

MAD-9

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
2	17N	8E				X=	Y=			



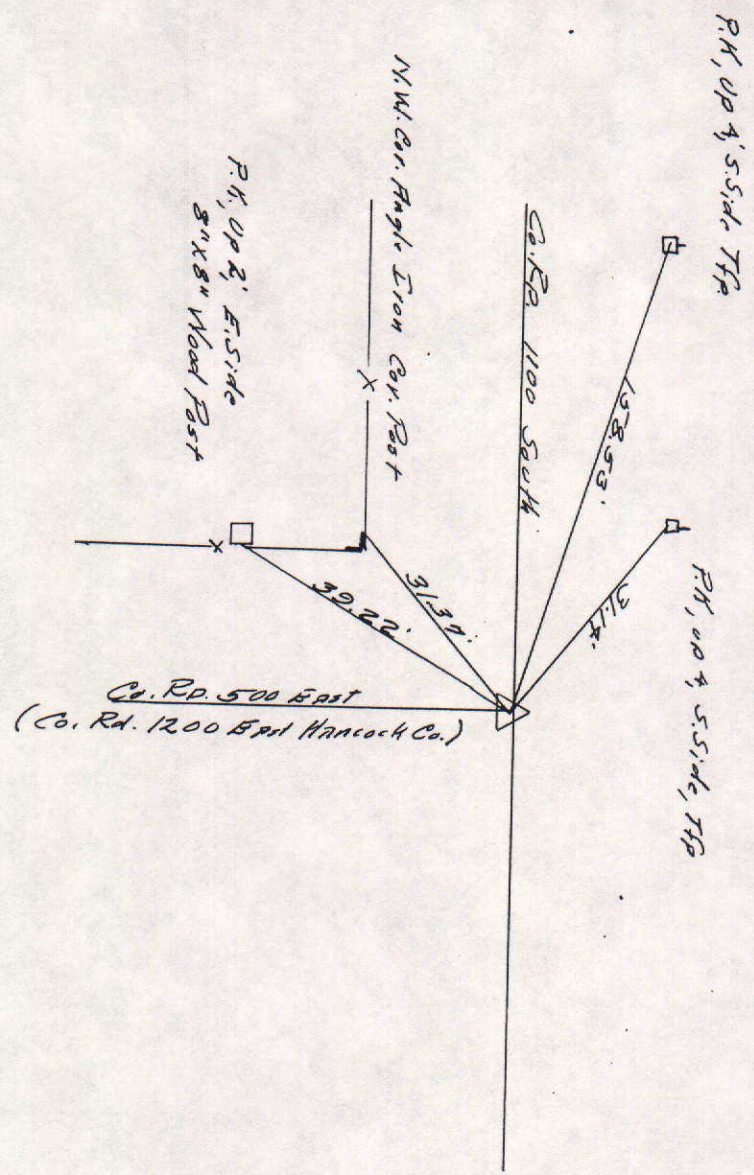
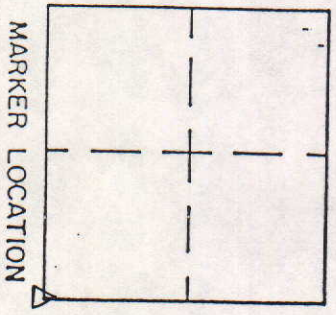
SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: BN Date: _____
 Drawn by: L.R. Date: 12-8-29
 Checked by: _____ Date: _____

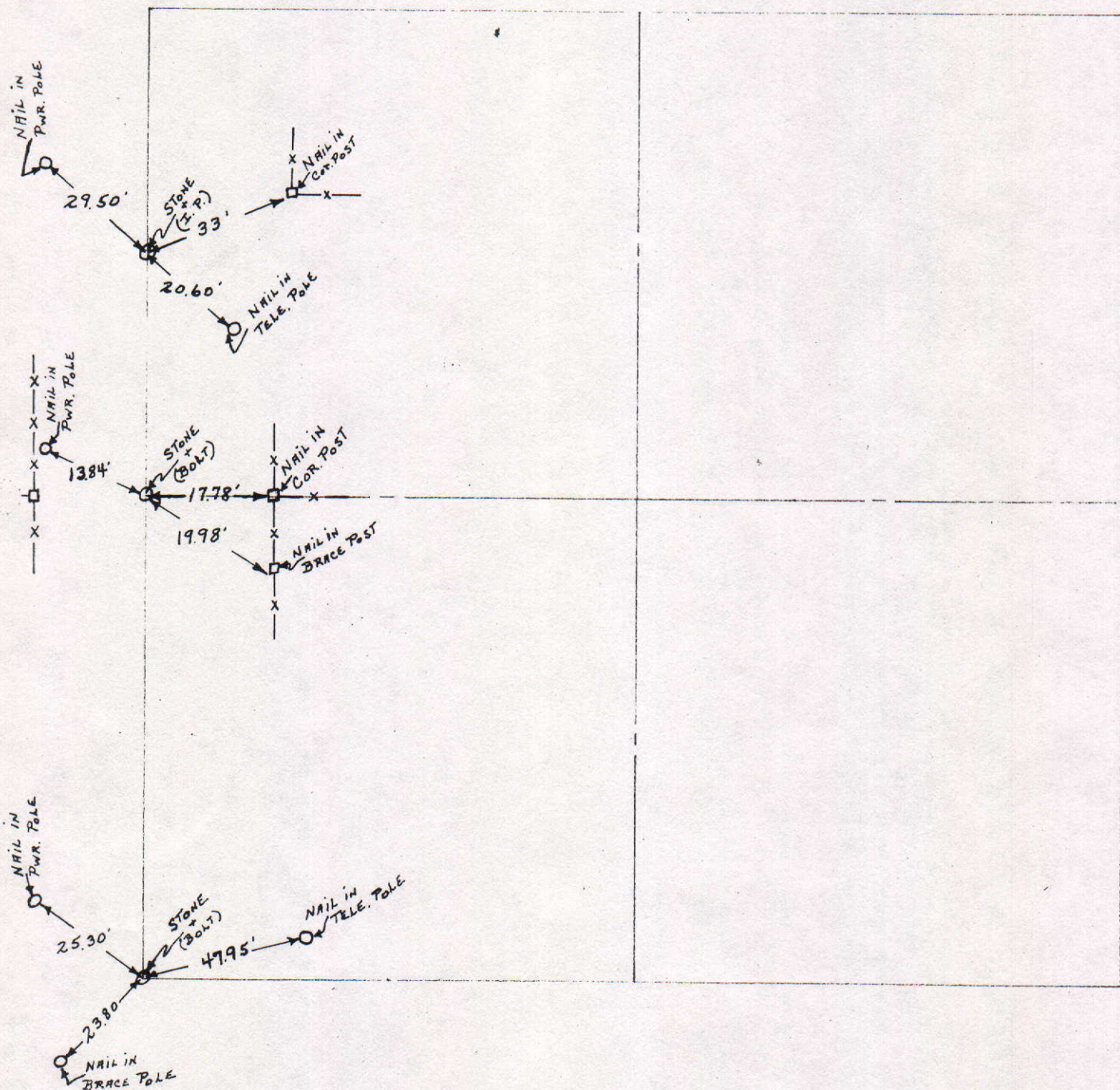
DESCRIPTION OF MONUMENT

E.P.S. Monument set in
 5' x 8' con. Flush with
 Pavement.



Approved: _____ Date: _____
 COUNTY SURVEYOR

SEC. 2, TWP. 17, N. R. 8, E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
2	17	8				X =	Y =		

SW corner of concrete headwall

SE corner of concrete headwall

74.47' N70°W

73.36' N17°E

Pk in round wood corner post

15.78' N83°W

18.95' N89°E

Pk in 16" Tree

RR spike in concrete

400E
1 mile North of 1100S



NORTH
SCALE 1" = 40'

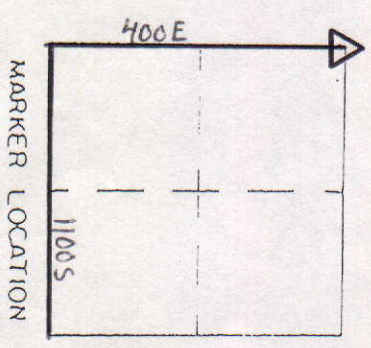
SHEET ___ OF 7908 SHEETS

Tied by: BAN:JS Date: 9/23/94 (9:45AM)

Drawn by: BAN Date: 9/26/94

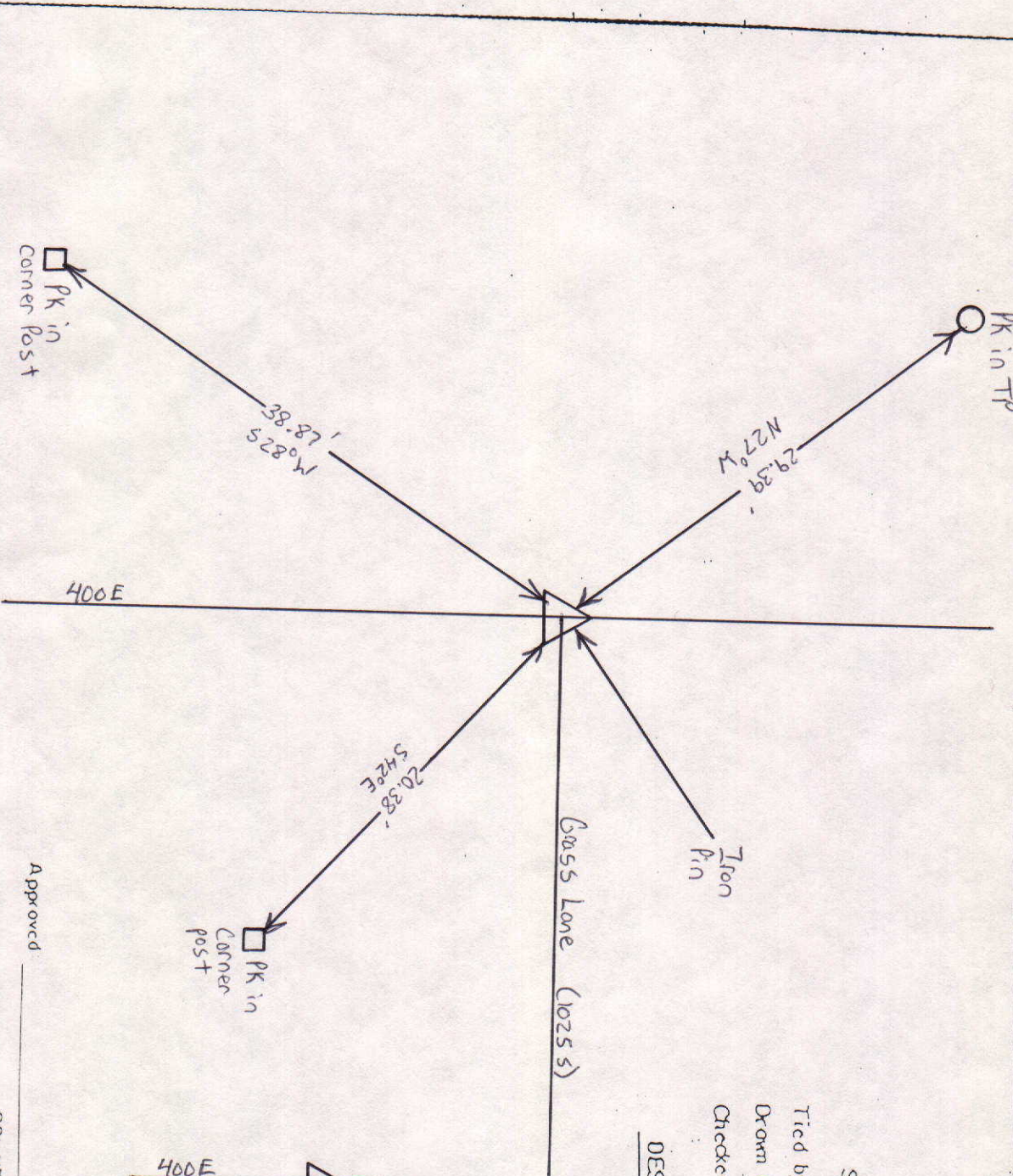
Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
2	17	8				X =	Y =		

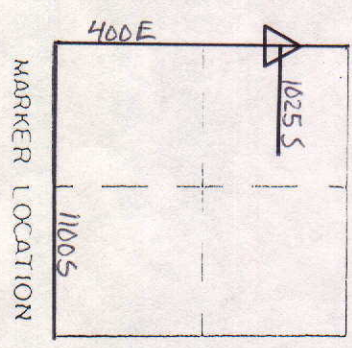


NORTH
SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

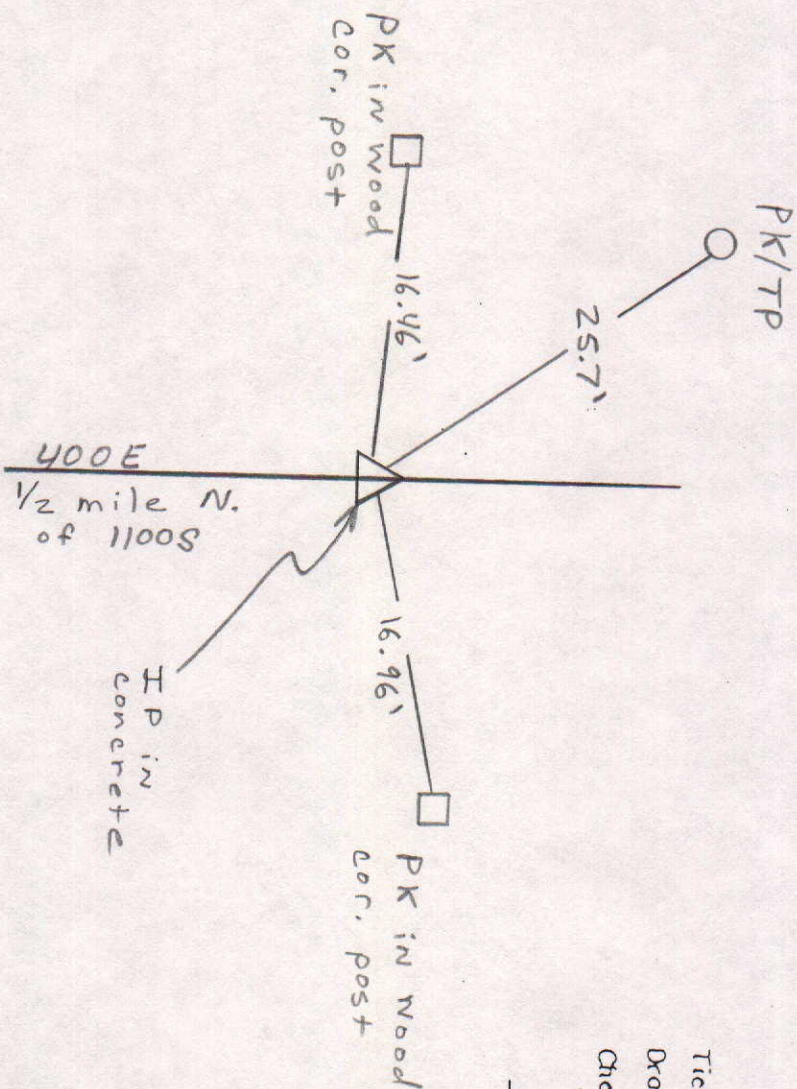
Tied by: BAN/DM Date: 3-31-93
 Drawn by: BAN Date: 3-31-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR

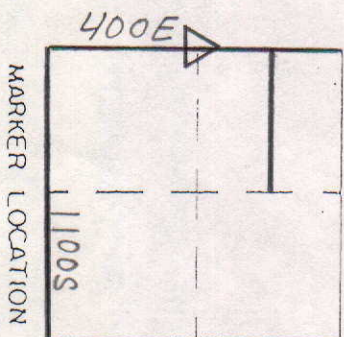
COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
2	17	8				X =	Y =		



 NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: J.S. Date: 12-6-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



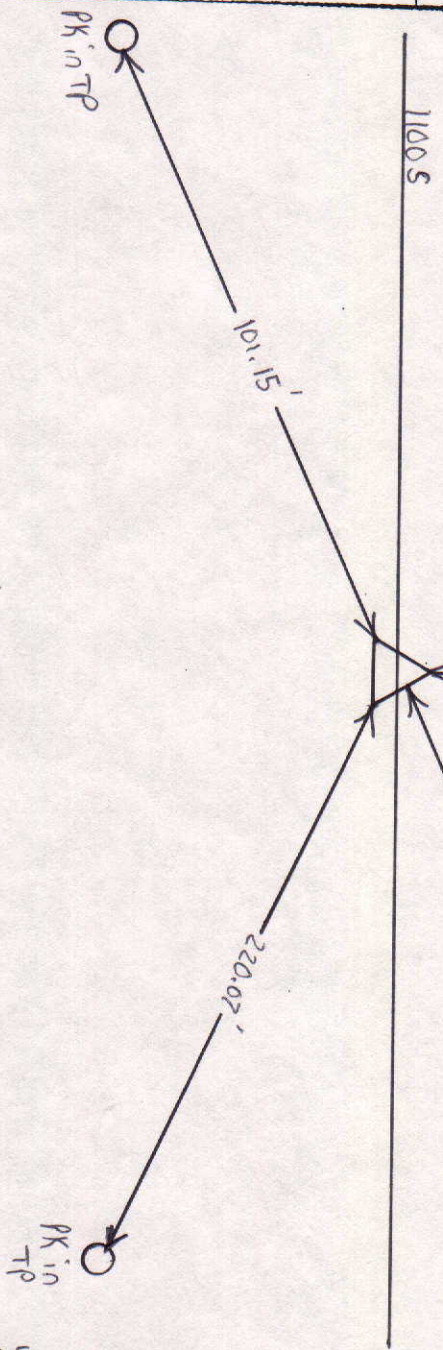
MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
2	17	8				X =	Y =		

Iron Pipe driven in
Ground on 3-31-93 by
Bon: Dn

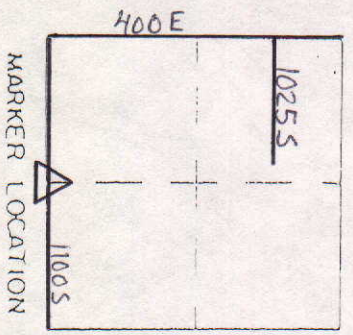
15.5'
N 1° E
IP in
Road



NORTH
SCALE 1" = 40'
SHEET ___ OF ___ SHEETS

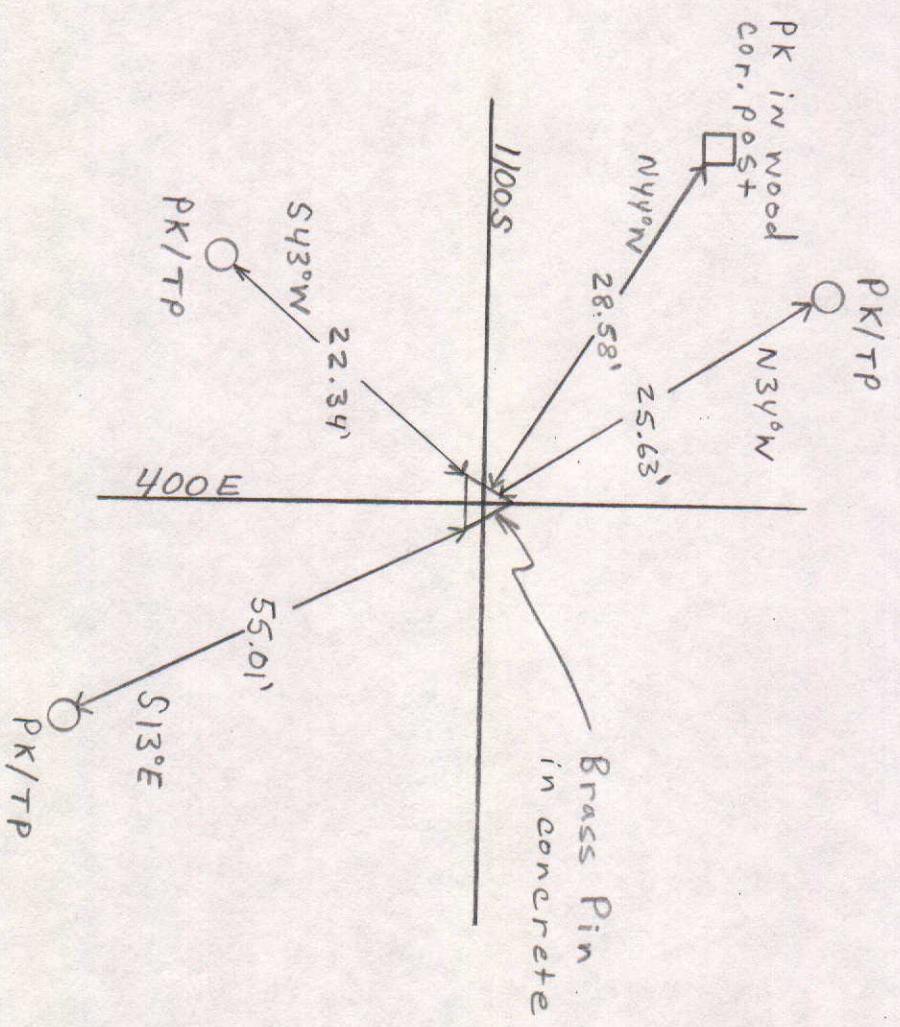
Tied by: _____ Date: _____
Drawn by: BAN Date: 3-31-93
Checked by: BAN: Dn Date: 3-31-93

