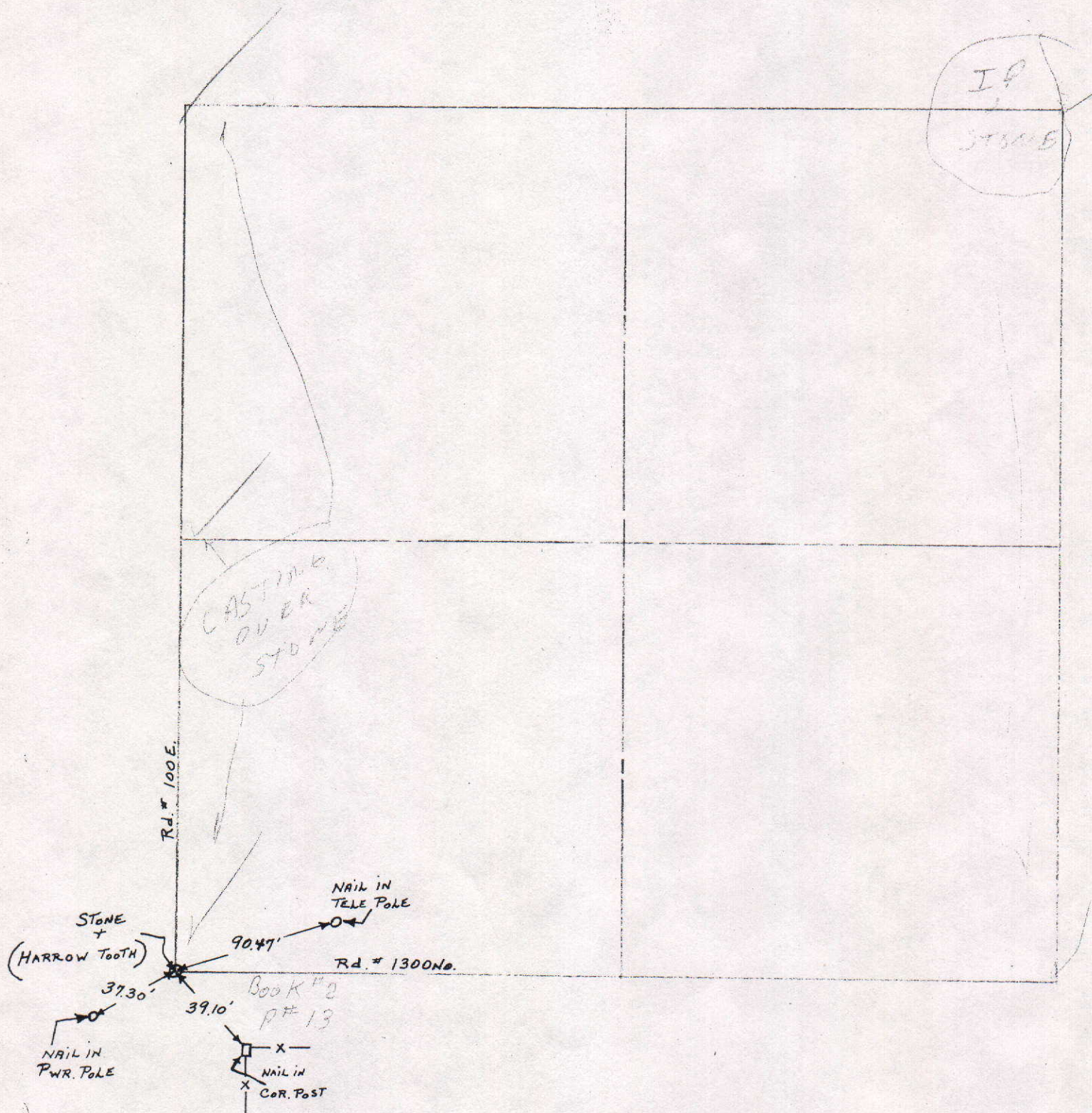


SEC.5, TWP.21N., R. 8E.



# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE | PLANE | COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------|-------|-------|----------|-----------|
| 5       | 21       | 8     |      |      |           |         |       |       |       |          |           |
|         |          |       |      |      | X=        |         |       | Y=    |       |          |           |



Bottom S.E. Corner  
of Concrete Post

P.K. Nail  
N. Side of  
P.R. 1' up

18.5'

90.57'

1300 N.

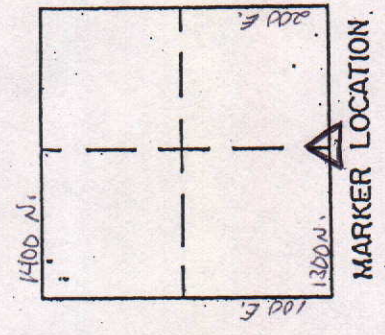
Rail Road Spike  
Flush w/ Asphalt.

Concrete Post  
Large Bolt on Top of E. Side  
5' up from Road.

Tied by: M.C. B. W. Date: 3-17-03  
 Drawn by: M.C. Date: 3-17-03  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

Rail Road Spike  
Flush w/ Asphalt Rd.



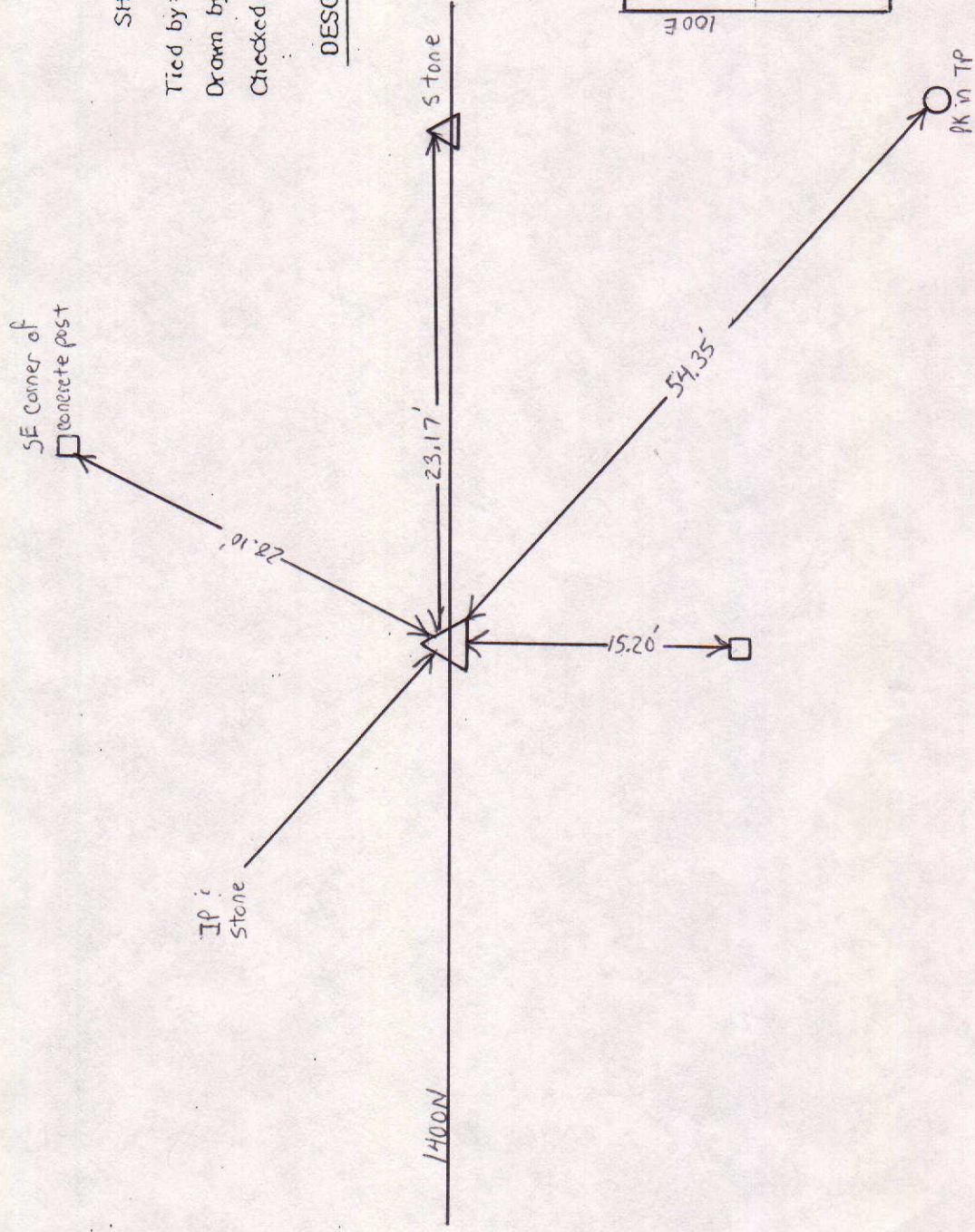
Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 5       | 21       | 8     |      |      |           |         | X= Y=             |          |           |

 NORTH  
 SCALE 1" = 40'  
 SHEET \_\_\_ OF \_\_\_ SHEETS  
 Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: BAN Date: 2-2-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 5       | 21       | 8     |      |      |           | X=      | Y=                |          |           |



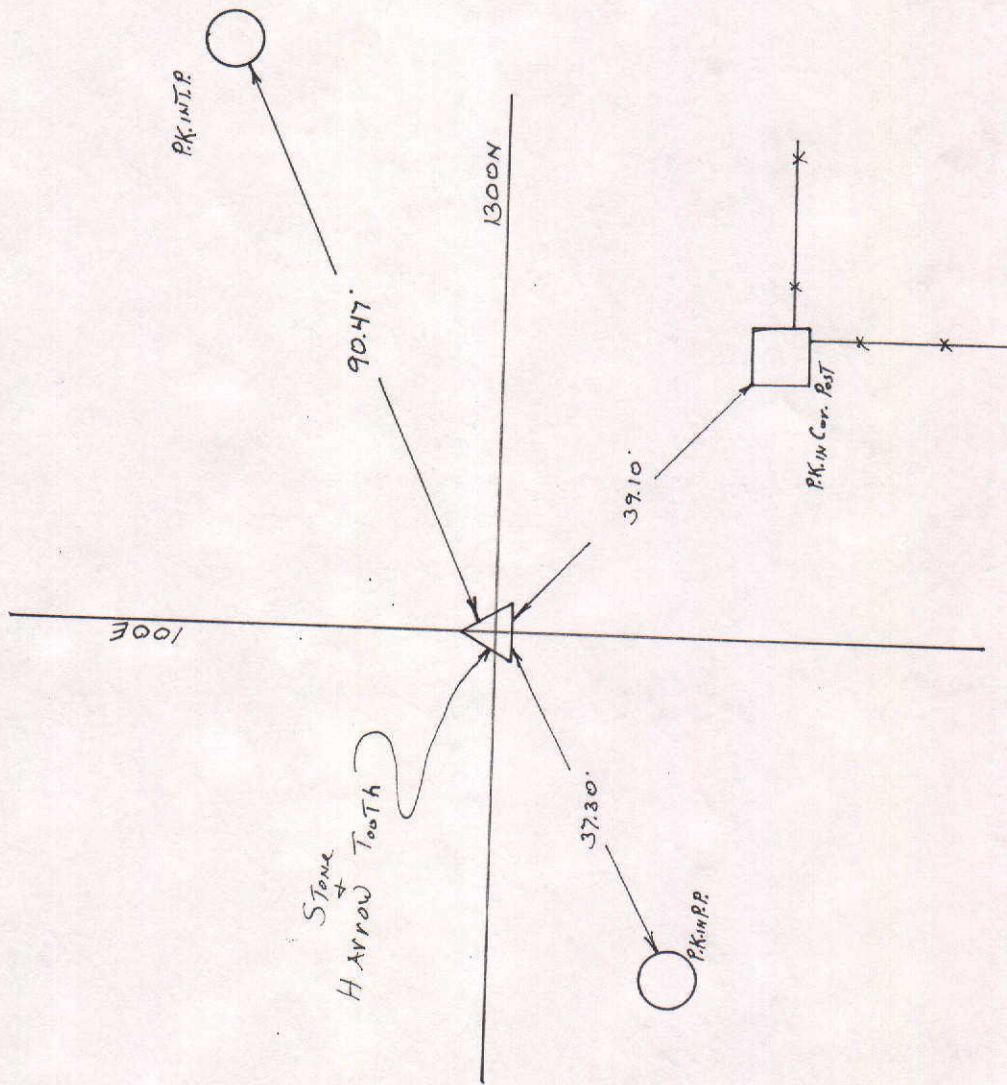
NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: D. Mc Date: 6-2-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



Approved \_\_\_\_\_

Date: \_\_\_\_\_

COUNTY SURVEYOR