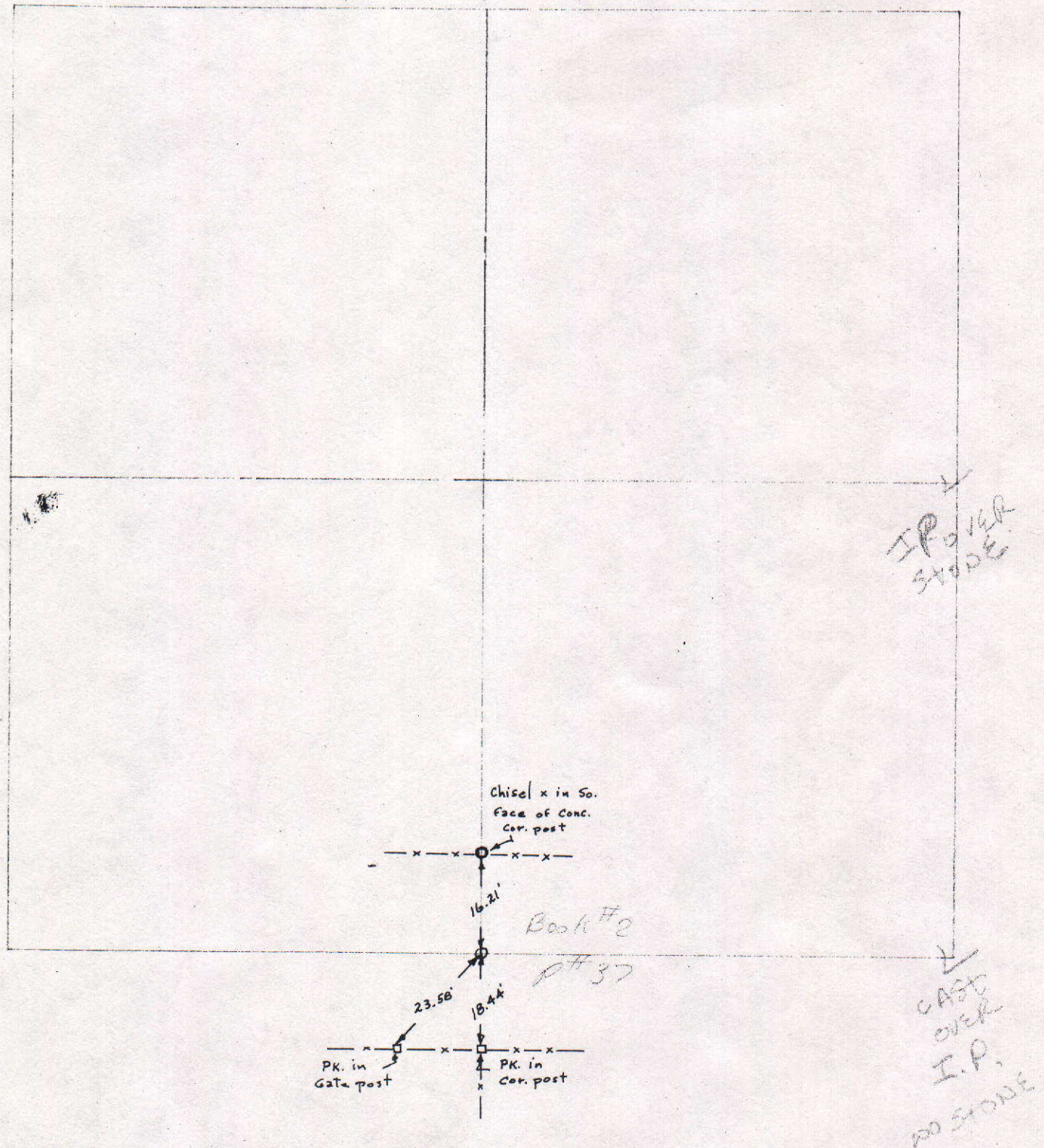


SEC. 4, TWP. 19N, R.6E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	19	6					X= Y=		



USGS Benchmark 1/2' above Ground
J-194

S.E. Corner of
R/W Marker



40.77'

34.48'

226th Street
(Hamilton County)

100 North



"X" Top of R/W
Marker



"X" Top of R/W
Marker

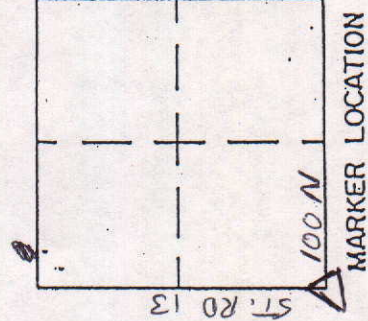
35.15'

State Road 13

DESCRIPTION OF MONUMENT

1/2" IRON ROD SET IN
CONCRETE, FLUSH w/Asphalt

Tied by: MC/RW Date: 6/17/02
Drawn by: RW Date: 6/17/02
Checked by: _____ Date: _____



Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	19	6				X=	Y=		



"X" Top of R/W Marker



P.K. 1' up 8"

Square gate Post.

44.20'

125 N.



125 N.

1/2" Iron Rod

Flush w/ Asphalt.

S.R. 13

P.K. Nail 5' on

S. Side Comb. Pole

26.07'

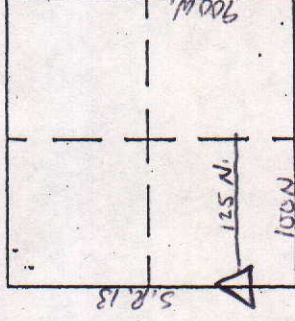
Tied by: M.C. - R.W. Date: 6-17-02

Drawn by: M.C. Date: 6-17-02

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1/2" Iron Rod - Set in Concrete
Flush w/ Asphalt.



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

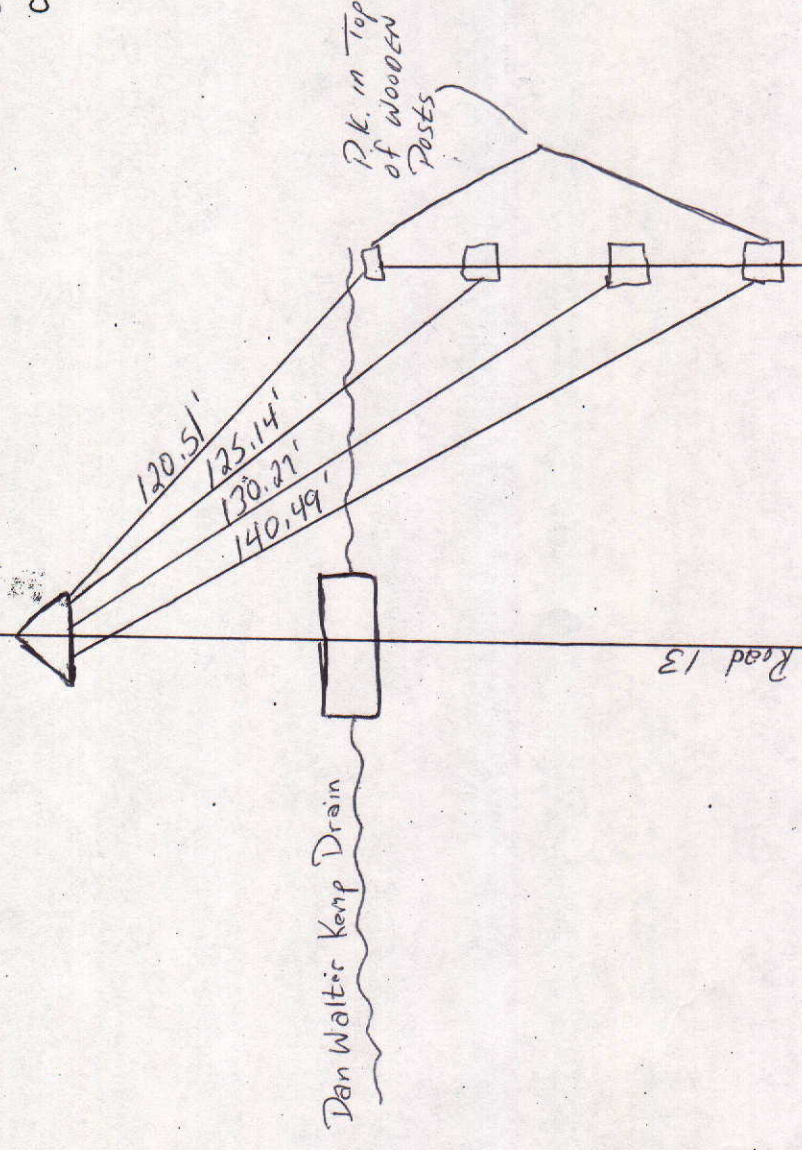
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	19	6					X=	Y=	



