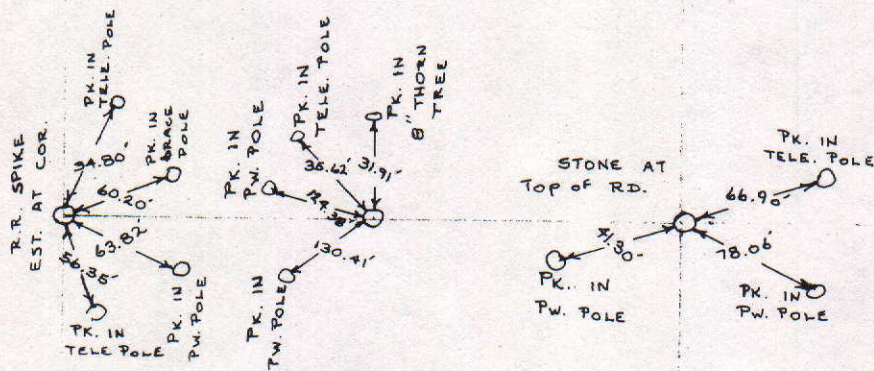


SEC. 3, TWP. 17 N, R.6 E.



COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
3	17N	6E	9	198		X =	Y =		

State Road No. 13



SCALE 1" = 40'

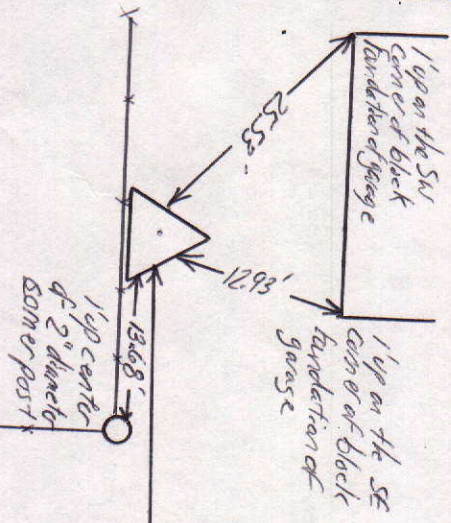
SHEET ___ OF ___ SHEETS

Tied by: LP: JB Date: 8/10/95

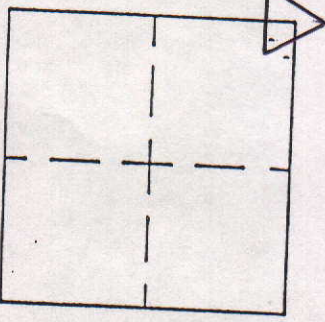
Drawn by: BAL Date: 8/24/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
High Pin of stone .5' up above
surface of natural ground



1 1/4" Iron Pipe
10.5' below existing
flush with surface
of asphalt Road
Count's
Road South
1000

