                   |                   |                       |
| 7                           | EVERMAN GEORGE B & HELEN D<br>R 1<br>MARKLEVILLE IN 46056                            | SE SW<br><del>01-0015-1-012</del><br>KEY# 22-20B                  | 21             | 18               | 8                 | 5.000             | 830 R<br>540 NR   | 5,800 R<br>200 NR     |
| 8                           | <i>EWART, Earl E Debeatty</i><br><i>3656 E 950S Markle</i>                           | <i>Tom. Trails Tract (999-4)</i><br><i>01-0029-1-088</i>          | 34             | 18               | 8                 | 2.140             | 400               |                       |
| 9                           | <i>EWART, Earl E Debeatty</i><br><i>3656 E 950S Markle</i>                           | <i>Tom. Trails Tract (999-4)</i><br><i>01-0029-1-089</i>          | 34             | 18               | 8                 | 2.140             | 400               |                       |
| 10                          | EYCHISON CHESTER L & CAROLYN<br>R 1 BX 29<br>MARKLEVILLE IN 46056                    | MINI PLAT #339<br>L 001 <del>01-9A31-1-339</del><br>KEY# 22-20C-2 |                |                  |                   |                   | 0 R<br>350 NR     | 0 R<br>0 NR           |
| 11                          | <i>The Woods</i><br><i>01-0108-1-008 4-8-08</i>                                      |                                                                   | 8              |                  |                   |                   |                   |                       |
| 12                          | <i>Jadeley David Alan &amp; Leah J.</i><br><i>R 1 BX 445 Markleville</i>             | SW SE<br><del>01-0028-1-036</del>                                 | 33             | 18               | 8                 | 2.363             |                   |                       |
| 13                          | FADELY EDITH I<br>R 1 BX 56<br>MARKLEVILLE IN 46056                                  | <del>01-0028-1-035</del><br>KEY# 36-23                            | 33             | 18               | 8                 | <del>80.000</del> | 500 R<br>7,530 NR | 1,400 R<br>1,670 NR   |
| 14                          | <i>FADELY, David A.</i><br><i>R 1, Markle</i>                                        | <i>W 2 SE</i><br><i>01-0028-1-041</i>                             | 33             | 18               | 8                 | 57.437            |                   |                       |
| 15                          |                                                                                      |                                                                   |                |                  |                   |                   |                   |                       |
| 16                          | FADELY EDITH I<br>R 1 BX 56<br>MARKLEVILLE IN 46056                                  | NW NW<br><del>01-0029-1-041</del><br>KEY# 37-20                   | 34             | 18               | 8                 | 19.600            | 3,230 NR          | 2,200 NR              |
| 17                          |                                                                                      |                                                                   |                |                  |                   |                   |                   |                       |
| 18                          |                                                                                      |                                                                   |                |                  |                   |                   |                   |                       |
| 19                          | FADELY EDITH I<br>R 1 BX 56<br>MARKLEVILLE IN 46056                                  | SW NW<br><del>01-0029-1-014</del><br>KEY# 37-9                    | 34             | 18               | 8                 | 3.000             | 0 R<br>370 NR     | 0 R<br>0 NR           |
| 20                          |                                                                                      |                                                                   |                |                  |                   |                   |                   |                       |
| 21                          | <i>Jair Dale L + Sheila A</i><br><i>R 2 Markleville</i>                              | <i>Tomahawk Tract</i><br><i>999-P 01-0029-1-053</i>               | 34             | 18               | 8                 | 936               | 500               | 6450                  |
| 22                          | FAITH BAPTIST CHURCH OF AND IN<br>JACK CASTOR<br>2325 MELODY LN<br>ANDERSON IN 46012 | NW SW<br><del>01-0001-3-037</del><br>KEY# 5-8A-2-W                | 06             | 18               | 8                 | 15.000            | 3,430 NR          | 7,000 NR              |
| 23                          |                                                                                      |                                                                   |                |                  |                   |                   |                   |                       |
| 24                          |                                                                                      |                                                                   |                |                  |                   |                   |                   |                       |
| 25                          | FALL CREEK REGIONAL WASTE DIST                                                       | BABY FARMS PT<br>L 019 <del>01-0461-8-093</del><br>KEY# 51-3M     |                |                  |                   |                   | 0 R<br>10 NR      | 0 R<br>0 NR           |
| 26                          |                                                                                      |                                                                   |                |                  |                   |                   |                   |                       |
| 27                          |                                                                                      |                                                                   |                |                  |                   |                   |                   |                       |
| 28                          | FALL CREEK VALLEY CONSERVATION<br>CLUB, INC<br>R 1<br>MARKLEVILLE IN 46056           | NW NW<br><del>01-0012-4-027</del><br>KEY# 15-2A-W                 | 17             | 18               | 8                 | 21.841            | 1,530 NR          | 0 R<br>0 NR           |
| 29                          |                                                                                      | NW NW<br><del>01-0012-4-028</del>                                 | 17             | 18               | 8                 | 11.3              |                   |                       |
| 30                          |                                                                                      |                                                                   |                |                  |                   |                   |                   |                       |

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ELMER SAGE'S ASSN.

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| REAL ESTATE LIST and ADDRESSES                                                 |                                                       |                |                  | ADAMS              |                  |                   | TOWNSHIP              |  | PAGE 56 |  |
|--------------------------------------------------------------------------------|-------------------------------------------------------|----------------|------------------|--------------------|------------------|-------------------|-----------------------|--|---------|--|
| NAME & ADDRESS OF TAXPAYERS                                                    | DESCRIPTION OF LAND OR NAME OF ADDITION               | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |         |  |
| FOX CLEO B & FRANCES H<br>R 1 BX 180<br>MARKLEVILLE IN 46056                   | E2 NE<br>01-0013-1-049<br>KEY# 16-8-01                | 17             | 18               | 8                  | 1.000            | 0 R<br>500 NR     | 0 R<br>6,120 NR       |  |         |  |
| FOX EDWARD & LORETTA JEAN<br>R 3 BX 288<br>PENDLETON IN 46064                  | SW SE<br>01-0009-1-014<br>KEY# 10-14A-1               | 10             | 18               | 8                  | 28.350           | 0 R<br>4,000 NR   | 0 R<br>2,570 NR       |  |         |  |
| FOX GARY L & LOIS C<br>945 E 8th Rd 38 Pend                                    | DENE<br>01-0021-1-036                                 | 30             | 18               | 8                  | 1.520            |                   |                       |  |         |  |
| FOX GERTRUDE<br>4536 S. E. 11TH PL.<br>CAPE CORAL FL 33904                     | SW NW<br>01-0033-1-003<br>KEY# 41-5B                  | 04             | 17               | 8                  | 20.000           | 0 R<br>1,400 NR   | 0 R<br>0 NR           |  |         |  |
| FOX GERTRUDE<br>4536 S. E. 11TH PL<br>CAPE CORAL FL 33904                      | S2 NE<br>01-003A-1-010<br>KEY# 42-14-1                | 05             | 17               | 8                  | 36.605<br>38.000 | 0 R<br>6,160 NR   | 0 R<br>0 NR           |  |         |  |
| FOX GERTRUDE<br>4536 S E 11TH PL<br>CAPE CORAL FL 33904                        | NE SE<br>01-003A-1-014<br>KEY# 42-19                  | 05             | 17               | 8                  | 39.395<br>40.000 | 0 R<br>6,130 NR   | 0 R<br>7,470 NR       |  |         |  |
| FOX JACKSON L & LAURIE A<br>R2BX 5 Markleville                                 | Somehow Trail<br>01-0039-1-011<br>999-28              | 28             | 34               | 18                 | 8                | 5.824             | 1170                  |  |         |  |
| FOX JOHN<br>7041 COLUMBUS AV<br>ANDERSON IN 46013                              | BABY FARMS<br>L 002<br>KEY# 48-2                      |                |                  |                    |                  | 500 R<br>0 NR     | 6,430 R<br>740 NR     |  |         |  |
| FOX ROBERT L & BEATRICE R<br>R 1 BX 349<br>MARKLEVILLE IN 46056                | MARKLEVILLE WEST<br>L 021 01-0123-1-012<br>KEY# 66-21 |                |                  |                    |                  | 530 R<br>0 NR     | 6,970 R<br>630 NR     |  |         |  |
| FOX WAYNE E & JAN ELAINE<br>R 1 BX 457<br>MARKLEVILLE IN 46056                 | SW SE<br>01-0033-1-019<br>KEY# 41-17D                 | 04             | 17               | 8                  | 2.420            | 500 R<br>200 NR   | 10,600 R<br>0 NR      |  |         |  |
| FOX, William Jackson Leo Jr. & family<br>5115 - Beach St. Riverside Cal. 92509 | Somehow Trl. 28<br>01-0039-1-041                      | 34             | 18               | 8                  | 5.824            | 1170              |                       |  |         |  |
| FRAMPTON, William L.<br>1330 - E 45th St. Pend                                 | MW; Plat # 501<br>01-9A08-1-501                       |                |                  |                    |                  |                   |                       |  |         |  |
| FRANKLIN RUSSELL E & JUDITH M<br>7336 SPRAGUE<br>ANDERSON IN 46013             | BABY FARMS<br>L 037 01-0401-1-049<br>KEY# 49-9        |                |                  |                    |                  | 500 R<br>0 NR     | 4,000 R<br>0 NR       |  |         |  |
| FRANKLIN WILLIAM E & LINDA<br>R 1 BX 429<br>MARKLEVILLE IN 46056               | SE NE<br>01-00A7-1-004<br>KEY# 35-6-1                 | 32             | 18               | 8                  | 10.877           | 500 R<br>1,470 NR | 2,730 R<br>270 NR     |  |         |  |

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| REAL ESTATE LIST AND TRANSFER BOOK |                                                                          |  |  |  |                                               |  |                |                  |                    |        |                   |                       | ADAMS |  | TOWNSHIP |  | PAGE |  |
|------------------------------------|--------------------------------------------------------------------------|--|--|--|-----------------------------------------------|--|----------------|------------------|--------------------|--------|-------------------|-----------------------|-------|--|----------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND     | VALUE OF IMPROVEMENTS |       |  |          |  |      |  |
| 1                                  | FRAZIER GEORGE & GLADYS<br>348 ALLIANCE RD<br>ANDERSON IN 46011          |  |  |  | W2 SW<br>01-0001-1-031<br>KEY# 5-12-B2-02     |  | 06             | 18               | 8                  | .170   | 280 R<br>0 NR     | 3,930 R<br>0 NR       |       |  |          |  |      |  |
| 2                                  |                                                                          |  |  |  |                                               |  |                |                  |                    |        |                   |                       |       |  |          |  |      |  |
| 3                                  |                                                                          |  |  |  |                                               |  |                |                  |                    |        |                   |                       |       |  |          |  |      |  |
| 4                                  | FRAZIER GEORGE E & GLADYS E<br>348 ALLIANCE RD<br>ANDERSON IN 46011      |  |  |  | W2 SW<br>01-0001-1-034<br>KEY# 5-12B-2-3      |  | 06             | 18               | 8                  | .284   | 0 R<br>320 NR     | 0 R<br>0 NR           |       |  |          |  |      |  |
| 5                                  |                                                                          |  |  |  |                                               |  |                |                  |                    |        |                   |                       |       |  |          |  |      |  |
| 6                                  |                                                                          |  |  |  |                                               |  |                |                  |                    |        |                   |                       |       |  |          |  |      |  |
| 7                                  | FREDERICK DONALD R & BETTY L<br>R 1<br>MARKLEVILLE IN 46056              |  |  |  | W2 SE<br>01-0033-1-042<br>KEY# 29-19A-1       |  | 28             | 18               | 8                  | .830   | 500 R<br>0 NR     | 9,230 R<br>0 NR       |       |  |          |  |      |  |
| 8                                  |                                                                          |  |  |  |                                               |  |                |                  |                    |        |                   |                       |       |  |          |  |      |  |
| 9                                  |                                                                          |  |  |  |                                               |  |                |                  |                    |        |                   |                       |       |  |          |  |      |  |
| 10                                 | FREDERICKS GERRY L & DIANE<br>R 2 BX 74 A<br>MARKLEVILLE IN 46056        |  |  |  | NE SW<br>01-0010-1-065<br>KEY# 11-2A-2        |  | 11             | 18               | 8                  | 10.614 | 0 R<br>2,310 NR   | 0 R<br>11,000 NR      |       |  |          |  |      |  |
| 11                                 | FREDERICKS, Gerald L & Diane<br>4424-E 575 SO Markle.                    |  |  |  | N 25 W (11-AR-2)<br>01-0010-1-065             |  | 11             | 18               | 8                  | 10.614 | 2310              | 11,000                |       |  |          |  |      |  |
| 12                                 |                                                                          |  |  |  |                                               |  |                |                  |                    |        |                   |                       |       |  |          |  |      |  |
| 13                                 | FREDERICKS WILBERT L &<br>PHYLLIS A<br>R 1 BX 37<br>MARKLEVILLE IN 46056 |  |  |  | SW NE<br>01-0018-9-045<br>KEY# 21-7           |  | 21             | 18               | 8                  | 40.000 | 500 R<br>5,100 NR | 3,070 R<br>400 NR     |       |  |          |  |      |  |
| 14                                 |                                                                          |  |  |  |                                               |  |                |                  |                    |        |                   |                       |       |  |          |  |      |  |
| 15                                 |                                                                          |  |  |  |                                               |  |                |                  |                    |        |                   |                       |       |  |          |  |      |  |
| 16                                 | FREDRICK DORIS S<br>R 1 BX 555<br>MARKLEVILLE IN 46056                   |  |  |  | E2 SE 01-0034-1-093<br>KEY# 37-18-1           |  | 34             | 18               | 8                  | 75.000 | 0 R<br>8,300 NR   | 0 R<br>400 NR         |       |  |          |  |      |  |
| 17                                 | Frederick, Garland L. Trust<br>R 1, Bx 555 Markle.                       |  |  |  | E2 SE 01-0034-1-093<br>37-18-1                |  | 34             | 18               | 8                  | 75.000 | 8300              |                       |       |  |          |  |      |  |
| 18                                 |                                                                          |  |  |  | W2 SW 01-0030-1-019<br>38-23                  |  | 35             | 18               | 8                  | 45.500 | 6,600             |                       |       |  |          |  |      |  |
| 19                                 | FREDRICK DORIS S<br>R 1 BX 555<br>MARKLEVILLE IN 46056                   |  |  |  | W2 SW 01-0030-1-019<br>KEY# 38-23             |  | 35             | 18               | 8                  | 45.500 | 0 R<br>6,600 NR   | 0 R<br>0 NR           |       |  |          |  |      |  |
| 20                                 | Frederick, Garland L. Trust                                              |  |  |  | N2 NW 01-0035-1-002<br>39-3                   |  | 2              | 17               | 8                  | 62.150 | 8200              |                       |       |  |          |  |      |  |
| 21                                 |                                                                          |  |  |  |                                               |  |                |                  |                    |        |                   |                       |       |  |          |  |      |  |
| 22                                 | FREDRICK DORIS S<br>R 1 BX 555<br>MARKLEVILLE IN 46056                   |  |  |  | N2 NW 01-0035-1-002<br>KEY# 39-3              |  | 02             | 17               | 8                  | 62.150 | 0 R<br>8,200 NR   | 0 R<br>0 NR           |       |  |          |  |      |  |
| 23                                 | FREEMAN, Philip D & Mary E.<br>4235-SO 450 E Markle.                     |  |  |  | Mini Plot #399<br>01-9A03-1-599               |  | 1              |                  |                    |        |                   |                       |       |  |          |  |      |  |
| 24                                 |                                                                          |  |  |  |                                               |  |                |                  |                    |        |                   |                       |       |  |          |  |      |  |
| 25                                 | FREDRICK GARLAND L & DORIS S<br>R 1 BX 555<br>MARKLEVILLE IN 46056       |  |  |  | E2 SE 01-0034-1-094<br>KEY# 37-18-2           |  | 34             | 18               | 8                  | 5.000  | 0 R<br>1,420 NR   | 0 R<br>10,830 NR      |       |  |          |  |      |  |
| 26                                 | Frederick, Garland L. Trust<br>R 1, Bx 555                               |  |  |  | E2 SE 01-0034-1-094<br>37-18-2                |  | 34             | 18               | 8                  | 5.000  | 1420              | 10,830                |       |  |          |  |      |  |
| 27                                 | Freeman Daniel & Christina                                               |  |  |  | Mini Plot #560<br>01-9A04-1-560               |  | 1              |                  |                    |        |                   |                       |       |  |          |  |      |  |
| 28                                 | FRIDLEY JOSEPH & ELLA MAY<br>R 1<br>MARKLEVILLE IN 46056                 |  |  |  | MAUZY 1ST<br>L 011 01-0223-1-020<br>KEY# 63-4 |  |                |                  |                    |        | 170 R<br>0 NR     | 0 R<br>0 NR           |       |  |          |  |      |  |
| 29                                 | See back of book                                                         |  |  |  |                                               |  |                |                  |                    |        |                   |                       |       |  |          |  |      |  |
| 30                                 |                                                                          |  |  |  |                                               |  |                |                  |                    |        |                   |                       |       |  |          |  |      |  |

| FROM WHOM TRANSFERRED                |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|--------------------------------------|--|--|----------|----------|-----------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
| 777. 11-14-89                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 1        |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 2        |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 3        |
| 777. 11-14-89                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 4        |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 5        |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 6        |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 7        |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 8        |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 9        |
|                                      |  |  |          |          | Gerald L & Diane Fredericks |  |  |          |          | W                  | 3/16/92      | 3/16/92          | 10       |
| Gerry L & Diane Fredericks 3-16-92   |  |  |          |          |                             |  |  |          |          |                    |              |                  | 11       |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 12       |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 13       |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 14       |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 15       |
|                                      |  |  |          |          | Garland L. Frederick Trust  |  |  |          |          | GC                 | 4/7/89       |                  | 16       |
| Doris S. Frederick 6-7-89            |  |  |          |          |                             |  |  |          |          |                    |              |                  | 17       |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 18       |
|                                      |  |  |          |          | Garland L. Frederick Trust  |  |  |          |          | GC                 | 4/7/89       |                  | 19       |
| Doris S. Frederick 6-7-89            |  |  |          |          |                             |  |  |          |          |                    |              |                  | 20       |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 21       |
|                                      |  |  |          |          | Garland L. Frederick Trust  |  |  |          |          | GC                 | 4/7/89       |                  | 22       |
| Bert Bradley, Diana De Bush 12-14-89 |  |  |          |          |                             |  |  |          |          |                    |              |                  | 23       |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 24       |
|                                      |  |  |          |          | Garland L. Frederick Trust  |  |  |          |          | GC                 | 4/7/89       |                  | 25       |
| Garland L. Doris S. Frederick 6-7-89 |  |  |          |          |                             |  |  |          |          |                    |              |                  | 26       |
| Stephen & Evelyn P. West 11-15-93    |  |  |          |          |                             |  |  |          |          |                    |              |                  | 27       |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 28       |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 29       |
|                                      |  |  |          |          |                             |  |  |          |          |                    |              |                  | 30       |











# REAL ESTATE LIST and TRANSFER BOOK

| REAL ESTATE LIST AND TRANSFER BOOK                                             |                                                       |                |                  | ADAMS              | TOWNSHIP |                 | 61                    |
|--------------------------------------------------------------------------------|-------------------------------------------------------|----------------|------------------|--------------------|----------|-----------------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS                                                    | DESCRIPTION OF LAND OR NAME OF ADDITION               | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1. GILLIAM, MAUDE<br>Ronald & Krista E<br>815 CATALPA DR<br>ANDERSON IN 46011  | BABY FARMS<br>L 044 01-0401-1-041<br>KEY# 48-11       |                |                  |                    |          | 500 R<br>0 NR   | 3,970 R<br>30 NR      |
| 2. Gilliam Ronald & Krista E<br>815 Catalpa Dr And                             | Mini Plat #332<br>18-2-6C 01-9C18-1-332               | 3              |                  |                    |          | 40              |                       |
| 3. Gilliam, Eddie H. & Peggy<br>815 Catalpa Dr.                                | S2S E 01-0004-1-034<br>2-17-4                         | 3              | 18               | 8                  | 6.000A   | 730             |                       |
| 4. GILMORE JAMES F & MARGARET E<br>1216 S LAYTON RD<br>ANDERSON IN 46011       | E2 NW<br>01-0013-1-117<br>KEY# 15-4-3                 | 17             | 18               | 8                  | 2.394    | 0 R<br>230 NR   | 0 R<br>0 NR           |
| 5. Gilliam Ronald & Krista E<br>437 E 600S                                     | Mini Plat #332<br>01-9A18-1-332<br>18-2-6A            | 1              |                  |                    |          | 40              |                       |
| 6. And                                                                         | Mini Plat #332<br>01-9B18-1-332<br>18-2-6B            | 2              |                  |                    |          | 40              |                       |
| 7. GILMORE JAMES F & MARGARET E<br>1216 S LAYTON RD<br>ANDERSON IN 46011       | NW NE<br>01-0013-1-118<br>KEY# 16-1-2                 | 17             | 18               | 8                  | 3.271    | 0 R<br>90 NR    | 0 R<br>0 NR           |
| 8.                                                                             |                                                       |                |                  |                    |          |                 |                       |
| 9. Ginder Kevin & Lana S<br>428 E 500 S And                                    | SW SE<br>01-0033-10-29                                | 4              | 17               | 8                  | 6.610    |                 |                       |
| 10. GINDER HERMAN & CLARA<br>4524 EAST LYNN<br>ANDERSON IN 46013               | BABY FARMS<br>L 038 01-0401-1-048<br>KEY# 49-10       |                |                  |                    |          | 500 R<br>0 NR   | 2,100 R<br>1,670 NR   |
| 11. Givding, Christine M.<br>438 - Morris Dr.                                  | Norris Hts 1st (S-8-8A)<br>01-0001-1-003              | 51             |                  |                    |          | 870             | 6430                  |
| 12.                                                                            |                                                       |                |                  |                    |          |                 |                       |
| 13. GINDER ROBERT N & BARBARA<br>ALICE<br>828 ALLIANCE RD<br>ANDERSON IN 46013 | BABY FARMS<br>L 028 01-0401-1-007<br>KEY# 50-8        |                |                  |                    |          | 500 R<br>0 NR   | 6,460 R<br>270 NR     |
| 14. Givley, David M & Penny S<br>1013 - E 600 S                                | Markleville (S-11)<br>01-0106-1-001                   | 5              |                  | 1                  |          | 330             | 2270                  |
| 15.                                                                            |                                                       |                |                  |                    |          |                 |                       |
| 16. GIPE MICHAEL D & KATHY D<br>R 1 BX 341<br>MARKLEVILLE IN 46056             | MARKLEVILLE WEST<br>L 014 01-0123-1-005<br>KEY# 66-14 |                |                  |                    |          | 530 R<br>0 NR   | 7,630 R<br>0 NR       |
| 17. GIRT, Floyd B & Eleanor M.                                                 | E2 NE<br>01-0011-1-013                                | 18             | 18               | 8                  | .495A    |                 |                       |
| 18.                                                                            |                                                       |                |                  |                    |          |                 |                       |
| 19. GIPE MICHAEL D & KATHY D<br>R 1 BX 341<br>MARKLEVILLE IN 46056             | MARKLEVILLE WEST<br>L 015 01-0123-1-006<br>KEY# 66-15 |                |                  |                    |          | 370 R<br>0 NR   | 0 R<br>0 NR           |
| 20. GIRT, Douglas D & Terri E.<br>63850 300 E                                  | SW NW<br>01-0013-2-040                                | 16             | 18               | 8                  | 1.000A   |                 |                       |
| 21. 3 3                                                                        | NW SW<br>01-0013-2-038                                | 16             | 18               | 8                  | 8.400A   |                 |                       |
| 22. GIRT FLOYD G & ELEANOR M<br>R 11 BX 52<br>ANDERSON IN 46011                | E2 NE<br>01-0011-1-012<br>KEY# 18-8                   | 18             | 18               | 8                  | .480     | 600 R<br>0 NR   | 3,100 R<br>0 NR       |
| 23. GIRT, Douglas D & Terri E.                                                 | NW SW<br>01-0013-1-061                                | 16             | 18               | 8                  | 2.000A   | 830<br>110      | 5760<br>1010          |
| 24.                                                                            |                                                       |                |                  |                    |          |                 |                       |
| 25. GIRT HERBERT D & IRENE P<br>3611 SLOAN AV<br>ANDERSON IN 46013             | E2 SW<br>01-0031-1-006<br>KEY# 43-10                  | 06             | 17               | 8                  | 65.000   | 0 R<br>9,000 NR | 0 R<br>0 NR           |
| 26.                                                                            |                                                       |                |                  |                    |          |                 |                       |
| 27.                                                                            |                                                       |                |                  |                    |          |                 |                       |
| 28. GIRT RONALD I & CARYN J<br>R 1<br>MARKLEVILLE IN 46056                     | NW SW<br>01-0013-1-119<br>KEY# 15-13-2A               | 17             | 18               | 8                  | .991     | 485 R<br>0 NR   | 2,970 R<br>0 NR       |
| 29.                                                                            |                                                       |                |                  |                    |          |                 |                       |
| 30.                                                                            |                                                       |                |                  |                    |          |                 |                       |

[illegible]

| NO | NAME & ADDRESS OF TAXPAYERS                                                | DESCRIPTION OF LAND OR NAME OF ADDITION               | ADAMS          |                  |                    | ACRES  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|----|----------------------------------------------------------------------------|-------------------------------------------------------|----------------|------------------|--------------------|--------|-----------------|-----------------------|
|    |                                                                            |                                                       | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |        |                 |                       |
| 1  | GIRT WILLIAM R & SHERYL A<br>R 1 BX 100<br>MARKLEVILLE IN 46056            | W2 NW<br>01-0013-1-023<br>KEY# 15-5-2A-5              | 17             | 18               | 8                  | 1.150  | 500 R<br>30 NR  | 1,700 R<br>0 NR       |
| 2  |                                                                            |                                                       |                |                  |                    |        |                 |                       |
| 3  |                                                                            |                                                       |                |                  |                    |        |                 |                       |
| 4  | GIRTON WILLIAM H & SARAH<br>PAULINE<br>R 2 BX 373<br>PENDLETON IN 46064    | NE SE 01-0023-9-038<br>KEY# 29-13                     | 28             | 18               | 8                  | 2.00   | 0 R<br>900 NR   | 0 R<br>2,700 NR       |
| 5  | Givens Brent J & Jennifer Z<br>2204 E 900S Markleville                     | Markleville West<br>01-0123-1-025                     | 34             |                  |                    |        |                 |                       |
| 6  |                                                                            |                                                       |                |                  |                    |        |                 |                       |
| 7  | GIVENS GEORGE W & JANENE<br>R 2 BX 22<br>MARKLEVILLE IN 46056              | NW SW<br>01-0025-9-016<br>KEY# 25-8-2                 | 26             | 18               | 8                  | 1.000  | 830 R<br>0 NR   | 14,200 R<br>0 NR      |
| 8  | Givens Michael Eugene & Karen<br>6386 S 506 And 46013                      | Mini Plat #335<br>01-9A18-1-335<br>18-5-5             | 1              |                  |                    |        | 500             |                       |
| 9  |                                                                            |                                                       |                |                  |                    |        |                 |                       |
| 10 | GNAT CECIL G & NAINNA M<br>1330 VANDENBURG CIRCLE E.<br>SGT BLUFF IA 51054 | NW NW 002<br>01-0004-1-002<br>KEY# 2-2B               | 03             | 18               | 8                  | 3.000  | 830 R<br>100 NR | 2,600 R<br>100 NR     |
| 11 | Gnat Leah P & John J<br>3263 E 400S                                        | NW NW<br>01-0004-1-002                                | 3              | 18               | 8                  | 3.     |                 |                       |
| 12 |                                                                            |                                                       |                |                  |                    |        |                 |                       |
| 13 | GUDDARD JOHN R & HELEN L<br>704 N PARKWAY DR<br>ANDERSON IN 46014          | TOMAHAWK TRAILS TR 0<br>3 01-0029-1-073<br>KEY# 999-3 | 34             | 18               | 8                  | 1.045  | 0 R<br>370 NR   | 0 R<br>0 NR           |
| 14 |                                                                            |                                                       |                |                  |                    |        |                 |                       |
| 15 |                                                                            |                                                       |                |                  |                    |        |                 |                       |
| 16 | GUDDARD JOHN R & HELEN L<br>704 N PARKWAY DR<br>ANDERSON IN 46014          | TOMAHAWK TRAILS TR 0<br>4 01-0029-1-072<br>KEY# 999-4 | 34             | 18               | 8                  | 1.045  | 0 R<br>530 NR   | 0 R<br>0 NR           |
| 17 |                                                                            |                                                       |                |                  |                    |        |                 |                       |
| 18 |                                                                            |                                                       |                |                  |                    |        |                 |                       |
| 19 | GUDDARD JOHN R & HELEN L<br>704 N PARKWAY DR<br>ANDERSON IN 46014          | TOMAHAWK TRAILS TR 0<br>5 01-0029-1-071<br>KEY# 999-5 | 34             | 18               | 8                  | 1.045  | 0 R<br>370 NR   | 0 R<br>0 NR           |
| 20 |                                                                            |                                                       |                |                  |                    |        |                 |                       |
| 21 |                                                                            |                                                       |                |                  |                    |        |                 |                       |
| 22 | GOETTMAN BILL R & JEAN<br>R 1 BX 107<br>MARKLEVILLE IN 46056               | W2 NE<br>01-0015-1-012<br>KEY# 12-7-1                 | 14             | 18               | 8                  | 41.650 | 500 R<br>900 NR | 23,300 R<br>2,530 NR  |
| 23 | Goetthman, Mack A & Kimberly D.<br>7658 S 109 Markleville                  | NW SW (2A-15-1-5)<br>01-0018-9-091                    | 21             | 18               | 8                  | 1.000A | 830             | 5700                  |
| 24 |                                                                            |                                                       |                |                  |                    |        |                 |                       |
| 25 | GOLDEN WILLIAM E & JACQUELIN L<br>7324 SPRAGUE ST<br>ANDERSON IN 46013     | BABY FARMS<br>L 039 01-0401-1-047<br>KEY# 49-11       |                |                  |                    |        | 500 R<br>0 NR   | 7,670 R<br>0 NR       |
| 26 | Gooding Audrey S<br>1115 Rte 14 Anderson                                   | SWSW<br>4-18A 01-0003-1-020                           | 5              | 18               | 8                  | 1.150  | 1000            | 5900                  |
| 27 |                                                                            |                                                       |                |                  |                    |        |                 |                       |
| 28 | GOODMAN CLETUS & BRENDA<br>BX 274<br>MARKLEVILLE IN 46056                  | W2 SW<br>01-0021-9-056<br>KEY# 26-18-01               | 27             | 18               | 8                  | 3.392  | 0 R<br>630 NR   | 0 R<br>0 NR           |
| 29 | Goodman Jeffrey Alan<br>3444 S 350E Middle town                            | Mini Plat #33<br>01-9A10-1-033                        | 1              |                  |                    |        |                 |                       |
| 30 |                                                                            |                                                       |                |                  |                    |        |                 |                       |

# MADISON COUNTY, INDIANA

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                     |  |                                                      |  |                |                  |                    |         |                 | TOWNSHIP              |  | PAGE |  |
|------------------------------------|-------------------------------------------------------------------------------------|--|------------------------------------------------------|--|----------------|------------------|--------------------|---------|-----------------|-----------------------|--|------|--|
|                                    |                                                                                     |  |                                                      |  |                |                  |                    |         |                 | ADAMS                 |  | 65   |  |
| NAME & ADDRESS OF TAXPAYERS        |                                                                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  | SECTION IN-107 | TOWNSHIP OUT-107 | RANGE BLOCK SQUARE | ACRES   | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | GOODSON RAYMOND J & REBA J<br>7023 COLUMBUS AVE<br>ANDERSON IN 46013                |  | S2 NW<br>01-0001-9-003<br>KEY# 5-5-2                 |  | 06             | 18               | 8                  | 1.000   | 830 R<br>0 NR   | 7,670 R<br>30 NR      |  |      |  |
| 2                                  |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |
| 3                                  |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |
| 4                                  | GOODWIN GENE V & FRANCES<br>R 1<br>MARKLEVILLE IN 46056                             |  | SE SW<br>01-0018-1-067<br>KEY# 22-20F                |  | 21             | 18               | 8                  | .599    | 0 R<br>500 NR   | 0 R<br>1,070 NR       |  |      |  |
| 5                                  | 3 3 3<br>0021-50250 E                                                               |  | S2 SE<br>01-0018-1-066                               |  | 21             | 18               | 8                  | 8.825 F |                 |                       |  |      |  |
| 6                                  | 3 3 3                                                                               |  | S2 SE<br>01-0018-1-065                               |  | 21             | 18               | 8                  | 1.134 A |                 |                       |  |      |  |
| 7                                  | GOODWIN GENE V & FRANCES<br>R 1 BX 21<br>MARKLEVILLE IN 46056                       |  | NE NW<br>01-0023-1-014<br>KEY# 28-2B                 |  | 28             | 18               | 8                  | 2.490   | 0 R<br>900 NR   | 0 R<br>5,630 NR       |  |      |  |
| 8                                  |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |
| 9                                  |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |
| 10                                 | GOODWIN JAMES V & CATRY J<br>R 1 BX 22 A<br>MARKLEVILLE IN 46056                    |  | MINI PLAT #250<br>L 001 01-9A31-1-350<br>KEY# 22-20A |  |                |                  |                    |         | 830 R<br>140 NR | 7,230 R<br>70 NR      |  |      |  |
| 11                                 |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |
| 12                                 |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |
| 13                                 | GOODWIN ROXANNE &<br>JEFFERY L MERCER J/T R/S<br>R 1 BX 428<br>MARKLEVILLE IN 46056 |  | SE NE 01-0027-1-005<br>KEY# 35-6-2                   |  | 32             | 18               | 8                  | 1.123   | 500 R<br>330 NR | 2,900 R<br>0 NR       |  |      |  |
| 14                                 |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |
| 15                                 |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |
| 16                                 | GOSSAGE BOBBIE K & BONNIE LUE<br>R 11 BX 45 A<br>ANDERSON IN 46013                  |  | SW NE<br>01-0011-1-036<br>KEY# 18-5-4                |  | 18             | 18               | 8                  | .950    | 500 R<br>0 NR   | 8,820 R<br>0 NR       |  |      |  |
| 17                                 |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |
| 18                                 |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |
| 19                                 | GOSSAR THOMAS W<br>R 1 BX 326<br>MARKLEVILLE IN 46056                               |  | W2 SW TR G<br>01-0018-1-084<br>KEY# 22-15-1-16       |  | 21             | 18               | 8                  | .776    | 0 R<br>800 NR   | 0 R<br>3,330 NR       |  |      |  |
| 20                                 | GOSSAR, THOMAS W & TERESA<br>3261- E 950 S                                          |  | Mini Plat #200<br>01-9C34-1-200 3pt 1                |  |                |                  |                    |         | 130             | 130                   |  |      |  |
| 21                                 |                                                                                     |  | Mini Plat #200<br>01-9D34-1-200 120's 2              |  |                |                  |                    |         |                 |                       |  |      |  |
| 22                                 | GOSSAR WILLIAM G & CAROL M<br>R 1 BX 531<br>MARKLEVILLE IN 46056                    |  | SW NW<br>01-0029-1-029<br>KEY# 37-12A-2              |  | 34             | 18               | 8                  | 1.000   | 0 R<br>830 NR   | 0 R<br>6,000 NR       |  |      |  |
| 23                                 | Graham George E & Ethel M<br>16 E 2nd St<br>Christenfield                           |  | E2 SE<br>01-0007-1-034                               |  | 8              | 18               | 8                  | 1.      |                 |                       |  |      |  |
| 24                                 |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |
| 25                                 | GRAHAM GEORGE E & ETHEL M<br>R 11 BX 142<br>ANDERSON IN 46013                       |  | E2 SE<br>01-0027-1-034<br>KEY# 8-15-28               |  | 08             | 18               | 8                  | 1.000   | 0 R<br>830 NR   | 0 R<br>3,000 NR       |  |      |  |
| 26                                 |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |
| 27                                 |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |
| 28                                 | GRAVES DOROTHY L<br>R 1 BX 240<br>MARKLEVILLE IN 46056                              |  | MINI PLAT #241<br>L 001 01-9A18-1-341<br>KEY# 18-6-5 |  |                |                  |                    |         | 0 R<br>500 NR   | 0 R<br>2,250 NR       |  |      |  |
| 29                                 |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |
| 30                                 |                                                                                     |  |                                                      |  |                |                  |                    |         |                 |                       |  |      |  |

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|    | NAME & ADDRESS OF TAXPAYERS                                                                         | OR NAME OF ADDITION                             | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | ACRES | VALUE OF LAND    | VALUE OF<br>IMPROVEMENTS |                     |
|----|-----------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------|---------------------|-------|------------------|--------------------------|---------------------|
| 1  | GRAVES DOROTHY L<br>R R 4, BOX 459A<br>ANDERSON IN 46013                                            | E2 NE<br>01-0811-1-041<br>KEY# 18-6-6           | 18                | 18                  | 8     | .965             | 0 R<br>140 NR            | 0 R<br>0 NR         |
| 2  | Greathouse Sandra F +<br>Sloyd Robert Jesmire                                                       | S2 SW<br>38-28 01-0830-1-016<br>N2 NW           | 35                | 18                  | 8     | 36.              | 4270                     | 2270                |
| 3  | Markleville                                                                                         | 39-1 01-0835-1-003                              | 2                 | 17                  | 3     | 33.140           | 5230                     |                     |
| 4  | GREGORY KENNETH R & KATHRYN M<br>R 1<br>MARKLEVILLE IN 46056                                        | SW NW<br>01-0838-1-001<br>KEY# 36-10            | 33                | 18                  | 8     | 20.00            | 500 R<br>3,000 NR        | 8,760 R<br>870 NR   |
| 5  | Greathouse Sandra F +<br>Sloyd Robert Jesmire                                                       | N2 NE<br>39-2 01-0835-1-004                     | 2                 | 17                  | 8     | 68.5             | 8770                     |                     |
| 6  |                                                                                                     | N2 NE<br>39-4 01-0835-1-005                     | 2                 | 17                  | 8     | 20.5             | 2930                     |                     |
| 7  | GREGORY KENNETH R & KATHRYN M<br>R 1<br>MARKLEVILLE IN 46056                                        | NW SW<br>01-0838-1-033<br>KEY# 36-16            | 33                | 18                  | 8     | 20.00            | 2,830 NR                 | 0 R<br>0 NR         |
| 8  | Greenlee, Michael L & Cynthia J<br>7839 - Sprague St. Markleville                                   | SE 1/4 Sec 2 (S2-9)<br>01-0841-1-027            | 59                |                     |       |                  | 470                      | 4570                |
| 9  |                                                                                                     |                                                 |                   |                     |       |                  |                          |                     |
| 10 | GREGORY KENNETH R & KATHRYN M<br>R 1<br>MARKLEVILLE IN 46056                                        | NW SW<br>01-0838-1-032<br>KEY# 36-20            | 33                | 18                  | 8     | 10.00            | 1,570 NR                 | 0 R<br>0 NR         |
| 11 | Gresh, Lawrence C & Catherine A<br>4367 - S 300 E Markleville                                       | N E (4-8-6)<br>01-0838-1-035                    | 5                 | 18                  | 8     | 7.09A            | 1320                     | 27770               |
| 12 |                                                                                                     |                                                 |                   |                     |       |                  |                          |                     |
| 13 | GRIFFIN ESTHER ALICE<br>R 11 BX 147<br>ANDERSON IN 46011                                            | NE NE<br>01-0813-1-046<br>KEY# 16-3-02          | 17                | 18                  | 8     | .367             | 0 R<br>330 NR            | 0 R<br>5,130 NR     |
| 14 | GREEN, George KRISTINE, Leatrice R. & MILDRED<br>934V S 300 E Markleville                           | SW NW<br>01-0839-1-104                          | 34                | 18                  | 8     | 680A             |                          |                     |
| 15 |                                                                                                     | SW NW<br>01-0839-1-105                          | 34                | 18                  | 8     | 78A              |                          |                     |
| 16 | GRIFFITH DONALD BRUCE & DEBRA<br>R 1 BX 266 B<br>MARKLEVILLE IN 46056                               | KNIGHT<br>PL 02 01-9B17-1-KNI<br>KEY# 15-19-04B |                   |                     |       |                  | 0 R<br>970 NR            | 0 R<br>12,970 NR    |
| 17 | GRIFFIS, William W & Nellie R.<br>6 E 1000-S0 Markleville                                           | SW SW<br>01-0836-1-027                          | 31                | 18                  | 8     | 1.12A            | 1500                     | 3930                |
| 18 |                                                                                                     |                                                 |                   |                     |       |                  |                          |                     |
| 19 | GRIMES DAVID D & CAROL A<br>R 2 BX 135<br>MARKLEVILLE IN 46056                                      | W2 NE 1/4<br>01-0834-1-005<br>KEY# 26-2D        | 27                | 18                  | 8     | 4.590            | 830 R<br>470 NR          | 8,540 R<br>1,060 NR |
| 20 | 1854 S 300 E Markleville                                                                            | N E NE (23-5-1)<br>01-0819-1-086                | 23                | 18                  | 8     | 42.914A          | 8110                     | 1040                |
| 21 |                                                                                                     | NW SW (34-15-1)<br>01-0830-1-038                | 23                | 18                  | 8     | 11.00A           |                          |                     |
| 22 | GRIMES DAVID D & CAROL A<br>R 2 BX 135<br>MARKLEVILLE IN 46056                                      | N2 NW<br>01-0830-1-034<br>KEY# 38-1-C           | 35                | 18                  | 8     | 28.446           | 3,730 NR                 | 0 R<br>0 NR         |
| 23 | 1419-S0 400 E Markleville                                                                           | N E NE<br>01-0819-1-027                         | 22                | 18                  | 8     | 2.14A            | 500<br>300               | 216, -<br>50        |
| 24 |                                                                                                     |                                                 |                   |                     |       |                  |                          |                     |
| 25 | GRIMES DAVID D & CAROL A 172<br>HARRY L & NELLIE M GRIMES 172<br>R 2 BX 125<br>MARKLEVILLE IN 46056 | S2 NW<br>01-0809-1-001<br>KEY# 10-3-3           | 10                | 18                  | 8     | 46.489<br>66.714 | 8,400 NR                 | 0 R<br>0 NR         |
| 26 |                                                                                                     |                                                 |                   |                     |       |                  |                          |                     |
| 27 |                                                                                                     |                                                 |                   |                     |       |                  |                          |                     |
| 28 | GRIMES HARRY L & NELLIE M<br>R 2 BX 118<br>MARKLEVILLE IN 46056                                     | NE NE<br>01-0819-1-027<br>KEY# 23-5-11          | 22                | 18                  | 8     | 2.14A            | 500 R<br>300 NR          | 7,165 R<br>35 NR    |
| 29 |                                                                                                     |                                                 |                   |                     |       |                  |                          |                     |
| 30 |                                                                                                     |                                                 |                   |                     |       |                  |                          |                     |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                          | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION | TOWNSHIP | RANGE | ACRES            | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------|-----------------------------------------|---------|----------|-------|------------------|---------------|-----------------------|
| 1   | GUSTIN DARRYL W & ANN P DEAN E & JUDITH L GUSTIN T/C R 1 BX 227 MARKLEVILLE IN 46056 | SW NW 01-0015-1-001 KEY# 12-2A          | 14      | 18       | 8     | 1.713<br>10.593  | 1,230 NR      | 0 R<br>0 NR           |
| 2   |                                                                                      |                                         |         |          |       |                  |               |                       |
| 3   |                                                                                      |                                         |         |          |       |                  |               |                       |
| 4   | GUSTIN DARRYL W & ANN P DEAN E & JUDITH L GUSTIN T/C R 1 BX 227 MARKLEVILLE IN 46056 | W2 SW 01-0015-1-009 KEY# 12-9-1         | 14      | 18       | 8     | 56.411<br>58.627 | 7,360 NR      | 3,210 NR              |
| 5   | Gustin Dean E & Judith L R 1 BX 227 Markleville                                      | SE NW 15-9-01-001A-1-032                | 17      | 18       | 8     | 270              |               |                       |
| 6   |                                                                                      | NW SW 01-0015-1-042                     | 14      | 18       | 8     | 5.11             |               |                       |
| 7   | GUSTIN EARL 172 & MAY L 172 T/C R 11 BX 163 ANDERSON IN 46011                        | N2 SW 01-0009-1-005 KEY# 10-8           | 10      | 18       | 8     | 80.000           | 9,930 NR      | 4,170 NR              |
| 8   | Gustin, Dean E & Judith L 1242 - E Gilman Rd. Markle                                 | Mini Plat #153 01-9777-1-153            | 1       |          |       | 500              | 5500          |                       |
| 9   |                                                                                      |                                         |         |          |       |                  |               |                       |
| 10  | GUSTIN EARL 172 & MAY L GUSTIN 172 T/C R 11 BX 163 ANDERSON IN 46011                 | W2 NE 01-0008-1-006 KEY# 9-3-1          | 09      | 18       | 8     | 4.000            | 730 NR        | 0 R<br>0 NR           |
| 11  |                                                                                      |                                         |         |          |       |                  |               |                       |
| 12  |                                                                                      |                                         |         |          |       |                  |               |                       |
| 13  | GUSTIN HERBERT L & MARY V GARY L J/T R/S BX 52 MARKLEVILLE IN 46056                  | W2 SW 01-0013-9-035 KEY# 14-7-1         | 16      | 18       | 8     | 31.60            | 4,200 NR      | 0 R<br>0 NR           |
| 14  | GUSTIN JAMES E JR #1 BX 417 Markle                                                   | NENE 01-0008-1-070 36-12-3A             | 33      | 18       | 8     | 50.616           |               |                       |
| 15  | 3314 - E 900 S Markle                                                                | NWNE (36-70) 01-0008-1-007              | 33      | 18       | 8     | 1350             | 230           | 1570                  |
| 16  | GUSTIN JAMES EARL R 1 BX 417 MARKLEVILLE IN 46056                                    | SE SW 01-0003-1-058 KEY# 28-19-82       | 28      | 18       | 8     | .906             | 500 NR        | 11,870 NR             |
| 17  |                                                                                      | NWNE 36-70 01-0008-1-009                | 33      | 18       | 8     | 6.106            | 270           |                       |
| 18  |                                                                                      |                                         |         |          |       |                  |               |                       |
| 19  | GUSTIN JAMES EARL R 1 BX 417 MARKLEVILLE IN 46056                                    | SE SW 01-0003-1-059 KEY# 28-19-83       | 28      | 18       | 8     | .039             | 20 NR         | 0 R<br>0 NR           |
| 20  |                                                                                      |                                         |         |          |       |                  |               |                       |
| 21  |                                                                                      |                                         |         |          |       |                  |               |                       |
| 22  | GUSTIN PAUL S & KIM L R 1 BX 47 MARKLEVILLE IN 46056                                 | E2 NW 01-0018-9-034 KEY# 22-5-2         | 21      | 18       | 8     | .934             | 830 R<br>0 NR | 1,500 R<br>0 NR       |
| 23  |                                                                                      |                                         |         |          |       |                  |               |                       |
| 24  |                                                                                      |                                         |         |          |       |                  |               |                       |
| 25  | GUSTIN R MICHAEL & KAREN L R 2 BX 51 MARKLEVILLE IN 46056                            | W2 SW 01-0015-1-035 KEY# 12-9-4         | 14      | 18       | 8     | .917             | 500 R<br>0 NR | 1,880 R<br>150 NR     |
| 26  |                                                                                      |                                         |         |          |       |                  |               |                       |
| 27  |                                                                                      |                                         |         |          |       |                  |               |                       |
| 28  | GUSTIN RALPH L & SALLY C BX 121 MARKLEVILLE IN 46056                                 | E2 NE 01-0017-9-005 KEY# 20-4           | 20      | 18       | 8     | 31.940<br>40.000 | 6,270 NR      | 0 R<br>0 NR           |
| 29  | P.O. Box 121 Markle                                                                  | NW SW 01-0004-9-065 26-17               | 27      | 18       | 8     | 8.908<br>9.552   |               |                       |
| 30  |                                                                                      |                                         |         |          |       |                  |               |                       |

| FROM WHOM TRANSFERRED                   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-----------------------------------------|----------|----------|-------------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                                         |          |          | Dean & Judith L Gustin        |          |          | W                  | 7-26-91      | 7-26-91          | 1        |
|                                         |          |          |                               |          |          |                    |              |                  | 2        |
|                                         |          |          |                               |          |          |                    |              |                  | 3        |
| Case 5-22-91                            |          |          |                               |          |          |                    |              |                  | 4        |
|                                         |          |          | Dean & Judith L Gustin        |          |          | W                  | 7-26-91      | 7-26-91          | 4        |
| Pamela Hilligoss & Jay Stickle 1-21-88  |          |          | Bert A. Paula J. Bishop       |          |          | W                  | 11/1/91      | 11/28/91         | 5        |
| Dean & Judith 7-26-91                   |          |          |                               |          |          |                    |              |                  | 6        |
| Darryl Wilens & Gustin 3228 3228 J Comb |          |          |                               |          |          |                    |              |                  | 7        |
| Pamela Hilligoss 10-28-91               |          |          | Bert A. Paula J. Bishop       |          |          | W                  | 11/1/91      | 11/28/91         | 8        |
|                                         |          |          |                               |          |          |                    |              |                  | 9        |
|                                         |          |          |                               |          |          |                    |              |                  | 10       |
|                                         |          |          |                               |          |          |                    |              |                  | 11       |
|                                         |          |          |                               |          |          |                    |              |                  | 12       |
|                                         |          |          |                               |          |          |                    |              |                  | 13       |
| Case 7-15-88                            |          |          | David L & Wilma J Puckett     |          |          | W                  | 11/9/92      | 11/10/92         | 14       |
| Citizen Bank Co. 6-24-88                |          |          |                               |          |          |                    |              |                  | 15       |
| JAMES L & Barbara A. De 5-22-91         |          |          |                               |          |          |                    |              |                  | 16       |
| JAMES L & Barbara A. De 5-22-91         |          |          | David L & Wilma J Puckett     |          |          | W                  | 11/9/92      | 11/10/92         | 17       |
|                                         |          |          |                               |          |          |                    |              |                  | 18       |
|                                         |          |          |                               |          |          |                    |              |                  | 19       |
|                                         |          |          |                               |          |          |                    |              |                  | 20       |
|                                         |          |          |                               |          |          |                    |              |                  | 21       |
|                                         |          |          |                               |          |          |                    |              |                  | 22       |
|                                         |          |          |                               |          |          |                    |              |                  | 23       |
|                                         |          |          |                               |          |          |                    |              |                  | 24       |
|                                         |          |          |                               |          |          |                    |              |                  | 25       |
|                                         |          |          |                               |          |          |                    |              |                  | 26       |
|                                         |          |          |                               |          |          |                    |              |                  | 27       |
| Case 6-30-93                            |          |          |                               |          |          |                    |              |                  | 28       |
| 8-30-88                                 |          |          | William S. Nae & Otak         |          |          | W.D.               | 11-24-88     | 11-24-88         | 29       |
|                                         |          |          | 0.643A Gary & Janet E. Kinser |          |          | W.D.               | 11-24-88     | 11-24-88         | 30       |





| REAL ESTATE LIST and TRANSFER BOOK |                                                                                     |  |  |                                                |  |                |                  |                    |        | TOWNSHIP                                       |                          |  | PAGE 68 |  |
|------------------------------------|-------------------------------------------------------------------------------------|--|--|------------------------------------------------|--|----------------|------------------|--------------------|--------|------------------------------------------------|--------------------------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                         |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND                                  | VALUE OF IMPROVEMENTS    |  |         |  |
| 1                                  | HALL HERBERT J & FLORENCE<br>JCAN<br>R 3 BX 73<br>PENDLETON IN 46064                |  |  | NE SW<br>01-0031-1-038<br>KEY# 31-6B           |  | 30             | 18               | 8                  | 40.000 | 4,020 <sup>0 R</sup> NR                        | 11,450 <sup>0 R</sup> NR |  |         |  |
| * 2                                | HALL, ERIC & BOBBIE J & NANCY E.<br>8099 E 3RD #38 Markle                           |  |  | N 25W 7EY (AR-N-M)<br>01-0033-1-005            |  | 28             | 18               | 8                  | 1.000A | 830                                            | 2800                     |  |         |  |
| 3                                  |                                                                                     |  |  |                                                |  |                |                  |                    |        |                                                |                          |  |         |  |
| 4                                  | HALL JERRY LEE & BENNETT MAE<br>R 1 BX 87 3859 E 500 50<br>MIDDLETOWN IN 47356      |  |  | NE NE<br>01-0009-1-005<br>KEY# 10-2B-2         |  | 10             | 18               | 8                  | 6.693  | 830 <sup>0 R</sup> NR<br>770 <sup>0 R</sup> NR | 2,170 <sup>0 R</sup> NR  |  |         |  |
| 5                                  | HALL, RANDALL E & LINA R<br>3159 E 500 50                                           |  |  | N 1/4 NE<br>01-0009-1-005                      |  | 10             | 18               | 8                  | 6.693A | 830<br>770                                     | 2170                     |  |         |  |
| 6                                  |                                                                                     |  |  |                                                |  |                |                  |                    |        |                                                |                          |  |         |  |
| 7                                  | HALLOWELL DAVID W<br>R 3 BX 206<br>PENDLETON IN 46064                               |  |  | E2 NW<br>01-0036-1-035<br>KEY# 34-2-2          |  | 31             | 18               | 8                  | 20.000 | 2,510 <sup>0 R</sup> NR                        | 1,330 <sup>0 R</sup> NR  |  |         |  |
| 8                                  |                                                                                     |  |  |                                                |  |                |                  |                    |        |                                                |                          |  |         |  |
| 9                                  |                                                                                     |  |  |                                                |  |                |                  |                    |        |                                                |                          |  |         |  |
| 10                                 | HALLOWELL EDWARD B & GOLDIE M<br>R 4 BX 96<br>PENDLETON IN 46064                    |  |  | E2 NW<br>01-0036-1-003<br>KEY# 34-2-1          |  | 31             | 18               | 8                  | 20.000 | 2,310 <sup>0 R</sup> NR                        | 0 <sup>0 R</sup> NR      |  |         |  |
| 11                                 |                                                                                     |  |  |                                                |  |                |                  |                    |        |                                                |                          |  |         |  |
| 12                                 |                                                                                     |  |  |                                                |  |                |                  |                    |        |                                                |                          |  |         |  |
| 13                                 | HALLOWELL EDWARD B & GOLDIE M<br>R 4 BX 96<br>PENDLETON IN 46064                    |  |  | E2 NW<br>01-0036-1-004<br>KEY# 34-3            |  | 31             | 18               | 8                  | 40.000 | 5,330 <sup>0 R</sup> NR                        | 0 <sup>0 R</sup> NR      |  |         |  |
| * 14                               | Hamilton, John & Brenda C.<br>8369 50 250 E Markle                                  |  |  | N 25W (AR-N-M)<br>01-0033-1-048                |  | 28             | 18               | 8                  | 1.774  | 880                                            | 4300                     |  |         |  |
| 15                                 |                                                                                     |  |  |                                                |  |                |                  |                    |        |                                                |                          |  |         |  |
| 16                                 | HALSEY MARK S<br>7419 COLUMBUS AVE<br>ANDERSON IN 46013                             |  |  | BABY FARMS<br>L 014 01-0401-1-070<br>KEY# 49-6 |  |                |                  |                    |        | 500 <sup>0 R</sup> NR                          | 4,000 <sup>0 R</sup> NR  |  |         |  |
| 17                                 | Hamilton, Patrick R & Jacquelyn S<br>R 7 BX 39 Anderson                             |  |  | SWSE<br>4-16-2 01-0002-1-005                   |  | 5              | 18               | 8                  | 1.     | 830                                            | 5400                     |  |         |  |
| 18                                 | Hamilton, Rodney & Rebecca J.<br>R 2 BX 41 7153 50 250 E Markle                     |  |  | E 2 NW 01-0033-1-104<br>22-10-2B-2             |  | 21             | 18               | 8                  | 4.500A | 250                                            | 6                        |  |         |  |
| 19                                 | HAMMACK JUDITH ANN<br>L/E MABEL ELLEN BENNETT<br>R 1 BX 422<br>MARKLEVILLE IN 46056 |  |  | NE NW<br>01-0033-1-004<br>KEY# 41-6A           |  | 04             | 17               | 8                  | 11.39  | 2,100 <sup>0 R</sup> NR                        | 2,900 <sup>0 R</sup> NR  |  |         |  |
| * 20                               | HANNA, MARK W II & JANE E.<br>R 2 BX 136 Markle                                     |  |  | PL NE NE<br>01-0033-1-067                      |  | 28             | 18               | 8                  | 5.000A |                                                |                          |  |         |  |
| 21                                 |                                                                                     |  |  |                                                |  |                |                  |                    |        |                                                |                          |  |         |  |
| 22                                 | HAMMACK JUDITH ANN<br>R 1 BX 442<br>MARKLEVILLE IN 46056                            |  |  | NE NW 01-0033-1-005<br>KEY# 41-6B              |  | 04             | 17               | 8                  | 1.00   | 500 <sup>0 R</sup> NR                          | 5,730 <sup>0 R</sup> NR  |  |         |  |
| 23                                 | Haines, Kathryn M.<br>R 2 BX 1146 1000 91 And Markle                                |  |  | TOMATAHAT FEATS 7219<br>999-19                 |  | 29             | 18               | 8                  | 2.14A  | 400                                            |                          |  |         |  |
| 24                                 |                                                                                     |  |  |                                                |  |                |                  |                    |        |                                                |                          |  |         |  |
| 25                                 | HANEY CHARLES E & BARBARA J<br>R 11 BX 165<br>ANDERSON IN 46011                     |  |  | S2 NW<br>01-0009-1-029<br>KEY# 10-3-1          |  | 10             | 18               | 8                  | 2.284  | 680 <sup>0 R</sup> NR                          | 2,500 <sup>0 R</sup> NR  |  |         |  |
| * 26                               | HANEY, BARBARA J.<br>R 2 BX 1145 5341 50 300 E And Markle                           |  |  | H 52 NW<br>01-0009-1-033                       |  | 10             | 18               | 8                  | 1.237  |                                                |                          |  |         |  |
| 27                                 |                                                                                     |  |  |                                                |  |                |                  |                    |        |                                                |                          |  |         |  |
| 28                                 | HARBER PHYLLIS J<br>R 2 BX 63<br>MARKLEVILLE IN 46056                               |  |  | SE NW<br>01-0015-1-006<br>KEY# 12-6-A          |  | 14             | 18               | 8                  | 5.000  | 500 <sup>0 R</sup> NR<br>630 <sup>0 R</sup> NR | 6,700 <sup>0 R</sup> NR  |  |         |  |
| 29                                 |                                                                                     |  |  |                                                |  |                |                  |                    |        |                                                |                          |  |         |  |
| 30                                 |                                                                                     |  |  |                                                |  |                |                  |                    |        |                                                |                          |  |         |  |

| MADISON COUNTY, INDIANA |                                    |  |          |          |                                |  |          |          |                    | PAGE         |                  |
|-------------------------|------------------------------------|--|----------|----------|--------------------------------|--|----------|----------|--------------------|--------------|------------------|
| LINE NO.                | FROM WHOM TRANSFERRED              |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
|                         |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 1                       |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 2                       | Tom M. Smith (Stephan)             |  |          |          |                                |  |          |          |                    |              |                  |
| 3                       |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 4                       | g.c. to remove 8-18-88             |  |          |          | Randall E & Lina R. Hall       |  |          |          | WD                 | 12/1/93      | 12/13/93         |
| 5                       | Sally L. Hall 12-13-93             |  |          |          |                                |  |          |          |                    |              |                  |
| 6                       |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 7                       |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 8                       |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 9                       |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 10                      |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 11                      |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 12                      |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 13                      |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 14                      | Bert & Paula J. Bishop 4-5-91      |  |          |          |                                |  |          |          |                    |              |                  |
| 15                      |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 16                      |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 17                      | Robert E & Gertrude A Elrod 6-1-87 |  |          |          | Helen L. Jackson               |  |          |          | WD                 | 9/1/92       | 9/20/92          |
| 18                      | James H. & Frances H. Hales 5-1-89 |  |          |          |                                |  |          |          |                    |              |                  |
| 19                      |                                    |  |          |          | Jerry D & Kathleen K Hensley   |  |          |          | W                  | 10/21/90     | 10/25/90         |
| 20                      | Est. L. Cefine Macey 11-6-89       |  |          |          |                                |  |          |          |                    |              |                  |
| 21                      |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 22                      |                                    |  |          |          | Dennis L & Judith Ann Neaps    |  |          |          |                    |              | 4-9-87           |
| 23                      | CK William & Donna Liles 6-26-87   |  |          |          |                                |  |          |          |                    |              |                  |
| 24                      |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 25                      |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 26                      | David D & Carol H. Gimes 11-1-88   |  |          |          |                                |  |          |          |                    |              |                  |
| 27                      |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 28                      |                                    |  |          |          | Donald E. Phyllis J. Hestinger |  |          |          | WD                 | 11/1/92      | 1/25/93          |
| 29                      |                                    |  |          |          |                                |  |          |          |                    |              |                  |
| 30                      |                                    |  |          |          |                                |  |          |          |                    |              |                  |

| REAL ESTATE LIST and TRANSFER BOOK                                            |                                                      |                                         |                |                  |                    | TOWNSHIP |                   | PAGE<br>89           |
|-------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|----------|-------------------|----------------------|
| NAME & ADDRESS OF TAXPAYERS                                                   |                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND     | VALUE OF IMPROVEMENT |
| HARDING BONNIE RAY & MARY C<br>R 7 BX 56<br>ANDERSON IN 46011                 | ADAMS HTS<br>L 004 01-0104-1-017<br>KEY# 2-1C        |                                         |                |                  |                    |          | 0 R<br>430 NR     | 0 R<br>0 NR          |
| HARDING BONNIE RAY & MARY C<br>R 11 BX 212<br>ANDERSON IN 46011               | ADAMS HTS<br>L 011 01-0104-1-010<br>KEY# 2-1K        |                                         |                |                  |                    |          | 1,170 R<br>160 NR | 18,700 R<br>400 NR   |
| HARDY LAURA<br>R 11 BX 216<br>ANDERSON IN 46011                               | S2 NE 01-0004-1-015<br>KEY# 2-1O                     | 03                                      | 18             | 8                | 28.000             |          | 0 R<br>3,500 NR   | 0 R<br>0 NR          |
| NARLAN, DAN & THERESA<br>P.O. BL 104                                          | W2 SW (AG-18-01)<br>01-0004-9-056                    | 27                                      | 18             | 8                | 3.398A             |          | 630               |                      |
| HARLESS RANDY SAN & DEBRA<br>R 1 BX 186<br>MARKLEVILLE IN 46056               | W2 SW<br>01-0013-1-050<br>KEY# 14-22A-7              | 16                                      | 18             | 8                | 1.200              |          | 500 R<br>330 NR   | 6,730 R<br>0 NR      |
| NARLAN, LUTHER JR PARTNER WITH<br>LEE #1, BL 272                              | W2 SW (AG-18-02)<br>01-0004-9-053                    | 27                                      | 18             | 8                | 3.80A              |          |                   |                      |
| HARLESS ROBERT B & LAURA MAE<br>R 1 BX 326<br>MARKLEVILLE IN 46056            | MARKLEVILLE WEST<br>L 008 01-0123-1-030<br>KEY# 66-8 | 27                                      | 18             | 8                | 11.650             |          | 1,200 R<br>0 NR   | 1,710 R<br>1,120 NR  |
| HARLESS ROBERT B & LAURA MAE<br>R 1<br>MARKLEVILLE IN 46056                   | MARKLEVILLE WEST<br>L 009 01-0123-1-029<br>KEY# 66-9 | 29                                      |                |                  |                    |          | 0 R<br>270 NR     | 0 R<br>0 NR          |
| HARLESS TIMOTHY G & BERNITA K<br>R 1 BX 355<br>MARKLEVILLE IN 46056           | SW SE<br>01-0010-1-053<br>KEY# 11-8A-1               | 11                                      | 18             | 8                | 10.89              |          | 0 R<br>780 NR     | 0 R<br>13,800 NR     |
| HARMSEN ELLEN L &<br>THEODORE R BUCK<br>1045 HARTER BLVD<br>ANDERSON IN 46011 | W2 SE<br>01-0004-1-035<br>KEY# 18-27                 | 18                                      | 18             | 8                | 72.000             |          | 0 R<br>10,700 NR  | 0 R<br>0 NR          |
| HARRIS AINSLEY J<br>R 11 BX 188<br>ANDERSON IN 46011                          | SE NW<br>01-0003-1-023<br>KEY# 28-13A                | 28                                      | 18             | 8                | 1.530              |          | 0 R<br>870 NR     | 0 R<br>730 NR        |
| HARRIS AINSLEY JR<br>R 11 BX 188<br>ANDERSON IN 46011                         | SE SW<br>01-0003-1-021<br>KEY# 3-13-2A               | 04                                      | 18             | 8                | 1.000              |          | 760 R<br>0 NR     | 8,770 R<br>0 NR      |

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| NO | NAME & ADDRESS OF TAXPAYERS                                                           | DESCRIPTION OF LAND OR NAME OF ADDITION             | ADAMS          |                  |                    | ACRES  | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
|----|---------------------------------------------------------------------------------------|-----------------------------------------------------|----------------|------------------|--------------------|--------|-------------------|-----------------------|
|    |                                                                                       |                                                     | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |        |                   |                       |
| 1  | HARRIS DAVID L & LEORA G<br>7327 SPRAGUE<br>ANDERSON IN 46013                         | BABy FARMS<br>L 063 01-0401-1-023<br>KEY# 53-3      |                |                  |                    |        | 470 R<br>0 NR     | 3,100 R<br>30 NR      |
| 2  |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 3  |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 4  | HARRIS ROSE MARIE<br>R 2 BX 10 F<br>MARKLEVILLE IN 46056                              | TOMAHAWK TRAILS TR A<br>01-0034-1-068<br>KEY# 999-A | 34             | 18               | 8                  | .936   | 0 R<br>490 NR     | 0 R<br>0 NR           |
| 5  |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 6  |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 7  | HART ETTA M<br>R 1<br>MARKLEVILLE IN 46056                                            | NW SW 01-0024-9-065<br>KEY# 26-17                   | 27             | 18               | 8                  | 9.55   | 830 R<br>1,100 NR | 1,330 R<br>0 NR       |
| 8  |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 9  |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 10 | HART GARY L & SHARON BOBETTE<br>R 1 BX 84 A<br>MIDDLETOWN IN 47356                    | S2 NE 01-0009-1-000<br>KEY# 10-7B                   | 10             | 18               | 8                  | 5.147  | 835 R<br>235 NR   | 13,710 R<br>1,120 NR  |
| 11 | <i>Hartman David &amp; Stephanie Dalton J1T-R1S</i><br>7797 S 100E<br>Pend 46064      | SE SE<br>01-0016-1-022                              | 19             | 18               | 8                  | 3.92   |                   |                       |
| 12 |                                                                                       | SE SE<br>01-0016-1-023                              | 19             | 18               | 8                  | 2.92   |                   |                       |
| 13 | HART GARY LEE & SHARON BOBETTE<br>R 1 BX 84 A<br>MIDDLETOWN IN 47356                  | NW SE<br>01-0009-1-000<br>KEY# 10-9-3               | 10             | 18               | 8                  | 6.500  | 0 R<br>1,320 NR   | 0 R<br>0 NR           |
| 14 | <i>Hart William &amp; Arnette Cates</i><br><i>Mildred Cates &amp; Evelyn Girt T-C</i> | NW SW<br>26-17 01-0024-9-065                        | 27             | 18               | 8                  | 9.55   | 1930              | 1330                  |
| 15 |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 16 | HARTWELL DAVID B & LAURA E<br>R 3 BX 357<br>PENDLETON IN 46064                        | PEACE & LOVE TR 01<br>01-0031-1-037<br>KEY# 43-8-01 | 06             | 17               | 8                  | 1.490  | 0 R<br>870 NR     | 0 R<br>5,730 NR       |
| 17 |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 18 |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 19 | HARTWELL DAVID B & LAURA E<br>R 3 BX 357<br>PENDLETON IN 46064                        | PEACE & LOVE TR 02<br>01-0031-1-036<br>KEY# 43-8-02 | 06             | 17               | 8                  | 1.490  | 0 R<br>600 NR     | 0 R<br>0 NR           |
| 20 |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 21 |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 22 | HARVEY EDWARD E & PORTIA<br>R 2 BX 9 E<br>MARKLEVILLE IN 46056                        | TOMAHAWK TRAILS TR C<br>01-0034-1-054<br>KEY# 999-0 | 34             | 18               | 8                  | .936   | 0 R<br>500 NR     | 0 R<br>3,730 NR       |
| 23 |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 24 |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 25 | HASKETT WILLIAM P & WANDA<br>R 3 BX 329<br>PENDLETON IN 46064                         | E2 SE<br>01-0036-9-017<br>KEY# 33-2C-1-3            | 31             | 18               | 8                  | 1.020  | 0 R<br>830 NR     | 0 R<br>4,170 NR       |
| 26 | <i>Hasty Todd E.</i><br><i>Lot 1, to 145</i>                                          | SE SW (28-24-1)<br>01-0033-1-056                    | 28             | 18               | 8                  | 1.760A | 900               | 1670                  |
| 27 |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 28 | HASTINGS HAROLD P & WILLIAM E<br>R 1<br>MARKLEVILLE IN 46056                          | SE SW<br>01-0033-1-056<br>KEY# 28-20-1              | 28             | 18               | 8                  | 1.760  | 0 R<br>900 NR     | 0 R<br>1,670 NR       |
| 29 |                                                                                       |                                                     |                |                  |                    |        |                   |                       |
| 30 |                                                                                       |                                                     |                |                  |                    |        |                   |                       |

MADISON COUNTY, INDIANA

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| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                           |  |  |  |                                                            |  |  |  |                | ADAMS            |                    |                  | TOWNSHIP          |                       |  | 71 |  |  |
|------------------------------------|-------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------|--|--|--|----------------|------------------|--------------------|------------------|-------------------|-----------------------|--|----|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                               |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                    |  |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |    |  |  |
| 1                                  | HATFIELD GLEN & NE ET AL I/C<br>L/E JOHN & BELLE E HATFIELD<br>R 1<br>MIDDLETOWN IN 47356 |  |  |  | SE SW<br>01-0010-1-055<br>KEY# 11-11                       |  |  |  | 11             | 18               | 8                  | 33.4411<br>40.00 | 0 R<br>4,100 NR   | 0 R<br>700 NR         |  |    |  |  |
| 2                                  |                                                                                           |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |    |  |  |
| 3                                  |                                                                                           |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |    |  |  |
| 4                                  | HATHCOAT LARRY N & KATHY J<br>R 1 BX 28<br>MARKLEVILLE IN 46056                           |  |  |  | MINI PLAT #316<br>L 001 01-9951-1-316<br>KEY# 22-20C-1     |  |  |  |                |                  |                    |                  | 0 R<br>560 NR     | 0 R<br>7,530 NR       |  |    |  |  |
| 5                                  |                                                                                           |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |    |  |  |
| 6                                  |                                                                                           |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |    |  |  |
| 7                                  | HAWHEE CHARLOTTE I<br>R 1 BX 369<br>MARKLEVILLE IN 46056                                  |  |  |  | NE NE<br>01-0051-1-017<br>KEY# 32-3-01C                    |  |  |  | 30             | 18               | 8                  | .890             | 0 R<br>400 NR     | 0 R<br>0 NR           |  |    |  |  |
| 8                                  |                                                                                           |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |    |  |  |
| 9                                  |                                                                                           |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |    |  |  |
| 10                                 | HAYES JOHN W<br>R 1<br>MARKLEVILLE IN 46056                                               |  |  |  | SE SE<br>01-0051-9-055<br>KEY# 32-10                       |  |  |  | 30             | 18               | 8                  | 40.000           | 0 R<br>6,400 NR   | 0 R<br>2,570 NR       |  |    |  |  |
| 11                                 |                                                                                           |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |    |  |  |
| 12                                 |                                                                                           |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |    |  |  |
| 13                                 | HAYES JOHN W<br>R 1<br>MARKLEVILLE IN 46056                                               |  |  |  | SW SE<br>01-0051-1-056<br>KEY# 32-9                        |  |  |  | 30             | 18               | 8                  | 40.000           | 0 R<br>4,360 NR   | 0 R<br>0 NR           |  |    |  |  |
| 14                                 |                                                                                           |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |    |  |  |
| 15                                 |                                                                                           |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |    |  |  |
| 16                                 | HAYES MYRON G & LINDA S<br>3608 MANCHESTER RD<br>ANDERSON IN 46012                        |  |  |  | N2 SE<br>01-0051-1-054<br>KEY# 32-8-1                      |  |  |  | 30             | 18               | 8                  | 58.82            | 0 R<br>5,650 NR   | 0 R<br>0 NR           |  |    |  |  |
| 17                                 | Haynes Dennis & Patricia A<br>4210 E 11005<br>Markleville                                 |  |  |  | SW SW<br>01-0035-1-015                                     |  |  |  | 2              | 17               | 8                  | 1.               |                   |                       |  |    |  |  |
| 18                                 |                                                                                           |  |  |  | SW SW<br>01-0035-1-025                                     |  |  |  | 2              | 17               | 8                  | 3.96             |                   |                       |  |    |  |  |
| 19                                 | HAYNES BARBARA A<br>424 NORRIS DR<br>ANDERSON IN 46013                                    |  |  |  | NORRIS HTS 1ST CONT<br>L 052 01-0201-1-002<br>KEY# 5-8-B28 |  |  |  |                |                  |                    |                  | 870 R<br>0 NR     | 6,400 R<br>0 NR       |  |    |  |  |
| 20                                 |                                                                                           |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |    |  |  |
| 21                                 |                                                                                           |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |    |  |  |
| 22                                 | HEARTHSIDE FARMS INC I/C<br>R 7 BX 31 E<br>ANDERSON IN 46011                              |  |  |  | SE SE<br>01-0002-1-014<br>KEY# 4-16-1                      |  |  |  | 05             | 18               | 8                  | 40.000           | 500 R<br>6,300 NR | 16,530 R<br>2,310 NR  |  |    |  |  |
| 23                                 | " " "                                                                                     |  |  |  | SE SE<br>01-0002-1-016                                     |  |  |  | 5              | 18               | 8                  | 49.484           | 5830              | —                     |  |    |  |  |
| 24                                 | Heath Alan R & Darlene E<br>1131-50 25 E<br>Heath Alan R & Darlene E                      |  |  |  | Mini Plat #500<br>01-9A19-1-500                            |  |  |  | 1              |                  |                    |                  |                   |                       |  |    |  |  |
| 25                                 | R 4 BX 141<br>PENDLETON IN 46064<br>01-0016-1-035                                         |  |  |  | E2 NW<br>01-0016-1-015<br>KEY# 19-3-3                      |  |  |  | 19             | 18               | 8                  | 1.000            | 830 R<br>0 NR     | 7,070 R<br>2,760 NR   |  |    |  |  |
| 26                                 | 19-3-02 01-0016-1-014                                                                     |  |  |  | NE NW<br>01-0016-1-035                                     |  |  |  | 19             | 18               | 8                  | 5.357            |                   |                       |  |    |  |  |
| 27                                 | Heath Alan Ray & Leroy K<br>Jesse Simmerman                                               |  |  |  | NE NW<br>01-0016-1-035                                     |  |  |  | 19             | 18               | 8                  | 2.975<br>37.443  |                   |                       |  |    |  |  |
| 28                                 | HEATH FAYOLA &<br>JESSIE SIMMERMAN<br>R 11 BX 198<br>ANDERSON IN 46011                    |  |  |  | E2 NW<br>01-0016-1-014<br>KEY# 19-3-02                     |  |  |  | 19             | 18               | 8                  | 36.800<br>46.80  | 0 R<br>10,530 NR  | 0 R<br>0 NR           |  |    |  |  |
| 29                                 |                                                                                           |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |    |  |  |
| 30                                 |                                                                                           |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |    |  |  |

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| Jud. Decd 10-13-87<br>177.4E + 1012.70E 1177 |  |  |  |          |          | Lot 158A Nina Lee Wright |  |  |  |          |          | W.D.               | 10-2-87      | 10-13-87         | 1        |
|                                              |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 2        |
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|                                              |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 12       |
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|                                              |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 15       |
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|                                              |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 18       |
|                                              |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 19       |
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|                                              |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 22       |
|                                              |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 23       |
|                                              |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 24       |
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Dorothy A Reed 9-21-93

Richard A Reed 9-21-93

Richard G & Jane & Taylor 7-27-90

platted 1-22-92  
gc. 3-5-92

Jessy Piggis & Jessy D. Heath

Alan Ray & Leroy K Heath Jesse Simmerman  
Jeyola Heath & Jesse Simmerman

Jeyola Heath & Jesse Simmerman  
28.468m Willie L & Jo Ann Eyles  
Alan R & Darlene E Heath  
31.443 Alan Ray & Leroy K Heath Jesse Simmerman  
20 John L & Dorretta J Looksey





[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |                                                                                  |                   |                     |                          | 01<br>ADAMS | TOWNSHIP        |                          | PAGE<br>74 |
|------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|---------------------|--------------------------|-------------|-----------------|--------------------------|------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                     | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                                       | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE | ACRES       | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |            |
| 1                                  | HENSLEY LUTHER JAMES &<br>BARBARA KATH Zuth.<br>R 1 BX 69<br>LAPEL IN 46051     | NE NE<br><del>01-0017-9-008</del><br>KEY# 20-6                                   | 20                | 18                  | 8                        | .300        | 0 R<br>470 NR   | 0 R<br>1,930 NR          |            |
| 2                                  |                                                                                 |                                                                                  |                   |                     |                          |             |                 |                          |            |
| 3                                  |                                                                                 |                                                                                  |                   |                     |                          |             |                 |                          |            |
| 4                                  | HENSLEY MARK E & CATHY L<br>R 4 BX 142<br>PENDLETON IN 46064                    | SW NE <del>01-0001-1-038</del><br><del>KEY# 31-40-2</del><br>W2 NW 01-0016-1-006 | 30                | 18                  | 8                        | 5.000       | 0 R<br>150 NR   | 0 R<br>0 NR              |            |
| 5                                  |                                                                                 | 19-2-3                                                                           | 19                | 18                  | 8                        | 3.000       |                 |                          |            |
| 6                                  |                                                                                 |                                                                                  |                   |                     |                          |             |                 |                          |            |
| 7                                  | HENSLEY MONT & MARILYN S<br>R 2 BX 45<br>MARKLEVILLE IN 46056                   | MINI PLAT #261<br><del>L 001 01-9914-1-001</del><br>KEY# 12-15-2                 |                   |                     |                          |             | 0 R<br>890 NR   | 0 R<br>11,300 NR         |            |
| 8                                  |                                                                                 |                                                                                  |                   |                     |                          |             |                 |                          |            |
| 9                                  |                                                                                 |                                                                                  |                   |                     |                          |             |                 |                          |            |
| 10                                 | HENSLEY MONT & MARILYN SUE<br>R 2 BX 45<br>MARKLEVILLE IN 46056                 | NE NE<br><del>01-0030-1-044</del><br>KEY# 24-5-04                                | 23                | 18                  | 8                        | 3.183       | 0 R<br>910 NR   | 0 R<br>2,970 NR          |            |
| 11                                 |                                                                                 |                                                                                  |                   |                     |                          |             |                 |                          |            |
| 12                                 | Herner David<br>2135 St Rd 9 N                                                  | The Woods<br>01-0108-1-006                                                       | 6                 |                     |                          |             |                 |                          |            |
| 13                                 | HENSLEY ROBERT M & CAROL L<br>R 1 BX 526<br>MARKLEVILLE IN 46056                | MINI PLAT #326<br>L 001 01-9934-1-3A6<br>KEY# 37-12A-1-2A                        |                   |                     |                          |             | 500 R<br>0 NR   | 2,530 R<br>0 NR          |            |
| 14                                 | HERNLY, John R.<br>1950 - N Elm St. Murdock 47303                               | BABY FARMS<br>01-0401-1-038                                                      | 48                |                     |                          |             | 370             |                          |            |
| 15                                 |                                                                                 | BABY FARMS<br>01-0401-1-038                                                      | 47                |                     |                          |             | 500             | 3500                     |            |
| 16                                 | HENSLEY ROBERT M & CAROL L<br>R 1 BX 526<br>MARKLEVILLE IN 46056                | MINI PLAT #326<br>L 002 01-9934-1-3A6<br>KEY# 37-12A-1-2B                        |                   |                     |                          |             | 175 R<br>0 NR   | 0 R<br>0 NR              |            |
| 17                                 | HENSLEY, Steven E & Steffanie M.<br>8892 - St Rd 109 Markle                     | SE SE<br>01-0003-1-006                                                           | 09                | 18                  | 8                        | 1.000       | 830             | 4570                     |            |
| 18                                 | Hensley Jerry D & Kathleen K                                                    | NE NE<br>01-0033-1-004<br>41-6A                                                  | 4                 | 17                  | 8                        | 11.39       | 2100            | 2900                     |            |
| 19                                 | HENSLEY TERRY D & KATHLEEN K<br>R 2 BX 112<br>MARKLEVILLE IN 46056              | NE NE<br><del>01-0044-1-008</del><br>KEY# 23-5-3                                 | 22                | 18                  | 8                        | .689        | 770 R<br>0 NR   | 9,330 R<br>0 NR          |            |
| 20                                 | Hensley Wayne & Lawrence D<br>6608 S 4500E Markleville<br>112 Court St Anderson | Mini Plat #365<br>12-19B-1 01-9914-1-365                                         |                   |                     |                          |             |                 |                          |            |
| 21                                 | HERTZINGER, Donald E. Phyllis J.<br>6303 - SD 450 E Markle                      | SE NW<br>01-0015-1-006                                                           | 14                | 18                  | 8                        | 2.000       | 800<br>650      | 6700                     |            |
| 22                                 | FERB JERRY L & SHIRLEY M<br>916 ALLIANCE RD<br>ANDERSON IN 46013                | BABY FARMS V/S<br>L 021 01-0401-1-077<br>KEY# 51-5                               |                   |                     |                          |             | 0 R<br>470 NR   | 0 R<br>2,930 NR          |            |
| 23                                 | Deesberger, Dale & Evelyn<br>127 - W 8th St. Markle                             | PLS E & NE<br>01-0012-1-121                                                      | 17                | 18                  | 8                        | 13.935      |                 |                          |            |
| 24                                 |                                                                                 |                                                                                  |                   |                     |                          |             |                 |                          |            |
| 25                                 | HERCAMP DENNIS WAYNE &<br>DIANA MARIE<br>R 4 BX 138<br>PENDLETON IN 46064       | W2 NW<br>01-0014-1-008<br>KEY# 19-2-2                                            | 19                | 18                  | 8                        | 6.890       | 0 R<br>1,630 NR | 0 R<br>13,170 NR         |            |
| 26                                 | Herridge, William D & Marjorie C<br>6607 - Robinson Dr. Markle                  | The Woods<br>01-0108-1-006<br>98-15                                              | 15                |                     |                          |             |                 |                          |            |
| 27                                 | Herman Richard Q & Kathleen<br>7947 Cardinal Road Dr Judy                       | SE SE<br>01-0033-1-023                                                           | 14                | 17                  | 8                        | 18.337      |                 |                          |            |
| 28                                 | HETSMANSPERGER FRANK &<br>PHYLLIS<br>R 1<br>MARKLEVILLE IN 46056                | NW SW<br>01-0012-1-104<br>KEY# 15-13-10                                          | 17                | 18                  | 8                        | 1.363       | 0 R<br>170 NR   | 0 R<br>0 NR              |            |
| 29                                 |                                                                                 |                                                                                  |                   |                     |                          |             |                 |                          |            |
| 30                                 |                                                                                 |                                                                                  |                   |                     |                          |             |                 |                          |            |

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| 48 COT-8811-ES152         |  | 1-16-90  |          | Willie L. To Ann Bales |  |          |          |                    | 1/23/90      | 1/23/90          | 1        |
| Chole & Mack 1-A3-90      |  |          |          |                        |  |          |          |                    |              |                  | 2        |
| Viola Conklin 1-A3-90     |  |          |          |                        |  |          |          |                    |              |                  | 3        |
| 48 COT-8811-ES152 1-16-90 |  |          |          | Willie L. To Ann Bales |  |          |          |                    | 1/23/90      | 1/23/90          | 4        |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                           |  |  |  |                                         |  |  |         |                   | ADAMS                 | TOWNSHIP | PAGE |
|------------------------------------|---------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|--|---------|-------------------|-----------------------|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                               |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | ACRES   | VALUE OF LAND     | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | HEITSMANSPERGER FRANK & PHYLLIS<br>R 1 MARKLEVILLE IN 46056               |  |  |  | NW SW<br>01-0012-1-103<br>KEY# 15-13-3  |  |  | 1.054   | 500 R<br>70 NR    | 5,970 R<br>0 NR       | 17       | 18   |
| 2                                  | HEVEL, Scott J. & DIANA L.<br>342 - E Heathstep Way Paul                  |  |  |  | EAST KNOLL LST<br>01-0111-1-008         |  |  |         |                   |                       | 8        |      |
| 3                                  | HEWITT, DANA W. Robin Morris.<br>1907 - E 90050                           |  |  |  | N E N E<br>01-0087-1-014                |  |  | 1.1318  | 370               | 0                     | 28       | 18   |
| 4                                  | HIEKS MARY F OSMER ET AL 173<br>R 1 MINA WOOLMAN<br>MARKLEVILLE IN 46056  |  |  |  | NW SE 01-0019-1-012<br>KEY# 23-12       |  |  | 30.000  | 0 R<br>4,370 NR   | 0 R<br>0 NR           | 22       | 18   |
| 5                                  | HICKMAN, James S. & Eleanor L.<br>747 - Greenhill Way Paul                |  |  |  | Mini Plate # 93<br>4-12A 01-9005-1-008  |  |  | 630     | 11, 110           |                       |          |      |
| 6                                  |                                                                           |  |  |  |                                         |  |  |         |                   |                       |          |      |
| 7                                  | HIGGINBOTHAM JUNE N<br>R 1 BX 12<br>MARKLEVILLE IN 46056                  |  |  |  | SE NW<br>01-0023-1-021<br>KEY# 28-12-1  |  |  | .500    | 370 R<br>0 NR     | 3,730 R<br>0 NR       | 28       | 18   |
| 8                                  |                                                                           |  |  |  | SE NW<br>01-0023-1-020                  |  |  | 7.500   |                   |                       | 28       | 18   |
| 9                                  |                                                                           |  |  |  |                                         |  |  |         |                   |                       |          |      |
| 10                                 | HILL TOP REALTY CORP<br>2 PLES MATHEWS<br>R 11 BX 40<br>ANDERSON IN 46011 |  |  |  | W2 SW<br>01-0001-9-035<br>KEY# 5-11     |  |  | 47.300  | 8,400 NR          | 0 R<br>0 NR           | 06       | 18   |
| 11                                 |                                                                           |  |  |  |                                         |  |  |         |                   |                       |          |      |
| 12                                 |                                                                           |  |  |  |                                         |  |  |         |                   |                       |          |      |
| 13                                 | HILL TOP REALTY CORP<br>R 11 BX 40<br>ANDERSON IN 46011                   |  |  |  | W2 SW<br>01-0081-1-027<br>KEY# 5-12A-1  |  |  | 1.000   | 830 NR            | 0 R<br>0 NR           | 06       | 18   |
| 14                                 |                                                                           |  |  |  |                                         |  |  |         |                   |                       |          |      |
| 15                                 |                                                                           |  |  |  |                                         |  |  |         |                   |                       |          |      |
| 16                                 | HILL TOP REALTY CORP<br>R 11 BX 40<br>ANDERSON IN 46011                   |  |  |  | S2 SW<br>01-0066-1-050<br>KEY# 6-11-1   |  |  | 133.457 | 13,500 NR         | 0 R<br>0 NR           | 07       | 18   |
| 17                                 |                                                                           |  |  |  |                                         |  |  |         |                   |                       |          |      |
| 18                                 |                                                                           |  |  |  |                                         |  |  |         |                   |                       |          |      |
| 19                                 | HILLIGOSS ARTHUR & GOLDIE<br>R 1 BX 33<br>MARKLEVILLE IN 46056            |  |  |  | NE SW<br>01-0018-9-074<br>KEY# 22-16    |  |  | 12.500  | 1,670 NR          | 0 R<br>0 NR           | 21       | 18   |
| 20                                 |                                                                           |  |  |  |                                         |  |  |         |                   |                       |          |      |
| 21                                 |                                                                           |  |  |  |                                         |  |  |         |                   |                       |          |      |
| 22                                 | HILLIGOSS ARTHUR M & GOLDIE<br>R 1 MARKLEVILLE IN 46056                   |  |  |  | SE NW<br>01-0018-1-044<br>KEY# 22-14-01 |  |  | 2.000   | 830 R<br>70 NR    | 1,970 R<br>0 NR       | 21       | 18   |
| 23                                 |                                                                           |  |  |  |                                         |  |  |         |                   |                       |          |      |
| 24                                 |                                                                           |  |  |  |                                         |  |  |         |                   |                       |          |      |
| 25                                 | HILLIGOSS BOB & BETTY P<br>R 2 BX 79<br>MARKLEVILLE IN 46056              |  |  |  | SW SW<br>01-0010-1-058<br>KEY# 11-10-1  |  |  | 1.000   | 830 R<br>0 NR     | 3,600 R<br>0 NR       | 11       | 18   |
| 26                                 | - cont above                                                              |  |  |  |                                         |  |  | .025    |                   |                       | 11       | 18   |
| 27                                 |                                                                           |  |  |  |                                         |  |  |         |                   |                       |          |      |
| 28                                 | HILLIGOSS MARY L<br>R 2 BX 77<br>MARKLEVILLE IN 46056                     |  |  |  | SW SW<br>01-0010-1-057<br>KEY# 11-10-2A |  |  | 29.000  | 500 R<br>2,070 NR | 2,970 R<br>0 NR       | 11       | 18   |
| 29                                 | - cont above                                                              |  |  |  |                                         |  |  | .025    |                   |                       | 11       | 18   |
| 30                                 |                                                                           |  |  |  |                                         |  |  |         |                   |                       |          |      |

| MADISON COUNTY, INDIANA               |          |          |                                  |          |          |                    |              |                  |          |  |  |  |
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| 9-1-92<br>Michael W Joseph L. Blake   |          |          | Michael K + Carolyn S. Norman    |          |          | W D                | 2/16/93      | 2/25/93          | 2        |  |  |  |
| 8-12-93<br>Robert L. Lusk L. Guenther |          |          |                                  |          |          |                    |              |                  | 3        |  |  |  |
| 6-4-89<br>Rheba A. Swinney            |          |          | James R. Ayers + Robert E. Kelly | T-C      |          | W                  | 10/11/88     | 11/28/88         | 4        |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 5        |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 6        |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 7        |  |  |  |
| 7-10-92<br>Earl W. Nicholas           |          |          |                                  |          |          |                    |              |                  | 8        |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 9        |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 10       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 11       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 12       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 13       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 14       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 15       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 16       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 17       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 18       |  |  |  |
|                                       |          |          | Thomas W + Mary L. Wolcott       |          |          | ex<br>deed         | 8/3/92       | 8/24/92          | 19       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 20       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 21       |  |  |  |
|                                       |          |          | Thomas W + Mary L. Wolcott       |          |          | ex<br>deed         | 8/3/92       | 8/24/92          | 22       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 23       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 24       |  |  |  |
| 12-16-91<br>Mary L. Hilligoss         | .028     |          | Mary L. Hilligoss                |          |          | W                  | 12-13-91     | 12-16-91         | 25       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 26       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 27       |  |  |  |
| 12-16-91<br>Betty P. Hilligoss        | .028     |          | Betty P. Hilligoss               |          |          | W                  | 12-13-91     | 12-16-91         | 28       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 29       |  |  |  |
|                                       |          |          |                                  |          |          |                    |              |                  | 30       |  |  |  |





| REAL ESTATE LIST AND TRANSFER BOOK                                                |  |  |                                                           | 01 ADAMS |                | TOWNSHIP         |                    | PAGE 97           |                    |                       |
|-----------------------------------------------------------------------------------|--|--|-----------------------------------------------------------|----------|----------------|------------------|--------------------|-------------------|--------------------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS                                                       |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                   |          | SECTION IN-10T | TOWNSHIP OUT-10T | RANGE BLOCK SQUARE | ACRES             | VALUE OF LAND      | VALUE OF IMPROVEMENTS |
| HUDSON ROBERT W & PATRICIA M<br>R 7 BX 18<br>ANDERSON IN 46013                    |  |  | NW SW<br>01-0002-1-024<br>KEY# 4-9-2                      |          | 05             | 18               | 8                  | .500              | 370 R<br>0 NR      | 2,160 R<br>20 NR      |
| HUDSON, Walter Russell - Martha E.<br>304A - E SE 36                              |  |  | W 2 SE<br>01-0014-1-026                                   |          | 15             | 18               | 8                  | 39.575            |                    |                       |
| HUDSON WALTER 174 ET AL<br>2 FEDERAL LAND BANK<br>P O BX 230<br>ANDERSON IN 46015 |  |  | SW NE<br>01-0000-1-019<br>KEY# 24-11                      |          | 23             | 18               | 8                  | 40.000            | 0 R<br>5,330 NR    | 0 R<br>0 NR           |
| Hofel, David Lee<br>RR #4, BL 136                                                 |  |  | Minj Plate # 135<br>19-2-13                               |          | 2              |                  |                    |                   | 450                | 2                     |
| 1889 50 25 E                                                                      |  |  | W 2 NW 01-0016-1-011<br>19-2-8                            |          | 19             | 18               | 8                  | 5.000A            | 830<br>70          | 35 M                  |
| HOFER MADONNA S<br>431 NORRIS DR<br>ANDERSON IN 46013                             |  |  | NORRIS HTS 1ST CONT<br>L 027 01-0201-1-027<br>KEY# 5-8-B3 |          |                |                  |                    |                   | 870 R<br>0 NR      | 4,670 R<br>0 NR       |
| HOLLADAY JAMES A & MARY E<br>2539 W 12TH ST<br>ANDERSON IN 46011                  |  |  | NE NE 01-0008-1-010<br>KEY# 36-12-3A                      |          | 33             | 18               | 8                  | 50.616            | 0 R<br>6,370 NR    | 0 R<br>0 NR           |
| HOLLAND CLAUDE A & MAMIE R<br>R 1 BX 31<br>MARKLEVILLE IN 46056                   |  |  | NW SE<br>01-0018-1-041<br>KEY# 21-11-01                   |          | 21             | 18               | 8                  | 2.000             | 830 R<br>70 NR     | 1,880 R<br>50 NR      |
| Hollans, Terry - Adewia, J.<br>630 - Hammond                                      |  |  | PLE 2 SW<br>01-0024-1-071                                 |          | 27             | 18               | 7                  | 10.000A           |                    |                       |
| HOLLINGSWORTH CLERMAN &<br>R 2 BX 9 A<br>MARKLEVILLE IN 46056                     |  |  | TOMAHAWK TRAILS TR W<br>01-0009-1-046<br>KEY# 999-W       |          | 34             | 18               | 8                  | 1.501<br>1.585    | 0 R<br>530 NR      | 0 R<br>2,700 NR       |
| HOLLINGSWORTH LARRY & CAROLYN<br>R 1 BX 58<br>MIDDLETOWN IN 47356                 |  |  | NE NE<br>01-0005-1-012<br>KEY# 1-2-2                      |          | 02             | 18               | 8                  | 1.250             | 0 R<br>865 NR      | 0 R<br>3,400 NR       |
| HOLLOWAY LARRY W & BETTY JO<br>R 1<br>MARKLEVILLE IN 46056                        |  |  | NE NW<br>01-0033-1-008<br>KEY# 41-8A-1                    |          | 04             | 17               | 8                  | 10.760            | 500 R<br>1,730 NR  | 9,930 R<br>0 NR       |
| HOLLOWAY, LARRY W & Edna M<br>R 2 BX 3, BL 318 MARKLEVILLE                        |  |  | PLE 2 E 2 NW<br>01-0031-9-002<br>43-5                     |          | 6              | 17               | 8                  | 40.000A           |                    |                       |
| HOLLOWAY, RONALD L & Edna M<br>R 2 BX 318 MARKLEVILLE                             |  |  | PLE 2 E 2 NW<br>01-0031-1-040                             |          | 6              | 17               | 8                  | 39.865<br>40.000A |                    |                       |
| HOLLOWAY ORVILLE W &<br>LARRY N HOLLOWAY R/S<br>R 1<br>MARKLEVILLE IN 46056       |  |  | NE NW<br>01-0033-1-009<br>KEY# 41-8A-2                    |          | 04             | 17               | 8                  | 5.380             | 0 R<br>630 NR      | 0 R<br>0 NR           |
| HOLLOWAY, Teddy L - Pamela R<br>325 - E 1000 SO                                   |  |  | PLE 2 NW<br>01-0031-1-041                                 |          | 6              | 17               | 5                  | 1.735             |                    |                       |
| HOLLOWAY ORVILLE W & EDNA M<br>R 3<br>PENDLETON IN 46064                          |  |  | E2 NW 01-0031-9-003<br>KEY# 43-5                          |          | 06             | 17               | 8                  | 40.000<br>40.000  | 500 R<br>12,265 NR | 1,940 R<br>2,325 NR   |

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| NO | NAME & ADDRESS OF TAXPAYERS                                                                                                                          | DESCRIPTION OF LAND OR NAME OF ADDITION               | ADAMS          |                  |                    | ACRES            | VALUE OF LAND      | VALUE OF IMPROVEMENTS |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------|------------------|--------------------|------------------|--------------------|-----------------------|
|    |                                                                                                                                                      |                                                       | SECTION IN-102 | TOWNSHIP OUT-101 | RANGE BLOCK SQUARE |                  |                    |                       |
| 1  | HOLSAPPLE JACOB A & DOROTHY G<br>R 4 BX 136<br>PENDLETON IN 46064                                                                                    | MINI PLAT #135<br>L 002 01-7B19-1-135<br>KEY# 19-2-1B |                |                  |                    |                  | 0 R<br>450 NR      | 0 R<br>0 NR           |
| 2  | <i>Holtz, Harold W. &amp; Olive Elizabeth<br/>330 E 6505 AND 46013<br/>6873 SO 50 E</i>                                                              | <i>Mini Plat #384<br/>01-9A18-1-384</i>               | <i>18</i>      | <i>18</i>        | <i>8</i>           | <i>1.000A</i>    |                    |                       |
| 3  |                                                                                                                                                      |                                                       |                |                  |                    |                  |                    |                       |
| 4  | HOLSAPPLE JACOB A & DOROTHY G<br>R 4 BX 136<br>PENDLETON IN 46064                                                                                    | W2 NW 01-0016-1-011<br>KEY# 19-2-8                    | 19             | 18               | 8                  | 5.000            | 830 R<br>540 NR    | 6,970 R<br>600 NR     |
| 5  | <i>Holtz, Barbara, Mueschen, Sue, Fisher, Dennis M.<br/>1/4 Justice, Joe D. L41, 4377<br/>1/4 Justice, Joe D. 1/4 Jerry M. &amp; Steven T. Malle</i> | <i>W2 SE<br/>01-0022-1-813 30-16</i>                  | <i>29</i>      | <i>18</i>        | <i>8</i>           | <i>66.25A</i>    | <i>9170</i>        | <i>2170</i>           |
| 6  |                                                                                                                                                      |                                                       |                |                  |                    |                  |                    |                       |
| 7  | HOME DIVISION OF INSILCO CORP<br>4700 NATHAN P O BX 4310<br>MINNEAPOLIS MN 55442                                                                     | TOMAHAWK TRAILS TR P<br>01-0029-1-053<br>KEY# 999-P   | 34             | 18               | 8                  | .93              | 500 R<br>0 NR      | 5,585 R<br>865 NR     |
| 8  |                                                                                                                                                      |                                                       |                |                  |                    |                  |                    |                       |
| 9  |                                                                                                                                                      |                                                       |                |                  |                    |                  |                    |                       |
| 10 | HOOD FORREST C & ESTHER V<br>R 1<br>MARKLEVILLE IN 46056                                                                                             | NE NW 01-0023-1-015<br>KEY# 28-8                      | 28             | 18               | 8                  | 7.750            | 830 R<br>500 NR    | 1,370 R<br>60 NR      |
| 11 | <i>Hope Daryl R + NOPE<br/>Johnny Wilson JR &amp; RAS<br/>R 1 Bx 22 Markleville</i>                                                                  | <i>W2 NE 01-0023-1-015<br/>29-5B-4</i>                | <i>28</i>      | <i>18</i>        | <i>8</i>           | <i>1.</i>        | <i>350</i>         |                       |
| 12 |                                                                                                                                                      | <i>SW SE 01-0015-1-106<br/>21-14-1C</i>               | <i>21</i>      | <i>18</i>        | <i>8</i>           | <i>4.158</i>     |                    |                       |
| 13 | HOPKINS VERNON P & BONNIE L<br>R 7 6701 SCATTERFIELD RD<br>ANDERSON IN 46013                                                                         | WHISPERING MAPLES<br>L 001<br>KEY# 65-1               |                |                  |                    |                  | 670 R<br>0 NR      | 13,070 R<br>0 NR      |
| 14 | <i>Hope Daryl R + NOPE Johnny A.<br/>Johnny Wilson JR &amp; RAS<br/>L41, Box 22 Malle</i>                                                            | <i>W2 NE<br/>29-1-1 01-0023-1-016</i>                 | <i>28</i>      | <i>18</i>        | <i>8</i>           | <i>3.884</i>     |                    |                       |
| 15 |                                                                                                                                                      |                                                       |                |                  |                    |                  |                    |                       |
| 16 | HOPPER DAVID W & DURENDA L<br>R 11 BX 173 A<br>ANDERSON IN 46011                                                                                     | SE SE<br>01-0007-1-044<br>KEY# 8-15-4B                | 08             | 18               | 8                  | 5.000            | 500 R<br>460 NR    | 9,975 R<br>2,295 NR   |
| 17 | <i>56650 ADDC</i>                                                                                                                                    | <i>SE SW 01-0007-1-047<br/>8-15-1D</i>                | <i>8</i>       | <i>18</i>        | <i>8</i>           | <i>4.769</i>     | <i>320</i>         | <i>0</i>              |
| 18 | <i>56650 ADDC</i>                                                                                                                                    | <i>SE SW 01-0007-1-045<br/>8-15-1C</i>                | <i>8</i>       | <i>18</i>        | <i>8</i>           | <i>35.47</i>     | <i>3960</i>        | <i>0</i>              |
| 19 | HOPPES HAROLD J & HELEN B<br>R 7 BX 122<br>ANDERSON IN 46011                                                                                         | E2 SE<br>01-0030-9-015<br>KEY# 38-26                  | 35             | 18               | 8                  | 43.400           | 0 R<br>5,500 NR    | 0 R<br>0 NR           |
| 20 | <i>Hopper, David W &amp; Durenda L<br/>R 11, Bx 173A Malle</i>                                                                                       | <i>SE SW 01-0007-1-043<br/>8-15-4A</i>                | <i>8</i>       | <i>18</i>        | <i>8</i>           | <i>10.730A</i>   | <i>730</i>         | <i>0</i>              |
| 21 |                                                                                                                                                      |                                                       |                |                  |                    |                  |                    |                       |
| 22 | HOPPES JAMES E, RUTH WILLIAMS<br>& WILMA H COLLIER T/C<br>R 2 BOX 25<br>MARKLEVILLE IN 46056                                                         | W2 NE<br>01-0025-9-001<br>KEY# 25-5-1                 | 26             | 18               | 8                  | 77.930           | 500 R<br>10,170 NR | 1,450 R<br>1,820 NR   |
| 23 | <i>HOPKINS, Patsy M. &amp; Harold<br/>5526 E 55150 Malle</i>                                                                                         | <i>W2 NW<br/>01-0015-1-043</i>                        | <i>14</i>      | <i>18</i>        | <i>8</i>           | <i>5.154</i>     |                    |                       |
| 24 | <i>3</i>                                                                                                                                             | <i>01-0015-1-044</i>                                  | <i>14</i>      | <i>18</i>        | <i>8</i>           | <i>2.022</i>     |                    |                       |
| 25 | HOPPES JAMES E, RUTH WILLIAMS<br>& WILMA H COLLIER T/C<br>R 2 BOX 25<br>MARKLEVILLE IN 46056                                                         | NW SW<br>01-0025-9-017<br>KEY# 25-5-1                 | 26             | 18               | 8                  | 38.418<br>39.00  | 0 R<br>5,870 NR    | 0 R<br>3,300 NR       |
| 26 | <i>HOPPES, Roger L<br/>3436 E &amp; Rd 38 Malle</i>                                                                                                  | <i>Tim. Trails TRS<br/>01-0024-1-034</i>              | <i>27</i>      | <i>18</i>        | <i>8</i>           | <i>3.442A</i>    | <i>900</i>         | <i>4000</i>           |
| 27 | <i>HOSKINS, Jason A.<br/>2096 E 90050 Malle</i>                                                                                                      | <i>Markle West<br/>01-0123-1-020</i>                  | <i>29</i>      |                  |                    |                  | <i>500</i>         | <i>8000</i>           |
| 28 | FOSTER HAROLD E & COLLEEN S<br>R 7 BX 114<br>ANDERSON IN 46017                                                                                       | SW SE<br>01-0003-1-019<br>KEY# 3-14A                  | 04             | 18               | 8                  | 19.540<br>18.520 | 0 R<br>3,030 NR    | 0 R<br>7,070 NR       |
| 29 | <i>2584 E 52050 Malle</i>                                                                                                                            | <i>SW SE<br/>01-0003-1-028<br/>3-14-2</i>             | <i>4</i>       | <i>18</i>        | <i>8</i>           | <i>1.</i>        |                    |                       |
| 30 |                                                                                                                                                      |                                                       |                |                  |                    |                  |                    |                       |

# MADISON COUNTY, INDIANA

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| NO | NAME & ADDRESS OF TAXPAYERS                                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION                   | ADAMS          |                  |                      | ACRES         | VALUE OF LAND      | VALUE OF IMPROVEMENTS |
|----|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|------------------|----------------------|---------------|--------------------|-----------------------|
|    |                                                                                                   |                                                           | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK & SQUARE |               |                    |                       |
| 1  | HUBBARD TOMMY M & GLENNA F<br>R 3 BX 322<br>PENDLETON IN 46064                                    | E2 SE<br>01-0016-9-007<br>KEY# 33-2A-4                    | 31             | 18               | 8                    | 5.000         | 1,030 R<br>0 NR    | 5,170 R<br>0 NR       |
| 2  | <i>Bubble, Douglas W &amp; Katherine M.<br/>7674-5 100 E Pendleton</i>                            | <i>N45W (20-11B-1)<br/>01-0017-1-0A1</i>                  | <i>20</i>      | <i>18</i>        | <i>8</i>             | <i>4.047A</i> | <i>830<br/>410</i> | <i>1050<br/>0180</i>  |
| 3  |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 4  | HUDSON CHARLES R & MITTIE<br>2 RICHARD N OLDHAM<br>R 1 BX 67<br>MIDDLETOWN IN 47356               | SE SW<br>01-0005-1-033<br>KEY# 1-15-02                    | 02             | 18               | 8                    | 12.360        | 630 R<br>0 NR      | 2,730 R<br>0 NR       |
| 5  |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 6  |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 7  | HUDSON SAMMIE L & ILLIE N<br>R 2 BX 48<br>MARKLEVILLE IN 46056                                    | NW NE<br>01-0010-1-014<br>KEY# 24-4-4                     | 23             | 18               | 8                    | 3.043         | 400 R<br>0 NR      | 0 R<br>0 NR           |
| 8  |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 9  |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 10 | HUDSON SAMMIE LEE & ILLIE N<br>R 2 BX 48<br>MARKLEVILLE IN 46056                                  | NW NE<br>01-0010-1-015<br>KEY# 24-4-2                     | 23             | 18               | 8                    | 1.017         | 1,270 R<br>0 NR    | 9,770 R<br>960 NR     |
| 11 |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 12 |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 13 | HUFFMAN CARL W & ANNA MARIE<br>R 11 BX 132<br>ANDERSON IN 46013                                   | NW NW<br>01-0012-1-016<br>KEY# 15-1                       | 17             | 18               | 8                    | 1.360         | 535 R<br>0 NR      | 1,965 R<br>0 NR       |
| 14 |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 15 |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 16 | HUFFMAN CARL W & ANNA MARIE<br>R 11 BX 132<br>ANDERSON IN 46013                                   | NE NE<br>01-0011-1-013<br>KEY# 18-10                      | 18             | 18               | 8                    | .230          | 150 R<br>0 NR      | 0 R<br>0 NR           |
| 17 | <i>Huffman Carolyn &amp;<br/>330 S Pendleton Av<br/>Pendleton 46064</i>                           | <i>SE SW 01-0014-9-041<br/>26-30-I-2</i>                  | <i>27</i>      | <i>18</i>        | <i>8</i>             | <i>.385</i>   | <i>230</i>         |                       |
| 18 |                                                                                                   | <i>SE SW 01-0014-9-043<br/>26-30E</i>                     | <i>27</i>      | <i>18</i>        | <i>8</i>             | <i>.470</i>   | <i>370</i>         | <i>5230</i>           |
| 19 | HUFFMAN GARY DEAN<br>R 1 BX 568<br>MARKLEVILLE IN 46056                                           | SE SE<br>01-0034-1-0A1<br>KEY# 40-18-2                    | 03             | 17               | 8                    | 8.960         | 1,830 R<br>0 NR    | 1,270 R<br>0 NR       |
| 20 |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 21 |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 22 | HUGHES JOHN F & MARSHA K<br>R 1 BX 525<br>MARKLEVILLE IN 46056                                    | MINI PLAT #200<br>E 001 01-9A34-1-200<br>KEY# 37-12A-1-4A |                |                  |                      |               | 730 R<br>0 NR      | 0 R<br>730 NR         |
| 23 |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 24 |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 25 | HUGHES JOHN F & MARSHA K<br>R 1 BX 525<br>MARKLEVILLE IN 46056                                    | MINI PLAT #200<br>L 002 01-9A34-1-200<br>KEY# 37-12A-1-4B |                |                  |                      |               | 350 R<br>0 NR      | 0 R<br>0 NR           |
| 26 |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 27 |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 28 | <del>HULETT CHARLES E SR 172 E<br/>MACREEN I SMITH 172 E</del><br>R 7 BX 130<br>ANDERSON IN 46011 | <del>ADAMS HTS<br/>L 006 01-0104-1-015</del><br>KEY# 2-1F |                |                  |                      |               | 670 R<br>0 NR      | 15,000 R<br>0 NR      |
| 29 |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |
| 30 |                                                                                                   |                                                           |                |                  |                      |               |                    |                       |

## MADISON COUNTY, INDIANA

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| NO. | NAME & ADDRESS OF TAXPAYERS                                | DESCRIPTION OF LAND OR NAME OF ADDITION                                                | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | HUNTER LONNY G & DE ONN<br>R 1<br>MARKLEVILLE IN 46056     | W2 NW<br>01-001A-1-112<br>KEY# 15-11-4A-4                                              | 17             | 18               | 8                  | .460  | 0 R<br>240 NR | 0 R<br>0 NR           |
| 2   | Hunter Donny G + Karen S<br>R 1 Bx 249 Markleville         | W2 NW 01-001A-1-004<br>15-11-5A                                                        | 17             | 18               | 8                  | 1.470 | 570           | 2870                  |
| 3   | Hunter Kelly J<br>R 7 Bx 31P Anderson 46011                | NW NW<br>3-2A-3 01-0003-1-029                                                          | 4              | 18               | 8                  | .895  |               |                       |
| 4   | HUNTER PEARL MAXINE<br>R 1<br>MARKLEVILLE IN 46056         | W2 NW<br>01-001A-1-005<br>KEY# 15-11-4A-2                                              | 17             | 18               | 8                  | .340  | 0 R<br>300 NR | 0 R<br>3,035 NR       |
| 5   |                                                            |                                                                                        |                |                  |                    |       |               |                       |
| 6   |                                                            |                                                                                        |                |                  |                    |       |               |                       |
| 7   | HUNTER PEARL MAXINE<br>R 1<br>MARKLEVILLE IN 46056         | W2 NW<br>01-001A-1-004<br>KEY# 15-11-4A-3                                              | 17             | 18               | 8                  | .560  | 0 R<br>70 NR  | 0 R<br>0 NR           |
| 8   |                                                            |                                                                                        |                |                  |                    |       |               |                       |
| 9   |                                                            |                                                                                        |                |                  |                    |       |               |                       |
| 10  | HUSE KENNETH H & WILMA J<br>R 7 BX 23<br>ANDERSON IN 46011 | ALLIANCE<br>01-0207-1-034<br>L 036<br>KEY# 46-10                                       |                |                  |                    |       | 0 R<br>50 NR  | 0 R<br>0 NR           |
| 11  |                                                            |                                                                                        |                |                  |                    |       |               |                       |
| 12  |                                                            |                                                                                        |                |                  |                    |       |               |                       |
| 13  | HUSE KENNETH H & WILMA J<br>R 7 BX 23<br>ANDERSON IN 46011 | ALLIANCE V/A<br>01-0207-1-023<br>L 024<br>KEY# 46-5                                    |                |                  |                    |       | 0 R<br>700 NR | 0 R<br>1,000 NR       |
| 14  |                                                            | 01-0207-1-035 Alliance 150' x 32' N                                                    |                |                  |                    |       |               |                       |
| 15  |                                                            | 01-0207-1-036 Alliance 150' x 31' N                                                    |                |                  |                    |       |               |                       |
| 16  | HUSE KENNETH H & WILMA J<br>R 7 BX 23<br>ANDERSON IN 46011 | ALLIANCE V/A<br>01-0207-1-021<br>47-1-B 27'E 25'<br>L 032<br>KEY# 46-6 x 104' 5" x 24' |                |                  |                    |       | 0 R<br>60 NR  | 0 R<br>0 NR           |
| 17  | Huse Kenneth H & Wilma J<br>1181-E 500.50 A/C 12           | Alliance V/A<br>01-0207-1-023                                                          |                |                  |                    |       |               |                       |
| 18  |                                                            |                                                                                        |                |                  |                    |       |               |                       |
| 19  | HUSE KENNETH H & WILMA J<br>R 7 BX 23<br>ANDERSON IN 46011 | ALLIANCE<br>01-0207-1-031<br>L 033<br>KEY# 46-4                                        |                |                  |                    |       | 0 R<br>50 NR  | 0 R<br>0 NR           |
| 20  |                                                            |                                                                                        |                |                  |                    |       |               |                       |
| 21  |                                                            |                                                                                        |                |                  |                    |       |               |                       |
| 22  | HUSE KENNETH H & WILMA J<br>R 7 BX 23<br>ANDERSON IN 46011 | ALLIANCE<br>01-0207-1-032<br>L 034<br>KEY# 46-8                                        |                |                  |                    |       | 0 R<br>50 NR  | 0 R<br>0 NR           |
| 23  |                                                            |                                                                                        |                |                  |                    |       |               |                       |
| 24  |                                                            |                                                                                        |                |                  |                    |       |               |                       |
| 25  | HUSE KENNETH H & WILMA J<br>R 7 BX 23<br>ANDERSON IN 46011 | ALLIANCE<br>01-0207-1-033<br>L 035<br>KEY# 46-9                                        |                |                  |                    |       | 0 R<br>50 NR  | 0 R<br>0 NR           |
| 26  |                                                            |                                                                                        |                |                  |                    |       |               |                       |
| 27  |                                                            |                                                                                        |                |                  |                    |       |               |                       |
| 28  | HUSE KENNETH H & WILMA J<br>R 7 BX 23<br>ANDERSON IN 46011 | ALLIANCE 1' V E Z<br>L 025<br>KEY# 47-1-B M.S.                                         |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |
| 29  |                                                            |                                                                                        |                |                  |                    |       |               |                       |
| 30  |                                                            |                                                                                        |                |                  |                    |       |               |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                    |  |  |                                                                |  |                |                  |                    |        | 01 ADAMS        |                       | TOWNSHIP |  | PAGE 82 |  |
|------------------------------------|--------------------------------------------------------------------|--|--|----------------------------------------------------------------|--|----------------|------------------|--------------------|--------|-----------------|-----------------------|----------|--|---------|--|
| NAME & ADDRESS OF TAXPAYERS        |                                                                    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                        |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |         |  |
| 1                                  | HUSE KENNETH H & WILMA J<br>R 7 BX 23<br>ANDERSON IN 46011         |  |  | ALLIANCE EXC 1-1-22<br>L 025<br>KEY# 47-1A                     |  |                |                  |                    |        | 0 R<br>80 NR    | 0 R<br>0 NR           |          |  |         |  |
| 2                                  |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 3                                  |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 4                                  | HUSE KENNETH H & WILMA J<br>R 7 BX 23<br>ANDERSON IN 46011         |  |  | ALLIANCE V/A<br>01-0207-1-019<br>L 026<br>KEY# 47-2            |  |                |                  |                    |        | 230 R<br>0 NR   | 7,300 R<br>730 NR     |          |  |         |  |
| 5                                  |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 6                                  |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 7                                  | HUSE KENNETH H & WILMA J<br>R 7 BX 23<br>ANDERSON IN 46011         |  |  | ALLIANCE V/S V/A<br>01-0207-1-027<br>L 029<br>KEY# 47-5        |  |                |                  |                    |        | 0 R<br>40 NR    | 0 R<br>0 NR           |          |  |         |  |
| 8                                  |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 9                                  |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 10                                 | HUSE KENNETH H & WILMA J<br>R 7 BX 23<br>ANDERSON IN 46011         |  |  | ALLIANCE V/S V/A<br>01-0207-1-028<br>L 030<br>KEY# 47-6        |  |                |                  |                    |        | 0 R<br>50 NR    | 0 R<br>0 NR           |          |  |         |  |
| 11                                 |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 12                                 |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 13                                 | HUSE KENNETH H & WILMA J<br>R 7 BX 23<br>ANDERSON IN 46011         |  |  | ALLIANCE V/S V/A<br>01-0207-1-029<br>L 031<br>KEY# 47-7, 48 NR |  |                |                  |                    |        | 0 R<br>70 NR    | 0 R<br>0 NR           |          |  |         |  |
| 14                                 |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 15                                 |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 16                                 | HUSE KENNETH H & WILMA J<br>R 7 BX 23<br>ANDERSON IN 46011         |  |  | NW NW V/S<br>01-0207-1-010<br>KEY# 8-3                         |  | 08             | 18               | 8                  | 8.000  | 0 R<br>370 NR   | 0 R<br>0 NR           |          |  |         |  |
| 17                                 |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 18                                 |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 19                                 | HUSEK MICHAEL S & VALERIE L<br>4316 E 38TH ST<br>ANDERSON IN 46013 |  |  | E2 SE<br>01-0014-1-011<br>KEY# 13-12                           |  | 15             | 18               | 8                  | 43.358 | 0 R<br>4,400 NR | 0 R<br>3,570 NR       |          |  |         |  |
| 20                                 | HUTCHINSON, Frederick & Teresa<br>R 7 BX 23, Bx 130                |  |  | W2 NW TR II 01-0014-1-007<br>36-38-2                           |  | 17             | 18               | 8                  | 2.000  | 830<br>400      | 6,890<br>340          |          |  |         |  |
| 21                                 |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 22                                 | ILYAS SAEED M & DANA D<br>R 11 BX 100<br>ANDERSON IN 46011         |  |  | LEXINGTON GREEN<br>L 004 01-0167-1-005<br>KEY# 8-1-1A-4        |  |                |                  |                    |        | 0 R<br>830 NR   | 0 R<br>11,470 NR      |          |  |         |  |
| 23                                 |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 24                                 |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 25                                 | INDIANA & MICHIGAN ELECTRIC CO<br>P O BX 60<br>FORT WAYNE IN 46801 |  |  | SW NW<br>01-0015-1-008<br>KEY# 12-2C                           |  | 14             | 18               | 8                  | 3.105  | 0 R<br>400 NR   | 0 R<br>0 NR           |          |  |         |  |
| 26                                 |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 27                                 |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 28                                 | INDIANA & MICHIGAN ELECTRIC CO<br>P O BX 60<br>FORT WAYNE IN 46801 |  |  | W2 SW<br>01-0015-1-007<br>KEY# 12-9-3                          |  | 14             | 18               | 8                  | 20.000 | 0 R<br>2,500 NR | 0 R<br>0 NR           |          |  |         |  |
| 29                                 |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |
| 30                                 |                                                                    |  |  |                                                                |  |                |                  |                    |        |                 |                       |          |  |         |  |

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| NO | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND OR NAME OF ADDITION                               | ADAMS  |         |              | ACRES  | TOWNSHIP | RANGE   | VALUE OF LAND   | SECTION         |
|----|------------------------------------------------------------------|-----------------------------------------------------------------------|--------|---------|--------------|--------|----------|---------|-----------------|-----------------|
|    |                                                                  |                                                                       | IN-LOT | OUT-LOT | BLOCK SQUARE |        | IN-LOT   | OUT-LOT |                 | IN-LOT          |
| 1  | INDIANA ELECTRIC CO<br>P O BX 60<br>FORT WAYNE IN 46801          | SW NW<br>01-0090-7-007<br>KEY# 24-7-2                                 | 23     | 18      | 8            | 10.000 |          |         | 0 R<br>1,530 NR | 0 R<br>0 NR     |
| 2  |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 3  |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 4  | INDIANA GAS CO INC<br>1630 N MERIDIAN<br>INDIANAPOLIS IN 46202   | MARKLEVILLE WEST 20'<br>X20' NW<br>L 010 01-0123-1-007<br>KEY# 66-10B |        |         |              |        |          |         | 0 R<br>70 NR    | 0 R<br>0 NR     |
| 5  |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 6  |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 7  | INDIANA MICHIGAN ELECTRIC CO<br>P O BX 60<br>FORT WAYNE IN 46801 | W2 SW<br><del>01-0018-9-055A</del><br>KEY# 22-15-1-22                 | 21     | 18      | 8            | .776   |          |         | 0 R<br>570 NR   | 0 R<br>0 NR     |
| 8  |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 9  |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 10 | INDIANA MICHIGAN ELECTRIC CO<br>P O BX 60<br>FORT WAYNE IN 46801 | NW NW<br>01-0030-7-006<br>KEY# 24-1B-2                                | 23     | 18      | 8            | 10.000 |          |         | 0 R<br>770 NR   | 0 R<br>0 NR     |
| 11 |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 12 |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 13 | INDIANA MICHIGAN ELECTRIC CO<br>PO BX 60<br>FORT WAYNE IN 46801  | NW SW<br>01-0030-7-036<br>KEY# 24-15-2                                | 23     | 18      | 8            | 10.000 |          |         | 0 R<br>1,630 NR | 0 R<br>0 NR     |
| 14 |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 15 |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 16 | INDIANA MICHIGAN ELECTRIC CO<br>P O BX 60<br>FORT WAYNE IN 46801 | NW SW<br>01-0030-7-035<br>KEY# 24-19B                                 | 23     | 18      | 8            | 5.000  |          |         | 0 R<br>870 NR   | 0 R<br>0 NR     |
| 17 |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 18 |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 19 | INDIANA MICHIGAN ELECTRIC CO<br>P O BX 60<br>FORT WAYNE IN 46801 | NW SW<br>01-0030-7-034<br>KEY# 24-21                                  | 23     | 18      | 8            | 10.000 |          |         | 0 R<br>1,370 NR | 0 R<br>0 NR     |
| 20 |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 21 |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 22 | INDIANA MICHIGAN ELECTRIC CO<br>P O BX 60<br>FORT WAYNE IN 46801 | SW SW<br>01-0030-7-033<br>KEY# 24-22                                  | 23     | 18      | 8            | 40.000 |          |         | 0 R<br>5,400 NR | 0 R<br>0 NR     |
| 23 |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 24 |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 25 | IRBY RICH N & CHRISTINA<br>R 1 BX 346<br>MARKLEVILLE IN 46056    | MARKLEVILLE WEST<br>L 020<br>KEY# 66-20                               |        |         |              |        |          |         | 0 R<br>530 NR   | 0 R<br>7,570 NR |
| 26 |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 27 |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 28 | IRIS L LAWSON FARMS INC<br>R 3 BX 213<br>ANDERSON IN 46011       | SW NW<br>01-0001-9-002<br>KEY# 5-4A                                   | 06     | 18      | 8            | 14.370 |          |         | 0 R<br>2,200 NR | 0 R<br>0 NR     |
| 29 |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |
| 30 |                                                                  |                                                                       |        |         |              |        |          |         |                 |                 |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                        |  |  |  |                                                          |  |                |                  |                    | 01 ADAMS |                 | TOWNSHIP              |  | PAGE 84 |  |
|------------------------------------|----------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------|--|----------------|------------------|--------------------|----------|-----------------|-----------------------|--|---------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                            |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | JACKEY DANIEL L & DEEANN<br>R 1 BX 435<br>MARKLEVILLE IN 46056                         |  |  |  | SW SW<br>01-0048-1-030<br>KEY# 36-24                     |  | 33             | 18               | 8                  | 10.000   | 500 R<br>900 NR | 3,120 R<br>550 NR     |  |         |  |
| 2                                  |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 3                                  |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 4                                  | JACKEY WM T & LORA<br>7008 COLUMBUS AVE<br>ANDERSON IN 46013                           |  |  |  | SW NE 01-0001-1-015<br>KEY# 5-6-3                        |  | 06             | 18               | 8                  | 1.000    | 830 R<br>0 NR   | 7,900 R<br>0 NR       |  |         |  |
| 5                                  | JACKSON, Helen L.<br>1734 E 500 S<br>Jackson Anthony O + Janice<br>R 11 BX 158 And     |  |  |  | SW SE<br>01-0008-1-015<br>NE NE 01-0013-1-008<br>14-4A-2 |  | 15             | 18               | 8                  | 1.000A   |                 |                       |  |         |  |
| 6                                  | JACKSON LAURA K &<br>A MC CALLISTER & N J MARRIOTT<br>R 3 BX 204<br>PENDLETON IN 46064 |  |  |  | W2 SW<br>01-0031-1-031<br>KEY# 31-50                     |  | 30             | 18               | 8                  | 1.000    | 830 R<br>0 NR   | 6,000 R<br>0 NR       |  |         |  |
| 7                                  |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 8                                  |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 9                                  |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 10                                 | JACKSON ROBERT A<br>R 6 BX 302 A<br>ANDALUSIA AL 36420                                 |  |  |  | SE NW TR 3A<br>01-0029-1-025<br>KEY# 37-12A-5-1          |  | 34             | 18               | 8                  | .500     | 0 R<br>630 NR   | 0 R<br>1,070 NR       |  |         |  |
| 11                                 |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 12                                 |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 13                                 | JACKSON ROBERT S & BETTY S<br>RR9 BX 134 1/2<br>ANDERSON IN 46012                      |  |  |  | BABY FARMS<br>L 060<br>KEY# 52-10                        |  |                |                  |                    |          | 0 R<br>470 NR   | 0 R<br>1,730 NR       |  |         |  |
| 14                                 |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 15                                 |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 16                                 | JACKSON STEPHEN L & MELISSA J<br>R 1 BX 358<br>MARKLEVILLE IN 46056                    |  |  |  | MARKLEVILLE WEST<br>L 026 01-0123-1-017<br>KEY# 66-26    |  |                |                  |                    |          | 530 R<br>0 NR   | 6,570 R<br>0 NR       |  |         |  |
| 17                                 |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 18                                 |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 19                                 | JAMES BENNETT H & JOYCE A<br>R 1 BX 85<br>MIDDLETOWN IN 47356                          |  |  |  | MINI PLAT 33<br>E 001 01-9A10-1-033<br>KEY# 10-5A-1      |  |                |                  |                    |          | 835 R<br>65 NR  | 4,110 R<br>1,320 NR   |  |         |  |
| 20                                 | 5348 SO 350 E = Miller                                                                 |  |  |  | SW NE<br>01-0009-1-007                                   |  | 10             | 18               | 8                  | 2.000A   |                 |                       |  |         |  |
| 21                                 |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 22                                 | JAMES WILLIAM T & JULIE<br>624 ALLIANCE RD<br>ANDERSON IN 46011                        |  |  |  | W2 SW<br>01-0001-9-021<br>KEY# 5-12-02                   |  | 06             | 18               | 8                  | 1.340    | 830 R<br>470 NR | 7,530 R<br>200 NR     |  |         |  |
| 23                                 | Jameson Vernon E + Frances M<br>R 1 BX 672<br>Boones Mill VA 24065                     |  |  |  | NE<br>01-0008-1-008<br>9-4                               |  | 9              | 18               | 8                  | 80.      | 12300           |                       |  |         |  |
| 24                                 |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 25                                 | JANES ZILPHA MARIE<br>R 4 BX 111<br>RUSSELL SPRINGS KY 42642                           |  |  |  | MARKLEVILLE WEST<br>L 022<br>KEY# 66-22                  |  |                |                  |                    |          | 0 R<br>530 NR   | 0 R<br>7,230 NR       |  |         |  |
| 26                                 |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 27                                 |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 28                                 | JARRELL WILLIAM P & BEATRICE M<br>2002 JEFFERSON ST.<br>ANDERSON IN 46016              |  |  |  | TOMAHAWK TRAILS TR B<br>01-0019-1-047<br>KEY# 999-B      |  | 34             | 18               | 8                  | .936     | 0 R<br>490 NR   | 0 R<br>1,370 NR       |  |         |  |
| 29                                 |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |
| 30                                 |                                                                                        |  |  |  |                                                          |  |                |                  |                    |          |                 |                       |  |         |  |

| MADISON COUNTY, INDIANA                   |  |  |  |  |  |  |  |  |  | PAGE | LINE | TO WHOM TRANSFERRED            |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
|-------------------------------------------|--|--|--|--|--|--|--|--|--|------|------|--------------------------------|--|------|------|--------------------|--------------|------------------|------|
| FROM WHOM TRANSFERRED                     |  |  |  |  |  |  |  |  |  | NO.  | NO.  |                                |  | NO.  | NO.  |                    |              |                  |      |
| 9.C. 5-12-89                              |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 1    |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 2    |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 3    |
|                                           |  |  |  |  |  |  |  |  |  |      |      | Donald L + Stephanie L. Fuller |  |      |      | W P                | 12/6/88      | 12/8/88          | 4    |
| Patrick R. Tappan S. Tappan L. W. 9-22-89 |  |  |  |  |  |  |  |  |  |      |      | Marvin P + Leanne Elrod        |  |      |      | W                  | 9/16/93      | 9/20/93          | 5    |
| Neil E Wisler                             |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 6    |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 7    |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 8    |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 9    |
|                                           |  |  |  |  |  |  |  |  |  |      |      | Purta Bowers                   |  |      |      | W                  | 10/1/91      | 10/23/91         | 10   |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 11   |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 12   |
|                                           |  |  |  |  |  |  |  |  |  |      |      | Michael L + Betty S Whittaker  |  |      |      |                    |              | 10-9-87          | 13   |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 14   |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 15   |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 16   |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 17   |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 18   |
| 9.C. 10-16-90                             |  |  |  |  |  |  |  |  |  |      |      | Jeffrey Alan Goodnight         |  |      |      | W                  | 10/21/92     | 12/15/92         | 19   |
| Dawn Michael + Christine Leans 7-26-91    |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 20   |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 21   |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 22   |
|                                           |  |  |  |  |  |  |  |  |  |      |      | Shelna V Stokes 7-5-90         |  |      |      |                    |              |                  | 23   |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 24   |
|                                           |  |  |  |  |  |  |  |  |  |      |      | Oliver Jr + Melba L Butler     |  |      |      |                    |              | 5/23/88          | 25   |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 26   |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 27   |
| Conn Deal 2-3-89                          |  |  |  |  |  |  |  |  |  |      |      | Darius J Johnson               |  |      |      | W                  | 1/31/89      | 2/3/89           | 28   |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 29   |
|                                           |  |  |  |  |  |  |  |  |  |      |      |                                |  |      |      |                    |              |                  | 30   |



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| NO. | NAME & ADDRESS OF TAXPAYERS                                              | DESCRIPTION OF LAND OR NAME OF ADDITION               | ADAMS          |                  |                    | ACRES  | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------|-------------------------------------------------------|----------------|------------------|--------------------|--------|-------------------|-----------------------|
|     |                                                                          |                                                       | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |        |                   |                       |
| 1   | JEFFREY FREDERICK R & BARBARA<br>R 3 BX 355 A<br>PENDLETON IN 46064      | PEACE & LOVE TR 06<br>01-0031-1-030<br>KEY# 43-8-06   | 06             | 17               | 8                  | 1.490  | 0 R<br>870 NR     | 0 R<br>7,130 NR       |
| 2   | JENKINS, William L. JR<br>367- Heathstead Wy<br>Pendleton IN 46064       | EAST KNOWN<br>01-0111-1-006                           | 6              |                  |                    |        |                   |                       |
| 3   |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 4   | JENKINS ZEKIEL & SUE<br>7241 COLUMBUS AV<br>ANDERSON IN 46013            | BABY FARMS<br>L 008 01-0401-1-064<br>KEY# 48-8        |                |                  |                    |        | 500 R<br>0 NR     | 5,070 R<br>900 NR     |
| 5   |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 6   |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 7   | JENNINGS DOUGLAS<br>R 3 BX 237<br>PENDLETON IN 46064                     | W2 NW<br>01-0014-1-004<br>KEY# 19-2-10                | 19             | 18               | 8                  | 2.000  | 0 R<br>990 NR     | 0 R<br>20,830 NR      |
| 8   |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 9   |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 10  | JENNINGS DWAIN B & MARGUERITE<br>R R 11 BOX 119A<br>ANDERSON IN 46017    | W2 SW<br>01-0004-1-022<br>KEY# 2-14                   | 03             | 18               | 8                  | 45.000 | 0 R<br>5,930 NR   | 0 R<br>0 NR           |
| 11  |                                                                          | E 2 SW<br>2-12-1 01-0004-1-031                        | 3              | 18               | 8                  | 54.63  | 7050              |                       |
| 12  | Jewell Robert & Linda<br>2121 Morton St And<br>JIMINEZ JOSEPH E & AMELIA | W2 NW<br>01-0004-1-035<br>KEY# 15-11-1                | 3              | 18               | 8                  | 5.48   |                   |                       |
| 13  | R 1 BX 252<br>MARKLEVILLE IN 46056                                       | W2 NW<br>01-0013-1-009<br>KEY# 15-11-1                | 17             | 18               | 8                  | 1.830  | 500 R<br>100 NR   | 2,165 R<br>0 NR       |
| 14  |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 15  |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 16  | JOHNSON CHESTER D & Dorothy Diane<br>R 3 BX 354<br>PENDLETON IN 46064    | PEACE & LOVE TR 08<br>01-0031-1-030<br>KEY# 43-8-08   | 06             | 17               | 8                  | 1.490  | 0 R<br>600 NR     | 0 R<br>0 NR           |
| 17  |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 18  |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 19  | JOHNSON CHESTER D & Dorothy Diane<br>R 3 BX 354<br>PENDLETON IN 46064    | PEACE & LOVE TR 10<br>01-0031-1-038<br>KEY# 43-8-10   | 06             | 17               | 8                  | 1.490  | 0 R<br>600 NR     | 0 R<br>0 NR           |
| 20  |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 21  |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 22  | JOHNSON CHESTER D & DOROTHY D<br>R 3 BX 354<br>PENDLETON IN 46064        | PEACE & LOVE TR 09<br>01-0031-1-039<br>KEY# 43-8-09   | 06             | 17               | 8                  | 1.490  | 840 R<br>30 NR    | 11,180 R<br>0 NR      |
| 23  | Johnson Charles J<br>Box 422 Shirley IN 47384                            | Tomahawk Trail<br>999-B<br>01-0034-1-047 TRB          | 34             | 18               | 8                  | .934   | 490               | 1370                  |
| 24  |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 25  | JOHNSON DAVID C &<br>R 1 BX 81<br>MIDDLETOWN IN 47356                    | N2 SE<br>01-0004-1-016<br>KEY# 2-13                   | 03             | 18               | 8                  | 80.000 | 500 R<br>8,000 NR | 3,270 R<br>1,500 NR   |
| 26  |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 27  |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 28  | JOHNSON EARL L & BRENDA L<br>BX 151<br>MARKLEVILLE IN 46056              | MINI PLAT #135<br>L 001 01-9819-1-135<br>KEY# 19-2-1A |                |                  |                    |        | 0 R<br>450 NR     | 0 R<br>0 NR           |
| 29  |                                                                          |                                                       |                |                  |                    |        |                   |                       |
| 30  |                                                                          |                                                       |                |                  |                    |        |                   |                       |

## MADISON COUNTY, INDIANA

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                          |  |  |                                                                   |  |                |                  |                    |              | 01 ADAMS          |                       | TOWNSHIP |  | PAGE 86 |  |
|------------------------------------|------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------|--|----------------|------------------|--------------------|--------------|-------------------|-----------------------|----------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                           |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK-SQUARE | ACRES        | VALUE OF LAND     | VALUE OF IMPROVEMENTS |          |  |         |  |
| 1                                  | JOHNSON JAMES C & OPAL M<br>3603 MAIN ST<br>ANDERSON IN 46014                            |  |  | SE NE 01-0034-1-092<br>KEY# 37-3-A1                               |  | 34             | 18               | 8                  | 8.35         | 1,830 NR          | 0 R<br>1,070 NR       |          |  |         |  |
| 2                                  | JOHNSON, John M & Luceta M.<br>Rt 4, Markleville 56                                      |  |  | NW SW 01-0035-1-078<br>28-14-D                                    |  | 28             | 18               | 8                  | .415<br>.467 | 370               | 3170                  |          |  |         |  |
| 3                                  |                                                                                          |  |  |                                                                   |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 4                                  | JOHNSON JOHN P. Johnson, Patsy L. R.<br>727 E ACADEMY ST<br>CANTON MS 39046              |  |  | SE 01-0018-1-062<br>KEY# 21-13                                    |  | 21             | 18               | 8                  | 72.000       | 9,730 NR          | 0 R<br>0 NR           |          |  |         |  |
| 5                                  |                                                                                          |  |  |                                                                   |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 6                                  |                                                                                          |  |  |                                                                   |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 7                                  | JOHNSON JOHN P. Johnson, Patsy L. R.<br>727 E ACADEMY ST<br>CANTON MS 39046              |  |  | NE SW 01-0018-1-073<br>KEY# 22-17                                 |  | 21             | 18               | 8                  | 26.500       | 3,330 NR          | 0 R<br>2,630 NR       |          |  |         |  |
| 8                                  |                                                                                          |  |  |                                                                   |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 9                                  |                                                                                          |  |  |                                                                   |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 10                                 | JOHNSON LUTHER S & DELORES L<br>1203 W 10TH ST<br>ANDERSON IN 46011                      |  |  | COLUMBUS E2 & V/S<br>SEC 4 L 004<br>KEY# 58-4                     |  |                |                  |                    |              | 0 R<br>320 NR     | 0 R<br>1,930 NR       |          |  |         |  |
| 11                                 |                                                                                          |  |  |                                                                   |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 12                                 |                                                                                          |  |  |                                                                   |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 13                                 | JOHNSON MARADEAN OR<br>GENEVA FLATT 41st, Mar R.<br>2024 CHARLES ST<br>ANDERSON IN 46013 |  |  | TOMAHAWK TRAILS TR 4<br>0 34-18-8<br>01-0034-1-036<br>KEY# 999-40 |  | 27             | 18               | 8                  | 4.025        | 540 NR            | 0 R<br>0 NR           |          |  |         |  |
| 14                                 |                                                                                          |  |  |                                                                   |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 15                                 |                                                                                          |  |  |                                                                   |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 16                                 | JOHNSON MARADEAN OR<br>GENEVA FLATT 41st, Mar R.<br>2024 CHARLES ST<br>ANDERSON IN 46013 |  |  | TOMAHAWK TRAILS TR 5<br>3<br>01-0034-1-037<br>KEY# 999-53         |  | 27             | 18               | 8                  | 2.147        | 500 R<br>200 NR   | 330 R<br>0 NR         |          |  |         |  |
| 17                                 |                                                                                          |  |  |                                                                   |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 18                                 |                                                                                          |  |  |                                                                   |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 19                                 | JOHNSON RONNIE C<br>R 2 BX 9 B<br>MARKLEVILLE IN 46056                                   |  |  | TOMAHAWK TRAILS TR U<br>01-0039-1-048<br>KEY# 999-U               |  | 34             | 18               | 8                  | .936         | 500 NR            | 0 R<br>0 NR           |          |  |         |  |
| 20                                 | JOHNSON RONNIE C & DORIS K<br>R 1 BX 484<br>Markleville IN 47362                         |  |  | TOMAHAWK TRAILS TR U<br>01-0039-1-048<br>KEY# 999-U               |  | 34             | 18               | 8                  | .936         | 500               |                       |          |  |         |  |
| 21                                 | JOHNSON STEPHEN R & DEBORAH E<br>2713 Poplar New Castle 47362                            |  |  | NW NE 01-0031-1-037<br>32-3-01F                                   |  | 30             | 18               | 8                  | 1.36         | 190               |                       |          |  |         |  |
| 22                                 | JOHNSON WM R & PATRICIA A<br>610 NORRIS DR<br>ANDERSON IN 46013                          |  |  | NORRIS HTS 1ST CONT.<br>L 046 01-0201-1-008<br>KEY# 5-8-B22       |  |                |                  |                    |              | 870 R<br>0 NR     | 8,070 R<br>0 NR       |          |  |         |  |
| 23                                 | JONES, Hattie Everett<br>1150 - E 500 S                                                  |  |  | SW SW<br>01-0008-1-01R                                            |  | 5              | 18               | 8                  | 230A         | 230               | 1820                  |          |  |         |  |
| 24                                 | JONES BAXTER & INA M<br>2703 MAIN ST<br>ANDERSON IN 46014                                |  |  | Allmacc<br>01-0102-1-006                                          |  | 14             |                  |                    |              | 160               |                       |          |  |         |  |
| 25                                 | JONES DAVID<br>0935 Water St<br>Charlestown IN 47111                                     |  |  | E2 SE<br>01-0036-1-018<br>KEY# 33-2C-1                            |  | 31             | 18               | 8                  | 3.281        | 670 NR            | 0 R<br>0 NR           |          |  |         |  |
| 26                                 | JONES DAVID<br>0935 Water St<br>Charlestown IN 47111                                     |  |  | W2 NW<br>01-0036-1-014<br>22-11-4A-1                              |  | 21             | 18               | 8                  | .720         | 770               | 3400                  |          |  |         |  |
| 27                                 | JONES DWIGHT P & Pamela F.<br>1006 1000 S                                                |  |  | NN NW (42-1A1)<br>01-0032-1-001                                   |  | 5              | 17               | 8                  | 11.513A      | 1070              |                       |          |  |         |  |
| 28                                 | JONES JOHN S & MARTHA<br>4453 - S 200 E<br>R 1 BX 31 H<br>ANDERSON IN 46017              |  |  | NE SE<br>01-0002-1-013<br>KEY# 4-13                               |  | 05             | 18               | 8                  | 40.000       | 500 R<br>5,570 NR | 5,200 R<br>670 NR     |          |  |         |  |
| 29                                 |                                                                                          |  |  |                                                                   |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 30                                 |                                                                                          |  |  |                                                                   |  |                |                  |                    |              |                   |                       |          |  |         |  |

| MADISON COUNTY, INDIANA |          |          |                                                 |  |  |          |          |                             |              | PAGE             |          |
|-------------------------|----------|----------|-------------------------------------------------|--|--|----------|----------|-----------------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                             |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT          | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                         |          |          | Joel Tony & Sharon Lee Morrow                   |  |  |          |          |                             |              | 11/10/87         | 1        |
| Robert & Twa Littlell   |          |          | 0.045 STATE OF INDIANA                          |  |  |          |          | WR                          |              | 3-31-93          | 2        |
|                         |          |          |                                                 |  |  |          |          |                             |              |                  | 3        |
|                         |          |          |                                                 |  |  |          |          |                             |              |                  | 4        |
|                         |          |          |                                                 |  |  |          |          |                             |              |                  | 5        |
|                         |          |          |                                                 |  |  |          |          |                             |              |                  | 6        |
|                         |          |          |                                                 |  |  |          |          |                             |              |                  | 7        |
|                         |          |          |                                                 |  |  |          |          |                             |              |                  | 8        |
|                         |          |          |                                                 |  |  |          |          |                             |              |                  | 9        |
|                         |          |          | Seth Thomas & Susan Kay Dowden                  |  |  |          |          | GR                          | 4/31/87      | 4/31/87          | 10       |
|                         |          |          |                                                 |  |  |          |          |                             |              |                  | 11       |
|                         |          |          |                                                 |  |  |          |          |                             |              |                  | 12       |
|                         |          |          | Location to St. Highway 3/20/89<br>gc. 12-14-96 |  |  |          |          | Book 267 P. 85<br>01-01-156 |              | 8/10/92          | 13       |
|                         |          |          | Max R. Platt                                    |  |  |          |          |                             |              |                  | 14       |
|                         |          |          |                                                 |  |  |          |          |                             |              |                  | 15       |
|                         |          |          | gc. 12-14-90                                    |  |  |          |          | 01-01-130                   | ERL          | 8/10/92          | 16       |
|                         |          |          | Max R. Platt                                    |  |  |          |          |                             |              |                  | 17       |
|                         |          |          |                                                 |  |  |          |          |                             |              |                  | 18       |
|                         |          |          | Darrow A Owens TIR                              |  |  |          |          | 2C                          | 6/28/88      | 6/30/88          | 19       |
|                         |          |          | Completed 8-20-93 6-30-88                       |  |  |          |          |                             |              |                  | 20       |
|                         |          |          | Darrow A Owens TIR                              |  |  |          |          |                             |              |                  | 21       |
|                         |          |          | 8-5-88                                          |  |  |          |          |                             |              |                  | 22       |
|                         |          |          | Cletus C Gislus                                 |  |  |          |          |                             |              |                  | 23       |
|                         |          |          |                                                 |  |  |          |          |                             |              |                  | 24       |
|                         |          |          | John L. Dickey                                  |  |  |          |          |                             |              |                  | 25       |
|                         |          |          | 4-16-93                                         |  |  |          |          |                             |              |                  | 26       |
|                         |          |          | 4-16-93                                         |  |  |          |          |                             |              |                  | 27       |
|                         |          |          | Joe & Anna M Sparks                             |  |  |          |          | WR                          | 4/1/93       | 4/1/93           | 28       |
|                         |          |          | Robert E Mayhew & Bradley                       |  |  |          |          |                             |              |                  | 29       |
|                         |          |          |                                                 |  |  |          |          |                             |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                               |  |  |                                           |  |  |                |                  |                    | 01 ADAMS                    |                   | TOWNSHIP              |  | PAGE 87 |  |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------|--|--|----------------|------------------|--------------------|-----------------------------|-------------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION   |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                       | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | JONES KENNETH B & MOLLIE E<br>R 2 BX 28<br>MARKLEVILLE IN 46056                                                               |  |  | SE SW<br>01-0030-1-030<br>KEY# 24-23-1    |  |  | 23             | 18               | 8                  | 18.000<br><del>19.000</del> | 500 R<br>1,470 NR | 5,370 R<br>0 NR       |  |         |  |
| 2                                  |                                                                                                                               |  |  |                                           |  |  |                |                  |                    |                             |                   |                       |  |         |  |
| 3                                  |                                                                                                                               |  |  |                                           |  |  |                |                  |                    |                             |                   |                       |  |         |  |
| 4                                  | JONES KENNETH R & TERESA R<br>R 1<br>MIDDLETOWN IN 47356                                                                      |  |  | S2 SE 01-0004-1-034<br>KEY# 2-17-4        |  |  | 03             | 18               | 8                  | 6.000                       | 0 R<br>730 NR     | 0 R<br>0 NR           |  |         |  |
| 5                                  |                                                                                                                               |  |  |                                           |  |  |                |                  |                    |                             |                   |                       |  |         |  |
| 6                                  |                                                                                                                               |  |  |                                           |  |  |                |                  |                    |                             |                   |                       |  |         |  |
| 7                                  | JONES KILBRETH L & RUBY H<br>BX 72<br>MARKLEVILLE IN 46056                                                                    |  |  | SE SE<br>01-0033-1-038<br>KEY# 30-26-1    |  |  | 29             | 18               | 8                  | 1.000                       | 830 R<br>0 NR     | 8,520 R<br>180 NR     |  |         |  |
| 8                                  | JONES, Stephen B & Keri E.<br>147- Norris Dr.                                                                                 |  |  | Norris 1/4 1E<br>01-0001-1-015            |  |  | 39             |                  |                    |                             | 800               | 6070                  |  |         |  |
| 9                                  |                                                                                                                               |  |  |                                           |  |  |                |                  |                    |                             |                   |                       |  |         |  |
| 10                                 | JONES MARY LOU &<br>HAROLD F JONES<br>R 1 BX 9<br>MARKLEVILLE IN 46056                                                        |  |  | SW NE<br>01-0033-1-035<br>KEY# 29-5A      |  |  | 28             | 18               | 8                  | 1.000                       | 0 R<br>830 NR     | 0 R<br>2,180 NR       |  |         |  |
| 11                                 | JONES, Mollie E.<br>R 1 BX 9 46056 500 SO Mollie St.                                                                          |  |  | Mini Plot # 438<br>01-9123-1-438          |  |  | 1              |                  |                    |                             |                   |                       |  |         |  |
| 12                                 |                                                                                                                               |  |  |                                           |  |  |                |                  |                    |                             |                   |                       |  |         |  |
| 13                                 | JONES RAY & ELLA B<br>R 3 BX 326<br>PENDLETON IN 46064                                                                        |  |  | E2 SE<br>01-0036-9-012<br>KEY# 33-2A-3    |  |  | 31             | 18               | 8                  | 6.600                       | 830 R<br>700 NR   | 1,230 R<br>0 NR       |  |         |  |
| 14                                 | Jordan Connie Sue, Karen Louise Brown<br>Sharon Joyce Garner Vickie Lynn Needles<br>R 1 BX 99 Anderson                        |  |  | E2 NE<br>01-0006-1-019<br>7-11-9          |  |  | 7              | 18               | 8                  | 2.                          | 870               | 1870                  |  |         |  |
| 15                                 | JORDAN, CONNIE SUE<br>R 1 BX 1867- E 600 SO And 17                                                                            |  |  | NENE<br>16-3-03 01-0012-1-045             |  |  | 17             | 18               | 8                  | 3.67                        | 300               | 1770                  |  |         |  |
| 16                                 | JORDAN DONALD E & JUDITH K<br>R 1<br>MARKLEVILLE IN 46056                                                                     |  |  | NW SW<br>01-0033-1-007<br>KEY# 28-14-10-1 |  |  | 28             | 18               | 8                  | 1.012                       | 0 R<br>740 NR     | 0 R<br>4,260 NR       |  |         |  |
| 17                                 |                                                                                                                               |  |  |                                           |  |  |                |                  |                    |                             |                   |                       |  |         |  |
| 18                                 | Joy Timothy P & Barbara J<br>2810 E 950 S Markleville                                                                         |  |  | SE NE<br>01-0038-1-023                    |  |  | 33             | 18               | 8                  | 2.795                       |                   |                       |  |         |  |
| 19                                 | JORDAN JOINA CHRYEL<br>R 11 BX 226<br>ANDERSON IN 46011                                                                       |  |  | NW NW<br>01-0003-1-007<br>KEY# 3-2-01     |  |  | 04             | 18               | 8                  | .470                        | 630 R<br>0 NR     | 4,000 R<br>70 NR      |  |         |  |
| 20                                 | Judy Kathy K<br>810 Norris Dr Anderson 46013                                                                                  |  |  | Norris 21 to 101<br>3-8-1317              |  |  | 41             |                  |                    |                             | 1230              | 10800                 |  |         |  |
| 21                                 |                                                                                                                               |  |  |                                           |  |  |                |                  |                    |                             |                   |                       |  |         |  |
| 22                                 | JULIAN LAWRENCE E & ALICE L<br>Julian, Madonna E, Robert E, Beavenburg, Beavenburg<br>R 1 BX 64<br>MARKLEVILLE 46056 IN 46056 |  |  | NW SW<br>01-0013-1-045<br>KEY# 14-26      |  |  | 16             | 18               | 8                  | 2.000                       | 830 R<br>140 NR   | 3,760 R<br>1,010 NR   |  |         |  |
| 23                                 |                                                                                                                               |  |  |                                           |  |  |                |                  |                    |                             |                   |                       |  |         |  |
| 24                                 |                                                                                                                               |  |  |                                           |  |  |                |                  |                    |                             |                   |                       |  |         |  |
| 25                                 | JULIAN LAWRENCE E & ALICE L<br>Julian, Madonna E, Robert E, Beavenburg, Beavenburg<br>R 1 BX 64<br>MARKLEVILLE IN 46056       |  |  | SW NW<br>01-0013-1-040<br>KEY# 14-6-01    |  |  | 16             | 18               | 8                  | 6.000                       | 0 R<br>660 NR     | 0 R<br>0 NR           |  |         |  |
| 26                                 |                                                                                                                               |  |  |                                           |  |  |                |                  |                    |                             |                   |                       |  |         |  |
| 27                                 |                                                                                                                               |  |  |                                           |  |  |                |                  |                    |                             |                   |                       |  |         |  |
| 28                                 | JULIAN LAWRENCE E & ALICE L<br>Julian, Madonna E, Robert E, Beavenburg, Beavenburg<br>R 1 BX 64<br>MARKLEVILLE IN 46056       |  |  | NW SW<br>01-0013-1-038<br>KEY# 14-7-2     |  |  | 16             | 18               | 8                  | 8.400                       | 0 R<br>960 NR     | 0 R<br>0 NR           |  |         |  |
| 29                                 | Justice Stephen H                                                                                                             |  |  | W 1/2 SE 01-0033-1-013<br>30-16           |  |  | 29             | 18               | 8                  | 66.25                       | 9170              | 2170                  |  |         |  |
| 30                                 |                                                                                                                               |  |  |                                           |  |  |                |                  |                    |                             |                   |                       |  |         |  |

| MADISON COUNTY, INDIANA                               |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              | PAGE             |          |
|-------------------------------------------------------|--|--|--|----------|----------|----------------------------------------------------------------------------------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                 |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                      |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                       |  |  |  |          |          | 1.00 Cindy Upshaw                                                                                        |  |  |  |          |          | 20                 | 3-22-90      | 3-22-90          | 1        |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 2        |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 3        |
|                                                       |  |  |  |          |          | Eddie H. Gilliam                                                                                         |  |  |  |          |          | W                  | 3/4/89       | 3/1/89           | 4        |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 5        |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 6        |
| AFF. A-11-94                                          |  |  |  |          |          | Winfred C. Robertson                                                                                     |  |  |  |          |          | Adm'd              | 1/14/94      | 2/1/94           | 7        |
| Charles L. Damm & Widener                             |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 8        |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 9        |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 10       |
|                                                       |  |  |  |          |          | Cindy T. Upshaw                                                                                          |  |  |  |          |          |                    |              |                  | 11       |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 12       |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 13       |
|                                                       |  |  |  |          |          | Homer E. Needles                                                                                         |  |  |  |          |          |                    |              |                  | 14       |
| Rester J Davenport                                    |  |  |  |          |          | Frank E Jr + Teresa J Bandy                                                                              |  |  |  |          |          | W                  | 5/1/90       | 5/7/90           | 15       |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 16       |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 17       |
|                                                       |  |  |  |          |          | Daniel C. Jarrett Case                                                                                   |  |  |  |          |          |                    |              |                  | 18       |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 19       |
|                                                       |  |  |  |          |          | Phillip J + Porfiria H Riddle                                                                            |  |  |  |          |          |                    |              |                  | 20       |
|                                                       |  |  |  |          |          | Bernard R + Katrina K Kennedy                                                                            |  |  |  |          |          | W                  | 6/24/90      | 7/5/90           | 21       |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 22       |
|                                                       |  |  |  |          |          | Douglas D. Terri E. Giet                                                                                 |  |  |  |          |          | W                  | 7/14/92      | 7/24/92          | 23       |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 24       |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 25       |
|                                                       |  |  |  |          |          | Douglas D. Terri E. Giet                                                                                 |  |  |  |          |          | W                  | 7/14/92      | 7/24/92          | 26       |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 27       |
|                                                       |  |  |  |          |          |                                                                                                          |  |  |  |          |          |                    |              |                  | 28       |
|                                                       |  |  |  |          |          | Douglas D. Terri E. Giet                                                                                 |  |  |  |          |          | W                  | 7/14/92      | 7/24/92          | 29       |
| AFF 9 DEATH 8-16-88 1-27-88<br>Florence M. Lapezel HE |  |  |  |          |          | 1/4 BARBARA J. HOLTSON 1/4 DENNIS M. FISHER<br>1/4 SUE MUESCHER 1/4 TERRY M. JOED. 1/4 STEVEN T. JUSTICE |  |  |  |          |          | W                  | 8/14/88      | 8/14/88          | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |  |                                                         |  |                   |                     |                          |         | 01<br>ADAMS      |                          | TOWNSHIP |  | PAGE<br>88 |  |
|------------------------------------|---------------------------------------------------------------------|--|--|---------------------------------------------------------|--|-------------------|---------------------|--------------------------|---------|------------------|--------------------------|----------|--|------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                         |  |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION              |  | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE | ACRES   | VALUE OF LAND    | VALUE OF<br>IMPROVEMENTS |          |  |            |  |
| 1                                  | KALISZ EDWIN R & NANCY L<br>R 11 BX 102<br>ANDERSON IN 46011        |  |  | LEXINGTON GREEN<br>L 003 01-0107-1-006<br>KEY# 8-1-1A-3 |  |                   |                     |                          |         | 830 R<br>0 NR    | 9,030 R<br>0 NR          |          |  |            |  |
| 2                                  | Kalin William H & Teresa<br>346 Alliance Rd<br>Anderson             |  |  | SW SW 01-0001-9-032<br>5-12B-2-1A                       |  | 6                 | 18                  | 8                        | .246    | 240              | 3730                     |          |  |            |  |
| 3                                  |                                                                     |  |  | SW SW 01-0001-9-038<br>5-12B-2-1B-2                     |  | 6                 | 18                  | 8                        | .346    | 400              |                          |          |  |            |  |
| 4                                  | KATA GENEVIEVE J & STEPHEN<br>7315 COLUMBUS AV<br>ANDERSON IN 46013 |  |  | BABY FARMS<br>L 010 01-0401-1-066<br>KEY# 49-2          |  |                   |                     |                          |         | 500 R<br>0 NR    | 3,670 R<br>0 NR          |          |  |            |  |
| 5                                  |                                                                     |  |  |                                                         |  |                   |                     |                          |         |                  |                          |          |  |            |  |
| 6                                  |                                                                     |  |  |                                                         |  |                   |                     |                          |         |                  |                          |          |  |            |  |
| 7                                  | KEARNEY CARMEL Y<br>R 1<br>MARKLEVILLE IN 46056                     |  |  | W2 SE<br>01-0013-1-033<br>KEY# 14-17A                   |  | 16                | 18                  | 8                        | 33.160  | 4,700 R<br>0 NR  | 8,030 R<br>0 NR          |          |  |            |  |
| 8                                  |                                                                     |  |  |                                                         |  |                   |                     |                          |         |                  |                          |          |  |            |  |
| 9                                  |                                                                     |  |  |                                                         |  |                   |                     |                          |         |                  |                          |          |  |            |  |
| 10                                 | KECK DONALD P & ELEANOR P<br>R 1 BX 397<br>MARKLEVILLE IN 46056     |  |  | W2 SE<br>01-0033-1-043<br>KEY# 29-198                   |  | 28                | 18                  | 8                        | .700    | 350 R<br>0 NR    | 3,770 R<br>0 NR          |          |  |            |  |
| 11                                 |                                                                     |  |  |                                                         |  |                   |                     |                          |         |                  |                          |          |  |            |  |
| 12                                 |                                                                     |  |  |                                                         |  |                   |                     |                          |         |                  |                          |          |  |            |  |
| 13                                 | KECK DONALD P & ELEANOR P<br>R 1 BX 397<br>MARKLEVILLE IN 46056     |  |  | W2 NW<br>01-0033-1-043<br>KEY# 38-1B-2                  |  | 35                | 18                  | 8                        | 5.000   | 0 R<br>740 NR    | 0 R<br>0 NR              |          |  |            |  |
| 14                                 | Keesling, Carolyn S & Spaldan, Minnie<br>R#1, Box 296<br>Maddie     |  |  | W2 NW<br>01-0018-9-015                                  |  | 21                | 18                  | 8                        | .4312   |                  |                          |          |  |            |  |
| 15                                 |                                                                     |  |  |                                                         |  |                   |                     |                          |         |                  |                          |          |  |            |  |
| 16                                 | KEESLING DONALD & LOIS<br>P O BX 1942<br>ANDERSON IN 46014          |  |  | NW SW<br>01-0012-1-107<br>KEY# 15-13-1C                 |  | 17                | 18                  | 8                        | 1.361   | 0 R<br>190 NR    | 0 R<br>0 NR              |          |  |            |  |
| 17                                 |                                                                     |  |  |                                                         |  |                   |                     |                          |         |                  |                          |          |  |            |  |
| 18                                 |                                                                     |  |  |                                                         |  |                   |                     |                          |         |                  |                          |          |  |            |  |
| 19                                 | KEESLING DONALD E & LOIS<br>P O BX 1942<br>ANDERSON IN 46014        |  |  | NW SW<br>01-0012-1-108<br>KEY# 15-13-2                  |  | 17                | 18                  | 8                        | .065    | 0 R<br>30 NR     | 0 R<br>0 NR              |          |  |            |  |
| 20                                 |                                                                     |  |  |                                                         |  |                   |                     |                          |         |                  |                          |          |  |            |  |
| 21                                 |                                                                     |  |  |                                                         |  |                   |                     |                          |         |                  |                          |          |  |            |  |
| 22                                 | KEESLING DONALD E & LOIS L<br>P O BOX 1942<br>ANDERSON IN 46014     |  |  | NW SW<br>01-0012-1-109<br>KEY# 15-12-1                  |  | 17                | 18                  | 8                        | 2.176   | 0 R<br>830 NR    | 0 R<br>4,430 NR          |          |  |            |  |
| 23                                 | Keesling Edith Helene<br>443A - 50 St. Rd 9<br>Helo                 |  |  | SW NE (5-62)<br>01-0001-1-06                            |  | 6                 | 18                  | 8                        | 1.000A  | 830              | 6530                     |          |  |            |  |
| 24                                 |                                                                     |  |  |                                                         |  |                   |                     |                          |         |                  |                          |          |  |            |  |
| 25                                 | KEESLING JOSEPH<br>R 4 BX 133<br>PENDLETON IN 46064                 |  |  | W2 NE<br>01-0033-1-011<br>KEY# 41-4-1                   |  | 04                | 17                  | 8                        | 72.970  | 10,350 R<br>0 NR | 0 R<br>0 NR              |          |  |            |  |
| 26                                 |                                                                     |  |  | SW NE<br>30-10 01-0033-1-09                             |  | 29                | 18                  | 8                        | 5.      | 1330             | 1530                     |          |  |            |  |
| 27                                 | 443 E St. Rd 9<br>KEESLING JOSEPH R                                 |  |  | W2 NE (35-5)<br>01-0037-1-002                           |  | 32                | 18                  | 8                        | 80.000A |                  |                          |          |  |            |  |
| 28                                 | R 4 BX 133<br>PENDLETON IN 46064                                    |  |  | E2 NE<br>01-0036-4-005<br>KEY# 33-1-1                   |  | 31                | 18                  | 8                        | 75.699  | 10,830 R<br>0 NR | 0 R<br>0 NR              |          |  |            |  |
| 29                                 |                                                                     |  |  |                                                         |  |                   |                     |                          |         |                  |                          |          |  |            |  |
| 30                                 |                                                                     |  |  |                                                         |  |                   |                     |                          |         |                  |                          |          |  |            |  |

| MADISON COUNTY, INDIANA                    |          |          |                                              |          |          |                    |              |                  |          |  |  |  |  |  |
|--------------------------------------------|----------|----------|----------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|
| FROM WHOM TRANSFERRED                      | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 1        |  |  |  |  |  |
| Denny J + Judith S St Clair<br>9-1-87<br>} |          |          |                                              |          |          |                    |              |                  | 2        |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 3        |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 4        |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 5        |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 6        |  |  |  |  |  |
| rebel survey 6-19-92                       |          |          |                                              |          |          |                    |              |                  | 7        |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 8        |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 9        |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 10       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 11       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 12       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 13       |  |  |  |  |  |
| Robert Mae Coffman<br>6-29-90              |          |          | Carol Sue Spaldman & Spaldman, Minnie<br>6-2 |          |          |                    |              | 4/22/90          | 14       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 15       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 16       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 17       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 18       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 19       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 20       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 21       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 22       |  |  |  |  |  |
| Gary M. Edith H. Bowtell<br>4-5-91         |          |          |                                              |          |          |                    |              |                  | 23       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 24       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 25       |  |  |  |  |  |
| Sharon M Seipel HE<br>1-27-88              |          |          |                                              |          |          |                    |              |                  | 26       |  |  |  |  |  |
| Edg. Ruth Keesling<br>6-16-92              |          |          |                                              |          |          |                    |              |                  | 27       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 28       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 29       |  |  |  |  |  |
|                                            |          |          |                                              |          |          |                    |              |                  | 30       |  |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK                                                  |                                                |                                         |                |                  | 01 ADAMS           |         | TOWNSHIP           |                       | PAGE 89  |  |
|-------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|---------|--------------------|-----------------------|----------|--|
| NAME & ADDRESS OF TAXPAYERS                                                         |                                                | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES   | VALUE OF LAND      | VALUE OF IMPROVEMENTS |          |  |
| KEESLING JOSEPH R & BEVERLY A<br>R 4 BX 133<br>PENDLETON IN 46064                   | E2 NW<br>01-0000-1-006<br>KEY# 30-2            | ✓                                       | 29             | 18               | 8                  | 72.810  | 10,800 R NR        | 0 R                   | 0 R      |  |
| KEESLING JOSEPH R & BEVERLY A<br>R 4 BX 133<br>PENDLETON IN 46064                   | E2 SE<br>01-0000-1-016<br>KEY# 30-25-A1        | ✓                                       | 29             | 18               | 8                  | 15.634  | 870 R NR           | 0 R                   | 0 R      |  |
| KEESLING JOSEPH R & BEVERLY A<br>R 4 BX 133<br>PENDLETON IN 46064                   | SE SE<br>01-0000-1-033<br>KEY# 30-26A          | ✓                                       | 29             | 18               | 8                  | 14.183  | 1,630 R NR         | 0 R                   | 0 R      |  |
| KEESLING JOSEPH R & BEVERLY A<br>R 4 BX 133<br>PENDLETON IN 46064                   | NW<br>01-0001-1-002<br>KEY# 31-2               | ✓                                       | 30             | 18               | 8                  | 141.000 | 500 R<br>18,230 NR | 10,630 R              | 1,400 NR |  |
| KEESLING JOSEPH R & BEVERLY A<br>R 4 BX 133<br>PENDLETON IN 46064                   | SW<br>01-0001-1-013<br>KEY# 35-9               | ✓                                       | 32             | 18               | 8                  | 161.000 | 22,470 R NR        | 0 R                   | 4,670 NR |  |
| KEESLING JOSEPH R & BEVERLY A<br>R 4 BX 133<br>PENDLETON IN 46064                   | NE NW<br>01-0000-1-004<br>KEY# 42-2            | ✓                                       | 05             | 17               | 8                  | 40.000  | 5,130 R NR         | 0 R                   | 0 R      |  |
| KEESLING JOSEPH R 1/2 & JAMES R & SAUNDRA M 1/2<br>R 4 BX 133<br>PENDLETON IN 46064 | W SW<br>01-0000-1-009<br>KEY# 19-7             | ✓                                       | 19             | 18               | 8                  | 100.000 | 14,100 R NR        | 0 R                   | 0 R      |  |
| KEPPER, Ronald Esq. Kimberly J.<br>444 E 500 50<br>H13                              | BARB ADAMS (20-7)<br>01-0401-1-006             | ✓                                       | A7             |                  |                    |         | 370                |                       |          |  |
| KEESLING RUSSELL H & RUTH A<br>R 1<br>MARKLEVILLE IN 46056                          | W2 NE<br>01-0007-1-000<br>KEY# 35-3            | ✓                                       | 32             | 18               | 8                  | 80.000  | 500 R<br>10,600 NR | 2,250 R               | 480 NR   |  |
| Rehoe Billie Jo Randolph<br>8108 S 350 E Markleville                                | W2 NE<br>01-0023-1-075                         | ✓                                       | 28             | 18               | 8                  | 2.3     |                    |                       |          |  |
| KEISER JOHN A & JERRY C & T H HEHMAN & H T NOELL<br>P O BX 847<br>ANDERSON IN 46015 | 27-18-8 .183A<br>01-0000-1-038<br>KEY# 37-3-A2 | ✓                                       | 34             | 18               | 8                  | 5.957   | 800 R NR           | 0 R                   | 0 R      |  |
| KELLER ANNA LUIS<br>4404 TRAFALGAR DR<br>ANDERSON IN 46014                          | NW SE 01-0032-1-013<br>KEY# 42-18              | ✓                                       | 05             | 17               | 8                  | 40.000  | 5,970 R NR         | 0 R                   | 0 R      |  |

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |     |                                                                                                            |                                                        |          |         |         |                |       |                   | TOWNSHIP            |                       | PAGE |  |
|------------------------------------|-----|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------|---------|---------|----------------|-------|-------------------|---------------------|-----------------------|------|--|
| N.                                 | NO. | NAME & ADDRESS OF TAXPAYERS                                                                                | DESCRIPTION OF LAND OR NAME OF ADDITION                | 01 ADAMS |         | SECTION | TOWNSHIP       | RANGE | ACRES             | VALUE OF LAND       | VALUE OF IMPROVEMENTS | 90   |  |
|                                    |     |                                                                                                            |                                                        | IN-10T   | OUT-10T |         |                |       |                   |                     |                       |      |  |
|                                    | 1   | KELLER ANNA LOIS<br>4404 TRAFALGAR DR<br>ANDERSON IN 46014                                                 | SW SE 01-0032-1-015<br>KEY# 42-20                      | 05       | 17      | 8       | 40.00          |       | 4,670 NR          | 0 R                 | 0 R                   |      |  |
|                                    | 2   | Killian, Gregory J + Jeanette R.<br>706 - 10013 Dr.<br>Kennedy Bernard R + Katrina K<br>810 Norris Dr. And | Norris Hts 1st<br>5-8-820<br>Norris Hts 1st<br>5-8-819 | 44       |         |         | 01-0201-1-010  |       | 900               | 7600                |                       |      |  |
|                                    | 3   | KENNEDY HAROLD R & SANDRA L<br>6908 COLUMBUS AVE<br>ANDERSON IN 46013                                      | SW NE<br>01-0001-1-012<br>KEY# 5-6-6                   | 06       | 18      | 8       | .754           |       | 770 R<br>0 NR     | 8,290 R<br>3,580 NR |                       |      |  |
|                                    | 4   |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |
|                                    | 5   |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |
|                                    | 6   |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |
|                                    | 7   | KENNEDY VERNICE EARL L/E<br>EMELIA E KENNEDY<br>PARKVIEW MBL MANOR L 10<br>LENTON IN 47441                 | N2 NE<br>01-0034-1-014<br>KEY# 40-2                    | 03       | 17      | 8       | 13.330         |       | 2,100 NR          | 0 R<br>0 NR         |                       |      |  |
|                                    | 8   |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |
|                                    | 9   |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |
|                                    | 10  | KEY HARMON & LILLIAN<br>JANET EUBANKS<br>118 BESS BLVD<br>ANDERSON IN 46011                                | SW NW<br>01-0001-9-001<br>KEY# 5-4B                    | 06       | 18      | 8       | 5.630          |       | 770 NR            | 0 R<br>0 NR         |                       |      |  |
|                                    | 11  |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |
|                                    | 12  |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |
|                                    | 13  | KIDDER MARY V & MICHAEL L<br>R 1 BX 362<br>MARKLEVILLE IN 46056                                            | SW SE<br>01-0033-1-034<br>KEY# 30-24                   | 29       | 18      | 8       | 12.250         |       | 2,000 NR          | 0 R<br>700 NR       |                       |      |  |
|                                    | 14  | KIMMERLING, JACK ETC. + CHRISTINA M.<br>1316 - E. U.S. 36                                                  | SE SW<br>01-0012-1-093                                 | 17       | 18      | 8       | 1.000A         |       | 500               | 5500                |                       |      |  |
|                                    | 15  | Kimmerling David W + Susan R<br>9707 S 950 E Markleville                                                   | Mini Plat #378<br>01-9A33-1-378                        | 1        |         |         |                |       |                   |                     |                       |      |  |
|                                    | 16  | KIMBLE CLAY R & MARTHA C<br>R 3 BX 327<br>FENDLETON IN 46064                                               | E2 SE<br>01-0034-9-014<br>KEY# 33-2C-2                 | 31       | 18      | 8       | 2.500          |       | 830 R<br>200 NR   | 870 R<br>400 NR     |                       |      |  |
|                                    | 17  | Kimmerling, Mark A.<br>10 - E 200 S                                                                        | W2 SW (5-10C-2)<br>01-0001-9-030                       | 6        | 18      | 8       | 1.000A         |       | 830               | 2220                |                       |      |  |
|                                    | 18  | Kimmerling Robert H. + Jean A.<br>Rt #1, Bx 338                                                            | E2 SE 01-0033-1-018<br>30-25-03                        | 49       | 18      | 8       | 1.00MA         |       | 830               | 5130                |                       |      |  |
|                                    | 19  | KING DONALD E & MELBA K<br>R 11 BX 176<br>ANDERSON IN 46011                                                | SE NE<br>01-0007-1-020<br>KEY# 8-10B                   | 08       | 18      | 8       | 5.335          |       | 830 R<br>240 NR   | 11,200 R<br>0 NR    |                       |      |  |
|                                    | 20  |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |
|                                    | 21  |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |
|                                    | 22  | KING EUGENE F & VELMA J<br>R 11 BX 78<br>ANDERSON IN 46011                                                 | E2 NE<br>01-0006-1-017<br>KEY# 7-23                    | 07       | 18      | 8       | 4.473          |       | 500 R<br>230 NR   | 1,730 R<br>0 NR     |                       |      |  |
|                                    | 23  |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |
|                                    | 24  |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |
|                                    | 25  | KING FRANK C & VONDA M<br>216 E 39TH ST<br>ANDERSON IN 46014                                               | S2 NE 01-0007-1-029<br>KEY# 8-10A                      | 08       | 18      | 8       | 9.175<br>34.56 |       | 500 R<br>4,400 NR | 3,910 R<br>790 NR   |                       |      |  |
|                                    | 26  |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |
|                                    | 27  |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |
|                                    | 28  | KING LUCILLE B<br>R 11 BX 210<br>ANDERSON IN 46011                                                         | ADAMS HTS<br>1-013<br>KEY# 2-1M                        |          |         |         |                |       | 1,330 NR          | 10,130 NR           |                       |      |  |
|                                    | 29  |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |
|                                    | 30  |                                                                                                            |                                                        |          |         |         |                |       |                   |                     |                       |      |  |

| MADISON COUNTY, INDIANA                           |          |          |                                             |          |          |                    |              |                  |          |  |  |  |  |
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|                                                   |          |          | James R + Janet C Ayers + Robert E Kelly Jr |          |          |                    |              | 10-13-87         | 1        |  |  |  |  |
| Ronald B. A. Maria Miller<br>12-3-78              |          |          |                                             |          |          |                    |              |                  | 2        |  |  |  |  |
| Kathy K Judy<br>7-5-90                            |          |          | C. Douglas + Marilyn J. Peehle              |          |          | W                  | 10/18/93     | 10/21/93         | 3        |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 4        |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 5        |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 7        |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 10       |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 13       |  |  |  |  |
| Frank W + Laura A. Bell<br>4-8-93<br>AFF 10-20-93 |          |          |                                             |          |          |                    |              |                  | 14       |  |  |  |  |
| Deven Renee Schuyler<br>4-15-93                   |          |          |                                             |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 16       |  |  |  |  |
| Daniel B. Lynes<br>10-22-91                       |          |          | Greg K. + Vicki L. Brantham                 |          |          | W                  | 7/19/93      | 7/19/93          | 17       |  |  |  |  |
| Cheschele + Dorothy Stanley<br>8-19-88            |          |          |                                             |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                   |          |          | Jeffrey + Pamela Oster                      |          |          | W                  | 4/9/97       | 4/13/97          | 19       |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 22       |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                   |          |          | 9.175 Gene A + Pamela K Cox                 |          |          |                    |              | 9-2-87           | 25       |  |  |  |  |
|                                                   |          |          | 25.490 Gene A + Pamela K Cox                |          |          |                    |              | 9-1-87           | 26       |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 28       |  |  |  |  |
|                                                   |          |          | Timothy W + Nancy Q Maxwell                 |          |          |                    |              | 3/24/87          | 29       |  |  |  |  |
|                                                   |          |          |                                             |          |          |                    |              |                  | 30       |  |  |  |  |



01 ADAMS TOWNSHIP PAGE 91

|    |                        |
|----|------------------------|
| 23 | Kline, Richard L. P.T. |
| 24 |                        |
| 25 |                        |
| 26 |                        |

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |  |  |                                                       |  |                   |                     |                          | 01<br>ADAMS      |                   | TOWNSHIP |                          | PAGE<br>93 |  |
|------------------------------------|---------------------------------------------------------------------|--|--|--|-------------------------------------------------------|--|-------------------|---------------------|--------------------------|------------------|-------------------|----------|--------------------------|------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                         |  |  |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION            |  | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE | ACRES            | VALUE OF LAND     |          | VALUE OF<br>IMPROVEMENTS |            |  |
| 1                                  | KYHNELL JACK & DORIS J<br>R 1<br>MARKLEVILLE IN 46056               |  |  |  | SE NE<br>01-0035-1-014<br>KEY# 36-12-38               |  | 33                | 18                  | 8                        | 17.000           | 3,200 0 R<br>NR   |          | 4,330 0 R<br>NR          |            |  |
| 2                                  |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 3                                  |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 4                                  | KYLE DANNY R & SANDRA L<br>R 1 BX 310<br>MARKLEVILLE IN 46056       |  |  |  | SW NW<br>01-0018-9-002<br>KEY# 22-11-5-1              |  | 21                | 18                  | 8                        | 1.698            | 460 0 R<br>NR     |          | 0 0 R<br>NR              |            |  |
| 5                                  |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 6                                  |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 7                                  | KYLE DANNY R & SANDRA L<br>R 1 BX 310<br>MARKLEVILLE IN 46056       |  |  |  | EMPOR D C MARKLES<br>L 013 01-0118-1-004<br>KEY# 61-3 |  |                   |                     |                          |                  | 130 0 R<br>NR     |          | 0 0 R<br>NR              |            |  |
| 8                                  |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 9                                  |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 10                                 | KYLE DANNY R & SANDRA L<br>R 1 BX 310<br>MARKLEVILLE IN 46056       |  |  |  | EMPOR D C MARKLES<br>L 014 01-0118-1-003<br>KEY# 61-4 |  |                   |                     |                          |                  | 130 0 R<br>NR     |          | 0 0 R<br>NR              |            |  |
| 11                                 |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 12                                 |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 13                                 | KYLE DANNY R & SANDRA L<br>R 1 BX 310<br>MARKLEVILLE IN 46056       |  |  |  | EMPOR D C MARKLES<br>L 015 01-0118-1-002<br>KEY# 61-5 |  |                   |                     |                          |                  | 180 0 R<br>NR     |          | 1,270 0 R<br>NR          |            |  |
| 14                                 |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 15                                 |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 16                                 | L & L STOTTLEMYER FARMS INC<br>5215 RIDGE RD<br>ANDERSON IN 46013   |  |  |  | NW & SW<br>01-0004-4-002<br>KEY# 6-2                  |  | 07                | 18                  | 8                        | 51.28            | 5,470 0 R<br>NR   |          | 4,370 0 R<br>NR          |            |  |
| 17                                 |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 18                                 |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 19                                 | LACY GEORGE W<br>R 1 BX 107<br>MIDDLETOWN IN 47356                  |  |  |  | E2 NE<br>01-0010-1-011<br>KEY# 11-4-1                 |  | 11                | 18                  | 8                        | 68.212<br>69.514 | 500 8,630 R<br>NR |          | 4,630 0 R<br>NR          |            |  |
| 20                                 |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 21                                 |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 22                                 | LAIRD HAROLD J & ELSIE MAE<br>R 11 BX 200<br>ANDERSON IN 46011      |  |  |  | N2 SE<br>01-0003-1-011<br>KEY# 3-10-1                 |  | 04                | 18                  | 8                        | 40.500           | 500 2,800 R<br>NR |          | 7,550 5,280 R<br>NR      |            |  |
| 23                                 | LAIRD, Jimmy L. + Linda L.<br>RR #1, Markleville 56                 |  |  |  | S 2 NW 01-0030-1-005<br>38-10                         |  | 35                | 18                  | 8                        | 6.980            |                   |          |                          |            |  |
| 24                                 | 2                                                                   |  |  |  | S 2 NE 01-0030-1-009<br>38-21-1                       |  | 35                | 18                  | 8                        | 6.530            |                   |          |                          |            |  |
| 25                                 | LAMB RAYMOND LEE & MARY<br>2320 E 8TH<br>ANDERSON IN 46012          |  |  |  | SW NE<br>01-0013-1-047<br>KEY# 16-7                   |  | 17                | 18                  | 8                        | 2.020            | 530 0 R<br>NR     |          | 1,570 0 R<br>NR          |            |  |
| 26                                 | LAIRD, Jimmy L. + Linda L.                                          |  |  |  | E 2 SW 01-0030-1-017<br>38-25                         |  | 35                | 18                  | 8                        | 40.000           |                   |          |                          |            |  |
| 27                                 |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 28                                 | LAMBERT ELMER E & MARTHA GENE<br>R 2 BX 116<br>MARKLEVILLE IN 46056 |  |  |  | NW NW<br>01-0035-4-003<br>KEY# 24-6                   |  | 23                | 18                  | 8                        | 7.500            | 830 870 R<br>NR   |          | 2,800 0 R<br>NR          |            |  |
| 29                                 |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |
| 30                                 |                                                                     |  |  |  |                                                       |  |                   |                     |                          |                  |                   |          |                          |            |  |

| MADISON COUNTY, INDIANA     |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              | PAGE             |          |
|-----------------------------|--|--|--|----------|----------|-----------------------------------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED       |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                       |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 1        |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 2        |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 3        |
| gc. 1A-3-93                 |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 4        |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 5        |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 6        |
| gc. 1A-3-93                 |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 7        |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 8        |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 9        |
| gc. 1A-3-93                 |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 10       |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 11       |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 12       |
| gc. 1A-3-93                 |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 13       |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 14       |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 15       |
|                             |  |  |  |          |          | gc. 1A-3-93                                               |  |  |  |          |          |                    |              |                  | 16       |
|                             |  |  |  |          |          | James L Stottlemeyer Barbara Whitaker + Marlene L Collier |  |  |  |          |          |                    |              |                  | 17       |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 18       |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 19       |
| 1.302 James W + Mary H Buck |  |  |  |          |          |                                                           |  |  |  |          |          |                    | 12-29-88     | 1-20-89          | 20       |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 21       |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 22       |
| Darcell E. Mary L. Whitesel |  |  |  |          |          | Bruce A. Sally L. Owen                                    |  |  |  |          |          |                    | up 3/3/89    | 3/1/89           | 23       |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    | "            | "                | 24       |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 25       |
| Darcell E. Mary L. Whitesel |  |  |  |          |          | Bruce A. Sally L. Owen                                    |  |  |  |          |          |                    | up 3/3/89    | 3/1/89           | 26       |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 27       |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 28       |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 29       |
|                             |  |  |  |          |          |                                                           |  |  |  |          |          |                    |              |                  | 30       |







| REAL ESTATE LIST and TRANSFER BOOK                                                      |                                                  |                |                  | 01 ADAMS           | TOWNSHIP |               | PAGE 96               |  |
|-----------------------------------------------------------------------------------------|--------------------------------------------------|----------------|------------------|--------------------|----------|---------------|-----------------------|--|
| NAME & ADDRESS OF TAXPAYERS                                                             | DESCRIPTION OF LAND OR NAME OF ADDITION          | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| LAWSON BETTY ANN<br>R 11 BX 124<br>ANDERSON IN 46011                                    | COLUMBUS 01-0106-1-021<br>01 L 005<br>KEY# 55-11 | ✓              |                  |                    |          | 230 R<br>0 NR | 2,270 R<br>0 NR       |  |
|                                                                                         |                                                  |                |                  |                    |          |               |                       |  |
|                                                                                         |                                                  |                |                  |                    |          |               |                       |  |
| LAWSON LARRY LEE &<br>L/E MAIN HUBERT & JANE LAWSON<br>R 3 BX 366<br>PENDLETON IN 46064 | COLUMBUS 01-0106-1-021<br>01 L 006<br>KEY# 55-12 |                |                  |                    |          | 0 R<br>210 NR | 0 R<br>1,230 NR       |  |
|                                                                                         |                                                  |                |                  |                    |          |               |                       |  |
|                                                                                         |                                                  |                |                  |                    |          |               |                       |  |
| Lawson Michael Q & Rhonda<br>R 3 BX 223 D Pendleton                                     | NE NE 01-0031-1-005<br>32-34-5                   | ✓              | 30               | 18                 | 8        | .51           | 630                   |  |
| LAWSON NORMAN & MARY L<br>R 1 BX 295<br>MARKLEVILLE IN 46056                            | W2 NW<br>01-0018-9-016<br>KEY# 22-8              | ✓              | 21               | 18                 | 8        | 1.750         | 0 R<br>870 NR         |  |
|                                                                                         |                                                  |                |                  |                    |          |               | 0 R<br>1,600 NR       |  |
| LAWSON, NORMAN & JENNIFER<br>R 3 BX 200 E                                               | NE SE 01-0018-1-114                              |                | 21               | 18                 | 8        | 1.105         |                       |  |
|                                                                                         |                                                  |                |                  |                    |          |               |                       |  |
| LAWYER DONALD R<br>ST RD 38 E<br>MARKLEVILLE IN 46056                                   | W2 SW TR 2<br>01-0034-9-052<br>KEY# 26-18-A1     | ✓              | 27               | 18                 | 8        | .59           | 0 R<br>700 NR         |  |
|                                                                                         |                                                  |                |                  |                    |          |               | 0 R<br>7,870 NR       |  |
|                                                                                         |                                                  |                |                  |                    |          |               |                       |  |
| LAWYER MALCOLM M & RUTH ANN<br>R 1 BX 172<br>HAGERSTOWN IN 47346                        | W2 SE 01-0033-1-011<br>KEY# 35-10                | ✓              | 32               | 18                 | 8        | 80.000        | 0 R<br>12,330 NR      |  |
|                                                                                         |                                                  |                |                  |                    |          |               | 0 R<br>24,270 NR      |  |
|                                                                                         |                                                  |                |                  |                    |          |               |                       |  |
| LAWYER MALCOLM M & RUTH ANN<br>R 1 BX 172<br>HAGERSTOWN IN 47346                        | NW NW 01-0033-1-054<br>KEY# 41-1A                | ✓              | 04               | 17                 | 8        | .475          | 0 R<br>50 NR          |  |
|                                                                                         |                                                  |                |                  |                    |          |               | 0 R<br>0 NR           |  |
| Lawyer, Robert<br>R 3 BX 185                                                            | NW NW (41-1A)<br>01-0033-1-034                   |                | 4                | 17                 | 8        | 1.475         | 50                    |  |
|                                                                                         |                                                  |                |                  |                    |          |               |                       |  |
| LAWYER MALCOLM M & RUTH ANN<br>R 1 BX 172<br>HAGERSTOWN IN 47346                        | NE 01-0033-1-009<br>KEY# 42-5                    | ✓              | 05               | 17                 | 8        | 80.000        | 0 R<br>5,570 NR       |  |
|                                                                                         |                                                  |                |                  |                    |          |               | 0 R<br>500 NR         |  |
| Lawyer Robert M<br>R 3 BX 185                                                           | W2 SE<br>35-10 01-0037-1-011<br>DE               |                | 32               | 18                 | 8        | .75<br>80     | 12330                 |  |
| Pendleton IN<br>46064                                                                   | 42-5 01-0033-1-007                               |                | 5                | 17                 | 8        | 80            | 5570                  |  |
| LAYTON ALICE HARDY<br>R 11 BX 216<br>ANDERSON IN 46011                                  | N2 NE<br>01-0004-1-005<br>KEY# 2-6               | ✓              | 03               | 18                 | 8        | 75.907        | 0 R<br>9,260 NR       |  |
|                                                                                         |                                                  |                |                  |                    |          |               | 0 R<br>1,470 NR       |  |
|                                                                                         |                                                  |                |                  |                    |          |               |                       |  |
| LAYTON JOANNE E<br>R 1 BX 104<br>MIDDLETOWN IN 47356                                    | W2 NE<br>01-0010-1-035<br>KEY# 11-13-1A-16       | ✓              | 11               | 18                 | 8        | .71           | 770 R<br>0 NR         |  |
|                                                                                         |                                                  |                |                  |                    |          |               | 4,930 R<br>0 NR       |  |
|                                                                                         |                                                  |                |                  |                    |          |               |                       |  |
| LAYTON JOANNE E<br>R 1 BX 104<br>MIDDLETOWN IN 47356                                    | W2 NE 01-0010-1-034<br>KEY# 11-13-1A-22          | ✓              | 11               | 18                 | 8        | .460          | 0 R<br>260 NR         |  |
|                                                                                         |                                                  |                |                  |                    |          |               | 0 R<br>0 NR           |  |
|                                                                                         |                                                  |                |                  |                    |          |               |                       |  |

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| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                 |  |  |                                               |  |  |                |                  |                    | ADAMS  |                   | TOWNSHIP |                       | PAGE 85 |  |
|------------------------------------|---------------------------------------------------------------------------------|--|--|-----------------------------------------------|--|--|----------------|------------------|--------------------|--------|-------------------|----------|-----------------------|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND     |          | VALUE OF IMPROVEMENTS |         |  |
| 1                                  | LEATHERS ROBERT D & ESTHER H TROUT J/T R/S<br>R 2 BOX 2<br>MARKLEVILLE IN 46056 |  |  | SE SW<br>01-0044-9-045<br>KEY# 26-30B         |  |  | 27             | 18               | 8                  | .350   | 0 R<br>300 NR     |          | 0 R<br>5,070 NR       |         |  |
| 2                                  | Heedy Bean<br>5336 28th St Rm 109 And 46013                                     |  |  | E 2 NE TR 22<br>7-30-22 01-0006-1-031         |  |  | 7              | 18               | 8                  | .447   | 370               |          | 3070                  |         |  |
| 3                                  | Lemon Timothy Wayne + Rebecca Jean<br>R 1 Bx 244 Markleville                    |  |  | W 2 NW<br>15-8 01-0013-1-013                  |  |  | 17             | 18               | 8                  | 10.20  | 3035              |          | 5965                  |         |  |
| 4                                  | LEMON WILLIAM F<br>R 1 BX 244<br>MARKLEVILLE IN 46056                           |  |  | W 2 NW<br>01-0013-1-013<br>KEY# 15-8          |  |  | 17             | 18               | 8                  | 20.00  | 500 R<br>2,535 NR |          | 4,190 R<br>1,775 NR   |         |  |
| 5                                  | Ledbetter George C<br>4610 Eaton St And 46013                                   |  |  | NE SE 01-0005-1-011<br>10-10B                 |  |  | 10             | 18               | 8                  | 19.02  | 2130              |          |                       |         |  |
| 6                                  | Leavell Phyllis S<br>912 E 27th St And                                          |  |  | E 2 SW<br>01-0013-1-036                       |  |  | 16             | 18               | 8                  | 48.018 |                   |          |                       |         |  |
| 7                                  | LENZ JOSEPH M & AGATHA M<br>R 1<br>MIDDLETOWN IN 47356                          |  |  | W 2 NE<br>01-0010-1-041<br>KEY# 11-13-1-A1    |  |  | 11             | 18               | 8                  | 2.040  | 0 R<br>900 NR     |          | 0 R<br>7,300 NR       |         |  |
| 8                                  | Legg, Stephen D & Valerie L.<br>Bk 1963 R.P.D. N.Y. 09293                       |  |  | Mini Plat # 487<br>01-9016-1-487              |  |  | 2              |                  |                    |        |                   |          |                       |         |  |
| 9                                  | LENZ JOSEPH M & AGATHA M<br>R 1<br>MIDDLETOWN IN 47356                          |  |  | W 2 NE<br>01-0010-1-041<br>KEY# 11-13-01A2    |  |  | 11             | 18               | 8                  | .506   | 0 R<br>430 NR     |          | 0 R<br>0 NR           |         |  |
| 10                                 |                                                                                 |  |  |                                               |  |  |                |                  |                    |        |                   |          |                       |         |  |
| 11                                 |                                                                                 |  |  |                                               |  |  |                |                  |                    |        |                   |          |                       |         |  |
| 12                                 |                                                                                 |  |  |                                               |  |  |                |                  |                    |        |                   |          |                       |         |  |
| 13                                 | LEONS DEAN MICHAEL & CHRISTINE<br>R 1 BX 86 R<br>MIDDLETOWN IN 47356            |  |  | SW NE<br>01-0009-1-007<br>KEY# 10-2C          |  |  | 10             | 18               | 8                  | 2.000  | 0 R<br>570 NR     |          | 0 R<br>11,000 NR      |         |  |
| 14                                 |                                                                                 |  |  |                                               |  |  |                |                  |                    |        |                   |          |                       |         |  |
| 15                                 |                                                                                 |  |  |                                               |  |  |                |                  |                    |        |                   |          |                       |         |  |
| 16                                 | LESTER DELMAR & EVA M<br>R 1<br>MARKLEVILLE IN 46056                            |  |  | SE SE<br>01-0003-1-027<br>KEY# 30-26-7        |  |  | 29             | 18               | 8                  | 1.000  | 830 R<br>0 NR     |          | 6,730 R<br>0 NR       |         |  |
| 17                                 |                                                                                 |  |  |                                               |  |  |                |                  |                    |        |                   |          |                       |         |  |
| 18                                 |                                                                                 |  |  |                                               |  |  |                |                  |                    |        |                   |          |                       |         |  |
| 19                                 | LESTER F GENE & KAY ANN<br>R 11 BX 206<br>ANDERSON IN 46011                     |  |  | ADAMS HTS<br>L 016 01-0104-1-005<br>KEY# 2-1P |  |  |                |                  |                    |        | 0 R<br>970 NR     |          | 0 R<br>0 NR           |         |  |
| 20                                 | { } { } { }                                                                     |  |  | EAST HALL F RP<br>01-0111-1-002               |  |  | 2              |                  |                    |        |                   |          |                       |         |  |
| 21                                 |                                                                                 |  |  |                                               |  |  |                |                  |                    |        |                   |          |                       |         |  |
| 22                                 | LESTER F GENE & KAY ANN<br>R 11 BX 206<br>ANDERSON IN 46017                     |  |  | ADAMS HTS<br>L 017 01-0104-1-004<br>KEY# 2-1Q |  |  |                |                  |                    |        | 1,170 R<br>160 NR |          | 7,660 R<br>1,070 NR   |         |  |
| 23                                 |                                                                                 |  |  |                                               |  |  |                |                  |                    |        |                   |          |                       |         |  |
| 24                                 |                                                                                 |  |  |                                               |  |  |                |                  |                    |        |                   |          |                       |         |  |
| 25                                 | LEWARK STEVEN C<br>278 PLCID COURT<br>ANDERSON IN 46013                         |  |  | W 2 NW<br>01-0013-1-006<br>KEY# 15-11-5A      |  |  | 17             | 18               | 8                  | 1.47   | 0 R<br>570 NR     |          | 0 R<br>2,870 NR       |         |  |
| 26                                 |                                                                                 |  |  |                                               |  |  |                |                  |                    |        |                   |          |                       |         |  |
| 27                                 |                                                                                 |  |  |                                               |  |  |                |                  |                    |        |                   |          |                       |         |  |
| 28                                 | LEWIS CHARLES B & MARILYN M<br>R 1 BX 321<br>MARKLEVILLE IN 46056               |  |  | NW SW<br>01-0013-9-041<br>KEY# 22-15-1-5      |  |  | 21             | 18               | 8                  | 1.000  | 830 R<br>0 NR     |          | 3,700 R<br>0 NR       |         |  |
| 29                                 |                                                                                 |  |  |                                               |  |  |                |                  |                    |        |                   |          |                       |         |  |
| 30                                 |                                                                                 |  |  |                                               |  |  |                |                  |                    |        |                   |          |                       |         |  |

| MADISON COUNTY, INDIANA        |  |  |  |          |          |                                    |  |  |  |          |          |                    |              | PAGE             |          |
|--------------------------------|--|--|--|----------|----------|------------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED          |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| Case 8-1-88                    |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 1        |
| David C + Susan M Luck 3-13-89 |  |  |  |          |          | Gregory D + Pamela K. Lyons        |  |  |  |          |          | W                  | 12/2/89      | 12/2/89          | 2        |
| 2C 3-12-90 2-17-88             |  |  |  |          |          | 10. Harold G + Mary Ann Gardner    |  |  |  |          |          | W                  | 4/15/92      | 4/15/92          | 3        |
| William J Lemon                |  |  |  |          |          | Timothy Wayne + Rebecca Jean Lemon |  |  |  |          |          |                    |              | 2/1/88           | 4        |
| 8-31-89                        |  |  |  |          |          | Mary Ellen Barney                  |  |  |  |          |          |                    |              |                  | 5        |
| 3-18-92                        |  |  |  |          |          | Davis + Stella Sullivan            |  |  |  |          |          |                    |              |                  | 6        |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 7        |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 8        |
| 10-18-91                       |  |  |  |          |          | Spencer Jr + Betty F. Rouse        |  |  |  |          |          |                    |              |                  | 9        |
| 10-15-91                       |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 10       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 11       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 12       |
|                                |  |  |  |          |          | Bennett H. Joyce James             |  |  |  |          |          | W                  | 7/18/91      | 7/18/91          | 13       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 14       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 15       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 16       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 17       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 18       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 19       |
| 8-11-89 11-4-82                |  |  |  |          |          | Joseph W Blake et al               |  |  |  |          |          | W                  | 6/4/93       | 6/15/93          | 20       |
|                                |  |  |  |          |          | Michael W Blake                    |  |  |  |          |          |                    |              |                  | 21       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 22       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 23       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 24       |
|                                |  |  |  |          |          | Lonny G + Karen S Hunter           |  |  |  |          |          |                    |              | 3/1/87           | 25       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 26       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 27       |
|                                |  |  |  |          |          | Mark A Kimberty D. Cookman         |  |  |  |          |          | W                  | 8/29/91      | 9/3/91           | 28       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 29       |
|                                |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                           |  |                                                                     |  | 01<br>ADAMS    |                  |                    | TOWNSHIP                     |                              | PAGE<br>98                  |  |
|------------------------------------|---------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------|------------------|--------------------|------------------------------|------------------------------|-----------------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                               |  | DESCRIPTION OF LAND OR NAME OF ADDITION                             |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                        | VALUE OF LAND                | VALUE OF IMPROVEMENTS       |  |
| 1                                  | LEWIS EDGAR A & CAROLE A<br>R 1 BX 424<br>MARKLEVILLE IN 46056            |  | MARKLEVILLE WEST<br>L 028<br>KEY# 66-28                             |  | ✓ 01-          | 0123-            | 1-019              |                              | 530 R<br>0 NR                | 13,930 R<br>0 NR            |  |
| 2                                  | <i>Lewis Edgar Allen &amp; Brenda Lee<br/>503 Hampton Ln Chesterfield</i> |  | <i>NW SE<br/>01-0009-1-032</i>                                      |  | 10             | 18               | 8                  | 5.002                        |                              |                             |  |
| 3                                  |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 4                                  | LEWIS JUNIS L & MONA L<br>1837 E 8TH ST APT 6<br>ANDERSON IN 46012        |  | EMPOR D C MARKLES PT<br><del>L 005 01-0119-1-012</del><br>KEY# 60-5 |  |                |                  |                    |                              | <del>0 R<br/>150 NR</del>    | <del>0 R<br/>1,870 NR</del> |  |
| 5                                  |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 6                                  |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 7                                  | LEWIS KENNETH B & IRIS A<br>2208 W PETTY RD<br>MUNCIE IN 47304            |  | <del>S2 NW<br/>01-0008-1-001<br/>KEY# 4-6</del>                     |  | 05             | 18               | 8                  | <del>69.010<br/>89.000</del> | <del>0 R<br/>11,370 NR</del> | <del>0 R<br/>1,570 NR</del> |  |
| 8                                  |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 9                                  |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 10                                 | LEWMAN HOLLIS & LUCILLE<br>R 1 BX 347<br>MARKLEVILLE IN 46056             |  | SE SE<br><del>01-0022-1-024</del><br>KEY# 30-26-9                   |  | 29             | 18               | 8                  | 1.000                        | 830 R<br>0 NR                | 8,600 R<br>0 NR             |  |
| 11                                 |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 12                                 |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 13                                 | LEWMAN HOLLIS E & FRANCES<br>R 1 BX 347<br>MARKLEVILLE IN 46056           |  | <del>E2 SE<br/>01-0022-1-023<br/>KEY# 30-25-A3</del>                |  | 29             | 18               | 8                  | .145                         | 0 R<br>10 NR                 | 0 R<br>0 NR                 |  |
| 14                                 |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 15                                 |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 16                                 | LIBERTY CHRISTIAN SCHOOL INC<br>2323 COLUMBUS AVE<br>ANDERSON IN 46014    |  | <del>SW SW 01-0024-1-025</del><br>KEY# 9-17W                        |  | 09             | 18               | 8                  | 4.00                         | 0 R<br>2,000 NR              | 0 R<br>16,000 NR            |  |
| 17                                 | <i>Diehr Robert &amp; John Mason<br/>450 E St Rd 36 Markleville</i>       |  | <i>NE NW<br/>01-0015-1-036</i>                                      |  | 14             | 18               | 8                  | 10.667                       |                              |                             |  |
| 18                                 |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 19                                 | LIKENS TIMOTHY G & BARBARA J<br>R 7 BX 30 H<br>ANDERSON IN 46011          |  | <del>NE NE TR 8<br/>01-0007-1-017<br/>KEY# 8-6B-4</del>             |  | 08             | 18               | 8                  | .567                         | 700 R<br>0 NR                | 6,530 R<br>0 NR             |  |
| 20                                 |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 21                                 |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 22                                 | LILLY ORLEY L & SUE ANN<br>R 1 BX 597<br>MARKLEVILLE IN 46056             |  | <del>TOMAHAWK TRAILS TR 5<br/>01-0024-1-035<br/>KEY# 999-51</del>   |  | 27             | 18               | 8                  | 2.34                         | 0 R<br>430 NR                | 0 R<br>0 NR                 |  |
| 23                                 |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 24                                 |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 25                                 | LILLY ORLEY L & SUE ANN<br>R 1 BX 597<br>MARKLEVILLE IN 46056             |  | <del>TOMAHAWK TRAILS TR 5<br/>01-0024-1-036<br/>KEY# 999-52</del>   |  | 27             | 18               | 8                  | 2.249                        | 0 R<br>570 NR                | 0 R<br>0 NR                 |  |
| 26                                 |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 27                                 |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 28                                 | LIMBROCK CARL & DOROTHY FAYE<br>13323 MOOREWOOD CT<br>HOUSTON TX 77038    |  | <del>SW NW<br/>01-0039-1-003<br/>KEY# 37-11-28-3-2</del>            |  | 34             | 18               | 8                  | 3.671                        | 0 R<br>1,270 NR              | 0 R<br>12,680 NR            |  |
| 29                                 |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |
| 30                                 |                                                                           |  |                                                                     |  |                |                  |                    |                              |                              |                             |  |

| MADISON COUNTY, INDIANA                                      |          |          |                               |          |          |                    |              |                  |          |  |  |  |
|--------------------------------------------------------------|----------|----------|-------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED                                        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
| J.C. Kerne 8-14-88 (9803-DE-148)                             |          |          |                               |          |          |                    |              |                  | 1        |  |  |  |
| Re-taxed 4-7-87<br>10-28-88<br>James A + Carolyn S Willhoite |          |          |                               |          |          |                    |              |                  | 2        |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 3        |  |  |  |
|                                                              |          |          | James A + Carolyn S Willhoite |          |          | W                  | 4/25/91      | 4/26/91          | 4        |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 5        |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 6        |  |  |  |
|                                                              |          |          | Charles + Dennis Cooper       |          |          | W                  | 6-1-93       | 6-5-93           | 7        |  |  |  |
|                                                              |          |          | 10.99 Bobby L Cooper          |          |          | W                  | 8-1-89       | 8-7-89           | 7        |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 8        |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 9        |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 10       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 11       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 12       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 13       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 14       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 15       |  |  |  |
|                                                              |          |          | Myron J + Treva V May         |          |          |                    |              | 8-25-87          | 16       |  |  |  |
| Malcolm D Ureight 12-17-91                                   |          |          |                               |          |          |                    |              |                  | 17       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 18       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 19       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 20       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 21       |  |  |  |
|                                                              |          |          | Dannie E + Susan K Shelton    |          |          |                    |              | 5/20/87          | 22       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 23       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 24       |  |  |  |
|                                                              |          |          | Dannie E + Susan K Shelton    |          |          |                    |              | 7/20/87          | 25       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 26       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 27       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 28       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 29       |  |  |  |
|                                                              |          |          |                               |          |          |                    |              |                  | 30       |  |  |  |





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**MADISON COUNTY, INDIANA**

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01 TOWNSHIP PAGE  
ADAMS 101

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                            | DESCRIPTION OF LAND OR NAME OF ADDITION                  | ADAMS          |                  |                    | ACRES  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|--------|-----------------|-----------------------|
|     |                                                                                                        |                                                          | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |        |                 |                       |
| 1   | LUNG HARRY R & BERTHA 1/2 & 1/2<br>DAVID W & DURINDA L HOPPER 1/2<br>R 11 BX 173A<br>ANDERSON IN 46017 | NE NE<br>01-001A-1-115<br>KEY# 16-3-01                   | 17             | 18               | 8                  | 38.258 | 0 R<br>4,250 NR | 0 R<br>0 NR           |
| 2   |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |
| 3   |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |
| 4   | LONGENECKER STEVEN C & SHARON<br>7530 SPRAGUE ST<br>ANDERSON IN 46013                                  | BABY FARMS 100' N2<br>L 029 01-0401-1-008<br>KEY# 50-9-1 |                |                  |                    |        | 330 R<br>0 NR   | 6,330 R<br>0 NR       |
| 5   |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |
| 6   |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |
| 7   | LOOPER BILLY L & MINNIE J<br>R 1 BX 448<br>MARKLEVILLE IN 46056                                        | NE NW<br>01-0033-1-0A6<br>KEY# 41-8B-2                   | 04             | 17               | 8                  | 3.67   | 0 R<br>690 NR   | 0 R<br>0 NR           |
| 8   | LOOPER, Jonathan S + Sheila<br>10103 SO 250E Markle                                                    | NW NW<br>01-0033-1-007                                   | 4              | 17               | 8                  | 3.0991 | 710             | 4250                  |
| 9   |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |
| 10  | LOOPER KENNETH & MARIE<br>R 11 BX 159<br>ANDERSON IN 46017                                             | SE SE<br>01-0008-1-0A0<br>KEY# 9-16-2                    | 09             | 18               | 8                  | 1.00   | 0 R<br>830 NR   | 0 R<br>3,730 NR       |
| 11  |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |
| 12  | Loose Robert E + Jane M                                                                                | The Woods<br>01-0108-1-012                               | 12             |                  |                    |        |                 |                       |
| 13  | LOOPER MINNIE J & BILLY L<br>R 1 BX 448<br>MARKLEVILLE IN 46056                                        | NE NW<br>01-0033-1-0A7<br>KEY# 41-8B-3                   | 04             | 17               | 8                  | 3.98   | 0 R<br>660 NR   | 0 R<br>4,430 NR       |
| 14  | Looper, Tim L.<br>2530-E 400 SO Markle                                                                 | PTW2NW<br>01-0019-1-032                                  | 12             | 18               | 8                  | 7.245  |                 |                       |
| 15  | Lord John W + Becky D<br>223 E Water St                                                                | SW NW<br>01-0029-1-012<br>37-11-2B                       | 34             | 18               | 8                  | 5.990  |                 |                       |
| 16  | LUREN T HENSLEY ENTERPRISES<br>R 1 BX 184<br>MARKLEVILLE IN 46056                                      | SW NE<br>01-001A-1-035<br>KEY# 16-5-2                    | 17             | 18               | 8                  | 1.93   | 0 R<br>380 NR   | 0 R<br>0 NR           |
| 17  | Loose, Geoffrey D. & Catherine M.<br>RR1 BOX 200<br>Markleville, IN 46056                              | SE NE<br>01-0012-1-121                                   | 17             | 18               | 8                  | 12.935 |                 |                       |
| 18  |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |
| 19  | LOWE EVELYN L<br>305 W BECKLEY AVE<br>MUNCIE IN 47303                                                  | SW SW<br>01-0001-9-033<br>KEY# 5-12B-2-1B-1              | 06             | 18               | 8                  | .954   | 0 R<br>500 NR   | 0 R<br>1,870 NR       |
| 20  |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |
| 21  |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |
| 22  | LOWE JAMES R. EUGENE MANSHIP<br>PATTY MOORE & M RICHARDSON 17C<br>R 3 BX 343<br>PENDLETON IN 46064     | W2 SW<br>01-0031-1-007<br>KEY# 43-9-1                    | 06             | 17               | 8                  | 58.323 | 0 R<br>6,900 NR | 0 R<br>0 NR           |
| 23  |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |
| 24  |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |
| 25  | LOWE JOHN A & NANCY L<br>R 4 BX 134<br>PENDLETON IN 46064                                              | W2 NW<br>01-0016-1-013<br>KEY# 19-2-6A                   | 19             | 18               | 8                  | 5.00   | 500 R<br>870 NR | 10,135 R<br>765 NR    |
| 26  |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |
| 27  |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |
| 28  | LUCK DAVID C & SUSAN M<br>R 11 BX 77<br>ANDERSON IN 46011                                              | E2 NE TR 22<br>01-0006-1-0A1<br>KEY# 7-30-02             | 07             | 18               | 8                  | .447   | 0 R<br>370 NR   | 0 R<br>3,070 NR       |
| 29  |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |
| 30  |                                                                                                        |                                                          |                |                  |                    |        |                 |                       |

## MADISON COUNTY, INDIANA

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                     |  |  |  |  |                                                     |  |  |              | TOWNSHIP         |                       | PAGE |
|------------------------------------|-------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------------|--|--|--------------|------------------|-----------------------|------|
|                                    |                                                                                     |  |  |  |  |                                                     |  |  |              | ADAMS            |                       | 102  |
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                         |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  |  | ACRES        | VALUE OF LAND    | VALUE OF IMPROVEMENTS |      |
| 1                                  | LUDEK MICHAEL & LORETTA A<br>R 11 BX 92<br>ANDERSON IN 46011                        |  |  |  |  | E2 NE<br>01-0004-1-009<br>KEY# 7-12A                |  |  | 3.770        | 830 R<br>140 NR  | 8,130 R<br>370 NR     |      |
| 2                                  | Ludwig William E & Susan B<br>R 2 1/2 BX 203<br>Markleville                         |  |  |  |  | NW 1/4 01-0013-1-061<br>19-11                       |  |  | 1.895        | 500<br>170       | 3600                  |      |
| 3                                  |                                                                                     |  |  |  |  |                                                     |  |  |              |                  |                       |      |
| 4                                  | LOELLEN JOHN R & CHRISTY L<br>R 3 BX 346<br>PENDLETON IN 46064                      |  |  |  |  | PEACE & LOVE TR 24<br>01-0031-1-014<br>KEY# 43-8-24 |  |  | 1.340        | 0 R<br>600 NR    | 0 R<br>0 NR           |      |
| 5                                  |                                                                                     |  |  |  |  |                                                     |  |  |              |                  |                       |      |
| 6                                  |                                                                                     |  |  |  |  |                                                     |  |  |              |                  |                       |      |
| 7                                  | LOELLEN JOHN R & CHRISTY L<br>R 3 BX 346<br>PENDLETON IN 46064                      |  |  |  |  | PEACE & LOVE TR 25<br>01-0031-1-013<br>KEY# 43-8-25 |  |  | .910         | 500 R<br>0 NR    | 11,100 R<br>0 NR      |      |
| 8                                  | MAAS Patricia E.<br>481-50 500 E<br>Mills                                           |  |  |  |  | E2 NE<br>01-0025-1-082                              |  |  | 1.669        | 870              | 10700                 |      |
| 9                                  |                                                                                     |  |  |  |  |                                                     |  |  |              |                  |                       |      |
| 10                                 | LUSTER M K & CLARA VIRGINIA<br>7113 CHESTER ST<br>ANDERSON IN 46013                 |  |  |  |  | BABY FARMS<br>L 053 01-0401-1-033<br>KEY# 52-3      |  |  |              | 0 R<br>500 NR    | 0 R<br>3,880 NR       |      |
| 11                                 | Lutton Leland J & Shellie A<br>R 1 BX 272<br>Markleville 46056                      |  |  |  |  | W 1/4 SW 01-0024-9-053<br>26-18-02                  |  |  | .390         | 530              | 4470                  |      |
| 12                                 |                                                                                     |  |  |  |  | W 1/4 SW<br>26-18A-2 01-0024-9-053                  |  |  | 10.630       | 1530             |                       |      |
| 13                                 | LYNN PAUL J & EVA F<br>R 2 BX 45<br>ALEXANDRIA IN 46001                             |  |  |  |  | SE NE<br>01-0031-1-023<br>KEY# 31-48                |  |  | 8.250        | 830 R<br>890 NR  | 3,670 R<br>1,260 NR   |      |
| 14                                 | Lynn, Gregory D & Pamela K.<br>5336 S. H. 102 50<br>L 13                            |  |  |  |  | E2 NW 7-20-02<br>01-0006-1-081                      |  |  | .447A        | 370              | 3070                  |      |
| 15                                 | Lynn, Darrell B<br>R 2 BX 252 Middletown 47356                                      |  |  |  |  | W 1/4 SW<br>01-0001-9-030<br>5-12C-2                |  |  | 1            | 830              | 2200                  |      |
| 16                                 | MAC FADDEN JANE ARLENE<br>R 1 BX 307<br>MARKLEVILLE IN 46056                        |  |  |  |  | W2 NW<br>01-0018-9-010<br>KEY# 22-11-11             |  |  | .28          | 0 R<br>430 NR    | 0 R<br>3,070 NR       |      |
| 17                                 | Mace Blair & David T<br>214-E 1 1/2 W<br>Suebaugh, William L.                       |  |  |  |  | Mini Plat # 383<br>01-9A20-1-383                    |  |  |              |                  |                       |      |
| 18                                 |                                                                                     |  |  |  |  | Mini Plat # 383<br>01-9C20-1-383                    |  |  |              |                  |                       |      |
| 19                                 | MACE DAVID J & BLAIR F T/C<br>L/E ROBERT R MACE<br>P O BX 180<br>PENDLETON IN 46064 |  |  |  |  | W2 NE<br>01-0011-1-009<br>KEY# 18-5-1               |  |  | 71.175       | 8,230 R<br>0 NR  | 0 R<br>0 NR           |      |
| 20                                 | 1/2 Mace Blair & David T<br>1/2 Suebaugh, William L.                                |  |  |  |  | NW NW 01-0017-1-002<br>20-1                         |  |  | 27.54<br>400 | 2,511<br>4800    |                       |      |
| 21                                 |                                                                                     |  |  |  |  |                                                     |  |  |              |                  |                       |      |
| 22                                 | MACE DAVID J & BLAIR F T/C<br>L/E ROBERT R MACE<br>P O BX 180<br>PENDLETON IN 46064 |  |  |  |  | E2 NE<br>01-0011-1-014<br>KEY# 18-6-1               |  |  | 86.433       | 10,610 R<br>0 NR | 1,950 R<br>0 NR       |      |
| 23                                 | Mace David J & Christina R<br>R 1 BX 240 Markleville                                |  |  |  |  | Mini Plat # 241<br>18-6-5 01-9A18-1-241             |  |  |              | 500              | 2250                  |      |
| 24                                 | 6013 S. 5th St<br>MADISON COUNTY                                                    |  |  |  |  | E2 NE<br>18-6-6 01-0011-1-041                       |  |  | .965         | 140              |                       |      |
| 25                                 |                                                                                     |  |  |  |  | NW<br>01-0005-8-001<br>KEY# 1-1CM                   |  |  | .077         | 0 R<br>10 NR     | 0 R<br>0 NR           |      |
| 26                                 |                                                                                     |  |  |  |  | NE NE 01-0001-5-045<br>5-3A-M-1                     |  |  | 3.468        |                  |                       |      |
| 27                                 | 01-                                                                                 |  |  |  |  |                                                     |  |  |              |                  |                       |      |
| 28                                 | MADISON COUNTY                                                                      |  |  |  |  | W2 NW<br>01-0005-8-004<br>KEY# 1-1CM                |  |  | .077         | 0 R<br>10 NR     | 0 R<br>0 NR           |      |
| 29                                 |                                                                                     |  |  |  |  |                                                     |  |  |              |                  |                       |      |
| 30                                 |                                                                                     |  |  |  |  |                                                     |  |  |              |                  |                       |      |

| MADISON COUNTY, INDIANA        |  |          |          |                             |  |          |          |                    |              |                  |          |  |
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| FROM WHOM TRANSFERRED          |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  |          |  |
| Kevin D. Patricia J. Buegnot   |  |          |          | Susan B. Owen               |  |          |          | EC                 | 1/23/91      | 1/29/91          | 2        |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 3        |  |
|                                |  |          |          | Heroy H. Georgia L. Brower  |  |          |          | WO                 |              | 4/21/88          | 4        |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 5        |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 6        |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 7        |  |
| Joseph H. Charlotte E. Mallock |  |          |          |                             |  |          |          |                    |              |                  | 8        |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 9        |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 10       |  |
| Bill E. Barbara D. Burris      |  |          |          | Luther M. Pauline M. Hachan |  |          |          | WO                 | 5/23/10      | 5/14/10          | 11       |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 12       |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 13       |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 14       |  |
| Benjamin Leedy                 |  |          |          |                             |  |          |          |                    |              |                  | 15       |  |
| A. J. Lloyd                    |  |          |          | Mark A. Kimmeling           |  |          |          | WO                 | 10/15/91     | 10/22/91         | 16       |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 17       |  |
| W.D. Hart to Suebaugh 6-9-89   |  |          |          |                             |  |          |          |                    |              |                  | 18       |  |
| plat 11-22-89                  |  |          |          |                             |  |          |          |                    |              |                  | 19       |  |
| W.D. Hart to Suebaugh 6-9-89   |  |          |          |                             |  |          |          |                    |              |                  | 20       |  |
| W.D. Hart to Suebaugh 6-9-89   |  |          |          | 34.999 William L. Suebaugh  |  |          |          | WO                 | 7-12-89      | 7-17-89          | 21       |  |
| 3 Lawrence M. Siegel L/E       |  |          |          | 2.49 platlet mini Plat 383  |  |          |          | plat               | 11-8-88      | 11-22-88         | 22       |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 23       |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 24       |  |
| Dorothy L. Graves              |  |          |          |                             |  |          |          |                    |              |                  | 25       |  |
| Dorothy L. Graves              |  |          |          |                             |  |          |          |                    |              |                  | 26       |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 27       |  |
| General Motors                 |  |          |          |                             |  |          |          |                    |              |                  | 28       |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 29       |  |
|                                |  |          |          |                             |  |          |          |                    |              |                  | 30       |  |



| REAL ESTATE LIST and TRANSFER BOOK |                             |                                           |                |                  |                    |       |               |     |      | TOWNSHIP |  | PAGE |  |
|------------------------------------|-----------------------------|-------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----|------|----------|--|------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION   | 01 ADAMS       |                  | RANGE BUCKS SQUARE | ACRES | VALUE OF LAND | 103 |      |          |  |      |  |
|                                    |                             |                                           | SECTION IN-LOT | TOWNSHIP OUT-LOT |                    |       |               | 0 R | 0 NR |          |  |      |  |
| 1                                  | MADISON COUNTY              | SW NW<br>01-0014-1-022<br>KEY# 13-6-2     | 15             | 18               | 8                  | .210  | 20            | 0 R | 0 NR |          |  |      |  |
| 2                                  |                             | BRIDGE<br>01-0032-8-012                   | 5              | 17               | 8                  | .068  |               |     |      |          |  |      |  |
| 3                                  |                             | BRIDGE<br>01-0032-8-011                   | 5              | 17               | 8                  | .111  |               |     |      |          |  |      |  |
| 4                                  | MADISON COUNTY              | SE NE<br>01-0013-8-013<br>KEY# 14-4-2     | 16             | 18               | 8                  | .390  | 50            | 0 R | 0 NR |          |  |      |  |
| 5                                  |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 6                                  |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 7                                  | MADISON COUNTY              | E2 NE<br>01-0013-8-012<br>KEY# 14-4A-3    | 16             | 18               | 8                  | .160  | 20            | 0 R | 0 NR |          |  |      |  |
| 8                                  |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 9                                  |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 10                                 | MADISON COUNTY              | N2 NE<br>01-0004-8-005<br>KEY# 2-6M       | 03             | 18               | 8                  | .093  | 20            | 0 R | 0 NR |          |  |      |  |
| 11                                 |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 12                                 |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 13                                 | MADISON COUNTY              | NW NW<br>01-0003-8-005<br>KEY# 3-2-8-2-02 | 04             | 18               | 8                  | .130  | 130           | 0 R | 0 NR |          |  |      |  |
| 14                                 |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 15                                 |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 16                                 | MADISON COUNTY              | W2 SW<br>01-0001-8-029<br>KEY# 31-5A-2    | 30             | 18               | 8                  | .500  | 20            | 0 R | 0 NR |          |  |      |  |
| 17                                 |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 18                                 |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 19                                 | MADISON COUNTY              | W2 NW<br>01-0026-8-028<br>KEY# 34-1-02    | 31             | 18               | 8                  | .380  | 40            | 0 R | 0 NR |          |  |      |  |
| 20                                 |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 21                                 |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 22                                 | MADISON COUNTY              | W2 NW<br>01-0026-8-029<br>KEY# 34-6B      | 31             | 18               | 8                  | .220  | 30            | 0 R | 0 NR |          |  |      |  |
| 23                                 |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 24                                 |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 25                                 | MADISON COUNTY              | NW<br>01-0001-8-041<br>KEY# 5-1-8-M       | 06             | 18               | 8                  | .670  | 40            | 0 R | 0 NR |          |  |      |  |
| 26                                 |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 27                                 |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 28                                 | MADISON COUNTY              | NE NE<br>01-0001-8-044<br>KEY# 5-3C-M1    | 06             | 18               | 8                  | .74   | 140           | 0 R | 0 NR |          |  |      |  |
| 29                                 |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |
| 30                                 |                             |                                           |                |                  |                    |       |               |     |      |          |  |      |  |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |  |
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|                         |          |          |                     |          |          |                    |              |                  | 1        |  |
|                         |          |          |                     |          |          |                    |              |                  | 2        |  |
| Jeffrey O Sweetkramer   |          | 10-26-97 |                     |          |          |                    |              |                  | 3        |  |
| Mary Helen Askeew       |          | 10-26-93 |                     |          |          |                    |              |                  | 4        |  |
|                         |          |          |                     |          |          |                    |              |                  | 5        |  |
|                         |          |          |                     |          |          |                    |              |                  | 6        |  |
|                         |          |          |                     |          |          |                    |              |                  | 7        |  |
|                         |          |          |                     |          |          |                    |              |                  | 8        |  |
|                         |          |          |                     |          |          |                    |              |                  | 9        |  |
|                         |          |          |                     |          |          |                    |              |                  | 10       |  |
|                         |          |          |                     |          |          |                    |              |                  | 11       |  |
|                         |          |          |                     |          |          |                    |              |                  | 12       |  |
|                         |          |          |                     |          |          |                    |              |                  | 13       |  |
|                         |          |          |                     |          |          |                    |              |                  | 14       |  |
|                         |          |          |                     |          |          |                    |              |                  | 15       |  |
|                         |          |          |                     |          |          |                    |              |                  | 16       |  |
|                         |          |          |                     |          |          |                    |              |                  | 17       |  |
|                         |          |          |                     |          |          |                    |              |                  | 18       |  |
|                         |          |          |                     |          |          |                    |              |                  | 19       |  |
|                         |          |          |                     |          |          |                    |              |                  | 20       |  |
|                         |          |          |                     |          |          |                    |              |                  | 21       |  |
|                         |          |          |                     |          |          |                    |              |                  | 22       |  |
|                         |          |          |                     |          |          |                    |              |                  | 23       |  |
|                         |          |          |                     |          |          |                    |              |                  | 24       |  |
|                         |          |          |                     |          |          |                    |              |                  | 25       |  |
|                         |          |          |                     |          |          |                    |              |                  | 26       |  |
|                         |          |          |                     |          |          |                    |              |                  | 27       |  |
|                         |          |          |                     |          |          |                    |              |                  | 28       |  |
|                         |          |          |                     |          |          |                    |              |                  | 29       |  |
|                         |          |          |                     |          |          |                    |              |                  | 30       |  |

| NAME & ADDRESS OF TAXPAYERS |                                    | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                  | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----------------------------|------------------------------------|-------------------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
| MADISON COUNTY              |                                    | ROBERTS SUB SW COR<br>L 002 01-0101-8-020<br>KEY# 5-6-4B-M  |                   |                     |                          |       | 0 R<br>20 NR  | 0 R<br>0 NR              |
| MADISON COUNTY              |                                    | ROBERTS SUB S PT<br>L 003 01-0101-8-018<br>KEY# 5-6-4C-M    |                   |                     |                          |       | 0 R<br>350 NR | 0 R<br>0 NR              |
| MADISON COUNTY              |                                    | ROBERTS SUB N PT<br>L 004 01-0101-8-017<br>KEY# 5-6-4D-M    |                   |                     |                          |       | 0 R<br>140 NR | 0 R<br>0 NR              |
| MADISON COUNTY              |                                    | W2 NE<br>01-0001-8-042<br>KEY# 5-6A-M                       | 06                | 18                  | 8                        | 2.462 | 0 R<br>330 NR | 0 R<br>0 NR              |
| MADISON COUNTY              | R 1 BX 139<br>SUMMITVILLE IN 46070 | COLUMBUS 10' X 18.2'<br>L 005 01-0106-8-020<br>KEY# 55-5-02 |                   |                     |                          |       | 0 R<br>260 NR | 0 R<br>0 NR              |
| MADISON COUNTY              |                                    | TOMAHAWK TRAILS<br>KEY# 999-AM                              | 34                | 18                  | 8                        | .070  | 0 R<br>10 NR  | 0 R<br>0 NR              |
| MADISON COUNTY              |                                    | TOMAHAWK TRAILS<br>KEY# 999-BM                              | 34                | 18                  | 8                        | .070  | 0 R<br>10 NR  | 0 R<br>0 NR              |
| MADISON COUNTY              |                                    | TOMAHAWK TRAILS<br>KEY# 999-CM                              | 34                | 18                  | 8                        | .070  | 0 R<br>10 NR  | 0 R<br>0 NR              |
| MADISON COUNTY              |                                    | TOMAHAWK TRAILS<br>KEY# 999-DM                              | 34                | 18                  | 8                        | .070  | 0 R<br>10 NR  | 0 R<br>0 NR              |
| MADISON COUNTY              |                                    | TOMAHAWK TRAILS<br>KEY# 999-EM                              | 34                | 18                  | 8                        | .070  | 0 R<br>10 NR  | 0 R<br>0 NR              |

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Cond 01-0029-8-110

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |                                         |                |                  |                    |       |                |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|---------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|----------------|-----------------------|--|----------|--|------|
|                                    |                                                                     |                                         |                |                  |                    |       |                |                       |  | ADAMS    |  | 106  |
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                         | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND  | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | MADISON COUNTY                                                      | NE                                      | 34             | 18               | 8                  | .070  | 0 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 2                                  |                                                                     | KEY# 999-PH                             |                |                  |                    |       |                |                       |  |          |  |      |
| 3                                  |                                                                     |                                         |                |                  |                    |       |                |                       |  |          |  |      |
| 4                                  | MADISON COUNTY                                                      | NE                                      | 34             | 18               | 8                  | .070  | 0 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 5                                  |                                                                     | KEY# 999-QH                             |                |                  |                    |       |                |                       |  |          |  |      |
| 6                                  |                                                                     |                                         |                |                  |                    |       |                |                       |  |          |  |      |
| 7                                  | MADISON COUNTY                                                      | NE                                      | 34             | 18               | 8                  | .070  | 0 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 8                                  |                                                                     | KEY# 999-RH                             |                |                  |                    |       |                |                       |  |          |  |      |
| 9                                  |                                                                     |                                         |                |                  |                    |       |                |                       |  |          |  |      |
| 10                                 | MADISON COUNTY                                                      | NE                                      | 34             | 18               | 8                  | .070  | 0 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 11                                 |                                                                     | KEY# 999-SH                             |                |                  |                    |       |                |                       |  |          |  |      |
| 12                                 |                                                                     |                                         |                |                  |                    |       |                |                       |  |          |  |      |
| 13                                 | MADISON COUNTY                                                      | NE                                      | 34             | 18               | 8                  | .070  | 0 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 14                                 |                                                                     | KEY# 999-TH                             |                |                  |                    |       |                |                       |  |          |  |      |
| 15                                 |                                                                     |                                         |                |                  |                    |       |                |                       |  |          |  |      |
| 16                                 | MADISON COUNTY                                                      | NE                                      | 34             | 18               | 8                  | .070  | 0 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 17                                 |                                                                     | KEY# 999-UH                             |                |                  |                    |       |                |                       |  |          |  |      |
| 18                                 |                                                                     |                                         |                |                  |                    |       |                |                       |  |          |  |      |
| 19                                 | MADISON COUNTY                                                      | NE                                      | 34             | 18               | 8                  | .160  | 0 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 20                                 |                                                                     | KEY# 999-VH                             |                |                  |                    |       |                |                       |  |          |  |      |
| 21                                 |                                                                     |                                         |                |                  |                    |       |                |                       |  |          |  |      |
| 22                                 | MADISON COUNTY                                                      | NE                                      | 34             | 18               | 8                  | .090  | 0 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 23                                 |                                                                     | KEY# 999-WH                             |                |                  |                    |       |                |                       |  |          |  |      |
| 24                                 |                                                                     |                                         |                |                  |                    |       |                |                       |  |          |  |      |
| 25                                 | MADISON COUNTY IN                                                   | SW SW                                   | 32             | 21               | 8                  | .260  | 0 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 26                                 |                                                                     | KEY# 51-14AM                            |                |                  |                    |       |                |                       |  |          |  |      |
| 27                                 |                                                                     |                                         |                |                  |                    |       |                |                       |  |          |  |      |
| 28                                 | MAHAFFEY CHARLES E & ALPHA R<br>R.R.1 BOX102<br>MIDDLETOWN IN 47356 | NE NE 01-0006-1-001<br>KEY# 7-7         | 07             | 18               | 8                  | 2.00  | 830 R<br>40 NR | 1,250 R<br>1,110 NR   |  |          |  |      |
| 29                                 |                                                                     |                                         |                |                  |                    |       |                |                       |  |          |  |      |
| 30                                 |                                                                     |                                         |                |                  |                    |       |                |                       |  |          |  |      |

Comb as 01-0006-8-110

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-----------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|
|                       |          |          |                     |          |          |                    |              |                  | 1        |
|                       |          |          |                     |          |          |                    |              |                  | 2        |
|                       |          |          |                     |          |          |                    |              |                  | 3        |
|                       |          |          |                     |          |          |                    |              |                  | 4        |
|                       |          |          |                     |          |          |                    |              |                  | 5        |
|                       |          |          |                     |          |          |                    |              |                  | 6        |
|                       |          |          |                     |          |          |                    |              |                  | 7        |
|                       |          |          |                     |          |          |                    |              |                  | 8        |
|                       |          |          |                     |          |          |                    |              |                  | 9        |
|                       |          |          |                     |          |          |                    |              |                  | 10       |
|                       |          |          |                     |          |          |                    |              |                  | 11       |
|                       |          |          |                     |          |          |                    |              |                  | 12       |
|                       |          |          |                     |          |          |                    |              |                  | 13       |
|                       |          |          |                     |          |          |                    |              |                  | 14       |
|                       |          |          |                     |          |          |                    |              |                  | 15       |
|                       |          |          |                     |          |          |                    |              |                  | 16       |
|                       |          |          |                     |          |          |                    |              |                  | 17       |
|                       |          |          |                     |          |          |                    |              |                  | 18       |
|                       |          |          |                     |          |          |                    |              |                  | 19       |
|                       |          |          |                     |          |          |                    |              |                  | 20       |
|                       |          |          |                     |          |          |                    |              |                  | 21       |
|                       |          |          |                     |          |          |                    |              |                  | 22       |
|                       |          |          |                     |          |          |                    |              |                  | 23       |
|                       |          |          |                     |          |          |                    |              |                  | 24       |
|                       |          |          |                     |          |          |                    |              |                  | 25       |
|                       |          |          |                     |          |          |                    |              |                  | 26       |
|                       |          |          |                     |          |          |                    |              |                  | 27       |
|                       |          |          |                     |          |          |                    |              |                  | 28       |
|                       |          |          |                     |          |          |                    |              |                  | 29       |
|                       |          |          |                     |          |          |                    |              |                  | 30       |

record should be in Monroe Twp

John A & Pearl M Scott

11-16-87

## MADISON COUNTY, INDIANA

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**MADISON COUNTY, INDIANA**

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| NAME & ADDRESS OF TAXPAYERS |                                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BUCKE SQUARE | ACRES           | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----------------------------|-------------------------------------------------------------------|-----------------------------------------------|----------------|------------------|--------------------|-----------------|---------------|-----------------------|
| 1                           | MARKLE COMMODORE P & HELEN<br>R 1 MARKLEVILLE IN 46056            | MAUZY 1ST<br>L-021 01-0223-1-003<br>KEY# 64-5 |                |                  |                    |                 | 0 R<br>50 NR  | 0 R<br>0 NR           |
| 2                           | Markle Gene Lanham & Martha Jean TIR                              | W 2 SE<br>01-0023-1-041                       | 28             | 18               | 8                  | 13.114<br>16.35 |               |                       |
| 3                           | 2299 50 Woodrow Dr. Pad.                                          | MAUZY 1st<br>01-0223-1-001                    | 23             |                  |                    |                 |               |                       |
| 4                           | MARKLE COMMODORE P & HELEN<br>R 1 MARKLEVILLE IN 46056            | MAUZY 1ST<br>L-022 01-0223-1-002<br>KEY# 64-6 |                |                  |                    |                 | 0 R<br>50 NR  | 0 R<br>0 NR           |
| 5                           | Markle Gene Lanham & Martha Jean TIR                              | MAUZY 1st<br>01-0223-1-002                    | 22             |                  |                    |                 |               |                       |
| 6                           |                                                                   | MAUZY 1st<br>01-0223-1-003                    | 21             |                  |                    |                 |               |                       |
| 7                           | MARKLE COMMODORE P & HELEN L<br>R 1 MARKLEVILLE IN 46056          | SW SE<br>01-0025-9-012<br>KEY# 25-16          | 26             | 18               | 8                  | 54.500          | 5,370 NR      | 0 R<br>0 NR           |
| 8                           | Markle Gene Lanham & Martha Jean TIR                              | MAUZY 1st<br>01-0223-1-004                    | 20             |                  |                    |                 |               |                       |
| 9                           |                                                                   | MAUZY 1st<br>01-0223-1-005                    | 19             |                  |                    |                 |               |                       |
| 10                          | MARKLE COMMODORE P & HELEN L<br>R 1 MARKLEVILLE IN 46056          | SE SE<br>01-0025-9-011<br>KEY# 25-17          | 26             | 18               | 8                  | 36.710          | 4,430 NR      | 0 R<br>0 NR           |
| 11                          | Markle Gene Lanham & Martha Jean TIR                              | MAUZY 1st<br>01-0223-1-006                    | 18             |                  |                    |                 |               |                       |
| 12                          |                                                                   | MAUZY 1st<br>01-0223-1-007                    | 17             |                  |                    |                 |               |                       |
| 13                          | MARKLE COMMODORE P & HELEN L<br>R 1 MARKLEVILLE IN 46056          | SE NE<br>01-0030-9-012<br>KEY# 38-15          | 35             | 18               | 8                  | 11.300          | 1,530 NR      | 0 R<br>0 NR           |
| 14                          | Markle Gene Lanham & Martha Jean TIR                              | MAUZY 1st<br>01-0223-1-008                    | 16             |                  |                    |                 |               |                       |
| 15                          |                                                                   | MAUZY 1st<br>01-0223-1-009                    | 15             |                  |                    |                 |               |                       |
| 16                          | MARKLE COMMODORE P & HELEN L<br>R 1 MARKLEVILLE IN 46056          | NE SE<br>01-0030-9-014<br>KEY# 38-22          | 35             | 18               | 8                  | 17.700          | 1,830 NR      | 0 R<br>0 NR           |
| 17                          |                                                                   |                                               |                |                  |                    |                 |               |                       |
| 18                          |                                                                   |                                               |                |                  |                    |                 |               |                       |
| 19                          | MARKLE COMMODORE P & HELEN L<br>R 1 MARKLEVILLE IN 46056          | E2 NE<br>01-0030-9-008<br>KEY# 38-5           | 35             | 18               | 8                  | 58.630          | 5,170 NR      | 0 R<br>4,470 NR       |
| 20                          |                                                                   |                                               |                |                  |                    |                 |               |                       |
| 21                          |                                                                   |                                               |                |                  |                    |                 |               |                       |
| 22                          | MARKLE COMMODORE P & HELEN L<br>R 1 MARKLEVILLE IN 46056          | MAUZY 1ST<br>L-023 01-0223-1-001<br>KEY# 64-7 |                |                  |                    |                 | 0 R<br>50 NR  | 0 R<br>0 NR           |
| 23                          |                                                                   |                                               |                |                  |                    |                 |               |                       |
| 24                          |                                                                   |                                               |                |                  |                    |                 |               |                       |
| 25                          | MARKLE COMMODORE PERRY & HELEN LANHAM<br>R 1 MARKLEVILLE IN 46056 | W2 SE<br>01-0023-1-011<br>KEY# 29-19A         | 28             | 18               | 8                  | 16.350          | 2,600 NR      | 0 R<br>5,870 NR       |
| 26                          |                                                                   |                                               |                |                  |                    |                 |               |                       |
| 27                          |                                                                   |                                               |                |                  |                    |                 |               |                       |
| 28                          | MARKLE COMMODORE PERRY & HELEN<br>R 1 MARKLEVILLE IN 46056        | MAUZY 1ST<br>L-015 01-0223-1-004<br>KEY# 63-8 |                |                  |                    |                 | 0 R<br>150 NR | 0 R<br>0 NR           |
| 29                          |                                                                   |                                               |                |                  |                    |                 |               |                       |
| 30                          |                                                                   |                                               |                |                  |                    |                 |               |                       |

## MADISON COUNTY, INDIANA

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |                                                     |                |                  | TOWNSHIP           |              | PAGE            |                       |
|------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|----------------|------------------|--------------------|--------------|-----------------|-----------------------|
|                                    |                                                                            |                                                     |                |                  | ADAMS              |              | 110             |                       |
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                | DESCRIPTION OF LAND OR NAME OF ADDITION             | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BUCKS SQUARE | ACRES        | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | MARKLE FRED B & HELEN FERN<br>R 1<br>MARKLEVILLE IN 46056                  | N2 SW<br>01-0033-1-019<br>KEY# 28-14-1G             | 28             | 18               | 8                  | 1.100        | 830 R<br>0 NR   | 3,770 R<br>860 NR     |
| 2                                  |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 3                                  |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 4                                  | MARKLE GENE L 1/2 &<br>DON E MARKLE 1/2<br>R 4 BX 18<br>PENDLETON IN 46064 | SE NE<br>01-0030-9-013<br>KEY# 38-16                | 35             | 18               | 8                  | 12.480       | 0 R<br>1,700 NR | 0 R<br>0 NR           |
| 5                                  |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 6                                  |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 7                                  | MARKLE GRACE I & HAROLD J<br>R 7 BX 19A<br>ANDERSON IN 46011               | W2 NW<br>01-0007-1-009<br>KEY# 8-1-1E               | 08             | 18               | 8                  | 3.186        | 830 R<br>100 NR | 12,900 R<br>0 NR      |
| 8                                  |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 9                                  |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 10                                 | MARKLE GRACE I & HAROLD J<br>R 7 BX 19 A<br>ANDERSON IN 46011              | W2 NW<br>01-0007-1-049<br>KEY# 8-1-1F               | 08             | 18               | 8                  | .77          | 0 R<br>110 NR   | 0 R<br>0 NR           |
| 11                                 |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 12                                 |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 13                                 | MARKLE MAX E & MARY L<br>R 1 BX 389<br>MARKLEVILLE IN 46056                | N2 SW<br>01-0033-1-061<br>KEY# 28-14-1F             | 28             | 18               | 8                  | 1.500        | 830 R<br>40 NR  | 4,000 R<br>200 NR     |
| 14                                 |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 15                                 |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 16                                 | MARKLE MAX E & MARY LOUISE<br>R 1 BOX 389<br>MARKLEVILLE IN 46056          | W2 NE<br>01-0008-1-007<br>KEY# 9-3-2                | 09             | 18               | 8                  | 27.000       | 0 R<br>3,970 NR | 0 R<br>0 NR           |
| 17                                 | Markle Michael E & Karen Jo<br>6526 S 450E Markleville                     | NW SE<br>01-0015-1-014                              | 14             | 18               | 8                  | 8,346<br>15. |                 |                       |
| 18                                 |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 19                                 | MARSH RICHARD EMMETT & PEGGY<br>ANN<br>R 1 BX 198<br>MARKLEVILLE IN 46056  | W2 SW<br>01-0013-1-057<br>KEY# 14-22B-4             | 16             | 18               | 8                  | 1.184        | 830 R<br>0 NR   | 5,970 R<br>0 NR       |
| 20                                 |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 21                                 | Marshall Gregory & Melissa<br>7226 Sprague                                 | Baby Farms (48+12A)<br>01-0401-1-079 S2 4/3         |                |                  |                    |              | 630             | 3900                  |
| 22                                 | MARSHALL JAMES B & MARY LOU<br>R 1 BX 63<br>MIDDLETOWN IN 47356            | W2 NE<br>01-0010-1-010<br>KEY# 11-13-4              | 11             | 18               | 8                  | 4.340        | 500 R<br>430 NR | 3,630 R<br>0 NR       |
| 23                                 |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 24                                 |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 25                                 | MARSHALL JOHN D<br>7226 SPRAGUE ST<br>ANDERSON IN 46013                    | BABY FARMS S2<br>L-043 01-0401-1-079<br>KEY# 48-12A |                |                  |                    |              | 630 R<br>0 NR   | 3,900 R<br>0 NR       |
| 26                                 |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 27                                 |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 28                                 | MARSHALL JOHN D & HELEN L<br>7019 COLUMBUS AVE<br>ANDERSON IN 46013        | S2 NW<br>01-0001-9-007<br>KEY# 5-5-3                | 06             | 18               | 8                  | 1.000        | 835 R<br>0 NR   | 8,185 R<br>80 NR      |
| 29                                 |                                                                            |                                                     |                |                  |                    |              |                 |                       |
| 30                                 |                                                                            |                                                     |                |                  |                    |              |                 |                       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION    | ADAMS          |                  |                    | ACRES   | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------------------|--------------------------------------------|----------------|------------------|--------------------|---------|-----------------|-----------------------|
|     |                                                                                               |                                            | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |         |                 |                       |
| 1   | MARTIN DONALD A & DOROTHY J<br>R 1 BX 446<br>MARKLEVILLE IN 46056                             | E2 SW<br>01-0038-1-057<br>KEY# 36-22A      | 33             | 18               | 8                  | 1.00    | 830 R<br>0 NR   | 7,930 R<br>0 NR       |
| 2   |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 3   |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 4   | MARTIN HARRY J & JANE R<br><i>HARRY, Christopher Ralph</i><br>R 1 BX 161<br>ANDERSON IN 46017 | SE SE<br>01-0003-1-017<br>KEY# 9-16-5      | 09             | 18               | 8                  | 1.00    | 830 R<br>0 NR   | 3,610 R<br>360 NR     |
| 5   | <i>Martin Harry D &amp; Deborah A</i><br>R 1 Markleville                                      | NE SE<br>29-13 01-0033-9-038               | 28             | 18               | 8                  | 2.      | 900             | 2700                  |
| 6   | <i>Martin Rickey Lee - Cheryl Ann</i><br>R 1 BX 22 Markleville                                | SW SE 01-0018-1-064<br>21-14-1B            | 21             | 18               | 8                  | 4.708   |                 |                       |
| 7   | MASON STEPHEN D & LOU ANN<br>727 NORRIS DR<br>ANDERSON IN 46013                               | NORRIS HTS 1ST CONT<br>039<br>KEY# 5-8-815 | 18             |                  |                    |         | 800 R<br>0 NR   | 6,070 R<br>0 NR       |
| 8   | <i>Martin Rickey Lee - Cheryl Ann</i><br>8010 S 0250 E Markleville                            | NW NE<br>29-1 01-0033-1-038                | 28             | 18               | 8                  | .116    |                 |                       |
| 9   | <i>Massey Ronald D &amp; Suzanne</i><br>R 11 BX 82 Anderson                                   | NE NE<br>7-20 01-0006-1-011                | 7              | 18               | 8                  | 003.000 | 1200            | 4830                  |
| 10  | MATHEWS ROBERT D<br>R 3 BX 302<br>PENOLETON IN 46064                                          | W2 NW<br>01-0036-1-001<br>KEY# 34-1-01     | 31             | 18               | 8                  | 31.620  | 5,030 R<br>0 NR | 0 R<br>0 NR           |
| 11  |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 12  |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 13  | MATHEWS RUXIE E<br>R 11 BX 40<br>ANDERSON IN 46011                                            | SW SW<br>01-0006-1-049<br>KEY# 6-11-2      | 07             | 18               | 8                  | 4.037   | 500 R<br>130 NR | 8,350 R<br>7,720 NR   |
| 14  |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 15  |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 16  | MATHEWS RUXIE E<br>R 11 BX 40<br>ANDERSON IN 46011                                            | S2 SW<br>01-0006-1-058<br>KEY# 6-11-3      | 07             | 18               | 8                  | 1.216   | 0 R<br>530 NR   | 0 R<br>0 NR           |
| 17  |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 18  |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 19  | MATLOCK CARL K & JANET S<br>R 1 BX 59 B<br>MIDDLETOWN IN 47356                                | E2 NE<br>01-0005-1-0A3<br>KEY# 1-5-1B-1    | 02             | 18               | 8                  | 4.96    | 500 R<br>465 NR | 15,265 R<br>0 NR      |
| 20  |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 21  |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 22  | MATLOCK JOSEPH K & CHARLOTTE E<br>R 1 BX 60 A<br>MIDDLETOWN IN 47356                          | E2 NE<br>01-0005-1-022<br>KEY# 1-5-1B-2    | 02             | 18               | 8                  | 1.66    | 500 R<br>370 NR | 9,695 R<br>1,065 NR   |
| 23  |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 24  |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 25  | MATLOCK MARK W & DIANA E<br>R 1 BX 518<br>MARKLEVILLE IN 46056                                | SE NE<br>01-0038-1-030<br>KEY# 36-12-11    | 33             | 18               | 8                  | .139    | 0 R<br>30 NR    | 0 R<br>0 NR           |
| 26  |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 27  |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 28  | MATLOCK MARK W & DIANA E<br>R 1 BX 518<br>MARKLEVILLE IN 46056                                | SE NE<br>01-0038-1-0A1<br>KEY# 36-12-2     | 33             | 18               | 8                  | .468    | 370 R<br>0 NR   | 6,530 R<br>0 NR       |
| 29  |                                                                                               |                                            |                |                  |                    |         |                 |                       |
| 30  |                                                                                               |                                            |                |                  |                    |         |                 |                       |

# MADISON COUNTY, INDIANA

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| REAL ESTATE LIST and TRANSFER BOOK |                                                            |  |  |  |                                                        |  |                |                  |                    | ADAMS  |                 | TOWNSHIP              |  | PAGE 113 |  |
|------------------------------------|------------------------------------------------------------|--|--|--|--------------------------------------------------------|--|----------------|------------------|--------------------|--------|-----------------|-----------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | MAUZY FRANK & EMMA<br>338 N 5TH ST<br>MIDDLETOWN IN 47356  |  |  |  | SE NE<br>01-0003-1-036<br>KEY# 29-8                    |  | 28             | 18               | 8                  | 2.000  | 0 R<br>900 NR   | 0 R<br>2,500 NR       |  |          |  |
| 2                                  |                                                            |  |  |  |                                                        |  |                |                  |                    |        |                 |                       |  |          |  |
| 3                                  |                                                            |  |  |  |                                                        |  |                |                  |                    |        |                 |                       |  |          |  |
| 4                                  | MAUZY KEITH<br>R 1<br>MIDDLETOWN IN 47356                  |  |  |  | SE SE<br>01-0015-1-023<br>KEY# 12-18                   |  | 14             | 18               | 8                  | 5.850  | 830 R<br>900 NR | 2,920 R<br>1,000 NR   |  |          |  |
| 5                                  |                                                            |  |  |  |                                                        |  |                |                  |                    |        |                 |                       |  |          |  |
| 6                                  |                                                            |  |  |  |                                                        |  |                |                  |                    |        |                 |                       |  |          |  |
| 7                                  | MAUZY KEITH W<br>R 1<br>MIDDLETOWN IN 47356                |  |  |  | SE SW<br>01-0019-1-017<br>KEY# 23-22                   |  | 22             | 18               | 8                  | 20.000 | 0 R<br>2,000 NR | 0 R<br>0 NR           |  |          |  |
| 8                                  | MAUZY KEITH W<br>R 1 BX 145<br>MIDDLETOWN IN 47356         |  |  |  | SE NW (26-10)<br>01-0000-9-013<br>KEY# 26-11           |  | 27             | 18               | 8                  | 40.0   | 5600            |                       |  |          |  |
| 9                                  | MAUZY KEITH W<br>R 1 BX 145<br>MIDDLETOWN IN 47356         |  |  |  | SE NW (26-6)<br>01-0000-1-015<br>KEY# 26-11            |  | 27             | 18               | 8                  | 33.0   | 4630            |                       |  |          |  |
| 10                                 | MAUZY KEITH W<br>R 1 BX 145<br>MIDDLETOWN IN 47356         |  |  |  | SE NW (26-11)<br>01-0000-9-013<br>KEY# 26-11           |  | 27             | 18               | 8                  | 13.25  | 1,730 NR        | 0 R<br>0 NR           |  |          |  |
| 11                                 |                                                            |  |  |  |                                                        |  | 27             | 18               | 8                  | 40.0   | 5670            |                       |  |          |  |
| 12                                 |                                                            |  |  |  |                                                        |  |                |                  |                    |        |                 |                       |  |          |  |
| 13                                 | MAUZY KEITH W<br>R 1<br>MIDDLETOWN IN 47356                |  |  |  | NE NW<br>01-0004-1-012<br>KEY# 26-4                    |  | 27             | 18               | 8                  | 36.790 | 0 R<br>3,570 NR | 0 R<br>1,800 NR       |  |          |  |
| 14                                 |                                                            |  |  |  |                                                        |  |                |                  |                    |        |                 |                       |  |          |  |
| 15                                 |                                                            |  |  |  |                                                        |  |                |                  |                    |        |                 |                       |  |          |  |
| 16                                 | MAUZY KEITH W<br>R 1<br>MIDDLETOWN IN 47356                |  |  |  | NW NE<br>01-0004-1-014<br>KEY# 26-5                    |  | 27             | 18               | 8                  | 7.000  | 0 R<br>830 NR   | 0 R<br>0 NR           |  |          |  |
| 17                                 |                                                            |  |  |  |                                                        |  |                |                  |                    |        |                 |                       |  |          |  |
| 18                                 |                                                            |  |  |  |                                                        |  |                |                  |                    |        |                 |                       |  |          |  |
| 19                                 | MAUZY KEITH W & JEAN<br>R 1<br>MIDDLETOWN IN 47356         |  |  |  | E2 SE<br>01-0015-1-016<br>KEY# 12-14-B                 |  | 14             | 18               | 8                  | 20.000 | 0 R<br>2,000 NR | 0 R<br>0 NR           |  |          |  |
| 20                                 | MAUZY KEITH W & JEAN<br>R 1<br>MIDDLETOWN IN 47356         |  |  |  | W2 SE (12-9-A)<br>01-0015-1-008<br>KEY# 12-11          |  | 14             | 18               | 8                  | 14.550 | 370             | 7100                  |  |          |  |
| 21                                 | MAUZY KEITH W & JEAN<br>R 1<br>MIDDLETOWN IN 47356         |  |  |  | W2 NE<br>01-0010-1-071<br>KEY# 12-11                   |  | 11             | 18               | 8                  | 1.295  |                 |                       |  |          |  |
| 22                                 | MAUZY KEITH W & JEAN<br>R 1<br>MIDDLETOWN IN 47356         |  |  |  | NW SE<br>01-0015-1-014<br>KEY# 12-11                   |  | 14             | 18               | 8                  | 15.000 | 0 R<br>570 NR   | 0 R<br>0 NR           |  |          |  |
| 23                                 | MAUZY KEITH W & JEAN<br>R 11 BX 210<br>ANDERSON IN 46056   |  |  |  | Adams Hts<br>2-11M<br>9-17-01-0000-1-035<br>KEY# 5-6-1 |  | 13             |                  |                    |        | 1330            | 10190                 |  |          |  |
| 24                                 | MAUZY KEITH W & JEAN<br>R 11 BX 210<br>ANDERSON IN 46056   |  |  |  | SW SW<br>9-17-01-0000-1-035<br>KEY# 5-6-1              |  | 9              | 18               | 8                  | 4.0    | 2000            | 16000                 |  |          |  |
| 25                                 | MAUZY KEITH W & JEAN<br>R 11 BX 210<br>ANDERSON IN 46056   |  |  |  | SW NE<br>01-0001-1-014<br>KEY# 5-6-1                   |  | 06             | 18               | 8                  | 1.000  | 835 R<br>0 NR   | 5,830 R<br>335 NR     |  |          |  |
| 26                                 |                                                            |  |  |  |                                                        |  |                |                  |                    |        |                 |                       |  |          |  |
| 27                                 |                                                            |  |  |  |                                                        |  |                |                  |                    |        |                 |                       |  |          |  |
| 28                                 | MAUZY KEITH W & JEAN<br>R 1 BX 193<br>MARKLEVILLE IN 46056 |  |  |  | SE SE<br>01-0013-9-004<br>KEY# 17-4-02A                |  | 17             | 18               | 8                  | 3.287  | 500 R<br>370 NR | 8,790 R<br>0 NR       |  |          |  |
| 29                                 |                                                            |  |  |  |                                                        |  |                |                  |                    |        |                 |                       |  |          |  |
| 30                                 |                                                            |  |  |  |                                                        |  |                |                  |                    |        |                 |                       |  |          |  |

| MADISON COUNTY, INDIANA                                     |          |          |                                                    |          |          |                    |                  |                  |          |  |  |  |
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|                                                             |          |          |                                                    |          |          |                    |                  |                  | 7        |  |  |  |
| Cashiers + Copley<br>2-22-90<br>E. J. Keith W. Maury        |          |          |                                                    |          |          |                    |                  |                  | 8        |  |  |  |
| 2 2 2                                                       |          |          |                                                    |          |          |                    |                  |                  | 9        |  |  |  |
|                                                             |          |          |                                                    |          |          |                    |                  |                  | 10       |  |  |  |
| Cashiers + Copley<br>2-22-90<br>E. J. Keith W. Maury        |          |          |                                                    |          |          |                    |                  |                  | 11       |  |  |  |
|                                                             |          |          |                                                    |          |          |                    |                  |                  | 12       |  |  |  |
|                                                             |          |          |                                                    |          |          |                    |                  |                  | 13       |  |  |  |
|                                                             |          |          |                                                    |          |          |                    |                  |                  | 14       |  |  |  |
|                                                             |          |          |                                                    |          |          |                    |                  |                  | 15       |  |  |  |
|                                                             |          |          |                                                    |          |          |                    |                  |                  | 16       |  |  |  |
|                                                             |          |          |                                                    |          |          |                    |                  |                  | 17       |  |  |  |
|                                                             |          |          |                                                    |          |          |                    |                  |                  | 18       |  |  |  |
| Geo. Deed 11-6-91 #9124688                                  |          |          |                                                    |          |          |                    |                  |                  | 19       |  |  |  |
|                                                             |          |          |                                                    |          |          |                    |                  |                  | 20       |  |  |  |
| Scott & Tonya S. Dick<br>3-28-98<br>5-27-93                 |          |          |                                                    |          |          |                    |                  |                  | 21       |  |  |  |
| Timothy L. & Patricia L. Beck<br>Geo. Deed 11-6-91 #9124688 |          |          |                                                    |          |          |                    |                  |                  | 22       |  |  |  |
| 20 9-1-88<br>Geo. Deed 11-20-90 3-24-87                     |          |          | Michael E. & Karen Jo Marble w<br>Loris A. McCrell |          |          |                    | 9/1/93 9/7/93    |                  | 23       |  |  |  |
| Lucille B. King<br>8-25-87                                  |          |          |                                                    |          |          | Geo                | 11/30/91 11/1/91 |                  | 24       |  |  |  |
| Liberty Christian School                                    |          |          |                                                    |          |          |                    |                  |                  | 25       |  |  |  |
|                                                             |          |          |                                                    |          |          |                    |                  |                  | 26       |  |  |  |
|                                                             |          |          |                                                    |          |          |                    |                  |                  | 27       |  |  |  |
|                                                             |          |          |                                                    |          |          |                    |                  |                  | 28       |  |  |  |
|                                                             |          |          |                                                    |          |          |                    |                  |                  | 29       |  |  |  |
|                                                             |          |          |                                                    |          |          |                    |                  |                  | 30       |  |  |  |

Cashiers + Copters  
Edg. Keith W. Mauzy  
2-22-90

Cashiers + Copters  
Edg. Keith W. Mauzy  
2-22-90

Geo. Deed 11-6-91 #9124688

Scott H. Tonya S. Dick  
5-27-93  
Timothy L. Patricia L. Beck  
Geo. Deed 11-6-91 #9124688

20-9-1-88  
Lucille B. King  
3-24-87  
8-25-87  
Liberty Christian School

Michael E. & Karen Jo Markle W  
9/1/93  
Loris A. McConell  
11/1/91









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| No. | NAME & ADDRESS OF TAXPAYERS                                                    | DESCRIPTION OF LAND OR NAME OF ADDITION                      | ADAMS          |                  |                    | ACRES                      | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|------------------|--------------------|----------------------------|-----------------|-----------------------|
|     |                                                                                |                                                              | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |                            |                 |                       |
| 1   | MC MINDS IRENE<br>840 ALLIANCE RD<br>ANDERSON IN 46013                         | BABY FARMS<br><del>1-026</del><br>KEY# 50-6                  |                |                  |                    |                            | 0 R<br>370 NR   | 0 R<br>0 NR           |
| 2   |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 3   |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 4   | MC MULLEN GERALD D & SANDRA L<br>R 7 BX 15<br>ANDERSON IN 46011                | NE NE 05-18-8 .09A<br><del>01-0001-1-011</del><br>KEY# 5-3-1 | 06             | 18               | 8                  | .910                       | 0 R<br>830 NR   | 0 R<br>8,900 NR       |
| 5   | <i>Mc Pherson Roger D &amp; Diana K</i><br><i>R 1 Bx 184 Markleville 46056</i> | <i>SW SW 01-0013-1-048</i><br><i>14-22-A1</i>                | 16             | 18               | 8                  | 4.                         | 1230            | 2970                  |
| 6   | <i>Mc Neil Bret O &amp; Jammora K</i><br><i>2512 E 38th</i>                    | <i>BLONE</i><br><i>01-0005-1-044</i>                         | 2              | 18               | 8                  | 7.767                      |                 |                       |
| 7   | MC NEIL STEPHEN G & DIANE L<br>R 1 BX 72 E<br>MIDDLETOWN IN 47356              | N2 NW<br>01-0005-1-005<br>KEY# 1-1H                          | 02             | 18               | 8                  | 5.342                      | 830 R<br>170 NR | 19,410 R<br>0 NR      |
| 8   |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 9   |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 10  | MC ROBERTS GERALD B. & WANDA<br>R 1 BX 356<br>MARKLEVILLE IN 46056             | SE SE<br><del>01-0022-1-029</del><br>KEY# 30-26-05           | 29             | 18               | 8                  | 1.000                      | 830 R<br>0 NR   | 4,370 R<br>0 NR       |
| 11  |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 12  |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 13  | MC SHURLEY MORTON <i>Wilma Jean</i><br>R 1<br>MARKLEVILLE IN 46056             | NW NW<br><del>01-0020-1-005</del><br>KEY# 24-18-1            | 23             | 18               | 8                  | 14.870                     | 0 R<br>1,870 NR | 0 R<br>0 NR           |
| 14  | <i>Mc Shurley, Morton &amp; Jean</i><br><i>R 1 Bx 311 Markleville</i>          | <i>SW NE 72-36 (51-18A-5A)</i><br><i>01-0022-1-026</i>       | 34             | 18               | 8                  | 1.000A                     | 1875            | 2890                  |
| 15  |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 16  | MC SHURLEY MORTON <i>Wilma Jean</i><br>R 1<br>MARKLEVILLE IN 46056             | E2 NW<br><del>01-0020-1-008</del><br>KEY# 24-2-1             | 23             | 18               | 8                  | 13.356                     | 500 R<br>930 NR | 2,750 R<br>5,050 NR   |
| 17  |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 18  |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 19  | MC SHURLEY MORTON <i>Wilma Jean</i><br>R 1<br>MARKLEVILLE IN 46056             | NE NW<br><del>01-0020-1-007</del><br>KEY# 24-9               | 23             | 18               | 8                  | 10.000                     | 0 R<br>1,020 NR | 0 R<br>0 NR           |
| 20  |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 21  |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 22  | MC WILLIAMS GEORGE P &<br>CROOTHY D<br>R 1 BX 331<br>MARKLEVILLE IN 46056      | W2 SW<br><del>01-0018-1-079</del><br>KEY# 22-15-2            | 21             | 18               | 8                  | <del>1.5328</del><br>1.520 | 0 R<br>200 NR   | 0 R<br>0 NR           |
| 23  |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 24  |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 25  | MC WILLIAMS GEORGE P &<br>CROOTHY D<br>R 1 BX 331<br>MARKLEVILLE IN 46056      | W2 SW<br><del>01-0018-1-078</del><br>KEY# 22-15-3            | 21             | 18               | 8                  | 1.000                      | 0 R<br>830 NR   | 0 R<br>6,270 NR       |
| 26  |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 27  |                                                                                |                                                              |                |                  |                    |                            |                 |                       |
| 28  | MEADOWS DANNY C & RHONDA L<br>R 1 BX 317<br>MARKLEVILLE IN 46056               | NW SW <del>01-0018-9-096</del><br>KEY# 22-15-1-23            | 21             | 18               | 8                  | 2.00                       | 500 R<br>400 NR | 6,200 R<br>0 NR       |
| 29  | <i>Mears Dennis L &amp; Judith Ann</i><br><i>R 1 Bx 442 Markleville</i>        | <i>NE NW</i><br><i>41-60 01-0033-1-005</i>                   | 4              | 17               | 8                  | 1.                         | 500             | 5930                  |
| 30  |                                                                                |                                                              |                |                  |                    |                            |                 |                       |

## MADISON COUNTY, INDIANA

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**MADISON COUNTY, INDIANA**

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## MADISON COUNTY, INDIANA

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| ADAMS TOWNSHIP 122 |                                                                                            |  |  |  |  |                                                     |  |  |  | TOWNSHIP 122 |                |                  |                    |        |                 |                       |  |  |  |
|--------------------|--------------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------------|--|--|--|--------------|----------------|------------------|--------------------|--------|-----------------|-----------------------|--|--|--|
| NO.                | NAME & ADDRESS OF TAXPAYERS                                                                |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  |  |  |              | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |  |  |
| 1                  | MOORE FLORENCE<br>R 2 BX 109<br>MARKLEVILLE IN 46056                                       |  |  |  |  | SW SE<br>01-0008-1-032<br>KEY# 9-15                 |  |  |  |              | 09             | 18               | 8                  | 16.190 | 2,170 R NR      | 0 R<br>0 NR           |  |  |  |
| 2                  |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 3                  |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 4                  | MOORE HAROLD W & SAMMIE<br>R 2 BX 108<br>MARKLEVILLE IN 46056                              |  |  |  |  | NW NW<br>01-0019-9-002<br>KEY# 23-2-2               |  |  |  |              | 22             | 18               | 8                  | .460   | 600 R<br>0 NR   | 8,600 R<br>370 NR     |  |  |  |
| 5                  |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 6                  |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 7                  | MOORE JERRY W & SHIRLEY R<br>R 1 BX 365<br>MARKLEVILLE IN 46056                            |  |  |  |  | NW SW<br>01-0022-1-036<br>KEY# 30-14-2              |  |  |  |              | 29             | 18               | 8                  | 4.639  | 1,070 R NR      | 14,270 R NR           |  |  |  |
| 8                  |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 9                  |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 10                 | MOORE JERRY W & SHIRLEY R<br>R 1 BX 365<br>MARKLEVILLE IN 46056                            |  |  |  |  | NW SW<br>01-0022-1-037<br>KEY# 30-14-3              |  |  |  |              | 29             | 18               | 8                  | 3.975  | 630 R NR        | 0 R<br>0 NR           |  |  |  |
| 11                 |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 12                 |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 13                 | MOORE MARTHA L<br>R 2 BX 10 B<br>MARKLEVILLE IN 46056                                      |  |  |  |  | TOMAHAWK TRAILS TR 1<br>01-0029-1-040<br>KEY# 999-1 |  |  |  |              | 34             | 18               | 8                  | .934   | 520 R NR        | 1,875 R NR            |  |  |  |
| 14                 |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 15                 |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 16                 | MOORE NATHAN E<br>R 1 BX 165<br>MARKLEVILLE IN 46056                                       |  |  |  |  | W2 SW<br>01-0013-1-048<br>KEY# 14-6-3               |  |  |  |              | 16             | 18               | 8                  | 25.924 | 2,830 R NR      | 970 R NR              |  |  |  |
| 17                 |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 18                 |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 19                 | MOORE PATTY LOU & L/E R/S<br>PAUL LOWDER & ANNA LOWDER<br>R 3 BX 343<br>PENDLETON IN 46064 |  |  |  |  | SW SW<br>01-0031-1-008<br>KEY# 43-9-2               |  |  |  |              | 06             | 17               | 8                  | 1.677  | 500 R<br>100 NR | 500 R<br>930 NR       |  |  |  |
| 20                 |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 21                 | Moore William J & Marilyn K<br>R 1 BX 621A Middleton                                       |  |  |  |  | E 2 DE 01-0010-1-015<br>11-4-3 TR 4                 |  |  |  |              | 11             | 18               | 8                  | 1.015  | 830             | 10570                 |  |  |  |
| 22                 | MOREHEAD CHARLES LOWELL &<br>BARBARA<br>R 7 BX 132<br>ANDERSON IN 46011                    |  |  |  |  | ADAMS HTS<br>L 007 01-0104-1-014<br>KEY# 2-1G       |  |  |  |              |                |                  |                    |        | 670 R<br>0 NR   | 12,430 R<br>140 NR    |  |  |  |
| 23                 | MORAN, Nancy<br>2214 E 900 SO Malle                                                        |  |  |  |  | MALLEE West<br>01-0123-1-025                        |  |  |  |              | 34             |                  |                    |        | 230             | 10050                 |  |  |  |
| 24                 | MORAN, Nancy A.<br>3322 E 950 SO Malle                                                     |  |  |  |  | SE NW<br>01-0029-1-022                              |  |  |  |              | 34             | 18               | 8                  | 2.352  | 2000            | 1830                  |  |  |  |
| 25                 | MOREILLON ARCHIE & JOYCE<br>1105 ROBBIN DR<br>ANDERSON IN 46013                            |  |  |  |  | S2 NE<br>01-0004-1-011<br>KEY# 2-8-8                |  |  |  |              | 03             | 18               | 8                  | 22.837 | 3,100 R NR      | 0 R<br>0 NR           |  |  |  |
| 26                 |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 27                 |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 28                 | MOREILLON ARCHIE R & JOYCE<br>1105 ROBBIN DR<br>ANDERSON IN 46013                          |  |  |  |  | S2 NE TR 5<br>01-0004-1-006<br>KEY# 2-8-3           |  |  |  |              | 03             | 18               | 8                  | .629   | 730 R NR        | 6,770 R NR            |  |  |  |
| 29                 |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |
| 30                 |                                                                                            |  |  |  |  |                                                     |  |  |  |              |                |                  |                    |        |                 |                       |  |  |  |

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10-3-88  
Gary & Donna L Miller

3-24-92  
LARA GAY PECKINS (AKA: PECKINS)  
12-30-93  
Jeffrey L. & Beverly Miller

12/28/93  
Brent J & Jennifer L Givens w

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123

# MADISON COUNTY, INDIANA

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| REAL ESTATE LIST AND TRANSFER BOOK |                                                                  |  |  |                                                                                      |  |  |                 |                  |                    | ADAMS   |                | TOWNSHIP              |  | 124 |  |
|------------------------------------|------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------|--|--|-----------------|------------------|--------------------|---------|----------------|-----------------------|--|-----|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                                              |  |  | SECTION 1/4-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES   | VALUE OF LAND  | VALUE OF IMPROVEMENTS |  |     |  |
| 1                                  | MORTON DARRELL G & KAREN M<br>R 11 BX 68<br>ANDERSON IN 46011    |  |  | SE SE<br>01-0004-1-043<br>KEY# 57-1                                                  |  |  | 07              | 18               | 8                  | 2.00    | 500 R<br>30 NR | 2,030 R<br>0 NR       |  |     |  |
| 2                                  | MORT, Richard C. & Ellen L.<br>5603-50 400W LaA.                 |  |  | N <sup>2</sup> NW<br>01-0003-1-008                                                   |  |  | 4               | 18               | 8                  | 46.6200 | 5700           | 470                   |  |     |  |
| 3                                  |                                                                  |  |  |                                                                                      |  |  |                 |                  |                    |         |                |                       |  |     |  |
| 4                                  | MORTON DARRELL G & KAREN M<br>R 11 BX 68<br>ANDERSON IN 46011    |  |  | COLUMBUS 26' 5" N EN<br>D 03 L 001<br>KEY# 57-5-01 01-0106-1-006                     |  |  |                 |                  |                    |         | 0 R<br>30 NR   | 0 R<br>0 NR           |  |     |  |
| 5                                  | MORTON, Rick & Marsha<br>778- E 600S <sup>0</sup> H13            |  |  | Columbus<br>01-0106-1-001                                                            |  |  | 6               |                  | 3                  |         | 200            | 1530                  |  |     |  |
| 6                                  |                                                                  |  |  |                                                                                      |  |  |                 |                  |                    |         |                |                       |  |     |  |
| 7                                  | MORTON RUFFUS & LILLIAN<br>R 11 BX 65<br>ANDERSON IN 46011       |  |  | COLUMBUS<br>03 L 006<br>KEY# 57-6 01-0106-1-001                                      |  |  |                 |                  |                    |         | 200 R<br>0 NR  | 1,530 R<br>0 NR       |  |     |  |
| 8                                  |                                                                  |  |  |                                                                                      |  |  |                 |                  |                    |         |                |                       |  |     |  |
| 9                                  |                                                                  |  |  |                                                                                      |  |  |                 |                  |                    |         |                |                       |  |     |  |
| 10                                 | MOSBY ROBERT S & ROBIN D<br>R 1 BX 126<br>MARKLEVILLE IN 46056   |  |  | NE NE<br>01-0005-1-011<br>KEY# 36-9A                                                 |  |  | 33              | 18               | 8                  | .93     | 500 R<br>NR    | 7,100 R<br>NR         |  |     |  |
| 11                                 |                                                                  |  |  |                                                                                      |  |  |                 |                  |                    |         |                |                       |  |     |  |
| 12                                 | Motsinger Charles & Daisy<br>824 Alliance Rd Anderson            |  |  | Baby Farms 100'<br>50-9-3 112<br>52                                                  |  |  | 29              |                  |                    |         | 240            | 630                   |  |     |  |
| 13                                 | MOTSINGER FLOYD ELLIS<br>824 ALLIANCE RD<br>ANDERSON IN 46011    |  |  | BABY FARMS 100' N2 S<br>L 029<br>KEY# 50-9-3                                         |  |  |                 |                  |                    |         | 0 R<br>240 NR  | 0 R<br>630 NR         |  |     |  |
| 14                                 | MOTSINGER, Mark L. & Candace M.<br>8800 50 St Rd 109 Markle.     |  |  | Markleville West LP (46-8)<br>01-0103-1-009                                          |  |  | 18              |                  |                    |         | 550            | 16030                 |  |     |  |
| 15                                 |                                                                  |  |  |                                                                                      |  |  |                 |                  |                    |         |                |                       |  |     |  |
| 16                                 | MOWELL LINDA J<br>R 2 BX 31<br>MARKLEVILLE IN 46056              |  |  | SE SW<br>01-0000-1-009<br>KEY# 24-23-2                                               |  |  | 23              | 18               | 8                  | 1.000   | 830 R<br>0 NR  | 16,570 R<br>600 NR    |  |     |  |
| 17                                 |                                                                  |  |  |                                                                                      |  |  |                 |                  |                    |         |                |                       |  |     |  |
| 18                                 | Mullanix Bradford<br>R 11 BX 141 Anderson                        |  |  | E2 SE 01-0007-1-035<br>8-15-2C                                                       |  |  | 8               | 18               | 8                  | 1.      | 830            | 4070                  |  |     |  |
| 19                                 | MULLANIX HAROLD & BETTY<br>R 2 BX 36<br>MARKLEVILLE IN 46056     |  |  | NE NE 620<br>01-0005-1-005<br>KEY# 25-4-4                                            |  |  | 26              | 18               | 8                  | 1.000   | 0 R<br>190 NR  | 0 R<br>0 NR           |  |     |  |
| 20                                 |                                                                  |  |  |                                                                                      |  |  |                 |                  |                    |         |                |                       |  |     |  |
| 21                                 |                                                                  |  |  |                                                                                      |  |  |                 |                  |                    |         |                |                       |  |     |  |
| 22                                 | MULLANIX HAROLD T & BETTY S<br>R 2 BX 36<br>MARKLEVILLE IN 46056 |  |  | NE NE<br>01-0005-1-005<br>KEY# 25-4-2                                                |  |  | 26              | 18               | 8                  | 1.000   | 830 R<br>0 NR  | 5,730 R<br>0 NR       |  |     |  |
| 23                                 |                                                                  |  |  | NW NE<br>01-0025-1-021                                                               |  |  | 26              | 18               | 8                  | 1.071   |                |                       |  |     |  |
| 24                                 |                                                                  |  |  |                                                                                      |  |  |                 |                  |                    |         |                |                       |  |     |  |
| 25                                 | MULLIKIN JOSEPH H & JEAN<br>R 11 BX 83<br>ANDERSON IN 46011      |  |  | E2 NE<br>01-0006-1-010<br>KEY# 7-17                                                  |  |  | 07              | 18               | 8                  | 1.000   | 830 R<br>0 NR  | 2,270 R<br>0 NR       |  |     |  |
| 26                                 |                                                                  |  |  |                                                                                      |  |  |                 |                  |                    |         |                |                       |  |     |  |
| 27                                 |                                                                  |  |  |                                                                                      |  |  |                 |                  |                    |         |                |                       |  |     |  |
| 28                                 | MULLIKIN JOSEPH H & JEAN<br>R 11 BX 83<br>ANDERSON IN 46011      |  |  | SE NE<br>01-0006-1-005<br>KEY# 7-24                                                  |  |  | 07              | 18               | 8                  | 2.180   | 0 R<br>600 NR  | 0 R<br>1,000 NR       |  |     |  |
| 29                                 | Mullen Eulas & Betty<br>3413 E 8 <sup>th</sup> St<br>Anderson    |  |  | W <sup>2</sup> NW<br>23-8A 01-0019-9-009<br>W <sup>2</sup> NW<br>23-8B 01-0019-9-030 |  |  | 22              | 18               | 8                  | 10.770  |                |                       |  |     |  |
| 30                                 |                                                                  |  |  |                                                                                      |  |  | 22              | 19               | 8                  | .138    |                |                       |  |     |  |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |  |  |                                               |  |                |                  |                    |       | 01 ADAMS      |                       | TOWNSHIP |  | PAGE 125 |  |
|------------------------------------|--------------------------------------------------------------------------------------|--|--|-----------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|----------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                          |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |          |  |          |  |
| 1                                  | MUMBERT JEFFREY L & CINDY D<br>2747 E 67TH STREET<br>ANDERSON IN 46013               |  |  | N2 NE<br>01-0003-1-007<br>KEY# 4-4            |  | 05             | 18               | 8                  | 16.00 | 0 R<br>470 NR | 0 R<br>13,670 NR      |          |  |          |  |
| 2                                  |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 3                                  |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 4                                  | MUNDELL CARL & NORMA HILTON 1/2<br>L/E ELLA C MUNDELL<br>R 1<br>MARKLEVILLE IN 46056 |  |  | SE SW<br>01-0003-1-004<br>KEY# 28-21          |  | 28             | 18               | 8                  | 2.01  | 0 R<br>630 NR | 0 R<br>0 NR           |          |  |          |  |
| 5                                  |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 6                                  |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 7                                  | MUNDELL CARL & NORMA HILTON 1/2<br>L/E ELLA C MUNDELL<br>R 1<br>MARKLEVILLE IN 46056 |  |  | MAUZY 1ST<br>L 001 01-0223-1-010<br>KEY# 62-1 |  |                |                  |                    |       | 0 R<br>250 NR | 0 R<br>0 NR           |          |  |          |  |
| 8                                  |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 9                                  |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 10                                 | MUNDELL CARL & NORMA HILTON 1/2<br>L/E ELLA C MUNDELL<br>R 1<br>MARKLEVILLE IN 46056 |  |  | MAUZY 1ST<br>L 002 01-0223-1-011<br>KEY# 62-2 |  |                |                  |                    |       | 0 R<br>250 NR | 0 R<br>0 NR           |          |  |          |  |
| 11                                 |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 12                                 |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 13                                 | MUNDELL CARL & NORMA HILTON 1/2<br>L/E ELLA C MUNDELL<br>R 1<br>MARKLEVILLE IN 46056 |  |  | MAUZY 1ST<br>L 003 01-0223-1-012<br>KEY# 62-3 |  |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |          |  |          |  |
| 14                                 |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 15                                 |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 16                                 | MUNDELL CARL & NORMA HILTON 1/2<br>L/E ELLA C MUNDELL<br>R 1<br>MARKLEVILLE IN 46056 |  |  | MAUZY 1ST<br>L 004 01-0223-1-013<br>KEY# 62-4 |  |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |          |  |          |  |
| 17                                 |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 18                                 |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 19                                 | MUNDELL CARL & NORMA HILTON 1/2<br>L/E ELLA C MUNDELL<br>R 1<br>MARKLEVILLE IN 46056 |  |  | MAUZY 1ST<br>L 005 01-0223-1-014<br>KEY# 62-5 |  |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |          |  |          |  |
| 20                                 |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 21                                 |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 22                                 | MUNDELL CARL & NORMA HILTON 1/2<br>L/E ELLA C MUNDELL<br>R 1<br>MARKLEVILLE IN 46056 |  |  | MAUZY 1ST<br>L 006 01-0223-1-015<br>KEY# 62-6 |  |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |          |  |          |  |
| 23                                 |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 24                                 |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 25                                 | MUNDELL CARL & NORMA HILTON 1/2<br>L/E ELLA C MUNDELL<br>R 1<br>MARKLEVILLE IN 46056 |  |  | MAUZY 1ST<br>L 007 01-0223-1-016<br>KEY# 62-7 |  |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |          |  |          |  |
| 26                                 |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 27                                 |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 28                                 | MUNDELL CARL & NORMA HILTON 1/2<br>L/E ELLA C MUNDELL<br>R 1<br>MARKLEVILLE IN 46056 |  |  | MAUZY 1ST<br>L 008 01-0223-1-017<br>KEY# 63-1 |  |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |          |  |          |  |
| 29                                 |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |
| 30                                 |                                                                                      |  |  |                                               |  |                |                  |                    |       |               |                       |          |  |          |  |

| MADISON COUNTY, INDIANA |          |          |                           |          |          |                    |              |                  |          |  |  |  |  |  |
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| 2C 9-23-92              |          |          | Joseph & Ella May Fridley |          |          | w                  | 6/28/93      | 6/29/93          | 4        |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 5        |  |  |  |  |  |
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| 2C 9-23-92              |          |          | Joseph & Ella May Fridley |          |          | w                  | 6/28/93      | 6/29/93          | 7        |  |  |  |  |  |
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| 2C 9-23-92              |          |          | Joseph & Ella May Fridley |          |          | w                  | 6/28/93      | 6/29/93          | 10       |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 11       |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 12       |  |  |  |  |  |
| 2C 9-23-92              |          |          | Joseph & Ella May Fridley |          |          | w                  | 6/28/93      | 6/29/93          | 13       |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 14       |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 15       |  |  |  |  |  |
| 2C 9-23-92              |          |          | Joseph & Ella May Fridley |          |          | w                  | 6/28/93      | 6/29/93          | 16       |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 17       |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 18       |  |  |  |  |  |
| 2C 9-23-92              |          |          | Joseph & Ella May Fridley |          |          | w                  | 6/28/93      | 6/29/93          | 19       |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 20       |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 21       |  |  |  |  |  |
| 2C 9-23-92              |          |          | Joseph & Ella May Fridley |          |          | w                  | 6/28/93      | 6/29/93          | 22       |  |  |  |  |  |
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| 2C 9-23-92              |          |          | Joseph & Ella May Fridley |          |          | w                  | 6/28/93      | 6/29/93          | 25       |  |  |  |  |  |
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| 2C 9-23-92              |          |          | Joseph & Ella May Fridley |          |          | w                  | 6/28/93      | 6/29/93          | 28       |  |  |  |  |  |
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| NO. | NAME & ADDRESS OF TAXPAYERS                                           | DESCRIPTION OF LAND OR NAME OF ADDITION         | ADAMS          |                  |               | ACRES              | VALUE OF LAND      | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------|-------------------------------------------------|----------------|------------------|---------------|--------------------|--------------------|-----------------------|
|     |                                                                       |                                                 | SECTION 36-10T | TOWNSHIP 08T-10T | RANGE 08S-10S |                    |                    |                       |
| 1   | NEEDLER FLOYD R & ANNIE F<br>R 11 BX 67<br>ANDERSON IN 46011          | COLUMBUS 81-0106-1-005<br>03 L 002<br>KEY# 57-4 |                |                  |               |                    | 0 R<br>50 NR       | 0 R<br>0 NR           |
| 2   |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 3   |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 4   | NEEDLER HOMER E<br>R 11 BX 99<br>ANDERSON IN 46011                    | E2 NE 01-0004-1-014<br>KEY# 7-11-9              | 07             | 18               | 8             | 2.00               | 830 R<br>40 NR     | 1,870 R<br>0 NR       |
| 5   |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 6   |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 7   | NELSON EVELYN M<br>R 1<br>MARKLEVILLE IN 46056                        | NW SW<br>01-0035-1-019<br>KEY# 39-11            | 02             | 17               | 8             | 42.000             | 5,670 R<br>NR      | 0 R<br>7,000 NR       |
| 8   |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 9   |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 10  | NELSON EVELYN M<br>R 1<br>MARKLEVILLE IN 46056                        | NE SE<br>01-0034-1-019<br>KEY# 40-13-2          | 03             | 17               | 8             | 17.290             | 2,730 R<br>NR      | 0 R<br>0 NR           |
| 11  |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 12  |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 13  | NESCOLA ARMAND S & SHARON A<br>6920 COLUMBUS AVE<br>ANDERSON IN 46013 | SW NE<br>01-0001-1-015<br>KEY# 5-6-5            | 06             | 18               | 8             | 1.000              | 830 R<br>0 NR      | 3,600 R<br>270 NR     |
| 14  | NEATHERTON, Licky D + Kathleen S.<br>6906 - 50 25 E                   | East 1/2 11 671<br>01-0111-1-003                | 3              |                  |               |                    |                    |                       |
| 15  |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 16  | NEVINS MARION A<br>R 1 BX 528 A<br>MARKLEVILLE IN 46056               | SW NW TR 3B 01-0049-1-026<br>KEY# 37-12A-5-2    | 34             | 18               | 8             | .500               | 0 R<br>1,875 NR    | 0 R<br>2,840 NR       |
| 17  | Newburn, Robert D + Deborah D.<br>1738 - E 600 N 50                   | PT 42 SE<br>01-0007-1-051                       | 8              | 18               | 8             | 8.000A             |                    |                       |
| 18  |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 19  | NIBARGER, HERMAN V & EDNA M<br>R 1 BX 505<br>MARKLEVILLE IN 46056     | SW<br>01-0039-1-096<br>KEY# 37-16               | 34             | 18               | 8             | 137.250<br>132.250 | 500 R<br>21,100 NR | 3,800 R<br>2,050 NR   |
| 20  | Nibarger, Norman + Edna M<br>R 41, Box 505                            | PFSW<br>01-0049-1-106                           | 34             | 18               | 8             | 5.0000             |                    |                       |
| 21  |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 22  | NIBARGER, HERMAN V & EDNA M<br>R 1 BX 505<br>MARKLEVILLE IN 46056     | NW NW<br>01-0034-1-004<br>KEY# 40-1             | 03             | 17               | 8             | 64.175             | 0 R<br>10,200 NR   | 0 R<br>1,300 NR       |
| 23  |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 24  |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 25  | NIBARGER HOMER F & MAYNE<br>R 1<br>MARKLEVILLE IN 46056               | SW NW 01-0039-1-001<br>KEY# 37-15A              | 34             | 18               | 8             | 2.00               | 830 R<br>70 NR     | 5,530 R<br>0 NR       |
| 26  | NICHOLAS, Carl W. + NIGBENBOTHAM, June<br>8343 - S 250 E              | SE NW (A8-12)<br>01-0043-1-020                  | 28             | 18               | 8             | 9.5000             | 830<br>170         | 1920<br>150           |
| 27  |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 28  | NICHOLAS HIRAM C & LEAFY G<br>R 1<br>MARKLEVILLE IN 46056             | SE NW<br>01-0033-1-030<br>KEY# 28-12            | 28             | 18               | 8             | 7.500              | 830 R<br>170 NR    | 1,920 R<br>150 NR     |
| 29  |                                                                       |                                                 |                |                  |               |                    |                    |                       |
| 30  |                                                                       |                                                 |                |                  |               |                    |                    |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST AND TAXPAYER'S |                                                                                        |  |  |                                                  |  |                |                  |                    |       | 01 ADAMS      |                       | TOWNSHIP |  | PAGE 131 |  |
|---------------------------------|----------------------------------------------------------------------------------------|--|--|--------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|----------|--|----------|--|
| NO.                             | NAME & ADDRESS OF TAXPAYERS                                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |          |  |          |  |
| 1                               | URR JAMES I & BARBARA A<br>P O BX 32<br>MARKLEVILLE IN 46056                           |  |  | NW NE<br>01-0088-1-007<br>KEY# 36-7-01           |  | 33             | 18               | 8                  | .250  | 0 R<br>230 NR | 0 R<br>1,570 NR       |          |  |          |  |
| 2                               |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 3                               |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 4                               | URR JAMES I & BARBARA A<br>P O BX 32<br>MARKLEVILLE IN 46056                           |  |  | NW NE<br>01-0088-1-009<br>KEY# 36-7A             |  | 33             | 18               | 8                  | 6.106 | 0 R<br>870 NR | 0 R<br>0 NR           |          |  |          |  |
| 5                               | Osenbaugh, Mary Es Sandra P<br>178 - E 500 S                                           |  |  | Mini Plate # 401<br>01-9C10-1-401                |  | 3              |                  |                    |       |               |                       |          |  |          |  |
| 6                               |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 7                               | USENBAUGH OSCAR D & ALMA V<br>536 ALLIANCE RD<br>ANDERSON IN 46011                     |  |  | W2 SW TR 5<br>01-0001-9-0AS<br>KEY# 5-12-A6      |  | 06             | 18               | 8                  | 1.000 | 830 R<br>0 NR | 4,930 R<br>0 NR       |          |  |          |  |
| 8                               |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 9                               |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 10                              | USHIER EARL G & GISELA<br>3401 E 67TH ST<br>ANDERSON IN 46011                          |  |  | NE<br>01-000A-1-010<br>KEY# 4-8-1                |  | 05             | 18               | 8                  | .525  | 0 R<br>70 NR  | 0 R<br>0 NR           |          |  |          |  |
| 11                              | Oster, Jeffrey + Pamela<br>5423- S ADD E                                               |  |  | SE NE 01-0007-1-030<br>8-10B                     |  | 8              | 18               | 8                  | 5.35A | 830<br>240    | 11,800                |          |  |          |  |
| 12                              |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 13                              | USHIER EARL G & GISELA M<br>3215 E 67TH ST<br>ANDERSON IN 46011                        |  |  | N2 NE<br>01-000A-1-011<br>KEY# 4-5B-2            |  | 05             | 18               | 8                  | .525  | 670 R<br>0 NR | 6,170 R<br>0 NR       |          |  |          |  |
| 14                              | Ottinger Jack R + Diane<br>R1 BX 317 Markleville                                       |  |  | NW SW 01-0018-9-096<br>22-15-1-23                |  | 21             | 18               | 8                  | 2.    | 900           | 6200                  |          |  |          |  |
| 15                              |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 16                              | CVID CEMETARY                                                                          |  |  | NW NE CEMETARY<br>01-0011-3-033<br>KEY# 18-4     |  | 18             | 18               | 8                  | 2.960 | 0 R<br>0 NR   | 0 R<br>0 NR           |          |  |          |  |
| 17                              |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 18                              |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 19                              | CVID COMMUNITY CHURCH<br>R 11 BX 64<br>ANDERSON IN 46011                               |  |  | COLUMBUS 01-0106-2-012<br>02 L 005<br>KEY# 56-7W |  |                |                  |                    |       | 0 R<br>230 NR | 0 R<br>470 NR         |          |  |          |  |
| 20                              |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 21                              |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 22                              | CVID COMMUNITY CHURCH<br>R 11 BX 64<br>ANDERSON IN 46011                               |  |  | COLUMBUS 01-0106-2-013<br>02 L 006<br>KEY# 56-8W |  |                |                  |                    |       | 0 R<br>230 NR | 0 R<br>1,830 NR       |          |  |          |  |
| 23                              |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 24                              |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 25                              | CVID COMMUNITY CHURCH<br>OF NEW COLUMBUS IND INC<br>R 1 BX 202<br>MARKLEVILLE IN 46056 |  |  | COLUMBUS 01-0106-2-034<br>05 L 005<br>KEY# 59-5W |  |                |                  |                    |       | 0 R<br>40 NR  | 0 R<br>0 NR           |          |  |          |  |
| 26                              |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 27                              |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 28                              | CVID COMMUNITY CHURCH<br>OF NEW COLUMBUS IND INC<br>R 1 BX 202<br>MARKLEVILLE IN 46056 |  |  | COLUMBUS 01-0106-2-035<br>05 L 006<br>KEY# 59-6W |  |                |                  |                    |       | 0 R<br>40 NR  | 0 R<br>0 NR           |          |  |          |  |
| 29                              |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |
| 30                              |                                                                                        |  |  |                                                  |  |                |                  |                    |       |               |                       |          |  |          |  |

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**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                        |  |  |                                                      |  |                |                  |                    |        | ADAMS             |                       | TOWNSHIP |  | PAGE 135 |  |
|------------------------------------|----------------------------------------------------------------------------------------|--|--|------------------------------------------------------|--|----------------|------------------|--------------------|--------|-------------------|-----------------------|----------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND     | VALUE OF IMPROVEMENTS |          |  |          |  |
| 1                                  | PEDERSON HENRY M & THELMA S<br>R 2 BX 81<br>MARKLEVILLE IN 46056                       |  |  | SW SE<br>01-0009-1-018<br>KEY# 10-14-1               |  | 10             | 18               | 8                  | .500   | 500 R<br>0 NR     | 3,700 R<br>0 NR       |          |  |          |  |
| 2                                  |                                                                                        |  |  |                                                      |  |                |                  |                    |        |                   |                       |          |  |          |  |
| 3                                  |                                                                                        |  |  |                                                      |  |                |                  |                    |        |                   |                       |          |  |          |  |
| 4                                  | PEDERSON LAVERN S & PATSY J<br>1104 ROBIN DR<br>ANDERSON IN 46013                      |  |  | SW SE<br>01-001A-7-280<br>KEY# 17-5-02               |  | 17             | 18               | 8                  | 1.000  | 0 R<br>330 NR     | 0 R<br>0 NR           |          |  |          |  |
| 5                                  | PEELBE, L. Douglas & Marilyn J.<br>P.O. - Morris Dr.<br>Morris, Mo.<br>01-0001-1-013   |  |  | Morris, Mo.<br>01-0001-1-013                         |  | 41             |                  |                    |        | 1230              | 10800                 |          |  |          |  |
| 6                                  |                                                                                        |  |  |                                                      |  |                |                  |                    |        |                   |                       |          |  |          |  |
| 7                                  | PEDRAZA BRUNO & RAMONA<br>936 W NORTH ST<br>GREENFIELD IN 46140                        |  |  | W2 NE<br>01-0029-1-044<br>KEY# 37-3-A4               |  | 34             | 18               | 8                  | 5.447  | 0 R<br>730 NR     | 0 R<br>0 NR           |          |  |          |  |
| 8                                  |                                                                                        |  |  |                                                      |  |                |                  |                    |        |                   |                       |          |  |          |  |
| 9                                  |                                                                                        |  |  |                                                      |  |                |                  |                    |        |                   |                       |          |  |          |  |
| 10                                 | PEDRAZA ELOY R. & Ramona<br>936 W NORTH ST<br>GREENFIELD IN 46140                      |  |  | W2 NE<br>01-0029-1-045<br>KEY# 37-3-A6               |  | 34             | 18               | 8                  | 6.133  | 0 R<br>1,000 NR   | 0 R<br>0 NR           |          |  |          |  |
| 11                                 | E & Hilario & Ramona<br>01-0029-1-044                                                  |  |  | W2 NE<br>01-0029-1-044                               |  | 34             | 18               | 8                  | 3.447  |                   |                       |          |  |          |  |
| 12                                 |                                                                                        |  |  |                                                      |  |                |                  |                    |        |                   |                       |          |  |          |  |
| 13                                 | PENDLETON BANKING CO<br>R 1 BX 540<br>MARKLEVILLE IN 46056                             |  |  | TOMAHAWK TRAILS TR 2<br>01-0029-1-088<br>KEY# 999-20 |  | 34             | 18               | 8                  | 2.14   | 0 R<br>400 NR     | 0 R<br>0 NR           |          |  |          |  |
| 14                                 | { }                                                                                    |  |  | E2 NE (36-14)<br>01-0029-1-088                       |  | 33             | 18               | 8                  | 2.82   | 930               | 1530                  |          |  |          |  |
| 15                                 | { }                                                                                    |  |  | SW NW (37-1)<br>01-0029-1-015                        |  | 34             | 18               | 8                  | 2.00   | 970               | 1750                  |          |  |          |  |
| 16                                 | PENDLETON BANKING CO<br>R 1 BX 540<br>MARKLEVILLE IN 46056                             |  |  | TOMAHAWK TRAILS TR 2<br>01-0029-1-088<br>KEY# 999-21 |  | 34             | 18               | 8                  | 2.14   | 0 R<br>400 NR     | 0 R<br>0 NR           |          |  |          |  |
| 17                                 |                                                                                        |  |  | NE<br>01-0001-1-035<br>48-6                          |  | 5              | 18               | 8                  | 7.07   | 1320              | 27770                 |          |  |          |  |
| 18                                 |                                                                                        |  |  |                                                      |  |                |                  |                    |        |                   |                       |          |  |          |  |
| 19                                 | PENDLETON GEORGE ROBERT & MARJORIE LUCILE<br>117 DIAMOND AVE<br>BALBOA ISLAND CA 92662 |  |  | E2 SW<br>01-0015-1-026<br>KEY# 12-10-1               |  | 14             | 18               | 8                  | 77.865 | 10,470 NR         | 0 R<br>0 NR           |          |  |          |  |
| 20                                 |                                                                                        |  |  |                                                      |  |                |                  |                    |        |                   |                       |          |  |          |  |
| 21                                 |                                                                                        |  |  |                                                      |  |                |                  |                    |        |                   |                       |          |  |          |  |
| 22                                 | PENDLETON SAVINGS & LOAN ASSN<br>P C BX 71<br>MARKLEVILLE IN 46056                     |  |  | SE NW<br>01-0015-1-007<br>KEY# 12-8                  |  | 14             | 18               | 8                  | 20.000 | 2,300 NR          | 0 R<br>0 NR           |          |  |          |  |
| 23                                 | PETTINA, Robert J.<br>1917 - E 500 SO                                                  |  |  | N E NE TR<br>01-0007-1-034                           |  | 8              | 18               | 8                  | .774   | 800               | 8130                  |          |  |          |  |
| 24                                 |                                                                                        |  |  |                                                      |  |                |                  |                    |        |                   |                       |          |  |          |  |
| 25                                 | PERKINS LANA GAY<br>R 1 BX 419<br>MARKLEVILLE IN 46056                                 |  |  | MARKLEVILLE WEST<br>01-0123-1-025<br>KEY# 66-34      |  |                |                  |                    |        | 0 R<br>550 NR     | 0 R<br>10,630 NR      |          |  |          |  |
| 26                                 | Petty Jeffrey & Valerie &<br>6 E 1000 S Pendleton                                      |  |  | SW SW<br>01-0026-1-027                               |  | 31             | 18               | 8                  | 1.12   |                   |                       |          |  |          |  |
| 27                                 | 10951 - E 100 E                                                                        |  |  | SE SE (33-1A)<br>01-0031-1-001                       |  | 6              | 17               | 8                  | 80.000 | 943               | 5600                  |          |  |          |  |
| 28                                 | PETTIGREW THOMAS G & KATHRYN L<br>R 3 BX 337<br>PENDLETON IN 46064                     |  |  | NW NE<br>01-0033-1-008<br>KEY# 42-4                  |  | 05             | 17               | 8                  | 40.000 | 500 R<br>5,630 NR | 11,170 R<br>460 NR    |          |  |          |  |
| 29                                 |                                                                                        |  |  |                                                      |  |                |                  |                    |        |                   |                       |          |  |          |  |
| 30                                 |                                                                                        |  |  |                                                      |  |                |                  |                    |        |                   |                       |          |  |          |  |

| MADISON COUNTY, INDIANA                           |          |          |                                |          |          |                    |              |                  |          |  |  |  |  |
|---------------------------------------------------|----------|----------|--------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LIVE NO. |  |  |  |  |
| 2c 3-24-92                                        |          |          |                                |          |          |                    |              |                  | 1        |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 4        |  |  |  |  |
| Edward R. Pedraza & Ramona R. Pedraza<br>10-21-93 |          |          |                                |          |          |                    |              |                  | 5        |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                   |          |          | Eloy R. Juan R. Pedraza        |          |          | Suc<br>deed.       |              | 10/14/92         | 7        |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 9        |  |  |  |  |
| 2c } 9-13-93<br>2c }<br>2c }<br>2c }              |          |          |                                |          |          |                    |              |                  | 10       |  |  |  |  |
| Edward Ramona Pedraza<br>10-16-92                 |          |          |                                |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                   |          |          | Dennis L & Dixie L Shaffer     |          |          |                    |              | 3/3/87           | 13       |  |  |  |  |
| Robbins Greenhouse Markle<br>12-27-89             |          |          | Roger C & Kathy R. Yattaw      |          |          | CWO                | 10/22/89     | 11/7/90          | 14       |  |  |  |  |
| { } { }                                           |          |          | " "                            |          |          | CWO                | 10/22/89     | 11/7/90          | 15       |  |  |  |  |
|                                                   |          |          | Dennis L & Dixie L Shaffer     |          |          |                    |              | 3/3/87           | 16       |  |  |  |  |
| Glen W & Linda H Dietz<br>12-28-90                |          |          | Lawrence B. Catherine A. Grash |          |          | WO                 | 11/1/91      | 11/7/91          | 17       |  |  |  |  |
| Trust Transfer deed 11-14-88                      |          |          |                                |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 22       |  |  |  |  |
| Ronald L. Mary Bussan<br>10-7-93                  |          |          |                                |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                   |          |          | Nancy Moran                    |          |          | WO                 | 3/20/92      | 3/24/92          | 25       |  |  |  |  |
| Kent D & Paula B Mc Kenney<br>11-26-90            |          |          | William L. & Marie R. Griggs   |          |          | WO                 | 4/24/92      | 4/29/92          | 26       |  |  |  |  |
| Mary Helen Asken<br>6-3-92                        |          |          |                                |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 28       |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                   |          |          |                                |          |          |                    |              |                  | 30       |  |  |  |  |





REAL ESTATE LIST and TRANSFER BOOK

01 ADAMS

TOWNSHIP

PAGE 137

| NO. | NAME & ADDRESS OF TAXPAYERS                                              | DESCRIPTION OF LAND OR NAME OF ADDITION           | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                       | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------|---------------------------------------------------|----------------|------------------|--------------------|-----------------------------|-------------------|-----------------------|
| 1   | PHILLIPS RAYMOND W & AINSLEY<br>J 6900 COLUMBUS AVE<br>ANDERSON IN 46013 | ROBERTS SUB<br>L 005 01-0101-1-012<br>KEY# 5-6-4E |                |                  |                    |                             | 0 R<br>400 NR     | 0 R<br>0 NR           |
| 2   |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 3   |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 4   | PHILLIPS RAYMOND W & AINSLEY<br>J 6900 COLUMBUS AVE<br>ANDERSON IN 46013 | ROBERTS SUB<br>L 006 01-0101-1-011<br>KEY# 5-6-4F |                |                  |                    |                             | 0 R<br>400 NR     | 0 R<br>0 NR           |
| 5   |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 6   |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 7   | PHILLIPS RAYMOND W & AINSLEY<br>J 6900 COLUMBUS AVE<br>ANDERSON IN 46013 | ROBERTS SUB<br>L 008 01-0101-1-009<br>KEY# 5-6-4H |                |                  |                    |                             | 0 R<br>400 NR     | 0 R<br>0 NR           |
| 8   |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 9   |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 10  | PHILLIPS RAYMOND W & AINSLEY<br>J 6900 COLUMBUS AVE<br>ANDERSON IN 46013 | ROBERTS SUB<br>L 009 01-0101-1-008<br>KEY# 5-6-4I |                |                  |                    |                             | 0 R<br>400 NR     | 0 R<br>0 NR           |
| 11  |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 12  |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 13  | PHILLIPS RAYMOND W & AINSLEY<br>J 6900 COLUMBUS AVE<br>ANDERSON IN 46013 | ROBERTS SUB<br>L 010 01-0101-1-007<br>KEY# 5-6-4J |                |                  |                    |                             | 0 R<br>400 NR     | 0 R<br>0 NR           |
| 14  |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 15  |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 16  | PHILLIPS RAYMOND W & AINSLEY<br>J 6900 COLUMBUS AVE<br>ANDERSON IN 46013 | ROBERTS SUB<br>L 011 01-0101-006<br>KEY# 5-6-4K   |                |                  |                    |                             | 0 R<br>400 NR     | 0 R<br>0 NR           |
| 17  |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 18  |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 19  | PHILLIPS RAYMOND W & AINSLEY<br>J 6900 COLUMBUS AVE<br>ANDERSON IN 46013 | ROBERTS SUB<br>L 012 01-0101-1-005<br>KEY# 5-6-4L |                |                  |                    |                             | 0 R<br>400 NR     | 0 R<br>0 NR           |
| 20  |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 21  |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 22  | PHILLIPS RAYMOND W & AINSLEY<br>J 6900 COLUMBUS AVE<br>ANDERSON IN 46013 | ROBERTS SUB<br>L 016 01-0101-1-017<br>KEY# 5-6-4P |                |                  |                    |                             | 0 R<br>400 NR     | 0 R<br>0 NR           |
| 23  |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 24  |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 25  | PHILLIPS RAYMOND W & AINSLEY<br>J 6900 COLUMBUS AVE<br>ANDERSON IN 46013 | W2 NE<br>01-0001-1-007<br>KEY# 5-6A               | 06             | 18               | 8                  | 59.991<br><del>64.324</del> | 500 R<br>8,280 NR | 17,810 R<br>6,720 NR  |
| 26  |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 27  |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 28  | PHILLIPS RAYMOND W & AINSLEY<br>J 6900 COLUMBUS AVE<br>ANDERSON IN 46013 | ROBERTS SUB<br>L 007 01-0101-1-010<br>KEY# 5-6-4G |                |                  |                    |                             | 0 R<br>400 NR     | 0 R<br>0 NR           |
| 29  |                                                                          |                                                   |                |                  |                    |                             |                   |                       |
| 30  |                                                                          |                                                   |                |                  |                    |                             |                   |                       |

MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                       |          |          |                     |          |          |                    |              |                  | 2        |
|                       |          |          |                     |          |          |                    |              |                  | 3        |
|                       |          |          |                     |          |          |                    |              |                  | 4        |
|                       |          |          |                     |          |          |                    |              |                  | 5        |
|                       |          |          |                     |          |          |                    |              |                  | 6        |
|                       |          |          |                     |          |          |                    |              |                  | 7        |
|                       |          |          |                     |          |          |                    |              |                  | 8        |
|                       |          |          |                     |          |          |                    |              |                  | 9        |
|                       |          |          |                     |          |          |                    |              |                  | 10       |
|                       |          |          |                     |          |          |                    |              |                  | 11       |
|                       |          |          |                     |          |          |                    |              |                  | 12       |
|                       |          |          |                     |          |          |                    |              |                  | 13       |
|                       |          |          |                     |          |          |                    |              |                  | 14       |
|                       |          |          |                     |          |          |                    |              |                  | 15       |
|                       |          |          |                     |          |          |                    |              |                  | 16       |
|                       |          |          |                     |          |          |                    |              |                  | 17       |
|                       |          |          |                     |          |          |                    |              |                  | 18       |
|                       |          |          |                     |          |          |                    |              |                  | 19       |
|                       |          |          |                     |          |          |                    |              |                  | 20       |
|                       |          |          |                     |          |          |                    |              |                  | 21       |
|                       |          |          |                     |          |          |                    |              |                  | 22       |
|                       |          |          |                     |          |          |                    |              |                  | 23       |
|                       |          |          |                     |          |          |                    |              |                  | 24       |
|                       |          |          |                     |          |          |                    |              |                  | 25       |
|                       |          |          |                     |          |          |                    |              |                  | 26       |
|                       |          |          |                     |          |          |                    |              |                  | 27       |
|                       |          |          |                     |          |          |                    |              |                  | 28       |
|                       |          |          |                     |          |          |                    |              |                  | 29       |
|                       |          |          |                     |          |          |                    |              |                  | 30       |

4,333 Annexed into Anderson-Adams Ord 13-89 4/17-89 4-28-89

## REAL ESTATE LIST and TRANSFER BOOK

| REAL ESTATE LIST AND TAXPAYER'S BOOK |                                                                            |  |                                                           |  | 01 ADAMS       |                  | TOWNSHIP           |        | PAGE 138         |                       |
|--------------------------------------|----------------------------------------------------------------------------|--|-----------------------------------------------------------|--|----------------|------------------|--------------------|--------|------------------|-----------------------|
| NO.                                  | NAME & ADDRESS OF TAXPAYERS                                                |  | DESCRIPTION OF LAND OR NAME OF ADDITION                   |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND    | VALUE OF IMPROVEMENTS |
| 1                                    | PHILLIPS SHELBA J<br>7321 SPRAGUE ST<br>ANDERSON IN 46013                  |  | BABY FARMS<br>L 062 01-0401-1-024<br>KEY# 53-2            |  |                |                  |                    |        | 0 R<br>470 NR    | 0 R<br>1,500 NR       |
| 2                                    | PHILLIPS, Bobby R. Melissa J.<br>6791 50 800 E                             |  | E2SE<br>01-0012-1-063<br>Mini Plat #48                    |  | 17             | 18               | 8                  | 8.307  | 750              | 8400                  |
| 3                                    |                                                                            |  | 01-9A17-1-048<br>E2 NW                                    |  | 1              |                  |                    |        | 700              | 1270                  |
| 4                                    | PICKERING CHAS D & NITA J<br>R 1 BX 162<br>MARKLEVILLE IN 46056            |  | 01-0013-9-057<br>KEY# 22-4-1A                             |  | 21             | 18               | 8                  | 2.140  | 500 R<br>70 NR   | 4,370 R<br>130 NR     |
| 5                                    |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 6                                    |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 7                                    | PIKE ELBERT & CARROLL<br>R 3 BX 230<br>PENDLETON IN 46064                  |  | NW SW<br>01-0017-1-031<br>KEY# 20-118-1                   |  | 20             | 18               | 8                  | 4.049  | 830 R<br>410 NR  | 1,050 R<br>2,180 NR   |
| 8                                    |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 9                                    |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 10                                   | PIKE JOSEPH E<br>108 NORTHSHORE BLVD<br>ANDERSON IN 46011                  |  | NORRIS HTS 1ST CONT<br>L 031 01-0201-1-023<br>KEY# 5-8-B7 |  |                |                  |                    |        | 0 R<br>600 NR    | 0 R<br>0 NR           |
| 11                                   | PICKER, Dale J DANA D.<br>407-111111 Dr.                                   |  | NORRIS HTS 1ST CONT<br>01-0201-1-029<br>5-8-51            |  | 35             |                  |                    |        | 400              |                       |
| 12                                   |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 13                                   | PITTMAN WINIFRED & P BARKER &<br>GUINEVERE ELPERS T/C<br>ANDERSON IN 46011 |  | W2 NW<br>01-0034-1-002<br>KEY# 40-5-1                     |  | 03             | 17               | 8                  | 59.064 | 0 R<br>10,130 NR | 0 R<br>0 NR           |
| 14                                   |                                                                            |  | 01-0034-1-029                                             |  | 3              | 17               | 8                  | 2.21   |                  |                       |
| 15                                   |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 16                                   | PITTMAN WINIFRED & P BARKER &<br>GUINEVERE ELPERS T/C<br>ANDERSON IN 46011 |  | PT S PT SE SW<br>01-0034-1-001<br>KEY# 40-8               |  | 03             | 17               | 8                  | 1.25   | 0 R<br>170 NR    | 0 R<br>0 NR           |
| 17                                   |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 18                                   |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 19                                   | PITTMAN WINIFRED & P BARKER &<br>GUINEVERE ELPERS T/C<br>ANDERSON IN 46011 |  | N2 SW<br>01-0034-1-006<br>KEY# 40-9                       |  | 03             | 17               | 8                  | 73.02  | 0 R<br>12,230 NR | 0 R<br>0 NR           |
| 20                                   |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 21                                   |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 22                                   | PITTS BERT<br>487 20TH ST<br>NOBLESVILLE IN 46060                          |  | MINI PLAT #110<br>L-001 01-9A04-1-110<br>KEY# 3-20A       |  |                |                  |                    |        | 0 R<br>430 NR    | 0 R<br>370 NR         |
| 23                                   |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 24                                   |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 25                                   | PITTS BERT<br>487 20TH ST<br>NOBLESVILLE IN 46060                          |  | MINI PLAT #110<br>L-002 01-9A04-1-110<br>KEY# 3-20B       |  |                |                  |                    |        | 0 R<br>430 NR    | 0 R<br>0 NR           |
| 26                                   |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 27                                   |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 28                                   | PLANT PAUL E & BILLRETTA L<br>R 11 BX 229<br>ANDERSON IN 46011             |  | NW NW<br>01-0005-1-006<br>KEY# 3-2B-1                     |  | 04             | 18               | 8                  | 1.355  | 500 R<br>370 NR  | 2,415 R<br>755 NR     |
| 29                                   |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |
| 30                                   |                                                                            |  |                                                           |  |                |                  |                    |        |                  |                       |

## MADISON COUNTY, INDIANA

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |                                                           |                | 01 ADAMS         |                    | TOWNSHIP |                 | PAGE 135              |  |
|------------------------------------|-----------------------------------------------------------------|--|-----------------------------------------------------------|----------------|------------------|--------------------|----------|-----------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION                   | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK-SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |
| 1                                  | PLEW TERRY L & KAREN S<br>R 7 BX 30 M<br>ANDERSON IN 46013      |  | NE NE TR 4<br>01-0007-1-021<br>KEY# 8-6B-7                | 08             | 18               | 8                  | .567     | 0 R<br>470 NR   | 0 R<br>0 NR           |  |
| 2                                  |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 3                                  |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 4                                  | PLEW TERRY L & KAREN S<br>R 7 BX 30 M<br>ANDERSON IN 46013      |  | NE NE<br>01-0007-1-020<br>KEY# 8-6B-9                     | 08             | 18               | 8                  | .567     | 700 R<br>0 NR   | 9,170 R<br>0 NR       |  |
| 5                                  |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 6                                  |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 7                                  | PLUHAR CHARLES M<br>R 2 BX 64<br>MARKLEVILLE IN 46056           |  | NW<br>01-0015-1-032<br>KEY# 12-2B-2                       | 14             | 18               | 8                  | 9.714    | 500 R<br>200 NR | 5,540 R<br>0 NR       |  |
| 8                                  |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 9                                  |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 10                                 | PLUMMER MAX & ANNA S<br>2227 E 38TH ST<br>ANDERSON IN 46013     |  | E2 SE<br>01-0016-1-021<br>KEY# 19-10                      | 19             | 18               | 8                  | 46.000   | 5,930 R<br>0 NR | 1,270 R<br>0 NR       |  |
| 11                                 |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 12                                 | Poor Phillip D<br>4310 - P.H. St<br>POOR WILLIAM H              |  | NW SW<br>01-0018-9-097                                    | 21             | 18               | 8                  | 1.       |                 |                       |  |
| 13                                 | R 1 BX 316<br>MARKLEVILLE IN 46056                              |  | W2 SW<br>01-0018-9-097<br>KEY# 22-15-1-17                 | 21             | 18               | 8                  | 1.000    | 830 R<br>0 NR   | 870 R<br>0 NR         |  |
| 14                                 |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 15                                 |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 16                                 | POORE DARRELL & RITA<br>501 NORRIS DR<br>ANDERSON IN 46013      |  | NORRIS HTS 1ST CONT<br>L 029 01-0201-1-026<br>KEY# 5-8-B5 |                |                  |                    |          | 870 R<br>0 NR   | 7,300 R<br>0 NR       |  |
| 17                                 |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 18                                 |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 19                                 | POPE DAVID A & NANCY C<br>R 7 BX 22<br>ANDERSON IN 46011        |  | ALLIANCE V/A<br>L 027 01-0207-1-018<br>KEY# 47-3          |                |                  |                    |          | 700 R<br>0 NR   | 3,270 R<br>2,830 NR   |  |
| 20                                 |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 21                                 |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 22                                 | POPE DAVID A & NANCY C<br>R 7 BX 22<br>ANDERSON IN 46011        |  | ALLIANCE V/A<br>L 028 01-0207-1-017<br>KEY# 47-4          |                |                  |                    |          | 0 R<br>190 NR   | 0 R<br>0 NR           |  |
| 23                                 |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 24                                 |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 25                                 | POPE KENNETH L & JUDIE M<br>R 5 BX 447 A<br>GREENFIELD IN 46140 |  | TOMAHAWK TRAILS TR 1<br>9 01-0038-1-087<br>KEY# 999-19    | 34             | 18               | 8                  | 2.14     | 0 R<br>400 NR   | 0 R<br>0 NR           |  |
| 26                                 |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 27                                 |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 28                                 | PORTER JERRY L<br>R 11 BX 204<br>ANDERSON IN 46011              |  | ADAMS HTS<br>L 019 01-0104-1-002<br>KEY# 2-1S             |                |                  |                    |          | 0 R<br>1,370 NR | 0 R<br>11,200 NR      |  |
| 29                                 |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |
| 30                                 |                                                                 |  |                                                           |                |                  |                    |          |                 |                       |  |

| MADISON COUNTY, INDIANA |          |          |                                                |          |          |                    |              |                  |          |  |  |  |
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| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 1        |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 2        |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 3        |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 4        |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 5        |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 6        |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 7        |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 8        |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 9        |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 10       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 11       |  |  |  |
| William H Poor 7 29-92  |          |          |                                                |          |          |                    |              |                  | 12       |  |  |  |
|                         |          |          | Phillip D Poor                                 |          |          | w                  | 7/21/92      | 7/29/92          | 13       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 14       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 15       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 16       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 17       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 18       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 19       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 20       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 21       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 22       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 23       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 24       |  |  |  |
|                         |          |          | William + Donna Boles<br>Porters Replat (Plat) |          |          |                    |              | 6/26/87          | 25       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 26       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 27       |  |  |  |
|                         |          |          | platted into Porters Replat                    |          |          | plat               | 6/18/91      | 7/24/91          | 28       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 29       |  |  |  |
|                         |          |          |                                                |          |          |                    |              |                  | 30       |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                           |  |  |                                                           |  |                |                  |                    |       | 01 ADAMS          |                       | TOWNSHIP |  | PAGE 120 |  |
|------------------------------------|-------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------|--|----------------|------------------|--------------------|-------|-------------------|-----------------------|----------|--|----------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                               |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                   |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND     | VALUE OF IMPROVEMENTS |          |  |          |  |
| 1                                  | PORTER JERRY L & GLORIA J<br>R 11 BX 204<br>ANDERSON IN 46011                             |  |  | ADAMS HTS<br>L 020 01-0104-1-001<br>KEY# 2-1T             |  |                |                  |                    |       | 0 R<br>1,330 NR   | 0 R<br>400 NR         |          |  |          |  |
| 2                                  |                                                                                           |  |  | Porters Replat<br>01-9A03-1-70R                           |  | 1              |                  |                    |       |                   |                       |          |  |          |  |
| 3                                  |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 4                                  | POTTER ROBERT D & OPAL L<br>R 11 BX 85<br>ANDERSON IN 46011                               |  |  | E2 NE 01-0006-1-001<br>KEY# 7-2B                          |  | 07             | 18               | 8                  | .860  | 0 R<br>500 NR     | 0 R<br>570 NR         |          |  |          |  |
| 5                                  |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 6                                  |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 7                                  | POTTORFF ROBERT W<br>R 2<br>MARKLEVILLE IN 46056                                          |  |  | E2 NW 5.A<br>01-0045-1-002<br>KEY# 25-2B                  |  | 26             | 18               | 8                  |       | 500 R<br>550 NR   | 14,430 R<br>1,270 NR  |          |  |          |  |
| 8                                  |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 9                                  |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 10                                 | POTTORFF ROBERT P & ANNA L<br>R 1<br>MARKLEVILLE IN 46056                                 |  |  | E2 NW 70.A<br>01-0045-9-003<br>KEY# 25-2A                 |  | 26             | 18               | 8                  |       | 500 R<br>9,890 NR | 1,370 R<br>3,430 NR   |          |  |          |  |
| 11                                 |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 12                                 |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 13                                 | POWELL HARVEY F & CAROL<br>R 2 BX 12 A<br>MARKLEVILLE IN 46056                            |  |  | TOMAHAWK TRAILS TR N<br>01-0049-1-055<br>KEY# 999-N       |  | 34             | 18               | 8                  | .934  | 0 R<br>500 NR     | 0 R<br>0 NR           |          |  |          |  |
| 14                                 |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 15                                 |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 16                                 | POWERS CECIL & DORIS A FLOYD<br>& NAOMI COLEMAN<br>2823 EAST LYNN ST<br>ANDERSON IN 46014 |  |  | NW SE<br>01-0043-1-039<br>KEY# 29-16                      |  | 28             | 18               | 8                  | 8.100 | 0 R<br>730 NR     | 0 R<br>0 NR           |          |  |          |  |
| 17                                 |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 18                                 |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 19                                 | POWERS EDWARD L & CONSTANCE L<br>439 NORRIS DR<br>ANDERSON IN 46013                       |  |  | NORRIS HTS 1ST CONT<br>L 028 01-0201-1-026<br>KEY# 5-8-B4 |  |                |                  |                    |       | 870 R<br>0 NR     | 6,770 R<br>0 NR       |          |  |          |  |
| 20                                 | Powers Jeffrey Bruce<br>6201 S 300E Markleville                                           |  |  | NE NE<br>01-0013-1-077                                    |  | 16             | 18               | 8                  | 5.297 |                   |                       |          |  |          |  |
| 21                                 |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 22                                 | POWERS PHILLIP G & CHERYL G<br>R 11 BX 156<br>ANDERSON IN 46011                           |  |  | NE NE<br>01-0013-1-007<br>KEY# 14-4A-1                    |  | 16             | 18               | 8                  | .861  | 500 R<br>0 NR     | 6,500 R<br>0 NR       |          |  |          |  |
| 23                                 |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 24                                 | Powless Harvey Earl & Jerry William Allen<br>1012 Cedar Pk And 46012                      |  |  | NE SE<br>01-0008-1-016                                    |  | 9              | 18               | 8                  | .397  | 300               | 5370                  |          |  |          |  |
| 25                                 | POWLESS MARILYN JO<br>6933 SHERIDAN ST<br>ANDERSON IN 46013                               |  |  | NE SE<br>01-0008-1-016<br>KEY# 9-11                       |  | 09             | 18               | 8                  | .397  | 0 R<br>500 NR     | 0 R<br>5,570 NR       |          |  |          |  |
| 26                                 |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 27                                 |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 28                                 | POWLESS MARILYN JO<br>6933 SHERIDAN ST<br>ANDERSON IN 46013                               |  |  | NE SE 09-18-8<br>KEY# 9-11                                |  |                |                  |                    | .39   | 0 R<br>0 NR       | 0 R<br>0 NR           |          |  |          |  |
| 29                                 |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |
| 30                                 |                                                                                           |  |  |                                                           |  |                |                  |                    |       |                   |                       |          |  |          |  |

12-27-93  
Spencer Jr & Betty Roussey et al

12-9-91 8-9-91  
Marilyn Jo Powless

Jerry W + Linda Allen  
Harvey Earl Powless  
Bk 9 358  
256-358  
plat  
will  
1/3/92 1/6/92  
7/21/88 8/4/91

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ADAMS

TOWNSHIP

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                              | DESCRIPTION OF LAND OR NAME OF ADDITION               | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES         | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------|------------------|--------------------|---------------|-----------------|-----------------------|
| 1   | POWLESS MARILYN JO MC FARLAND<br>2 EARL POWLESS<br>2737 LAMPER LANE<br>ANDERSON IN 46013 | SW SW 01-0003-1-023<br>KEY# 3-12-1                    | 04             | 18               | 8                  | 34.152        | 4,560 NR        | 0 R<br>0 NR           |
| 2   |                                                                                          |                                                       |                |                  |                    |               |                 |                       |
| 3   | Priest Barbara D<br>3996 E 640 S Markleville                                             | E NE<br>01-0014-1-024                                 | 15             | 18               | 8                  | 10.           |                 |                       |
| 4   | PRIEST MARK S & DENISE<br>7210 SPRAGUE ST<br>ANDERSON IN 46013                           | BABY FARMS N2<br>E 043 01-0401-1-040<br>KEY# 48-12B   |                |                  |                    |               | 700 R<br>0 NR   | 1,670 R<br>0 NR       |
| 5   | 3736 - E 500 SO                                                                          | S 2 S 2 01-0004-1-017<br>2-17-1                       | 3              | 18               | 8                  | 5.<br>1.944   |                 |                       |
| 6   |                                                                                          |                                                       |                |                  |                    |               |                 |                       |
| 7   | PRING RALPH W & MARTHA J<br>R 1 BX 407<br>MARKLEVILLE IM 46056                           | MAUZY 1ST<br>L 013 01-0223-1-022<br>KEY# 63-6         |                |                  |                    |               | 250 R<br>0 NR   | 3,030 R<br>0 NR       |
| 8   |                                                                                          |                                                       |                |                  |                    |               |                 |                       |
| 9   |                                                                                          |                                                       |                |                  |                    |               |                 |                       |
| 10  | PRING RALPH W & MARTHA M<br>R 1 BX 407<br>MARKLEVILLE IN 46056                           | MAUZY 1ST<br>L 014 01-0223-1-023<br>KEY# 63-7         |                |                  |                    |               | 0 R<br>170 NR   | 0 R<br>0 NR           |
| 11  |                                                                                          |                                                       |                |                  |                    |               |                 |                       |
| 12  |                                                                                          |                                                       |                |                  |                    |               |                 |                       |
| 13  | PRING ROBERT L & DEANNA L<br>R 1 BX 388<br>MARKLEVILLE IN 46056                          | N2 SW<br>01-0033-1-063<br>KEY# 28-14-1E               | 28             | 18               | 8                  | 1.50          | 500 R<br>370 NR | 5,165 R<br>665 NR     |
| 14  |                                                                                          |                                                       |                |                  |                    |               |                 |                       |
| 15  | Puckett David L                                                                          | NE NE<br>01-0028-1-040                                | 33             | 18               | 8                  | .53           |                 |                       |
| 16  | PRUITT TERRY L & JO ANN<br>R 1<br>MARKLEVILLE IN 46056                                   | SE NE<br>01-0033-1-019<br>KEY# 42-14-2                | 05             | 17               | 8                  | 2.00          | 0 R<br>370 NR   | 0 R<br>1,410 NR       |
| 17  | Puckett David L & Wilma J<br>P.O. box 31                                                 | NW NE<br>01-0028-1-007                                | 33             | 18               | 8                  | .25           |                 |                       |
| 18  | 01-0028-1-009                                                                            | NW NE                                                 | 33             | 18               | 8                  | 6.106         |                 |                       |
| 19  | 01-0028-1-010                                                                            | NE                                                    | 33             | 18               | 8                  | 50.616        |                 |                       |
| 19  | PUBLIC SERVICE CO OF INDIANA<br>INC<br>1000 MAIN<br>PLAINFIELD IN 46168                  | NE SE<br>01-0033-1-015<br>KEY# 30-18                  | 29             | 18               | 8                  | 1.00          | 0 R<br>2,000 NR | 0 R<br>0 NR           |
| 20  | Quiroga Juan & Lynda L<br>R 2 BX 4 Markleville                                           | 01-0039-1-038<br>37-9-A2                              | 27             | 18               | 8                  | .183<br>5.958 | 800             |                       |
| 21  |                                                                                          |                                                       |                |                  |                    |               |                 |                       |
| 22  | RAGAN WILLIAM K & MARGARET D<br>R 1 BX 337<br>MARKLEVILLE IN 46056                       | MARKLEVILLE WEST<br>L 011 01-0123-1-002<br>KEY# 66-11 |                |                  |                    |               | 530 R<br>0 NR   | 6,830 R<br>670 NR     |
| 23  |                                                                                          |                                                       |                |                  |                    |               |                 |                       |
| 24  |                                                                                          |                                                       |                |                  |                    |               |                 |                       |
| 25  | RAGAN WILLIAM K & MARGARET D<br>R 1 BX 337<br>MARKLEVILLE IN 46056                       | MARKLEVILLE WEST<br>L 012 01-0123-1-003<br>KEY# 66-12 |                |                  |                    |               | 370 R<br>0 NR   | 0 R<br>0 NR           |
| 26  |                                                                                          |                                                       |                |                  |                    |               |                 |                       |
| 27  |                                                                                          |                                                       |                |                  |                    |               |                 |                       |
| 28  | RAGAN WILLIAM K & MARGARET D<br>R 1 BX 337<br>MARKLEVILLE IN 46056                       | MARKLEVILLE WEST<br>L 013 01-0123-1-004<br>KEY# 66-13 |                |                  |                    |               | 0 R<br>370 NR   | 0 R<br>0 NR           |
| 29  |                                                                                          |                                                       |                |                  |                    |               |                 |                       |
| 30  |                                                                                          |                                                       |                |                  |                    |               |                 |                       |

# MADISON COUNTY, INDIANA

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| NO. | NAME & ADDRESS OF TAXPAYERS                                               | DESCRIPTION OF LAND OR NAME OF ADDITION                 | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------------|---------------------------------------------------------|----------------|------------------|--------------------|------------------|-------------------|-----------------------|
| 1   | RAMBO GEORGE H<br>R 4 BX 260<br>PENDLETON IN 46064                        | E2 SW<br>01-0034-9-039<br>KEY# 26-19-1                  | 27             | 18               | 8                  | 20.00            | 0 R<br>2,350 NR   | 0 R<br>0 NR           |
| 2   |                                                                           |                                                         |                |                  |                    |                  |                   |                       |
| 3   |                                                                           |                                                         |                |                  |                    |                  |                   |                       |
| 4   | RAMBO GEORGE H<br>R 4 BX 260<br>PENDLETON IN 46064                        | MINI PLAT #226<br>L 001 01-9A27-1-A26<br>KEY# 26-19-2   |                |                  |                    |                  | 0 R<br>1,300 NR   | 0 R<br>1,270 NR       |
| 5   |                                                                           | E2 SW<br>01-0034-9-039                                  | 27             | 18               | 8                  | 20.00            |                   |                       |
| 6   |                                                                           | MINI PLAT #226<br>01-9A27-1-A26                         |                |                  |                    |                  |                   |                       |
| 7   | RAMBO JAMES H & JO ANN<br>R 1<br>MARKLEVILLE IN 46056                     | NE NE<br>01-0034-1-009<br>KEY# 40-3-3                   | 03             | 17               | 8                  | .573             | 0 R<br>430 NR     | 0 R<br>6,770 NR       |
| 8   |                                                                           | NE NE<br>40-3-5 01-0034-1-007                           | 3              | 17               | 8                  | 4.714            | 630               | 260                   |
| 9   |                                                                           |                                                         |                |                  |                    |                  |                   |                       |
| 10  | RANDOLPH BILLIE JO<br>R 1<br>MARKLEVILLE IN 46056                         | W2 NE<br>01-0033-1-027<br>KEY# 29-58-1                  | 28             | 18               | 8                  | 61.151<br>61.223 | 500 R<br>6,700 NR | 8,450 R<br>220 NR     |
| 11  |                                                                           |                                                         |                |                  |                    |                  |                   |                       |
| 12  |                                                                           |                                                         |                |                  |                    |                  |                   |                       |
| 13  | RANDOLPH CLIFFORD DWIGHT<br>R 1<br>MARKLEVILLE IN 46056                   | MINI PLAT 156<br>L 001 01-9A27-1-156<br>KEY# 29-58-3    |                |                  |                    |                  | 0 R<br>690 NR     | 0 R<br>0 NR           |
| 14  |                                                                           |                                                         |                |                  |                    |                  |                   |                       |
| 15  |                                                                           |                                                         |                |                  |                    |                  |                   |                       |
| 16  | RANDOLPH ORVILLE L<br>& CHARLOTTE E<br>R 1 BX 159<br>MARKLEVILLE IN 46056 | MINI PLAT #306<br>L 001 01-9A21-1-306<br>KEY# 22-5-68-1 |                |                  |                    |                  | 0 R<br>60 NR      | 0 R<br>890 NR         |
| 17  |                                                                           |                                                         |                |                  |                    |                  |                   |                       |
| 18  |                                                                           |                                                         |                |                  |                    |                  |                   |                       |
| 19  | RANDOLPH ORVILLE L & CHARLOTTE<br>R 1 BX 159<br>MARKLEVILLE IN 46056      | MINI PLAT #306 115<br>L 002<br>KEY# 22-5-68-2A          |                |                  |                    |                  | 0 R<br>340 NR     | 0 R<br>0 NR           |
| 20  | Rundquist, Vincent C. & Deborah K.<br>544 S. 350 E.<br>P.O. Box 32        | Mini Plate # 401<br>01-9A10-1-1-401                     | 1              |                  |                    |                  |                   |                       |
| 21  | Rundquist, Vincent C. & Deborah K.<br>Pendray                             | Mini Plate # 401<br>01-9B16-1-401                       | 2              |                  |                    |                  |                   |                       |
| 22  | RAPER CRYSTAL M<br>R 1 BX 72<br>MIDDLETOWN IN 47356                       | W2 NE<br>01-0005-1-009<br>KEY# 1-4-1                    | 02             | 18               | 8                  | 23.060           | 500 R<br>1,950 NR | 5,070 R<br>0 NR       |
| 23  |                                                                           |                                                         |                |                  |                    |                  |                   |                       |
| 24  |                                                                           |                                                         |                |                  |                    |                  |                   |                       |
| 25  | RAPER JACK L & MARJORIE K<br>R 1<br>MARKLEVILLE IN 46056                  | W2 SW<br>01-0018-9-093<br>KEY# 22-15-1-02               | 21             | 18               | 8                  | 1.000            | 830 R<br>0 NR     | 7,270 R<br>0 NR       |
| 26  |                                                                           |                                                         |                |                  |                    |                  |                   |                       |
| 27  |                                                                           |                                                         |                |                  |                    |                  |                   |                       |
| 28  | RAPER JACK L & MARJORIE K<br>R 1<br>MARKLEVILLE IN 46056                  | W2 SW<br>01-0018-9-095<br>KEY# 22-15-1-10               | 21             | 18               | 8                  | 1.000            | 0 R<br>600 NR     | 0 R<br>0 NR           |
| 29  |                                                                           |                                                         |                |                  |                    |                  |                   |                       |
| 30  |                                                                           |                                                         |                |                  |                    |                  |                   |                       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND OR NAME OF ADDITION                                    | SECTION |          |       | ACRES  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------|----------------------------------------------------------------------------|---------|----------|-------|--------|-----------------|-----------------------|
|     |                                                                  |                                                                            | IN-LOT  | TOWNSHIP | RANGE |        |                 |                       |
| 1   | RAY HAROLD G<br>5409 INZA CT<br>ANDERSON IN 46011                | SE NE<br>01-0012-1-056<br>KEY# 16-12A-2                                    | 17      | 18       | 8     | 3.230  | 0 R<br>600 NR   | 0 R<br>0 NR           |
| 2   | RAY ALAN S & Mc CLAIN, Joseph F JR.<br>1241 CL 900 S<br>MARKLE.  | Markleville West Pt<br>01-0133-1-038<br>NORRIS HTS 1 <sup>st</sup> E-F-011 | 37      |          |       |        | 500<br>570      | 7170                  |
| 3   | RAY, Christine N.<br>222 - Hawks Dr.<br>Rd.                      | 01-0001-1-012                                                              | 42      |          |       |        | 900             | 5470                  |
| 4   | RAY JESSE LEROY & AVANELLE<br>R 1 BX 269<br>MARKLEVILLE IN 46056 | SE SW<br>01-0012-1-092<br>KEY# 15-20-5                                     | 17      | 18       | 8     | 1.000  | 500 R<br>0 NR   | 8,370 R<br>0 NR       |
| 5   |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 6   |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 7   | RAY KENNETH J<br>R 1 BX 595<br>MARKLEVILLE IN 46056              | TOMAHAWK TRAILS TR 5<br>01-0034-1-034<br>KEY# 999-50                       | 27      | 18       | 8     | 2.447  | 0 R<br>900 NR   | 0 R<br>4,000 NR       |
| 8   |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 9   |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 10  | RAY MICHAELLYN FAY<br>R 1<br>MARKLEVILLE IN 46056                | TOMAHAWK TRAILS TR 1<br>01-0034-1-083<br>KEY# 999-13                       | 34      | 18       | 8     | 2.195  | 0 R<br>570 NR   | 0 R<br>0 NR           |
| 11  |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 12  |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 13  | RAYMORE PETER B & BARBARA<br>R 1 BX 392<br>MARKLEVILLE IN 46056  | MARKLEVILLE WEST<br>L 006 01-0123-1-032<br>KEY# 66-6                       |         |          |       |        | 530 R<br>0 NR   | 8,830 R<br>0 NR       |
| 14  |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 15  |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 16  | REAL LARRY J & JALNA J<br>R 2 BX 62<br>MARKLEVILLE IN 46056      | SE NW<br>01-0015-1-005<br>KEY# 12-6-B                                      | 14      | 18       | 8     | 16.800 | 0 R<br>1,670 NR | 0 R<br>2,430 NR       |
| 17  | Reckert, William L II<br>12374 - SO 300 E<br>Markle.             | SW NW<br>01-0034-1-003                                                     | 3       | 17       | 8     | 5.109  | 800             | 2070                  |
| 18  |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 19  | RECTOR DORA K<br>6929 COLUMBUS AVE<br>ANDERSON IN 46013          | S2 NW 01-0001-9-005<br>KEY# 5-5-4                                          | 06      | 18       | 8     | .50    | 670 R<br>0 NR   | 6,730 R<br>0 NR       |
| 20  |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 21  |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 22  | RECTOR MAURICE J & FRANCES<br>R 2 BX 87<br>MARKLEVILLE IN 46056  | S2 SW<br>01-0009-1-022<br>KEY# 10-11                                       | 10      | 18       | 8     | 77.00  | 0 R<br>7,040 NR | 0 R<br>780 NR         |
| 23  |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 24  |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 25  | RECTOR MAURICE J & FRANCES<br>R 2 BX 87<br>MARKLEVILLE IN 46056  | S2 SW<br>01-0009-1-024<br>KEY# 10-11-1                                     | 10      | 18       | 8     | 1.000  | 0 R<br>830 NR   | 0 R<br>160 NR         |
| 26  |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 27  |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 28  | RECTOR MAURICE J & FRANCES<br>R 2 BX 87<br>MARKLEVILLE IN 46056  | S2 SW<br>01-0009-1-023<br>KEY# 10-11-2                                     | 10      | 18       | 8     | 1.000  | 0 R<br>830 NR   | 0 R<br>6,130 NR       |
| 29  |                                                                  |                                                                            |         |          |       |        |                 |                       |
| 30  |                                                                  |                                                                            |         |          |       |        |                 |                       |

# MADISON COUNTY, INDIANA

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| REAL ESTATE LIST and TAXPAYERS |                                                                                                   |  |  |                                                                     |  |                |                  | TOWNSHIP           |        |                 | PAGE<br>144           |
|--------------------------------|---------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------|--|----------------|------------------|--------------------|--------|-----------------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS    |                                                                                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                             |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                              | RECTOR RALPH H<br>R 1 MARKLEVILLE IN 46056                                                        |  |  | NW NW<br>01-0014-1-003<br>KEY# 13-1                                 |  | ✓ 15           | 18               | 8                  | 37.00  | 0 R<br>2,440 NR | 0 R<br>970 NR         |
| 2                              |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 3                              |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 4                              | RECTOR RALPH H<br>R 1 MARKLEVILLE IN 46056                                                        |  |  | SE NE<br>01-0013-1-011<br>KEY# 14-4-1                               |  | ✓ 16           | 18               | 8                  | 39.610 | 0 R<br>5,410 NR | 0 R<br>0 NR           |
| 5                              |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 6                              |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 7                              | RECTOR ROBERT I & Ronald R<br>R 3 PENDLETON IN 46064                                              |  |  | SW SW<br>01-0037-1-012<br>KEY# 35-12                                |  | ✓ 32           | 18               | 8                  | .500   | 0 R<br>630 NR   | 0 R<br>230 NR         |
| 8                              |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 9                              |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 10                             | RECTOR RONALD STOHLER & PATE 1/2 L/E PATE BETTY 1/2 & CARRIE 1/2 P O BOX 133 MARKLEVILLE IN 46056 |  |  | NE SE<br>01-0035-1-010<br>KEY# 25-1201-0035-1-010                   |  | ✓ 26           | 18               | 8                  | 25.00  | 0 R<br>3,400 NR | 0 R<br>0 NR           |
| 11                             |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 12                             |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 13                             | RECTOR STEVEN L & YINA V<br>R 1 MARKLEVILLE IN 46056                                              |  |  | S2 SW<br>01-0009-1-030<br>KEY# 10-11-3                              |  | ✓ 10           | 18               | 8                  | 1.00   | 500 R<br>0 NR   | 1,880 R<br>0 NR       |
| 14                             |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 15                             |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 16                             | REDBUD ESTATES SALES INC<br>1800 W 38TH ST ANDERSON IN 46013                                      |  |  | PEACE & LOVE TR 03<br><del>01-0031-1-035</del><br>KEY# 43-8-03      |  | ✓ 06           | 17               | 8                  | 1.490  | 0 R<br>600 NR   | 0 R<br>0 NR           |
| 17                             |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 18                             |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 19                             | REDDY ROBERT P & JANET R<br>R 1 MARKLEVILLE IN 46056                                              |  |  | MINI PLAT 20<br>L 001 01-9AAS-1-030<br>KEY# 28-10-2 <i>exc wpt</i>  |  | ✓              |                  |                    |        | 830 R<br>0 NR   | 7,730 R<br>0 NR       |
| 20                             |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 21                             |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 22                             | REDLINGER RUSSELL W & JUDITH A<br>R 2 BX 15 MARKLEVILLE IN 46056                                  |  |  | E2 NE<br>01-0039-1-019<br>KEY# 37-3-A5                              |  | ✓ 34           | 18               | 8                  | 5.297  | 0 R<br>700 NR   | 0 R<br>0 NR           |
| 23                             |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 24                             |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 25                             | REECE EMORY C & MARILYN D<br>R 1 BX 591 MARKLEVILLE IN 46056                                      |  |  | TOMAHAWK TRAILS TR 4<br>IA 34-18-8<br>01-0039-1-038<br>KEY# 999-41A |  | ✓ 27           | 18               | 8                  | 4.827  | 500 R<br>510 NR | 1,070 R<br>0 NR       |
| 26                             |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 27                             |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 28                             | REED DOROTHY C<br>2 DENNIS HAYNES<br>R 1 BX 570 MARKLEVILLE IN 46056                              |  |  | SW SW<br>01-0035-1-015<br>KEY# 39-14-2                              |  | ✓ 02           | 17               | 8                  | 1.000  | 0 R<br>600 NR   | 0 R<br>0 NR           |
| 29                             |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |
| 30                             |                                                                                                   |  |  |                                                                     |  |                |                  |                    |        |                 |                       |

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                        |  |  |                                             |  |                |                  |                    |                | 01<br>ADAMS     |                       | TOWNSHIP |  | PAGE<br>145 |  |
|------------------------------------|----------------------------------------------------------------------------------------|--|--|---------------------------------------------|--|----------------|------------------|--------------------|----------------|-----------------|-----------------------|----------|--|-------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES          | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |             |  |
| 1                                  | REED IVAN<br>1511 MAGNOLIA DR<br>ANDERSON IN 46011                                     |  |  | SW SW PAR G<br>01-0035-1-036<br>KEY# 39-14A |  | 02             | 17               | 8                  | 3.96           | 0 R<br>550 NR   | 0 R<br>0 NR           |          |  |             |  |
| 2                                  |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 3                                  |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 4                                  | REED IVAN A<br>1511 MAGNOLIA DR<br>ANDERSON UN 46011                                   |  |  | SW SW<br>01-0035-1-019<br>KEY# 39-14-3      |  | 02             | 17               | 8                  | 1.00           | 0 R<br>600 NR   | 0 R<br>0 NR           |          |  |             |  |
| 5                                  |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 6                                  |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 7                                  | REED JAMES C & Sharon A<br>6421 S 450E<br>R 2 BX 60<br>MARKLEVILLE IN 46056            |  |  | SW NE<br>01-0015-1-013<br>KEY# 12-7-2       |  | 14             | 18               | 8                  | 2.20           | 840 R<br>160 NR | 1,970 R<br>0 NR       |          |  |             |  |
| 8                                  |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 9                                  |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 10                                 | REED JOHN L<br>R 3 BX 81<br>MIDDLETOWN IN 47356                                        |  |  | SW SW PAR E<br>01-0035-1-034<br>KEY# 39-14F |  | 02             | 17               | 8                  | 5.00           | 0 R<br>780 NR   | 0 R<br>0 NR           |          |  |             |  |
| 11                                 |                                                                                        |  |  | 39-14E<br>01-0035-1-033                     |  | 2              | 17               | 8                  | 2.5<br>5.      |                 |                       |          |  |             |  |
| 12                                 |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 13                                 | REED RICHARD A & MARGARET ANN<br>2 DENNIS HAYNES<br>R 1 BX 570<br>MARKLEVILLE IN 46056 |  |  | SW SW PAR E<br>01-0035-1-035<br>KEY# 39-14G |  | 02             | 17               | 8                  | 3.96           | 0 R<br>540 NR   | 0 R<br>0 NR           |          |  |             |  |
| 14                                 |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 15                                 |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 16                                 | REED ROY L & L<br>R/M ET AL 17C<br>R 1 BX 567<br>MARKLEVILLE IN 46056                  |  |  | SW SW PAR A<br>01-0035-1-030<br>KEY# 39-14B |  | 02             | 17               | 8                  | 8.74<br>10.155 | 0 R<br>2,200 NR | 0 R<br>4,270 NR       |          |  |             |  |
| 17                                 |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 18                                 |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 19                                 | REEDER LESTER DUANE &<br>EVELYN BARLENE<br>7239 SPRAGUE ST<br>ANDERSON IN 46013        |  |  | BABY FARMS<br>L-059<br>KEY# 52-9            |  |                |                  |                    |                | 0 R<br>470 NR   | 0 R<br>4,570 NR       |          |  |             |  |
| 20                                 | Reel Lisa M<br>110 W 560S And 46013                                                    |  |  | Donalawb J rails TR II<br>01-0029-1-081     |  | 34             | 18               | 8                  | 2.195          |                 |                       |          |  |             |  |
| 21                                 |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 22                                 | REESE MATTIE M<br>R 1 BX 383<br>MARKLEVILLE IN 46056                                   |  |  | N2 SW<br>01-0033-1-004<br>KEY# 28-14-1H     |  | 28             | 18               | 8                  | 1.00           | 0 R<br>830 NR   | 0 R<br>1,400 NR       |          |  |             |  |
| 23                                 |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 24                                 |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 25                                 | REEVES JAMES A L/E LEONARD E<br>REEVES 20<br>2207 COLUMBUS AVE<br>ANDERSON IN 46014    |  |  | SW NW<br>01-0017-9-001<br>KEY# 20-10        |  | 20             | 18               | 8                  | 40.00          | 0 R<br>6,200 NR | 0 R<br>1,330 NR       |          |  |             |  |
| 26                                 |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 27                                 |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 28                                 | REGER BONNIE M<br>R 11 BX 130<br>ANDERSON IN 46011                                     |  |  | SE SE<br>01-0004-1-035<br>KEY# 55-3         |  | 07             | 18               | 8                  | .250           | 0 R<br>170 NR   | 0 R<br>0 NR           |          |  |             |  |
| 29                                 |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |
| 30                                 |                                                                                        |  |  |                                             |  |                |                  |                    |                |                 |                       |          |  |             |  |

| MADISON COUNTY, INDIANA                                                          |  |  |  |  |  |  |  |  |  | PAGE NO. |  | LINE NO. |  | TO WHOM TRANSFERRED |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                                                                                  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 5        |
|                                                                                  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 6        |
| w to add 11-5-92                                                                 |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 7        |
|                                                                                  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 8        |
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|                                                                                  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 10       |
| Viola Camplin 5-6-88                                                             |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 11       |
| 2.5 Viola Camplin<br>2.5 Violet Mock<br>2.5 Viola Camplin                        |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 12       |
| 2c 1-23-92                                                                       |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 13       |
| Dennis & Patricia L Haynes w 12/5/91 9/21/93                                     |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 14       |
|                                                                                  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 15       |
| gud deed 3-27-92 6491P347 de-Record                                              |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 16       |
| 1.411 Terry Bill + Donna Ann Brown w D. 5-27-92                                  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 17       |
|                                                                                  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 18       |
| Cecily & Darlene 2c to Lester<br>Dianne Reed 2-22-89<br>de record 8-31-92 6-3-92 |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 19       |
| Cecily + Margaret D Shelton w Whitaker, Michael L + Betty S. 2/7/89 6/28/89      |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 20       |
| Terry + Donna R. Shuster 3/10/93 3/10/93                                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 21       |
| Lase 8-1-88                                                                      |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 22       |
|                                                                                  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 23       |
|                                                                                  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 24       |
|                                                                                  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 25       |
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|                                                                                  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 28       |
|                                                                                  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 29       |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |  |  |                                                     |  |  |                |                  |                    | TOWNSHIP |                    | PAGE                  |  |
|------------------------------------|--------------------------------------------------------------------------|--|--|-----------------------------------------------------|--|--|----------------|------------------|--------------------|----------|--------------------|-----------------------|--|
|                                    |                                                                          |  |  |                                                     |  |  |                |                  |                    | ADAMS    |                    | 146                   |  |
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND      | VALUE OF IMPROVEMENTS |  |
| 1                                  | REGER BONNIE M<br>R 11 BX 130<br>ANDERSON IN 46011                       |  |  | COLUMBUS PT<br>L 005 01-0106-1-025<br>KEY# 55-5-01  |  |  |                |                  |                    |          | 500 R<br>0 NR      | 2,080 R<br>120 NR     |  |
| 2                                  |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 3                                  |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 4                                  | REGER CRYSTAL<br>R 1<br>MARKLEVILLE IN 46056                             |  |  | S SW<br>01-0034-1-025<br>KEY# 40-15                 |  |  | 03             | 17               | 8                  | 70.00    | 500 R<br>10,130 NR | 650 R<br>620 NR       |  |
| 5                                  |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 6                                  |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 7                                  | REGER CRYSTAL<br>R 1<br>MARKLEVILLE IN 46056                             |  |  | SW SE<br>01-0034-1-023<br>KEY# 40-16                |  |  | 03             | 17               | 8                  | 7.50     | 0 R<br>1,300 NR    | 0 R<br>0 NR           |  |
| 8                                  | Reger, Deanne Darlene, Markleville, Ind.<br>1003 Lancaster Ln Perd 46054 |  |  | Baby Farms<br>57-2 18                               |  |  | 01-0401-1-092  |                  |                    |          | 400                | 2770                  |  |
| 9                                  | REGER, Roy + Sherry<br>593 U.S. 36                                       |  |  | W 2 NW (15-5-28)<br>01-0012-1-014                   |  |  | 17             | 18               | 8                  | 1.5000   | 505                | 2145                  |  |
| 10                                 | RELFORD ROBERT R & MARTHA L<br>7407 COLUMBUS AV<br>ANDERSON IN 46013     |  |  | BABY FARMS S2<br>L 012 01-0401-1-083<br>KEY# 49-4-1 |  |  |                |                  |                    |          | 0 R<br>180 NR      | 0 R<br>0 NR           |  |
| 11                                 |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 12                                 |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 13                                 | RELFORD ROBERT R & MARTHA L<br>7407 COLUMBUS AV<br>ANDERSON IN 46013     |  |  | BABY FARMS N2<br>L 012 01-0401-1-068<br>KEY# 49-4-2 |  |  |                |                  |                    |          | 0 R<br>500 NR      | 0 R<br>1,400 NR       |  |
| 14                                 |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 15                                 |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 16                                 | RELFORD ROBERT R & MARTHA L<br>7407 COLUMBUS AV<br>ANDERSON IN 46013     |  |  | BABY FARMS<br>L 013 01-461-1-069<br>KEY# 49-5       |  |  |                |                  |                    |          | 500 R<br>0 NR      | 4,090 R<br>3,280 NR   |  |
| 17                                 | Renninger, Jon H & Deana M<br>5789 S 300 E                               |  |  | Mini Plate #32 (8-15-18)<br>01-9808-1-032           |  |  |                |                  |                    |          | 500<br>400         | 23,100                |  |
| 18                                 | " " "                                                                    |  |  | Mini Plate #32 (8-15-18)<br>01-9808-1-032           |  |  |                |                  |                    |          | 500                |                       |  |
| 19                                 | RENFRO FRANK D & TONI L<br>R 1 BX 559<br>MARKLEVILLE IN 46056            |  |  | N2 NE<br>01-0034-1-008<br>KEY# 40-3-7               |  |  | 03             | 17               | 8                  | 5.287    | 500 R<br>670 NR    | 1,530 R<br>0 NR       |  |
| 20                                 |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 21                                 |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 22                                 | RETFERD STEVE A & TERESA K<br>R 2 BX 1<br>MARKLEVILLE IN 46056           |  |  | E2 SW<br>01-0034-1-051<br>KEY# 26-29                |  |  | 27             | 18               | 8                  | 2.910    | 0 R<br>930 NR      | 0 R<br>2,070 NR       |  |
| 23                                 |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 24                                 |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 25                                 | RETFERD STEVE A & TERESA K<br>R 2 BX 1<br>MARKLEVILLE IN 46056           |  |  | SE SW<br>01-0034-1-050<br>KEY# 26-300               |  |  | 27             | 18               | 8                  | .420     | 0 R<br>240 NR      | 0 R<br>0 NR           |  |
| 26                                 |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 27                                 |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 28                                 | RHODUS HELEN F<br>R 1 BX 168<br>MARKLEVILLE IN 46056                     |  |  | SW SW<br>01-0013-1-041<br>KEY# 14-6-2A              |  |  | 16             | 18               | 8                  | 6.027    | 0 R<br>870 NR      | 0 R<br>1,470 NR       |  |
| 29                                 |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |
| 30                                 |                                                                          |  |  |                                                     |  |  |                |                  |                    |          |                    |                       |  |

| MADISON COUNTY, INDIANA                                             |          |                    |                                  |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                                               | PAGE NO. | LINE NO.           | TO WHOM TRANSFERRED              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
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|                                                                     |          |                    |                                  |          |          |                    |              |                  | 7        |  |  |  |  |
| <sup>jc to H&amp;H 8-5-92.</sup><br>Charles E. & Juanita L. Dornell |          | <sup>5-29-90</sup> |                                  |          |          |                    |              |                  | 8        |  |  |  |  |
| <sup>12-5-92.</sup><br>Tim L. Dornell & L. Casey                    |          |                    | Gerry L. Fisher                  |          |          | W                  | 6/17/93      | 6/18/93          | 9        |  |  |  |  |
|                                                                     |          |                    |                                  |          |          |                    |              |                  | 10       |  |  |  |  |
|                                                                     |          |                    |                                  |          |          |                    |              |                  | 11       |  |  |  |  |
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|                                                                     |          |                    |                                  |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                     |          |                    |                                  |          |          |                    |              |                  | 16       |  |  |  |  |
| <sup>14-23-90</sup><br>Louis H. & Nancy W. Pettit                   |          | <sup>4-23-90</sup> |                                  |          |          |                    |              |                  | 17       |  |  |  |  |
| <sup>2</sup><br><sup>2</sup>                                        |          |                    |                                  |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                     |          |                    |                                  |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                                     |          |                    |                                  |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                                     |          |                    |                                  |          |          |                    |              |                  | 21       |  |  |  |  |
| Case 8-1-88                                                         |          |                    | Keith Allen & Krista Lynn Kinser |          |          | W D                | 11/19/91     | 11/4/91          | 22       |  |  |  |  |
|                                                                     |          |                    |                                  |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                                     |          |                    |                                  |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                                     |          |                    | Keith Allen & Krista Lynn Kinser |          |          | W D                | 10/29/91     | 11/6/91          | 25       |  |  |  |  |
|                                                                     |          |                    |                                  |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                                     |          |                    |                                  |          |          |                    |              |                  | 27       |  |  |  |  |
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1-5-92. 5-29-90  
 Charles E. + Juanita L. Dornell  
 12-3-92.  
 Tim L. Diana L. Baser  
 Jerry L. Fisher  
 W 6/17/93 6/18/93

4-23-90  
 Louis H. + Nancy W. Pettit  
 4-23-91

8-1-88  
 Keith Allen + Krista Lynn Kiser  
 W 10/29/91 11/6/91

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION                    | SECTION 1/4-1/4 | TOWNSHIP 1/4-1/4 | RANGE 1/4-1/4 | ACRES  | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------|------------------|---------------|--------|-------------------|-----------------------|
| 1   | RHODUS HELEN F<br>R 1 BX 168<br>MARKLEVILLE IN 46056                                                                                         | SW SW 01-0813-4-042<br>KEY# 14-6-2B                        | 16              | 18               | 8             | .877   | 500 R<br>0 NR     | 0 R<br>0 NR           |
| 2   | Rhodus, Stanley K + Beverly J.<br>Rt # 1, Box 16, Tipton, Mo. 64456                                                                          | SW SW 01-0813-9-042<br>14-6-2B                             | 16              | 18               | 8             | .877   | 500               |                       |
| 3   | Rhodus, Kenneth Leroy + Kimberly<br>Rt # 1, Box 125, Markle.                                                                                 | W 2 NW (26-1-2)<br>01-0024-1-047                           | 17              | 18               | 8             | 1.000A | 640               | 1870                  |
| 4   | RHODES FRANKLIN E JR &<br>NANCY ELLEN AYERS J/T R/S<br>722 NORRIS DR<br>ANDERSON IN 46013                                                    | NORRIS HTS 1ST CONT<br>L 042 01-0201-1-012<br>KEY# 5-8-B18 |                 |                  |               |        | 900 R<br>0 NR     | 5,870 R<br>0 NR       |
| 5   | Richey, Ronald W + Glennda L.<br>4701 - Sealeyfield Rd. 41391-20-4nd 13                                                                      | Whispering Maples<br>65-1                                  | 01              | 0301             | 1-003         |        | 670               | 13,070                |
| 6   | Rhodus, Stanley K.<br>Rt # 2, Box 135, Markle.                                                                                               | W 2 NW (26-1-2)<br>01-0024-1-047                           | 17              | 18               | 8             | 1.000A | 640               | 1870                  |
| 7   | RICH KATHLEEN<br>R 2 BX 53<br>MARKLEVILLE IN 46056                                                                                           | E 2 SE<br>01-0014-1-008<br>KEY# 13-13                      | 15              | 18               | 8             | 45.50  | 500 R<br>4,100 NR | 4,900 R<br>570 NR     |
| 8   |                                                                                                                                              |                                                            |                 |                  |               |        |                   |                       |
| 9   | Pickard, Robert L.<br>Rt 11, Box 228 Tabor, Beth A.<br>Anderson, In 46017                                                                    | SE SE 01-0008-1-031<br>9-16-1                              | 9               | 18               | 8             | 2.379  | 870               | 2800                  |
| 10  | RICKER JAY B & NANCY S<br>R 7 BX 31 T<br>ANDERSON IN 46011                                                                                   | NE<br>01-0003-1-036<br>KEY# 4-8-7                          | 05              | 18               | 8             | 5.00   | 930 R<br>0 NR     | 21,800 R<br>0 NR      |
| 11  | RIDER, Alvin + Julie H.<br>2367 S 450 E Markle                                                                                               | SW NE (11-13-01C-A)<br>01-0010-1-044                       | 11              | 18               | 8             | 2.000A | 870               | 5900                  |
| 12  |                                                                                                                                              |                                                            |                 |                  |               |        |                   |                       |
| 13  | RIDDLE GENERAL CLAY & SANDRA M<br>R 1 BX 73 AA<br>MIDDLETOWN IN 47356                                                                        | N2 NW<br>01-0005-1-004<br>KEY# 1-1D                        | 02              | 18               | 8             | 3.926  | 830 R<br>60 NR    | 13,570 R<br>0 NR      |
| 14  |                                                                                                                                              |                                                            |                 |                  |               |        |                   |                       |
| 15  |                                                                                                                                              |                                                            |                 |                  |               |        |                   |                       |
| 16  | RIDDLE PHILLIP F & PORFIRIA H<br>810 NORRIS DR<br>ANDERSON IN 46013                                                                          | NORRIS HTS 1ST CONT<br>L 041<br>KEY# 5-8-B17               |                 |                  |               |        | 1,230 R<br>0 NR   | 10,800 R<br>0 NR      |
| 17  |                                                                                                                                              |                                                            |                 |                  |               |        |                   |                       |
| 18  |                                                                                                                                              |                                                            |                 |                  |               |        |                   |                       |
| 19  | RIDGEWAY ARTHUR<br>2 W STUART WOOD<br>R 2 BX 20<br>PENDLETON IN 46064                                                                        | SW NW<br>01-0014-1-001<br>KEY# 19-6                        | 19              | 18               | 8             | 13.00  | 0 R<br>2,530 NR   | 0 R<br>0 NR           |
| 20  |                                                                                                                                              |                                                            |                 |                  |               |        |                   |                       |
| 21  |                                                                                                                                              |                                                            |                 |                  |               |        |                   |                       |
| 22  | RIDGWAY DARRELL W & PRISCILLA<br>R 11 BX 41<br>ANDERSON IN 46011                                                                             | NE NW<br>01-0011-1-003<br>KEY# 18-2-3                      | 18              | 18               | 8             | 1.990  | 500 R<br>400 NR   | 2,230 R<br>0 NR       |
| 23  | 1/2 Ridgway, Russell L 1/2 Ridgway, Gerald A<br>1/2 Ridgway, Russell L 1/2 Ridgway, Gerald A<br>1/2 Ridgway, Russell L 1/2 Ridgway, Gerald A | SW NW<br>01-0016-1-001                                     | 19              | 18               | 8             | 13.000 | 2530              |                       |
| 24  |                                                                                                                                              |                                                            |                 |                  |               |        |                   |                       |
| 25  | RIFFE WM B & PHYLLIS M<br>R 1 BX 90 A<br>MIDDLETOWN IN 47356                                                                                 | S2 SW<br>01-0005-1-035<br>KEY# 1-12A-3                     | 02              | 18               | 8             | 4.00   | 830 R<br>0 NR     | 10,930 R<br>0 NR      |
| 26  | RIGGS, Jeffrey L. HEATH, Jennifer L. Smith<br>2136-S 35 E Pad.                                                                               | Mini Plat # 500<br>01-9919-1-500                           | 1               |                  |               |        |                   |                       |
| 27  | Rigdon Juanita M                                                                                                                             | SE NW PR 3 A<br>01-0029-1-025                              | 34              | 18               | 8             | .50    |                   |                       |
| 28  | RIGGS JUANITA ROSE<br>R 1 BX 1054<br>SHIRLEY IN 47384                                                                                        | SE SE<br>01-0035-1-011<br>KEY# 39-17B                      | 02              | 17               | 8             | 52.00  | 0 R<br>7,730 NR   | 0 R<br>0 NR           |
| 29  |                                                                                                                                              |                                                            |                 |                  |               |        |                   |                       |
| 30  |                                                                                                                                              |                                                            |                 |                  |               |        |                   |                       |

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                                                            |                                               |                |                  |                    |                    |                    | TOWNSHIP              |  | PAGE |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|------------------|--------------------|--------------------|--------------------|-----------------------|--|------|
|                                    |                                                                                                                                                            |                                               |                |                  |                    |                    |                    | ADAMS                 |  | 148  |
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                                                                | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES              | VALUE OF LAND      | VALUE OF IMPROVEMENTS |  |      |
| 1                                  | RIGGS LARRY L & CAROLYN K<br>R 1 BX 233<br>MARKLEVILLE IN 46056                                                                                            | W2 NW<br>01-001A-1-0A2<br>KEY# 15-5-2A-1      | 17             | 18               | 8                  | 1.660              | 500 R<br>100 NR    | 2,200 R<br>365 NR     |  |      |
| 2                                  |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 3                                  |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 4                                  | RIGGS LARRY L & CAROLYN K<br>R 1 BX 195<br>MARKLEVILLE IN 46056                                                                                            | W2 NW<br>01-001A-1-019<br>KEY# 15-5-2A-7      | 17             | 18               | 8                  | 3.140              | 0 R<br>440 NR      | 0 R<br>0 NR           |  |      |
| 5                                  |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 6                                  |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 7                                  | RIGGS MAX A & BONNIE J<br>R 1<br>MARKLEVILLE IN 46056                                                                                                      | E2 SE<br>01-003A-1-030<br>KEY# 30-26-02       | 29             | 18               | 8                  | 1.00               | 830 R<br>0 NR      | 6,470 R<br>330 NR     |  |      |
| 8                                  |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 9                                  |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 10                                 | RIGGS SHIRLEY F & ROBERT E<br>J/1 R/S<br>PENDLETON IN 46064                                                                                                | W2 NW 01-0016-1-002<br>KEY# 19-1              | 19             | 18               | 8                  | 27.00              | 0 R<br>4,000 NR    | 0 R<br>0 NR           |  |      |
| 11                                 |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 12                                 |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 13                                 | RILEY TIMOTHY R<br>R 1 BX 323<br>MARKLEVILLE IN 46056                                                                                                      | W2 SW TR D<br>01-0018-1-102<br>KEY# 22-15-1-8 | 21             | 18               | 8                  | .560               | 0 R<br>670 NR      | 0 R<br>5,270 NR       |  |      |
| 14                                 | <i>2762 5th St 107 Markle.</i><br>W2 SW 01-0018-1-001<br>22-15-1-248                                                                                       |                                               | 21             | 18               | 8                  | .110A              | 130                |                       |  |      |
| 15                                 |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 16                                 | RING WALTER & ADA<br>R 3<br>PENDLETON IN 46064                                                                                                             | W2 SW 01-0036-1-033<br>KEY# 34-4              | 31             | 18               | 8                  | 100.870<br>101.990 | 500 R<br>12,630 NR | 1,235 R<br>695 NR     |  |      |
| 17                                 | <i>Ringgen Walter &amp; Ada Sophia A.<br/>19 Columbia Pl. Markle, MA 01816<br/>Riseden Henry<br/>R 1 BX 88 Middletown</i><br>S2 SE 01-0004-1-039<br>2-17-8 |                                               | 3              | 18               | 8                  | 10.                |                    |                       |  |      |
| 18                                 |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 19                                 | RISEDEN JEFF L & VENUS A 1/3 &<br>HENRY RISEDEN 2/3 1/3<br>R 1 BX 88<br>MIDDLETOWN IN 47356                                                                | S2 SW<br>01-0005-1-040<br>KEY# 1-12A-4        | 02             | 18               | 8                  | 7.931              | 0 R<br>630 NR      | 0 R<br>0 NR           |  |      |
| 20                                 |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 21                                 |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 22                                 | RISEDEN JEFF L & VENUS A 1/3 &<br>HENRY RISEDEN 2/3 1/3<br>R 1 BX 88<br>MIDDLETOWN IN 47356                                                                | S2 SE<br>01-0004-1-038<br>KEY# 2-17-2         | 03             | 18               | 8                  | 30.00              | 0 R<br>1,820 NR    | 0 R<br>4,400 NR       |  |      |
| 23                                 |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 24                                 |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 25                                 | RITCHIE ROBERT D & LINDA S<br>R 2 BX 94<br>MARKLEVILLE IN 46056                                                                                            | SW NW<br>01-0014-1-031<br>KEY# 13-6-3         | 15             | 18               | 8                  | .915               | 500 R<br>0 NR      | 9,730 R<br>0 NR       |  |      |
| 26                                 |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 27                                 |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 28                                 | RIX MICHAEL ROBERT &<br>BECKY JANE<br>R 2<br>MARKLEVILLE IN 46056                                                                                          | E2 NE<br>01-0033-1-033<br>KEY# 29-4-2         | 28             | 18               | 8                  | 4.771              | 830 R<br>140 NR    | 13,300 R<br>0 NR      |  |      |
| 29                                 |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |
| 30                                 |                                                                                                                                                            |                                               |                |                  |                    |                    |                    |                       |  |      |

| MADISON COUNTY, INDIANA        |  |          |          |                             |  |          |          |  |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|--------------------------------|--|----------|----------|-----------------------------|--|----------|----------|--|--|------|------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED          |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         |  | PAGE NO. | LINE NO. |  |  |      |      |                    |              |                  |          |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 1        |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 2        |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 3        |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 4        |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 5        |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 6        |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 7        |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 8        |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 9        |
|                                |  |          |          | C Steve & Quindaro & Paul   |  |          |          |  |  |      |      |                    |              | 3/15/88          | 10       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 11       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 12       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 13       |
| Michael P. & Cynthia D. Sheets |  |          |          | State of Indiana            |  |          |          |  |  |      |      |                    |              |                  | 14       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 15       |
| AFF of Death 1-30-89           |  |          |          | Austin W. Mc Callister      |  |          |          |  |  |      |      |                    |              |                  | 16       |
|                                |  |          |          | Kent D & Paula B Mc Kenney  |  |          |          |  |  |      |      |                    |              |                  | 17       |
| Harley D. Campbell et al       |  |          |          | Timothy & Sheryl K. Mowbray |  |          |          |  |  |      |      |                    |              |                  | 18       |
| Landes                         |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 19       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 20       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 21       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 22       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 23       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 24       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 25       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 26       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 27       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 28       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 29       |
|                                |  |          |          |                             |  |          |          |  |  |      |      |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |  |  |  |                                                 |  |  |  |       | TOWNSHIP          |  | PAGE                  |  |
|------------------------------------|----------------------------------------------------------------------------------|--|--|--|-------------------------------------------------|--|--|--|-------|-------------------|--|-----------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                      |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION         |  |  |  | ACRES | VALUE OF LAND     |  | VALUE OF IMPROVEMENTS |  |
|                                    |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 1                                  | ROBBINS BETTY J<br>R 1 BX 348<br>MARKLEVILLE IN 46056                            |  |  |  | SE SE<br>01-0034-1-025<br>KEY# 30-26-6          |  |  |  | 1.00  | 0 R<br>830 NR     |  | 0 R<br>8,600 NR       |  |
| 2                                  |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 3                                  |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 4                                  | ROBBINS GREENHOUSES OF<br>MARKLEVILLE<br>R 1<br>MARKLEVILLE IN 46056             |  |  |  | E2 NE<br>01-0038-1-015<br>KEY# 36-14            |  |  |  | 2.82  | 0 R<br>930 NR     |  | 0 R<br>1,530 NR       |  |
| 5                                  |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 6                                  |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 7                                  | ROBBINS GREENHOUSES OF<br>MARKLEVILLE<br>R 1<br>MARKLEVILLE IN 46056             |  |  |  | SW NW<br>01-0037-1-015<br>KEY# 31-8             |  |  |  | 2.00  | 0 R<br>970 NR     |  | 0 R<br>7,430 NR       |  |
| 8                                  | Robbins Jeffrey S & Mark C.<br>R 1 BX 348<br>MARKLEVILLE IN 46056                |  |  |  | S2SE (30-26-6)<br>01-0032-1-025<br>KEY# 30-26-6 |  |  |  | 1.00  | 850               |  | 8600                  |  |
| 9                                  | Robbins Jeffrey S & Mark C.<br>R 1 BX 348<br>MARKLEVILLE IN 46056                |  |  |  | S2SE<br>01-0032-1-025                           |  |  |  | 1.    |                   |  |                       |  |
| 10                                 | ROBBINS REX M & MARTHA JANE ROBBINS J/T R/S<br>R 2 BX 54<br>MARKLEVILLE IN 46056 |  |  |  | NW NW<br>01-0030-1-004<br>KEY# 24-1A            |  |  |  | 7.50  | 830 R<br>1,240 NR |  | 7,130 R<br>300 NR     |  |
| 11                                 |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 12                                 |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 13                                 | ROBERTS REX A & SARAH A T/R<br>R 11 BX 185<br>ANDERSON IN 46011                  |  |  |  | SE SW<br>01-0003-1-032<br>KEY# 3-13-1           |  |  |  | 35.00 | 0 R<br>5,630 NR   |  | 0 R<br>9,500 NR       |  |
| 14                                 |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 15                                 |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 16                                 | ROBERTS REX A & SARAH A T/R<br>R 11 BX 185<br>ANDERSON IN 46011                  |  |  |  | SE SW<br>01-0003-1-037<br>KEY# 3-13-2B          |  |  |  | 4.00  | 0 R<br>540 NR     |  | 0 R<br>0 NR           |  |
| 17                                 |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 18                                 |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 19                                 | ROBERTS WILLIE M & BETTY A<br>R 11 BX 103<br>ANDERSON IN 46011                   |  |  |  | E2 NE<br>01-0004-1-034<br>KEY# 7-31             |  |  |  | 2.70  | 0 R<br>930 NR     |  | 0 R<br>3,370 NR       |  |
| 20                                 |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 21                                 |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 22                                 | ROBERTSON DONALD L & VERA M<br>R 11 BX 58<br>ANDERSON IN 46011                   |  |  |  | E2 NE<br>01-0001-1-015<br>KEY# 18-9             |  |  |  | .495  | 0 R<br>630 NR     |  | 0 R<br>1,770 NR       |  |
| 23                                 |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 24                                 |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 25                                 | ROBERTSON PATRICK A & DEBRA A<br>R 1 BX 34<br>MARKLEVILLE IN 46056               |  |  |  | E2 NW<br>01-0018-9-041<br>KEY# 22-10-2A         |  |  |  | 2.080 | 0 R<br>330 NR     |  | 0 R<br>0 NR           |  |
| 26                                 |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 27                                 |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 28                                 | ROBERTSON PATRICK A & DEBRA A<br>R 1 BX 39<br>MARKLEVILLE IN 46056               |  |  |  | SE NW<br>01-0018-9-042<br>KEY# 22-13            |  |  |  | 15.00 | 500 R<br>1,500 NR |  | 3,100 R<br>730 NR     |  |
| 29                                 |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |
| 30                                 |                                                                                  |  |  |  |                                                 |  |  |  |       |                   |  |                       |  |

| MADISON COUNTY, INDIANA                                          |          |          |                              |          |          |                    |              |                  |          |  |  |  |  |  |  |
|------------------------------------------------------------------|----------|----------|------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|--|
| FROM WHOM TRANSFERRED                                            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
|                                                                  |          |          | Jeffrey S. & Mark C. Robbins |          |          | Ex deed            | 11/14/89     | 11/15/89         | 1        |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 2        |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
| case 5-24-88                                                     |          |          | Pendleton Banking Co.        |          |          | Stk/ deed          | 10/12/19     | 12/27/19         | 4        |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 5        |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
|                                                                  |          |          | Pendleton Bank Co.           |          |          | Stk/ deed          |              | 12/27/19         | 7        |  |  |  |  |  |  |
| 80-6-10-91<br>Est of Betty J. Robbins<br>John R Walsh II 3-16-92 |          |          | John R Walsh II              |          |          | 2c                 | 2/28/92      | 3/16/92          | 8        |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 10       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 13       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 14       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 16       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 17       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
|                                                                  |          |          | Dwain Downham                |          |          | ex deed            | 7/15/91      | 7/31/91          | 19       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                                                                  |          |          | Carolyn Noble                |          |          | aff 2c             | 2/25/91      | 2/25/91          | 22       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 25       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 28       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
|                                                                  |          |          |                              |          |          |                    |              |                  | 30       |  |  |  |  |  |  |

| NO. | NAME & ADDRESS OF TAXPAYERS                                                              | DESCRIPTION OF LAND OR NAME OF ADDITION                | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | ROBERTSON WINIFRED G & MELODY<br>R 1 BX 13<br>MARKLEVILLE IN 46056                       | MINI PLAY #212<br>E-001 01-9A38-1-212<br>KEY# 28-22-1A | ✓              | 2                |                    |       | 0 R<br>890 NR   | 0 R<br>1,800 NR       |
| 2   | ROBINSON, James & Telle & Richard H.<br>10127 50th & 40th E Markle.                      | SW SW<br>01-0035-1-017<br>SW SW T4LB<br>01-0035-1-031  | ✓              | 17               | 8                  | 1.390 |                 |                       |
| 3   | 3                                                                                        | NE NE<br>01-0018-1-052<br>KEY# 21-4A                   | ✓              | 21               | 18                 | 8     | 11.570          | 500 R<br>1,700 NR     |
| 4   | ROBINSON MICHAEL E & JANE M<br>R 1 BX 53<br>MARKLEVILLE IN 46056                         | NE NE<br>01-0018-1-052<br>KEY# 21-4A                   | ✓              | 21               | 18                 | 8     | 11.570          | 500 R<br>1,700 NR     |
| 5   | ROBERTSON, Whynette G.<br>8323-50 450 E Markle.                                          | SE SE<br>01-0002-1-038                                 | ✓              | 29               | 18                 | 8     | 1.000A          | 830                   |
| 6   |                                                                                          |                                                        |                |                  |                    |       |                 |                       |
| 7   | ROBINSON RICHARD H & GLENNA F<br>R 11 BX 153<br>ANDERSON IN 46011                        | W2 NE<br>01-0013-1-005<br>KEY# 14-3-2                  | ✓              | 16               | 18                 | 8     | 12.910          | 500 R<br>1,670 NR     |
| 8   |                                                                                          |                                                        |                |                  |                    |       |                 |                       |
| 9   |                                                                                          |                                                        |                |                  |                    |       |                 |                       |
| 10  | ROBINSON TOM & MOLLY<br>2928 PEARL ST<br>ANDERSON IN 46014                               | E2 NE<br>01-0012-1-111<br>KEY# 16-8A-5                 | ✓              | 17               | 18                 | 8     | 2.879           | 0 R<br>210 NR         |
| 11  |                                                                                          |                                                        |                |                  |                    |       |                 |                       |
| 12  |                                                                                          |                                                        |                |                  |                    |       |                 |                       |
| 13  | ROBINSON WILLIS K & WILDA LOU<br>816 CATALPA DR<br>ANDERSON IN 46013                     | BABY FARMS<br>L 049 01-0401-1-037<br>KEY# 48-14        | ✓              |                  |                    |       | 500 R<br>0 NR   | 1,880 R<br>20 NR      |
| 14  |                                                                                          |                                                        |                |                  |                    |       |                 |                       |
| 15  |                                                                                          |                                                        |                |                  |                    |       |                 |                       |
| 16  | ROCHE JAMES E & MARGARET M<br>R 1 BX 435 A<br>MARKLEVILLE IN 46056                       | MINI PLAY #99<br>L-001 01-9A33-1-099<br>KEY# 36-25-3   | ✓              |                  |                    |       | 0 R<br>1,510 NR | 0 R<br>16,330 NR      |
| 17  |                                                                                          |                                                        |                |                  |                    |       |                 |                       |
| 18  |                                                                                          |                                                        |                |                  |                    |       |                 |                       |
| 19  | RODECAP EDWIN L & CAROLINE L<br>R 8 BX 224<br>ANDERSON IN 46011                          | NW SW<br>01-0003-1-034<br>KEY# 3-11-2                  | ✓              | 04               | 18                 | 8     | 3.104           | 500 R<br>470 NR       |
| 20  | RODECAP, Savella Jean.<br>1309-5 Longview Rd. Markle.                                    | W2 SW<br>01-0001-9-039                                 | ✓              | 6                | 18                 | 8     | 1.000A          | 830                   |
| 21  |                                                                                          |                                                        |                |                  |                    |       |                 |                       |
| 22  | ROLAND JOHN J & WANDA B<br>P O BX 213<br>DALEVILLE IN 47334                              | SW NW<br>01-0037-1-030<br>KEY# 37-12-2B-1              | ✓              | 34               | 18                 | 8     | 2.560<br>8-560  | 0 R<br>1,145 NR       |
| 23  | ROLAND, John T.<br>P.O. Bx 213 Daleville 47334                                           | E2 NW 01-0038-1-005<br>36-3                            | ✓              | 33               | 18                 | 8     | 45.75A          | 6576                  |
| 24  |                                                                                          |                                                        |                |                  |                    |       |                 |                       |
| 25  | ROLLER BILLY EUGENE<br>R 2 BX 121<br>MARKLEVILLE IN 46056                                | SE SE<br>01-0019-1-014<br>KEY# 23-25                   | ✓              | 22               | 18                 | 8     | 9.000           | 0 R<br>2,000 NR       |
| 26  |                                                                                          |                                                        |                |                  |                    |       |                 |                       |
| 27  |                                                                                          |                                                        |                |                  |                    |       |                 |                       |
| 28  | ROSE JOE W & JAMES L & RICHARD<br>LVE JAMES E CLEM<br>R 1 BX 183<br>MARKLEVILLE IN 46056 | SE SE<br>01-0014-1-025<br>KEY# 19-12                   | ✓              | 19               | 18                 | 8     | 22.00           | 0 R<br>3,170 NR       |
| 29  |                                                                                          |                                                        |                |                  |                    |       |                 |                       |
| 30  |                                                                                          |                                                        |                |                  |                    |       |                 |                       |

# MADISON COUNTY, INDIANA

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| NO. | NAME & ADDRESS OF TAXPAYERS                                           | DESCRIPTION OF LAND OR NAME OF ADDITION              | ADAMS          |                  |                    | ACRES | VALUE OF LAND            | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------|------------------------------------------------------|----------------|------------------|--------------------|-------|--------------------------|-----------------------|
|     |                                                                       |                                                      | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                          |                       |
| 1   | ROUSEY SPENCER JR & BETTE F<br>R 2 BX 117<br>MARKLEVILLE IN 46056     | E2 NE<br>01-0013-1-009<br>KEY# 14-4A                 | ✓              | 16               | 18                 | 8     | 1,830 R<br>500 NR        | 3,840 R<br>7,490 NR   |
| 2   |                                                                       | Mini Plat # 487<br>01-9A16-1-487                     |                | 1                |                    |       |                          |                       |
| 3   |                                                                       | 01-9B16-1-487<br>Mini Plat # 487                     |                | 2                |                    |       |                          |                       |
| 4   | RUNYAN ARTHUR<br>R 1<br>MARKLEVILLE IN 46056                          | SW NE 01-0012-1-058<br>KEY# 16-14                    | ✓              | 17               | 18                 | 8     | 1.690<br>0 R<br>600 NR   | 0 R<br>330 NR         |
| 5   |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 6   |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 7   | RUNYAN ARTHUR C<br>R 1<br>MARKLEVILLE IN 46056                        | SW NE 01-0012-1-089<br>KEY# 16-15                    | ✓              | 17               | 18                 | 8     | 1.00<br>500 R<br>0 NR    | 1,000 R<br>0 NR       |
| 8   |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 9   |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 10  | RUNYAN MARGIE H<br>& PHILLIP BOND<br>R 1 BX 93<br>MIDDLETOWN IN 47356 | W2 NE<br>01-0010-1-008<br>KEY# 11-13-5A              | ✓              | 11               | 18                 | 8     | 3.25<br>500 R<br>470 NR  | 8,470 R<br>530 NR     |
| 11  |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 12  |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 13  | RUNYAN ARTHUR C<br>R 1<br>MARKLEVILLE IN 46056                        | SW NE 01-0012-1-086<br>KEY# 16-16                    | ✓              | 17               | 18                 | 8     | 1.000<br>500 R<br>0 NR   | 1,430 R<br>0 NR       |
| 14  | Rushon, Stacey E & Lori Lynn<br>RR #2, Co. 45A 4994EUS36 Markle.      | NE NE<br>01-0020-1-044                               | ✓              | 22               | 18                 | 8     | 5.183<br>710             | 2970                  |
| 15  |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 16  | RUSHTON WILLIAM D & SHIRLEY A<br>R 1 BX 194<br>MARKLEVILLE IN 46056   | MINI PLAT 48<br>L 003 01-9C17-1-048<br>KEY# 999-60-3 | ✓              |                  |                    |       | 0 R<br>700 NR            | 0 R<br>0 NR           |
| 17  |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 18  |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 19  | RUSHTON WM D & SHIRLEY A<br>R 1 BX 194<br>MARKLEVILLE IN 46056        | E2 SE<br>01-0012-1-061<br>KEY# 17-4-3                | ✓              | 17               | 18                 | 8     | 3.274<br>500 R<br>400 NR | 2,070 R<br>830 NR     |
| 20  |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 21  |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 22  | RUSSELL ELMER A & JOAN<br>R 1 BX 587<br>MARKLEVILLE IN 46056          | N2 NW 3.A<br>01-0030-1-002<br>KEY# 38-1-A            | ✓              | 35               | 18                 | 8     | 3.000<br>0 R<br>500 NR   | 0 R<br>6,130 NR       |
| 23  |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 24  |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 25  | RUSSELL ROBERT L & KAREN A<br>R 2 BX 114<br>MARKLEVILLE IN 46056      | NE NE<br>01-0019-1-032<br>KEY# 23-5-8                | ✓              | 22               | 18                 | 8     | .685<br>0 R<br>300 NR    | 0 R<br>0 NR           |
| 26  |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 27  |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 28  | RUSSELL ROBERT L & KAREN A<br>R 2 BX 114<br>MARKLEVILLE IN 46056      | NE NE<br>01-0019-1-034<br>KEY# 23-5-9A               | ✓              | 22               | 18                 | 8     | .67<br>0 R<br>90 NR      | 0 R<br>0 NR           |
| 29  |                                                                       |                                                      |                |                  |                    |       |                          |                       |
| 30  |                                                                       |                                                      |                |                  |                    |       |                          |                       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                              | DESCRIPTION OF LAND OR NAME OF ADDITION                 | ADAMS          |                  |                    | ACRES           | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------|---------------------------------------------------------|----------------|------------------|--------------------|-----------------|-------------------|-----------------------|
|     |                                                                          |                                                         | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |                 |                   |                       |
| 1   | SANDEFUR KAY A & PHYLLIS L<br>R 1 BX 273<br>MARKLEVILLE IN 46056         | SW SE<br>01-001A-9-081<br>KEY# 17-5-1B                  | 17             | 18               | 8                  | 5.440           | 500 R<br>130 NR   | 7,000 R<br>0 NR       |
| 2   |                                                                          |                                                         |                |                  |                    |                 |                   |                       |
| 3   |                                                                          |                                                         |                |                  |                    |                 |                   |                       |
| 4   | SANDERS PAUL H & BETTY D<br>R 1 BX 57<br>MIDDLETOWN IN 47356             | NE<br>01-0005-1-011<br>KEY# 1-3                         | 02             | 18               | 8                  | 58.850          | 500 R<br>4,030 NR | 1,600 R<br>470 NR     |
| 5   |                                                                          |                                                         |                |                  |                    |                 |                   |                       |
| 6   |                                                                          |                                                         |                |                  |                    |                 |                   |                       |
| 7   | SAUNDERS HAROLD BEGLEY & KATHERINE LOUISE<br>R 1<br>MARKLEVILLE IN 46056 | W2 NW<br>01-001A-1-0A0<br>KEY# 15-5-2A-2                | 17             | 18               | 8                  | 1.00            | 500 R<br>0 NR     | 6,780 R<br>2,120 NR   |
| 8   | <i>saunders Jeffrey &amp; Linette E<br/>R 11 BX 39 Anderson</i>          | NW NW<br>18-1 01-0011-1-002                             | 18             | 18               | 8                  | 39.             | 4200              | 7270                  |
| 9   | <i>saunders Roger J<br/>7528 Sprague</i>                                 | <i>Baby Farm<br/>01-0401-1-056</i>                      | 30             |                  |                    |                 |                   |                       |
| 10  | SAUNDERS SHARON KAY<br>R 1 BX 240 A<br>MARKLEVILLE IN 46056              | W2 NW<br>01-001A-1-0A1<br>KEY# 15-5-2A-6                | 17             | 18               | 8                  | .870            | 500 R<br>0 NR     | 10,765 R<br>0 NR      |
| 11  | <i>SAVAGE, Rick L. &amp; Barbara L.<br/>RR #1, Box 337 Markle.</i>       | N <sup>1</sup> NE (18-6-2)<br>01-0011-1-017             | 18             | 18               | 8                  | 2.540A          |                   |                       |
| 12  | <i>7</i>                                                                 | <i>Columbia 8'E<br/>01-0001-1-046</i>                   | 8              |                  | 4                  |                 |                   |                       |
| 13  | SAXON RICHARD L & IRMA N<br>R 2 BX 67<br>MARKLEVILLE IN 46056            | NW NE<br>01-0015-1-011<br>KEY# 12-3-1                   | 14             | 18               | 8                  | .790            | 470 R<br>0 NR     | 6,730 R<br>0 NR       |
| 14  |                                                                          |                                                         |                |                  |                    |                 |                   |                       |
| 15  |                                                                          |                                                         |                |                  |                    |                 |                   |                       |
| 16  | SCHAEFER ROLLIN JAY & SHEILA D<br>R 1 BX 421<br>MARKLEVILLE IN 46056     | MARKLEVILLE WEST<br>L 031 01-0123-1-022<br>KEY# 66-31   |                |                  |                    |                 | 500 R<br>0 NR     | 8,830 R<br>0 NR       |
| 17  | <i>Schafer Randall G II<br/>10954 S 9W Paul 46064</i>                    | <i>Peace + Love TR 24<br/>01-0031-1-014<br/>43-8-24</i> | 6              | 17               | 8                  | 1.340           |                   |                       |
| 18  |                                                                          | <i>Peace + Love TR 25<br/>01-0031-1-013<br/>43-8-25</i> | 6              | 17               | 8                  | .910            |                   |                       |
| 19  | SCHELL ERNIE S & MYRTLE M<br>407 NORRIS DR<br>ANDERSON IN 46013          | NORRIS HTS 1ST CONT<br>L 025<br>KEY# 5-8-81             |                |                  |                    |                 | 0 R<br>600 NR     | 0 R<br>0 NR           |
| 20  |                                                                          |                                                         |                |                  |                    |                 |                   |                       |
| 21  |                                                                          |                                                         |                |                  |                    |                 |                   |                       |
| 22  | SCHELL HERBERT R & FLORENCE E<br>R 2 BX 106<br>MARKLEVILLE IN 46056      | N2 SW<br>01-0019-1-0A1<br>KEY# 23-11                    | 22             | 18               | 8                  | 80.990          | 0 R<br>11,370 NR  | 0 R<br>2,870 NR       |
| 23  | <i>Schildmeier, Eugene &amp; Rita J<br/>1447-1st St Markle</i>           | <i>The Woods<br/>01-0128-1-012</i>                      | 12             |                  |                    |                 |                   |                       |
| 24  | <i>Schipp Theodore J<br/>1069 E 650S Markleville</i>                     | <i>W2 NW<br/>01-0012-1-003</i>                          | 17             | 18               | 8                  | .48             |                   |                       |
| 25  | SCHMIDT ERIC B DDS INC<br>R 11 BX 162<br>ANDERSON IN 46011               | NE SE<br>01-0008-1-039<br>KEY# 9-11A                    | 09             | 18               | 8                  | 29.603<br>39.60 | 0 R<br>5,400 NR   | 0 R<br>0 NR           |
| 26  | <i>Schmidt Eric B + Constance E<br/>5227-50 300 E Markle</i>             | <i>NE SE<br/>9-11B 01-0003-1-033</i>                    | 9              | 18               | 8                  | 10.             |                   |                       |
| 27  |                                                                          |                                                         |                |                  |                    |                 |                   |                       |
| 28  | SCHMIDT JACK E & MARION E<br>2505 E 67TH ST<br>ANDERSON IN 46011         | W2 NW<br>01-0004-1-001<br>KEY# 2-2A                     | 03             | 18               | 8                  | 24.00           | 0 R<br>3,570 NR   | 0 R<br>0 NR           |
| 29  |                                                                          |                                                         |                |                  |                    |                 |                   |                       |
| 30  |                                                                          |                                                         |                |                  |                    |                 |                   |                       |

# MADISON COUNTY, INDIANA

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| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                                    |  |  |  |                                                                  |  |  |  |       | TOWNSHIP        |                       | PAGE |  |
|------------------------------------|----------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------|--|--|--|-------|-----------------|-----------------------|------|--|
|                                    |                                                                                                    |  |  |  |                                                                  |  |  |  |       | ADAMS           |                       | 154  |  |
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                        |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                          |  |  |  | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |      |  |
| 1                                  | SCHMIDT JACK E & MARION E<br>2505 E 67TH ST<br>ANDERSON IN 46011                                   |  |  |  | NE NW<br>01-0003-1-004<br>KEY# 4-2-2                             |  |  |  | 6.660 | 830 R<br>700 NR | 3,880 R<br>1,820 NR   |      |  |
| 2                                  | Schmitz, Erick A. Sharon K.<br>8011-5 100 E IN 46011                                               |  |  |  | NENE (34-34-5)<br>01-0001-1-005                                  |  |  |  | .51   | 630             | 630                   |      |  |
| 3                                  |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 4                                  | SCHMITZ RUSSELL A & ALMA M<br>R 1 BX 226<br>MARKLEVILLE IN 46056                                   |  |  |  | SE SW<br>01-0012-1-094<br>KEY# 15-20-4                           |  |  |  | 1.000 | 0 R<br>500 NR   | 0 R<br>5,800 NR       |      |  |
| 5                                  | SCHUCKERS, Brian & Lora<br>8455 E 67th E IN 46056                                                  |  |  |  | Peace Love TR 22<br>01-0031-1-035                                |  |  |  | 1.49A |                 |                       |      |  |
| 6                                  |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 7                                  | SCHUGER MATTHIAS D & JUDITH D<br>R 1 BX 246<br>MARKLEVILLE IN 46056                                |  |  |  | W2 NW<br>01-0012-1-002<br>KEY# 15-11-68                          |  |  |  | .567  | 400 R<br>0 NR   | 7,760 R<br>2,270 NR   |      |  |
| 8                                  |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 9                                  |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 10                                 | SCHOTT CHARLES E & MARILYN J<br>R 1 BX 418<br>MARKLEVILLE IN 46056                                 |  |  |  | MARKLEVILLE WEST<br>L 035 01-0123-1-026<br>KEY# 66-35            |  |  |  |       | 500 R<br>0 NR   | 7,770 R<br>0 NR       |      |  |
| 11                                 |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 12                                 |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 13                                 | SCHOTT CHARLES E & MARILYN J<br>R 1<br>MARKLEVILLE IN 46056                                        |  |  |  | MARKLEVILLE WEST<br>L 036 01-0123-1-027<br>KEY# 66-36            |  |  |  |       | 370 R<br>0 NR   | 0 R<br>0 NR           |      |  |
| 14                                 |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 15                                 |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 16                                 | SCHULTE ALBERT H & EDNA MAE<br>Schulte, Betty Jean 5174/5<br>7047 COLUMBUS AV<br>ANDERSON IN 46013 |  |  |  | BABY FARMS S2 223 E<br>END<br>L 004 01-0401-1-044<br>KEY# 48-4-3 |  |  |  |       | 0 R<br>130 NR   | 0 R<br>2,500 NR       |      |  |
| 17                                 |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 18                                 |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 19                                 | SCHULTE ALBERT H & EDNA MAE<br>Schulte, Albert Vernon<br>7047 COLUMBUS AV<br>ANDERSON IN 46013     |  |  |  | BABY FARMS<br>L 003 01-0401-1-059<br>KEY# 48-3                   |  |  |  |       | 500 R<br>0 NR   | 5,200 R<br>0 NR       |      |  |
| 20                                 |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 21                                 |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 22                                 | SCHULTE EDNA M<br>NELDA F CARMACK<br>7047 COLUMBUS AVE<br>ANDERSON IN 46013                        |  |  |  | BABY FARMS<br>L 004 01-0401-1-009<br>KEY# 54-5                   |  |  |  |       | 500 R<br>0 NR   | 2,600 R<br>0 NR       |      |  |
| 23                                 |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 24                                 |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 25                                 | SCHUYLER HAROLD N & PATRICIA J<br>221 S STATE ST<br>MARKLEVILLE IN 46056                           |  |  |  | NW NW<br>01-0039-1-017<br>KEY# 37-5-01                           |  |  |  | 1.800 | 0 R<br>240 NR   | 0 R<br>0 NR           |      |  |
| 26                                 | Schuyler, Harold N & Susan Renee<br>R 41, Box 446A IN 46056                                        |  |  |  | Main Plot #378<br>01-9A33-1-378                                  |  |  |  |       |                 |                       |      |  |
| 27                                 |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 28                                 | SCOTT DWIGHT E & SHARON A<br>R 3 BX 347<br>PENDLETON IN 46064                                      |  |  |  | PEACE & LOVE TR 22<br>01-0031-1-016<br>KEY# 43-8-22              |  |  |  | 1.490 | 500 R<br>30 NR  | 12,630 R<br>0 NR      |      |  |
| 29                                 |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |
| 30                                 |                                                                                                    |  |  |  |                                                                  |  |  |  |       |                 |                       |      |  |

| FROM WHOM TRANSFERRED       |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| David D. Neal               |  |          |          |                                |  |          |          |                    |              |                  | 2        |
|                             |  |          |          |                                |  |          |          |                    |              |                  | 3        |
|                             |  |          |          |                                |  |          |          |                    |              |                  | 4        |
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| Rick H. Amy J. Wells        |  |          |          |                                |  |          |          |                    |              |                  | 6        |
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|                             |  |          |          |                                |  |          |          |                    |              |                  | 11       |
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|                             |  |          |          |                                |  |          |          |                    |              |                  | 13       |
|                             |  |          |          |                                |  |          |          |                    |              |                  | 14       |
|                             |  |          |          |                                |  |          |          |                    |              |                  | 15       |
| w.p. to add 9-10-90 & leave |  |          |          |                                |  |          |          |                    |              |                  | 16       |
|                             |  |          |          |                                |  |          |          |                    |              |                  | 17       |
|                             |  |          |          |                                |  |          |          |                    |              |                  | 18       |
| w.p. to add 9-10-98 & leave |  |          |          |                                |  |          |          |                    |              |                  | 19       |
|                             |  |          |          |                                |  |          |          |                    |              |                  | 20       |
|                             |  |          |          |                                |  |          |          |                    |              |                  | 21       |
|                             |  |          |          |                                |  |          |          |                    |              |                  | 22       |
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|                             |  |          |          |                                |  |          |          |                    |              |                  | 25       |
| w.p. to leave 5-3-90        |  |          |          |                                |  |          |          |                    |              |                  | 26       |
| Hugh L. & Phyllis J. Cole   |  |          |          | David W. & Susan R. Kimmerling |  |          |          |                    |              |                  | 27       |
|                             |  |          |          |                                |  |          |          |                    |              |                  | 28       |
|                             |  |          |          |                                |  |          |          |                    |              |                  | 29       |
|                             |  |          |          |                                |  |          |          |                    |              |                  | 30       |

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**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                               |                                                           |                |                  | TOWNSHIP           |       |                 | PAGE 156              |  |
|------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION                   | ADAMS          |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |
|                                    |                                                                               |                                                           | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |  |
| 1                                  | SEAL CARSON W & OLLIE MAE<br>R 1 BX 95<br>MIDDLETOWN IN 47356                 | W2 NE<br>01-0010-1-040<br>KEY# 11-13-1A-3                 | 11             | 18               | 8                  | 1.00  | 830 R<br>0 NR   | 5,830 R<br>70 NR      |  |
| 2                                  |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 3                                  |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 4                                  | SEAL CLIFTON & JANET KAY<br>BX 163<br>MARKLEVILLE IN 46056                    | NE NE<br>01-0018-1-051<br>KEY# 21-4A1                     | 21             | 18               | 8                  | .930  | 1,600 R<br>0 NR | 2,630 R<br>0 NR       |  |
| 5                                  |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 6                                  |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 7                                  | SEAL DANIEL W & KARLA E<br>R 4 BX 243<br>PENDLETON IN 46064                   | PEACE & LOVE TR 17<br>01-0031-1-041<br>KEY# 43-8-17       | 06             | 17               | 8                  | 1.490 | 600 R<br>0 NR   | 0 R<br>0 NR           |  |
| 8                                  |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 9                                  |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 10                                 | SEAL DANIEL W & KARLA E<br>R 4 BX 243<br>PENDLETON IN 46064                   | PEACE & LOVE TR 18<br>01-0031-1-040<br>KEY# 43-8-18       | 06             | 17               | 8                  | 1.490 | 600 R<br>0 NR   | 0 R<br>0 NR           |  |
| 11                                 |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 12                                 |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 13                                 | SEAL JEFFREY W & KELLY R<br>R 3<br>PENDLETON IN 46064                         | NW NW<br>01-003A-1-017<br>KEY# 42-1B                      | 05             | 17               | 8                  | 3.00  | 870 R<br>0 NR   | 1,470 R<br>0 NR       |  |
| 14                                 |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 15                                 |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 16                                 | SEAL JEFFREY W & KELLY R<br>R 3 BX 333<br>PENDLETON IN 46064                  | NW NW<br>01-003A-1-018<br>KEY# 42-1C                      | 05             | 17               | 8                  | 5.487 | 670 R<br>0 NR   | 0 R<br>0 NR           |  |
| 17                                 |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 18                                 |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 19                                 | SEAL RAY & RUTH ANN<br>R 2<br>MARKLEVILLE IN 46056                            | E2 NW<br>01-0035-1-018<br>KEY# 25-2C                      | 26             | 18               | 8                  | 5.00  | 1,000 R<br>0 NR | 11,320 R<br>0 NR      |  |
| 20                                 |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 21                                 |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 22                                 | SEAMAN FRANK<br>D/B/A SEAMAN ENTERPRISES<br>1170 THORPE RD<br>SABINA OH 45169 | 10MAHAWK TRAILS TR 0<br>2<br>01-003A-1-074<br>KEY# 999-2  | 34             | 18               | 8                  | 1.045 | 370 R<br>0 NR   | 0 R<br>0 NR           |  |
| 23                                 |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 24                                 |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 25                                 | SEAMAN FRANK<br>1170 THORPE RD<br>SABINA OH 45169                             | 10MAHAWK TRAILS TR 2<br>6<br>01-003A-1-039<br>KEY# 999-26 | 34             | 18               | 8                  | 6.062 | 1,270 R<br>0 NR | 0 R<br>0 NR           |  |
| 26                                 |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 27                                 |                                                                               |                                                           |                |                  |                    |       |                 |                       |  |
| 28                                 | SEAMAN FRANK<br>1170 THORPE RD<br>SABINA OH 45169                             | 10MAHAWK TRAILS TR 2<br>7<br>01-003A-1-040<br>KEY# 999-27 | 34             | 18               | 8                  | 5.938 | 1,170 R<br>0 NR | 0 R<br>0 NR           |  |
| 29                                 | Sec of Hud                                                                    | SW NE<br>11-13-01C-2                                      | 11             | 18               | 8                  | 2.25  | 400             | 9,230                 |  |
| 30                                 | Sec U/A                                                                       | Markleville West<br>66-25                                 | 25             |                  |                    |       | 530             | 10,470                |  |

| MADISON COUNTY, INDIANA                                   |          |          |                                                 |          |          |                    |                     |                    |          |
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|                                                           |          |          | Meranda L. Hodgson                              |          |          | ex deal            |                     | 10/4/81            | 1        |
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|                                                           |          |          |                                                 |          |          |                    |                     |                    | 11       |
|                                                           |          |          |                                                 |          |          |                    |                     |                    | 12       |
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|                                                           |          |          |                                                 |          |          |                    |                     |                    | 16       |
|                                                           |          |          |                                                 |          |          |                    |                     |                    | 17       |
|                                                           |          |          |                                                 |          |          |                    |                     |                    | 18       |
|                                                           |          |          |                                                 |          |          |                    |                     |                    | 19       |
|                                                           |          |          |                                                 |          |          |                    |                     |                    | 20       |
|                                                           |          |          |                                                 |          |          |                    |                     |                    | 21       |
|                                                           |          |          | Nancy Western                                   |          |          | W                  | 4/24/82             | 4/24/82            | 22       |
|                                                           |          |          |                                                 |          |          |                    |                     |                    | 23       |
|                                                           |          |          |                                                 |          |          |                    |                     |                    | 24       |
|                                                           |          |          |                                                 |          |          |                    |                     |                    | 25       |
|                                                           |          |          |                                                 |          |          |                    |                     |                    | 26       |
|                                                           |          |          |                                                 |          |          |                    |                     |                    | 27       |
|                                                           |          |          |                                                 |          |          |                    |                     |                    | 28       |
| William D Landry<br>12-10-87<br>8-18-87<br>gmaic mortgage |          |          | Deborah J Longen<br>David R & Denise S Chilcote |          |          | spec W<br>spec W   | 3/24/88<br>12/21/89 | 3/31/88<br>1/31/90 | 29<br>30 |





| REAL ESTATE LIST and TRANSFER BOOK |                                                                               |  |  |                                                      |                |                  |                    |        |                   | TOWNSHIP              |  | PAGE |
|------------------------------------|-------------------------------------------------------------------------------|--|--|------------------------------------------------------|----------------|------------------|--------------------|--------|-------------------|-----------------------|--|------|
|                                    |                                                                               |  |  |                                                      |                |                  |                    |        |                   | ADAMS                 |  | 158  |
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |      |
| 1                                  | SHEETS MICHAEL P & CYNTHIA D<br>R 1 BX 533<br>MARKLEVILLE IN 46056            |  |  | W2 SW 01-0013-1-087<br>KEY# 22-15-1-24E              | 21             | 18               | 8                  | .110   | 0 R<br>130 NR     | 0 R<br>0 NR           |  |      |
| 2                                  |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 3                                  |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 4                                  | SHEETS MICHAEL REX & DEBRA ANN<br>R 1 BX 434<br>MARKLEVILLE IN 46056          |  |  | NW SW<br>01-0023-1-031<br>KEY# 36-21                 | 33             | 18               | 8                  | 10.00  | 0 R<br>1,670 NR   | 0 R<br>3,130 NR       |  |      |
| 5                                  |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 6                                  |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 7                                  | SHELTON ANDY & MARGARET D<br>SCOTT REEL<br>R 1 BX 548<br>MARKLEVILLE IN 46056 |  |  | TOMAHAWK TRAILS TR 1<br>01-0027-1-081<br>KEY# 999-11 | 34             | 18               | 8                  | 2.195  | 0 R<br>570 NR     | 0 R<br>400 NR         |  |      |
| 8                                  |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 9                                  |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 10                                 | SHELTON CHARLES A & DIANE G<br>R 11 BX 72 A<br>ANDERSON IN 46011              |  |  | MINI PLAT 84<br>L 001 01-9A07-1-084<br>KEY# 6-9A-1   |                |                  |                    |        | 0 R<br>630 NR     | 0 R<br>8,770 NR       |  |      |
| 11                                 |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 12                                 |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 13                                 | SHELTON CHARLES G & DONNA C<br>R 11 BX 73<br>ANDERSON IN 46011                |  |  | N2 SE<br>01-0006-1-047<br>KEY# 6-9A                  | 07             | 18               | 8                  | 30.192 | 500 R<br>3,300 NR | 2,880 R<br>1,850 NR   |  |      |
| 14                                 | Shelton Dannie E, Susan K<br>R 1 BX 597<br>Markleville<br>46056               |  |  | Tomahawk Trail<br>999-51                             | 51             | 34               | 18                 | 8      | 2.349             | 430                   |  |      |
| 15                                 |                                                                               |  |  | Tomahawk Trail<br>999-52                             | 52             | 34               | 18                 | 8      | 2.249             | 570                   |  |      |
| 16                                 | SHELTON STANLEY<br>R 2<br>MARKLEVILLE IN 46056                                |  |  | NE NE 01-0017-9-007<br>KEY# 20-7                     | 20             | 18               | 8                  | .27    | 270 R<br>0 NR     | 730 R<br>1,200 NR     |  |      |
| 17                                 | Shelton Gloria<br>R 2 Markleville                                             |  |  | SW SE<br>01-0020-1-046                               | 23             | 18               | 8                  | 5.     |                   |                       |  |      |
| 18                                 |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 19                                 | SHELTON STANLEY B & SYLVIA V<br>R 1<br>MARKLEVILLE IN 46056                   |  |  | SE SE<br>01-0013-1-020<br>KEY# 14-21-1C              | 16             | 18               | 8                  | .770   | 0 R<br>850 NR     | 0 R<br>2,630 NR       |  |      |
| 20                                 |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 21                                 |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 22                                 | SHELTON STEPHEN M & PATRICIA L<br>R 11 BX 73<br>ANDERSON IN 46011             |  |  | MINI PLAT 84<br>L 002 01-9B07-1-084<br>KEY# 6-9A-2   |                |                  |                    |        | 0 R<br>630 NR     | 0 R<br>0 NR           |  |      |
| 23                                 |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 24                                 |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 25                                 | SHELTON THOMAS L & SHERRY A<br>289 E 77TH ST<br>ANDERSON IN 46013             |  |  | NW NW<br>01-0004-1-054<br>KEY# 6-1D                  | 07             | 18               | 8                  | 5.000  | 500 R<br>530 NR   | 12,660 R<br>340 NR    |  |      |
| 26                                 | Shepherd Ray E<br>1842 E 600 S And 46013                                      |  |  | SE SE<br>01-0007-1-041<br>8-15-2D                    | 8              | 18               | 8                  | 2.000  | 660               | 9760                  |  |      |
| 27                                 |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 28                                 | SHEPPLER WAYNE & MARGARET<br>R 1<br>MARKLEVILLE IN 46056                      |  |  | NE SE 01-0019-1-013<br>KEY# 23-14-1                  | 22             | 18               | 8                  | 1.00   | 0 R<br>500 NR     | 0 R<br>2,940 NR       |  |      |
| 29                                 |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |
| 30                                 |                                                                               |  |  |                                                      |                |                  |                    |        |                   |                       |  |      |

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| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                                         |  |                                                                                  |                | ADAMS            |                    | TOWNSHIP |                 |                       | PAGE 159 |  |
|------------------------------------|---------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|----------------|------------------|--------------------|----------|-----------------|-----------------------|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                             |  | DESCRIPTION OF LAND OR NAME OF ADDITION                                          | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |
| 1                                  | SHIPLEY JOHN W & VERA J<br>R 11 BX 139<br>ANDERSON IN 46011                                             |  | NW NE<br>01-0012-1-059<br>KEY# 16-2-2                                            | 17             | 18               | 8                  | 5.750    | 500 R<br>630 NR | 2,630 R<br>740 NR     |          |  |
| 2                                  | Shinholt Kim A & Dolis H<br>Rt 1 Bx 86A Middle.<br>Shield William B & Karen S<br>1702 E. Lynn St. Okla. |  | S2 SE (2-17-3)<br>01-0004-1-033<br>Peace & Love TR 3<br>01-0031-1-035<br>43-8-03 | 3              | 18               | 8                  | 5.00A    | 390             |                       |          |  |
| 3                                  | SHIPLEY THOMAS & NERMA<br>5 W ESTATE ST<br>ANDERSON IN 46013                                            |  | W2 SW<br>01-0034-9-017<br>KEY# 26-18A                                            | 27             | 18               | 8                  | .890     | 0 R<br>570 NR   | 0 R<br>0 NR           |          |  |
| 4                                  |                                                                                                         |  |                                                                                  |                |                  |                    |          |                 |                       |          |  |
| 5                                  |                                                                                                         |  |                                                                                  |                |                  |                    |          |                 |                       |          |  |
| 6                                  |                                                                                                         |  |                                                                                  |                |                  |                    |          |                 |                       |          |  |
| 7                                  | SHOOK WILSON C & OLETIA GAY<br>R 1 BX 298<br>MARKLEVILLE IN 46056                                       |  | W2 NW<br>01-0018-9-013<br>KEY# 22-11-04B                                         | 21             | 18               | 8                  | 1.350    | 830 R<br>40 NR  | 5,930 R<br>300 NR     |          |  |
| 8                                  | SHORT, James B. & Louie S.<br>1409 E. Colman St. Middle                                                 |  | Mud Plot # 567<br>01-9009-1-567                                                  | 1              |                  |                    |          |                 |                       |          |  |
| 9                                  |                                                                                                         |  |                                                                                  |                |                  |                    |          |                 |                       |          |  |
| 10                                 | SHORT GABELL E H<br>801 PICADILLY RD<br>ANDERSON IN 46014                                               |  | NE NW<br>01-0033-1-007<br>KEY# 41-8B-1                                           | 04             | 17               | 8                  | 3.099    | 0 R<br>710 NR   | 0 R<br>4,750 NR       |          |  |
| 11                                 | SHORT, Randy D & DIANNA L.<br>110 -1 Spruce St. Middle AFB. Middle                                      |  | PLNE<br>01-0008-1-034                                                            | 9              | 18               | 8                  | 10.000A  |                 |                       |          |  |
| 12                                 |                                                                                                         |  |                                                                                  |                |                  |                    |          |                 |                       |          |  |
| 13                                 | SHREVES BENJAMIN F & MARGARET<br>R 11 BX 199<br>ANDERSON IN 46011                                       |  | NE SE 01-0003-1-013<br>KEY# 3-21                                                 | 04             | 18               | 8                  | 8.13     | 830 R<br>670 NR | 1,900 R<br>635 NR     |          |  |
| 14                                 | Shreves Phillip E & Blanche H<br>R 11 Bx 199 Anderson                                                   |  | NE SE<br>3-21 01-0003-1-013                                                      | 4              | 18               | 8                  | 8.13     | 1500            | 2535                  |          |  |
| 15                                 |                                                                                                         |  |                                                                                  |                |                  |                    |          |                 |                       |          |  |
| 16                                 | SHREWSBURY JOHN E & NANCY C<br>R 3 BX 223 B<br>PENDLETON IN 46064                                       |  | NE NE<br>01-0031-1-006<br>KEY# 32-3A-6                                           | 30             | 18               | 8                  | .510     | 630 R<br>0 NR   | 9,200 R<br>0 NR       |          |  |
| 17                                 | Z Z Z                                                                                                   |  | NE NE<br>01-0021-1-044<br>32-3A-11                                               | 30             | 18               | 8                  | .255     |                 |                       |          |  |
| 18                                 | SILVEY, J. Michael & Lynn R<br>1164 So. St. Middle                                                      |  | Markleville West (4-4)<br>01-0125-1-012                                          | 1              |                  |                    |          | 530             | 6910<br>620           |          |  |
| 19                                 | SIMMERMAN JESSE L & ERMAN L<br>FAYOLA & HEATH 172<br>R 3 BX 217 Pendleton                               |  | NE NE<br>01-0031-1-012<br>KEY# 32-3-01B                                          | 30             | 18               | 8                  | 1.200    | 0 R<br>870 NR   | 0 R<br>1,300 NR       |          |  |
| 20                                 |                                                                                                         |  |                                                                                  |                |                  |                    |          |                 |                       |          |  |
| 21                                 |                                                                                                         |  |                                                                                  |                |                  |                    |          |                 |                       |          |  |
| 22                                 | SIMMONS HAROLD R & LORETTA R<br>R 1 BX 552<br>MARKLEVILLE IN 46056                                      |  | TOMAHAWK TRAILS TR 0<br>01-0089-1-076<br>KEY# 999-6                              | 34             | 18               | 8                  | 2.177    | 500 R<br>70 NR  | 2,600 R<br>0 NR       |          |  |
| 23                                 | SIMMONS, Harold R & Loretta R<br>3938 E 950 St. Middle                                                  |  | TOMAHAWK TRAILS TR 01 (999-1)<br>01-0089-1-075                                   | 34             | 18               | 8                  | 1.373A   | 530             |                       |          |  |
| 24                                 |                                                                                                         |  |                                                                                  |                |                  |                    |          |                 |                       |          |  |
| 25                                 | SIMMONS HAROLD R & LORETTA R<br>R 1 BX 552<br>MARKLEVILLE IN 46056                                      |  | TOMAHAWK TRAILS TR 0<br>01-0089-1-077<br>KEY# 999-7                              | 34             | 18               | 8                  | 2.195    | 0 R<br>570 NR   | 0 R<br>0 NR           |          |  |
| 26                                 |                                                                                                         |  |                                                                                  |                |                  |                    |          |                 |                       |          |  |
| 27                                 |                                                                                                         |  |                                                                                  |                |                  |                    |          |                 |                       |          |  |
| 28                                 | SIMMONS JERRY L & DARLENE M<br>R 1 BX 45<br>MARKLEVILLE IN 46056                                        |  | E2 NW<br>01-0018-9-036<br>KEY# 22-5-1B                                           | 21             | 18               | 8                  | 5.00     | 0 R<br>1,470 NR | 0 R<br>4,270 NR       |          |  |
| 29                                 |                                                                                                         |  |                                                                                  |                |                  |                    |          |                 |                       |          |  |
| 30                                 |                                                                                                         |  |                                                                                  |                |                  |                    |          |                 |                       |          |  |

| MADISON COUNTY, INDIANA                           |          |          |                               |          |          |                    |              |                  |          |  |  |  |
|---------------------------------------------------|----------|----------|-------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED                             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 1        |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 2        |  |  |  |
| Charles M. & Kathy Gilbert<br>11-1-89<br>11-14-90 |          |          | Rick & Amy J. Wells           |          |          | W                  | 3/4/92       | 3/6/92           | 3        |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 4        |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 5        |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 6        |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 7        |  |  |  |
|                                                   |          |          | Jeffrey E. & Sharon D. Hinkle |          |          | W                  | 2/1/91       | 3/6/91           | 8        |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 9        |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 10       |  |  |  |
| 3-8-94<br>Charles M. & Kathy L. Smith             |          |          |                               |          |          |                    |              |                  | 11       |  |  |  |
| 2C 4-30-90<br>2C 5-16-90<br>JC 8-4-93             |          |          | Jonathan S. Sheila Looper     |          |          | W                  | 7/27/92      | 8/4/93           | 12       |  |  |  |
| 8-1-91<br>David H. Vautts                         |          |          |                               |          |          |                    |              |                  | 13       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 14       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 15       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 16       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 17       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 18       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 19       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 20       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 21       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 22       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 23       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 24       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 25       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 26       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 27       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 28       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 29       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 30       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 31       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 32       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 33       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 34       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 35       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 36       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 37       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 38       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 39       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 40       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 41       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 42       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 43       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 44       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 45       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 46       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 47       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 48       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 49       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 50       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 51       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 52       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 53       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 54       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 55       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 56       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 57       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 58       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 59       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 60       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 61       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 62       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 63       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 64       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 65       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 66       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 67       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 68       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 69       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 70       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 71       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 72       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 73       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 74       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 75       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 76       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 77       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 78       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 79       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 80       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 81       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 82       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 83       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 84       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 85       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 86       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 87       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 88       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 89       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 90       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 91       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 92       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 93       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 94       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 95       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 96       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 97       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 98       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 99       |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 100      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 101      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 102      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 103      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 104      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 105      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 106      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 107      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 108      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 109      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 110      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 111      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 112      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 113      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 114      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 115      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 116      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 117      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 118      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 119      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 120      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 121      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 122      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 123      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 124      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 125      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 126      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 127      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 128      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 129      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 130      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 131      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 132      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 133      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 134      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 135      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 136      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 137      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 138      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 139      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 140      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 141      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 142      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 143      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 144      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 145      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 146      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 147      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 148      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 149      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 150      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 151      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 152      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 153      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 154      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 155      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 156      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 157      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 158      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 159      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 160      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 161      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 162      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 163      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 164      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 165      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 166      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 167      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 168      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 169      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 170      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 171      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 172      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 173      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 174      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 175      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 176      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 177      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 178      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 179      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 180      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 181      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 182      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 183      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 184      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 185      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 186      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 187      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 188      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 189      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 190      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 191      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 192      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 193      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 194      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 195      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 196      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 197      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 198      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 199      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 200      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 201      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 202      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 203      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 204      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 205      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 206      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 207      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 208      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 209      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 210      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 211      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 212      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 213      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 214      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 215      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 216      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 217      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 218      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 219      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 220      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 221      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 222      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 223      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 224      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 225      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 226      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 227      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 228      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 229      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 230      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 231      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 232      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 233      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 234      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 235      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 236      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 237      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 238      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 239      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 240      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 241      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 242      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 243      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 244      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 245      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 246      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 247      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 248      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 249      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 250      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 251      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 252      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 253      |  |  |  |
|                                                   |          |          |                               |          |          |                    |              |                  | 254      |  |  |  |
|                                                   |          |          | </                            |          |          |                    |              |                  |          |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |                                                        |  |                |                  |                    |       | TOWNSHIP          |                       |  | PAGE 160 |  |
|------------------------------------|-----------------------------------------------------------------------|--|--|--------------------------------------------------------|--|----------------|------------------|--------------------|-------|-------------------|-----------------------|--|----------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | SIMMONS ROBERT E<br>7211 COLUMBUS AV<br>ANDERSON IN 46013             |  |  | BABY FARMS<br>L 005<br>KEY# 48-5                       |  | 01-0401-1-061  |                  |                    |       | 500 R<br>0 NR     | 3,300 R<br>730 NR     |  |          |  |
| 2                                  |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 3                                  |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 4                                  | SIMMONS ROBERT E<br>7211 COLUMBUS AV<br>ANDERSON IN 46013             |  |  | BABY FARMS<br>L 006<br>KEY# 48-6                       |  | 01-0401-1-062  |                  |                    |       | 370 R<br>0 NR     | 0 R<br>0 NR           |  |          |  |
| 5                                  |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 6                                  |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 7                                  | SIMPSON EARL P<br>3127 ASCOT CT<br>PLEASANTON CA 94566                |  |  | N2 SE<br>01-0005-9-015<br>KEY# 1-11                    |  | 02 18 8        |                  | 80.00              |       | 10,500 R<br>0 NR  | 0 R<br>0 NR           |  |          |  |
| 8                                  |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 9                                  |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 10                                 | SIMPSON EARL P<br>3127 ASCOT CT<br>PLEASANTON CA 94566                |  |  | S2 NE<br>01-0005-9-014<br>KEY# 1-7                     |  | 02 18 8        |                  | 36.210             |       | 500 R<br>4,430 NR | 2,940 R<br>2,330 NR   |  |          |  |
| 11                                 |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 12                                 |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 13                                 | SIMPSON RONALD W<br>R 11 BX 66<br>ANDERSON IN 46011                   |  |  | COLUMBUS<br>02 L 003<br>KEY# 56-5                      |  |                |                  |                    |       | 0 R<br>40 NR      | 0 R<br>0 NR           |  |          |  |
| 14                                 |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 15                                 |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 16                                 | SIMPSON RONALD W<br>R 11 BX 66<br>ANDERSON IN 46011                   |  |  | COLUMBUS<br>02 L 004<br>KEY# 56-6                      |  |                |                  |                    |       | 0 R<br>110 NR     | 0 R<br>0 NR           |  |          |  |
| 17                                 |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 18                                 |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 19                                 | SIMPSON RONALD W<br>R 11 BX 66<br>ANDERSON IN 46011                   |  |  | SE SE<br>01-0006-1-037<br>KEY# 6-18                    |  | 07 18 8        |                  | 2.00               |       | 0 R<br>530 NR     | 0 R<br>5,170 NR       |  |          |  |
| 20                                 | Sinclair Douglas R & S Kene<br>P1 Bx 539 Markleville 46056            |  |  | Donahawk Trails<br>999-22 22 34 18 8<br>2.196 400      |  | 01-0009-1-090  |                  |                    |       |                   |                       |  |          |  |
| 21                                 |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 22                                 | SIPES KENNETH E & MARGARET M<br>7125 CHESTER ST<br>ANDERSON IN 46013  |  |  | BABY FARMS 1/2 V/S<br>L 054 01-0401-1-032<br>KEY# 52-4 |  |                |                  |                    |       | 500 R<br>0 NR     | 4,370 R<br>60 NR      |  |          |  |
| 23                                 | Sisson Donald W<br>R2 Bx 81-A Markleville                             |  |  | NWSE 01-0009-1-028<br>10-9-4                           |  | 10 18 8        |                  | 10.04              |       | 1700              | 12900                 |  |          |  |
| 24                                 |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 25                                 | SISSON HERSEL E & BETTY<br>7037 1/2 COLUMBUS AVE<br>ANDERSON IN 46013 |  |  | BABY FARMS<br>L 001 01-0401-1-057<br>KEY# 48-1         |  |                |                  |                    |       | 500 R<br>0 NR     | 4,770 R<br>2,600 NR   |  |          |  |
| 26                                 |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 27                                 |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 28                                 | SKILES ALBERT W & EVELYN M<br>832 E ALLIANCE RD<br>ANDERSON IN 46013  |  |  | BABY FARMS<br>L 027 01-0401-1-056<br>KEY# 50-7         |  |                |                  |                    |       | 0 R<br>370 NR     | 0 R<br>0 NR           |  |          |  |
| 29                                 |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |
| 30                                 |                                                                       |  |  |                                                        |  |                |                  |                    |       |                   |                       |  |          |  |

| MADISON COUNTY, INDIANA |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          |          |
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| FROM WHOM TRANSFERRED   |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                         |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT              | DATE OF DEED | DATE OF TRANSFER | PAGE NO. | LINE NO. |
|                         |  |  |          |          | W2 James L. Addison<br>Jenniger S. Davidson |  |  |          |          | W2                              | 4/18/93      | 9/24/93          |          | 1        |
|                         |  |  |          |          |                                             |  |  |          |          | W2                              | 1/24/90      | 1/24/90          |          | 2        |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 3        |
|                         |  |  |          |          | W2 James L. Addison<br>Jenniger S. Davidson |  |  |          |          | W2                              | 8-18-93      | 9-18-93          |          | 4        |
|                         |  |  |          |          |                                             |  |  |          |          | W2                              | 1/24/90      | 1/24/90          |          | 5        |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 6        |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 7        |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 8        |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 9        |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 10       |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 11       |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 12       |
|                         |  |  |          |          | Lionel W. Hineman                           |  |  |          |          | Final/decree                    | 4800/8805-91 | 3/2/89           |          | 13       |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 14       |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 15       |
|                         |  |  |          |          | Lionel W. Hineman                           |  |  |          |          | Final/decree                    | 4800/8805-91 | 3/2/89           |          | 16       |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 17       |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 18       |
|                         |  |  |          |          | Lionel W. Hineman                           |  |  |          |          | Final/decree                    | 4800/8805-91 | 3/2/89           |          | 19       |
|                         |  |  |          |          | Carolyn J Miller 6-29-87<br>(8-10-87)       |  |  |          |          | EC                              | 5/1/85       | 5/1/85           |          | 20       |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 21       |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 22       |
|                         |  |  |          |          | William H & Bonnie J Dickerson 6-10-87      |  |  |          |          | J Phillip & Jill Dian Mc Donald | W            | 7/2/90           | 7/5/90   | 23       |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 24       |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 25       |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 26       |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 27       |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 28       |
|                         |  |  |          |          | Donald E. & Kimberly S. Ketter              |  |  |          |          | W2                              | 1/1/93       | 1/2/93           |          | 29       |
|                         |  |  |          |          |                                             |  |  |          |          |                                 |              |                  |          | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |  |  |  |                                                            |  |  |  |                | 01<br>ADAMS      |                    | TOWNSHIP         |                   | PAGE<br>161           |  |
|------------------------------------|--------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------|--|--|--|----------------|------------------|--------------------|------------------|-------------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                          |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                    |  |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |
| 1                                  | SLUSSER TERRY L & NANCY J<br>711 NORRIS DR<br>ANDERSON IN 46013                      |  |  |  | NORRIS HTS 1ST CONT<br>L 037 01-0201-1-017<br>KEY# 5-8-B13 |  |  |  |                |                  |                    |                  | 870 R<br>0 NR     | 5,730 R<br>0 NR       |  |
| 2                                  | Sloan, Michael D & Jean H.<br>1039- Gary Squirel Dr. Parkway                         |  |  |  | The Woods<br>01-0108-1-003                                 |  |  |  | 3              |                  |                    |                  |                   |                       |  |
| 3                                  |                                                                                      |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |
| 4                                  | SMITH ALLIE T & BETTY JO<br>R 1 BX 303<br>MARKLEVILLE IN 46056                       |  |  |  | W2 NW<br>01-0018-1-001<br>KEY# 22-11-1                     |  |  |  | 21             | 18               | 8                  | 12.72            | 1,770 R<br>0 NR   | 1,700 R<br>0 NR       |  |
| 5                                  |                                                                                      |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |
| 6                                  |                                                                                      |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |
| 7                                  | SMITH ALLIE T & BETTY JO<br>R 1 BX 303<br>MARKLEVILLE IN 46056                       |  |  |  | W2 NW<br>01-0018-9-004<br>KEY# 22-11-12                    |  |  |  | 21             | 18               | 8                  | .330             | 500 R<br>0 NR     | 4,030 R<br>0 NR       |  |
| 8                                  |                                                                                      |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |
| 9                                  |                                                                                      |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |
| 10                                 | SMITH ALMA L<br>R 2 BX 9 C<br>MARKLEVILLE IN 46056                                   |  |  |  | TOMAHAWK TRAILS TR S<br>01-0039-1-050<br>KEY# 999-5        |  |  |  | 34             | 18               | 8                  | .934             | 500 R<br>0 NR     | 2,770 R<br>0 NR       |  |
| 11                                 |                                                                                      |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |
| 12                                 |                                                                                      |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |
| 13                                 | SMITH CARL S & REBECCA MAE<br>R 1 BX 101<br>MIDDLETOWN IN 47356                      |  |  |  | W2 NE<br>01-0010-1-031<br>KEY# 11-13-1A-10                 |  |  |  | 11             | 18               | 8                  | .710             | 770 R<br>0 NR     | 5,170 R<br>0 NR       |  |
| 14                                 |                                                                                      |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |
| 15                                 |                                                                                      |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |
| 16                                 | SMITH CARL S & REBECCA MAE<br>R 1<br>MIDDLETOWN IN 47356                             |  |  |  | W2 NE<br>01-0010-1-030<br>KEY# 11-13-1A-11                 |  |  |  | 11             | 18               | 8                  | .710             | 770 R<br>0 NR     | 130 R<br>0 NR         |  |
| 17                                 | Smith, Christina<br>950 S 400 E Markleville                                          |  |  |  | Donahawk Trail<br>01-0029-1-081                            |  |  |  | 34             | 18               | 8                  | 2.195            |                   |                       |  |
| 18                                 | Smith, Charles S & Verna L<br>R 1 BX 159<br>MARKLEVILLE IN 46056                     |  |  |  | Mini Plat #306 135<br>L 002<br>KEY# 22-5-6B-2              |  |  |  | 34             | 18               | 8                  | 2.195            | 340               |                       |  |
| 19                                 | SMITH CHARLES S & VERNAL<br>R 1 BX 159<br>MARKLEVILLE IN 46056                       |  |  |  | MINI PLAT #306 135<br>L 002<br>KEY# 22-5-6B-2              |  |  |  | 34             | 18               | 8                  | 2.195            | 500 R<br>0 NR     | 6,300 R<br>0 NR       |  |
| 20                                 | Smith, DARIN E & Kelly M<br>R 1 BX 105<br>Markleville                                |  |  |  | W2 NE 01-0010-1-039<br>11-13-1A                            |  |  |  | 11             | 18               | 8                  | .812A            | 800               | 678                   |  |
| 21                                 | SMITH, CLARENCE M & CATHY L<br>5913- S 400 E Markleville                             |  |  |  | 4 SE SE<br>01-0008-1-036                                   |  |  |  | 9              | 18               | 8                  | 12.538<br>14,000 |                   |                       |  |
| 22                                 | SMITH ETHEL A<br>R 1 BX 164<br>MARKLEVILLE IN 46056                                  |  |  |  | W2 SW<br>01-0013-9-039<br>KEY# 14-6                        |  |  |  | 16             | 18               | 8                  | .964             | 500 R<br>0 NR     | 7,350 R<br>0 NR       |  |
| 23                                 | Smith Clarence M & Cathy L                                                           |  |  |  | Mini Plat #567<br>01-9A09-1-567                            |  |  |  | 1              |                  |                    |                  |                   |                       |  |
| 24                                 |                                                                                      |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |
| 25                                 | SMITH GEORGE H & MARY E<br>R 1 BX 112<br>MIDDLETOWN IN 47356                         |  |  |  | NE SE<br>01-0010-1-063<br>KEY# 11-9B                       |  |  |  | 11             | 18               | 8                  | 17.876           | 470 R<br>0 NR     | 0 R<br>0 NR           |  |
| 26                                 |                                                                                      |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |
| 27                                 |                                                                                      |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |
| 28                                 | SMITH HUBERT K & BETTY J<br>C/O LARRY GELLINGER<br>R 2 BX 88<br>MARKLEVILLE IN 46056 |  |  |  | SE SE<br>01-0008-1-010<br>KEY# 9-16-6                      |  |  |  | 09             | 18               | 8                  | 40.81<br>34,881  | 500 R<br>3,370 NR | 2,260 R<br>1,040 NR   |  |
| 29                                 |                                                                                      |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |
| 30                                 |                                                                                      |  |  |  |                                                            |  |  |  |                |                  |                    |                  |                   |                       |  |

| MADISON COUNTY, INDIANA                    |          |          |                                   |          |          |                    |              |                  |          |
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|                                            |          |          |                                   |          |          |                    |              |                  | 1        |
| Harley D. Campbell et al<br>10-13-89       |          | 59       | Steven E + Joellen S. Scott       |          |          | W/D                | 9/13/90      | 9/14/90          | 2        |
|                                            |          |          |                                   |          |          |                    |              |                  | 3        |
|                                            |          |          |                                   |          |          |                    |              |                  | 4        |
|                                            |          |          |                                   |          |          |                    |              |                  | 5        |
|                                            |          |          |                                   |          |          |                    |              |                  | 6        |
|                                            |          |          |                                   |          |          |                    |              |                  | 7        |
|                                            |          |          |                                   |          |          |                    |              |                  | 8        |
|                                            |          |          |                                   |          |          |                    |              |                  | 9        |
|                                            |          |          |                                   |          |          |                    |              |                  | 10       |
|                                            |          |          |                                   |          |          |                    |              |                  | 11       |
|                                            |          |          |                                   |          |          |                    |              |                  | 12       |
|                                            |          |          |                                   |          |          |                    |              |                  | 13       |
|                                            |          |          |                                   |          |          |                    |              |                  | 14       |
|                                            |          |          |                                   |          |          |                    |              |                  | 15       |
|                                            |          |          |                                   |          |          |                    |              |                  | 16       |
| Ferry L + Alvina R Stanley<br>7-27-93      |          |          |                                   |          |          |                    |              |                  | 17       |
| Deville L + Charlotte Randolph<br>10-10-89 |          |          |                                   |          |          |                    |              |                  | 18       |
|                                            |          |          |                                   |          |          |                    |              |                  | 19       |
| Teresa Joan Craig<br>2-24-89               |          |          | James Creech + W.B. Abbey         |          |          | W/D                | 1/8/91       | 1/14/91          | 20       |
| Robert H. Betty J. Smith<br>4-12-93        |          |          | 1462 Mini Plat # 567              |          |          | plat               | 11-16-93     | 12-21-93         | 21       |
|                                            |          |          |                                   |          |          |                    |              |                  | 22       |
| plat 12-21-93                              |          |          | James B. + Louvie S. Short        |          |          | W/D                | 3/1/94       | 3/8/94           | 23       |
|                                            |          |          |                                   |          |          |                    |              |                  | 24       |
|                                            |          |          |                                   |          |          |                    |              |                  | 25       |
|                                            |          |          |                                   |          |          |                    |              |                  | 26       |
|                                            |          |          |                                   |          |          |                    |              |                  | 27       |
| 2C 6-25-92                                 |          |          | 14,000 Clarence M. Cathy L. Smith |          |          | W/D                | 4-8-93       | 4-12-93          | 28       |
|                                            |          |          |                                   |          |          |                    |              |                  | 29       |
|                                            |          |          |                                   |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                                                           |  |  |                                                                            |  |  |         |                   |                       | TOWNSHIP |  | PAGE |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------|--|--|---------|-------------------|-----------------------|----------|--|------|
|                                    |                                                                                                                                                           |  |  |                                                                            |  |  |         |                   |                       | ADAMS    |  | 162  |
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                                                               |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                                    |  |  | ACRES   | VALUE OF LAND     | VALUE OF IMPROVEMENTS |          |  |      |
| 1                                  | SMITH J FRANK & MABLE<br>R 1<br>MIDDLETOWN IN 47356                                                                                                       |  |  | NE SE<br>01-0010-1-049<br>KEY# 11-9A                                       |  |  | 22.124  | 500 R<br>2,330 NR | 1,650 R<br>950 NR     |          |  |      |
| 2                                  | Smith, Jack L & Celeste<br>R 1, Bx 142 Middle 47356                                                                                                       |  |  | E & NE TR 5 01-0010-1-044<br>11-4-7                                        |  |  | 1.015A  | 830               | 11030                 |          |  |      |
| 3                                  |                                                                                                                                                           |  |  |                                                                            |  |  |         |                   |                       |          |  |      |
| 4                                  | SMITH JAMES WM 2ND & JANICE<br>SUE<br>R 1 BX 300<br>MARKLEVILLE IN 46056                                                                                  |  |  | W2 NW<br>01-0018-9-011<br>KEY# 22-11-09                                    |  |  | .920    | 830 R<br>0 NR     | 3,070 R<br>0 NR       |          |  |      |
| 5                                  | SMITH, Johnnie & Sharon, Anna & Doreen, Louise<br>SMITH, David Wayne, PEARL, Janice & ...<br>SHUCK, James & SMITH, Wanda<br>41339 - Cumberland N.C. 28331 |  |  | Mini Plat # 222<br>01-9A18-1-222<br>(18-180)<br>N2 SW 1/4<br>01-0033-1-005 |  |  |         |                   |                       |          |  |      |
| 7                                  | SMITH JOAN M<br>R 1 BX 382<br>MARKLEVILLE IN 46056                                                                                                        |  |  | KEY# 28-14-1K                                                              |  |  | 1.000   | 830 R<br>0 NR     | 2,800 R<br>0 NR       |          |  |      |
| 8                                  |                                                                                                                                                           |  |  |                                                                            |  |  |         |                   |                       |          |  |      |
| 9                                  |                                                                                                                                                           |  |  |                                                                            |  |  |         |                   |                       |          |  |      |
| 10                                 | SMITH MELVIN E & FLORINE<br>R 1<br>MARKLEVILLE IN 46056                                                                                                   |  |  | NW SE<br>01-0033-1-010<br>KEY# 30-12                                       |  |  | 18.000  | 3,000 R<br>0 NR   | 3,370 R<br>0 NR       |          |  |      |
| 11                                 |                                                                                                                                                           |  |  |                                                                            |  |  |         |                   |                       |          |  |      |
| 12                                 |                                                                                                                                                           |  |  |                                                                            |  |  |         |                   |                       |          |  |      |
| 13                                 | SMITH MELVIN L & DORIS M<br>R 1 BX 32<br>MARKLEVILLE IN 46056                                                                                             |  |  | NW SE<br>01-0018-1-010<br>KEY# 21-11-03                                    |  |  | 2.000   | 830 R<br>70 NR    | 3,470 R<br>0 NR       |          |  |      |
| 14                                 | SMITH, Rodney J & Kelly K.<br>1229 - E 500 St A/C 13.                                                                                                     |  |  | ALLIANCE EX 17.1' N E<br>01-0007-1-026                                     |  |  |         |                   |                       |          |  |      |
| 15                                 |                                                                                                                                                           |  |  | ALLIANCE EX 17.1' N E<br>01-0007-1-025                                     |  |  |         |                   |                       |          |  |      |
| 16                                 | SMITH MYRNA L<br>R 11<br>ANDERSON IN 46011                                                                                                                |  |  | SW NE 01-0011-1-020<br>KEY# 18-5-3                                         |  |  | 1.00    | 830 R<br>0 NR     | 9,945 R<br>285 NR     |          |  |      |
| 17                                 | Smith, Roger L & Noleen K.<br>R 1, Bx 222 Markleville                                                                                                     |  |  | SW NE 01-0012-1-024<br>16-9                                                |  |  | 3.000A  | 500<br>270        | 2,110<br>500          |          |  |      |
| 18                                 |                                                                                                                                                           |  |  |                                                                            |  |  |         |                   |                       |          |  |      |
| 19                                 | SMITH STEPHEN D & MELODY J<br>R 11 BX 53<br>ANDERSON IN 46011                                                                                             |  |  | W2 SE<br>01-0006-1-041<br>KEY# 6-8-1A                                      |  |  | .510    | 80 R<br>390 NR    | 2,995 R<br>0 NR       |          |  |      |
| 20                                 |                                                                                                                                                           |  |  |                                                                            |  |  |         |                   |                       |          |  |      |
| 21                                 |                                                                                                                                                           |  |  |                                                                            |  |  |         |                   |                       |          |  |      |
| 22                                 | SMITH STEPHEN D & MELODY J<br>R 11 BX 53<br>ANDERSON IN 46011                                                                                             |  |  | SW SE<br>01-0006-1-040<br>KEY# 6-8-1D                                      |  |  | .676    | 430 R<br>0 NR     | 2,540 R<br>760 NR     |          |  |      |
| 23                                 | Smith, Ted L.<br>R 1, Bx 112 47356 Middle town                                                                                                            |  |  | NE SE 01-0010-1-049<br>11-9A                                               |  |  | 22.124A | 500<br>2330       | 1650<br>950           |          |  |      |
| 24                                 |                                                                                                                                                           |  |  |                                                                            |  |  |         |                   |                       |          |  |      |
| 25                                 | SMITH TERRY & SHARON I<br>R 4 BX 145<br>PENDLETON IN 46064                                                                                                |  |  | MINI PLAT 27<br>L 001 01-0044-1-042<br>KEY# 18-14A 01-9A18-1-057           |  |  |         | 0 R<br>625 NR     | 0 R<br>650 NR         |          |  |      |
| 26                                 | 18 E 650 St<br>18-14C                                                                                                                                     |  |  | SW NW<br>01-0011-1-042<br>18-14C                                           |  |  | 1.      |                   |                       |          |  |      |
| 27                                 |                                                                                                                                                           |  |  |                                                                            |  |  |         |                   |                       |          |  |      |
| 28                                 | SMITH VICTOR R & PATSY L<br>R 3 BX 222<br>PENDLETON IN 46064                                                                                              |  |  | NE NE<br>01-0031-1-008<br>KEY# 32-3A-3                                     |  |  | .510    | 630 R<br>0 NR     | 6,470 R<br>0 NR       |          |  |      |
| 29                                 |                                                                                                                                                           |  |  |                                                                            |  |  |         |                   |                       |          |  |      |
| 30                                 |                                                                                                                                                           |  |  |                                                                            |  |  |         |                   |                       |          |  |      |

| MADISON COUNTY, INDIANA |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
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|                         |  |  |          |          | Ted L. Smith                    |  |  |          |          | WD                 | 1/21/85      | 1/21/87          |
| Roger W & Sandra Wyatt  |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
| Louie M. Wiles          |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          | Eric A. Debbie J & Nancy E Hall |  |  |          |          | WD                 | 2/19/93      | 2/22/93          |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
| Robert L. Ellis         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          | James L & Myrna L Stuart        |  |  |          |          |                    | 5/7/87       |                  |
| David Lee Baker         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
| J. Frank Smith          |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
| Frank C & Louie A Wiles |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
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|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |
|                         |  |  |          |          |                                 |  |  |          |          |                    |              |                  |



| REAL ESTATE LIST and TOWNSHIP BOOK |                                                                  |  |  |  |                                                   |  |                |                  |                    | ADAMS          |                   | TOWNSHIP              |  | PAGE 163 |  |
|------------------------------------|------------------------------------------------------------------|--|--|--|---------------------------------------------------|--|----------------|------------------|--------------------|----------------|-------------------|-----------------------|--|----------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                      |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES          | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | SMITH VON A & MARY L<br>R 1 BX 319<br>MARKLEVILLE IN 46056       |  |  |  | W2 SW<br>01-0018-9-094<br>KEY# 22-15-1-20         |  | 21             | 18               | 8                  | 2.00           | 835 R<br>65 NR    | 4,600 R<br>70 NR      |  |          |  |
| 2                                  |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 3                                  |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 4                                  | SMITH WILLIAM E & DESSIE L<br>R 7 BX 31 0<br>ANDERSON IN 46011   |  |  |  | NW NW 01-0003-1-002<br>KEY# 3-2A-1                |  | 04             | 18               | 8                  | 4.514<br>7.256 | 830 R<br>700 NR   | 12,300 R<br>0 NR      |  |          |  |
| 5                                  |                                                                  |  |  |  | 01-9004-1-373<br>3-2A-4A Mine Plat #373           |  | 1              |                  |                    |                |                   |                       |  |          |  |
| 6                                  |                                                                  |  |  |  | 3-2A-4B Mine Plat #373                            |  | 2              | 01-9004-1-373    |                    |                |                   |                       |  |          |  |
|                                    |                                                                  |  |  |  | 3-2A-4C Mine Plat #373                            |  | 3              | 01-9004-1-373    |                    |                |                   |                       |  |          |  |
| 7                                  | SMITH WILLIAM J & JACQUELINE<br>R 7 BX 31 P<br>ANDERSON IN 46011 |  |  |  | NW NW<br>01-0003-1-003<br>KEY# 3-2A-3             |  | 04             | 18               | 8                  | 6.361<br>7.25  | 830 R<br>500 NR   | 8,030 R<br>0 NR       |  |          |  |
| 8                                  | Smith William L & Jacquelin                                      |  |  |  | NW NW<br>3-2A-1 01-0003-1-002                     |  | 4              | 18               | 8                  | 4.514          |                   |                       |  |          |  |
| 9                                  | 01-9004-1-373 3-2A-4B                                            |  |  |  | Mine Plat #373                                    |  | 2              |                  |                    |                |                   |                       |  |          |  |
|                                    | 01-9004-1-373 3-2A-4C                                            |  |  |  | Mine Plat #373                                    |  | 3              |                  |                    |                |                   |                       |  |          |  |
| 10                                 | SMITH WILMA J<br>405 MAIN P.O. BOX 912<br>LAPEL IN 46051         |  |  |  | NE NE<br>01-0015-9-053<br>KEY# 21-4A2             |  | 21             | 18               | 8                  | 2.00           | 0 R<br>270 NR     | 0 R<br>0 NR           |  |          |  |
| 11                                 |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 12                                 |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 13                                 | SMITH WILMA J<br>405 MAIN P O BOX 912<br>LAPEL IN 46051          |  |  |  | NE NE<br>01-0018-1-050<br>KEY# 21-4B-2            |  | 21             | 18               | 8                  | .465           | 0 R<br>600 NR     | 0 R<br>3,570 NR       |  |          |  |
| 14                                 |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 15                                 |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 16                                 | SNIDEMAN DON R & MARJORIE S<br>R.R.1 BOX 84<br>ANDERSON IN 46013 |  |  |  | BABY FARMS PT<br>L 019 01-0401-1-075<br>KEY# 51-3 |  |                |                  |                    |                | 1,420 R<br>0 NR   | 1,400 R<br>0 NR       |  |          |  |
| 17                                 |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 18                                 |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 19                                 | SNIDEMAN DON REX<br>R 11 BX 84<br>ANDERSON IN 46013              |  |  |  | SW SW<br>01-0004-1-002<br>KEY# 4-14               |  | 05             | 18               | 8                  | 21.800         | 0 R<br>2,770 NR   | 0 R<br>0 NR           |  |          |  |
| 20                                 |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 21                                 |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 22                                 | SNIDEMAN DON REX<br>R 11 BX 84<br>ANDERSON IN 16013              |  |  |  | W2 SE<br>01-0001-1-017<br>KEY# 5-9                |  | 06             | 18               | 8                  | 83.570         | 500 R<br>9,620 NR | 4,970 R<br>1,760 NR   |  |          |  |
| 23                                 |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 24                                 |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 25                                 | SNIDEMAN DON REX<br>R 11 BX 84<br>ANDERSON IN 46013              |  |  |  | SE SE<br>KEY# 55-1 01-0001-1-033                  |  | 07             | 18               | 8                  | .21            | 0 R<br>140 NR     | 0 R<br>0 NR           |  |          |  |
| 26                                 |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 27                                 |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 28                                 | SNIDEMAN DON REX<br>R 11 BX 84<br>ANDERSON IN 46011              |  |  |  | COLUMBUS<br>01-1-004<br>KEY# 55-10                |  |                |                  |                    |                | 0 R<br>320 NR     | 0 R<br>2,030 NR       |  |          |  |
| 29                                 |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |
| 30                                 |                                                                  |  |  |  |                                                   |  |                |                  |                    |                |                   |                       |  |          |  |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  | PAGE |  | LINE |  | TO WHOM TRANSFERRED           |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 3        |
| 11-24-87                |  |  |  |  |  |  |  |  |  |      |  |      |  | William L & Jacquelin S Smith |  | W        | 7-6-88   | 7-8-88             |              |                  | 4        |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | 2.792 Mini Plat #373          |  |          |          |                    | 5-17-88      |                  | 5        |
| 5-17-88                 |  |  |  |  |  |  |  |  |  |      |  |      |  | William L & Jacquelin S Smith |  | W        | 7-6-88   | 7-8-88             |              |                  | 6        |
| plot                    |  |  |  |  |  |  |  |  |  |      |  |      |  | 2                             |  |          |          | 5                  |              |                  | 7        |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | 895 Kelly J Hunter            |  |          |          |                    |              | 3-30-88          | 8        |
| Dessie L Smith          |  |  |  |  |  |  |  |  |  |      |  |      |  | 7-8-88                        |  |          |          |                    |              |                  | 9        |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 10       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 11       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 12       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 13       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 14       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 15       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 16       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 17       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | Marsha S. Toombs              |  | W        | 1/18/90  | 1/19/90            |              |                  | 19       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 20       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 21       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 22       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 23       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 24       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | Curt N & Barbara S Dowden     |  |          |          |                    |              | 4-23-87          | 25       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 26       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 27       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | Curt N & Barbara S Dowden     |  |          |          |                    |              | 4-23-87          | 28       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 29       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                               |  |          |          |                    |              |                  | 30       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   | 01<br>ADAMS     |                          | TOWNSHIP |  | PAGE<br>165 |  |
|------------------------------------|-----------------------------------------------------------------------------------|--|--|-------------------------------------------------------|--|-------------------|---------------------|--------------------------|-------------------|-----------------|--------------------------|----------|--|-------------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                       |  |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION            |  | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE | ACRES             | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |          |  |             |  |
| 1                                  | SONOFF EDWARD & HELEN<br>R 1<br>MIDDLETOWN IN 47356                               |  |  | S2 NE<br>01-0009-1-007<br>KEY# 10-6                   |  | 10                | 18                  | 8                        | 4.90              | 1,300 NR        | 0 R<br>0 NR              |          |  |             |  |
| 2                                  |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 3                                  |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 4                                  | SONOFF EDWARD & HELEN<br>R 1<br>MIDDLETOWN IN 47356                               |  |  | NW NW<br>01-0010-1-003<br>KEY# 11-28-1                |  | 11                | 18                  | 8                        | 12.20             | 1,530 NR        | 0 R<br>0 NR              |          |  |             |  |
| 5                                  |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 6                                  |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 7                                  | SOUTH MADISON COMMUNITY<br>SCHOOL CORP<br>201 S EAST ST<br>PENDLETON IN 46064     |  |  | NE NE<br>01-0016-5-018<br>KEY# 19-5-2                 |  | 19                | 18                  | 8                        | 30.00             | 4,030 NR        | 0 R<br>0 NR              |          |  |             |  |
| 8                                  |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 9                                  |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 10                                 | SOUTH MADISON COMMUNITY<br>SCHOOL CORP<br>201 S EAST ST<br>PENDLETON IN 46064     |  |  | NE NE<br>01-0016-8-019<br>KEY# 19-5-3                 |  | 19                | 18                  | 8                        | 10.00             | 1,110 NR        | 0 R<br>0 NR              |          |  |             |  |
| 11                                 |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 12                                 |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 13                                 | SPALL CHARLES E & KIMETTA<br>R 1 BX 344<br>MARKLEVILLE IN 46056                   |  |  | MARKLEVILLE WEST<br>L 016 01-0123-1-007<br>KEY# 66-16 |  |                   |                     |                          |                   | 520 NR          | 9,040 NR                 |          |  |             |  |
| 14                                 | <del>SPALL JERRY PAUL &amp; JUDY MC KISSACK<br/>R 1, Box 172513 Markle</del>      |  |  | <del>PLSENE<br/>01-0028-1-037</del>                   |  | <del>33</del>     | <del>18</del>       | <del>8</del>             | <del>0.1352</del> |                 |                          |          |  |             |  |
| 15                                 |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 16                                 | SPALL JIMMIE LEE & HATTIE B<br>R 1 BX 192<br>MARKLEVILLE IN 46056                 |  |  | W2 SW<br>01-0013-1-056<br>KEY# 14-22B-5               |  | 16                | 18                  | 8                        | 1.16              | 830 R<br>0 NR   | 8,840 R<br>130 NR        |          |  |             |  |
| 17                                 | <del>SPALL MARY, Carolyn Sue &amp; Sparkman, Minnie<br/>R 1, Box 376 Markle</del> |  |  | <del>W2 NW (22-11-41-2)<br/>01-0018-9-013</del>       |  | <del>31</del>     | <del>18</del>       | <del>8</del>             | <del>1.4302</del> | <del>600</del>  | <del>3870</del>          |          |  |             |  |
| 18                                 |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 19                                 | SPARKS AARON LEROY & LOLA E<br>R 1 BX 196<br>MARKLEVILLE IN 46056                 |  |  | W2 SW<br>01-0013-1-010<br>KEY# 14-22B-1               |  | 16                | 18                  | 8                        | 6.959             | 830 R<br>800 NR | 8,530 R<br>970 NR        |          |  |             |  |
| 20                                 |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 21                                 |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 22                                 | SPARKS E G & OPHA<br>R 1<br>MARKLEVILLE IN 46056                                  |  |  | MINI PLAT #96<br>L 001<br>KEY# 41-7B 01-9A04-1-090    |  |                   |                     |                          |                   | 500 NR          | 0 R<br>0 NR              |          |  |             |  |
| 23                                 |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 24                                 |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 25                                 | SPARKS E G & OPHA P<br>R 1 BX 444<br>MARKLEVILLE IN 46056                         |  |  | NE NW 01-0033-1-006<br>KEY# 41-7A                     |  | 04                | 17                  | 8                        | 2.547             | 800 NR          | 2,070 NR                 |          |  |             |  |
| 26                                 |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 27                                 |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |
| 28                                 | SPARKS JOE J & ANNA M<br>R 1<br>MARKLEVILLE IN 46056                              |  |  | W2 NW 01-0018-9-014<br>KEY# 22-11-4A-1                |  | 21                | 18                  | 8                        | .72               | 770 R<br>0 NR   | 3,400 R<br>0 NR          |          |  |             |  |
| 29                                 | Spiker Droy J & Beth<br>R 1 Box 67 Middletown 47356                               |  |  | SE SW 01-0005-1-033<br>1-15-02                        |  | 2                 | 18                  | 8                        | 12.360            | 630             | 2730                     |          |  |             |  |
| 30                                 |                                                                                   |  |  |                                                       |  |                   |                     |                          |                   |                 |                          |          |  |             |  |

| MADISON COUNTY, INDIANA |  |  |  |          |          |                     |  |  |  |          |          |                    |              | PAGE             |          |
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|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 14       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 15       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 16       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 19       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 20       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 22       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 23       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 24       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 25       |
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|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 28       |
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Easement 7-29-88

Easement 7-29-88

rec 9-18-89  
Alfred H. Helen M. Ehlert 6-16-89

Michael A. Joanne Ball WO 9/12/88 9/14/88

Carolyn S. Keesting et al 6-3-90

James E. Kim E. Foster WO 9/14/88 9/20/88

James E. Kim E. Foster WO 9/14/88 9/20/88

David Jones 3/24/87

Richard & Stephanie Oldham 7-8-88



| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |                                                       |  | 01 ADAMS       |                  | TOWNSHIP           |       | PAGE 166        |                       |
|------------------------------------|---------------------------------------------------------------------|--|-------------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS        |                                                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  | SECTION IN-10T | TOWNSHIP OUT-10T | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | SPITZ WILLIAM T<br>R 1 BX 589<br>MARKLEVILLE IN 46056               |  | NE NE<br>01-0007-1-035<br>KEY# 37-3-A3-2              |  | 34             | 18               | 8                  | 1.525 | 0 R<br>570 NR   | 0 R<br>2,470 NR       |
| 2                                  | SPIVEY, Beville<br>P.O. Box 46                                      |  | NW SW<br>01-0017-1-023                                |  | 30             | 18               | 8                  | 1.510 | 330             |                       |
| 3                                  |                                                                     |  | NW SW<br>01-0017-1-022                                |  | 30             | 18               | 8                  | 1.594 | 690             | 3830                  |
| 4                                  | ST CLAIR DENNY T & JUDITH S<br>346 ALLIANCE RD<br>ANDERSON IN 46011 |  | W2 SW 01-0001-9-032<br>KEY# 5-12B-2-1A                |  | 06             | 18               | 8                  | .24   | 0 R<br>240 NR   | 0 R<br>3,730 NR       |
| 5                                  | SPROLES, Thomas D & Mary Beth<br>4817 - E 500 SO                    |  | E2 NE<br>01-0010-1-044                                |  | 11             | 18               | 8                  | 1.015 | 83              | 15970                 |
| 6                                  |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |
| 7                                  | ST CLAIR DENNY T & JUDITH S<br>346 ALLIANCE RD<br>ANDERSON IN 46011 |  | SW SW 01-0001-9-038<br>KEY# 5-12B-2-1B-2              |  | 06             | 18               | 8                  | .34   | 0 R<br>400 NR   | 0 R<br>0 NR           |
| 8                                  |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |
| 9                                  |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |
| 10                                 | STAFFORD JOHNNY M & JUDITH A<br>R 1<br>MARKLEVILLE IN 46056         |  | W2 NW 01-0013-1-001<br>KEY# 15-11-6A                  |  | 17             | 18               | 8                  | 1.435 | 500 R<br>70 NR  | 3,070 R<br>0 NR       |
| 11                                 |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |
| 12                                 |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |
| 13                                 | STALNAKER EDNA J<br>R 7 BX 14<br>ANDERSON IN 46011                  |  | WHISPERING MAPLES<br>L 004 01-0301-1-006<br>KEY# 65-4 |  |                |                  |                    |       | 0 R<br>500 NR   | 0 R<br>8,400 NR       |
| 14                                 |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |
| 15                                 |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |
| 16                                 | STALNAKER EDNA J<br>2108 MEMORY LN<br>ANDERSON IN 46011             |  | WHISPERING MAPLES<br>L 005 01-0301-1-007<br>KEY# 65-5 |  |                |                  |                    |       | 0 R<br>330 NR   | 0 R<br>0 NR           |
| 17                                 |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |
| 18                                 |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |
| 19                                 | STANFIELD CHARLES E & ROSE B<br>R 4 BX 135<br>PENDLETON IN 46064    |  | W2 NW<br>01-0016-1-012<br>KEY# 19-2-6B                |  | 19             | 18               | 8                  | 5.00  | 830 R<br>540 NR | 10,970 R<br>1,000 NR  |
| 20                                 | Stanfield Mark & Amanda<br>R2 BX 49A Markleville                    |  | W2 SE<br>12-19A 01-0015-1-035                         |  | 14             | 18               | 8                  | 2.    | 610             | 4130                  |
| 21                                 |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |
| 22                                 | STANLEY BRUCE<br>R 2 BX 56<br>MARKLEVILLE IN 46056                  |  | NE NW<br>01-0030-1-011<br>KEY# 24-3-2A                |  | 23             | 18               | 8                  | .365  | 530 R<br>0 NR   | 1,930 R<br>0 NR       |
| 23                                 | 5550-S Shadow Ln. R217                                              |  | The Woods<br>01-0028-1-010                            |  | 10             |                  |                    |       |                 |                       |
| 24                                 |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |
| 25                                 | STANLEY CALVIN J & NELDA P<br>R 1<br>MARKLEVILLE IN 46056           |  | SE SW<br>01-0018-1-068<br>KEY# 22-20D                 |  | 21             | 18               | 8                  | 1.00  | 0 R<br>830 NR   | 0 R<br>1,570 NR       |
| 26                                 |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |
| 27                                 |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |
| 28                                 | STANLEY CALVIN JACOB & NELDA<br>R 1 BX 18<br>MARKLEVILLE IN 46056   |  | NE NW<br>01-0033-1-014<br>KEY# 28-4                   |  | 28             | 18               | 8                  | 2.50  | 0 R<br>970 NR   | 0 R<br>3,570 NR       |
| 29                                 |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |
| 30                                 |                                                                     |  |                                                       |  |                |                  |                    |       |                 |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |  |  |                                                          |    |                |                  |                    |               | 01 ADAMS        |                       | TOWNSHIP |  | PAGE 168 |  |
|------------------------------------|--------------------------------------------------------------------------|--|--|----------------------------------------------------------|----|----------------|------------------|--------------------|---------------|-----------------|-----------------------|----------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |    | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES         | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |          |  |
| 1                                  | STATE OF INDIANA                                                         |  |  | NW NW<br>01-0001-8-043<br>KEY# 4-1C-M                    | ✓  | 05             | 18               | 8                  | .314          | 0 R<br>60 NR    | 0 R<br>0 NR           |          |  |          |  |
| 2                                  | { }                                                                      |  |  | ADJANCE 19' Snd<br>01-0103-8-001                         |    | 19             |                  |                    |               |                 |                       |          |  |          |  |
| 3                                  | { }                                                                      |  |  | ADJANCE 19' Snd<br>01-0103-8-002                         |    | 18             |                  |                    |               |                 |                       |          |  |          |  |
| 4                                  | STATE OF INDIANA                                                         |  |  | NE NE<br>01-0001-8-040<br>KEY# 5-3A-M                    | ✓  | 06             | 18               | 8                  | .154          | 0 R<br>30 NR    | 0 R<br>0 NR           |          |  |          |  |
| 5                                  | { }                                                                      |  |  | N. Pt ADJANCE<br>01-0002-8-004                           | NA | 12             |                  |                    |               |                 |                       |          |  |          |  |
| 6                                  | { }                                                                      |  |  | ADJANCE<br>01-0008-8-008                                 |    | 5              | 18               | 8                  | 0.0194        |                 |                       |          |  |          |  |
| 7                                  | STATE OF INDIANA                                                         |  |  | MARKLEVILLE WEST PT<br>L 001 01-0123-8-038<br>KEY# 66-1M |    |                |                  |                    |               | 0 R<br>10 NR    | 0 R<br>0 NR           |          |  |          |  |
| 8                                  |                                                                          |  |  | Mini Plot # 020<br>01-0028-8-020 WPT 1                   |    | 1              |                  |                    |               |                 |                       |          |  |          |  |
| 9                                  |                                                                          |  |  | ROW<br>01-0018-8-089                                     |    | 21             | 18               | 8                  | .045          |                 |                       |          |  |          |  |
| 10                                 | STATE OF INDIANA                                                         |  |  | MARKLEVILLE WEST PT<br>L 002 01-0123-8-034<br>KEY# 66-2M |    |                |                  |                    |               | 0 R<br>10 NR    | 0 R<br>0 NR           |          |  |          |  |
| 11                                 |                                                                          |  |  | ROW<br>01-0012-8-078                                     |    | 17             | 18               | 8                  | .017          |                 |                       |          |  |          |  |
| 12                                 |                                                                          |  |  | ROW<br>01-0012-8-079                                     |    | 17             | 18               | 8                  | .004          |                 |                       |          |  |          |  |
| 13                                 | STEFANDEL TOM L & DEBRA K<br>R 1 BX 78<br>MIDDLETOWN IN 47356            |  |  | S2 NE<br>01-0004-1-007<br>KEY# 2-8-4                     |    | 03             | 18               | 8                  | .620          | 730 R<br>0 NR   | 7,630 R<br>0 NR       |          |  |          |  |
| 14                                 | State of Indiana                                                         |  |  | ROW<br>01-0012-8-077                                     |    | 17             | 18               | 8                  | .031          |                 |                       |          |  |          |  |
| 15                                 |                                                                          |  |  | ADJANCE<br>01-0007-8-037                                 |    | 8              | 18               | 8                  | 1.000A        |                 |                       |          |  |          |  |
| 16                                 | STEIGERWALT HAROLD F & EILEEN<br>5333 W STATE RD 46<br>COLUMBUS IN 47201 |  |  | W2 SW<br>01-0008-1-003<br>KEY# 4-10                      |    | 05             | 18               | 8                  | 38.00         | 0 R<br>6,930 NR | 0 R<br>0 NR           |          |  |          |  |
| 17                                 | STATE OF INDIANA                                                         |  |  | ADJANCE R.O.W.<br>01-0008-8-045                          |    | 5              | 18               | 8                  | 2.313A        |                 |                       |          |  |          |  |
| 18                                 |                                                                          |  |  | ADJANCE<br>01-0008-8-030                                 |    | 5              | 18               | 8                  | 12.090A       |                 |                       |          |  |          |  |
| 19                                 | STENSKI CECIL & NANCY J<br>R 11 BX 128<br>ANDERSON IN 46011              |  |  | COLUMBUS 10' X 55.3'<br>L 005 01-0106-1-027<br>KEY# 55-5 | ✓  |                |                  |                    |               | 0 R<br>20 NR    | 0 R<br>0 NR           |          |  |          |  |
| 20                                 |                                                                          |  |  |                                                          |    |                |                  |                    |               |                 |                       |          |  |          |  |
| 21                                 |                                                                          |  |  |                                                          |    |                |                  |                    |               |                 |                       |          |  |          |  |
| 22                                 | STENSKI CECIL & NANCY J<br>R 11 BX 128<br>ANDERSON IN 46011              |  |  | SE SE<br>01-0006-1-036<br>KEY# 57-9                      | ✓  | 07             | 18               | 8                  | 1.25          | 0 R<br>200 NR   | 0 R<br>2,000 NR       |          |  |          |  |
| 23                                 |                                                                          |  |  |                                                          |    |                |                  |                    |               |                 |                       |          |  |          |  |
| 24                                 |                                                                          |  |  |                                                          |    |                |                  |                    |               |                 |                       |          |  |          |  |
| 25                                 | STEPHENS HORACE & MARY-C<br>R 11 BX 166<br>ANDERSON IN 46011             |  |  | E2 NE<br>01-0008-1-008<br>KEY# 9-5-1                     | ✓  | 09             | 18               | 8                  | 11.144        | 0 R<br>2,070 NR | 0 R<br>7,400 NR       |          |  |          |  |
| 26                                 | Stephens, Richard L.<br>5037-S 300 E                                     |  |  | E2 NE (9-5-1)<br>01-0008-1-008                           |    | 09             | 18               | 8                  | 11.144A       | 2,070           | 7,400                 |          |  |          |  |
| 27                                 |                                                                          |  |  |                                                          |    |                |                  |                    |               |                 |                       |          |  |          |  |
| 28                                 | STEWART RICHARD C & WILMA-L<br>R 2 BX 17<br>MARKLEVILLE IN 46056         |  |  | W2 NW<br>01-0030-1-035<br>KEY# 38-8B                     | ✓  | 35             | 18               | 8                  | 5.857<br>5.00 | 500 R<br>170 NR | 3,770 R<br>0 NR       |          |  |          |  |
| 29                                 |                                                                          |  |  |                                                          |    |                |                  |                    |               |                 |                       |          |  |          |  |
| 30                                 |                                                                          |  |  |                                                          |    |                |                  |                    |               |                 |                       |          |  |          |  |

| MADISON COUNTY, INDIANA                         |          |          |                            |          |          |                    |              |                  |          |  |  |  |
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| Donald L. Elizabeth Dickey<br>11-17-92          |          |          |                            |          |          |                    |              |                  | 2        |  |  |  |
| 3 2 2<br>11-17-92                               |          |          |                            |          |          |                    |              |                  | 3        |  |  |  |
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| Edward L. Blackford et al<br>1-15-93            |          |          |                            |          |          |                    |              |                  | 5        |  |  |  |
| Dennis D. Cooper<br>1-15-93                     |          |          |                            |          |          |                    |              |                  | 6        |  |  |  |
|                                                 |          |          |                            |          |          |                    |              |                  | 7        |  |  |  |
| Robert P. Janet R. Reddy<br>1-19-93             |          |          |                            |          |          |                    |              |                  | 8        |  |  |  |
| 022<br>023 } Roy D. & Sonia S. Aiken<br>1-19-93 |          |          |                            |          |          |                    |              |                  | 9        |  |  |  |
|                                                 |          |          |                            |          |          |                    |              |                  | 10       |  |  |  |
| Dee Lynn Snow<br>1-19-93                        |          |          |                            |          |          |                    |              |                  | 11       |  |  |  |
|                                                 |          |          |                            |          |          |                    |              |                  | 12       |  |  |  |
|                                                 |          |          |                            |          |          |                    |              |                  | 13       |  |  |  |
| James P. Campbell<br>1-25-93                    |          |          |                            |          |          |                    |              |                  | 14       |  |  |  |
| Clyde L. Clark L. Neal<br>8-8-93                |          |          |                            |          |          |                    |              |                  | 15       |  |  |  |
|                                                 |          |          |                            |          |          |                    |              |                  | 16       |  |  |  |
| Bobby L. Cooper<br>8-8-93                       |          |          |                            |          |          |                    |              |                  | 17       |  |  |  |
| 2 2<br>8-8-93                                   |          |          |                            |          |          |                    |              |                  | 18       |  |  |  |
|                                                 |          |          |                            |          |          |                    |              |                  | 19       |  |  |  |
|                                                 |          |          |                            |          |          |                    |              |                  | 20       |  |  |  |
|                                                 |          |          |                            |          |          |                    |              |                  | 21       |  |  |  |
|                                                 |          |          |                            |          |          |                    |              |                  | 22       |  |  |  |
|                                                 |          |          |                            |          |          |                    |              |                  | 23       |  |  |  |
|                                                 |          |          |                            |          |          |                    |              |                  | 24       |  |  |  |
| ATT 12-3-91                                     |          |          | Richard L. Stephens        |          |          | EX<br>Deed         | 11/30/91     | 12/2/91          | 25       |  |  |  |
| Est. Horace Stephens<br>12-2-91                 |          |          |                            |          |          |                    |              |                  | 26       |  |  |  |
|                                                 |          |          |                            |          |          |                    |              |                  | 27       |  |  |  |
| g.c. to remove 12-20-91                         |          |          | 1141A DALLIE R. LOW A. CO. |          |          | W.D.               |              | 12-11-91         | 28       |  |  |  |
|                                                 |          |          |                            |          |          |                    |              |                  | 29       |  |  |  |
|                                                 |          |          |                            |          |          |                    |              |                  | 30       |  |  |  |



| NO | NAME & ADDRESS OF TAXPAYERS                                                                    | DESCRIPTION OF LAND OR NAME OF ADDITION | ADAMS          |                  |                    | ACRES            | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
|----|------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|------------------|-------------------|-----------------------|
|    |                                                                                                |                                         | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |                  |                   |                       |
| 1  | STICKLER BLONDA & FRED F A<br>R 1<br>MARKLEVILLE IN 46056                                      | NW & SW 01-001A-1-034<br>KEY# 15-10     | 17             | 18               | 8                  | 36.50            | 4,240 NR          | 0 R<br>0 NR           |
| 2  |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 3  |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 4  | STICKLER FRED F & BLONDA<br>R 1<br>MARKLEVILLE IN 46056                                        | NW & SW 01-001A-1-033<br>KEY# 15-14-02  | 17             | 18               | 8                  | 33.50            | 4,370 NR          | 0 R<br>3,530 NR       |
| 5  |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 6  |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 7  | STICKLER MAXINE I<br>P O BX 143<br>MARKLEVILLE IN 46056                                        | SE SW 01-0034-9-041<br>KEY# 26-30-1-2   | 27             | 18               | 8                  | .38              | 230 NR            | 0 R<br>0 NR           |
| 8  |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 9  |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 10 | STICKLER MAXINE I<br>P O BX 143<br>MARKLEVILLE IN 46056                                        | SE SW 01-0034-9-043<br>KEY# 26-30E      | 27             | 18               | 8                  | .47              | 370 NR            | 0 R<br>5,230 NR       |
| 11 | Stillwagon, Lottie R.<br>9302 - Hewlet Dr. Edgewood                                            | W2SE (12-196)<br>01-0015-1-015          | 14             | 19               | 8                  | 63.394           | 7640              |                       |
| 12 | WILLIAMS, Charles Lophew<br>No 102 N Street, 101-14000, Edgewood                               | W2SE<br>01-0007-1-011                   | 08             | 18               | 8                  | 77.840           | 10,600 NR         | 0 R<br>500 NR         |
| 13 | STINSON JAMES E & BERNIECE D<br>L/E JAMES A & W RUTH STINSON<br>R 7 BX 29<br>ANDERSON IN 46011 | E2 NW<br>01-0007-1-011<br>KEY# 8-4      | 08             | 18               | 8                  | 77.840           | 10,600 NR         | 0 R<br>500 NR         |
| 14 |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 15 |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 16 | STINSON JAMES E & BERNIECE D<br>L/E JAMES A & W RUTH STINSON<br>R 7 BX 29<br>ANDERSON IN 46011 | NW NE<br>01-0007-1-012<br>KEY# 8-5      | 08             | 18               | 8                  | 40.000           | 500 R<br>4,670 NR | 3,330 R<br>440 NR     |
| 17 |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 18 |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 19 | STIX STEPHEN L & KIMBERLY A<br>R 1 BX 452 G<br>MARKLEVILLE IN 46056                            | W2 SE<br>01-0033-1-0A3<br>KEY# 41-17E-2 | 04             | 17               | 8                  | 18.337<br>38.000 | 4,800 NR          | 0 R<br>0 NR           |
| 20 |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 21 |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 22 | STIX STEPHEN L & KIMBERLY J<br>R 1 BX 452 G<br>MARKLEVILLE IN 46056                            | NW SE<br>01-0033-1-0A0<br>KEY# 41-17E-1 | 04             | 17               | 8                  | 1.10             | 500 R<br>0 NR     | 2,250 R<br>5,680 NR   |
| 23 |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 24 |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 25 | STICHLER CECILE G & MICHAEL D &<br>SHARON D YEAGER<br>R 2 BX 143<br>MARKLEVILLE IN 46056       | NW SW<br>01-0034-9-046<br>KEY# 26-16    | 27             | 18               | 8                  | .50              | 630 NR            | 0 R<br>5,200 NR       |
| 26 |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 27 |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 28 | STICHLER HERBERT W & MARY JO<br>R 1<br>MIDDLETOWN IN 47356                                     | S2 SE<br>KEY# 2-17-6                    | 03             | 18               | 8                  | 10.61            | 830 NR            | 0 R<br>0 NR           |
| 29 |                                                                                                |                                         |                |                  |                    |                  |                   |                       |
| 30 |                                                                                                |                                         |                |                  |                    |                  |                   |                       |

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                        |  |  |                                                         |  |                |                  |                    |                  | TOWNSHIP        |                  |                       | PAGE 170 |  |
|------------------------------------|----------------------------------------------------------------------------------------|--|--|---------------------------------------------------------|--|----------------|------------------|--------------------|------------------|-----------------|------------------|-----------------------|----------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                 |  | SECTION IN-10T | TOWNSHIP OUT-10T | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND   |                  | VALUE OF IMPROVEMENTS |          |  |
|                                    |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 1                                  | STICHLER HERBERT W & MARY JO<br>R 1 BX 3<br>MARKLEVILLE IN 46056                       |  |  | NE SW 01-00A3-7-051<br>KEY# 28-15-01                    |  | 28             | 18               | 8                  | 4.30             | 340 R<br>0 NR   | 6,130 R<br>0 NR  |                       |          |  |
| 2                                  |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 3                                  |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 4                                  | STICHLER HORACE GALE<br>6410 WOODWIND DR<br>INDIANAPCLIS IN 46217                      |  |  | E2 NE<br>01-0018-9-054<br>KEY# 21-10                    |  | 21             | 18               | 8                  | 64.00            | 6,870 R<br>0 NR | 2,600 R<br>0 NR  |                       |          |  |
| 5                                  |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 6                                  |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 7                                  | STICHLER HORACE GALE<br>6410 WOODWIND DR<br>INDIANAPCLIS IN 46217                      |  |  | N2 SE<br>01-0018-1-063<br>KEY# 21-12                    |  | 21             | 18               | 8                  | 36.00            | 3,730 R<br>0 NR | 0 R<br>0 NR      |                       |          |  |
| 8                                  |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 9                                  |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 10                                 | STICHLER KENNETH D & SHERALYN P<br>P O BX 112<br>MARKLEVILLE IN 46056                  |  |  | E2 NE<br>01-00A3-1-017<br>KEY# 29-4-4                   |  | 28             | 18               | 8                  | 8.00             | 0 R<br>720 NR   | 0 R<br>0 NR      |                       |          |  |
| 11                                 |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 12                                 |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 13                                 | STICHLER MARVIN T & EDITH MARIE<br>19 N STATE<br>MARKLEVILLE IN 46056                  |  |  | W2 NW<br>01-0034-1-004<br>KEY# 26-2                     |  | 27             | 18               | 8                  | 4.590            | 830 R<br>470 NR | 14,070 R<br>0 NR |                       |          |  |
| 14                                 |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 15                                 |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 16                                 | STICHLER MERRILL & SHARON L<br>BX 43<br>MARKLEVILLE IN 46056                           |  |  | E2 SW<br>01-00A3-1-053<br>KEY# 28-18-C                  |  | 28             | 18               | 8                  | 2.500            | 830 R<br>70 NR  | 13,970 R<br>0 NR |                       |          |  |
| 17                                 | Z Z Z                                                                                  |  |  | NW SW<br>25-8-1A                                        |  | 26             | 18               | 8                  | 582              |                 |                  |                       |          |  |
| 18                                 |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 19                                 | STICHLER MICHAEL &<br>SHARON YEAGER<br>R 7 4734 LAKEWOOD HILLS DR<br>ANDERSON IN 46011 |  |  | W2 NE<br>01-0017-9-004<br>KEY# 20-3                     |  | 20             | 18               | 8                  | 11,500           | 0 R<br>0 NR     | 0 R<br>0 NR      |                       |          |  |
| 20                                 |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 21                                 |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 22                                 | STICHLER PHILLIP & MELANIE<br>1301 CHAR-DON AVE<br>RAYMORE MO 64083                    |  |  | W2 NW<br>01-0007-1-006<br>KEY# 8-1-1A                   |  | 08             | 18               | 8                  | 59.946<br>42.744 | 0 R<br>5,310 NR | 0 R<br>0 NR      |                       |          |  |
| 23                                 |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 24                                 |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 25                                 | STICHLER PHILLIP G & MELANIE<br>1301 CHAR-DON AVE<br>RAYMORE MO 64083                  |  |  | LEXINGTON GREEN<br>L 005 01-0107-1-004<br>KEY# 8-1-1A-5 |  |                |                  |                    |                  | 0 R<br>140 NR   | 0 R<br>0 NR      |                       |          |  |
| 26                                 |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 27                                 |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 28                                 | STICHLER PHILLIP G & MELANIE<br>1301 CHAR-DON AVE<br>RAYMORE MO 64083                  |  |  | LEXINGTON GREEN<br>L 007<br>KEY# 8-1-1A-7               |  |                |                  |                    |                  | 0 R<br>210 NR   | 0 R<br>0 NR      |                       |          |  |
| 29                                 |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |
| 30                                 |                                                                                        |  |  |                                                         |  |                |                  |                    |                  |                 |                  |                       |          |  |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  | PAGE |  | LINE |  | TO WHOM TRANSFERRED              |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-------------------------|--|--|--|--|--|--|--|--|--|------|--|------|--|----------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | John B + Nancy Jodene Wingate    |  |          |          | W                  | 6/24/84      | 6/30/84          | 1        |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 2        |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 3        |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 4        |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 5        |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 6        |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 7        |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 8        |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 9        |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | Bret A. Paula J. Bishop          |  |          |          | W                  | 1/14/92      | 3/12/93          | 10       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 11       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 12       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 13       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 14       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 15       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 16       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | James E Hoppas et al             |  |          |          | W                  | 4/14/90      | 4/20/90          | 17       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | JERRY L. JULIE A. BROWN          |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 19       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | 2C 3-1-93                        |  |          |          | W                  |              | 6-21-93          | 20       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 21       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 22       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | J.M. STATE OF INDIANA            |  |          |          | W                  | 5-9-93       | 6-14-93          | 23       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 24       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 25       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 26       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 27       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | Nevin Lee Jr + Melanie J Foreman |  |          |          | W                  | 4/14/89      | 4/27/89          | 28       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 29       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                  |  |          |          |                    |              |                  | 30       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION                           | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND    | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------|------------------|--------------------|--------|------------------|-----------------------|
| 1   | STOHLER PHILLIP GEO & MELANIE<br>1301 CHAR-DON AVE<br>RAYMCRE MD 64083        | W2 NW<br>01-0007-1-001<br>KEY# 8-1-1C                             | 08             | 18               | 8                  | 3.00   | 830 R<br>100 NR  | 10,535 R<br>0 NR      |
| 2   |                                                                               |                                                                   |                |                  |                    |        |                  |                       |
| 3   |                                                                               |                                                                   |                |                  |                    |        |                  |                       |
| 4   | STOHLER RANDY RENE<br>R 1 BX 340<br>MARKLEVILLE IN 46056                      | E2 SE<br>01-0008-1-000<br>KEY# 30-25-1                            | 29             | 18               | 8                  | 1.00   | 830 R<br>0 NR    | 5,670 R<br>0 NR       |
| 5   |                                                                               |                                                                   |                |                  |                    |        |                  |                       |
| 6   |                                                                               |                                                                   |                |                  |                    |        |                  |                       |
| 7   | STOKES JAMES N & THELMA V<br>1208 COTTAGE AVE<br>MIDDLETOWN IN 47356          | NE<br>01-0008-1-008<br>KEY# 9-4                                   | 09             | 18               | 8                  | 80.00  | 0 R<br>12,200 NR | 0 R<br>0 NR           |
| 8   | STUDER, Janice L. SWINARD, Steven L.<br>4486-50E 800 SO Markle.               | 4+ SE<br>01-0020-1-040<br>Mini Plat #526<br>01-9A23-1-526         | 23             | 18               | 8                  | 16.80  |                  |                       |
| 9   |                                                                               |                                                                   | 1              |                  |                    |        |                  |                       |
| 10  | STONE ANDREW O & KAREN S<br>R 1 BX 170<br>MARKLEVILLE IN 46056                | W2 NW<br>01-0018-9-005<br>KEY# 22-3-2                             | 21             | 18               | 8                  | .160   | 270 R<br>0 NR    | 2,500 R<br>0 NR       |
| 11  | Stone David W + Linda R<br>R 2 Bx 465 Markleville                             | NW<br>01-0015-1-003<br>1A-1B-1                                    | 14             | 18               | 8                  | 51.950 |                  |                       |
| 12  | Stonoff James C + Janet A<br>824 E Alliance Rd                                | Baby Farms,<br>50-9-3 N 052                                       | 29             |                  | 01-0401-1-090      |        | 240              | 630                   |
| 13  | STONOFF LINDA KAY<br>2 MORTON MC SHURLEY<br>R 2 BX 55<br>MARKLEVILLE IN 46056 | W2 SW<br>01-0013-9-043<br>KEY# 14-14                              | 16             | 18               | 8                  | 1.10   | 0 R<br>620 NR    | 0 R<br>3,700 NR       |
| 14  | Stottlemire James L Barbara E<br>Whittaker + Marlene L Collier                | NW + SW<br>01-0006-9-002<br>6-2                                   | 7              | 18               | 8                  | 51.28  |                  |                       |
| 15  | STOTTLEMYER, James Scott + Lynette S<br>191-F-300S Sub 3                      | PT NW NW<br>01-0006-1-000                                         | 7              | 18               | 8                  | .50A   |                  |                       |
| 16  | STRITTATTER THOMAS A & RUTH T<br>R 11 BX 121<br>ANDERSON IN 46011             | E2 SE<br>01-0006-1-046<br>KEY# 6-14A                              | 07             | 18               | 8                  | 3.247  | 1,000 R<br>0 NR  | 10,370 R<br>0 NR      |
| 17  | Strong, E. Marie<br>137-E 900 SO " Paul                                       | 4+ NE<br>01-0006-1-030                                            | 31             | 18               | 8                  | 3.377  |                  |                       |
| 18  |                                                                               |                                                                   |                |                  |                    |        |                  |                       |
| 19  | STROUGH RUTH<br>R 2 BX 37<br>MARKLEVILLE IN 46056                             | NE NE<br>01-0005-1-006<br>KEY# 25-4-1                             | 26             | 18               | 8                  | 32.27  | 4,080 R<br>0 NR  | 8,900 R<br>0 NR       |
| 20  | Stuart James L + Myrna L<br>R 11 Bx 46 Anderson                               | SW NW<br>18-5-3 01-0011-1-010                                     | 18             | 18               | 8                  | 1.     | 830              | 9950                  |
| 21  | STUART, Tom L. + Emily K.<br>5650-SO 300 E Sub 7                              | the Woods (9-8-16)<br>01-0108-1-016                               | 16             |                  |                    |        |                  |                       |
| 22  | STUFFEL HOMER O & JEAN E<br>7451 COLUMBUS AV<br>ANDERSON IN 46013             | BABY FARMS EXC 300<br>N PT<br>L 016 01-0401-1-088<br>KEY# 50-1-01 |                |                  |                    |        | 1,730 R<br>0 NR  | 4,430 R<br>670 NR     |
| 23  | STULLER, Frank L. + Cindy J.<br>3444-E 950 S Markle.                          | SW NW<br>01-0009-1-009                                            | 34             | 18               | 8                  | 1.000A | 830              | 6000                  |
| 24  |                                                                               |                                                                   |                |                  |                    |        |                  |                       |
| 25  | STULLER JOHN E & NORMA J<br>R 11 BX 194<br>ANDERSON IN 46011                  | SW SE<br>01-0003-1-017<br>KEY# 3-14B-1                            | 04             | 18               | 8                  | 5.940  | 830 R<br>670 NR  | 0 R<br>0 NR           |
| 26  |                                                                               |                                                                   |                |                  |                    |        |                  |                       |
| 27  |                                                                               |                                                                   |                |                  |                    |        |                  |                       |
| 28  | STURGEON JOSEPH L<br>R 3 BX 215<br>PENDLETON IN 46064                         | NE NE<br>01-0001-1-004<br>KEY# 32-3A                              | 30             | 18               | 8                  | 14.13  | 2,250 R<br>0 NR  | 0 R<br>0 NR           |
| 29  |                                                                               |                                                                   |                |                  |                    |        |                  |                       |
| 30  |                                                                               |                                                                   |                |                  |                    |        |                  |                       |

## MADISON COUNTY, INDIANA

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                      |  |  |  |  |  |  |  |  | 01 ADAMS                                |                                                                                         | TOWNSHIP       |    | PAGE 172         |    |                    |   |       |                  |               |                   |                       |                     |  |
|------------------------------------|------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|-----------------------------------------|-----------------------------------------------------------------------------------------|----------------|----|------------------|----|--------------------|---|-------|------------------|---------------|-------------------|-----------------------|---------------------|--|
| NAME & ADDRESS OF TAXPAYERS        |                                                                                                      |  |  |  |  |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |                                                                                         | SECTION IN LOT |    | TOWNSHIP OUT-LOT |    | RANGE BLOCK SQUARE |   | ACRES |                  | VALUE OF LAND |                   | VALUE OF IMPROVEMENTS |                     |  |
| 1                                  | STURGEON JOSEPH L<br>R 3 BX 215<br>PENDLETON IN 46064                                                |  |  |  |  |  |  |  |  |                                         | MINI PLAT #236<br>L 001 01-9A30-1-236<br>KEY# 32-3A-9                                   |                |    |                  |    |                    |   |       |                  |               | 500 R<br>180 NR   |                       | 2,620 R<br>450 NR   |  |
| 2                                  |                                                                                                      |  |  |  |  |  |  |  |  |                                         |                                                                                         |                |    |                  |    |                    |   |       |                  |               |                   |                       |                     |  |
| 3                                  |                                                                                                      |  |  |  |  |  |  |  |  |                                         |                                                                                         |                |    |                  |    |                    |   |       |                  |               |                   |                       |                     |  |
| 4                                  | SULLIVAN DAVIS & STELLA<br>EARL SULLIVAN<br>R 1 BX 160<br>MARKLEVILLE IN 46056                       |  |  |  |  |  |  |  |  |                                         | E2 SW<br>01-0013-1-037<br>KEY# 14-15A                                                   |                | 16 |                  | 18 |                    | 8 |       | 37.714<br>38.408 |               | 500 R<br>3,370 NR |                       | 3,200 R<br>1,940 NR |  |
| 5                                  |                                                                                                      |  |  |  |  |  |  |  |  |                                         |                                                                                         |                |    |                  |    |                    |   |       |                  |               |                   |                       |                     |  |
| 6                                  |                                                                                                      |  |  |  |  |  |  |  |  |                                         |                                                                                         |                |    |                  |    |                    |   |       |                  |               |                   |                       |                     |  |
| 7                                  | SULLIVAN DAVIS & STELLA<br>R 1 BX 160<br>MARKLEVILLE IN 46056                                        |  |  |  |  |  |  |  |  |                                         | E2 SW<br>01-0013-6-037<br>KEY# 14-15R                                                   |                | 16 |                  | 18 |                    | 8 |       | 38.408           |               | 0 R<br>0 NR       |                       | 0 R<br>6,960 NR     |  |
| 8                                  | SUMMERS, John & Betty Mae<br>110 E 400 SO<br>Sullivan Mary A                                         |  |  |  |  |  |  |  |  |                                         | SWSE<br>6-8-16-<br>01-0006-1-042<br>Mini Plat # 507<br>01-9A16-1-507                    |                | 7  |                  | 18 |                    | 8 |       | 1.000A           |               | 120               |                       |                     |  |
| 9                                  |                                                                                                      |  |  |  |  |  |  |  |  |                                         |                                                                                         |                |    |                  |    |                    |   |       |                  |               |                   |                       |                     |  |
| 10                                 | SULLIVAN DAVIS & STELLA<br>R 1<br>MARKLEVILLE IN 46056                                               |  |  |  |  |  |  |  |  |                                         | E2 SW<br>01-0013-1-036<br>KEY# 14-16A                                                   |                | 16 |                  | 18 |                    | 8 |       | 48.018           |               | 0 R<br>5,630 NR   |                       | 0 R<br>3,700 NR     |  |
| 11                                 | Sullivan, Earl J. & Mary H.<br>R 1, Bx 160 Markleville                                               |  |  |  |  |  |  |  |  |                                         | E2 SW<br>01-0013-1-070                                                                  |                | 16 |                  | 18 |                    | 8 |       | 0.694A           |               |                   |                       |                     |  |
| 12                                 |                                                                                                      |  |  |  |  |  |  |  |  |                                         | 01-0013-1-037                                                                           |                | 16 |                  | 18 |                    | 8 |       | 35.984<br>37.714 |               |                   |                       |                     |  |
| 13                                 | SURBAUGH & SON INC<br>714 E 8TH ST<br>ANDERSON IN 46012                                              |  |  |  |  |  |  |  |  |                                         | E2 NW<br>01-0017-9-003<br>KEY# 20-2                                                     |                | 20 |                  | 18 |                    | 8 |       | 80.00            |               | 0 R<br>11,670 NR  |                       | 0 R<br>1,300 NR     |  |
| 14                                 | Surbaugh William L<br>714 E 8th St And                                                               |  |  |  |  |  |  |  |  |                                         | NW NW<br>01-0017-1-025                                                                  |                | 20 |                  | 18 |                    | 8 |       | 34.999           |               |                   |                       |                     |  |
| 15                                 | SURBER, MAURA L<br>100 W State St<br>SURFACE IRA B & ELEANOR M<br>MARKLEVILLE IN 46056               |  |  |  |  |  |  |  |  |                                         | Mini Plat #A12<br>01-9A28-1-012<br>SW SW<br>01-0013-9-047<br>KEY# 14-24                 |                | 1  |                  |    |                    |   |       | .360             |               | 300 R<br>0 NR     |                       | 3,530 R<br>0 NR     |  |
| 17                                 | SWACKHAMER, Jeffrey D & Faye A.<br>R 1, Bx 341<br>Swan Lester P & Linda K<br>R 6 Bx 332-C-4 Anderson |  |  |  |  |  |  |  |  |                                         | E2 SW 01-0032-1-012<br>42-17<br>S2 SE<br>01-0004-1-036<br>2-17-6                        |                | 5  |                  | 17 |                    | 8 |       | 2.749<br>27.877A |               |                   |                       |                     |  |
| 18                                 | SWANSON CLIFFORD L & M B<br>7427 COLUMBUS AV<br>ANDERSON IN 46013                                    |  |  |  |  |  |  |  |  |                                         | BABY FARMS<br>L 015 01-0401-1-071<br>KEY# 49-7                                          |                |    |                  |    |                    |   |       |                  |               | 500 R<br>0 NR     |                       | 4,970 R<br>0 NR     |  |
| 20                                 | SWATFORD, KROY L.<br>R 1, Bx 594 Markleville                                                         |  |  |  |  |  |  |  |  |                                         | SWSE (26-400)<br>01-0044-9-031<br>TOMA, JAMES TR4<br>01-0044-9-032                      |                | 27 |                  | 18 |                    | 8 |       | 1.780A           |               | 870               |                       | 8730                |  |
| 21                                 | Z Z                                                                                                  |  |  |  |  |  |  |  |  |                                         | NE SW 01-0036-1-031<br>KEY# 24-20-1                                                     |                | 23 |                  | 18 |                    | 8 |       | 20.971<br>29.11  |               | 0 R<br>5,550 NR   |                       | 0 R<br>0 NR         |  |
| 22                                 |                                                                                                      |  |  |  |  |  |  |  |  |                                         |                                                                                         |                |    |                  |    |                    |   |       |                  |               |                   |                       |                     |  |
| 23                                 |                                                                                                      |  |  |  |  |  |  |  |  |                                         |                                                                                         |                |    |                  |    |                    |   |       |                  |               |                   |                       |                     |  |
| 24                                 |                                                                                                      |  |  |  |  |  |  |  |  |                                         |                                                                                         |                |    |                  |    |                    |   |       |                  |               |                   |                       |                     |  |
| 25                                 | SWINFORD LUELLA K<br>R 1<br>MARKLEVILLE IN 46056                                                     |  |  |  |  |  |  |  |  |                                         | SE SW 01-0040-1-047<br>KEY# 24-25                                                       |                | 23 |                  | 18 |                    | 8 |       | 9.302<br>10.60   |               | 500 R<br>1,470 NR |                       | 1,000 R<br>470 NR   |  |
| 26                                 |                                                                                                      |  |  |  |  |  |  |  |  |                                         |                                                                                         |                |    |                  |    |                    |   |       |                  |               |                   |                       |                     |  |
| 27                                 | Swinford, David G & Angela S Chapman<br>10026 390 S<br>SWINFORD RHEBA A                              |  |  |  |  |  |  |  |  |                                         | Peace & Love TR4<br>01-0031-1-031<br>MINI PLAT #93<br>L 001 01-9A05-1-093<br>KEY# 4-12A |                | 6  |                  | 17 |                    | 8 |       | 1.490            |               |                   |                       |                     |  |
| 28                                 | R 7 BX 28<br>ANDERSON IN 46011                                                                       |  |  |  |  |  |  |  |  |                                         | SE SW<br>24-25-1 01-0020-1-045<br>SE SW<br>01-0020-1-045                                |                | 23 |                  | 18 |                    | 8 |       | .698             |               |                   |                       |                     |  |
| 29                                 | Swinford Stephen & Rosemary Webb<br>R 1, Bx 42 Markleville                                           |  |  |  |  |  |  |  |  |                                         |                                                                                         |                |    |                  |    |                    |   |       |                  |               |                   |                       |                     |  |
| 30                                 | Swinford Steven R<br>2736 Timberly Dr Apt 2636 #3B                                                   |  |  |  |  |  |  |  |  |                                         |                                                                                         |                |    |                  |    |                    |   |       |                  |               |                   |                       |                     |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                        |  |  |                                                    |  |                |                  |                    |                  | ADAMS            |                       | TOWNSHIP |  | PAGE 173 |  |
|------------------------------------|----------------------------------------------------------------------------------------|--|--|----------------------------------------------------|--|----------------|------------------|--------------------|------------------|------------------|-----------------------|----------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND    | VALUE OF IMPROVEMENTS |          |  |          |  |
| 1                                  | SWITZER BILLY DEAN L & JUDITH<br>R 3 BX 321<br>PENDLETON IN 46064                      |  |  | E2 SE<br><del>01-0036-4-008</del><br>KEY# 33-2A-1  |  | 31             | 18               | 8                  | 5.00             | 830 R<br>0 NR    | 7,900 R<br>0 NR       |          |  |          |  |
| 2                                  | T.H. CONSTRUCTION, Inc.<br><del>3488 E 5th St</del>                                    |  |  | SW SE (3-146)<br><del>01-0003-1-014</del>          |  | 4              | 18               | 8                  | <del>1.520</del> | 800              | 400                   |          |  |          |  |
| 3                                  | Sylvester Craig J & Charlene E<br>945 E St Rd 38 Perk                                  |  |  | NENE<br>01-0021-1-036                              |  | 30             | 18               | 8                  | 1.520            |                  |                       |          |  |          |  |
| 4                                  | T/R OF OVID COMMUNITY CHURCH<br>R 11 BX 64<br>ANDERSON IN 46011                        |  |  | SW SE<br><del>01-0006-2-042</del><br>KEY# 6-8-1C-W |  | 07             | 18               | 8                  | 1.00             | 0 R<br>120 NR    | 0 R<br>0 NR           |          |  |          |  |
| 5                                  |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 6                                  |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 7                                  | T/R UNITED BAPTIST CHURCH                                                              |  |  | NW SW<br>01-0030-2-0A1<br>KEY# 38-17W              |  | 35             | 18               | 8                  | 1.00             | 0 R<br>0 NR      | 0 R<br>0 NR           |          |  |          |  |
| 8                                  |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 9                                  |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 10                                 | TABOR MARTIN R & DANETTE M<br>R 2 BX 83<br>MARKLEVILLE IN 46056                        |  |  | SW SE<br>01-0009-1-090<br>KEY# 10-14-2             |  | 10             | 18               | 8                  | .89              | 0 R<br>830 NR    | 0 R<br>8,370 NR       |          |  |          |  |
| 11                                 |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 12                                 |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 13                                 | TABOR MARTIN R & DANETTE M<br>R 2 BX 83<br>MARKLEVILLE IN 46056                        |  |  | SW SE 01-0009-1-017<br>KEY# 10-14A-2               |  | 10             | 18               | 8                  | .38              | 0 R<br>330 NR    | 0 R<br>1,700 NR       |          |  |          |  |
| 14                                 | Salbert James Glenn 1/3 +<br>James Glenn + Melinda Salbert 2/3<br>4957 & 300E Anderson |  |  | NE SE<br>01-0003-1-012<br>3-10-2                   |  | 4              | 18               | 8                  | 1.               | 500              | 3100                  |          |  |          |  |
| 15                                 |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 16                                 | TASH EVERETT C & IVA M<br>816 PRICEWOOD CT<br>ANDERSON IN 46013                        |  |  | S2 NW 01-0008-1-001<br>KEY# 9-6                    |  | 09             | 18               | 8                  | 80.00            | 0 R<br>11,230 NR | 0 R<br>2,800 NR       |          |  |          |  |
| 17                                 |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 18                                 |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 19                                 | TATE LENNEL MAURICE<br>R 1 BX 80<br>MIDDLETOWN IN 47356                                |  |  | S2 NE<br>01-0004-1-013<br>KEY# 2-8-1               |  | 03             | 18               | 8                  | .600             | 0 R<br>500 NR    | 0 R<br>0 NR           |          |  |          |  |
| 20                                 |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 21                                 |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 22                                 | TATE LENUEL<br>R 1 BX 80<br>MIDDLETOWN IN 47356                                        |  |  | S2 NE<br>01-0004-1-037<br>KEY# 2-8-9               |  | 03             | 18               | 8                  | .107             | 0 R<br>25 NR     | 0 R<br>0 NR           |          |  |          |  |
| 23                                 | Tate Lennel M & Genie C<br>R 1 Bx 80 Middletown                                        |  |  | S2 NE<br>210 01-0004-1-015                         |  | 3              | 18               | 8                  | 28.              | 3500             |                       |          |  |          |  |
| 24                                 |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 25                                 | TATE LENUEL M<br>R 1 BX 80<br>MIDDLETOWN IN 47543                                      |  |  | S2 NE<br>01-0004-1-012<br>KEY# 2-8-2               |  | 03             | 18               | 8                  | .620             | 0 R<br>730 NR    | 0 R<br>9,470 NR       |          |  |          |  |
| 26                                 |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 27                                 |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 28                                 | TAYLOR ELGISE E &<br>V METZGER & N GRIMES T/C<br>2501 S 9TH ST<br>LAFAYETTE IN 47905   |  |  | NE NE<br>01-0019-1-006<br>KEY# 23-5-1              |  | 22             | 18               | 8                  | 43.914           | 0 R<br>8,110 NR  | 0 R<br>1,060 NR       |          |  |          |  |
| 29                                 |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |
| 30                                 |                                                                                        |  |  |                                                    |  |                |                  |                    |                  |                  |                       |          |  |          |  |

| MADISON COUNTY, INDIANA       |          |          |                                     |          |          |                    |              |                  |          |
|-------------------------------|----------|----------|-------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED         | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                 | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                               |          |          | Ricky L Beamwell                    |          |          | ws                 | 8/6/93       | 8/10/93          | 1        |
| 1-17-92<br>V. Ray Bush        |          |          | Harold Wayne Diana Louise Carter    |          |          | wd                 | 12/14/91     | 1/17/92          | 2        |
| 6-1-93<br>Gary L + Lois C Fox |          |          |                                     |          |          |                    |              |                  | 3        |
|                               |          |          | John K + Betty Mae Summers          |          |          | wd                 | 1/14/92      | 1/23/92          | 4        |
|                               |          |          |                                     |          |          |                    |              |                  | 5        |
|                               |          |          |                                     |          |          |                    |              |                  | 6        |
|                               |          |          |                                     |          |          |                    |              |                  | 7        |
|                               |          |          |                                     |          |          |                    |              |                  | 8        |
|                               |          |          |                                     |          |          |                    |              |                  | 9        |
|                               |          |          | Lawrence H. Gilbrun                 |          |          | wd                 | 6/18/88      | 6/22/88          | 10       |
|                               |          |          |                                     |          |          |                    |              |                  | 11       |
|                               |          |          |                                     |          |          |                    |              |                  | 12       |
|                               |          |          | Lawrence H. Gilbrun                 |          |          | wd                 | 6/18/88      | 6/22/88          | 13       |
| 12-20-90<br>Edith Owens et    |          |          |                                     |          |          |                    |              |                  | 14       |
|                               |          |          |                                     |          |          |                    |              |                  | 15       |
|                               |          |          | Ira M Ash Wood + Sonia Ash Geissler |          |          | w                  | 9/26/84      | 9/26/84          | 16       |
|                               |          |          |                                     |          |          |                    |              |                  | 17       |
|                               |          |          |                                     |          |          |                    |              |                  | 18       |
|                               |          |          | Gerry L Benbow                      |          |          | w                  | 11/17/90     | 11/26/90         | 19       |
|                               |          |          |                                     |          |          |                    |              |                  | 20       |
|                               |          |          |                                     |          |          |                    |              |                  | 21       |
| 9-19-89<br>Laura Hardy        |          |          | Gerry L Benbow                      |          |          | w                  | 11/17/90     | 11/26/90         | 22       |
|                               |          |          |                                     |          |          |                    |              |                  | 23       |
|                               |          |          |                                     |          |          |                    |              |                  | 24       |
|                               |          |          | Gerry L Benbow                      |          |          | w                  | 11/17/90     | 11/26/90         | 25       |
|                               |          |          |                                     |          |          |                    |              |                  | 26       |
|                               |          |          |                                     |          |          |                    |              |                  | 27       |
|                               |          |          | David D Carol A. Grimes             |          |          | wd                 | 12/29/99     | 1/4/90           | 28       |
|                               |          |          |                                     |          |          |                    |              |                  | 29       |
|                               |          |          |                                     |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                            |  |  |  |                                                   |  |  |  |                                    | ADAMS          |                       | TOWNSHIP       |                  | PAGE               |          |
|------------------------------------|--------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------|--|--|--|------------------------------------|----------------|-----------------------|----------------|------------------|--------------------|----------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  |  |  | ACRES                              | VALUE OF LAND  | VALUE OF IMPROVEMENTS | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BUCKE SQUARE | LINE NO. |
| 1                                  | TAYLOR ELOISE E & V HETZGER & NELLIE GRIMES 1/3 EQUAL 1/3 2501 S 9TH ST LAFAYETTE IN 47905 |  |  |  | NW SW 81-0000-1-038 KEY# 24-15-1                  |  |  |  | 10.00                              | 1,500 NR       | 0 R 0 NR              | 23             | 18               | 8                  | 174      |
| 2                                  |                                                                                            |  |  |  |                                                   |  |  |  |                                    |                |                       |                |                  |                    |          |
| 3                                  |                                                                                            |  |  |  |                                                   |  |  |  |                                    |                |                       |                |                  |                    |          |
| 4                                  | TAYLOR RICHARD G & JANICE L R 7 BX 31 E ANDERSON IN 46011                                  |  |  |  | MINI PLAT #225 L 001 01-9A04-1-225 KEY# 3-15A NE  |  |  |  |                                    | 1,140 NR       | 1,270 NR              |                |                  |                    |          |
| 5                                  | 4727 S 200 E                                                                               |  |  |  | 01-0002-1-037                                     |  |  |  | 101.140                            |                |                       | 5              | 18               | 8                  |          |
| 6                                  |                                                                                            |  |  |  |                                                   |  |  |  |                                    |                |                       |                |                  |                    |          |
| 7                                  | TAYLOR RICHARD G & JANICE L R 7 BX 31 E ANDERSON IN 46011                                  |  |  |  | MINI PLAT #225 L 002 01-9B04-1-225 KEY# 3-15B     |  |  |  |                                    | 450 NR         | 0 R 0 NR              |                |                  |                    |          |
| 8                                  |                                                                                            |  |  |  |                                                   |  |  |  |                                    |                |                       |                |                  |                    |          |
| 9                                  |                                                                                            |  |  |  |                                                   |  |  |  |                                    |                |                       |                |                  |                    |          |
| 10                                 | TAYLOR RICHARD G & JANICE L R 7 BX 31 E ANDERSON IN 46011                                  |  |  |  | S2 SE L 000 01-0001-1-016 KEY# 4-12B              |  |  |  | 49.484                             | 5,830 NR       | 0 R 0 NR              | 05             | 18               | 8                  |          |
| 11                                 | Taylor Robert & Aneta E 10571 S 5006 Fairmount                                             |  |  |  | Mini Plat # 401 01-9C10-1-401                     |  |  |  |                                    |                |                       | 3              |                  |                    |          |
| 12                                 |                                                                                            |  |  |  |                                                   |  |  |  |                                    |                |                       |                |                  |                    |          |
| 13                                 | TAYLOR STEVEN B & JANA K MICHAEL & PATSY GIVENS RR 11 BOX 46-A ANDERSON IN 46017           |  |  |  | MINI PLAT #335 L 001 01-9A13-1-335 KEY# 18-5-5    |  |  |  |                                    | 500 NR         | 0 R 0 NR              |                |                  |                    |          |
| 14                                 | Deepe George & Deanna R 2 BX 89 Markleville                                                |  |  |  | NW NW 13-1-2 01-0014-1-002                        |  |  |  | 3.                                 | 670            | 4530                  | 15             | 18               | 8                  |          |
| 15                                 | Deaque Virginia A James L & Dannel J 517-015 4730 Scatterfield Rd And                      |  |  |  | SE SE 2-17-9 01-0004-1-040                        |  |  |  | 5.49                               |                |                       | 3              | 18               | 8                  |          |
| 16                                 | TEJCHMA ROBERT R & CATHY S R 11 BX 95 A ANDERSON IN 46011                                  |  |  |  | LEXINGTON GREEN L 008 01-0107-1-001 KEY# 8-1-1A-8 |  |  |  |                                    | 830 R 0 NR     | 15,480 R 0 NR         |                |                  |                    |          |
| 17                                 |                                                                                            |  |  |  |                                                   |  |  |  |                                    |                |                       |                |                  |                    |          |
| 18                                 |                                                                                            |  |  |  |                                                   |  |  |  |                                    |                |                       |                |                  |                    |          |
| 19                                 | TEMME ALVIN C & DORIS R 1 BX 517 MARKLEVILLE IN 46056                                      |  |  |  | SE NE 01-0008-1-002 KEY# 36-12-5                  |  |  |  | .624                               | 430 R 0 NR     | 9,670 R 0 NR          | 33             | 18               | 8                  |          |
| 20                                 |                                                                                            |  |  |  |                                                   |  |  |  |                                    |                |                       |                |                  |                    |          |
| 21                                 |                                                                                            |  |  |  |                                                   |  |  |  |                                    |                |                       |                |                  |                    |          |
| 22                                 | TEMME ALVIN C & DORIS J R 1 MARKLEVILLE IN 46056                                           |  |  |  | SE NE 01-0008-1-015 KEY# 36-12-10                 |  |  |  | 4.43                               | 700 NR         | 1,300 NR              | 33             | 18               | 8                  |          |
| 23                                 | THOMAS, Anthony R Shelly D 8516 SO 250 E Markleville                                       |  |  |  | 1/4 SW SE 01-0033-1-006                           |  |  |  | 0.072 combined below 01-0033-1-006 |                |                       | 28             | 18               | 8                  |          |
| 24                                 | 3 E                                                                                        |  |  |  | 01-0033-1-006                                     |  |  |  | 1.595                              |                |                       | 28             | 18               | 8                  |          |
| 25                                 | THOMAS TIMOTHY L & KAREN Y R 4 BX 146 A PENDLETON IN 46064                                 |  |  |  | W2 SW 01-0011-1-051 KEY# 18-16-1                  |  |  |  | 9.974                              | 500 R 1,530 NR | 750 R 950 NR          | 18             | 18               | 8                  |          |
| 26                                 |                                                                                            |  |  |  |                                                   |  |  |  |                                    |                |                       |                |                  |                    |          |
| 27                                 |                                                                                            |  |  |  |                                                   |  |  |  |                                    |                |                       |                |                  |                    |          |
| 28                                 | THOMAS TIMOTHY N R 3 BX 223 D PENDLETON IN 46064                                           |  |  |  | NE NE 01-0031-1-005 KEY# 32-3A-5                  |  |  |  | .51                                | 0 R 630 NR     | 6,330 NR              | 30             | 18               | 8                  |          |
| 29                                 |                                                                                            |  |  |  |                                                   |  |  |  |                                    |                |                       |                |                  |                    |          |
| 30                                 |                                                                                            |  |  |  |                                                   |  |  |  |                                    |                |                       |                |                  |                    |          |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  | PAGE |  | LINE |  | TO WHOM TRANSFERRED                  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | David D & Carol A. Grimes            |  |          |          | wd                 | 12/19/89     | 1/1/90           | 1        |
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|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | Philip S Cooper & Robert L Austin Jr |  |          |          |                    |              |                  | 5        |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                      |  |          |          |                    |              |                  | 6        |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                      |  |          |          |                    |              |                  | 7        |
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|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | Hearthside Farms, Inc                |  |          |          | wd                 | 12/21/88     | 1/27/90          | 10       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | James R & Carolyn S Wilkotte         |  |          |          | wd                 | 12/19/89     | 12/15/90         | 11       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | Gary E & Sandra P. Osenbary          |  |          |          |                    |              |                  | 12       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | Michael Eugene & Karen Givens        |  |          |          | w                  | 11/6/89      | 12/1/89          | 13       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | Robert G & Mary E Cox                |  |          |          |                    |              |                  | 14       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | Herman Landes et al                  |  |          |          |                    |              |                  | 15       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                      |  |          |          |                    |              |                  | 16       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                      |  |          |          |                    |              |                  | 17       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                      |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                      |  |          |          |                    |              |                  | 19       |
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|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | Debra J. Gentry                      |  |          |          |                    |              |                  | 23       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | Debra J. Gentry (Gentry)             |  |          |          |                    |              |                  | 24       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                      |  |          |          |                    |              |                  | 25       |
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|                         |  |  |  |  |  |  |  |  |  |      |  |      |  | Michael A & Rhonda C Lawson          |  |          |          | adm V/A            | 3-20-87      | 3-20-87          | 28       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                      |  |          |          |                    |              |                  | 29       |
|                         |  |  |  |  |  |  |  |  |  |      |  |      |  |                                      |  |          |          |                    |              |                  | 30       |





| REAL ESTATE LIST AND TRANSFER BOOK                                                                   |  |                                                             |  | ADAMS          |                  | TOWNSHIP           |                   | PAGE 176          |                       |
|------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|----------------|------------------|--------------------|-------------------|-------------------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS                                                                          |  | DESCRIPTION OF LAND OR NAME OF ADDITION                     |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES             | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
| TINSLEY NEIL & ELIZABETH V<br>2 M V DULWORTH<br>924 CATALPA DR<br>ANDERSON IN 46013                  |  | BABY FARMS N2 EXC 22<br>31 E END<br>L 004<br>KEY# 48-4-A    |  |                |                  |                    |                   | 330 R<br>670 NR   | 0 R<br>0 NR           |
| TOMOS, Phillip M. Linda S.<br>6717 SO 300 E Markle                                                   |  | N E 2 SE<br>01-0013-1-072<br>E 2 SE (31-24-5)               |  | 16             | 18               | 8                  | 5.000A            |                   |                       |
| TIPTON, Curtis H. LANA L.<br>4371-50 100 E Paul                                                      |  | 01-0014-9-044                                               |  | 31             | 18               | 8                  | 5.000A            | 1030              | 1260                  |
| TINSLEY NEIL & ELIZABETH V<br>2 M V DULWORTH<br>924 CATALPA DR<br>ANDERSON IN 46013                  |  | BABY FARMS S2 EXC 22<br>31 E END<br>L 004<br>KEY# 48-4-01   |  |                |                  |                    |                   | 260 R<br>0 NR     | 7,970 R<br>0 NR       |
| Tischler Ronald J. Jo Ann<br>R 3 Bx 193 Oak 46011                                                    |  | SW NE TR 3 E<br>01-0029-1-026                               |  | 34             | 18               | 8                  | .500              |                   |                       |
| TODD ODD L & LELA B<br>R 1<br>MARKLEVILLE IN 46056                                                   |  | W2 NW<br>01-0012-1-010<br>KEY# 15-11-7                      |  | 17             | 18               | 8                  | 1.820             | 500 R<br>200 NR   | 4,080 R<br>190 NR     |
| TOWN OF MARKLEVILLE                                                                                  |  | PL N E SE<br>01-0022-8-038<br>30-17M                        |  | 29             | 18               | 8                  | 1055A             |                   |                       |
| TOMOS, Marsha S.<br>R 1 Bx 183 Markle                                                                |  | S W 2 (4-14)<br>01-0005-1-022                               |  | 5              | 18               | 8                  | 19.300<br>01.800A | 2770              |                       |
| TRANSBARGER LEROY D &<br>CRYSTAL E<br>R 11 BX 189<br>ANDERSON IN 46011                               |  | SW SE<br>01-0003-1-030<br>KEY# 3-14-1                       |  | 04             | 18               | 8                  | 1.<br>2.600       | 0 R<br>900 NR     | 0 R<br>4,370 NR       |
|                                                                                                      |  | Mini Plat #520<br>01-9A05-1-520                             |  | 1              |                  |                    |                   |                   |                       |
|                                                                                                      |  | Mini Plat #520<br>01-9B05-1-520                             |  | 2              |                  |                    |                   |                   |                       |
| TRANTER JAMES E & CARMEN S<br>7339 SPRAGUE ST<br>ANDERSON IN 46013                                   |  | BABY FARMS 141 E EN<br>D L 065 01-0401-1-078<br>KEY# 53-5-2 |  |                |                  |                    |                   | 400 R<br>0 NR     | 4,930 R<br>0 NR       |
| TRIPLITT, James E. Betty J.<br>2229 - Hwy. 11 E. Markle                                              |  | N E N E (8-60)<br>01-0007-1-014                             |  | 8              | 18               | 8                  | 1567A             | 470               |                       |
| TROUT, Donald Linda<br>471 E Madison Ave Paul                                                        |  | W 2 SE<br>01-0018-1-025                                     |  | 33             | 18               | 8                  | 20.000A           |                   |                       |
| TROXELL KERRITT & JENNIE<br>R 1 BX 229<br>MARKLEVILLE IN 46056                                       |  | W2 NW<br>01-001A-1-017<br>KEY# 15-5-2A3-1                   |  | 17             | 18               | 8                  | .984              | 0 R<br>500 NR     | 0 R<br>7,400 NR       |
| Tucker Clarice V. Marvin Cox Shelia<br>Warren Wade Handaker + Karen C<br>Robbins 603 Central Ave and |  | Baby Farms<br>52-7                                          |  | 57             |                  |                    |                   | 470               | 2500                  |
| TUCKER LARRY D & PATTY MAE<br>R 11 BX 47<br>ANDERSON IN 46011                                        |  | SW NE<br>01-0011-1-019<br>KEY# 18-5-2                       |  | 18             | 18               | 8                  | 1.000             | 830 R<br>0 NR     | 2,600 R<br>30 NR      |
| TROUT, Brock D.<br>471 - E Madison Ave Paul                                                          |  | W 2 SE<br>01-0018-1-025                                     |  | 33             | 18               | 8                  | 20.000A           |                   |                       |
| TUCKER NORA I<br>R 1 BX 563<br>MARKLEVILLE IN 46056                                                  |  | SE NE<br>01-0034-1-015<br>KEY# 40-11                        |  | 03             | 17               | 8                  | 13.33             | 0 R<br>1,870 NR   | 0 R<br>0 NR           |
| TUCKER NORA I<br>R 1 BX 563<br>MARKLEVILLE IN 46056                                                  |  | SE & NE<br>01-0034-1-016<br>KEY# 40-6-1                     |  | 03             | 17               | 8                  | 54.777            | 500 R<br>7,880 NR | 6,330 R<br>0 NR       |
| TULLIS KENNETH L & JANE W<br>R 2 BX 69<br>MARKLEVILLE IN 46056                                       |  | W2 SE<br>01-0010-1-066<br>KEY# 11-8A-4                      |  | 11             | 18               | 8                  | 5.926             | 835 R<br>265 NR   | 18,700 R<br>680 NR    |

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01 ADAMS TOWNSHIP PAGE 177

| FROM WHOM TRANSFERRED               |         |  | TO WHOM TRANSFERRED                     |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| Penn Central                        | 8-27-92 |  | 2.3 Billie Jo Randolph Kehoe            |  |  |          |          | zc                 | 10-28-92     | 11-2-92          | 8        |
| }                                   |         |  |                                         |  |  |          |          |                    |              |                  | 9        |
|                                     |         |  |                                         |  |  |          |          |                    |              |                  | 10       |
| Penn Central                        | 8-27-92 |  |                                         |  |  |          |          |                    |              |                  | 11       |
| }                                   |         |  | 2.21 Pittman                            |  |  |          |          | zc                 | 11-5-93      | 10-31-92         | 12       |
|                                     |         |  | 1.079 Richard J & Emilia m et al        |  |  |          |          |                    |              | 1-4-94           | 13       |
| cert H Smith 1-11-93                |         |  | Donald Keith & Mary B. Ewing            |  |  |          |          | wd                 | 8/28/97      | 10/3/97          | 14       |
| with S Stanley et al                | 2-18-92 |  | 3. platted Mini Plat # 546              |  |  |          |          | plat               | 12-11-92     | 1-19-93          | 15       |
| plat 1-14-93                        |         |  |                                         |  |  |          |          |                    |              |                  | 16       |
|                                     |         |  |                                         |  |  |          |          |                    |              |                  | 17       |
| plat 1-14-93                        |         |  |                                         |  |  |          |          |                    |              |                  | 18       |
| Roxanne Goodwin & Jeffery L Mercer  | 9-28-88 |  | Rick L & Barbara L. Savage              |  |  |          |          | wd                 | 6-10-90      | 6-14-90          | 19       |
|                                     |         |  | .46 Nelson Ray & Tonya Denise Dickerson |  |  |          |          |                    |              | 6-11-88          | 20       |
|                                     |         |  | Rick L & Barbara L. Savage              |  |  |          |          | wd                 | 6-10-90      | 6/1/90           | 21       |
| Nelson Ray & Tonya Denise Dickerson | 6-11-87 |  |                                         |  |  |          |          |                    |              |                  | 22       |
| Ronald L & Lynn J. Gist             | 4-29-91 |  | 5. 909A. STATE 7 INDIANA                |  |  |          |          | wd                 | 9/24/97      | 9-24-97          | 23       |
| W deed 7-29-92                      |         |  | Mollie E. Jones                         |  |  |          |          | ws                 | 9/24/97      | 10/9/97          | 24       |
| EASE 9-24-93                        |         |  | platted Mini Plat # 438                 |  |  |          |          | plat               | 4/9/90       | 4/24/90          | 25       |
| plat 4-24-90                        |         |  | 5. 099A. STATE 7 INDIANA                |  |  |          |          | wd                 | 9/24/97      | 9-24-97          | 26       |
|                                     |         |  | 5. 108A. STATE 7 INDIANA                |  |  |          |          | wd                 | 9/24/97      | 9-24-97          | 27       |
| Kenneth B & Mollie E Jones          | 3-22-90 |  | Jamie L Whiteley                        |  |  |          |          | zc                 | 8/23/88      | 9/30/88          | 28       |
| W deed 7-29-92                      |         |  |                                         |  |  |          |          |                    |              |                  | 29       |
| EASE 9-24-93                        |         |  |                                         |  |  |          |          |                    |              |                  | 30       |
| plat 3-21-88                        |         |  |                                         |  |  |          |          |                    |              |                  |          |
| cert 3-7-88                         |         |  | David W & Linda R Stone                 |  |  |          |          |                    |              | 3/7/88           |          |
| plat 10-31-89                       |         |  |                                         |  |  |          |          |                    |              |                  |          |
| Leta G. Eubank                      |         |  |                                         |  |  |          |          |                    |              |                  |          |



| REAL ESTATE LIST and TRANSFER BOOK      |                                                                                         |  |  |  |  |  |  |  |  | TOWNSHIP              |    | PAGE  |      |
|-----------------------------------------|-----------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|-----------------------|----|-------|------|
| NAME & ADDRESS OF TAXPAYERS             |                                                                                         |  |  |  |  |  |  |  |  | ADAMS                 |    | 178   |      |
| DESCRIPTION OF LAND OR NAME OF ADDITION |                                                                                         |  |  |  |  |  |  |  |  | SECTION               |    | RANGE |      |
| ACRES                                   |                                                                                         |  |  |  |  |  |  |  |  | TOWNSHIP              |    | BLOCK |      |
| VALUE OF LAND                           |                                                                                         |  |  |  |  |  |  |  |  | VALUE OF IMPROVEMENTS |    |       |      |
|                                         |                                                                                         |  |  |  |  |  |  |  |  |                       |    |       |      |
| 1                                       | VAN HOOK DONALD L & NINA E<br>R MARKLEVILLE IN 46056                                    |  |  |  |  |  |  |  |  | 28                    | 18 | 8     | 0 NR |
| 2                                       | VAN DIVER, LARRY & ROBERTA M.<br>R 44, Bl 136                                           |  |  |  |  |  |  |  |  | 19-2-13               | 18 | 8     | 0 NR |
| 3                                       |                                                                                         |  |  |  |  |  |  |  |  | 19-2-8                | 18 | 8     | 0 NR |
| 4                                       | VAN MATRE GRACE L & ELMER G & BETTY S VAN MATRE JTT R/S<br>R 11 BX 80 ANDERSON IN 46011 |  |  |  |  |  |  |  |  | 07                    | 18 | 8     | 0 NR |
| 5                                       | VALENTINE, Samuel & ROBERTA J<br>R 2, Bl 21 Markle                                      |  |  |  |  |  |  |  |  | 37                    | 18 | 8     | 0 NR |
| 6                                       |                                                                                         |  |  |  |  |  |  |  |  | 37                    | 18 | 8     | 0 NR |
| 7                                       | VAN MATRE VANCE C & LAURA B<br>R 3 BX 338 PENDLETON IN 46064                            |  |  |  |  |  |  |  |  | 05                    | 17 | 8     | 0 NR |
| 8                                       | VANDEVENDER, Ronald & Kelly K<br>7521 - Sprague St. Alis.                               |  |  |  |  |  |  |  |  | 30                    |    |       |      |
| 9                                       |                                                                                         |  |  |  |  |  |  |  |  |                       |    |       |      |
| 10                                      | VANCE STEPHEN L & GERIANNE M<br>R 2 BX 11 D MARKLEVILLE IN 46056                        |  |  |  |  |  |  |  |  | 34                    | 18 | 8     | 0 NR |
| 11                                      | Vaught Phillip W                                                                        |  |  |  |  |  |  |  |  | 31                    | 18 | 8     | 0 NR |
| 12                                      | Vaught Roxann<br>3877 E US 36 Markle                                                    |  |  |  |  |  |  |  |  | 22                    | 18 | 8     | 0 NR |
| 13                                      | VANCE STEPHEN L & GERIANNE M<br>R 2 BX 11 D MARKLEVILLE IN 46056                        |  |  |  |  |  |  |  |  | 34                    | 18 | 8     | 0 NR |
| 14                                      | Vandevender Linda K<br>1674 Hannibal St Noblesville IN 46060                            |  |  |  |  |  |  |  |  | 1                     |    |       |      |
| 15                                      |                                                                                         |  |  |  |  |  |  |  |  | 2                     |    |       |      |
| 16                                      | VAUGHN JAMES C & PENNY LYNN<br>R 3 BX 220 PENDLETON IN 46064                            |  |  |  |  |  |  |  |  | 30                    | 18 | 8     | 0 NR |
| 17                                      | Vaught, Malcolm D.<br>5627 - 50 Layton Rd. Alis.                                        |  |  |  |  |  |  |  |  | 14                    | 18 | 8     | 0 NR |
| 18                                      | Vaught Phillip W & ROXANN<br>P O BX 1624 ANDERSON IN 46014                              |  |  |  |  |  |  |  |  | 14                    | 18 | 8     | 0 NR |
| 19                                      | Vaught, Gary W. & Jo E.<br>R 2 BX 142 Markle                                            |  |  |  |  |  |  |  |  | 3                     |    |       |      |
| 20                                      |                                                                                         |  |  |  |  |  |  |  |  | 27                    | 18 | 8     | 0 NR |
| 21                                      |                                                                                         |  |  |  |  |  |  |  |  |                       |    |       |      |
| 22                                      | VIERLING PAUL<br>R 1 BX 372 MARKLEVILLE IN 46056                                        |  |  |  |  |  |  |  |  |                       |    |       | 0 NR |
| 23                                      |                                                                                         |  |  |  |  |  |  |  |  |                       |    |       | 0 NR |
| 24                                      |                                                                                         |  |  |  |  |  |  |  |  |                       |    |       |      |
| 25                                      | VIERLING PAUL<br>R 1 BX 372 MARKLEVILLE IN 46056                                        |  |  |  |  |  |  |  |  |                       |    |       | 0 NR |
| 26                                      |                                                                                         |  |  |  |  |  |  |  |  |                       |    |       |      |
| 27                                      |                                                                                         |  |  |  |  |  |  |  |  |                       |    |       |      |
| 28                                      | VITAOE RANDEL L & DEBRA L<br>1522 GRAND AVE NEW CASTLE IN 47362                         |  |  |  |  |  |  |  |  | 27                    | 18 | 8     | 0 NR |
| 29                                      |                                                                                         |  |  |  |  |  |  |  |  |                       |    |       |      |

| MADISON COUNTY, INDIANA |                                |  |  |  |  |  |  |  |  | PAGE |  | LINE   |          |
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|                         |                                |  |  |  |  |  |  |  |  |      |  |        |          |
| 1                       | perm + camp lease 6-23-89      |  |  |  |  |  |  |  |  |      |  |        | 1        |
| 2                       | Jacob H. Douthett G. Halzapple |  |  |  |  |  |  |  |  |      |  | WD     | 7/15/89  |
| 3                       | DAVID LEE HOGAN                |  |  |  |  |  |  |  |  |      |  | 2      | 7/13/89  |
| 4                       | AFFIDAVIT of death 12-9-87     |  |  |  |  |  |  |  |  |      |  | 2      |          |
| 5                       | Leila B. Eubank                |  |  |  |  |  |  |  |  |      |  |        |          |
| 6                       | 10-31-87                       |  |  |  |  |  |  |  |  |      |  |        |          |
| 7                       | 10-31-87                       |  |  |  |  |  |  |  |  |      |  |        |          |
| 8                       | Roger L. Saunders              |  |  |  |  |  |  |  |  |      |  |        |          |
| 9                       | 7-15-83                        |  |  |  |  |  |  |  |  |      |  |        |          |
| 10                      |                                |  |  |  |  |  |  |  |  |      |  |        |          |
| 11                      | Malcolm D. Vaught              |  |  |  |  |  |  |  |  |      |  | WD     | 4/5/92   |
| 12                      | Edward R. Sean A. Lloyd        |  |  |  |  |  |  |  |  |      |  | 4/5/92 |          |
| 13                      | David & Lisa J. Callahan       |  |  |  |  |  |  |  |  |      |  |        |          |
| 14                      | 3-10-88                        |  |  |  |  |  |  |  |  |      |  |        |          |
| 15                      | Bert Pitts                     |  |  |  |  |  |  |  |  |      |  |        |          |
| 16                      |                                |  |  |  |  |  |  |  |  |      |  |        |          |
| 17                      | Philip & Roxann Vaught         |  |  |  |  |  |  |  |  |      |  | WD     | 12/16/91 |
| 18                      | William R. Wanda Waskett       |  |  |  |  |  |  |  |  |      |  | WD     | 1/8/92   |
| 19                      | Roberta Liehr & John Mason     |  |  |  |  |  |  |  |  |      |  | WD     | 4/7/92   |
| 20                      | Phillip W. Vaught              |  |  |  |  |  |  |  |  |      |  | WD     | 1/18/88  |
| 21                      | Malcolm D. Vaught              |  |  |  |  |  |  |  |  |      |  | WD     | 1/18/88  |
| 22                      | restore                        |  |  |  |  |  |  |  |  |      |  |        |          |
| 23                      | Gary & Rita A. Brumfield       |  |  |  |  |  |  |  |  |      |  |        |          |
| 24                      | 1-25-90                        |  |  |  |  |  |  |  |  |      |  |        |          |
| 25                      | 1-25-90                        |  |  |  |  |  |  |  |  |      |  |        |          |
| 26                      |                                |  |  |  |  |  |  |  |  |      |  |        |          |
| 27                      |                                |  |  |  |  |  |  |  |  |      |  |        |          |
| 28                      |                                |  |  |  |  |  |  |  |  |      |  |        |          |
| 29                      |                                |  |  |  |  |  |  |  |  |      |  |        |          |
| 30                      |                                |  |  |  |  |  |  |  |  |      |  |        |          |

| NO. | NAME & ADDRESS OF TAXPAYERS                                                | DESCRIPTION OF LAND OR NAME OF ADDITION                  | ADDITION       |                  |                    | ACRES          | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|----------------|-----------------|-----------------------|
|     |                                                                            |                                                          | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |                |                 |                       |
| 1   | VITATOE RANDEL L & DEBRA L<br>1522 GRAND AVE<br>NEW CASTLEE IN 47362       | W2 NW 1/4<br>01-0024-1-007<br>KEY# 26-2B-2               | 27             | 18               | 8                  | 2.00           | 830 R<br>400 NR | 6,890 R<br>340 NR     |
| 2   |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 3   |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 4   | VITATOE RANDEL L & DEBRA L<br>1522 GRAND AVE<br>NEW CASTLEE IN 47362       | W2 NW<br>01-0024-1-003<br>KEY# 26-2B-3                   | 27             | 18               | 8                  | 2.00           | 0 R<br>670 NR   | 0 R<br>0 NR           |
| 5   |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 6   |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 7   | VOYLES DEWEY L & MYRTLE<br>4306 CLARK ST<br>ANDERSON IN 46013              | SW SW<br>01-0003-1-019<br>KEY# 4-20A                     | 05             | 18               | 8                  | .570           | 0 R<br>400 NR   | 0 R<br>1,230 NR       |
| 8   |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 9   |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 10  | VOYLES GENE A & EVELYN R<br>R 1 BX 594<br>MARKLEVILLE IN 46056             | SW SE<br>01-0034-9-031<br>KEY# 26-20B                    | 27             | 18               | 8                  | 1.780          | 830 R<br>40 NR  | 8,730 R<br>0 NR       |
| 11  |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 12  |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 13  | VOYLES GENE A & EVELYN R<br>R 1<br>MARKLEVILLE IN 46056                    | TOMAHAWK TRAILS TR 4<br>9 01-0034-9-032<br>KEY# 999-49   | 27             | 18               | 8                  | 1.271<br>3.683 | 0 R<br>500 NR   | 0 R<br>0 NR           |
| 14  |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 15  |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 16  | VOYLES GENE A & EVELYN R<br>R 1 BX 594<br>MARKLEVILLE IN 46056             | TOMAHAWK TRAILS TR 4<br>9A 01-0034-9-033<br>KEY# 999-49A | 27             | 18               | 8                  | 2.420          | 0 R<br>320 NR   | 0 R<br>0 NR           |
| 17  |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 18  | Wagner Fred E & Patricia K<br>1630 E US 36 Markleville                     | Mini Plat # 558<br>01-9A16-1-558                         |                |                  |                    |                |                 |                       |
| 19  | WAGNER ROBERT E & MARIE N<br>R 1 BX 191<br>MARKLEVILLE IN 46056            | E2 SE<br>01-001A-1-003<br>KEY# 17-4-4                    | 17             | 18               | 8                  | 2.507          | 385 R<br>385 NR | 8,400 R<br>0 NR       |
| 20  |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 21  |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 22  | WAGNER ROBERT E & MARIE N<br>R 1 BX 191<br>MARKLEVILLE IN 46056            | MINI PLAT 48<br>L 001 01-9A17-1-04P<br>KEY# 999-60-1     |                |                  |                    |                | 0 R<br>700 NR   | 0 R<br>1,270 NR       |
| 23  |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 24  |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 25  | WAKEFIELD CHARLES H JR &<br>ROSEMARY<br>R 1<br>MARKLEVILLE IN 46056        | W2 NW<br>01-001A-1-008<br>KEY# 15-11-4                   | 17             | 18               | 8                  | 1.110          | 500 R<br>100 NR | 4,400 R<br>35 NR      |
| 26  |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 27  |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 28  | WAKEFIELD CHARLES H JR &<br>ROSEMARY<br>R 1 BX 211<br>MARKLEVILLE IN 46056 | SW NW<br>01-001A-1-105<br>KEY# 15-12-2                   | 17             | 18               | 8                  | 3.800          | 0 R<br>500 NR   | 0 R<br>800 NR         |
| 29  |                                                                            |                                                          |                |                  |                    |                |                 |                       |
| 30  |                                                                            |                                                          |                |                  |                    |                |                 |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |  |                                                         |                |                  |                    |        |                   |                       | TOWNSHIP |  | PAGE 180 |  |
|------------------------------------|-------------------------------------------------------------------------|--|---------------------------------------------------------|----------------|------------------|--------------------|--------|-------------------|-----------------------|----------|--|----------|--|
| NO.                                | NAME AND ADDRESS OF TAXPAYERS                                           |  | DESCRIPTION OF LAND OR NAME OF ADDITION                 | 01 ADAMS       |                  | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND     | VALUE OF IMPROVEMENTS |          |  |          |  |
|                                    |                                                                         |  |                                                         | SECTION IN-LOT | TOWNSHIP OUT-LOT |                    |        |                   |                       |          |  |          |  |
| 1                                  | WAKEFIELD CHARLES H JR & ROSEMARY<br>R 1 BX 211<br>MARKLEVILLE IN 46056 |  | SW NW<br>01-001A-1-106<br>KEY# 15-13-1B                 | 17             | 18               | 8                  | 4.200  | 0 R<br>570 NR     | 0 R<br>0 NR           |          |  |          |  |
| 2                                  |                                                                         |  |                                                         |                |                  |                    |        |                   |                       |          |  |          |  |
| 3                                  |                                                                         |  |                                                         |                |                  |                    |        |                   |                       |          |  |          |  |
| 4                                  | WAKEFIELD CHARLES H JR & ROSEMARY<br>R 1 BX 350<br>MARKLEVILLE IN 46056 |  | SE SE<br>01-0033-1-024<br>KEY# 30-26-3                  | 29             | 18               | 8                  | 1.000  | 830 R<br>0 NR     | 4,370 R<br>60 NR      |          |  |          |  |
| 5                                  |                                                                         |  |                                                         |                |                  |                    |        |                   |                       |          |  |          |  |
| 6                                  |                                                                         |  |                                                         |                |                  |                    |        |                   |                       |          |  |          |  |
| 7                                  | WALKER LARNIA E & MARY K<br>7436 SPRAGUE<br>ANDERSON IN 46013           |  | BABY FARMS EXC 66 21<br>31 E END<br>L-033<br>KEY# 50-13 |                |                  |                    |        | 500 R<br>0 NR     | 4,210 R<br>160 NR     |          |  |          |  |
| 8                                  | Wallace Norman Dale<br>7076 N 112SE<br>Wilkinson 46086                  |  | SW SE<br>01-0035-1-012                                  | 2              | 17               | 8                  | 23.330 |                   |                       |          |  |          |  |
| 9                                  |                                                                         |  | SE SW<br>01-0035-1-014                                  | 2              | 17               | 8                  | 40.    |                   |                       |          |  |          |  |
| 10                                 | WALKER MICHAEL<br>R 1 BX 560<br>MARKLEVILLE IN 46056                    |  | NE NE<br>01-0034-1-012<br>KEY# 40-3-4                   | 03             | 17               | 8                  | .575   | 430 R<br>0 NR     | 7,350 R<br>0 NR       |          |  |          |  |
| 11                                 | Wallace Norman Dale                                                     |  | E SE<br>01-0034-1-018                                   | 3              | 17               | 8                  | 71     |                   |                       |          |  |          |  |
| 12                                 |                                                                         |  | SE SE<br>01-0034-1-020                                  | 3              | 17               | 8                  | 9.040  |                   |                       |          |  |          |  |
| 13                                 | WALKER MICHAEL R<br>R 1 BX 560<br>MARKLEVILLE IN 46056                  |  | NE NE<br>01-0034-1-011<br>KEY# 40-3-6                   | 03             | 17               | 8                  | .573   | 0 R<br>430 NR     | 0 R<br>0 NR           |          |  |          |  |
| 14                                 | Walker Viola M<br>3010 George St And<br>Walsh John R II                 |  | Baby Farms<br>48-2<br>5 SE<br>01-0022-1-025             | 2              | 18               | 8                  | 1.     | 500               | 7170                  |          |  |          |  |
| 15                                 |                                                                         |  |                                                         | 29             | 18               | 8                  |        |                   |                       |          |  |          |  |
| 16                                 | WALTERS PAUL C & ALTIE M<br>R 1 BX 69<br>MIDDLETOWN IN 47356            |  | S2 SW<br>01-0005-1-032<br>KEY# 1-12A-2                  | 02             | 18               | 8                  | 3.920  | 0 R<br>530 NR     | 0 R<br>0 NR           |          |  |          |  |
| 17                                 |                                                                         |  |                                                         |                |                  |                    |        |                   |                       |          |  |          |  |
| 18                                 |                                                                         |  |                                                         |                |                  |                    |        |                   |                       |          |  |          |  |
| 19                                 | WALTERS PAUL C & ALTIE M<br>R 1<br>MIDDLETOWN IN 47356                  |  | S2 SW<br>01-0005-1-031<br>KEY# 1-12C                    | 02             | 18               | 8                  | 12.000 | 0 R<br>1,530 NR   | 0 R<br>0 NR           |          |  |          |  |
| 20                                 |                                                                         |  |                                                         |                |                  |                    |        |                   |                       |          |  |          |  |
| 21                                 |                                                                         |  |                                                         |                |                  |                    |        |                   |                       |          |  |          |  |
| 22                                 | WALTERS PAUL & ALTIE MILDRED<br>R 1<br>MIDDLETOWN IN 47356              |  | SW SE<br>01-0005-1-046<br>KEY# 1-14B                    | 02             | 18               | 8                  | 20.150 | 0 R<br>3,030 NR   | 0 R<br>0 NR           |          |  |          |  |
| 23                                 |                                                                         |  |                                                         |                |                  |                    |        |                   |                       |          |  |          |  |
| 24                                 |                                                                         |  |                                                         |                |                  |                    |        |                   |                       |          |  |          |  |
| 25                                 | WALTERS PAUL & ALTIE MILDRED<br>R 1 BX 69<br>MIDDLETOWN IN 47356        |  | E2 SW 01-0004-1-031<br>KEY# 2-12-1                      | 03             | 18               | 8                  | 54.63  | 0 R<br>7,050 NR   | 0 R<br>0 NR           |          |  |          |  |
| 26                                 |                                                                         |  |                                                         |                |                  |                    |        |                   |                       |          |  |          |  |
| 27                                 |                                                                         |  |                                                         |                |                  |                    |        |                   |                       |          |  |          |  |
| 28                                 | WALTERS PAUL C & ALTIE<br>R 1<br>MIDDLETOWN IN 47356                    |  | N2 SW<br>01-0005-1-039<br>KEY# 1-8                      | 02             | 18               | 8                  | 78.00  | 500 R<br>6,190 NR | 2,800 R<br>7,030 NR   |          |  |          |  |
| 29                                 |                                                                         |  |                                                         |                |                  |                    |        |                   |                       |          |  |          |  |
| 30                                 |                                                                         |  |                                                         |                |                  |                    |        |                   |                       |          |  |          |  |

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| REAL ESTATE LIST and TRANSFER BOOK      |                                    |           |                 |    |    |   |         |          |          | TOWNSHIP |  | PAGE                  |  |
|-----------------------------------------|------------------------------------|-----------|-----------------|----|----|---|---------|----------|----------|----------|--|-----------------------|--|
| NAME & ADDRESS OF TAXPAYERS             |                                    |           |                 |    |    |   |         |          |          | ADAMS    |  | 181                   |  |
| DESCRIPTION OF LAND OR NAME OF ADDITION |                                    |           |                 |    |    |   |         |          |          | SECTION  |  | TOWNSHIP              |  |
| ACRES                                   |                                    |           |                 |    |    |   |         |          |          | RANGE    |  | BLOCK                 |  |
| VALUE OF LAND                           |                                    |           |                 |    |    |   |         |          |          | ACRES    |  | VALUE OF IMPROVEMENTS |  |
| 1                                       | WARINNER DONALD A & BONNIE I       | SE SW     | 01-0044-9-048   | 27 | 18 | 8 | .310    | 280 R    | 6,170 R  |          |  |                       |  |
|                                         | P O BX 277 DENNIS DR               |           | KEY# 26-30C     |    |    |   |         | 0 NR     | 0 NR     |          |  |                       |  |
|                                         | MARKLEVILLE IN 46056               |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 2                                       | WATKINS, James W. & Mary K.        | SE SW     | 01-0044-9-048   | 27 | 18 | 8 | .310    | 280 R    | 6,170 R  |          |  |                       |  |
|                                         | 64973 S. W. 336 Mille. 47350       |           | KEY# 26-30C     |    |    |   |         | 0 NR     | 0 NR     |          |  |                       |  |
|                                         | 1421 - E. 400 S                    |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 3                                       |                                    |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 4                                       | WARINNER DONALD A & BONNIE I       | SE SW     | 01-0044-1-049   | 27 | 18 | 8 | .310    | 0 R      | 0 R      |          |  |                       |  |
|                                         | R 1 BX 461                         |           | KEY# 26-30F     |    |    |   |         | 200 NR   | 0 NR     |          |  |                       |  |
|                                         | MARKLEVILLE IN 46056               |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 5                                       | WATKINS, James W. & Mary K.        | E2 NW     | 01-0013-1-030   | 17 | 18 | 6 | .842    | 500      | 9100     |          |  |                       |  |
|                                         | 1421 - E. 400 S                    |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 6                                       |                                    |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 7                                       | WARINNER DONALD A & BONNIE I       | SE SW     | 01-0044-9-047   | 27 | 18 | 8 | .310    | 0 R      | 0 R      |          |  |                       |  |
|                                         | P O BX 277 DENNIS DR               |           | KEY# 26-30J     |    |    |   |         | 170 NR   | 0 NR     |          |  |                       |  |
|                                         | MARKLEVILLE IN 46056               |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 8                                       | Watson, Phillip M. & Rebecca B     | SE SW     | 01-0013-1-006   | 6  |    |   |         |          |          |          |  |                       |  |
|                                         | 308 - Timber Ln.                   |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 9                                       |                                    |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 10                                      | WATSON ROBERT & MARY               | E2 NW     | 01-0013-1-030   | 17 | 18 | 8 | .842    | 500 R    | 9,100 R  |          |  |                       |  |
|                                         | R 11 BX 133                        |           | KEY# 15-4-2     |    |    |   |         | 0 NR     | 0 NR     |          |  |                       |  |
|                                         | ANDERSON IN 46011                  |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 11                                      |                                    |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 12                                      |                                    |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 13                                      | WATTERSON KATHY E                  | SE SE     | 01-0013-1-034   | 16 | 18 | 8 | .717    | 770 R    | 6,730 R  |          |  |                       |  |
|                                         | R 2 BX 104                         |           | KEY# 14-21-1B   |    |    |   |         | 0 NR     | 0 NR     |          |  |                       |  |
|                                         | MARKLEVILLE IN 46056               |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 14                                      |                                    |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 15                                      | Webb Dwight & Lisa Ann             | NWSE      | 01-0015-1-014   | 14 | 18 | 8 | 6.654   |          |          |          |  |                       |  |
|                                         | 875 W. Dyer                        |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 16                                      | WEBB H G TR UDT 1/4 R N WEBB T     | E2 SE     | 01-0015-1-014   | 33 | 18 | 8 | 80.00   | 12,100 R | 0 R      |          |  |                       |  |
|                                         | R UDT 1/4 & 1/2 H SURBAUGH & J. L. |           | KEY# 36-19      |    |    |   |         | 0 NR     | 0 NR     |          |  |                       |  |
|                                         | 10 URBAN DR. & 1/2 S. W. 336       |           |                 |    |    |   |         |          |          |          |  |                       |  |
|                                         | ANDERSON IN 46011                  |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 17                                      | Webb Sharon & Paul R. & T. C.      | SW        | 01-0015-1-014   | 9  | 18 | 8 | 127.410 |          |          |          |  |                       |  |
|                                         | Webb Sharon & Paul R. & T. C.      |           |                 |    |    |   |         |          |          |          |  |                       |  |
|                                         | Ruby N Webb & T. C.                |           |                 |    |    |   |         |          |          |          |  |                       |  |
|                                         | P O BX 117 Ana 46015               |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 18                                      |                                    |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 19                                      | WEBB ROSEMARY S                    | E2 NW     | 01-0018-9-039   | 21 | 18 | 8 | .42     | 830 R    | 6,500 R  |          |  |                       |  |
|                                         | R 1 BX 42                          |           | KEY# 22-10-2B-1 |    |    |   |         | 0 NR     | 0 NR     |          |  |                       |  |
|                                         | MARKLEVILLE IN 46056               |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 20                                      | Webb Sharon & Paul R. & T. C.      | SE SW     | 01-0020-1-014   | 27 | 18 | 8 | 14.443  | 14.443   |          |          |  |                       |  |
|                                         | Webb Sharon & Paul R. & T. C.      |           |                 |    |    |   |         |          |          |          |  |                       |  |
|                                         | Webb Sharon & Paul R. & T. C.      |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 21                                      | Wechsler, Mary D. & Randall        | SE SW     | 01-0044-1-029   | 57 |    |   |         | 470      | 2500     |          |  |                       |  |
|                                         | 7221 Sprague St                    |           |                 |    |    |   |         |          |          |          |  |                       |  |
|                                         | Anderson, Jon                      |           |                 |    |    |   |         |          |          |          |  |                       |  |
|                                         | NEED THOMAS I & OGLE P             |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 22                                      | R 1                                | S2 SW     | 01-0003-1-034   | 02 | 18 | 8 | .50     | 630 R    | 2,130 R  |          |  |                       |  |
|                                         | MIDDLETOWN IN 47356                |           | KEY# 1-15-01    |    |    |   |         | 0 NR     | 0 NR     |          |  |                       |  |
| 23                                      | WELCHER, Norman & Carolyn S        | SE NW TRI | 01-0044-1-029   | 34 | 18 | 8 | .5000   |          |          |          |  |                       |  |
|                                         | 3586 - E 950 S                     |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 24                                      | 2                                  | SE NW     | 01-0044-1-029   | 34 | 18 | 8 | .5000   |          |          |          |  |                       |  |
|                                         | 3                                  |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 25                                      | WEIR WILLIAM J & CHARLA K          | W2 NW     | 01-0044-1-029   | 08 | 18 | 8 | 1.50    | 500 R    | 2,330 R  |          |  |                       |  |
|                                         | R 11 BX 93                         |           | KEY# 8-1-02     |    |    |   |         | 370 NR   | 0 NR     |          |  |                       |  |
|                                         | ANDERSON IN 46011                  |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 26                                      | WELLS, Dick H. & Amy J.            | SE NW TRI | 01-0044-1-029   | 6  | 17 | 8 | 1.490   |          |          |          |  |                       |  |
|                                         | 5178 - W. 1st                      |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 27                                      |                                    |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 28                                      | WELDY RICHARD D & ANNA M           | W2 SE     | 01-0010-1-048   | 11 | 18 | 8 | 27.540  | 500 R    | 3,730 R  |          |  |                       |  |
|                                         | R 2 BX 73                          |           | KEY# 11-8A-3    |    |    |   |         | 3,270 NR | 1,150 NR |          |  |                       |  |
|                                         | MARKLEVILLE IN 46056               |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 29                                      | Welling Christopher R              | Columbus  | 01-0106-1-039   | 3  | 4  |   |         |          |          |          |  |                       |  |
|                                         | 1825 E 600 S                       |           |                 |    |    |   |         |          |          |          |  |                       |  |
| 30                                      |                                    |           |                 |    |    |   |         |          |          |          |  |                       |  |

| MADISON COUNTY, INDIANA |        |  |  |  |  |  |  |  |  | TOWNSHIP |  | PAGE                  |  |
|-------------------------|--------|--|--|--|--|--|--|--|--|----------|--|-----------------------|--|
| FROM WHOM TRANSFERRED   |        |  |  |  |  |  |  |  |  | ADAMS    |  | 181                   |  |
| TO WHOM TRANSFERRED     |        |  |  |  |  |  |  |  |  | SECTION  |  | TOWNSHIP              |  |
| ACRES                   |        |  |  |  |  |  |  |  |  | RANGE    |  | BLOCK                 |  |
| VALUE OF LAND           |        |  |  |  |  |  |  |  |  | ACRES    |  | VALUE OF IMPROVEMENTS |  |
| 1                       | 8-1-88 |  |  |  |  |  |  |  |  |          |  |                       |  |
| 2                       | 8-1-88 |  |  |  |  |  |  |  |  |          |  |                       |  |
| 3                       |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 4                       |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 5                       | 8-1-88 |  |  |  |  |  |  |  |  |          |  |                       |  |
| 6                       |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 7                       |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 8                       | 8-1-88 |  |  |  |  |  |  |  |  |          |  |                       |  |
| 9                       |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 10                      | 8-1-88 |  |  |  |  |  |  |  |  |          |  |                       |  |
| 11                      |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 12                      |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 13                      | 8-1-88 |  |  |  |  |  |  |  |  |          |  |                       |  |
| 14                      |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 15                      | 8-1-88 |  |  |  |  |  |  |  |  |          |  |                       |  |
| 16                      |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 17                      | 8-1-88 |  |  |  |  |  |  |  |  |          |  |                       |  |
| 18                      |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 19                      |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 20                      | 8-1-88 |  |  |  |  |  |  |  |  |          |  |                       |  |
| 21                      |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 22                      |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 23                      | 8-1-88 |  |  |  |  |  |  |  |  |          |  |                       |  |
| 24                      |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 25                      |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 26                      | 8-1-88 |  |  |  |  |  |  |  |  |          |  |                       |  |
| 27                      |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 28                      |        |  |  |  |  |  |  |  |  |          |  |                       |  |
| 29                      | 8-1-88 |  |  |  |  |  |  |  |  |          |  |                       |  |
| 30                      |        |  |  |  |  |  |  |  |  |          |  |                       |  |



## REAL ESTATE LIST and TRANSFER BOOK

01  
054

TOWNSHIP

PAG

|    | NAME & ADDRESS OF TAXPAYERS                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION                 | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOOD SQUARE | ACRES  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|----|-------------------------------------------------------------------------------|---------------------------------------------------------|----------------|------------------|--------------------|--------|-----------------|-----------------------|
| 1  | WHITESEL DARRELL E & MARY L<br>R 2 BX 96 C<br>MARKLEVILLE IN 46056            | E2 NE<br><del>KEY# 13-5A 01-00N-1-007</del>             | 15             | 18               | 8                  | 4.00   | 0 R<br>460 NR   | 0 R<br>0 NR           |
| 2  |                                                                               |                                                         |                |                  |                    |        |                 |                       |
| 3  |                                                                               |                                                         |                |                  |                    |        |                 |                       |
| 4  | WHITESEL DARRELL E & MARY L<br>R 1 BX 96 C<br>MARKLEVILLE IN 46056            | SE NW <del>01-0030-1-005</del><br>KEY# 38-10            | 35             | 18               | 8                  | 6.980  | 0 R<br>900 NR   | 0 R<br>0 NR           |
| 5  |                                                                               |                                                         |                |                  |                    |        |                 |                       |
| 6  |                                                                               |                                                         |                |                  |                    |        |                 |                       |
| 7  | WHITESEL DARRELL E & MARY L<br>R 2 BX 96 C<br>MARKLEVILLE IN 46056            | SE & NE <del>01-0030-1-009</del><br>KEY# 38-21-1        | 35             | 18               | 8                  | 6.530  | 500 R<br>730 NR | 12,570 R<br>660 NR    |
| 8  |                                                                               |                                                         |                |                  |                    |        |                 |                       |
| 9  |                                                                               |                                                         |                |                  |                    |        |                 |                       |
| 10 | WHITESEL DARRELL E & MARY L<br>R 2 BX 96 C<br>MARKLEVILLE IN 46056            | E2 SW <del>01-0030-1-017</del><br>KEY# 38-25            | 35             | 18               | 8                  | 40.020 | 0 R<br>5,400 NR | 0 R<br>0 NR           |
| 11 |                                                                               |                                                         |                |                  |                    |        |                 |                       |
| 12 |                                                                               |                                                         |                |                  |                    |        |                 |                       |
| 13 | WHITESEL TIMOTHY D & OTIANA L<br>R 2 BX 96 B<br>MARKLEVILLE IN 46056          | W2 NW<br><del>01-0015-1-033</del><br>KEY# 12-1-3        | 14             | 18               | 8                  | 3.692  | 0 R<br>855 NR   | 0 R<br>5,460 NR       |
| 14 | Whittaker Michael L & Betty S<br>7305 Spraguet And In                         | Baby Farms<br>52-10                                     | 60             | 01-0401-1-026    |                    |        | 470             | 1730                  |
| 15 | Whittaker Michael L & Betty S.                                                | Baby Farms.<br>52-9                                     | 39             | 61-0401-1-027    |                    |        |                 |                       |
| 16 | WICKER KENNETH W & SHIRLEY A<br>R 7 BX 13<br>ANDERSON IN 46011                | NW NW<br><del>01-0003-1-038</del><br>KEY# 4-1B          | 05             | 18               | 8                  | .82    | 0 R<br>350 NR   | 0 R<br>0 NR           |
| 17 |                                                                               |                                                         |                |                  |                    |        |                 |                       |
| 18 |                                                                               |                                                         |                |                  |                    |        |                 |                       |
| 19 | WICKER KENNETH W & SHIRLEY A<br>R 7 BX 13<br>ANDERSON IN 46011                | NE NE<br><del>01-0001-1-039</del><br>KEY# 5-3B          | 06             | 18               | 8                  | 4.18   | 0 R<br>570 NR   | 0 R<br>4,470 NR       |
| 20 |                                                                               |                                                         |                |                  |                    |        |                 |                       |
| 21 |                                                                               |                                                         |                |                  |                    |        |                 |                       |
| 22 | WICKERSHAM LARRY J & ELISSA E<br>R 7 BX 30 L<br>ANDERSON IN 46013             | NE NE TR 16<br><del>01-0007-1-019</del><br>KEY# 8-6B-10 | 08             | 18               | 8                  | .567   | 700 R<br>0 NR   | 8,730 R<br>0 NR       |
| 23 | Widener, Charles L. Darin E<br>747 - Davis Dr.                                | Norris Hts 1st<br>5-8-B15                               | 39             | 01-0201-1-015    |                    |        | 800             | 6020                  |
| 24 | Wiesbauer, Rebecca L. Bennett, Ralph E<br>Jwa B. Titels<br>744 - Norris Dr.   | Norris Hts 1st<br>5-8-B19                               | 43             | 61-0201-1-011    |                    |        | 900             | 8730                  |
| 25 | WIGGINS JESSIE HOWARD JR &<br>CAROL ANN<br>R 1 BX 62 B<br>MIDDLETOWN IN 47356 | E2 NE TR 2<br><del>01-0010-1-017</del><br>KEY# 11-4-5   | 11             | 18               | 8                  | 1.015  | 830 R<br>0 NR   | 10,870 R<br>0 NR      |
| 26 |                                                                               |                                                         |                |                  |                    |        |                 |                       |
| 27 |                                                                               |                                                         |                |                  |                    |        |                 |                       |
| 28 | WIGGINS JESSIE HOWARD JR &<br>CAROL ANN<br>R 1 BX 62 B<br>MIDDLETOWN IN 47356 | E2 NE TR 3<br><del>01-0010-1-016</del><br>KEY# 11-4-6   | 11             | 18               | 8                  | 1.015  | 0 R<br>600 NR   | 0 R<br>0 NR           |
| 29 | Wilbraake William L. Marjette D<br>1734<br>LL # 1, bx 1034 Shirley F.         | S.W. NE<br><del>01-0008-1-011</del><br>Q-7-1            | 9              | 18               | 8                  | 6.62   | 1800            | 11800                 |
| 30 |                                                                               |                                                         |                |                  |                    |        |                 |                       |

**MADISON COUNTY, INDIANA**

[illegible]





# REAL ESTATE LIST and TRANSFER BOOK

| NAME & ADDRESS OF TAXPAYERS |                                                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP | ACRES | VALUE OF LAND                                | VALUE OF IMPROVEMENTS |
|-----------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|----------------|----------|-------|----------------------------------------------|-----------------------|
| 1                           | WILKINSON LAND CO<br>R 1<br>MARKLEVILLE IN 46056                                  | SE NE<br>01-0035-1-008<br>KEY# 39-10    | 02             | 17       | 8     | 15.00                                        | 2,200 NR              |
| 2                           |                                                                                   |                                         |                |          |       |                                              |                       |
| 3                           |                                                                                   |                                         |                |          |       |                                              |                       |
| 4                           | WILKINSON LAND CO<br>R 1<br>MARKLEVILLE IN 46056                                  | NE SE<br>01-0035-1-007<br>KEY# 39-13    | 02             | 17       | 8     | 35.00                                        | 4,770 NR              |
| 5                           | Willkinson, Robert & William R. Jr.                                               | SW NW (4-11)<br>01-0030-1-018           | 23             | 18       | 8     | 40.000A                                      |                       |
| 6                           |                                                                                   |                                         |                |          |       |                                              |                       |
| 7                           | WILKINSON LAND CO<br>R 1<br>MARKLEVILLE IN 46056                                  | SE NE<br>01-0035-1-007<br>KEY# 39-6B    | 02             | 17       | 8     | 34.960                                       | 5,500 NR              |
| 8                           | Wilkinson Robert & William R<br>R 1 Markleville 46056                             | NW SE 01-0030-1-006<br>24-17-1          | 23             | 18       | 8     | 35                                           | 4400                  |
| 9                           |                                                                                   | E 2 NE<br>24-5-1 01-0030-1-017          | 23             | 18       | 8     | 77.517                                       | 10710                 |
| 10                          | WILKINSON THOS E & M A<br>WILKINSON, GENE R & V E T/C<br>R 1 MARKLEVILLE IN 46056 | S2 NW<br>01-0035-1-001<br>KEY# 39-5     | 02             | 17       | 8     | 79.250                                       | 10,900 NR             |
| 11                          |                                                                                   |                                         |                |          |       |                                              |                       |
| 12                          |                                                                                   |                                         |                |          |       |                                              |                       |
| 13                          | WILKINSON THOS E & M A GENE R<br>EV E WILKINSON T/C<br>R 1 MARKLEVILLE IN 46056   | NE SW<br>01-0035-1-013<br>KEY# 39-12    | 02             | 17       | 8     | 40.00                                        | 4,730 NR              |
| 14                          |                                                                                   |                                         |                |          |       |                                              |                       |
| 15                          |                                                                                   |                                         |                |          |       |                                              |                       |
| 16                          | WILLHOITE JAMES & CAROLYN S<br>R 2 BX 97<br>MARKLEVILLE IN 46056                  | NW SE<br>01-0009-1-015<br>KEY# 10-9-2   | 10             | 18       | 8     | 1.00                                         | 600 NR                |
| 17                          | Z Z Z                                                                             | E 2 NW 01-0014-1-016<br>13-8            | 15             | 18       | 8     | 6.000A                                       | 170                   |
| 18                          |                                                                                   | DC Mackles Emporia<br>01-0118-1-012     | 5 pt           |          |       |                                              |                       |
| 19                          | WILLHOITE JAMES A & CAROLYN S<br>R 2 BX 97<br>MARKLEVILLE IN 46056                | NW SE 01-0009-1-013<br>KEY# 10-9-1      | 10             | 18       | 8     | 19.45A<br>22-460<br>18-45A<br>4.25A<br>4.115 | 2,420 NR              |
| 20                          |                                                                                   | 01-9A10-1-401 Mini Plat # 401           | 1              |          |       |                                              |                       |
| 21                          |                                                                                   | 01-9B10-1-401 Mini Plat # 401           | 2              |          |       |                                              |                       |
| 22                          |                                                                                   | 01-9C10-1-401 Mini Plat # 401           | 3              |          |       |                                              |                       |
| 23                          | WILLHOITE JAMES A & CAROLYN S<br>R 2 BX 97<br>MARKLEVILLE IN 46056                | E2 NW<br>01-0014-1-004<br>KEY# 13-2     | 15             | 18       | 8     | 73.525                                       | 11,370 NR             |
| 24                          |                                                                                   |                                         |                |          |       |                                              |                       |
| 25                          | WILLHOITE JAMES A & CAROLYN S<br>R 2 BX 97<br>MARKLEVILLE IN 46056                | SW NW<br>01-0014-1-019<br>KEY# 13-7A    | 15             | 18       | 8     | 4.500                                        | 900 NR                |
| 26                          |                                                                                   |                                         |                |          |       |                                              |                       |
| 27                          |                                                                                   |                                         |                |          |       |                                              |                       |
| 28                          | WILLHOITE JAMES A & CAROLYN S<br>R 2 BX 97<br>MARKLEVILLE IN 46056                | SW NW<br>01-0014-1-005<br>KEY# 13-7B    | 15             | 18       | 8     | 12.398                                       | 500 R<br>1,700 NR     |
| 29                          |                                                                                   |                                         |                |          |       |                                              | 2,000 R<br>3,530 NR   |
| 30                          |                                                                                   |                                         |                |          |       |                                              |                       |

## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-----------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|
|                       |          |          |                     |          |          |                    |              |                  | 1        |
|                       |          |          |                     |          |          |                    |              |                  | 2        |
|                       |          |          |                     |          |          |                    |              |                  | 3        |
|                       |          |          |                     |          |          |                    |              |                  | 4        |
|                       |          |          |                     |          |          |                    |              |                  | 5        |
|                       |          |          |                     |          |          |                    |              |                  | 6        |
|                       |          |          |                     |          |          |                    |              |                  | 7        |
|                       |          |          |                     |          |          |                    |              |                  | 8        |
|                       |          |          |                     |          |          |                    |              |                  | 9        |
|                       |          |          |                     |          |          |                    |              |                  | 10       |
|                       |          |          |                     |          |          |                    |              |                  | 11       |
|                       |          |          |                     |          |          |                    |              |                  | 12       |
|                       |          |          |                     |          |          |                    |              |                  | 13       |
|                       |          |          |                     |          |          |                    |              |                  | 14       |
|                       |          |          |                     |          |          |                    |              |                  | 15       |
|                       |          |          |                     |          |          |                    |              |                  | 16       |
|                       |          |          |                     |          |          |                    |              |                  | 17       |
|                       |          |          |                     |          |          |                    |              |                  | 18       |
|                       |          |          |                     |          |          |                    |              |                  | 19       |
|                       |          |          |                     |          |          |                    |              |                  | 20       |
|                       |          |          |                     |          |          |                    |              |                  | 21       |
|                       |          |          |                     |          |          |                    |              |                  | 22       |
|                       |          |          |                     |          |          |                    |              |                  | 23       |
|                       |          |          |                     |          |          |                    |              |                  | 24       |
|                       |          |          |                     |          |          |                    |              |                  | 25       |
|                       |          |          |                     |          |          |                    |              |                  | 26       |
|                       |          |          |                     |          |          |                    |              |                  | 27       |
|                       |          |          |                     |          |          |                    |              |                  | 28       |
|                       |          |          |                     |          |          |                    |              |                  | 29       |
|                       |          |          |                     |          |          |                    |              |                  | 30       |

Federal Land Bank 5-24-88

Federal Land Bank 5-24-88

James W. Marcia & Stager  
339 Charles W. Bates

Eastern Ind. Prod. Credit Assn. 5-25-88

Junius & Mona L Lewis 4-26-91

3.381 James W. & Marcia L. Haggard  
5.711 Raymond G. & Leann J. Bowling  
2.63 Patricia M. Haggard  
5.002 Richard L. & Christine D. Chapin  
5.002 Edgar Allan Lewis

plat 5-16-89

(est) Vincent L. Deborah K. Rundquist  
Vincent L. Deborah K. Rundquist  
Robert H. & Anita E. Jager





| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                       |  |  |  |                                                       |  |                 |                  |                    | ADAMS            |                    | TOWNSHIP |                       | PAGE 187 |  |
|------------------------------------|-------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------|--|-----------------|------------------|--------------------|------------------|--------------------|----------|-----------------------|----------|--|
| No.                                | NAME & ADDRESS OF TAXPAYERS                                                                           |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  | SECTION 1/4-LOT | TOWNSHIP OUT-LOT | RANGE BLOCS SQUARE | ACRES            | VALUE OF LAND      |          | VALUE OF IMPROVEMENTS |          |  |
| 1                                  | WILLIAMS LEWIS J & MONTUE O.<br>R 7 BX 31 M<br>ANDERSON IN 46017                                      |  |  |  | E2 NW<br>01-0003-1-009<br>KEY# 3-6                    |  | 04              | 18               | 8                  | 3.50             | 0 R<br>470 NR      |          | 0 R<br>0 NR           |          |  |
| 2                                  | Williams Michael & Debra J<br>R1 Bx 59 Middletown                                                     |  |  |  | E2 NE 01-0005-1-031<br>1-5-2B                         |  | 2               | 18               | 8                  | 2.810            | 930                |          | 9600                  |          |  |
| 3                                  | Williams Michael R & Rita J<br>257 E Alliance Rd And                                                  |  |  |  | Mini Plat #66<br>6-1C 01-9007-1-066                   |  | 3               |                  |                    |                  | 1600               |          |                       |          |  |
| 4                                  | WILLIAMS MONTRUE O & Lewis J.<br>R 7 BX 31 M<br>ANDERSON IN 46017                                     |  |  |  | N2 SW<br>01-0003-1-035<br>KEY# 3-11-1                 |  | 04              | 18               | 8                  | 94.896           | 13,930 NR          |          | 0 R<br>0 NR           |          |  |
| 5                                  | Williams Penny<br>POBx 28 Markleville                                                                 |  |  |  | Mini Plat #376<br>01-9A33-1-376                       |  | 1               |                  |                    |                  |                    |          |                       |          |  |
| 6                                  |                                                                                                       |  |  |  |                                                       |  |                 |                  |                    |                  |                    |          |                       |          |  |
| 7                                  | WILLIAMS RAYMOND & DOROTHY<br>WOODMERE APT 5<br>CROSSVILLE TN 38555                                   |  |  |  | SW SW<br>01-0013-9-044<br>KEY# 14-13                  |  | 16              | 18               | 8                  | .454             | 0 R<br>370 NR      |          | 0 R<br>2,900 NR       |          |  |
| 8                                  |                                                                                                       |  |  |  |                                                       |  |                 |                  |                    |                  |                    |          |                       |          |  |
| 9                                  |                                                                                                       |  |  |  |                                                       |  |                 |                  |                    |                  |                    |          |                       |          |  |
| 10                                 | WILLIAMS ROBERT DONALD &<br>BEVERLY S<br>R 1 BX 272<br>MARKLEVILLE IN 46056                           |  |  |  | SE SW<br>01-0012-1-091<br>KEY# 15-20-02               |  | 17              | 18               | 8                  | 3.00             | 500 R<br>70 NR     |          | 16,230 R<br>1,240 NR  |          |  |
| 11                                 |                                                                                                       |  |  |  |                                                       |  |                 |                  |                    |                  |                    |          |                       |          |  |
| 12                                 |                                                                                                       |  |  |  |                                                       |  |                 |                  |                    |                  |                    |          |                       |          |  |
| 13                                 | WILLIAMS ROBERT H & SUSAN 1/2<br>& FRANCIS M & MARGARET B 1/2<br>1132 CENTRAL AV<br>ANDERSON IN 46016 |  |  |  | N2 NW<br>01-0009-1-002<br>KEY# 10-1                   |  | 10              | 18               | 8                  | 86.00            | 10,600 NR          |          | 0 R<br>0 NR           |          |  |
| 14                                 | Williamson Mike R & Sue                                                                               |  |  |  | Baby Farms<br>01-0401-1-011                           |  | 76              |                  |                    |                  |                    |          |                       |          |  |
| 15                                 |                                                                                                       |  |  |  | Baby Farms<br>01-0401-1-012                           |  | 77              |                  |                    |                  |                    |          |                       |          |  |
| 16                                 | WILLIAMS PATRICK J & KAREN S<br>R 1 BX 422<br>MARKLEVILLE IN 46056                                    |  |  |  | MARKLEVILLE WEST<br>L 030 01-0123-1-021<br>KEY# 66-30 |  |                 |                  |                    |                  | 500 R<br>0 NR      |          | 7,800 R<br>0 NR       |          |  |
| 17                                 | Williamson Michael Ray & Susan<br>716 - E Alliance Rd. And 13                                         |  |  |  | W2 SW 01-0001-9-020<br>5-12-01                        |  | 6               | 18               | 8                  | 1.000            | 830                |          | 1730                  |          |  |
| 18                                 | WILLIS Roy W.<br>1519 Chestnut St. And 2                                                              |  |  |  | H-H-NE<br>01-0001-1-046                               |  | 20              | 18               | 8                  | 1.68             |                    |          |                       |          |  |
| 19                                 | WILSON ARCHIE T & BONNIE<br>R 1 BX 197<br>MARKLEVILLE IN 46056                                        |  |  |  | NE SE<br>01-0012-1-059<br>KEY# 17-3-02                |  | 17              | 18               | 8                  | 1.104            | 0 R<br>760 NR      |          | 0 R<br>2,770 NR       |          |  |
| 20                                 | WILLIS Joseph R & Virginia L.<br>3318 - E St Rd 58 And 2                                              |  |  |  | W2 NW TR 2<br>01-0004-9-052                           |  | 27              | 18               | 8                  | 1.590            | 700                |          | 7870                  |          |  |
| 21                                 |                                                                                                       |  |  |  |                                                       |  |                 |                  |                    |                  |                    |          |                       |          |  |
| 22                                 | WILSON BRIAN H & MARILYN S<br>R 2 BX 92 A<br>MARKLEVILLE IN 46056                                     |  |  |  | E2 NE<br>01-0014-1-034<br>KEY# 13-5B                  |  | 15              | 18               | 8                  | 10.00            | 0 R<br>840 NR      |          | 0 R<br>0 NR           |          |  |
| 23                                 |                                                                                                       |  |  |  |                                                       |  |                 |                  |                    |                  |                    |          |                       |          |  |
| 24                                 |                                                                                                       |  |  |  |                                                       |  |                 |                  |                    |                  |                    |          |                       |          |  |
| 25                                 | WILSON FLOY<br>& ANNABELLE LITTLE<br>P O BX 66<br>VALRICO FL 33594                                    |  |  |  | N2 NE 01-0031-9-003<br>KEY# 43-6                      |  | 06              | 17               | 8                  | 80.00            | 12,100 NR          |          | 0 R<br>2,100 NR       |          |  |
| 26                                 |                                                                                                       |  |  |  |                                                       |  |                 |                  |                    |                  |                    |          |                       |          |  |
| 27                                 |                                                                                                       |  |  |  |                                                       |  |                 |                  |                    |                  |                    |          |                       |          |  |
| 28                                 | WILSON FLOY<br>& ANNABELLE LITTLE<br>P O BX 66<br>VALRICO FL 33594                                    |  |  |  | NE & SE 01-0031-1-004<br>KEY# 43-7-1                  |  | 06              | 17               | 8                  | 52.541<br>159.00 | 500 R<br>21,435 NR |          | 3,370 R<br>1,730 NR   |          |  |
| 29                                 |                                                                                                       |  |  |  |                                                       |  |                 |                  |                    |                  |                    |          |                       |          |  |
| 30                                 |                                                                                                       |  |  |  |                                                       |  |                 |                  |                    |                  |                    |          |                       |          |  |

| MADISON COUNTY, INDIANA                 |  |          |          |                            |  |          |          |                    |              |                     |          |  |  |
|-----------------------------------------|--|----------|----------|----------------------------|--|----------|----------|--------------------|--------------|---------------------|----------|--|--|
| FROM WHOM TRANSFERRED                   |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER    | LINE NO. |  |  |
| g.c. to add 4-21-92                     |  |          |          |                            |  |          |          |                    |              |                     | 1        |  |  |
| 6-10-87<br>Vern Dyer                    |  |          |          |                            |  |          |          |                    |              |                     | 2        |  |  |
| 1-29-88<br>Jo Nell D Hale               |  |          |          |                            |  |          |          |                    |              |                     | 3        |  |  |
| g.c. 4-21-92                            |  |          |          |                            |  |          |          |                    |              |                     | 4        |  |  |
| 12-2-88<br>Hugh L + Phyllis J Cole      |  |          |          |                            |  |          |          |                    |              |                     | 5        |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 6        |  |  |
|                                         |  |          |          | Fred + George Ann Williams |  |          |          | WO                 | 5/14/91      | 5/17/91             | 7        |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 8        |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 9        |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 10       |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 11       |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 12       |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 13       |  |  |
| 2-4-93<br>Robert C + Mary Belle Badgley |  |          |          | Joetta D Larimore          |  |          |          | W                  | 2/3/93       | 2/4/93              | 14       |  |  |
| }                                       |  |          |          | }                          |  |          |          | W                  | 3            | 3                   | 15       |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 16       |  |  |
| 5-2-89<br>Eug. Frank W. Zinkelbach      |  |          |          |                            |  |          |          |                    |              |                     | 17       |  |  |
| 5-10-92<br>Clifford + Martha Gale       |  |          |          | Robert C + Debra J Abbott  |  |          |          | S/T-RIS W          | 10/9/92      | 10/5/92             | 18       |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 19       |  |  |
| 4-20-93<br>Dwale R. Lawyer              |  |          |          |                            |  |          |          |                    |              |                     | 20       |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 21       |  |  |
| g.c. 4-11-90                            |  |          |          | Barbara J Priest           |  |          |          | W                  | 4/30/92      | 4/30/92             | 22       |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 23       |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 24       |  |  |
|                                         |  |          |          | Clark E + Annabelle Little |  |          |          |                    |              | 10-28-88<br>6-24-87 | 25       |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 26       |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 27       |  |  |
|                                         |  |          |          | Annabelle + Clark E Little |  |          |          |                    |              |                     | 28       |  |  |
| 15,882<br>90,527                        |  |          |          | James E Wilson             |  |          |          |                    |              | 6/24/87             | 28       |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 29       |  |  |
|                                         |  |          |          |                            |  |          |          |                    |              |                     | 30       |  |  |

**PAGE**

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| No. | NAME & ADDRESS OF TAXPAYERS                                            | DESCRIPTION OF LAND OR NAME OF ADDITION                  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|----------|-------------------|-----------------------|
| 1   | WOLVERTON DONALD E<br>R 1 BX 311<br>MARKLEVILLE IN 46056               | EMPOR D C MARKLES<br>L 011 01-0118-1-006<br>KEY# 61-1    |                |                  |                    |          | 130 R<br>0 NR     | 0 R<br>0 NR           |
| 2   | WOLVERTON, Thomas W & Hays L.<br>7481-S 250 E Markle                   | N E SW<br>01-0018-9-074<br>S E NW                        | 31             | 18               | 8                  | 12.5000A | 1670              |                       |
| 3   | WOLVERTON DONALD E<br>R 1 BX 311<br>MARKLEVILLE IN 46056               | EMPOR D C MARKLES<br>L 012 01-0118-1-005<br>KEY# 61-2    | 31             | 18               | 8                  | 2.0000A  | 900               | 1970                  |
| 4   | WOLVERTON, Randy H & Jill D<br>R 1 BX 311<br>MARKLEVILLE IN 46056      | N E NE 01-0018-1-049<br>31-4B-1                          | 31             | 18               | 8                  | .4400A   | 600               | 4470                  |
| 5   | WOLVERTON DONALD MAX & NINA<br>R 1 BX 46<br>MARKLEVILLE IN 46056       | E2 NW<br>01-0018-9-035<br>KEY# 22-5-5                    | 21             | 18               | 8                  | 4.00     | 830 R<br>470 NR   | 2,020 R<br>150 NR     |
| 6   | WOOD, DAN K.<br>1025-E 600 SO Markle                                   | Columbus Pike<br>58-3                                    | 3              |                  |                    |          | 230               | 2,020                 |
| 7   | Wood, Jona M & Sarah<br>Jonia Sarah Geisler 511-RS<br>816 Pricewood Ct | S E NW<br>9-6 01-0028-1-001                              | 9              | 18               | 8                  | 80.      | 11230             | 2800                  |
| 8   | WOOD JEFFREY L & BEVERLY J<br>R 1 BX 527<br>MARKLEVILLE IN 46056       | SE NW<br>01-0028-1-002<br>KEY# 37-12A-6                  | 34             | 18               | 8                  | 7.256    | 830 R<br>1,170 NR | 1,830 R<br>0 NR       |
| 9   | WOOD, DAN K.<br>811, 61442                                             | N E NW<br>01-0033-1-005                                  | 4              | 17               | 8                  | 1.000A   | 500               | 5730                  |
| 10  | WOODS CHARLES W & VONDA<br>R 1 BX 121<br>MARKLEVILLE IN 46056          | SW NW<br>KEY# 13-6 01-0014-1-001                         | 15             | 18               | 8                  | 20.931   | 500 R<br>1,780 NR | 3,070 R<br>930 NR     |
| 11  | WOODS, Raymond B. & Dorrie L.<br>8158-E St Rd 38 Markle                | N E SW TR 1-9<br>01-0033-1-064                           | 38             | 18               | 8                  | 3.0001A  |                   |                       |
| 12  | WOOLMAN MINA M<br>R 1<br>MARKLEVILLE IN 46056                          | SW SE 01-0014-1-016<br>KEY# 23-23                        | 22             | 18               | 8                  | 39.750   | 0 R<br>5,370 NR   | 0 R<br>1,270 NR       |
| 13  | WOOTEN, Steve & Heather S.<br>8020 SO 400 E Markle                     | Mini Plat # 34<br>01-9A26-1-034                          | 1              |                  |                    |          |                   |                       |
| 14  | WORLEY RICHARD L & JOAN<br>R 1 BX 514<br>MARKLEVILLE IN 46056          | SE NE 01-0028-1-035<br>KEY# 36-12-13                     | 33             | 18               | 8                  | .990     | 0 R<br>140 NR     | 0 R<br>0 NR           |
| 15  | WOOD, Mark & J.<br>2928-P.H.S. Markle                                  | Columbus 4/5 Sec 4<br>01-0126-1-041                      | 1              |                  |                    |          | 120               |                       |
| 16  | WORLEY RICHARD L & JOAN<br>R 1<br>MARKLEVILLE IN 46056                 | Columbus Sec 4<br>01-0126-1-041                          | 2              |                  |                    |          | 250               | 3520                  |
| 17  | WORLEY RICHARD L & JOAN<br>R 1<br>MARKLEVILLE IN 46056                 | SE NE<br>01-0028-1-019<br>KEY# 36-12-9                   | 33             | 18               | 8                  | .990     | 830 R<br>0 NR     | 7,600 R<br>0 NR       |
| 18  | Worrell Petroleum Inc<br>P.O. Box 817 Anderson                         | SE SE<br>17-18A 01-0013-9-068                            | 17             | 18               | 8                  | .925     | 1370              | 1830                  |
| 19  | WRIGHT DONALD G & SHIRLEY SUE<br>R 1 BX 265B<br>MARKLEVILLE IN 46056   | MINI PLAT #199<br>L 002 01-9B17-1-199<br>KEY# 15-19-05B  |                |                  |                    |          | 0 R<br>450 NR     | 0 R<br>0 NR           |
| 20  | Weight, Nina Lee<br>3604-Brown St. Markle                              | P.T.S.E.S.W.<br>01-0010-1-070                            | 11             | 18               | 8                  | 6.758A   |                   |                       |
| 21  | WRIGHT NELLIE V<br>7534 SPRAGUE ST<br>ANDERSON IN 46013                | BABY FARMS 100* S2<br>L 029 01-0401-1-041<br>KEY# 50-9-4 |                |                  |                    |          | 0 R<br>330 NR     | 0 R<br>6,570 NR       |
| 22  | Wright, Robert D<br>7444 S St Rd 119                                   | Emp DC Markle                                            | 9              |                  |                    |          |                   |                       |
| 23  |                                                                        | Emp DC Markle                                            | 8              |                  |                    |          |                   |                       |
| 24  |                                                                        | Emp DC Markle                                            | 7              |                  |                    |          |                   |                       |
| 25  |                                                                        | Emp DC Markle                                            | 6              |                  |                    |          |                   |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |  |                                                            |  |                |                  |              | TOWNSHIP                    |                         | PAGE                   |  |
|------------------------------------|-----------------------------------------------------------------------|--|--|--|------------------------------------------------------------|--|----------------|------------------|--------------|-----------------------------|-------------------------|------------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                           |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                    |  | SECTION IN LOT | TOWNSHIP OUT LOT | ACRES        | VALUE OF LAND               | VALUE OF IMPROVEMENTS   |                        |  |
| 1                                  | ZACHARY DAVIS R & GRETCHEN L<br>R 1 BX 455<br>MARKLEVILLE IN 46056    |  |  |  | SE SE<br>01-0033-1-017<br>KEY# 41-20A                      |  | 04             | 17               | 8            | 10.660                      | 1,500 NR                | 0 R<br>0 NR            |  |
| 2                                  |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 3                                  |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 4                                  | ZACHARY OTHA A & DORTHY M<br>R 3 BX 325<br>PENDLETON IN 46064         |  |  |  | E2 SE<br>01-0036-9-011<br>KEY# 33-2A-2                     |  | 31             | 18               | 8            | 5.00                        | 0 R<br>700 NR           | 0 R<br>700 NR          |  |
| 5                                  |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 6                                  |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 7                                  | ZACHERY BOBBY L & MARY R<br>R 3 BX 324<br>PENDLETON IN 46064          |  |  |  | E2 SE<br>01-0036-9-010<br>KEY# 33-2A                       |  | 31             | 18               | 8            | 5.00                        | 1,030 NR                | 2,240 NR               |  |
| 8                                  |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 9                                  |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 10                                 | ZAGORSKI EUGENE J & EVELYN J<br>R 1 BX 88 A<br>MIDDLETOWN IN 47356    |  |  |  | NE NE<br>01-0009-1-006<br>KEY# 10-2B-1                     |  | 10             | 18               | 8            | 21.807                      | 500 R<br>2,770 NR       | 9,260 R<br>40 NR       |  |
| 11                                 |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 12                                 |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 13                                 | ZAGORSKI EUGENE J & EVELYN J<br>R 1 BX 88 A<br>MIDDLETOWN IN 47356    |  |  |  | NW NW<br>01-0010-1-002<br>KEY# 11-2B-2                     |  | 11             | 18               | 8            | 2.500                       | 0 R<br>700 NR           | 0 R<br>0 NR            |  |
| 14                                 |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 15                                 | <del>Zehring, Donald &amp; Geraldene<br/>R 1 BX 123 Markleville</del> |  |  |  | <del>Markleville West<br/>01-0123-1-020<br/>46-29</del>    |  | <del>29</del>  |                  |              |                             | <del>500</del>          | <del>8600</del>        |  |
| 16                                 | ZEISS DOLORES & WILLIAM<br>R 1 BX 103<br>MIDDLETOWN IN 47356          |  |  |  | SW NE<br>01-0010-1-044<br>KEY# 11-13-01C-1                 |  | 11             | 18               | 8            | 2.00                        | 0 R<br>870 NR           | 5,900 NR               |  |
| 17                                 | <del>Zentz, Dory G &amp; Sandra L<br/>R 11 BX 151 And</del>           |  |  |  | <del>NW NW<br/>14-1C-01-0013-1-003<br/>Mini Plat 558</del> |  | <del>16</del>  | <del>18</del>    | <del>8</del> | <del>7.343<br/>10.047</del> | <del>1200</del>         | <del>4600</del>        |  |
| 18                                 |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 19                                 | ZION ROBERT A & JOHNITA A<br>7445 COLUMBUS AVE<br>ANDERSON IN 46013   |  |  |  | MINI PLAT #305 LT A<br>01-9A06-1-305<br>KEY# 50-1-2A       |  |                |                  |              |                             | 0 R<br>850 NR           | 0 R<br>5,730 NR        |  |
| 20                                 | <del>Zion, Darrell E &amp; Pennie P.<br/>1441, Box 367</del>          |  |  |  | <del>SE SE (32-8)<br/>01-0031-1-020</del>                  |  | <del>30</del>  | <del>18</del>    | <del>8</del> | <del>9.10<br/>14.200</del>  | <del>500<br/>1930</del> | <del>816<br/>390</del> |  |
| 21                                 | Zion, Darrell E & Pennie P.<br>3613 - Sunset Terrace                  |  |  |  | PT SE NE<br>01-0031-1-045                                  |  | 30             | 18               | 8            | 5.0000                      |                         |                        |  |
| 22                                 | ZION ROBERT A & JOHNITA A<br>7445 COLUMBUS AVE<br>ANDERSON IN 46013   |  |  |  | MINI PLAT #305 LT B<br>01-9B06-1-305<br>KEY# 50-1-2B       |  |                |                  |              |                             | 0 R<br>80 NR            | 0 R<br>0 NR            |  |
| 23                                 |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 24                                 |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 25                                 | ZIRKLEBACK FRANK W & LAURA M<br>642 ALLIANCE RD<br>ANDERSON IN 46013  |  |  |  | W2 SW<br>KEY# 5-12-01                                      |  | 06             | 18               | 8            | 1.00                        | 0 R<br>830 NR           | 0 R<br>1,730 NR        |  |
| 26                                 |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 27                                 |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 28                                 | ZORNES WINFRED & MARTHA M<br>R 1 BX 393<br>MARKLEVILLE IN 46056       |  |  |  | MARKLEVILLE WEST<br>L 005 01-0123-1-033<br>KEY# 66-5       |  |                |                  |              |                             | 530 R<br>0 NR           | 9,030 R<br>0 NR        |  |
| 29                                 |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |
| 30                                 |                                                                       |  |  |  |                                                            |  |                |                  |              |                             |                         |                        |  |

| MADISON COUNTY, INDIANA             |  |  |  |          |          |                                   |  |  |  |            |          |                    |              | PAGE             |          |
|-------------------------------------|--|--|--|----------|----------|-----------------------------------|--|--|--|------------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED               |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED               |  |  |  | PAGE NO.   | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 1        |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 2        |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 3        |
|                                     |  |  |  |          |          | Carolyn & Wiles                   |  |  |  |            |          | W                  | 11/22/89     | 11/27/89         | 4        |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 5        |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 6        |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 7        |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 8        |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 9        |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 10       |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 11       |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 12       |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 13       |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 14       |
| Michael E & Stephanie D Kirkpatrick |  |  |  | 9-6-90   |          | Jason A. Doshkin                  |  |  |  | W          |          | 2/10/94            | 2/14/94      |                  | 15       |
|                                     |  |  |  |          |          | Allan & Julie R. Pider            |  |  |  | W          |          | 4/9/92             | 4/12/92      |                  | 16       |
| William J & June B Metzger          |  |  |  | 8-21-87  |          | Platted Mini Plat 558             |  |  |  |            |          |                    | 10/19/93     |                  | 17       |
| Platted 10-19-93<br>AFF 11-15-93    |  |  |  |          |          | Dorel E & Patricia K Wagner       |  |  |  | 25         |          | 10/29/93           | 11/1/93      |                  | 18       |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 19       |
| Ethel M. Deverson                   |  |  |  | 12-8-89  |          | 5.000 a Dorell E & Pennie P. Zion |  |  |  | W          |          |                    | 7-12-91      |                  | 20       |
| William E. Zion                     |  |  |  | 7-12-91  |          |                                   |  |  |  |            |          |                    |              |                  | 21       |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 22       |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 23       |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 24       |
|                                     |  |  |  |          |          | Michael Ray & Susan Williamson    |  |  |  | Admin deed |          |                    | 5/2/89       |                  | 25       |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 26       |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 27       |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 28       |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 29       |
|                                     |  |  |  |          |          |                                   |  |  |  |            |          |                    |              |                  | 30       |

## REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 193<sup>rd</sup>

| No. | NAME & ADDRESS OF TAXPAYERS                            | DESCRIPTION OF LAND OR NAME OF ADDITION      | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                            | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------|----------------------------------------------|----------------|------------------|--------------------|----------------------------------|---------------|-----------------------|
| 1   | Campbell Harley D +<br>Bruce P Stanley                 | The Woods<br><del>9-8-01 01-0108-1-001</del> | 1              |                  |                    |                                  |               |                       |
| 2   |                                                        | The Wood<br><del>9-8-02 01-0108-1-002</del>  | 2              |                  |                    |                                  |               |                       |
| 3   |                                                        | The Wood<br><del>9-8-03 01-0108-1-003</del>  | 3              |                  |                    |                                  |               |                       |
| 4   |                                                        | The Woods<br><del>9-8-04 01-0108-1-004</del> | 4              |                  |                    |                                  |               |                       |
| 5   | Stanley Bruce P                                        | The Wood<br><del>9-8-05 01-0108-1-005</del>  | 5              |                  |                    |                                  |               |                       |
| 6   |                                                        | The Wood<br><del>9-8-06 01-0108-1-006</del>  | 6              |                  |                    |                                  |               |                       |
| 7   |                                                        | The Woods<br><del>9-8-07 01-0108-1-007</del> | 7              |                  |                    |                                  |               |                       |
| 8   |                                                        | The Wood<br><del>9-8-08 01-0108-1-008</del>  | 8              |                  |                    |                                  |               |                       |
| 9   |                                                        | The Woods<br><del>9-8-09 01-0108-1-009</del> | 9              |                  |                    |                                  |               |                       |
| 10  |                                                        | The Wood<br><del>9-8-10 01-0108-1-010</del>  | 10             |                  |                    |                                  |               |                       |
| 11  |                                                        | The Wood<br><del>9-8-11 01-0108-1-011</del>  | 11             |                  |                    |                                  |               |                       |
| 12  |                                                        | The Wood<br><del>9-8-12 01-0108-1-012</del>  | 12             |                  |                    |                                  |               |                       |
| 13  |                                                        | The Woods<br><del>9-8-13 01-0108-1-013</del> | 13             |                  |                    |                                  |               |                       |
| 14  |                                                        | The Wood<br><del>9-8-14 01-0108-1-014</del>  | 14             |                  |                    |                                  |               |                       |
| 15  |                                                        | The Wood<br><del>9-8-15 01-0108-1-015</del>  | 15             |                  |                    |                                  |               |                       |
| 16  |                                                        | The Woods<br><del>9-8-16 01-0108-1-016</del> | 16             |                  |                    |                                  |               |                       |
| 17  | WATSON, ERIC A. SUSAN A.<br>4403 S° 500 E Middle 41820 | E=NE<br>01-0025-1-019                        | 8              | 18               | 8                  | 1.987<br>-1645A                  | 730           | 11030                 |
| 18  | ? ?                                                    | E=NE<br>01-0025-1-018                        | 8              | 18               | 8                  | -592A Combined 300' above        |               | c                     |
| 19  | ? ?                                                    | E=NE<br>01-0025-1-016                        | 8              | 18               | 8                  | -497A Combined Above             |               |                       |
| 20  | ? ?                                                    | E=NE<br>01-0025-1-017                        | 8              | 18               | 8                  | -497A Combined Above             |               | a                     |
| 21  | Surbough William L.<br>744 E 8th St. Area              | NW/4 NW/4 EXROW<br>20-1<br>Mini Plate #383   | 20             | 18               | 8                  | only 1/4 NW/4. sec DATA<br>37.51 | 4800          | c                     |
| 22  |                                                        | + 9A 20-1-383                                | +              |                  |                    |                                  |               |                       |
| 23  |                                                        | Mini Plate #383<br>01-9A 20-1-383            | 2              |                  |                    | EXROW                            |               |                       |
| 24  |                                                        | Mini Plate #383<br>01-9C 20-1-383            | 3              |                  |                    |                                  |               |                       |
| 25  | McClain, M. Janet<br>6100 N 600 W Marano 41820         | SESE (A1-15)<br>01-0018-1-025                | A1             | 18               | 8                  | 20.000A                          | 2670          | c                     |
| 26  | - - z                                                  | NW/NW (AR-A)<br>01-0023-1-039                | A8             | 18               | 8                  | AS.000A                          | 4570          | 5800                  |
| 27  | - - c                                                  | SESE 23-24<br>01-0019-1-015                  | A2             | 18               | 8                  | 23.50A                           | 4770          | c                     |
| 28  | - - z                                                  | SWSW (A3-19)<br>01-0019-1-019                | A3             | 18               | 8                  | 10.000A                          | 1370          | c                     |
| 29  | - - c                                                  | SWSW (A3-18)<br>01-0019-1-020                | A2             | 18               | 8                  | 15.000A                          | 2000          | c                     |
| 30  |                                                        |                                              |                |                  |                    |                                  |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST AND TRANSFER BOOK |                                                                   |  |  |                                         |  |                |                  |                    |       | TOWNSHIP 193 <sup>00</sup> |                       |
|------------------------------------|-------------------------------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|----------------------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                       |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND              | VALUE OF IMPROVEMENTS |
| 1                                  | Blake Joseph C & Michael W Blake T.c                              |  |  | East Knoll RP                           |  | 1              | 1                |                    |       |                            |                       |
| 2                                  |                                                                   |  |  | East Knoll                              |  | 1              | 2                |                    |       |                            |                       |
| 3                                  |                                                                   |  |  | East Knoll RP                           |  | 1              | 3                |                    |       |                            |                       |
| 4                                  |                                                                   |  |  | East Knoll                              |  | 1              | 4                |                    |       |                            |                       |
| 5                                  |                                                                   |  |  | East Knoll                              |  | 1              | 5                |                    |       |                            |                       |
| 6                                  |                                                                   |  |  | East Knoll                              |  | 1              | 6                |                    |       |                            |                       |
| 7                                  |                                                                   |  |  | East Knoll                              |  | 1              | 7                |                    |       |                            |                       |
| 8                                  |                                                                   |  |  | East Knoll                              |  | 1              | 8                |                    |       |                            |                       |
| 9                                  |                                                                   |  |  | East Knoll                              |  | 1              | 9                |                    |       |                            |                       |
| 10                                 |                                                                   |  |  | East Knoll                              |  | 1              | 10               |                    |       |                            |                       |
| 11                                 |                                                                   |  |  | East Knoll                              |  | 1              | 11               |                    |       |                            |                       |
| 12                                 |                                                                   |  |  | East Knoll                              |  | 1              | 12               |                    |       |                            |                       |
| 13                                 |                                                                   |  |  | East Knoll                              |  | 1              | 13               |                    |       |                            |                       |
| 14                                 |                                                                   |  |  | East Knoll                              |  | 1              | 14               |                    |       |                            |                       |
| 15                                 |                                                                   |  |  | East Knoll                              |  | 1              | 15               |                    |       |                            |                       |
| 16                                 |                                                                   |  |  | East Knoll                              |  | 1              | 16               |                    |       |                            |                       |
| 17                                 | WOLVERTON, DONALD E.<br>7382 50 <sup>th</sup> St. S.E. 109 Markle |  |  | NONE                                    |  | A1             | 18               | 8                  | .270A |                            |                       |
| 18                                 | { }                                                               |  |  | NONE                                    |  | A1             | 18               | 8                  | .210A |                            |                       |
| 19                                 | { }                                                               |  |  | NONE                                    |  | A1             | 18               | 8                  | .440  |                            |                       |
| 20                                 |                                                                   |  |  | NONE                                    |  |                |                  |                    |       |                            |                       |
| 21                                 | RUMBLE, Richard D. & M. Jean<br>2315 - E. 4th St. Markle          |  |  | Mark. West Euc. Pt.                     |  | 1              |                  |                    |       | 9.00                       | 8870                  |
| 22                                 | { }                                                               |  |  | Mark. West Euc. Pt.                     |  | 2              |                  |                    |       | 360                        |                       |
| 23                                 | { }                                                               |  |  | Mark. West Euc. Pt.                     |  | 3              |                  |                    |       | 360                        |                       |
| 24                                 |                                                                   |  |  |                                         |  |                |                  |                    |       |                            |                       |
| 25                                 | BLACK, Joseph W. & Marilyn R.                                     |  |  | Alliance                                |  | 3/             |                  |                    |       | 50                         |                       |
| 26                                 | { }                                                               |  |  | Alliance                                |  | 4/             |                  |                    |       | 50                         |                       |
| 27                                 |                                                                   |  |  |                                         |  | 16/            |                  |                    |       | 160                        |                       |
| 28                                 |                                                                   |  |  |                                         |  | 17             |                  |                    |       | 160                        |                       |
| 29                                 |                                                                   |  |  |                                         |  |                |                  |                    |       |                            |                       |
| 30                                 |                                                                   |  |  |                                         |  |                |                  |                    |       |                            |                       |

| FROM WHOM TRANSFERRED                   |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED               |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-----------------------------------------|--|----------|----------|-----------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|
| 5-8-92 + 1085<br>1st replat of 1, 2 & 3 |  |          | 11-12-92 | Connie S. Ale                     |  |          |          | WS                 | 8/24/93      | 12/14/93         | 1        |
|                                         |  |          |          | F. Bever & Ray Ann Lester         |  |          |          | WS                 | 11/24/93     | 4/1/94           | 2        |
|                                         |  |          |          | Ricky D. & Kathleen S. Netherland |  |          |          | WS                 | 4/2/93       | 4/1/93           | 3        |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 4        |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 5        |
|                                         |  |          |          | Paul E. Shea Builders Inc.        |  |          |          | WS                 | 12/14/93     | 1/21/94          | 6        |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 7        |
|                                         |  |          |          | Scott J. & Diana L. Helvel        |  |          |          | WS                 | 8/16/93      | 9/1/93           | 8        |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 9        |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 10       |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 11       |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 12       |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 13       |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 14       |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 15       |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 16       |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 17       |
| Kristina Whipple                        |  | 5-13-93  |          |                                   |  |          |          |                    |              |                  | 18       |
| { }                                     |  | 5-13-93  |          |                                   |  |          |          |                    |              |                  | 19       |
| { }                                     |  | 5-13-93  |          |                                   |  |          |          |                    |              |                  | 20       |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 21       |
| James L. Germs                          |  | 11-19-92 |          |                                   |  |          |          |                    |              |                  | 22       |
| { }                                     |  |          |          |                                   |  |          |          |                    |              |                  | 23       |
| { }                                     |  |          |          |                                   |  |          |          |                    |              |                  | 24       |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 25       |
| Donald L. & Elizabeth L. Dickey         |  | 13-15-92 |          |                                   |  |          |          |                    |              |                  | 26       |
| { }                                     |  | 13-15-92 |          |                                   |  |          |          |                    |              |                  | 27       |
| { }                                     |  |          |          |                                   |  |          |          |                    |              |                  | 28       |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 29       |
|                                         |  |          |          |                                   |  |          |          |                    |              |                  | 30       |

# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 143' C. "

| NO. | NAME & ADDRESS OF TAXPAYERS                                   | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                              | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|------------------------------------|---------------|-----------------------|
| 1   | STATE OF INDIANA<br>100 N. Senate Ave. Indianapolis Ind 46204 | PT S 50 SW R.O.W.                       |                |                  |                    |                                    |               |                       |
| 2   |                                                               | 01-0018-8-080                           | 21             | 18               | 8                  | 0.191A                             |               |                       |
| 3   |                                                               | PT S 40 R.O.W.                          |                |                  |                    |                                    |               |                       |
| 4   |                                                               | 01-0018-8-109                           | 21             | 18               | 8                  | 0.111A                             |               |                       |
| 5   |                                                               | PT S 40 R.O.W.                          |                |                  |                    |                                    |               |                       |
| 6   |                                                               | 01-0018-8-083                           | 21             | 18               | 8                  | 0.057A                             |               |                       |
| 7   |                                                               | PT S 40 R.O.W.                          |                |                  |                    |                                    |               |                       |
| 8   |                                                               | 01-0018-8-111                           | 21             | 18               | 8                  | 0.012                              |               |                       |
| 9   |                                                               | PT S 40 R.O.W.                          |                |                  |                    |                                    |               |                       |
| 10  |                                                               | 01-0018-8-085                           | 21             | 18               | 8                  | 0.540                              |               |                       |
| 11  |                                                               | PT SE R.O.W.                            |                |                  |                    |                                    |               |                       |
| 12  |                                                               | 01-0009-8-036                           | 8              | 18               | 8                  | 0.107A                             |               |                       |
| 13  |                                                               | PT NE                                   |                |                  |                    |                                    |               |                       |
| 14  |                                                               | 01-0012-8-088                           | 17             | 18               | 8                  | 0.181                              |               |                       |
| 15  |                                                               | PT NW SW                                |                |                  |                    |                                    |               |                       |
| 16  |                                                               | 01-0008-8-008                           | 28             | 18               | 8                  | 0.045                              |               |                       |
| 17  |                                                               | PT SW                                   |                |                  |                    |                                    |               |                       |
| 18  |                                                               | 01-0018-8-084                           | 21             | 18               | 8                  | 0.044                              |               |                       |
| 19  |                                                               | PT SW SE                                |                |                  |                    |                                    |               |                       |
| 20  |                                                               | 01-0012-8-076                           | 17             | 18               | 8                  | 0.045A                             |               |                       |
| 21  |                                                               | 01-0018-8-049                           | 21             | 18               | 8                  | 0.044                              |               |                       |
| 22  |                                                               | 01-0023-8-001                           | 28             | 18               | 8                  | 0.586                              |               |                       |
| 23  |                                                               | 01-0023-8-002                           | 28             | 18               | 8                  | Combined<br>1.586 + .850A = 1.000A |               |                       |
| 24  |                                                               | 01-0023-8-003                           | 28             | 18               | 8                  | 0.168                              |               |                       |
| 25  |                                                               | 01-0012-8-029                           | 17             | 18               | 8                  | 16.278                             |               |                       |
| 26  |                                                               | 01-0012-8-037                           | 17             | 18               | 8                  | 20.844                             |               |                       |
| 27  |                                                               | 01-0007-8-010                           | 18             | 18               | 8                  | 1.396                              |               |                       |
| 28  |                                                               | Alliance                                |                |                  |                    |                                    |               |                       |
| 29  |                                                               | 01-0207-8-034                           | 36             | 1258             | 0614 Ead           |                                    |               |                       |
| 30  |                                                               | Alliance 17.4' Npt                      |                |                  |                    |                                    |               |                       |
| 31  |                                                               | 01-0207-8-026 NEV                       | 20             |                  |                    |                                    |               |                       |
| 32  |                                                               | Alliance 17.4' Npt                      |                |                  |                    |                                    |               |                       |
| 33  |                                                               | 01-0207-8-025                           | 21             |                  |                    |                                    |               |                       |
| 34  |                                                               | E 2 SE                                  |                |                  |                    |                                    |               |                       |
| 35  |                                                               | 01-0012-8-071                           | 17             | 18               | 8                  | 1.012                              |               |                       |
| 36  |                                                               | PT NE R.O.W.                            |                |                  |                    |                                    |               |                       |
| 37  |                                                               | 01-0012-8-085                           | 17             | 18               | 8                  | 4.04                               |               |                       |
| 38  |                                                               | PT NW NW                                |                |                  |                    |                                    |               |                       |
| 39  |                                                               | 01-0007-8-006                           | 8              | 18               | 8                  | 794                                |               |                       |
| 40  |                                                               | PT SW                                   |                |                  |                    |                                    |               |                       |
| 41  |                                                               | 01-0018-8-088                           | 21             | 18               | 8                  | 0.056                              |               |                       |
| 42  |                                                               | PT NE SE                                |                |                  |                    |                                    |               |                       |
| 43  |                                                               | 01-0017-8-005                           | 10             | 18               | 8                  | 9.080A                             |               |                       |
| 44  |                                                               | PT NW NE                                |                |                  |                    |                                    |               |                       |
| 45  |                                                               | 01-0017-8-004                           | 10             | 18               | 8                  | 0.311A                             |               |                       |
| 46  |                                                               | PT SWSW                                 |                |                  |                    |                                    |               |                       |
| 47  |                                                               | 01-0018-8-079                           | 21             | 18               | 8                  | 0.194A                             |               |                       |
| 48  |                                                               | PT NW NE                                |                |                  |                    |                                    |               |                       |
| 49  |                                                               | 01-0012-8-036                           | 17             | 18               | 8                  | 4.865A                             |               |                       |
| 50  |                                                               | E 2 SW                                  |                |                  |                    |                                    |               |                       |
| 51  |                                                               | 01-0002-8-029                           | 5              | 18               | 8                  | 0.130                              |               |                       |
| 52  |                                                               | E 2 SW                                  |                |                  |                    |                                    |               |                       |
| 53  |                                                               | 01-0012-8-075                           | 17             | 18               | 8                  | 0.039                              |               |                       |

# MADISON COUNTY, INDIANA

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## REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 193<sup>rd</sup> D<sup>ist</sup>

| NO. | NAME & ADDRESS OF TAXPAYERS                                        | DESCRIPTION OF LAND OR NAME OF ADDITION  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES          | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------|------------------------------------------|----------------|------------------|--------------------|----------------|---------------|-----------------------|
| 1   | Oridley Joseph & Ella May<br>2646 E 8th 9008                       | SE SW<br>01-0023-1-054                   | 28             | 18               | 8                  | 2.01           |               |                       |
| 2   | Markleville                                                        | Mauzy 1st<br>01-0223-1-010               | 1              |                  |                    |                |               |                       |
| 3   |                                                                    | Mauzy 1st<br>01-0223-1-011               | 2              |                  |                    |                |               |                       |
| 4   |                                                                    | Mauzy 1st<br>01-0223-1-012               | 3              |                  |                    |                |               |                       |
| 5   |                                                                    | Mauzy 1st<br>01-0223-1-013               | 4              |                  |                    |                |               |                       |
| 6   |                                                                    | Mauzy 1st<br>01-0223-1-014               | 5              |                  |                    |                |               |                       |
| 7   |                                                                    | Mauzy 1st<br>01-0223-1-015               | 6              |                  |                    |                |               |                       |
| 8   |                                                                    | Mauzy 1st<br>01-0223-1-016               | 7              |                  |                    |                |               |                       |
| 9   |                                                                    | Mauzy 1st<br>01-0223-1-017               | 8              |                  |                    |                |               |                       |
| 10  |                                                                    | Mauzy 1st<br>01-0223-1-018               | 9              |                  |                    |                |               |                       |
| 11  |                                                                    | Mauzy 1st<br>01-0223-1-019               | 10             |                  |                    |                |               |                       |
| 12  | AGRI RESOURCES CAPITAL Corp                                        | 10 <sup>2</sup> 1st<br>01-0034-1-002     | 3              | 17               | 8                  | 59.2662        | 10120         | G.                    |
| 13  |                                                                    | LR 4 N <sup>2</sup> S W<br>01-0034-1-009 | 3              | 17               | 8                  | 1.042<br>2.212 |               |                       |
| 14  |                                                                    |                                          |                |                  |                    |                |               |                       |
| 15  | AYERS, M. JAMES R & Janet C. &<br>BEACH, M. Robert R. & Colleen M. | PL N <sup>2</sup> S W<br>01-0034-1-030   | 3              | 17               | 8                  | 1.0682         |               |                       |
| 16  | 7490 N 440 E                                                       | PL S PL S E S W<br>01-0034-1-001         | 3              | 17               | 8                  | 1.232          |               |                       |
| 17  | } }                                                                | PL<br>01-0034-1-006                      | 3              | 17               | 8                  | 13.020         |               |                       |
| 18  |                                                                    |                                          |                |                  |                    |                |               |                       |
| 19  |                                                                    |                                          |                |                  |                    |                |               |                       |
| 20  | ANDREWS, William & Shannon R.                                      | Columbus<br>01-0106-1-009                | 3              |                  | 2                  |                | 40            |                       |
| 21  | }                                                                  | Columbus<br>01-0106-1-008                | 4              |                  | 2                  |                | 110           |                       |
| 22  | }                                                                  | SE SE<br>01-0006-1-037                   | 7              | 18               | 8                  | 2.0002         | 530           | 5170                  |
| 23  |                                                                    |                                          |                |                  |                    |                |               |                       |
| 24  |                                                                    |                                          |                |                  |                    |                |               |                       |
| 25  |                                                                    |                                          |                |                  |                    |                |               |                       |
| 26  |                                                                    |                                          |                |                  |                    |                |               |                       |
| 27  |                                                                    |                                          |                |                  |                    |                |               |                       |
| 28  |                                                                    |                                          |                |                  |                    |                |               |                       |
| 29  |                                                                    |                                          |                |                  |                    |                |               |                       |
| 30  |                                                                    |                                          |                |                  |                    |                |               |                       |

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## REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 193<sup>1</sup>/<sub>2</sub>"

| NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP CUT-LOT | RANGE BLOCK SQUARE | ACRES           | VALUE OF LAND             | VALUE OF IMPROVEMENTS |
|-----|-----------------------------|-----------------------------------------|----------------|------------------|--------------------|-----------------|---------------------------|-----------------------|
| 1   | State of Indiana            | E 2 NE<br>01-0022-8-011                 | 29             | 18               | 8                  | .983            |                           |                       |
| 2   |                             | 01-0022-8-012                           | 29             | 18               | 8                  | 1.462           |                           |                       |
| 3   |                             | W 2 SW<br>01-0018-8-087                 | 01             | 18               | 8                  | .110A           |                           |                       |
| 4   |                             | W 2 SW T&D<br>01-0018-8-102             | 01             | 18               | 8                  | .560A           |                           |                       |
| 5   |                             | P 4 SE E 2 E 2 NE<br>01-0017-8-016      | 00             | 18               | 8                  | 3.722A          |                           |                       |
| 6   |                             | P 4 SE E 2 E 2 NE<br>01-0017-8-016      | 00             | 18               | 8                  | 9.691A<br>3.722 | combined below so key 016 |                       |
| 7   |                             | P 4 SE E 2 E 2 NE<br>01-0017-8-016      | 00             | 18               | 8                  | 9.692A          |                           |                       |
| 8   |                             | P 4 E 2 E 2 NE<br>01-0017-8-006         | 00             | 18               | 8                  | .093A           |                           |                       |
| 9   |                             | P 4 N 2 SE<br>01-0018-8-083             | 17             | 18               | 8                  | 2.564A          |                           |                       |
| 10  |                             | P 4 SW SE<br>01-0018-8-082              | 17             | 18               | 8                  | .130            |                           |                       |
| 11  |                             | P 4 SE SW<br>01-0018-8-074              | 17             | 18               | 8                  | 5.475           |                           |                       |
| 12  |                             | ROW<br>01-0018-8-081                    | 21             | 18               | 8                  | .068            |                           |                       |
| 13  |                             | ROW<br>01-0018-8-082                    | 21             | 18               | 8                  | .071            |                           |                       |
| 14  |                             | P 4 2 SE<br>01-0007-8-038               | 8              | 18               | 8                  | .342A           |                           |                       |
| 15  |                             |                                         |                |                  |                    |                 |                           |                       |
| 16  |                             |                                         |                |                  |                    |                 |                           |                       |
| 17  |                             |                                         |                |                  |                    |                 |                           |                       |
| 18  |                             |                                         |                |                  |                    |                 |                           |                       |
| 19  |                             |                                         |                |                  |                    |                 |                           |                       |
| 20  |                             |                                         |                |                  |                    |                 |                           |                       |
| 21  |                             |                                         |                |                  |                    |                 |                           |                       |
| 22  |                             |                                         |                |                  |                    |                 |                           |                       |
| 23  |                             |                                         |                |                  |                    |                 |                           |                       |
| 24  |                             |                                         |                |                  |                    |                 |                           |                       |
| 25  |                             |                                         |                |                  |                    |                 |                           |                       |
| 26  |                             |                                         |                |                  |                    |                 |                           |                       |
| 27  |                             |                                         |                |                  |                    |                 |                           |                       |
| 28  |                             |                                         |                |                  |                    |                 |                           |                       |
| 29  |                             |                                         |                |                  |                    |                 |                           |                       |
| 30  |                             |                                         |                |                  |                    |                 |                           |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST AND FINANCIAL STATEMENT                                               |  |  |                                                     |                |                  |                    | TOWNSHIP |                 | PAGE                  |                   |
|----------------------------------------------------------------------------------------|--|--|-----------------------------------------------------|----------------|------------------|--------------------|----------|-----------------|-----------------------|-------------------|
| NAME & ADDRESS OF TAXPAYERS                                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |                   |
| BRIAR DUANE W & LINDA C<br>R 1 BX 38<br>MARKLEVILLE IN 46056                           |  |  | MINI PLAT 122<br>L 003 01-9631-7-122<br>KEY# 22-14C | ✓              |                  |                    |          | 0 R<br>835 NR   | 0 R<br>0 NR           |                   |
| BRIGHT OLIVER<br>R 2 BX 142<br>MARKLEVILLE IN 46056                                    |  |  | SW NW<br>01-0034-1-002<br>KEY# 26-15                | ✓              | 27               | 18                 | 8        | 29.480          | 0 R<br>4,700 NR       | 0 R<br>2,530 NR   |
| BRIZENDINE LE ROY & DEMA L<br>R 1 BX 299<br>MARKLEVILLE IN 46056                       |  |  | W2 NW<br>01-0018-9-012<br>KEY# 22-11-02             | ✓              | 21               | 18                 | 8        | .790            | 800 R<br>0 NR         | 5,030 R<br>0 NR   |
| Brizendine Mark & Lois A<br>10245 S 250E Markleville                                   |  |  | Mini Plat #551<br>01-9804-1-551                     | ✓              | 2                |                    |          |                 |                       |                   |
| BRONKELLA GARY M & EDITH K<br>7024 COLUMBUS AVE<br>ANDERSON IN 46013                   |  |  | SW NE<br>01-0001-1-016<br>KEY# 5-6-2                | ✓              | 06               | 18                 | 8        | 1.00            | 830 R<br>0 NR         | 6,530 R<br>0 NR   |
| BRONNENBERG JUN L SR - Esther B.<br>R 2 BX 80<br>MARKLEVILLE IN 46056                  |  |  | NW SW<br>01-0010-1-060<br>KEY# 11-6B                | ✓              | 11               | 18                 | 8        | 1.00            | 830 R<br>0 NR         | 8,370 R<br>0 NR   |
| BRONNENBERG JUN L SR<br>R 2 BX 80<br>MARKLEVILLE IN 46056                              |  |  | SW NE<br>01-0010-1-001<br>KEY# 11-5                 | ✓              | 11               | 18                 | 8        | 40.00           | 0 R<br>3,100 NR       | 0 R<br>0 NR       |
| BRONNENBERG JUN L SR<br>R 2 BX 80<br>MARKLEVILLE IN 46056                              |  |  | NW SW<br>01-0010-1-061<br>KEY# 11-6A-1              | ✓              | 11               | 18                 | 8        | 37.63           | 0 R<br>3,300 NR       | 0 R<br>0 NR       |
| BRONNENBERG JUN L SR & ESTHER<br>R 2 BX 62<br>MARKLEVILLE IN 46056                     |  |  | NE SE<br>01-0009-1-036<br>KEY# 10-10C               | ✓              | 10               | 18                 | 8        | 27.54           | 0 R<br>4,680 NR       | 0 R<br>0 NR       |
| BRONNENBERG JOSEPH A ET AL Joseph R.<br>R 3 BX 233401<br>PENDLETON IN 46064            |  |  | SE NE<br>01-0014-1-030<br>KEY# 19-5-1               | ✓              | 19               | 18                 | 8        | 40.00<br>29.415 | 500 R<br>4,800 NR     | 2,670 R<br>260 NR |
| 7447 S 100 E }<br>S }                                                                  |  |  | SE NE<br>19-5-4 01-0014-1-030                       | ✓              | 19               | 18                 | 8        | 5.335           |                       |                   |
| S }                                                                                    |  |  | SE NE<br>19-5-5 01-0014-1-031                       | ✓              | 19               | 18                 | 8        | 5.25            |                       |                   |
| BRONNENBERG KEITH J & DEIDRE<br>ANN<br>R 1 BX 151 2800 E US 36<br>MARKLEVILLE IN 46056 |  |  | SE SE<br>01-0013-1-033<br>KEY# 14-20B-1             | ✓              | 16               | 18                 | 8        | 3.377           | 500 R<br>330 NR       | 2,500 R<br>630 NR |

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