Tied by: MC/RW Date: 6/17/02
 Drawn by: RW Date: 6/17/02
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
1/2" IRON ROD SET IN CONCRETE
FLUSH, w/Asphalt



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

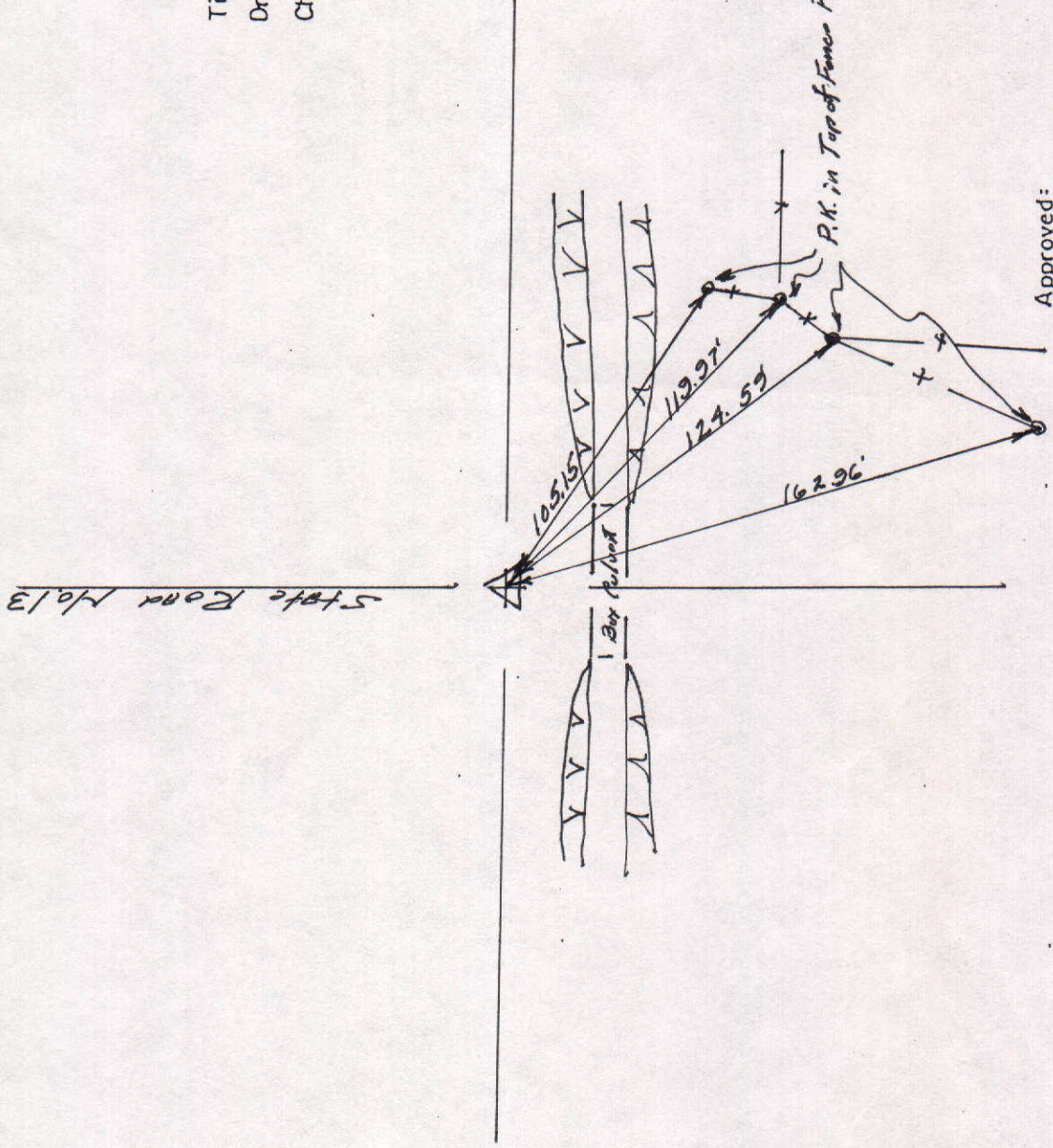
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	19 N	6 E	15	14			X= Y=		



Tied by: LP:BN Date: 8-19-96
 Drawn by: LP Date: 8-27-97
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Bress pin in Con. Flash



Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
4	19N	6E				X=	Y=		



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

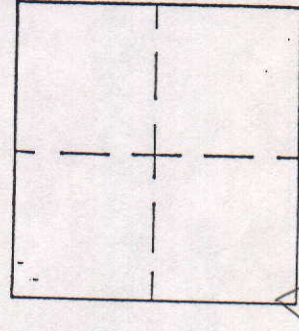
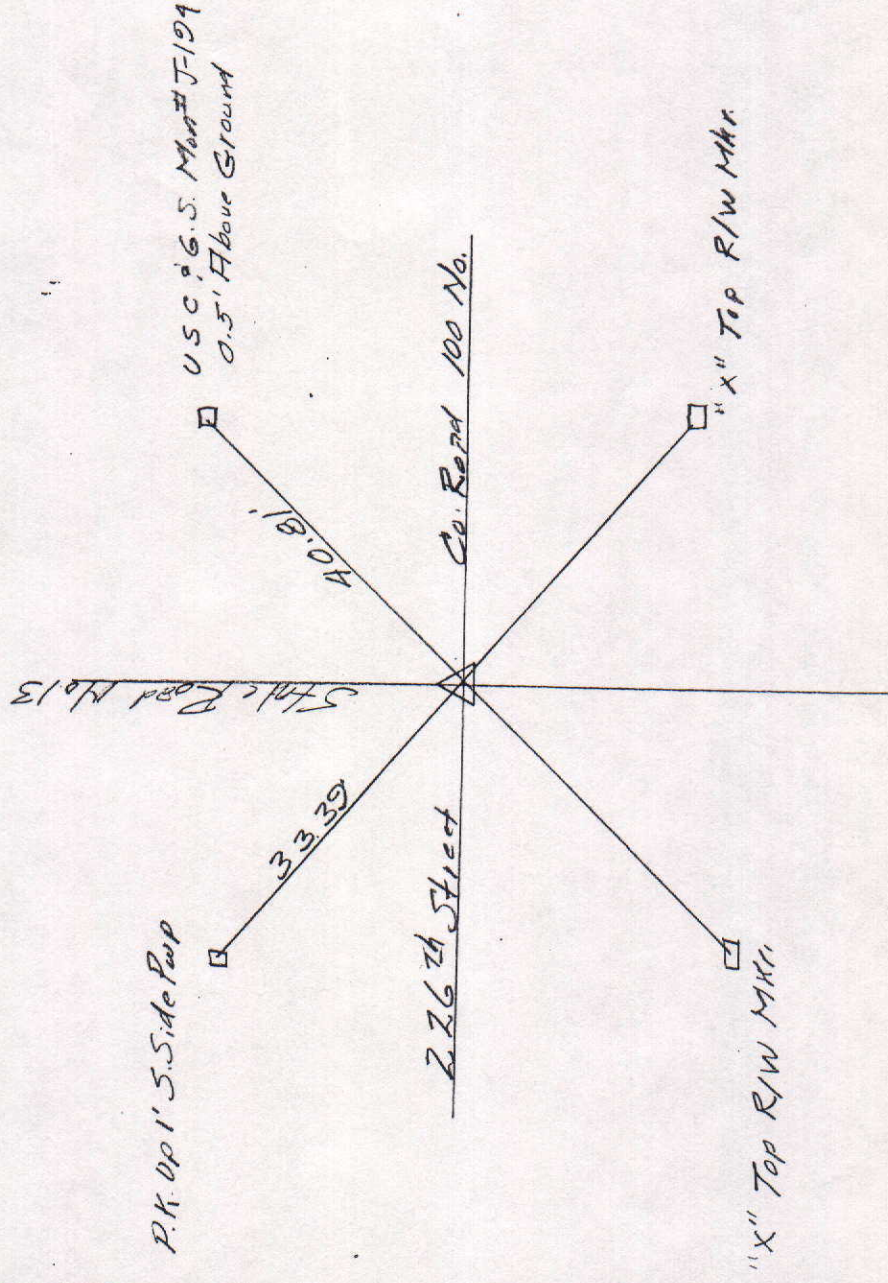
Tied by: LP, d.J.B. Date: 7-31-95

Drawn by: LP Date: 7-31-95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1/2" Iron Pipe in Concrete
Slush / Asphalt Pavement



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	19N	6E					X=	Y=	



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

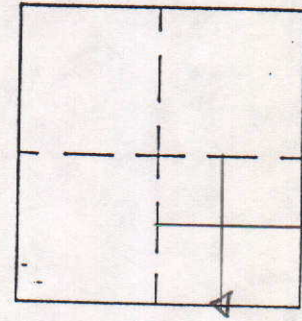
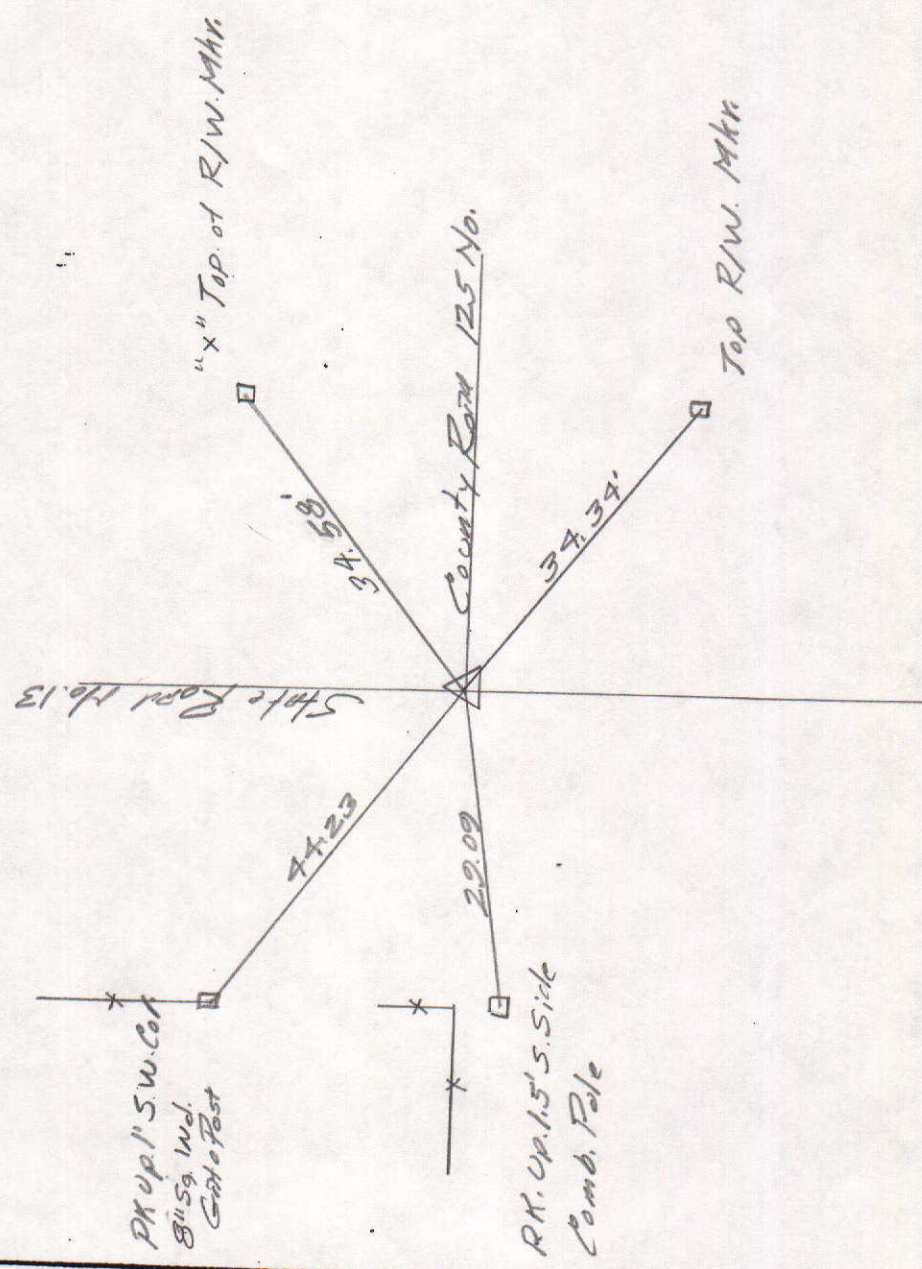
Tied by: LP:JB Date: 7-31-95

Drawn by: LP Date: 7-31-95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1" Sq. Bolt in Concrete
Flush / Asphalt



MARKER LOCATION

Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
4	19N	6E	13	68				X=		Y=



1/4 Nail 1.5' on the Southwest
Side of Power Pole



34.56'



County Road 100 North

27.48'

1/4 Nail 1' on the North side
of 8" diameter wood post

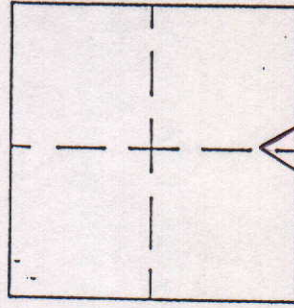


18.19'

1/4 Nail 1.5' up on
the East side of
8"x8" wood gate
post



1/4 Nail 1' on the Southwest
corner of 8"x8" wood post



MARKER LOCATION

Tied by: LP: DAN Date: 9/12/95
 Drawn by: DAN Date: 10/30/95
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
5/8" Iron Rod .3' below surface of
asphalt road

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
4	19 N	6 E						X=	Y=	



NORTH

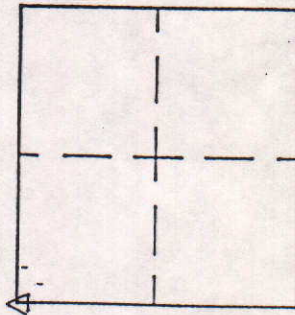
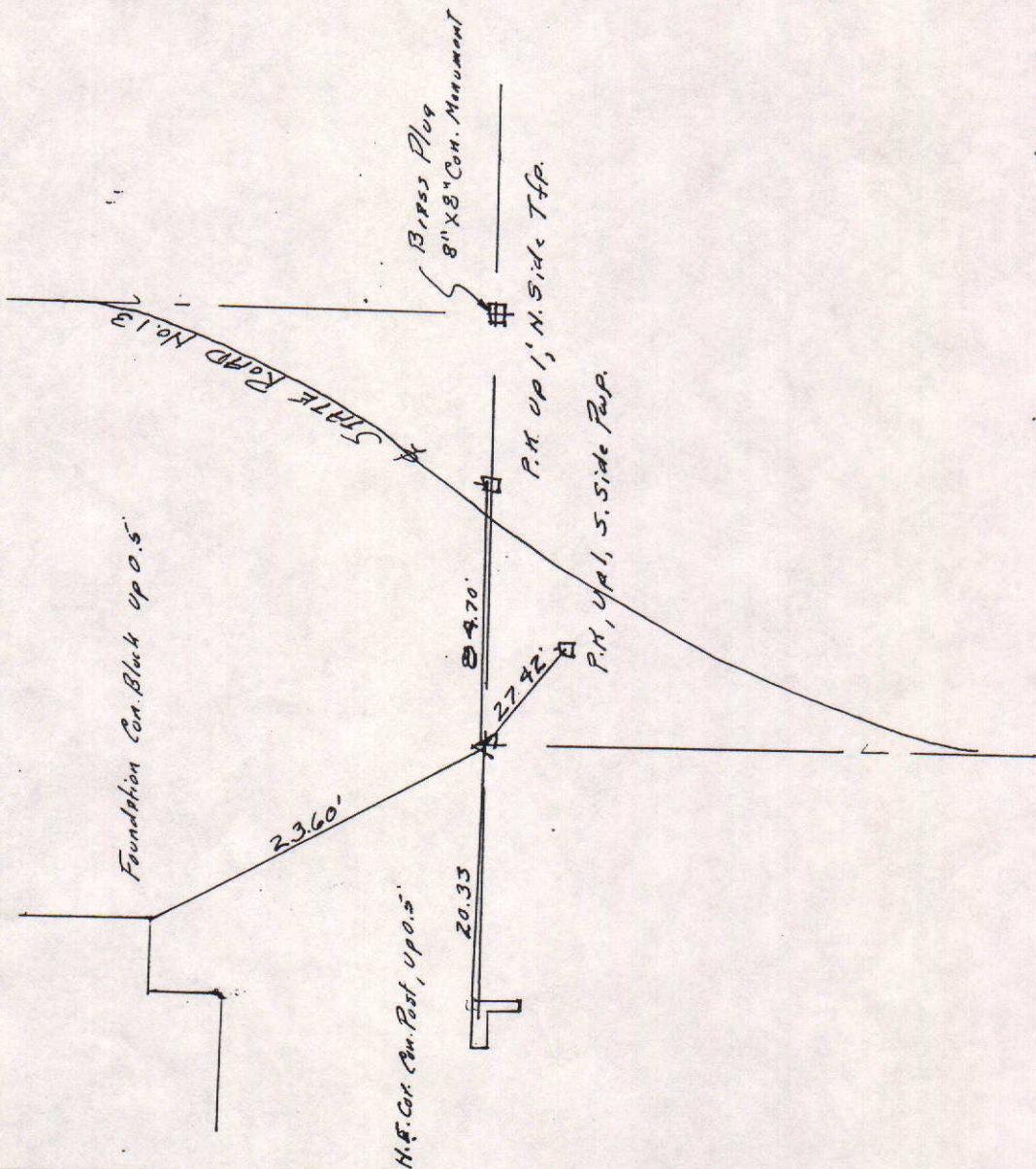
SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: L.P. Date: 12-9-99
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1/2" Iron Pipe in 4"x4" Casting
Flush with
Ground



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

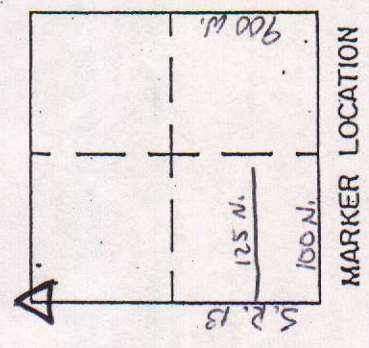
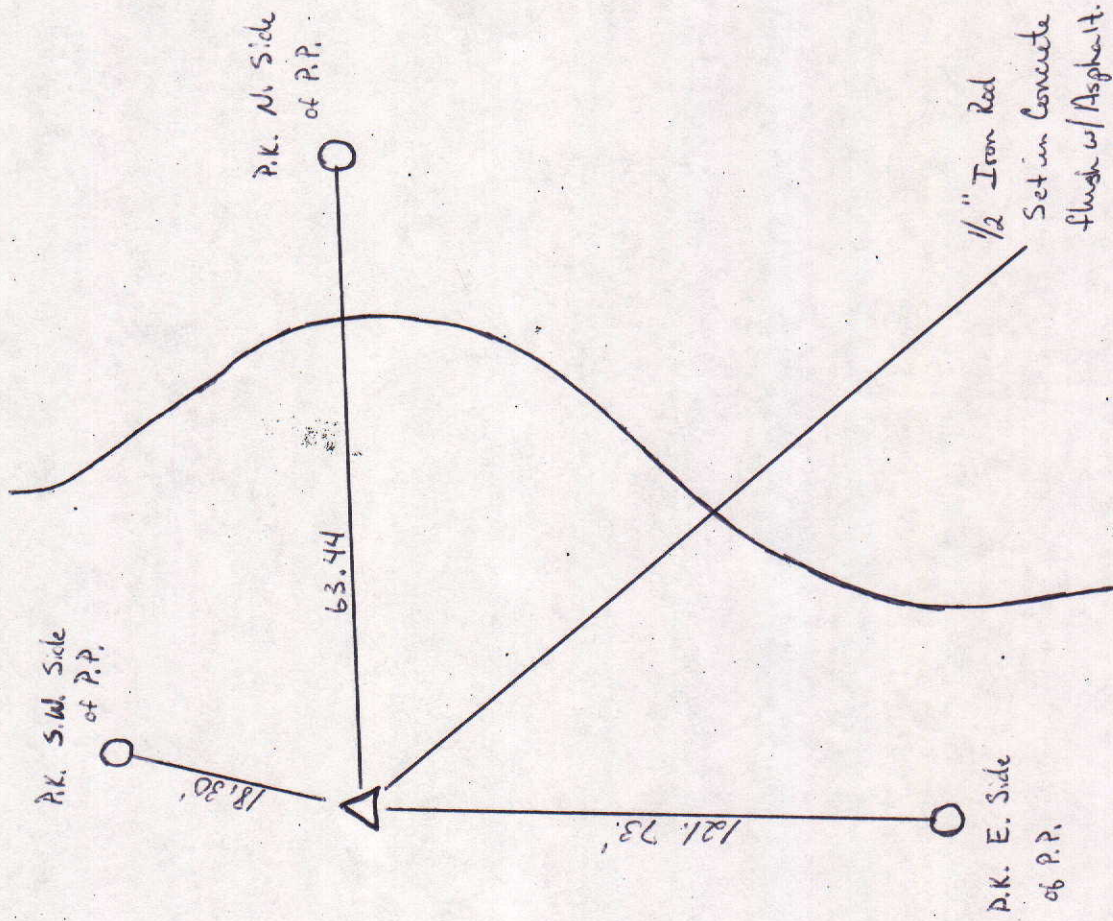
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	19	6				X=	Y=		



Tied by: M.C. - R.M. Date: 6-17-02
 Drawn by: M.C. Date: 6-17-02
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1/2" Iron Rod. Set in Concrete
Flush w/ Asphalt.



Approved: _____ Date: _____
 COUNTY SURVEYOR