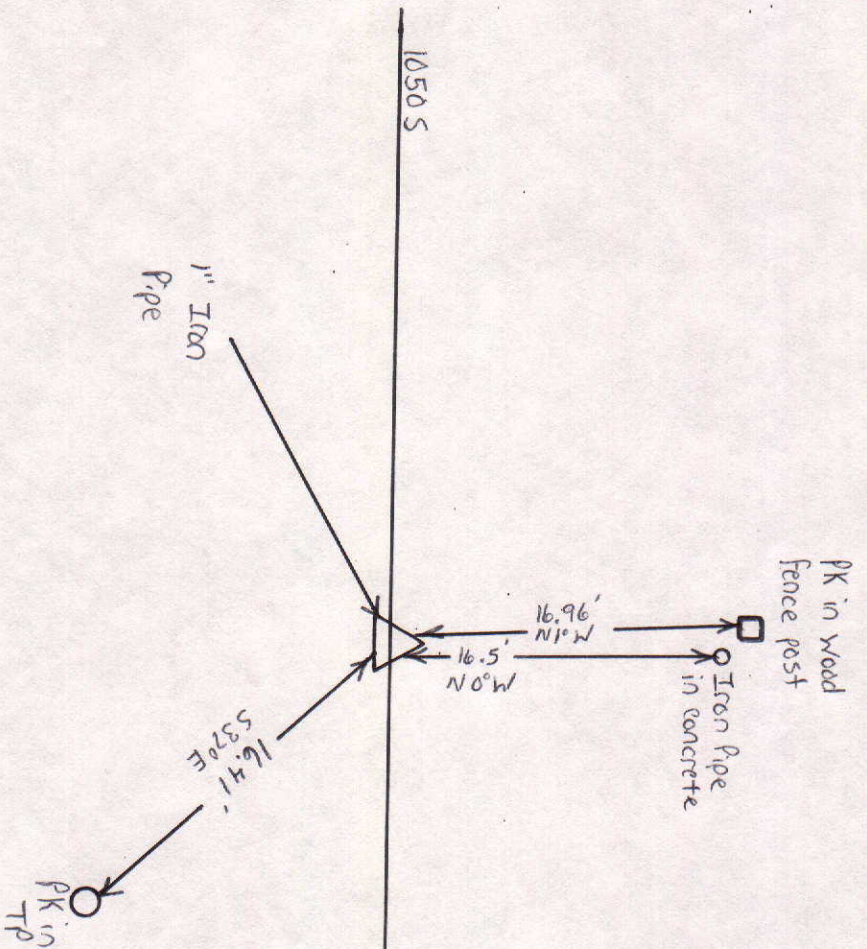


MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
3	17	6				X =	Y =		



SCALE 1" = 40'

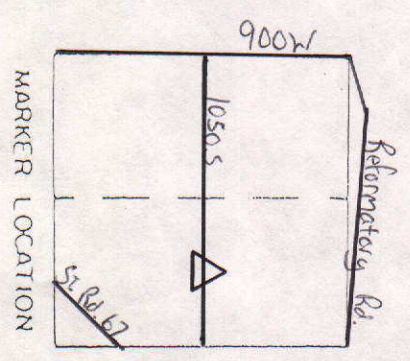
SHEET ___ OF ___ SHEETS

Tied by: BAM:bm Date: 4-6-93

Drawn by: BAM Date: 4-13-93

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
3	17	6				X=	Y=		



SCALE 1" = 40'

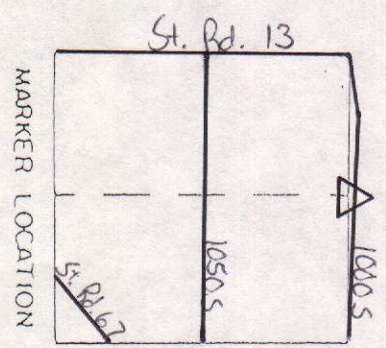
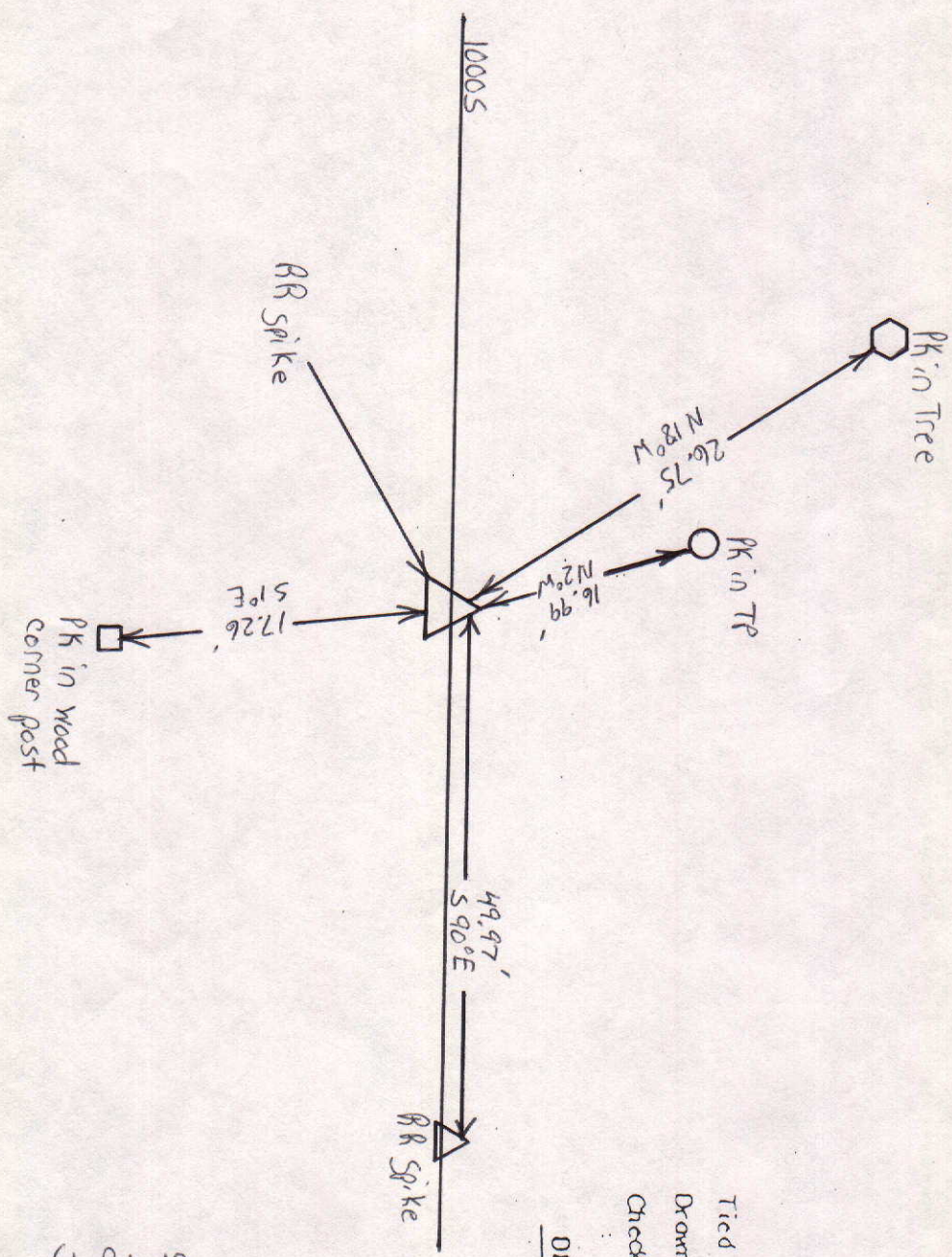
SHEET ___ OF ___ SHEETS

Tied by: BAN/dm Date: 4-6-93

Drawn by: BAN Date: 4-13-93

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
3	17	6				X=	Y=		



NORTH

SCALE 1" = 40'

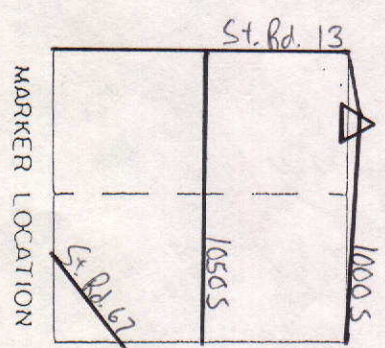
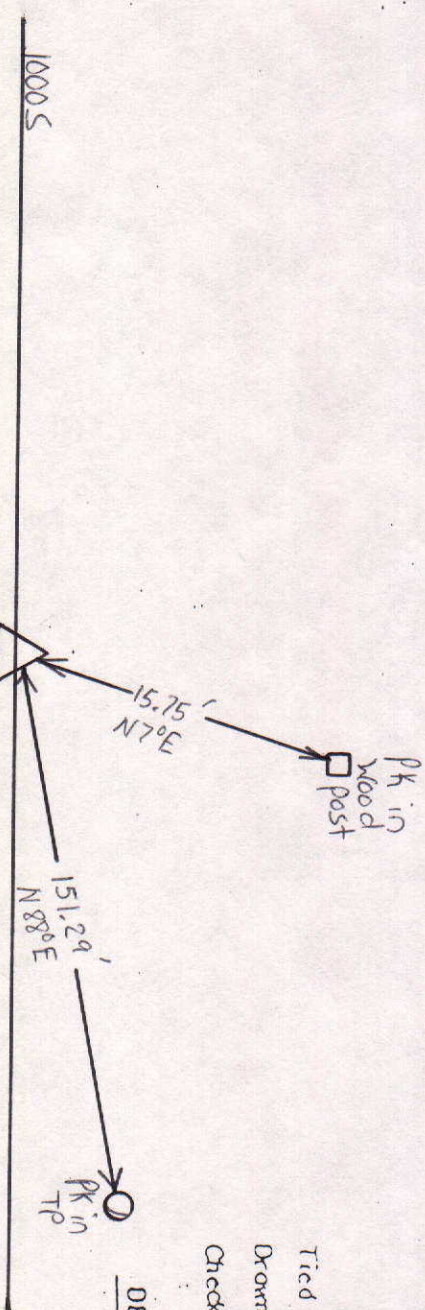
SHEET ___ OF ___ SHEETS

Tied by: BAW Date: 4-7-93

Drawn by: BAW Date: 4-13-93

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved _____

COUNTY SURVEYOR

Date: _____

MAD 8

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
3	17 N	6 E					X= Y=		



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

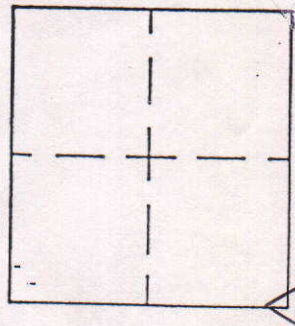
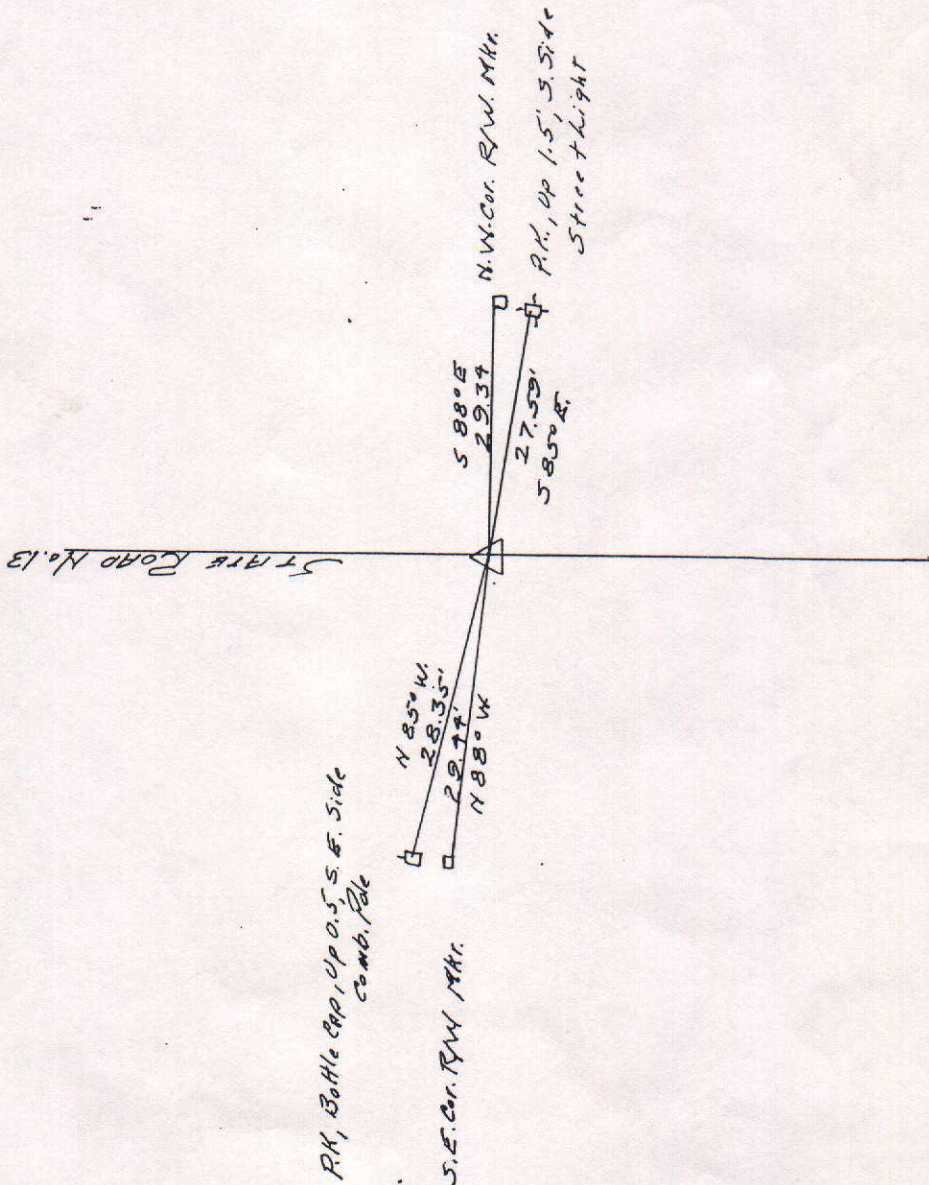
Tied by: B.A.N. Date: 7-6-93

Drawn by: L.P. Date: 12-8-94

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Brass Pin in 8" x 8" Conc. Block



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

6
Township 17 North, Range

East, 2d Meridian, Indiana.

CHS. LKS.

79.96 Section Corner Nov 6th 1820.

North Between Secs 3 & 4

14.53 A Hickory 24 in. diam.

18.04 A branch 20 lks. west.

23.69 A. W. Oak 36 in. diam.

37.67 A stream 12 lks. west.

40.00 gr. sec. corner. Beech 14 N 38 W 15
do 12 S. 77 E 15

57.15 A Hickory 21 in. diam.

62.00 A stream 60 lks. west.

63.25 A hickory 18 in. diam.

80.00 Intersected North Boundary 1.20 lks west of post
Beech 5 S. 6 W. 24

do 24 N 30 E 29

Land 1st half mile 2nd rate, last 1/2 mile hilly & rich.

Sugar, Ash, Walnut, Buckeye, & Huckleberry.

North Between Secs 8 & 9

14.22 A Beech 18 in. diam.

26.30 A Branch 30 lks N.W.

28.50 A Branch 20 lks west.

28.93 A. W. Oak 19 in. diam.

40.00 gr. sec. corner. Sugar 17 S 69 E 18
do 15 West 6

59.63 A hickory 24 in. diam.

79.02 A beech 24 in. diam.

79.91 A branch 9 lks west.

80.00 Set post corner to Secs 4, 5, 8, 9.

hickory 15 N 25 E 10

Beech 18 S 60 W 27

Land and timber as above with hickory

5

Township 17 North, Range 6 East, 2d Meridian, Indiana.

CHS. LKS.

80.00 Section corner.

North Between Sec 2 & 3.

17.83 A Buckeye 12 in. diam.

34.00 A Beech 13 in. diam.

40.00 gr. Sec. corner. Ironwood 4 S. 7 E 23

Buckeye 13 N 33 W 24

49.95 A Stream 50 lks. S.W.

53.57 A Beech 24 in. diam.

70.83 A Beech 18 in. diam.

79.91 Intersected North Boundary 100 lks. west of post

Beech 18 S. 5 W 19

do 12 N 30 E. 9

Land same. Sycamore, Beech, Elm, Sugar. Oak
 hickory, Ironwood, Spice &c.

North Between Sec. 9 & 10

17.97 An Elm 48 in. diam.

35.31 A Beech 6 in. diam.

40.00 gr. Sec corner

Beech 18 S. 28 E 27

Ash 18 N 74 W 7

60.07 A Beech 12 in. diam.

70.65 A hickory 23 in. diam.

80.00 Set post corner to Sec. 3, 4, 9, 10.

Dogwood 6 S 61 E 19

Beech 6 N 60 W 33

Land Level, rich. Ash, Sugar, Elm, Oak, hickory & Spice &c.

East Between Sec. 3 & 10 on Randon

110.00 Temporary gr. Sec. post

79.96 Intersected East Boundary 5 lks South of post

Land and timber same with Beech & Walnuts.

West corrected

39.98 gr. sec. corner

Poplar 10 N 11 E 5

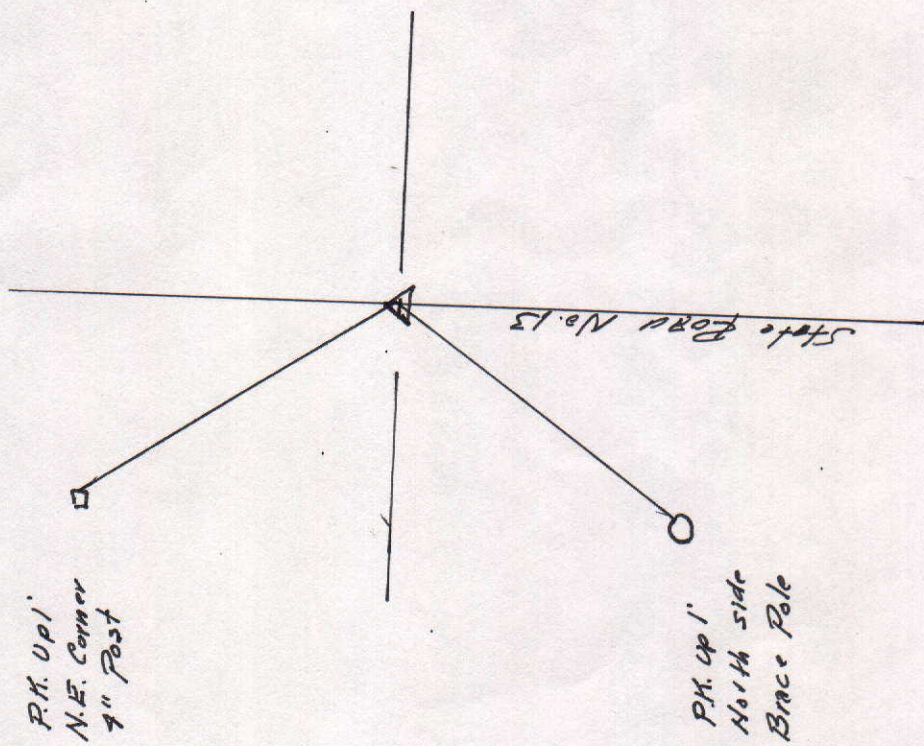
Beech 4 S 12 W 15

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
3	17 N	6 E	15	29			X=	Y=	



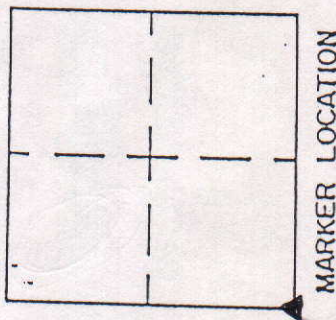
P.M. Up 1'
N.E. Corner
4" Post



Tied by: LP:BN Date: 4-17-97
 Drawn by: LP Date: 7-15-97
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

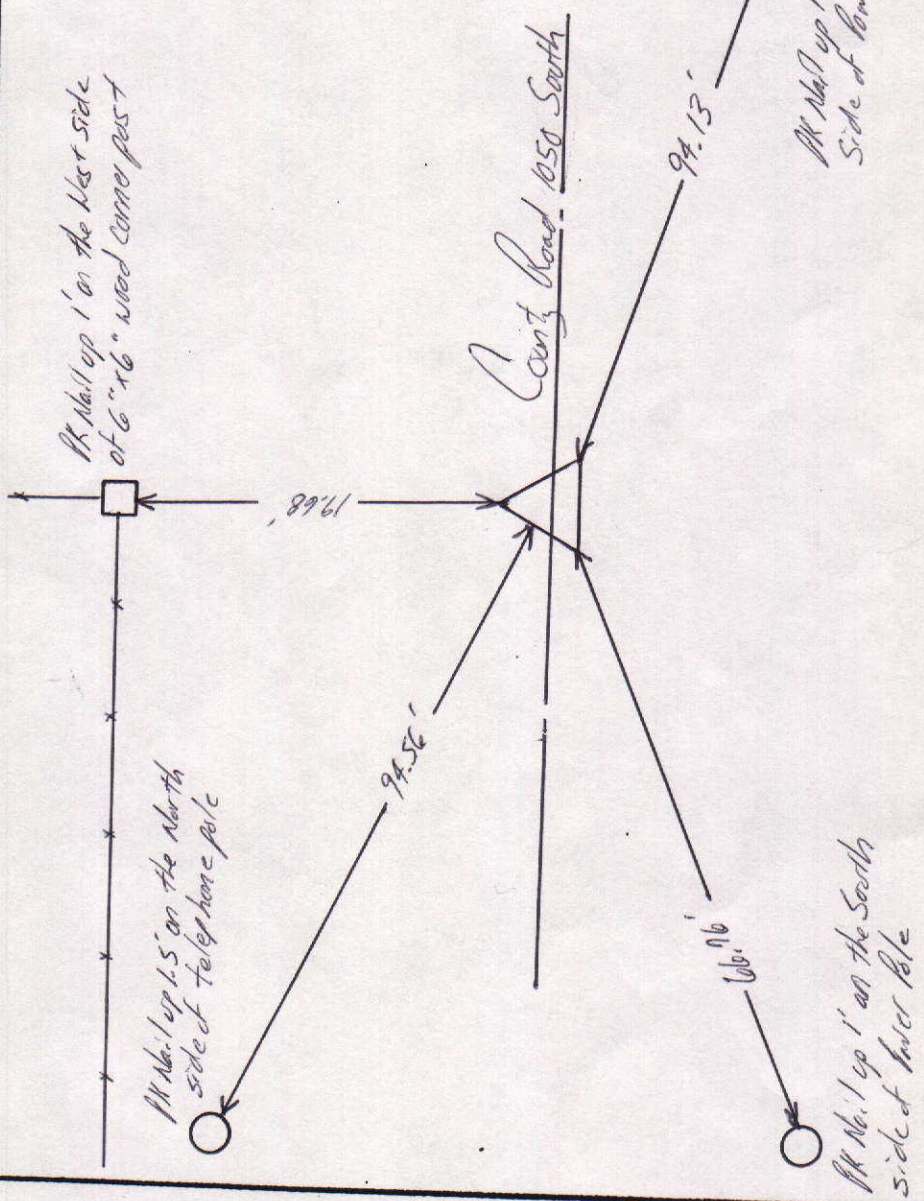
3/4" Iron rod flush with Concrete



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE	PLANE	COORD	LATITUDE	LONGITUDE
3	17N	6E	9	16A					Y=		
									X=		



NORTH
SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

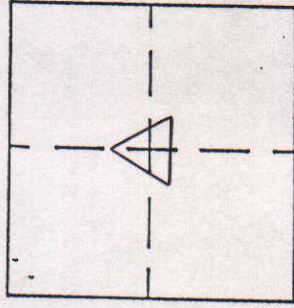
Tied by: LP: JB Date: 8/8/95

Drawn by: BNL Date: 8/24/95

Checked by: ___ Date: ___

DESCRIPTION OF MONUMENT

PK Spike down .05' below surface of asphalt H Road



MARKER LOCATION

Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
3	17	6					X = Y =		



NORTH

SCALE 1" = 40'

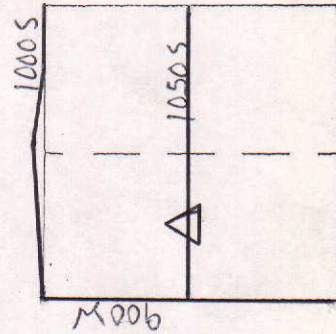
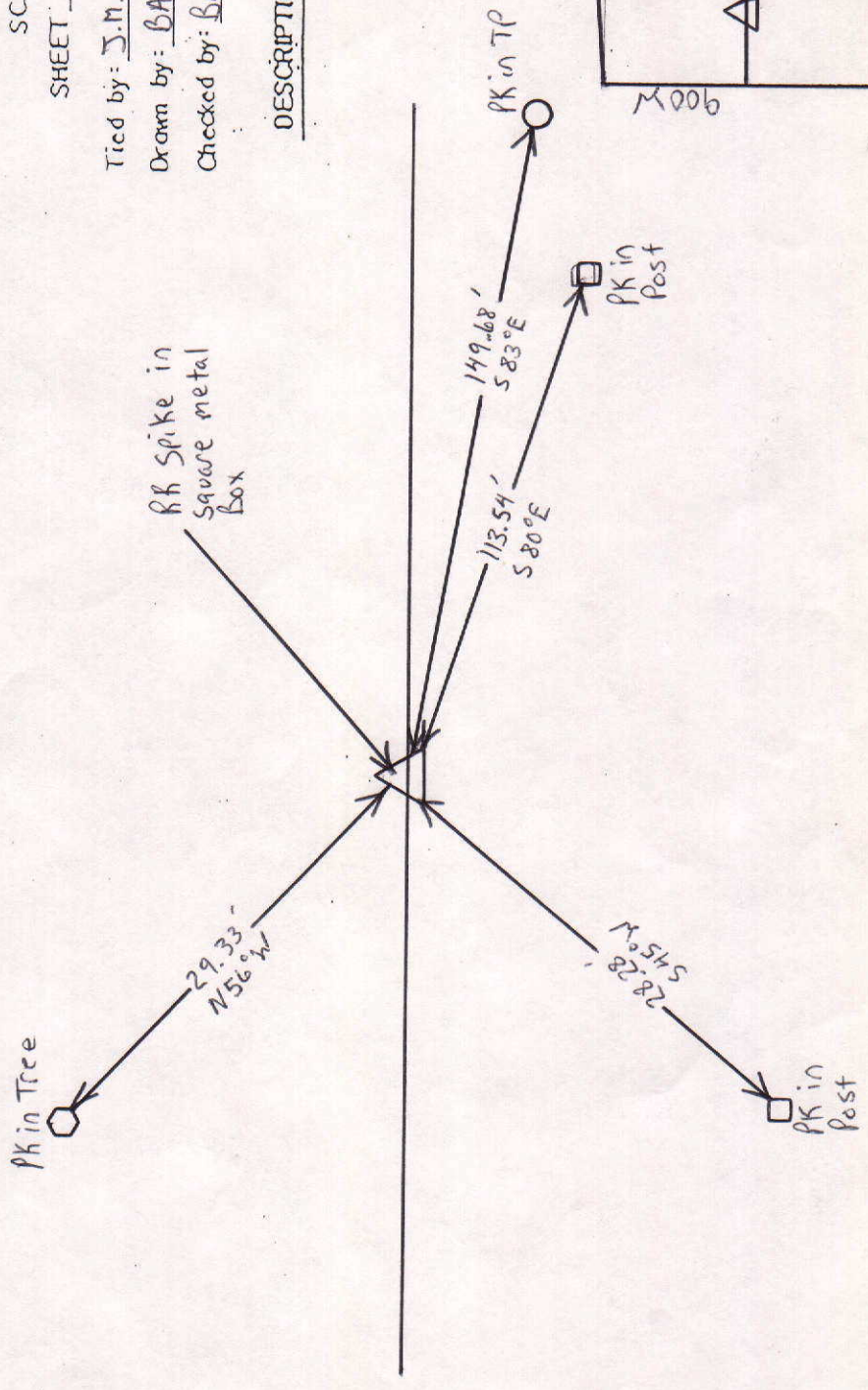
SHEET ___ OF ___ SHEETS

Tied by: J.M. T.G. Date: 7-31-90

Drawn by: BAN Date: 2-21-92

Checked by: BAN:AM Date: 4-6-93

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

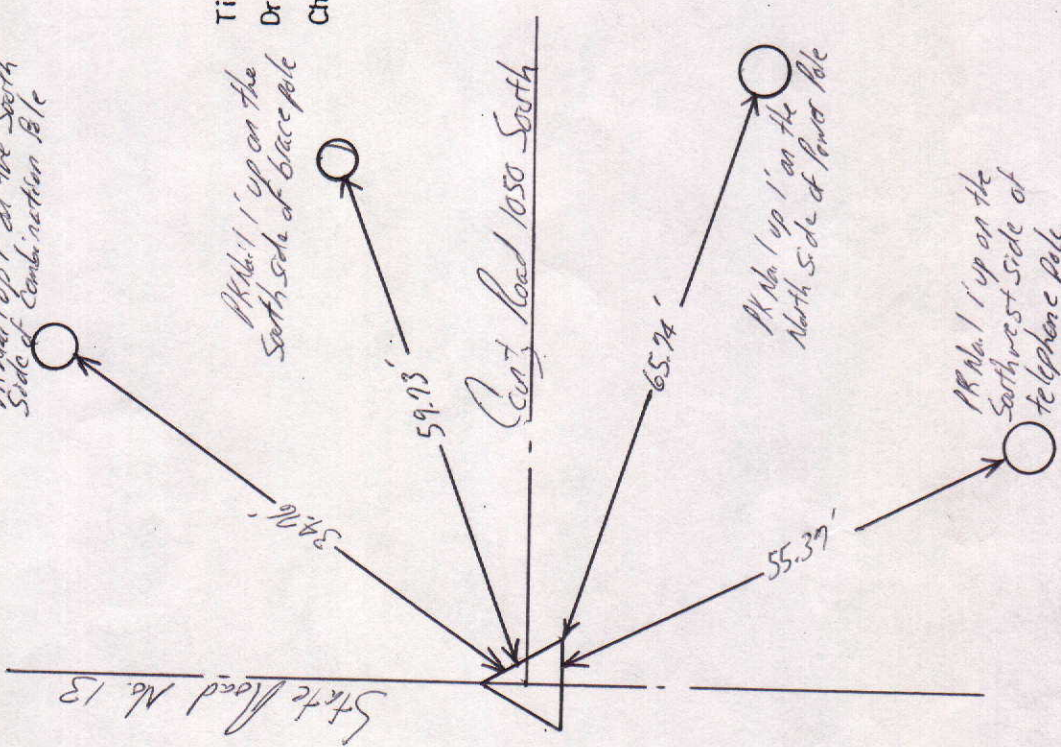
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
3	17N	6E	9	19A			X= Y=		

PK No. 1 up 1' on the South Side of Combination B/C

PK No. 1 up on the South side of brace pole

PK No. 1 up 1' on the North Side of Power Pole

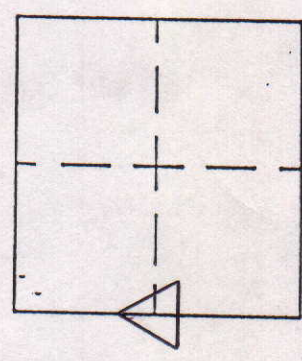
PK No. 1 up on the Southwest side of telephone pole



NORTH
SCALE 1" = 40'
SHEET ___ OF ___ SHEETS

Tied by: LP: JB Date: 8/10/95
Drawn by: BW Date: 8/24/95
Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
1" Brass Pin in concrete flush with surface of asphalt road



MARKER LOCATION

Approved: _____ Date: _____
COUNTY SURVEYOR

3-17-6

11/28/94 beginning 8:48 A.M.

For more information, look at:

Book 1, Page 118

Book 3, Page 42:67

Book 4, Page 119

Longitude & Latitude

SE corner: $85^{\circ}49'28.71''$; $39^{\circ}56'39.23''$

SE $\frac{1}{4}$ SW $\frac{1}{4}$: $85^{\circ}50'2.99''$; $39^{\circ}56'38.57''$

elevation = 858'

SW corner: $85^{\circ}50'36.01''$; $39^{\circ}56'37.91''$

elevation = 863'

NE $\frac{1}{4}$ SE $\frac{1}{4}$: $85^{\circ}49'27.86''$; $39^{\circ}57'5.27''$

elevation = 862'

NE $\frac{1}{4}$ SW $\frac{1}{4}$:

NW $\frac{1}{4}$ SW $\frac{1}{4}$:

NE corner: $85^{\circ}49'27.86''$; $39^{\circ}57'31.32''$

elevation = 863'

NE $\frac{1}{4}$ NW $\frac{1}{4}$:

NW corner: