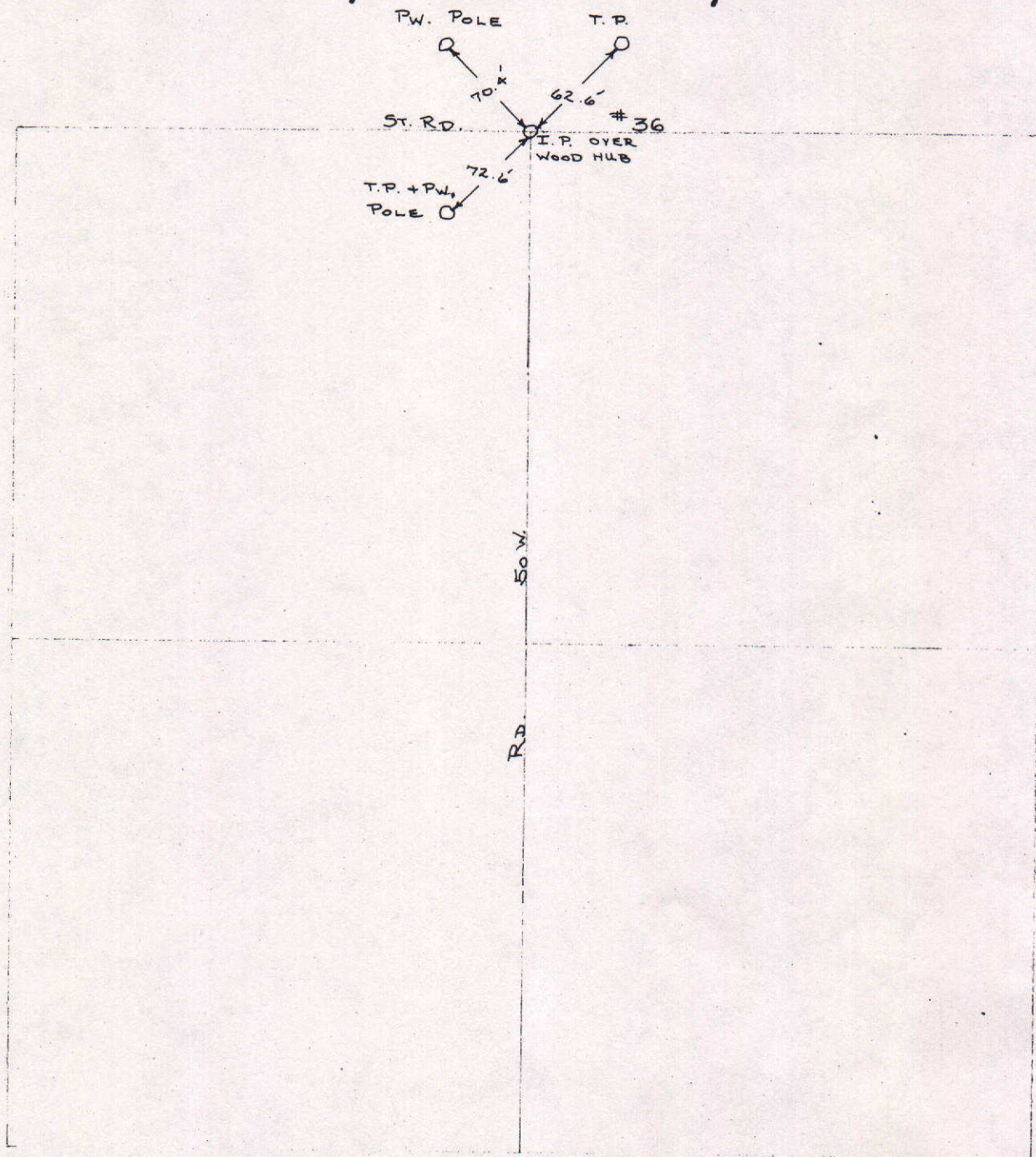


SEC. 24, TWP. 18 N, R. 7 E.





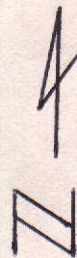
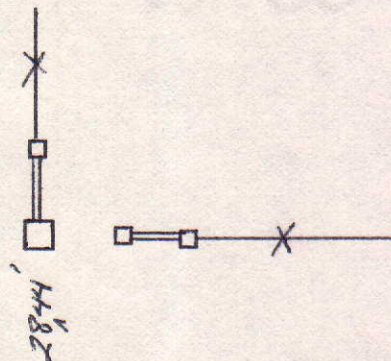
COUNTY SURVEYOR

MADISON COUNTY GOVERNMENT CENTER
ANDERSON, INDIANA

JOHN H. MANSHIP, JR.
PHONE 646-9241

SE CORNER OF SW $\frac{1}{4}$ of SW $\frac{1}{4}$
24-18-7

$\frac{1}{4}$ MILE WEST
OF 50 WEST



S.R. 38

IRON PIPE
OVER
STONE $\rightarrow$ Δ

140' 15"

48' 15"

$\bigcirc$
PK IN
POWER POLE

$\bigcirc$
PK IN
POWER POLE

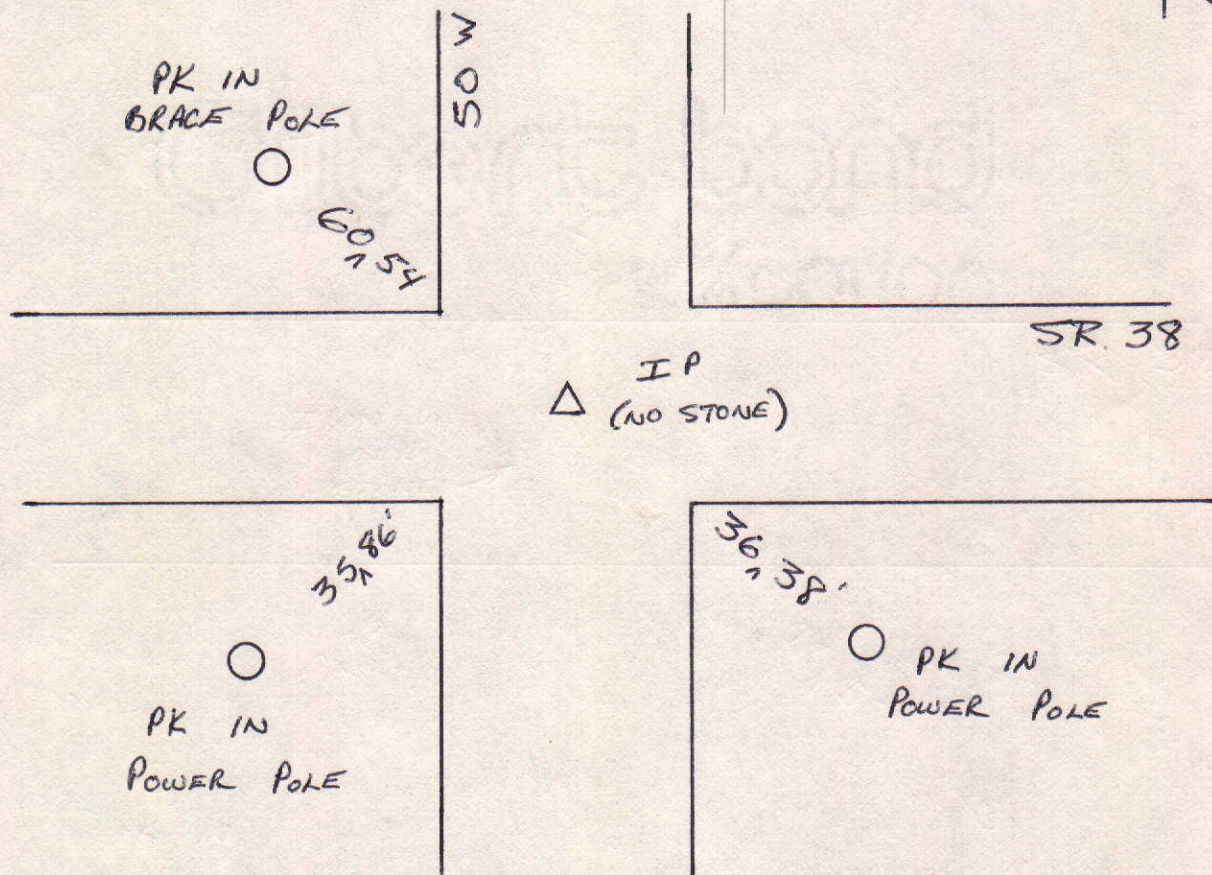
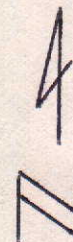


COUNTY SURVEYOR

MADISON COUNTY GOVERNMENT CENTER
ANDERSON, INDIANA

JOHN H. MANSHIP, JR.
PHONE 646-9241

SW CORNER OF SE $\frac{1}{4}$ OF
24-18-7



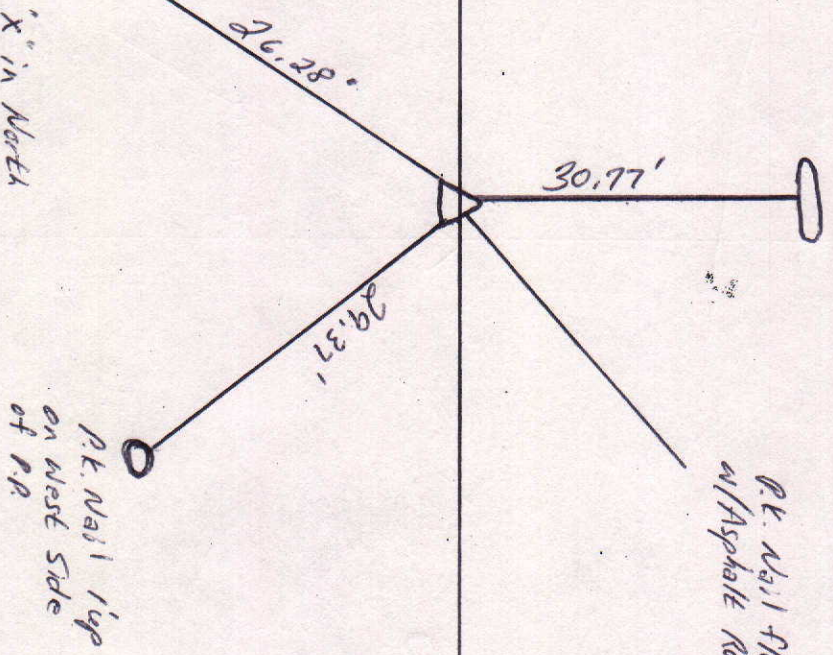
COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
24	18	7				X=	Y=		

CHISELED "X" in Top of
18" diameter Concrete Post

Pt. Nail flush
w/Asphalt Road

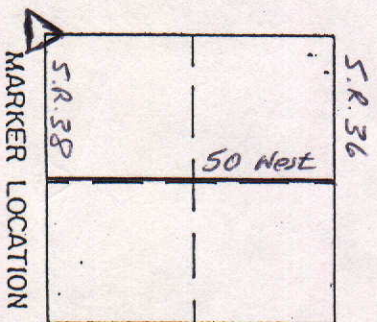
State Road 38

Chiseled "X" in North
End of 6" x 8"
Concrete Headwall



DESCRIPTION OF MONUMENT
Pt. Nail flush with
Asphalt Road

Tied by: Rwl/me Date: 6/20/02
 Drawn by: Rev Date: 7/1/02
 Checked by: _____ Date: _____



Approved: _____ Date: _____
 COUNTY SURVEYOR

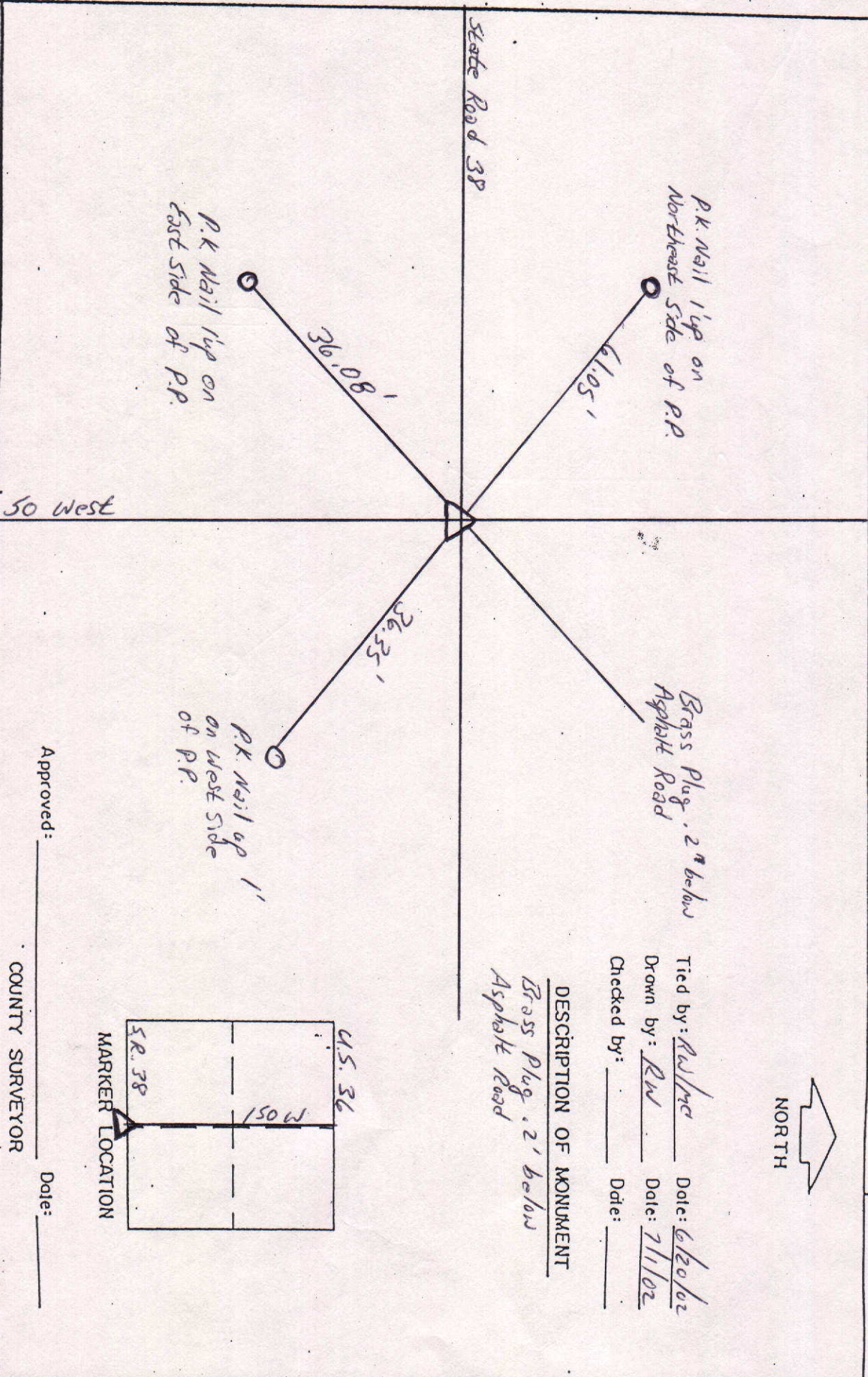
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
24	18	7				X=	Y=		



Tied by: RW/mc Date: 6/20/02
 Drawn by: RW Date: 7/1/02
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
Brass Plug .2' below
Asphalt Road



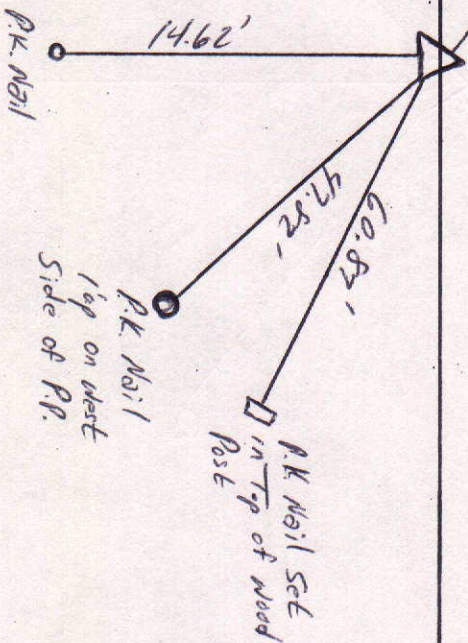
Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
24	18	7				X =	Y =		



*R.R. Spike Flush
w/Asphalt in Concrete*

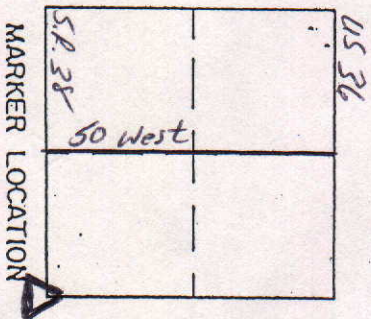
State Road 38



DESCRIPTION OF MONUMENT

*Railroad Spike Flush w/
Asphalt Road & set in Concrete*

Tied by: *Rw/mc* Date: *6/20/02*
 Drawn by: *Rw* Date: *7/1/02*
 Checked by: _____ Date: _____

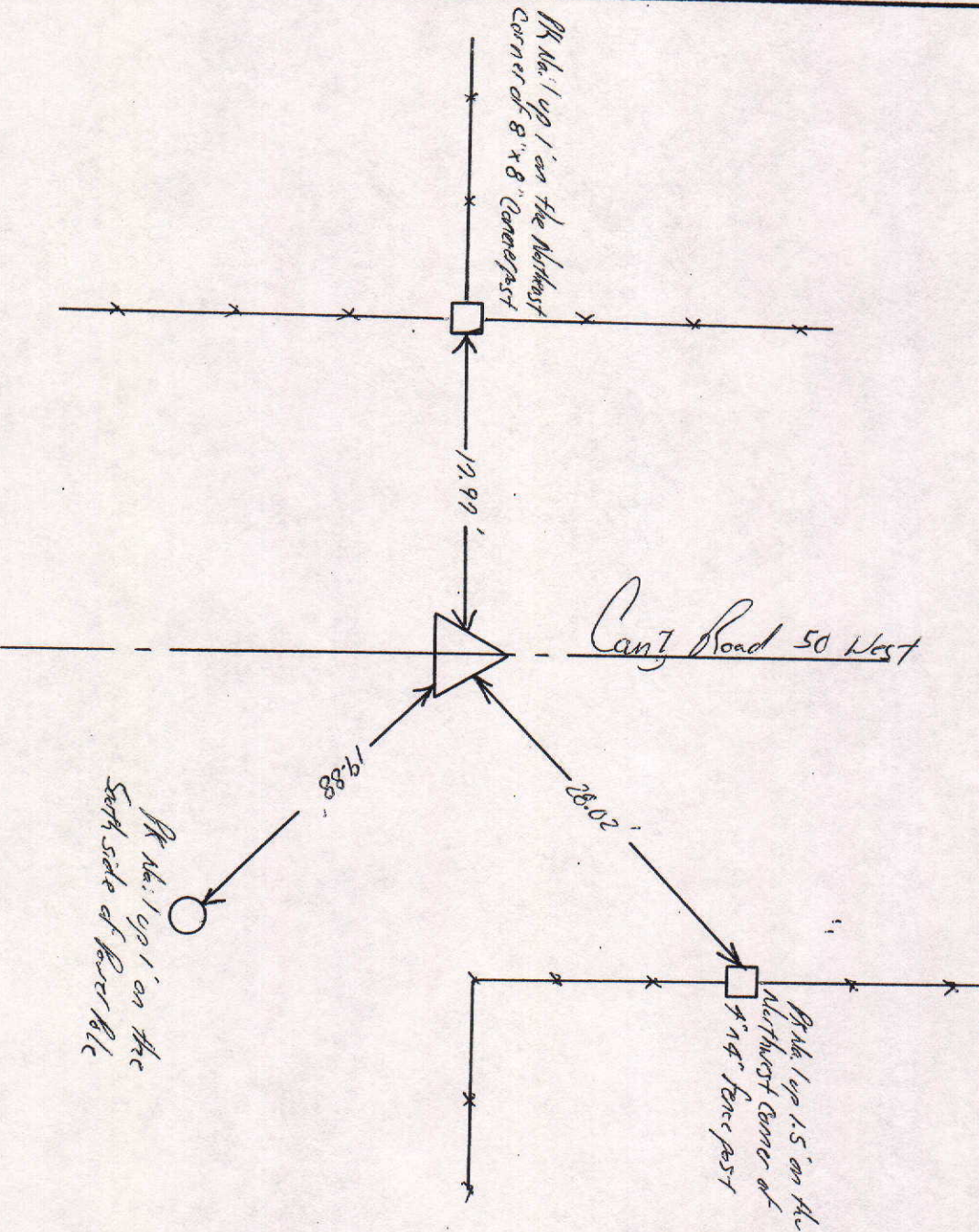


Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
24	18N	7E	7	17A		X =	Y =		



SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

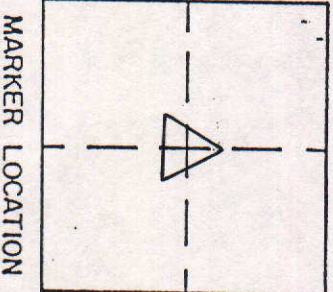
Tied by: L.P. J.B. Date: 2/17/95

Drawn by: B.M. Date: 8/21/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1/2" Iron Rod Flush with surface of asphalt Road



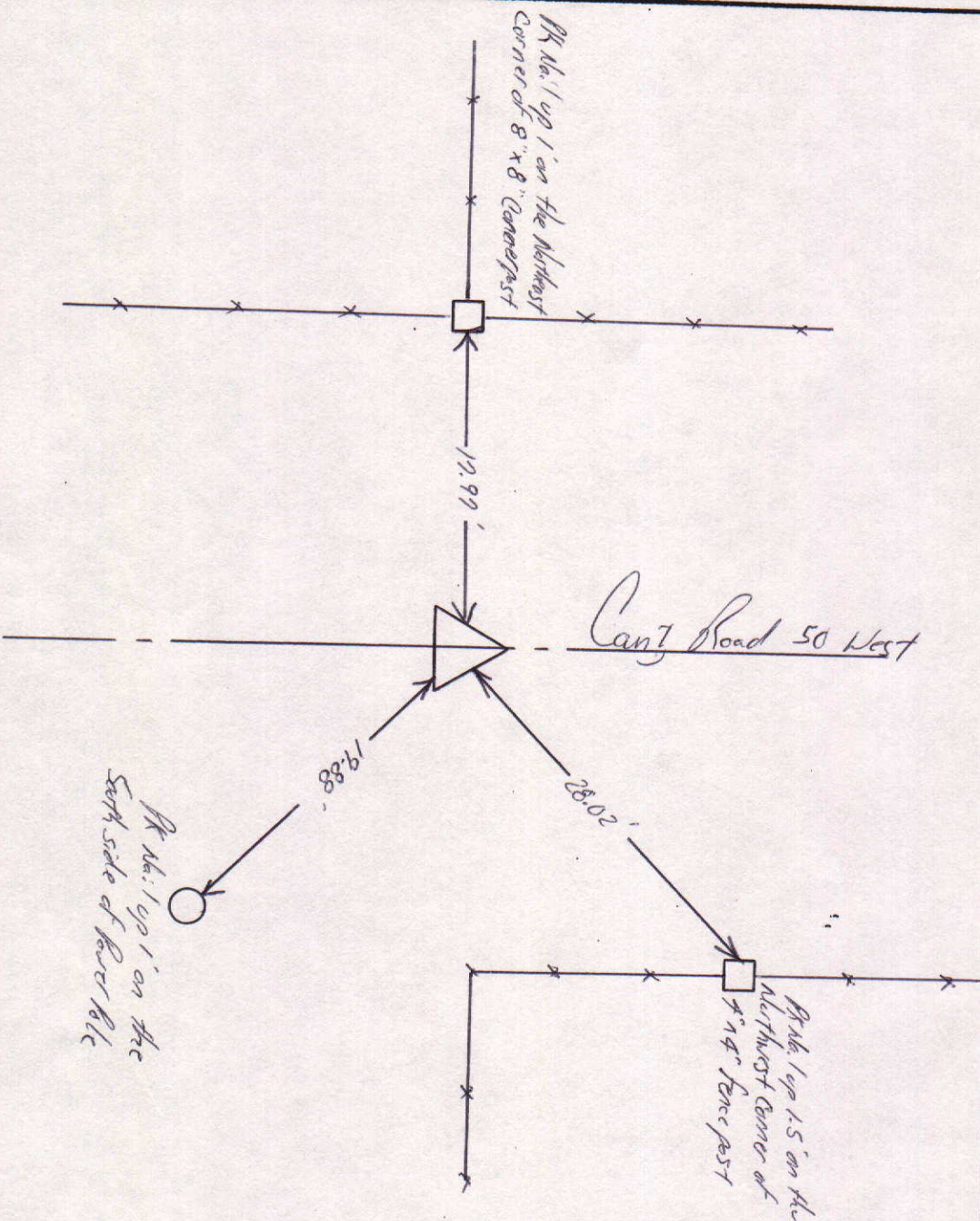
MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
24	18N	7E	7	17A		X =	Y =		

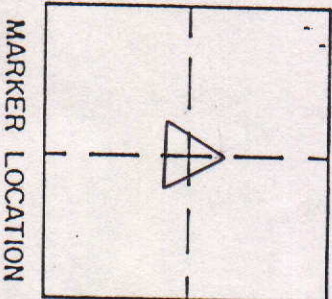


SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: L.B. JB Date: 2/17/95
 Drawn by: BLM Date: 8/21/95
 Checked by: _____ Date: _____

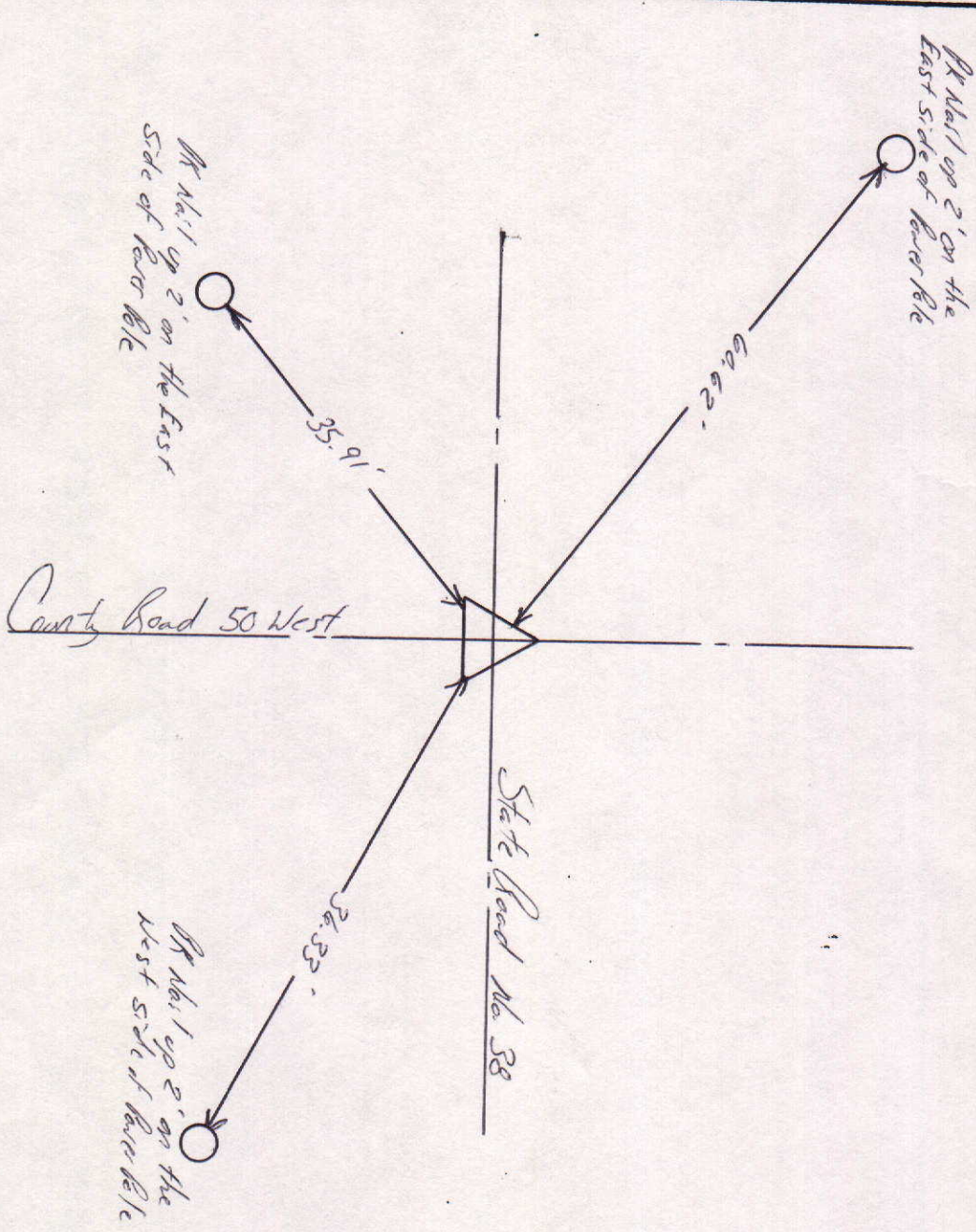
DESCRIPTION OF MONUMENT
1/2" Iron Rod flush with surface of asphalt road



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

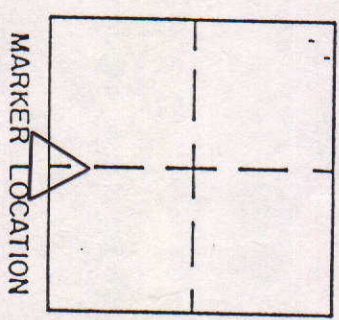
COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
24	18N	7E	7	16A		X =	Y =		



DESCRIPTION OF MONUMENT
 1" Brass pin in concrete
 flush with surface of asphalt
 Road

NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS

Tied by: LR: JB Date: 7/17/95
 Drawn by: BRM Date: 8/21/95
 Checked by: _____ Date: _____



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD	LATITUDE	LONGITUDE
24	18N	7E	7	168		X = Y =		

Chiseled "x" in top of 18" diameter corner post

30.77'

State Road No. 38

26.29'

29.24'

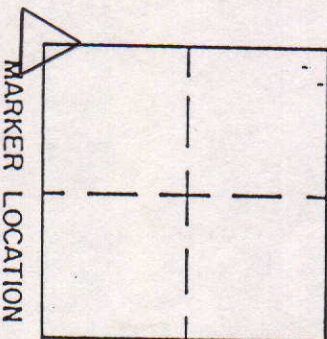
Chiseled "x" in the North end of 6"x8" concrete Headwall

On N.W. 1/4 on the West side of River Hole

NORTH
SCALE 1" = 40'
SHEET ___ OF ___ SHEETS

Tied by: LP:38 Date: 2/17/95
Drawn by: BAN Date: 8/21/95
Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
On NW 1/4 with surface of asphalt Road



Approved: _____ Date: _____
COUNTY SURVEYOR