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
2	17	8				X =	Y =		

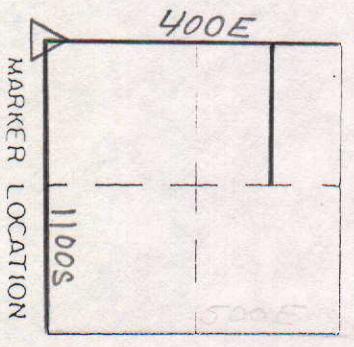


NORTH
SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: J.S. Date: 12-6-93
 Checked by: _____ Date: _____

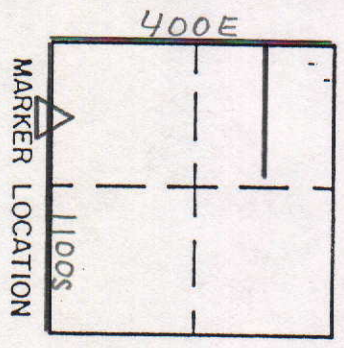
DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE	PLANE	COORD	LATITUDE	LONGITUDE
2	17	8				X =		Y =			

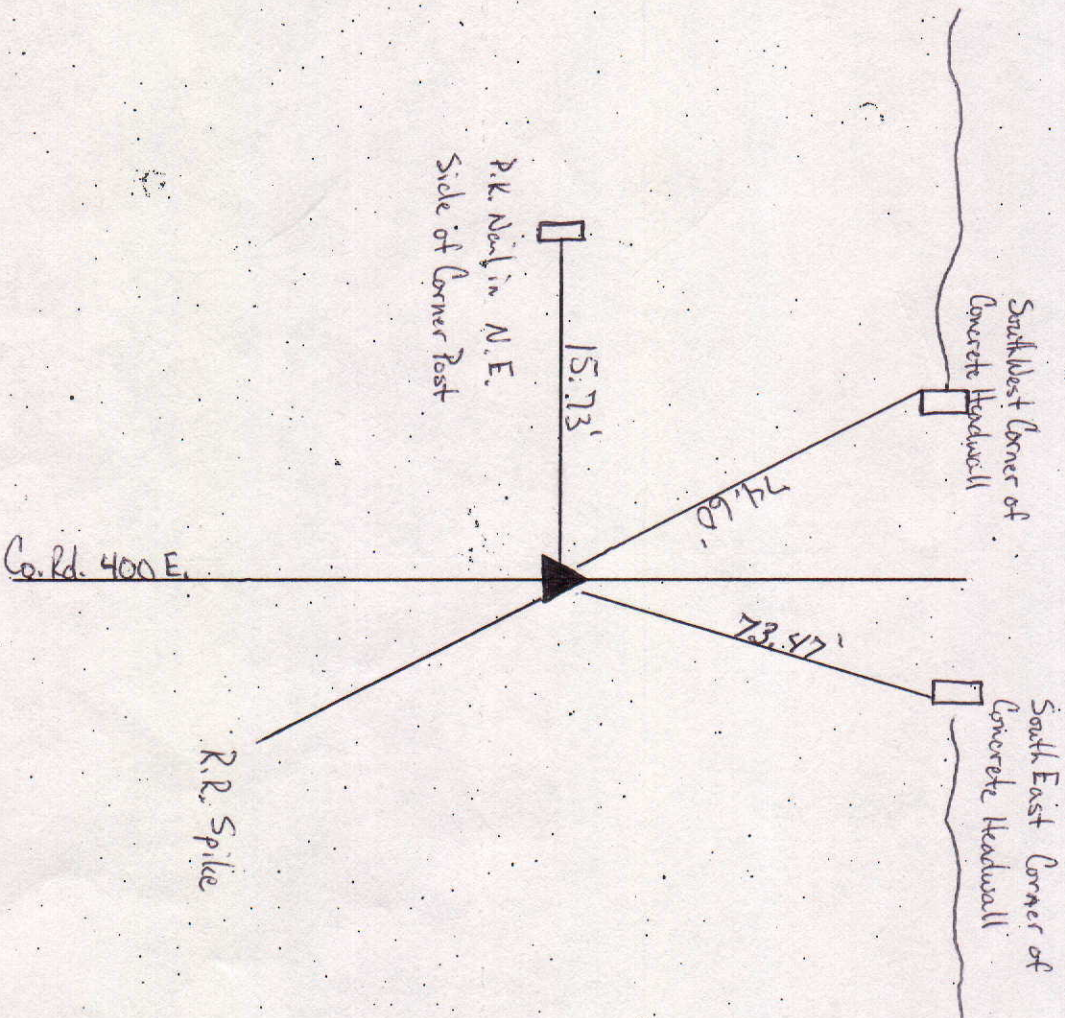


DESCRIPTION OF MONUMENT

Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

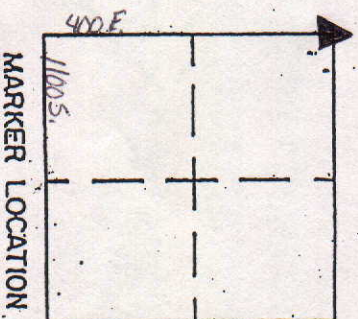
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
2	17	8				X=	Y=		



Tied by: M.L. R.W. Date: 5-15-03
 Drawn by: M.L. Date: 5-15-03
 Checked by: _____ Date: _____

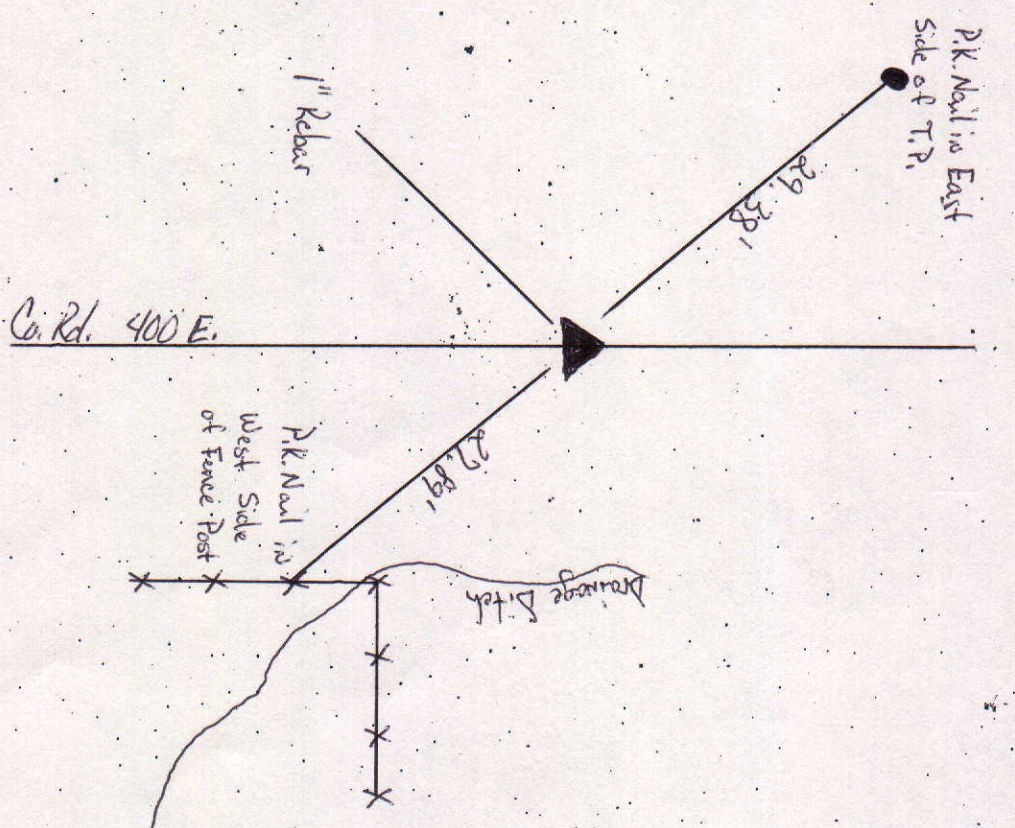
DESCRIPTION OF MONUMENT

Rail Road Spike Set in
 Concrete Flush w/ Asphalt Rd.
 (1 mile North of 1100 S.)
 on 400 E.



Approved: _____ Date: _____

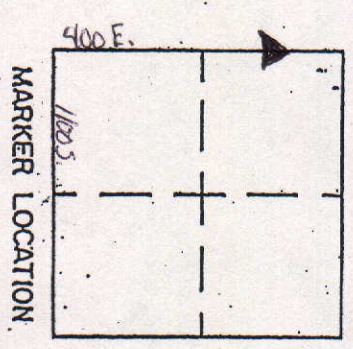
COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
2	17	8				X =	Y =		



Tied by: M.A.-R.M. Date: 5-15-03
 Drawn by: M.C. Date: 5-15-03
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1" Rebar flush w/
 Asphalt Rd.
 (3/4 mile North of 11005.)

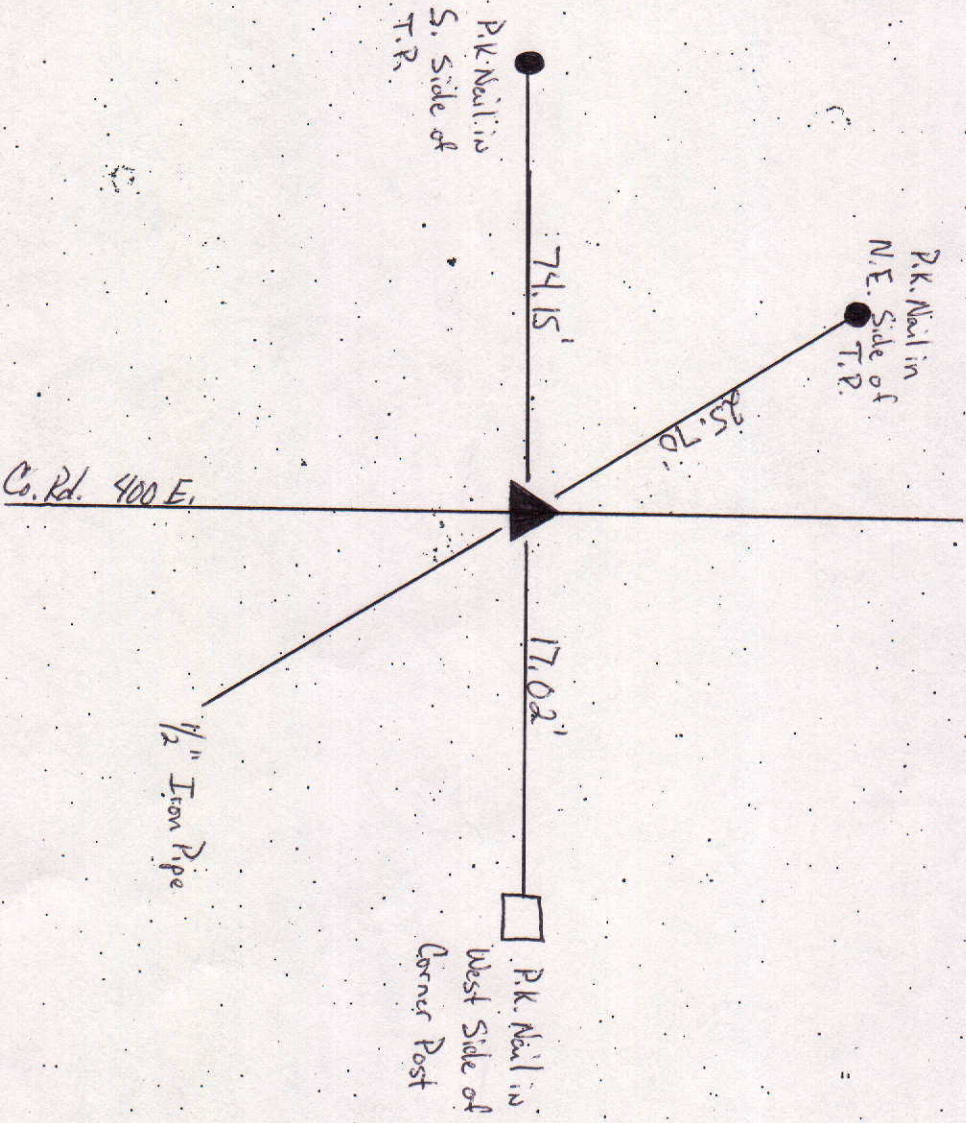


MARKER LOCATION

Approved: _____

Date: _____

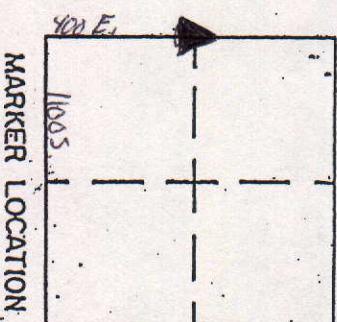
COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
2	17	8				X =	Y =		



DESCRIPTION OF MONUMENT

1/2" Iron Pipe Set in
Concrete flush w/
Asphalt Rd.
(1/2 mile North of 1100 S)

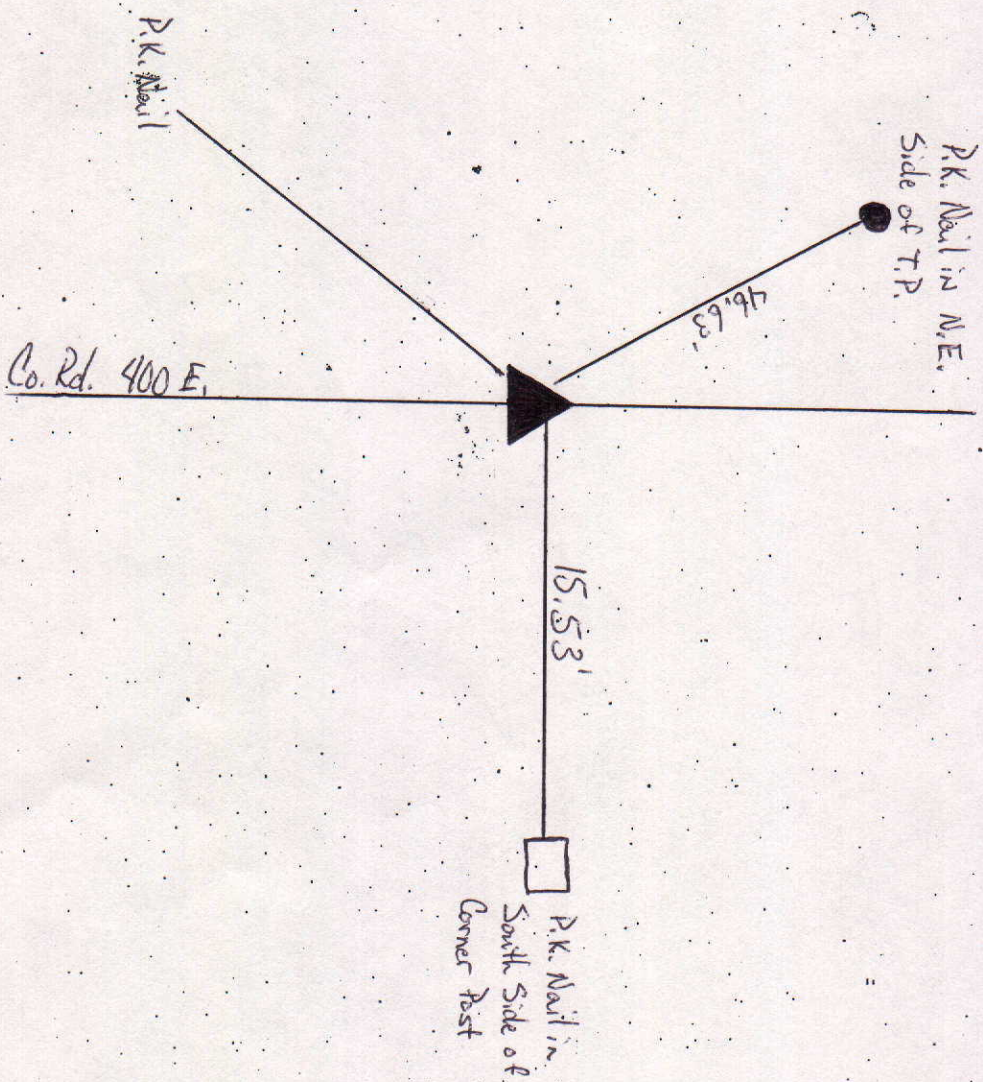
Tied by: M.A. R.M. Date: 5-15-03
 Drawn by: M.L. Date: 5-15-03
 Checked by: _____ Date: _____



Approved: _____

Date: _____

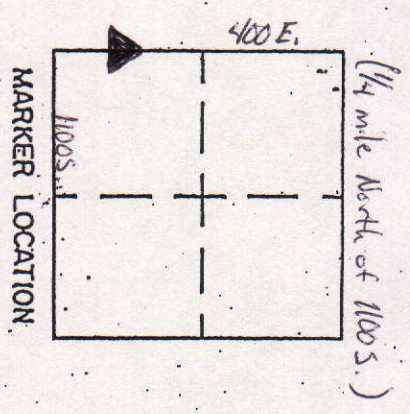
COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
2	17	8				X =	Y =		



DESCRIPTION OF MONUMENT

P.K. Nail flush w/ Rd.
 (Set by Private Surveyor
 may not be over Corner stone)

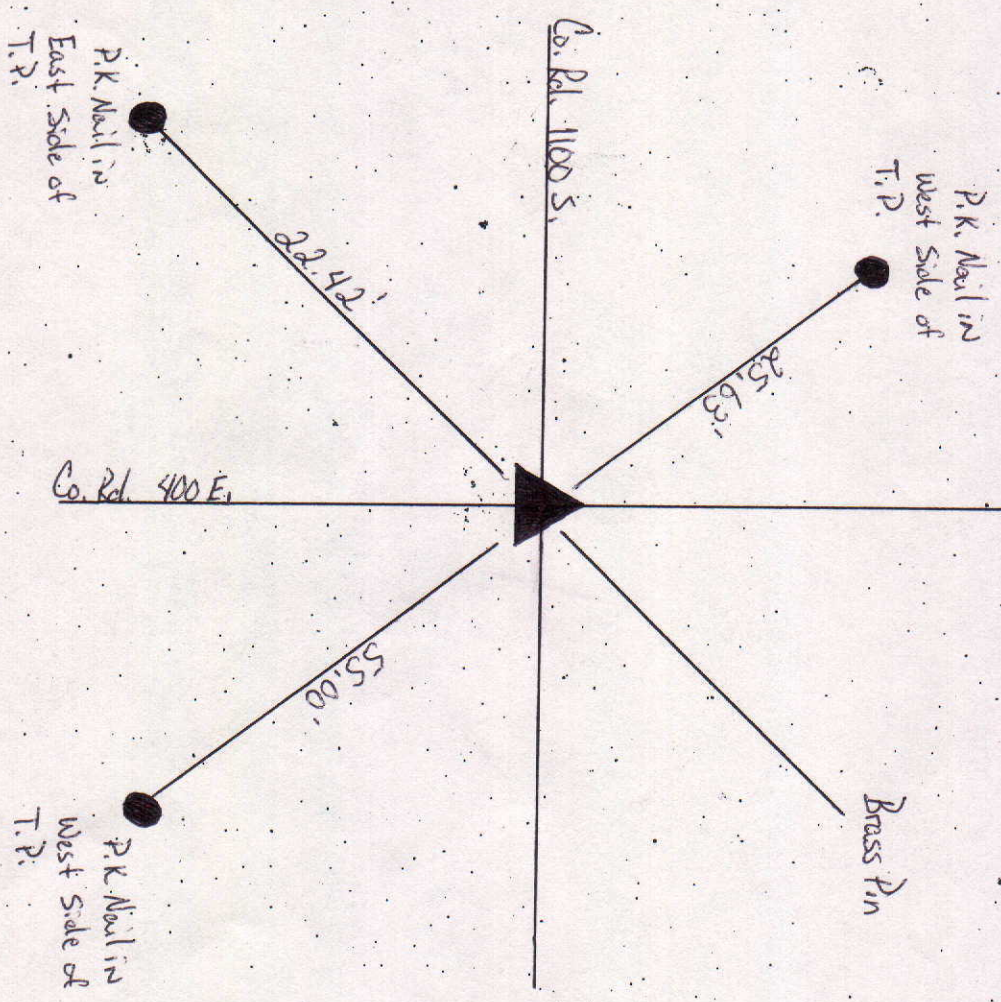
Tied by: M.C. R.M. Date: 5-15-03
 Drawn by: M.C. Date: 5-15-03
 Checked by: _____ Date: _____



Approved: _____

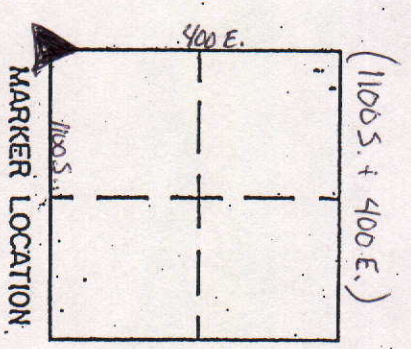
Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
2	17	8				X=	Y=		



Tied by: M.C. Ruhl Date: 5-15-08
 Drawn by: M.C. Date: 5-15-08
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
 Brass Pin Set in
 Concrete flush w/ Asphalt.



Approved: _____
 Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES							
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD	LATITUDE LONGITUDE
2	17	8				X = Y =	

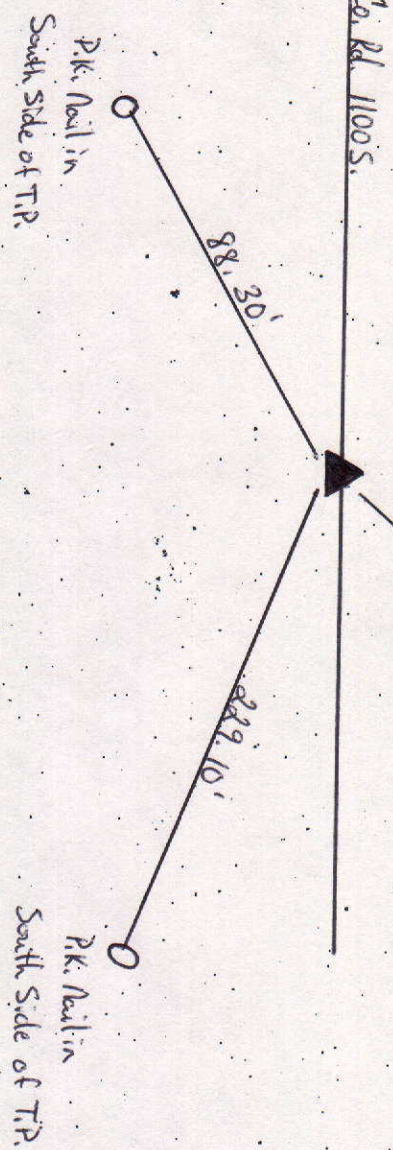
Checked by: _____ Date: _____

Kill Road Spike Flush
w/ Asphalt Road.

Date:

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
2	17	8				X=	Y=		

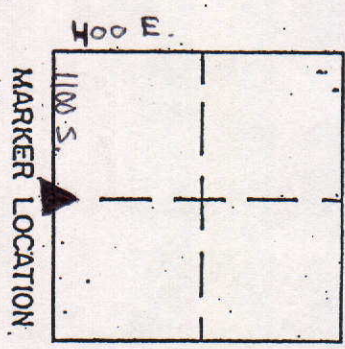
Rail Road Spike



Tied by: M.C. + R.M. Date: 5-19-03
 Drawn by: M.C. Date: 5-20-03
 Checked by: _____ Date: _____

Rail Road Spike flush w/ Asphalt Road.

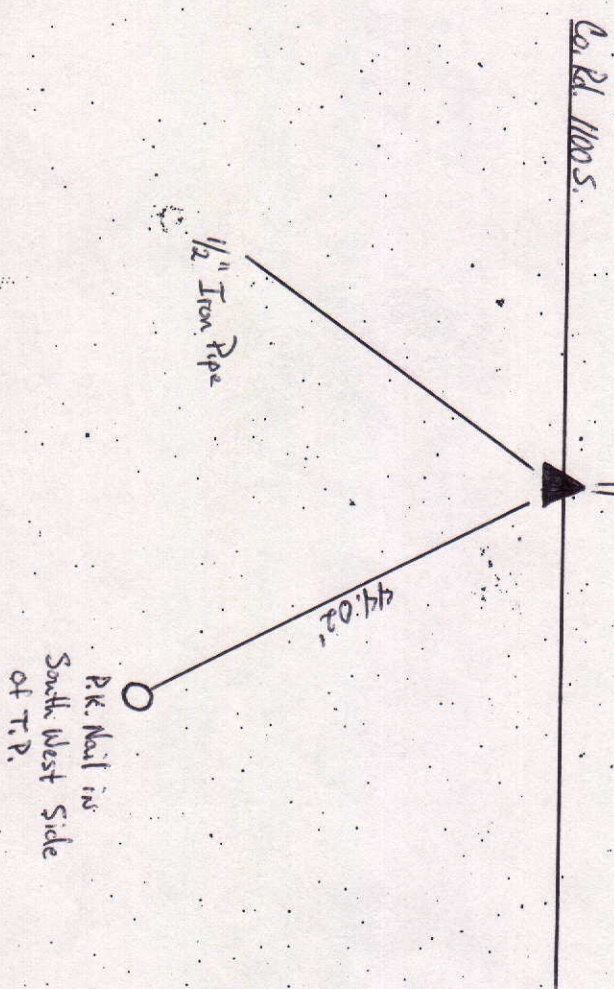
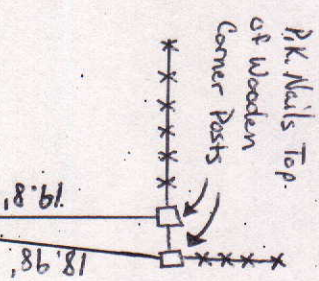
(1/2 mile East of 400 E.)



Approved: _____

Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
2	17	8				X =	Y =		

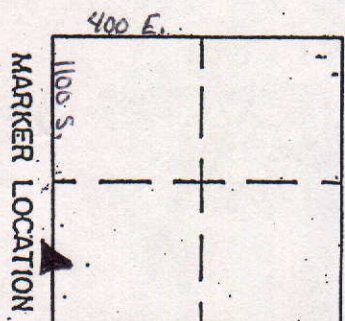


DESCRIPTION OF MONUMENT

1/2" Iron Pipe, 3" Below Asphalt Road.

Tied by: M.A. + B.M. Date: 5-19-03
 Drawn by: M.A. Date: 5-20-03
 Checked by: _____ Date: _____

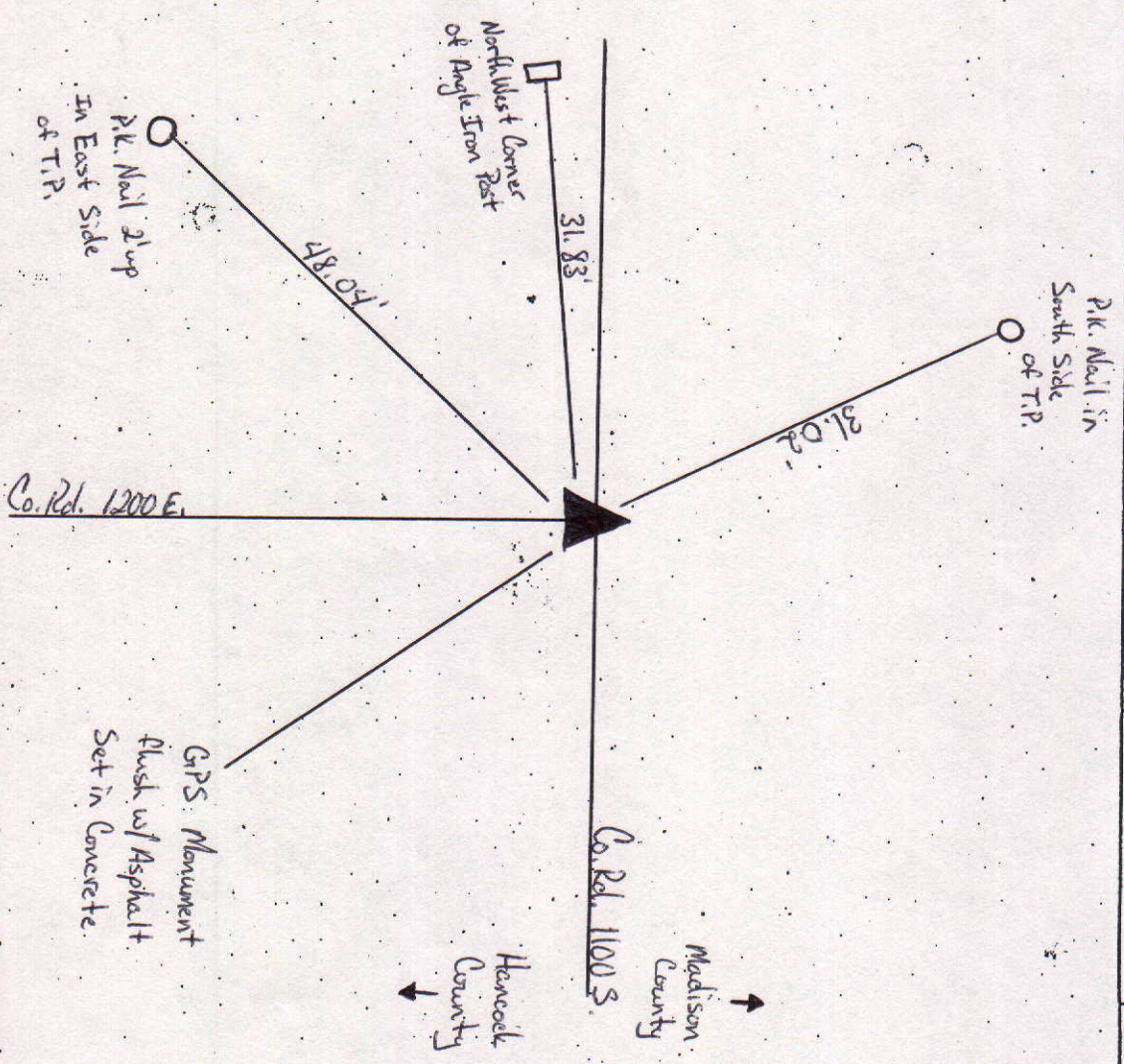
(3/4 mile East of 400 E.)



Approved: _____

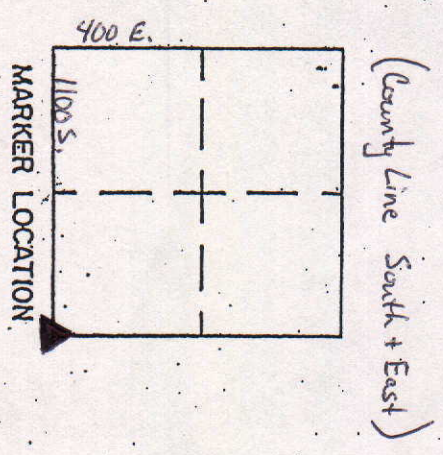
Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
2	17	8				X=	Y=		



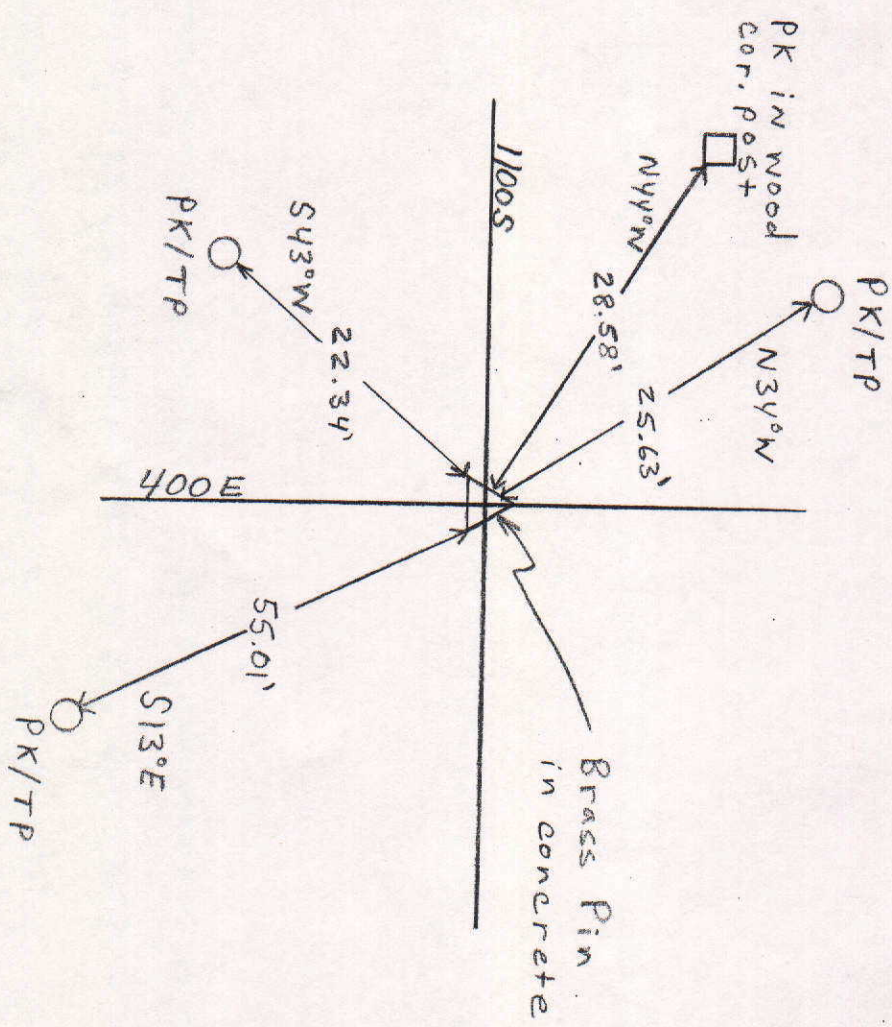
Tied by: M.C. + R.W. Date: 5-19-03
 Drawn by: M.C. Date: 5-20-03
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
 GPS Monument flush with Asphalt, Set in Concrete.



Approved: _____ Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
2	17	8				X =	Y =		

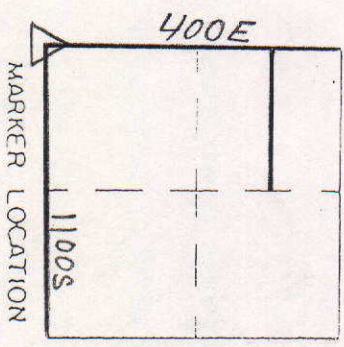


NORTH
SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: J.S. Date: 12-6-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR