# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | ACKERMAN BETTY L<br>R 1<br>LAPEL IN 46051 | NE 26-19-6 NW 5.668A<br>14-0011-1-001<br>14-0010-1-011<br>KEY# 15-4A | 27 | 19 | 6 | 26.332 | 0 R<br>4,530 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | ACKERMAN BETTY L/E HAZEL TROUTMAN<br>R 1<br>LAPEL IN 46051 | SW<br>14-0007-1-016<br>KEY# 11-10A | 23 | 19 | 6 | 26.666 | 0 R<br>2,935 NR | 0 R<br>0 NR |
| 5 | Ackerman, John C. Betty L.<br>900 S 88 SW Lapel | PT E2 NE<br>14-0006-1-0B6 | 22 | 19 | 6 | 16.474 | | |
| 6 | | | | | | | | |
| 7 | ACKERMAN BETTY L/E HAZEL I TROUTMAN<br>R 1<br>LAPEL IN 46051 | PT E2 SE<br>14-0006-1-010<br>KEY# 10-12-1 | 22 | 19 | 6 | 32.933 | 0 R<br>4,525 NR | 0 R<br>0 NR |
| 8 | Ackerman John C Jr<br>R1 Lapel | E2 SE<br>10-10 14-0006-1-009 | 22 | 19 | 6 | 46.2 | | |
| 9 | | N2 SW<br>14-0007-1-024 | 23 | 19 | 6 | 73.510 | | |
| 10 | ACKERMAN JOHN C JR & BETTY L<br>R 1<br>LAPEL IN 46051 | PT E2 SE<br>14-0006-1-011<br>KEY# 10-12-2 | 22 | 19 | 6 | .400 | 335 R<br>0 NR | 3,735 R<br>0 NR |
| 11 | ADAMS, Esta Neale Whitehead, Rose Adams<br>2552 - E 150 S 47114 IN | PT NE<br>15-0011-1-023 | 15 | 19 | 8 | .941A | | |
| 12 | 〃 〃 〃 | PT NW NW<br>15-0012-1-030 | 14 | 19 | 8 | 4.509A | | |
| 13 | AGRICULTURE ENTERPRISE INC<br>R 2 BX 406<br>PENDLETON IN 46064 | NE SE<br>14-0007-1-010<br>KEY# 11-9A | 23 | 19 | 6 | 29.835 | 0 R<br>3,190 NR | 0 R<br>630 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | AGRICULTURE ENTERPRISES INC<br>R 2 BX 406<br>PENDLETON IN 46064 | SW COR E2 SE<br>14-0020-1-012<br>KEY# 1-16 | 01 | 18 | 6 | 3.000 | 0 R<br>450 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | AGRICULTURE ENTERPRISES INC<br>R 2 BX 406<br>PENDLETON IN 46064 | W2 NE SW<br>14-0025-1-036<br>KEY# 28-12-1 | 30 | 19 | 7 | 17.530 | 0 R<br>1,865 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | AGRICULTURE ENTERPRISES INC<br>R 2 BX 406<br>PENDLETON IN 46064 | E2 NE SW<br>14-0025-1-033<br>KEY# 28-13-1 | 30 | 19 | 7 | 16.520 | 0 R<br>2,765 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | AGRICULTURE ENTERPRISES INC<br>R 2 BX 406<br>PENDLETON IN 46064 | PT W2 NW SE<br>14-0025-1-025<br>KEY# 28-14B | 30 | 19 | 7 | 18.000 | 0 R<br>2,765 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | AGRICULTURE ENTERPRISES INC<br>R 2 BX 406<br>PENDLETON IN 46064 | PT SE<br>14-0025-1-024<br>KEY# 28-16C | 30 | 19 | 7 | 15.000 | 0 R<br>2,435 NR | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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| Robert M. Lawler 12-30-91 | | | | | | | | | 5 |
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| Warren Huntzinger 9-7-88 | | | | | | | | | 8 |
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| Marjorie E. Michael 2-22-93 | | | | | | | | | 11 |
| 〃 〃 2-22-93 | | | | | | | | | 12 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK — TOWNSHIP — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | AGRICULTURE ENTERPRISES INC<br>R 2 BX 406<br>PENDLETON IN 46064 | N2 NE<br>14-0027-1-022<br>KEY# 29-3-04 | 31 | 19 | 7 | 36.439 | 0 R<br>6,730 NR | 0 R<br>2,400 NR |
| 2 | Agriculture Enterprises Inc<br>4200 W 600 S Pend | N2 NE<br>14-0027-1-022 | 31 | 19 | 7 | 36.439 | | |
| 3 | | | | | | | | |
| 4 | ALEXANDER STEVEN R & LINDA C<br>R 6 BX 265<br>ANDERSON IN 46011 | PT E2 NW<br>14-0004-1-011<br>KEY# 5-2-02 | 13 | 19 | 6 | 3.323 | 500 R<br>75 NR | 13,930 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | ALLISON ROBERT A & GLADYS A<br>R 3 BX 368<br>ANDERSON IN 46011 | NW SW<br>14-0008-1-022<br>KEY# 12-16-2 | 24 | 19 | 6 | 1.178 | 0 R<br>210 NR | 0 R<br>1,800 NR |
| * 8 | Alvey, M. Edward & Elizabeth H.<br>2800 - Crystal S. Apt B-6 Ale | NW NE<br>14-0008-1-051 | 32 | 19 | 7 | 4.004 | | |
| 9 | | Mini Plat 470<br>14-9A32-1-470 | | | | | | |
| 10 | ALSOBROOK PHILLIP S & JANICE F<br>R 9 BX 290<br>ANDERSON IN 46011 | PT NE NE TR 7<br>14-0004-1-012<br>KEY# 5-8A-6 | 13 | 19 | 6 | 3.764 | 0 R<br>860 NR | 0 R<br>2,065 NR |
| 11 | American Federal Savings & Loan Assoc | Edgewood Village<br>22-8D2 14-0422-1-014 | 2 | | | | 1200 | 17265 |
| 12 | | | | | | | | |
| 13 | ANDERSON E EARL & EDITH R<br>&RACHEL W. MARTIN<br>7120 LARKSHALL<br>INDPLS IN 46250 | NW SW<br>14-0008-1-012<br>KEY# 12-16-1 | 24 | 19 | 6 | 39.322 | 0 R<br>4,990 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | ANDERSON EARL & EDITH<br>&RACHEL W. MARTIN<br>7120 LARKSHALL RD.<br>INDPLS IN 46250 | E2 E2 NW<br>14-0012-1-003<br>KEY# 13-3 | 25 | 19 | 6 | 40.900 | 0 R<br>6,030 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | ANDERSON ~~FARM INC~~ Willis H + Ruth Ann<br>RR3 BOX 384<br>ANDERSON IN 46011 | SE<br>14-0008-1-006<br>KEY# 12-18B | 24 | 19 | 6 | 20.000 | 0 R<br>3,190 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | ANDERSON ~~FARM INC~~ Willis H + Ruth Ann<br>R 3 BX 384<br>ANDERSON IN 46011 | W2 E2 NW<br>14-0012-1-002<br>KEY# 13-2 | 25 | 19 | 6 | 40.900 | 0 R<br>6,130 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | ANDERSON GARCLD L &<br>GARY ANDERSON J/T R/S<br>R # 1 BOX 14A<br>LAPEL IN 46051 | W2 SW<br>14-0010-1-039<br>KEY# 15-12-2A | 27 | 19 | 6 | 2.047<br>~~4.075~~ | 0 R<br>990 NR | 0 R<br>1,960 NR |
| 26 | | W2 SW 14-0010-1-033<br>15-12-2B | 27 | 19 | 6 | .36 | 335 | |
| 27 | | | | | | | | |
| 28 | ANDERSON JAMES S<br>R 3 BX 384<br>ANDERSON IN 46011 | SE SE<br>14-0008-1-023<br>KEY# 12-18-02 | 24 | 19 | 6 | 1.873 | 0 R<br>600 NR | 0 R<br>5,970 NR |
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## MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | John A. Huntzinger | | | C & C | 3/22/91 | 3/22/91 |
| 2 | John A Huntzinger 3-30-93 | | | | | | | | |
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| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| 8 | Rita L. Huntzinger 12-30-90 | | | Platted Mini Plat 470 Lot 1 | | | Plat | 2/19/91 | 2/19/91 |
| 9 | Platted 2-19-91 | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | Danny J + Barbara J Cundiff 4-11-88 | | | Michael L + Tiffany K. Estridge | | | C & WD | 6/7/89 | 8/23/89 |
| 12 | | | | | | | | | |
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| 19 | 8-26-87 | | | | | | | | |
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| 22 | 8-26-87 | | | | | | | | |
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| 24 | | | | | | | | | |
| 25 | | | 2.028 | annex to Lapel | | | ord 86-190 | 12-14-90 | 1-3-91 |
| 26 | Donald R Turner 4-29-88 | | | | | | | | |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | ANDERSON RICHARD C<br>R 3 BX 224 A<br>ANDERSON IN 46011 | PT E2 NW SW<br>14-0026-1-051<br>KEY# 27-7-2C | 29 | 19 | 7 | 3.950 | 0 R<br>765 NR | 0 R<br>15,360 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | ANDERSON ROBERT M &<br>MARGARET E T/C<br>R 2 BX 182<br>NOBLESVILLE IN 46060 | W2 NW<br>14-0005-9-001<br>KEY# 9-1A | 21 | 19 | 6 | 80.000 | 0 R<br>12,910 NR | 0 R<br>10,010 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | ANDERSON WILLIS & MYRTLE<br>R R 3 BX 384<br>ANDERSON IN 46011 | PT SW PT SW<br>14-0023-1-013<br>KEY# 25-13 | 19 | 19 | 7 | N.6 70A.<br>~~26.750~~ | 0 R<br>3,870 NR | 0 R<br>320 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | ANDERSON WILLIS H &<br>RUTH ANN T/C<br>R 3 BX 384<br>ANDERSON IN 46011 | E2 E2 SW<br>14-0008-1-008<br>KEY# 12-17A | 24 | 19 | 6 | 40.000 | 0 R<br>6,070 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | ANDERSON WILLIS H &<br>RUTH ANN T/C<br>R R 3 BX 384<br>ANDERSON IN 46011 | W2 E2 SW<br>14-0008-1-009<br>KEY# 12-17B | 24 | 19 | 6 | 40.000 | 500 R<br>5,940 NR | 4,000 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | ANDERSON WILLIS H &<br>RUTH ANN T/C<br>R 3 BX 384<br>ANDERSON IN 46011 | SE<br>14-0008-1-007<br>KEY# 12-18-01 | 24 | 19 | 6 | 83.673<br>~~84.377~~ | 0 R<br>13,030 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | ANDERSON WILLIS H &<br>RUTH ANN T/C<br>R R 3 BX 384<br>ANDERSON IN 46011 | W2 NE<br>14-0012-1-004<br>KEY# 13-4 | 25 | 19 | 6 | 39.862<br>~~80.000~~ | 0 R<br>12,670 NR | 0 R<br>8,100 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | ANDERSON WILLIS H 1ST L/E EDNA<br>ANDERSON FUR L/EROSEMARY JAMES<br>R R 3 BX 384<br>ANDERSON IN 46011 | PT E2 W2 SW<br>14-0023-1-017<br>KEY# 25-8-02 | 19 | 19 | 7 | 26.750 | 0 R<br>4,060 NR | 0 R<br>4,170 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | ARNETT RONALD<br>R 1<br>LAPEL IN 46051 | PT NW<br>~~14-0014-1-010~~<br>KEY# 19-1A-2 | 34 | 19 | 6 | .601 | 0 R<br>500 NR | 0 R<br>6,580 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | ARNEY FRED & ~~MARCIA~~ A<br>R 1<br>LAPEL IN 46051 | SW NW<br>14-0010-1-002<br>KEY# 15-5A | 27 | 19 | 6 | 7.239 | 0 R<br>1,065 NR | 0 R<br>0 NR |
| 29 | | | | | | | | |
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# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| Tem. Easement 1-12-94 | | | | | | | | | 7 |
| | | | .080 MADISON COUNTY | | | R.O.W. Grant | 11-6-93 | 1-12-94 | 8 |
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| Tem. Easement 1-12-94 | | | | | | | | | 16 |
| | | | 1.704 Madison County | | | R.O.W. Grant | 11-16-93 | 1-12-94 | 17 |
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| Tem. Easement 1-12-94 | | | | | | | | | 19 |
| | | | .138 Madison County | | | R.O.W. Grant | 11-6-93 | 1-12-94 | 20 |
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| Tem. Easement 1-12-94 | | | | | | | | | 22 |
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| | | | ITT Financial Services | | | W/O | 1/8/91 | 1/14/91 | 25 |
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| S.C. to remove 10-18-88 | | | | | | | | | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK — TOWNSHIP — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | ARNEY FRED & ~~MARCIA A~~ ~~[illegible]~~ 1009 Vine St. Box 844<br>R 1<br>LAPEL IN 46051 | MINI PLAT #297<br>L 001<br>KEY# 15-9B-1 14-9BA7-1-297 | | | | | 0 R<br>260 NR | 0 R<br>3,260 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | ARNEY FRED & ~~MARCIA A~~<br>R 1<br>LAPEL IN 46051 | MINI PLAT #297<br>L 002 14-9BA7-1-297<br>KEY# 15-9B-2 | | | | | 0 R<br>260 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | ARNOLD JERRY A & EARLENE S<br>R 1 HUCKLEBERRY LN<br>LAPEL IN 46051 | NW NW<br>14-0014-1-044<br>KEY# 19-1A-15 | 34 | 19 | 6 | 1.321 | 0 R<br>880 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | ARNOLD JERRY ALLEN & EARLENE S<br>R 1 HUCKLEBERRY LN<br>LAPEL IN 46051 | NW NW<br>14-0014-1-045<br>KEY# 19-1A-16 | 34 | 19 | 6 | 1.321 | 500 R<br>380 NR | 12,835 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | AUSTIN MARY J<br>4905 NICHOL AV<br>ANDERSON IN 46011 | PT NE<br>~~14-0022-1-049~~<br>KEY# 22-7-2 | 17 | 19 | 7 | .790 | 0 R<br>500 NR | 0 R<br>4,550 NR |
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## MADISON COUNTY, INDIANA

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| g.e. to remove 48CD1-8809-DE-318 | | 10-18-88 | | | | | | | 1 |
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| | | Billy H + Clara Dean Ford | | | | WD | 12/22/92 | 1/4/93 | 13 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

# MADISON COUNTY, INDIANA

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | BAER WILLARD P & DOROTHY M<br>1505 JEFFREY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 005 14-0422-1-017<br>KEY# 22-8D5 | | | | | 915 R<br>0 NR | 7,195 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | BAIR DANIEL W & ANITA L<br>R 3 BX 191<br>ANDERSON IN 46011 | E2 SW TR 9<br>~~14-0026-1-040~~<br>KEY# 27-13-1A-12 | 29 | 19 | 7 | .430 | ~~650~~ R<br>0 NR | 9,640 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | BAIR SHARON SUE<br>L/E VIRGINIA ANN DEAN<br>50 BROADMOOR DR<br>WABASH IN 46992 | NE SE<br>14-0003-1-020<br>KEY# 6-11-1 | 14 | 19 | 6 | 19.300 | 0 R<br>2,640 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | BAIR SHARON SUE<br>L/E VIRGINIA ANN DEAN<br>50 BROADMOOR DR.<br>WABASH IN. IN 46992 | SE<br>14-0003-1-002<br>KEY# 6-6 | 14 | 19 | 6 | 42.720 | 0 R<br>6,325 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | BAKER CHARLES J & EMMA L<br>R 1<br>LAPEL IN 46051 | NW NW<br>14-0014-1-047<br>KEY# 19-1A-17 | 34 | 19 | 6 | .390 | 0 R<br>925 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | BAKER CHARLES J & EMMA LOU<br>R 1<br>LAPEL IN 46051 | NW SW<br>14-0014-1-025<br>KEY# 19-1A-6 | 34 | 19 | 6 | .884 | 565 R<br>0 NR | 14,180 R<br>1,825 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | BAKER GARY E & DENNIS A BAKER<br>I-C<br>808 WESTGATE DR<br>ANDERSON IN 46011 | NW<br>14-0021-1-009<br>KEY# 24-6-1 | 18 | 19 | 7 | 19.580 | 0 R<br>2,755 NR | 0 R<br>4,005 NR |
| 20 | Baker Robert J & Jo Ann R<br>10706 Ames<br>Fairfax VA 22032 | E2NE<br>14-0004-1-026<br>5-17 | 13 | 19 | 6 | 5. | | |
| 21 | | E2NE 21-0004-1-042<br>5-17B | 13 | 19 | 6 | 21.670 | | |
| 22 | BAKER WILBUR J & GLADYS M<br>% ROY CLARK<br>R.R. 9 BOX 262<br>ANDERSON IN 46011 | PT E2 NE<br>~~14-0004-1-026~~<br>KEY# 5-17 | 13 | 19 | 6 | 5.<br>~~26.670~~ | 0 R<br>2,465 NR | 0 R<br>0 NR |
| 23 | Baker, Gregory L.<br>RR#1, Box 56 Lapel | ft W ft NE NW (19-1A-4)<br>14-0014-1-038 | 34 | 19 | 6 | 1.333A | 805 | 8105 |
| 24 | | | | | | | | |
| 25 | BAKER WILBUR J & GLADYS M<br>% ROY W & JUDY L CLARK<br>4505 MARLBOROUGH DR<br>ANDERSON IN 46014 | PT E2 NE<br>Contract delete from record due key # 5-17<br>KEY# 5-17XC | ~~13~~ | ~~19~~ | ~~6~~ | ~~5.000~~ | ~~0 R~~<br>~~960 NR~~ | ~~0 R~~<br>~~2,750 NR~~ |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | BALL JACK J & LOUELLA A<br>5925 S LAYTON RD<br>ANDERSON IN 46011 | PT E2 NE<br>~~14-0035-1-018~~<br>KEY# 30-4C | 32 | 19 | 7 | 1.434 | 500 R<br>~~0 NR~~ | 9,120 R<br>~~0 NR~~ |
| 29 | & & &<br>RR#1, Box 36 Pell | MPL NW NW (14-1-18)<br>14-0011-1-008 | 26 | 19 | 6 | 1.580A | 535 | 6060 |
| 30 | | | | | | | | |

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| | | | | | | | | | 1 |
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| | | | Jack W & Debra R. Miles | | | WD | 8/17/89 | 8/22/89 | 4 |
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| Wilbur J & Gladys M Baker 11-10-87 | | | | | | | | | 20 |
| | | | | | | | | | 21 |
| | | 21.67 | Robert J & Jo Ann R Baker<br>Robert J & Jo Ann R Baker | | | | | 11-2-87<br>11-10-87 | 22 |
| Robert A & Rhonda S. Fields 3-4-91 | | | | | | | | | 23 |
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| | | | | | | | | | 27 |
| | | | Lawrence J & Jeanette S McDole | | | W | 3/3/88 | 9/9/88 | 28 |
| Larry H & Dorothy S Stallemeyer 3-15-90 | | | | | | | | | 29 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | BALL JACK J & LOUELLA A<br>5925 SO LAYTON RD<br>ANDERSON IN 46011 | E2 NE<br>14-0023-1-019<br>KEY# 30-4D | 32 | 19 | 7 | 1.434 | 0 R<br>500 NR | 0 R<br>0 NR |
| 2 | 〃 〃 〃 | PT N2 N2 NE<br>14-0022-1-079 | 17 | 19 | 7 | 5.500A | | |
| 3 | | | | | | | | |
| 4 | BALLARD LEROY & ANITA L<br>5410 NICHOL AVE<br>ANDERSON IN 46011 | PT N2 W2 NW<br>14-0022-1-031<br>KEY# 23-6-02A | 17 | 19 | 7 | 1.410 | 0 R<br>500 NR | 0 R<br>7,045 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | BANTER BREECE B & LINDA SUE<br>2531 LAYTON RD<br>ANDERSON IN 46011 | STONY VIEW<br>L 003 14-0124-1-011<br>KEY# 26-5C-3 | | | | | 765 R<br>0 NR | 7,585 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | Barcus Lindak<br>4851 W 100 S Ind 46011 | W2 NW<br>14-0024-1-002 | 20 | 19 | 7 | 18.333 | | |
| 10 | BARKER DOYLE L & ERMA E<br>R 1<br>LAPEL IN 46051 | W PT N2 NW<br>14-0018-1-010<br>KEY# 18-2-1D | 33 | 19 | 6 | 1.000 | 835 R<br>0 NR | 6,590 R<br>960 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | BARKER JACKIE L & DORIS<br>R 1<br>LAPEL IN 46051 | PT W2 SW TR 10 & 11<br>14-0010-1-035<br>KEY# 15-16-9 | 27 | 19 | 6 | .480 | 335 R<br>0 NR | 4,200 R<br>1,340 NR |
| 14 | BARKER, Roderick K & Marilyn A.<br>5988 - W 56th St 32 Ind | NW NW (24-1-01)<br>14-0031-1-019 | 18 | 19 | 7 | 1.319 | 340 | 4065 |
| 15 | | | | | | | | |
| 16 | BARKER TONJA L<br>% REVINE COUNCELLER<br>R R #1 BOX 199<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>04 L 001<br>KEY# 35-5 14-0209-1-021 | | | | | 0 R<br>355 NR | 0 R<br>935 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | BARKER TONJA L<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>04 L 002<br>KEY# 35-6 14-0209-1-022 | | | | | 0 R<br>355 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | BARKER WILLIAM L & ROBERTA M<br>R 1 BX 13<br>LAPEL IN 46051 | PT W2 SW<br>14-0010-1-035<br>KEY# 15-16-10 | 27 | 19 | 6 | .420 | 335 R<br>0 NR | 6,185 R<br>0 NR |
| 23 | ½ BARNES, DANNY J & BONNIE J<br>½ KUKLENSKI, Richard & Colene<br>9022 - W 10 N° Ind | PT N2 N2 NW<br>14-0021-1-035-3 | 18 | 19 | 7 | 5.350 | 770 | 0 |
| 24 | | PT N2 N2 NE<br>14-0021-1-00 34-4-2 | 18 | 19 | 7 | 8.500A | 1570 | 0 |
| 25 | BARKER WM L & ROBERTA M<br>R 1 BX 13<br>LAPEL IN 46051 | PT W2 SW<br>14-0010-1-036<br>KEY# 15-16-14 | 27 | 19 | 6 | .500 | 0 R<br>335 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | BAYER DEAN M<br>R 3 BX 200 APT F<br>ANDERSON IN 46011 | PT NE<br>14-0016-1-012<br>KEY# 21-3C-7 (Tract 4) | 36 | 19 | 6 | .401 | 500 R<br>0 NR | 10,100 R<br>0 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| | | | Laurence J + Jeanette S McDole | | | W | 3/3/88 | 9/9/81 | 1 |
| 3-8-94<br>Marilyn E. Davis | | | | | | | | | 2 |
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| 10-16-91<br>Paul E + Lindak McFarland | | | | | | | | | 9 |
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| | | | | | | | | | 13 |
| 9-14-2<br>John R + Pamela Ewing | | | | | | | | | 14 |
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| 1-10-89<br>Walter N + Elaine Huntsinger | | | | | | | | | 23 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | BAYS JUSTIN G & WILLA ROSE<br>R 9 BX 349 A<br>ANDERSON IN 46011 | PT NE NE<br>14-0026-1-012<br>KEY# 27-4A | 29 | 19 | 7 | 20.000 | 500 R<br>3,305 NR | 11,560 R<br>2,515 NR |
| 2 | Bays Brian H + Alicia W 1/2<br>Alan L + Kelli J Bays 1/2<br>3815 Park Rd Ind | NE SE<br>14-0024-1-018<br>26-12A | 20 | 19 | 7 | 78.917 | 13465 | 6665 |
| 3 | | | | | | | | |
| 4 | ~~BAYS JUSTIN 1/4 & WILLA R 1/4~~<br>ALAN L 1/2 T/C<br>R 9 BX 349 A<br>ANDERSON IN 46011 | W2 S2 SE<br>14-0024-1-017<br>KEY# 26-13 | 20 | 19 | 7 | 40.000 | 0 R<br>5,365 NR | 0 R<br>0 NR |
| 5 | 3/4 BAYS, ALAN L + Kelli J + 1/4 Brian H + Alicia W.<br>4341 - W 33rd St. Indis | W2 S2 SE<br>14-0024-1-017<br>26-13 | 20 | 19 | 7 | 40.000 | 5365 | 0 |
| 6 | " " | E2 S2 SE<br>14-0024-1-016<br>26-14 | 20 | 19 | 7 | 40.0000 | 5065 | 0 |
| 7 | BAYS ~~JUSTIN 1/4~~ & ~~WILLA R 1/4~~<br>ALAN L 1/2 T/C<br>R 9 BX 349 A<br>ANDERSON IN 46011 | E2 S2 SE<br>14-0024-1-016<br>~~KEY# 26-14~~ | 20 | 19 | 7 | 40.000 | 0 R<br>5,065 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | BD OF T/R BETHEL METH CHURCH<br>R 9 BX 351<br>ANDERSON IN 46011 | F KIPHARTS<br>L 012 ~~14-0126-2-006~~<br>KEY# 27-4-1B12-W | | | | | 0 R<br>~~250 NR~~ | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | BD OF T/R BETHEL METH CHURCH<br>R 9 BX 351<br>ANDERSON IN 46011 | F KIPHARTS<br>L 013 ~~14-0126-2-005~~<br>KEY# 27-4-1B13-W | | | | | 0 R<br>~~250 NR~~ | 0 R<br>~~0 NR~~ |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | BD OF T/R BETHEL METH CHURCH<br>R 9 BX 351<br>ANDERSON IN 46011 | F KIPHARTS<br>L 014 ~~14-0126-2-004~~<br>KEY# 27-4-1B14-W | | | | | 0 R<br>~~0 NR~~ | 0 R<br>~~11,435 NR~~ |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | BEACH KENNETH G & REBECCA J<br>R 1<br>LAPEL IN 46051 | MINI PLAT 195<br>L 001 14-9A03-1-195<br>KEY# 3-3B-4 | | | | | 0 R<br>490 NR | 0 R<br>6,335 NR |
| 20 | Beach Steven A + ~~Jennifer L~~<br>R 3 Bx 220 H<br>Anderson | NW<br>14-0025-1-011<br>28-5A-6 | 30 | 19 | 7 | 2.21 | 410 | |
| 21 | | NW<br>14-0025-1-015<br>28-5A-7 | 30 | 19 | 7 | .831<br>~~2.21~~ | 875 | 8835 |
| 22 | BEANBLOSSOM P A & D LOUISE<br>R 1<br>LAPEL IN 46051 | S2 SW NW 14-0009-1-009<br>KEY# 17-11-2A-3 | 28 | 19 | 6 | .260 | 0 R<br>~~100 NR~~ | 0 R<br>6,150 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | BEANBLOSSOM PAUL A & DORTHA L<br>BX 394<br>LAPEL IN 46051 | S2 SW NW 14-0009-1-003<br>KEY# 17-11-2A | 28 | 19 | 6 | .160 | 0 R<br>~~335 NR~~ | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | Beason Harold Jr + Julia J<br>R 3 Bx 197 Anderson | W2 SW<br>28-11-02 14-0025-1-031 | 30 | 19 | 7 | 1.646 | 600 | 2635 |
| 28 | BEAVER JOHN F &<br>~~CLARA DEWITT~~<br>R 1<br>LAPEL IN 46051 | S2 NW<br>14-0017-9-001<br>KEY# 4-4 | 04 | 18 | 6 | 80.000 | 0 R<br>13,065 NR | 0 R<br>3,335 NR |
| 29 | | | | | | | | |
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# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| | | | | | | | | | 1 |
| 11-29-89<br>Charles W + Mary A Rick | | | | | | | | | 2 |
| | | | | | | | | | 3 |
| WD. 1/4 WD 1/4 2-17-89 | | | 3/4 Alan L + Kelli J. Bays<br>1/4 Brian H + Alicia W. Bays | | | WD<br>WD | 2/1/89 | 2/17/89 | 4 |
| 2-17-89<br>Justin Bays ETAL | | | ↑ ↑ ↑ | | | | | | 5 |
| 2-17-89<br>" " | | | 3/4 Alan L + Kelli J. Bays<br>1/4 Brian H + Alicia W. Bays | | | WD<br>WD | 2/1/89 | 2/17/89 | 6 |
| WD. 1/4 WD 1/4 | | | ↓ ↓ ↓ | | | | | ↓ | 7 |
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| | | | Vacated Comb 14-0026-2-013 | | | Comm cert minutes | | 8/29/91 | 10 |
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| | | | Vacated Comb 14-0026-2-013 | | | Comm cert minutes | | 8/29/91 | 13 |
| | | | | | | | | | 14 |
| | | | | | | | | | 15 |
| | | | Vacated Comb 14-0026-2-013 | | | Comm cert minutes | | 8/29/91 | 16 |
| | | | | | | | | | 17 |
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| | | | | | | | | | 19 |
| gc. to remove 8-8-90 5-16-88<br>Frederick E + Carol C Hines<br>gc. to remove 8-8-90 | | | Jerry D. Hull | | | WD | 5/13/90 | 5/13/90 | 20 |
| | | | 1.379 Jerry D. Hull | | | WD | 5-15-90 | 5-15-90 | 21 |
| | | | Steve A + Lynne M. Cobb | | | WD | 2/15/89 | 5/17/89 | 22 |
| | | | | | | | | | 23 |
| | | | | | | | | | 24 |
| | | | Steve A + Lynne M. Cobb | | | WD | 2/15/89 | 5/17/89 | 25 |
| | | | | | | | | | 26 |
| 3-24-87<br>Joe N + Annette P Hiatt<br>Aff. Gud. 38-84-19 | | | | | | | | | 27 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | BECRAFT ~~RALPH JR~~ & BESSIE M<br>BECKY COLLINS & REX BECRAFT<br>5306 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 018 14-0322-1-012<br>KEY# 45-18 | | | | | 665 R<br>0 NR | 6,930 R<br>0 NR |
| 2 | Bell Walter Jr + Carole A<br>12609 S 875W | NW NE<br>14-0016-1-007 | 36 | 19 | 6 | .374 | | |
| 3 | Dalwilla | NW NE<br>14-0016-1-008 | 36 | 19 | 6 | .374 | | |
| 4 | BEECH GROVE DIST OF THE OLD<br>% RAYMOND CYLER TREAS<br>R 4 BX 302<br>PENDLETON IN 46064 | PT SE<br>14-0016-1-022<br>KEY# 21-10BW | 36 | 19 | 6 | 2.000 | 0 R<br>1,870 NR | 0 R<br>10,010 NR |
| 5 | Bell Walter Jr + Carole A<br>14-0016-1-009 | NW NE | 36 | 19 | 6 | .375 | | |
| 6 | ~~14-0016-1-010~~<br>14-0016-1-011 | ~~NW NE~~<br>NW NE | ~~36~~<br>36 | ~~19~~<br>19 | ~~6~~<br>6 | ~~.401~~<br>.401 | | |
| 7 | BENNETT CALVIN EDWARD &<br>SYLVIA JEAN<br>R # 3 BOX 195<br>ANDERSON IN 46011 | SE SW<br>14-0025-1-024<br>KEY# 28-17-3 | 30 | 19 | 7 | 2.000 | 500 R<br>135 NR | 10,765 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | Bennett Mary Ellen<br>3936 Laurel Ln And | SW<br>13-614-0013-1-009 | 25 | 19 | 6 | 160. | 23660 | 4200 |
| 10 | BENNETT MILDRED M<br>5328 NICHOL AV<br>ANDERSON IN 46011 | PT N2 W2 NW<br>~~14-0022-1-023~~<br>KEY# 23-7 | 17 | 19 | 7 | 4.890 | ~~500 R~~<br>500 NR | ~~3,470 R~~<br>~~280 NR~~ |
| 11 | Bennett Harry O Tr & Hoggatt Gary Flowers<br>3936 Laurel Ln<br>And 14-0007-1-001 | E2 NE<br>14-0006-1-027<br>W2 | 22<br>23 | 19<br>19 | ~~26~~<br>~~26~~ | 15.<br>77.987 | | |
| 12 | 14-0007-1-017 | W2 | 23 | 19 | ~~26~~ | 21.166 | | |
| 13 | BENNETT TALMADGE C & RUTH M<br>R 5 BX 286<br>ANDERSON IN 46011 | PT NW<br>14-0021-1-013<br>KEY# 24-1-3 | 18 | 19 | 7 | .933<br>~~1.000~~ | 500 R<br>0 NR | 5,400 R<br>0 NR |
| 14 | Bennett Thomas B<br>R9 BX335 | NW NW<br>~~14-0024-1-027~~<br>26-1-03A | 20 | 19 | 7 | 1. | 290 | |
| 15 | Anderson | NW NW<br>~~14-0024-1-026~~<br>26-1-3B | 20 | 19 | 7 | 1. | 665 | 22265 |
| 16 | BERNINGER STEPHEN M & BONNIE S<br>R 1 BOX 165A<br>LAPEL IN 46051 | SW NW<br>14-0009-1-011<br>KEY# 17-7-1 | 28 | 19 | 6 | .900 | 400 R<br>0 NR | 1,840 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | BETHANY CHRISTIAN CHURCH OF<br>ANDERSON INC<br>1920 N RANGELINE RD<br>ANDERSON IN 46012 | NE & NW<br>14-0022-1-002<br>KEY# 22-1CW | 17 | 19 | 7 | 16.000 | 0 R<br>2,130 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | BETHEL BAPTIST CHURCH<br>% MAX MILLS PASTOR<br>R 1 BX 129<br>LAPEL IN 46051 | SW NW<br>14-0014-1-004<br>KEY# 19-6A-2W | 34 | 19 | 6 | 4.000 | 0 R<br>935 NR | 0 R<br>12,000 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | BETHEL UNITED METHODIST CHURCH<br>R 9 BX 351<br>ANDERSON IN 46011 | PT NE NE<br>~~14-0026-2-014~~<br>KEY# 27-4-01A-2-W | 29 | ~~19~~ | ~~7~~ | .460 | ~~0 R~~<br>~~230 NR~~ | ~~0 R~~<br>~~0 NR~~ |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | BETHEL UNITED METHODIST CHURCH<br>R 9 BX 351<br>ANDERSON IN 46011 | PT NE NE<br>14-0026-2-013<br>KEY# 27-4-01A-5-W | 29 | 19 | 7 | 7.465<br>~~2.630~~ | 0 R<br>290 NR | 0 R<br>0 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| 10-22-87 | | | | | | | | | 1 |
| Jack L + Jane A Webber 9-1-93 | | | | | | | | | 2 |
| } | | | | | | | | | 3 |
| | | | | | | | | | 4 |
| Jack L + Jane A Webber 9-1-93 | | | | | | | | | 5 |
| } | | | OLD JAN E. ROEDIGER | | | WD | 2-22-94 | 2-24-94 | 6 |
| | | | | | | | | | 7 |
| | | | | | | | | | 8 |
| Mary Ellen Doyle 6-9-88 | | | | | | | | | 9 |
| | | | Charles A. Blake | | | Ex deed | 48D01 8847 ES78 | 11/15/88 | 10 |
| W 12-21-92 6-22-92<br>Robert M Lawyer | | | | | | | | | 11 |
| } | | | | | | | | | 12 |
| | | | | | | | | | 13 |
| James W + Mary Pettigrew (Boone) 5-18-87 | | | James W. + Carole D. Mosbaugh | | | WD | 6/24/92 | 7/1/92 | 14 |
| Philip D Boone 6-2-87 | | | } } } | | | } | } | } | 15 |
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| | | | Comb to 14-0026-2-013 | | | Comm ct minute | | 8/29/91 | 25 |
| | | | | | | | | | 26 |
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| Kiphart add. vacated 8/29/91 legal<br>new description filed re-record legal description 9-16-91 | | | | | | | | | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | BETHEL UNITED METHODIST CHURCH<br>R 9 BX 351<br>ANDERSON IN 46011 | F KIPHARTS<br>L 016 ~~14-0026-2-002~~<br>KEY# 27-4-1-B16W | | | | | 0 R<br>600 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | BETHEL UNITED METHODIST CHURCH<br>R 9 BX 351<br>ANDERSON IN 46011 | F KIPHARTS<br>L 010 ~~14-0026-2-016~~<br>KEY# 27-4-1B-10-W | | | | | 0 R<br>525 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | BETHEL UNITED METHODIST CHURCH<br>R 9 BX 351<br>ANDERSON IN 46011 | F KIPHARTS<br>L 015 ~~14-0026-2-003~~<br>KEY# 27-4-1B15-W | | | | | 0 R<br>490 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | BETHEL UNITED METHODIST CHURCH<br>R 9 BX 351<br>ANDERSON IN 46011 | F KIPHARTS<br>L ~~009~~ ~~14-0026-2-015~~<br>KEY# 27-4-1B9-W | | | | | 0 R<br>525 NR | 0 R<br>0 NR |
| *11 | Bilbrey, Bernice F. + Sharon Denise Hudson<br>1401 - South 11 Rd. Spencerville Ind Ind No. 89114 | In ZCT Hts. 14-0222-1-018<br>45-31 | 31 | | | | 665 | 7615 |
| *12 | Bilbrey, Ronald Gene + Michelle L.<br>5217 - Linda Ln. Ind | Lone Oak Hts II 14-0222-1-006<br>23-1-2C9 | 31 | | | | 665 | 6265 |
| 13 | BETHEL UNITED METHODIST CHURCH<br>R 9 BX 351<br>ANDERSON IN 46011 | F KIPHARTS<br>L 011 ~~14-0026-2-017~~<br>KEY# 27-4-1B-11-W | | | | | 0 R<br>525 NR | 0 R<br>0 NR |
| 14 | Biggs, Jimmie W. + Sonja H.<br>13600 - S. Rd 32 E. Noblesville 46060 | Pt SW NW<br>14-0009-1-040-6 | 28 | 19 | 6 | 1.000A | 400 | 1335 |
| *15 | Bilbrey, Sandra Sue<br>RR #3, Bx 320 Ind | Pt NW 14-0025-1-017<br>28-5A-4 | 30 | 19 | 7 | 5.000A | 1176 | 3325 |
| 16 | BIRD ROBERT S<br>831 - No Shore Blvd. Trust<br>~~62 NE SHORE DR~~<br>SYRACUSE IN 46567 | PT N2 NW<br>14-0019-9-002<br>KEY# 4-1 | 04 | 18 | 6 | 23.000 | 0 R<br>3,535 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | BIVENS PAUL M SR & NEDA O<br>R 3 BX 227<br>ANDERSON IN 46011 | PT E2 & W END<br>14-0026-1-043<br>KEY# 27-13-1A-3-3 | 29 | 19 | 7 | .534 | 0 R<br>265 NR | 0 R<br>765 NR |
| 20 | Blake, Charles H.<br>5328 - Nicole Ave. Ind | Pt N2 W2 NW<br>14-0022-1-028<br>23-7 | 17 | 19 | 7 | 4.809A | 500<br>500 | 3470<br>250 |
| 21 | | | | | | | | |
| 22 | BLAKE SCOTT E & MARGARET O<br>R 1<br>LAPEL IN 46051 | PT W PT N2 NW<br>KEY# 19-1-6 14-0014-1-017 | 34 | 19 | 6 | .601 | 500 R<br>0 NR | 6,050 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | BLAKE SCOTT II<br>R 1 BX 423<br>LAPEL IN 46051 | N2 NW 8' X 165' VIS<br>.03A 14-0009-1-013<br>KEY# 17-4-2 | 28 | 19 | 6 | .940 | 400 R<br>0 NR | 5,945 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | BLEDSOE RONALD W & PATRICIA C<br>5205 LINDA LN<br>ANDERSON IN 46011 | LONE OAK HTS 2ND ADD N<br>L 019 14-0222-1-002<br>KEY# 23-1-2C7 | | | | | 665 R<br>0 NR | 6,265 R<br>0 NR |
| 29 | | | | | | | | |
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# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| | | | Vacated comb to 14-0026-2-013 | | | Comm Ct minutes | | 8/29/91 | 1 |
| | | | | | | | | | 2 |
| | | | | | | | | | 3 |
| | | | Vacated comb to 14-0026-2-013 | | | Comm Ct minutes | | 8/29/91 | 4 |
| | | | | | | | | | 5 |
| | | | | | | | | | 6 |
| | | | Vacated comb to 14-0026-2-013 | | | Comm Ct minutes | | 8/29/91 | 7 |
| | | | | | | | | | 8 |
| | | | | | | | | | 9 |
| Ronald Br Sharon D Hudson 3-2-89<br>W.D. to Add Sharon 3-23-89 | | | Vacated comb to 14-0026-2-013 | | | Comm Ct minutes | | 8/29/91 | 10 |
| | | | | | | | | | 11 |
| H. Carl + Mary U. Highwood 3-21-90 | | | | | | | | | 12 |
| | | | Vacated comb to 14-0026-2-013 | | | Comm Ct minutes | | 8/29/91 | 13 |
| Julius E. Sylvester Estate 2-6-89 | | | | | | | | | 14 |
| Glyndle Br Patricia Pruitt 2-6-89<br>QC to Trust 11-28-93 | | | | | | | | | 15 |
| | | | | | | | | | 16 |
| | | | | | | | | | 17 |
| | | | | | | | | | 18 |
| | | | | | | | | | 19 |
| Estate M. Ward M. Bennett 11-15-88 | | | James D + Teresie C. Simmons | | | Ex Deed | 11/4/88 | 11/15/88 | 20 |
| | | | | | | | | | 21 |
| | | | Randy L + Dawn E. Chandler | | | Ex Deed | 3/24/89 | 3/28/89 | 22 |
| | | | | | | | | | 23 |
| | | | | | | | | | 24 |
| | | | Elizabeth A. Foiles | | | W | 9/2/93 | 9/17/93 | 25 |
| | | | | | | | | | 26 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK — TOWNSHIP — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | BLEDSOE RONALD W & PATRICIA C<br>1324 E 37TH<br>ANDERSON IN 46014 | LONE OAK HTS 2ND ADD<br>N<br>L 020 14-0222-1-004<br>KEY# 23-1-2C8 | | | | | 0 R<br>665 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | BLUHM PAUL A & PHYLLIS J<br>R 3 BX 360<br>ANDERSON IN 46011 | PT NW<br>14-0008-1-015<br>KEY# 12-13-01 | 24 | 19 | 6 | 5.000 | 0 R<br>735 NR | 0 R<br>4,340 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | BOBLITT DAVID R ~~& DEBORAH L~~ & Roberta A<br>5219 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 008 14-0322-1-009<br>KEY# 45-8 | | | | | 670 R<br>0 NR | 7,340 R<br>0 NR |
| 8 | Bodenhorn David Ld<br>Kenneth E Bodenhorn | NE NE<br>14-0016-9-015 | 36 | 19 | 6 | 40. | | |
| 9 | | | | | | | | |
| 10 | BODENHOR KENNETH E<br>R 1<br>LAPEL IN 46051 | W2 SE<br>14-0010-1-022<br>KEY# 15-14-1 | 27 | 19 | 6 | 55.000 | 0 R<br>8,675 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | BODENHORN DAVID<br>R 1<br>LAPEL IN 46051 | W2 E2 SW<br>~~14-0018-1-034~~<br>KEY# 19-10 | 34 | 19 | 6 | 40.000 | 0 R<br>6,590 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | BODENHORN DAVID<br>R 1<br>LAPEL IN 46051 | PT W2 SW<br>~~14-0014-1-011~~<br>KEY# 19-14A | 34 | 19 | 6 | 51.220 | 0 R<br>8,235 NR | 0 R<br>3,665 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | BODENHORN DAVID<br>R 1<br>LAPEL IN 46051 | PT W2 SW<br>~~14-0014-1-012~~<br>KEY# 19-9 | 34 | 19 | 6 | 27.250 | 0 R<br>3,390 NR | 0 R<br>6,750 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | BODENHORN HUBERT N & BARBARA<br>~~L/E MYRTLE BODENHORN~~<br>R 1<br>LAPEL IN 46051 | ~~NE~~ SW<br>14-0015-1-021<br>KEY# 20-9-2B | 35 | 19 | 6 | 32.500 | 500 R<br>5,195 NR | 3,850 R<br>1,460 NR |
| 23 | | SESW<br>14-0015-9-036 | 35 | 19 | 6 | 11.256 | | |
| 24 | | E2 SW<br>14.0015-9-035 | 35 | 19 | 6 | 17.010. | | |
| 25 | BODENHORN KENNETH & ALICE 1/2<br>DAVID LEE BODENHORN 1/2<br>R 1<br>LAPEL IN 46051 | ~~NW~~ NW<br>14-0017-9-003<br>KEY# 4-2 | 04 | 18 | 6 | 40.000 | 0 R<br>6,090 NR | 0 R<br>4,035 NR |
| 26 | Bodenhorn Hubert N + Barbara J<br>13832<br>Bldg - 2nd Beard Ld Anderson IN | NW SE<br>14-0015-9-018<br>20-11-02 | 35 | 19 | 6 | 42.580<br>~~19.519~~ | | |
| 27 | | — Comb above — | 35 | 19 | 6 | 23.061 | | |
| 28 | BODENHORN KENNETH E &<br>DAVID L BODENHORN J/T R/S<br>R 1<br>LAPEL IN 46051 | PT NE<br>14-0016-1-006<br>KEY# 21-3-A | 36 | 19 | 6 | 16.650 | 0 R<br>1,940 NR | 0 R<br>0 NR |
| 29 | | | | | | | | |
| 30 | | | | | | | | |

## MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
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| 1 | | | | | | | | | |
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| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | QC to remove 10-30-91.<br>W to add 12-10-91 | | | | | | | | |
| 8 | 12-10-91<br>WEarl + Stuart R Givens | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | Kenneth Eugene Bodenhorn | | | Order | 45001<br>911<br>ESAM | 7/30/92 |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | Kenneth Eugene Bodenhorn | | | Order | 45001<br>911<br>ESAM | 7/30/92 |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | Kenneth Eugene Bodenhorn | | | Order | 45001<br>911<br>ESAM | 7/31/92 |
| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | within 2C 4-17-90 | | | Earl E + Margaret L. Boyd | | | WD | 4/23/91 | 7/3/91 |
| 23 | 4-17-90<br>William D + Barbara L Hall | | | | | | | | |
| 24 | | | | | | | | | |
| 25 | | | | | | | | | |
| 26 | 4-17-90<br>Nadine Bodenhorn | | | | | | | | |
| 27 | 4-17-90<br>William D + Barbara L Hall | | | | | | | | |
| 28 | | | | | | | | | |
| 29 | | | | | | | | | |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION 1/4-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | BODENHORN KENNETH E & ALICE M<br>R 1<br>LAPEL IN 46051 | SE SE<br>14-0013-1-024<br>KEY# 18-13 | 33 | 19 | 6 | 39.879<br>~~40.000~~ | 0 R<br>7,200 NR | 0 R<br>1,335 NR |
| 2 | | SWSW<br>4-11 14-0017-9-017 | 4 | 18 | 6 | 40. | 6505 | 1765 |
| 3 | | | | | | | | |
| 4 | BODENHORN KENNETH E & ALICE M<br>R 1<br>LAPEL IN 46051 | E2 E2 SW<br>14-0014-9-033<br>KEY# 19-11 | 34 | 19 | 6 | 39.160 | 0 R<br>5,930 NR | 0 R<br>960 NR |
| 5 | " " " | NWNW (17-A-1)<br>14-0009-1-015 | 28 | 19 | 6 | 6.447A | 460 | L |
| 6 | " " " | ptNW<br>14-0013-9-001 | 33 | 19 | 6 | 138.839A | | |
| 7 | BODENHORN KENNETH E & ALICE M<br>R 1<br>LAPEL IN 46051 | PT W2 SW<br>14-0014-1-040<br>KEY# 19-14B | 34 | 19 | 6 | 1.462<br>~~1.530~~ | 500 R<br>10 NR | 11,880 R<br>0 NR |
| 8 | | Mini Plat # 461<br>14-9A28-1-461 | 1 | | | | | |
| 9 | | ~~14-9B28-1-461 Mini Plat #461~~<br>14-9C28-1-461 Mini Plat #461 | ~~2~~<br>3 | | | | | |
| 10 | BODENHORN KENNETH E & ALICE M<br>R 1<br>LAPEL IN 46051 | PT SE<br>14-0019-9-006<br>KEY# 4-10 | 04 | 18 | 6 | 56.487<br>~~60.000~~ | 0 R<br>9,520 NR | 0 R<br>2,000 NR |
| 11 | BODENHORN, Kenneth Eugene<br>3982-S SR 13 Lapel | W2E2SW<br>14-0014-9-039 | 34 | 19 | 6 | 40.000A | 6590 | |
| 12 | " " | pt W2SW<br>14-0014-1-041 | 34 | 19 | 6 | 51.207<br>~~51.000A~~ | 8235 | 3665 |
| 13 | BODENHORN KENNETH E & ALICE M<br>R 1<br>LAPEL IN 46051 | S PT SE<br>14-0019-9-015<br>KEY# 4-14A | 04 | 18 | 6 | 53.000 | 0 R<br>7,630 NR | 0 R<br>4,900 NR |
| 14 | BODENHORN, Kenneth Eugene | pt W2SW<br>14-0014-1-042 | 34 | 19 | 6 | 27.000A | 3390 | 6750 |
| 15 | | | | | | | | |
| 16 | BODENHORN NADINE<br>R 1<br>LAPEL IN 46051 | W2 SE<br>~~14-0015-9-015~~<br>KEY# 20-11-02 | 35 | 19 | 6 | 19.519<br>~~43.000~~ | 0 R<br>~~5,880 NR~~ | 0 R<br>~~0 NR~~ |
| 17 | Bodenhorn Kenneth E & Alice Marie | Mini Plat # 536<br>14-9A04-1-536 | 1 | | | | | |
| 18 | | ~~14-9B04-1-536 Mini Plat # 536~~<br>~~14-9C04-1-536 Mini Plat # 536~~ | ~~2~~<br>~~3~~ | | | | | |
| 19 | BODENHORN NADINE R<br>R 1<br>LAPEL IN 46051 | N PT E2 NE<br>~~14-0019-1-003~~<br>KEY# 2-5 | ~~02~~ | ~~18~~ | ~~6~~ | 42.420 | ~~0 R<br>6,765 NR~~ | ~~0 R<br>0 NR~~ |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | BOERNER CLEVA M<br>5317 LINDA LN<br>ANDERSON IN 46011 | LONE OAKS HTS<br>~~L 005 14-0022-1-018~~<br>KEY# 23-1-2B5 | | | | | 665 R<br>0 NR | 5,555 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | BOHANNAN NELSON & LORENE M<br>R 1 BX 169<br>LAPEL IN 46051 | SW NE<br>14-0006-1-021<br>KEY# 10-3-03A | 22 | 19 | 6 | 5.713 | 0 R<br>1,120 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | BOHANNAN NELSON & LORENE M<br>R 1<br>LAPEL IN 46051 | NW SE<br>14-0006-1-013<br>KEY# 10-9A | 22 | 19 | 6 | 59.007 | 0 R<br>8,345 NR | 0 R<br>8,100 NR |
| 29 | | | | | | | | |
| 30 | | | | | | | | |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| | | .015<br>.106 | State of Indiana | | | W | 12/16/93 | 1-28-94 | 1 |
| William Ronald Heisberger 9-3-87 | | | | | | | | | 2 |
| | | | | | | | | | 3 |
| | | | | | | | | | 4 |
| Fred L & Rita C. Daily 10-9-90 | | | plat calls for 8.03A<br>platted Mini Plat #461 L1,2 | +3 | | plat | 11/20/90 | 1/2/91 | 5 |
| Ernest Richard Hessey et al 12-3-93 | | | | | | | | | 6 |
| | | .068 | State of Indiana | | | W | 12-16-93 | 1-28-94 | 7 |
| plat 1-2-91 | | | | | | | | | 8 |
| | | | Lt 2 #461 Paul L & Anna T. Shell | | | WD | 9-9-91 | 9-11-91 | 9 |
| | | 3.213 | plat Mini Plat #536 | | | plat | 2-5-93 | 4-21-93 | 10 |
| Est. David Bodenhorn 7-30-92 | | | | | | | | | 11 |
| " " | | .013 | State of Indiana | | | W | 12-16-93 | 1-28-94 | 12 |
| | | | | | | | | | 13 |
| Est. David Bodenhorn 7-30-92 | | | | | | | | | 14 |
| | | | | | | | | | 15 |
| | | 19.519<br>23.481A | Hubert N & Barbara J Bodenhorn<br>William D & Barbara L Hall | | | ES48D01<br>QC<br>QC | 8801ES12<br>12-22-89<br>12-23-89 | | 16 |
| plat 4-21-93 covenants 5-25-93 | | | | | | | | | 17 |
| | | | Lt 2 James U & Jacqueline L. Dyatt<br>Lt 3 James E. Dardell | | | WD<br>WD. | 8-18-93<br>6-18-93 | 8-18-93<br>6-18-93 | 18 |
| | | | William D & Barbara J Hall<br>Thru Hubert Bodenhorn | | | QC | 12-22-89 | | 19 |
| | | | | | | ES48D01 | 8801ES12 | | |
| | | | | | | | | | 20 |
| | | | | | | | | | 21 |
| | | | Dee Ann Hudson, Deventra M. Fogle & Vicki S. Hudson | | | Rel. Lis Pen. Deed | I.C. 13-7-13-5<br>12-24-91 | 1/9/92 | 22 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | ~~BOHNENKAMP~~ BOHNENKAMP RICHARD L SR & THEODORA P 1333 MARYLAND DR ANDERSON IN 46011 | STONY VIEW L 013 14-0124-1-003 KEY# 26-5C-13 | ✓ | | | | 965 R 0 NR | 7,480 R 1,050 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | BOLES SCOTT H & JILL A R 1 BX 29 A LAPEL IN 46051 | PT SE SW 14-0007-1-013 KEY# 11-10B-3 | ✓ 23 | 19 | 6 | .631 ✓ | ~~0 R 500 NR~~ | ~~0 R 11,135 NR~~ |
| 5 | | | | | | | | |
| 6 | Bollman Ronald E + Nancy A R3 Bx 191F Anderson | E2 NW 14-0028-1-009 30-2-E | ✓ 32 | 19 | 7 | 1.367 | 500 | 17160 |
| 7 | BOONE PHILIP D R 1 BX 15 LAPEL IN 46051 | 14-0024-1-024 KEY# 26-1-3B | ~~20~~ | ~~19~~ | ~~7~~ | ~~1.000~~ | ~~0 R 665 NR~~ | ~~0 R 22,265 NR~~ |
| * 8 | Bosque, Juan Del Jr + Adrenna RR#1, Bx 31 Lapel | PtSE SW (11-10B-3) 14-0009-1-013 | 23 | 19 | 6 | .631 | 500 | 11135 |
| 9 | | | | | | | | |
| 10 | BOREN LELAND E & LA RITA R R 1 UPLAND IN 46981 | PT NW 14-0021-1-015 KEY# 24-1B | 18 | 19 | 7 | ~~1.000~~ .933 | 0 R 500 NR | 0 R 0 NR |
| 11 | Bott, Nacey + Vivian RR#1, Bx 52 Anderson | S PT N2 NE 14-0021-1-043 24-3-2-2 | ✓ 18 | 19 | 7 | .980 | 470 | 6285 |
| 12 | | N2 NE 14-0021-1-060 24-5-2-1 | ✓ 18 | 19 | 7 | .51 | 270 | |
| 13 | BOURKE VIRGINIA M R 3 BX 81B NOBLESVILLE IN 46060 | ~~TOWN OF FISHERSBURG 07 L 007 KEY# 38-6~~ | | | | | ~~0 R 355 NR~~ | ~~0 R 2,295 NR~~ |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | BOUSMAN RAYMOND & LOUISE 3311 W 53RD ANDERSON IN 46011 | W2 SE 14-0026-1-023 KEY# 27-9A | ✓ 29 | 19 | 7 | 79.244 | 500 R 10,720 NR | 1,800 R 1,255 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | BOWLES CHARLES R R 3 BX 220 DD ANDERSON IN 46011 | PT NW 14-0025-1-012 KEY# 28-5A-2 | ✓ 30 | 19 | 7 | 2.676 | 0 R 870 NR | 0 R 10,970 NR |
| 20 | | | | | | | | |
| 21 | Boyd Dawn R 7541 W St Rd 32 And | W2 SE 14-0003-1-015 | 14 | 19 | 6 | .618 | | |
| 22 | BOYD EARL & MARGARET 2/9 & ET AL 7/9 R 1 BX 49A PENDLETON IN 46064 | PT E2 SW 14-0027-1-016 KEY# 29-7-1 | ✓ 31 | 19 | 7 | 15.400 | 0 R 1,475 NR | 0 R 0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | BOYD EARL & MARGARET 2/9 & ET AL 7/9 R 1 BX 49A PENDLETON IN 46064 | W2 SE 14-0027-1-013 KEY# 29-8-1 | ✓ 31 | 19 | 7 | 73.908 | 0 R 12,840 NR | 0 R 0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | BOYD EARL E & MARGARET L R 1 BX 49 A PENDLETON IN 46064 | NE 14-0014-1-030 KEY# 19-4-1 | ✓ 34 | 19 | 6 | 76.351 | 0 R 12,510 NR | 0 R 0 NR |
| 29 | 3981 S° 700 W Ind. | NE SE (30-9-A3) 14-0015-1-041 | 35 | 19 | 6 | 32.200 | 500 5195 | 3850 1460 |
| 30 | | | | | | | | |

# MADISON COUNTY, INDIANA

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| DR 525-206 | | | | | | | | | 1 |
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| | | | Juan Del Bosque, Jr | | | LO | 3/25/91 | 4/2/91 | 4 |
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| James A Posey 8-20-57 | | | | | | | | | 6 |
| | | | Thomas B Bennett | | | | | 6/2/87 | 7 |
| WD to Jo Ann 1-6-91. Scott H + Jill A. Boles 4-2-91 | | | | | | | | | 8 |
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| Waldo + Josephine Porter 10-12-88 | | | | | | | | | 11 |
| 10-12-88 | | | | | | | | | 12 |
| | | | Forest Green | | | QC | 6/9/81 | 6/10/88 | 13 |
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| Society National Bank 3-29-93 | | | | | | | | | 21 |
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| Hubert N + Barbara J Bodenhorn 7-3-91 | | | | | | | | | 29 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | BOYD GRAIN CO<br>R 1<br>LAPEL IN 46051 | NW NW<br>14-0019-1-012<br>KEY# 2-6B-1 | 02 | 18 | 6 | 1.850 | 0 R<br>240 NR | 0 R<br>5,100 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | BRANCH ALBERT M & HARRIETT J<br>R 9 BX 348<br>ANDERSON IN 46011 | PT NW NW<br>14-0026-1-010<br>KEY# 27-3A2 | 29 | 19 | 7 | 5.220 | 500 R<br>355 NR | 4,660 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | BRANHAM WALTER G & BARBARA M<br>R 9 BX 259 K<br>ANDERSON IN 46011 | PT SE M P S2<br>14-0004-1-029<br>KEY# 5-21-1 | 13 | 19 | 6 | 38.000 | 500 R<br>5,870 NR | 10,310 R<br>3,280 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | BRATTAIN KEVIN M & RENEE L<br>R 1<br>LAPEL IN 46051 | PT W2 SW<br>14-0010-1-024<br>KEY# 15-16-11 | 27 | 19 | 6 | .700 | 0 R<br>500 NR | 0 R<br>8,425 NR |
| 11 | Brickens Mark Jr + Kimberly K<br>R1 Bx 206 Lapel | W2 SW<br>~~14-0005-1-021~~<br>~~9-5-01-2~~ | 21 | 19 | 6 | 10. | 1910 | 8415 |
| 12 | | | | | | | | |
| 13 | BRIGHT FRANCES C & GERALDINE J<br>5301 NICHOL AV<br>ANDERSON IN 46016 | PT W2 W2 NW<br>14-0022-1-077<br>KEY# 23-9L | 17 | 19 | 7 | .500 | 0 R<br>500 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | BRIGHT FRANCIS C & GERALDINE J<br>5301 NICHOL AV<br>ANDERSON IN 46016 | PT W2 E2 NW<br>14-0022-1-022<br>KEY# 23-17 | 17 | 19 | 7 | 5.000 | 500 R<br>740 NR | 8,400 R<br>330 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | BRIGHT FRANCIS C & GERALDINE J<br>5301 NICHOL AV<br>ANDERSON IN 46016 | S2 W2 NW<br>14-0022-1-021<br>KEY# 23-9-B | 17 | 19 | 7 | 1.000 | 0 R<br>500 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | BRIGHT FRANCIS C & GERALDINE J<br>5301 NICHOL AV<br>ANDERSON IN 46011 | S2 W2 NW<br>14-0022-1-014<br>KEY# 23-9A-1 | 17 | 19 | 7 | 23.750 | 0 R<br>3,700 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | BRIGHT FRANCIS C & GERALDINE J<br>5301 NICHOL AV<br>ANDERSON IN 46016 | S2 W2 NW<br>14-0022-1-020<br>KEY# 23-9S | 17 | 19 | 7 | 4.570 | 0 R<br>1,115 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | BRISSENDEN PHYLLIS<br>208 COLLEGE PKWY<br>ANDERSON IN 46012 | NW NE<br>~~14-0026-1-011~~<br>KEY# 27-3-01 | ~~29~~ | ~~19~~ | ~~7~~ | ~~20.000~~ | ~~500 R<br>3,180 NR~~ | ~~3,510 R<br>430 NR~~ |
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## MADISON COUNTY, INDIANA

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| Paul + Edna Hanna 5-18-88 | | | Edward L + Alice L. Colby-Schwab | | | QC | 9/18/92 | 9/24/92 | 11 |
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| | | | Charles M + Phyllis Manifold | | | | | 10/27/87 | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | BRITTON GARY D & ANN MARIE<br>R 1 BX 140 A<br>LAPEL IN 46051 | W PT N2 NW<br>14-0014-1-016<br>KEY# 19-1A-9 | 34 | 19 | 6 | .985 | ~~655 R~~<br>0 NR | ~~10,405 R~~<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | BROCKAWAY GLASS CO INC<br>R.F.D.1<br>LAPEL IN 46051 | PT S2 SW NW<br>14-0009-1-007<br>KEY# 17-11-2A-2 | 28 | 19 | 6 | 11.600 | 0 R<br>1,250 NR | 0 R<br>3,370 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | BROCKWAY GLASS CO<br>R.F.D.1<br>LAPEL IN 46051 | PT E2 NW<br>14-0009-1-026<br>KEY# 17-10-01A | 28 | 19 | 6 | 1.800 | 0 R<br>270 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | BROCKWAY GLASS CO INC<br>R.F.D.1<br>LAPEL IN 46051 | SE NW<br>14-0009-1-028<br>KEY# 17-10-02 | 28 | 19 | 6 | 1.500 | 0 R<br>230 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | BROCKWAY GLASS CO INC<br>R.F.D.1<br>LAPEL IN 46051 | E2 NW<br>14-0009-1-024<br>KEY# 17-10-1B-1 | 28 | 19 | 6 | 12.751 | 0 R<br>1,900 NR | 0 R<br>220 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | BROCKWAY GLASS CO INC<br>R.F.D.1<br>LAPEL IN 46051 | PT SW NW<br>14-0009-1-021<br>KEY# 17-11-2A-1 | 28 | 19 | 6 | 8.690 | 0 R<br>1,170 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | BROCKWAY GLASS CO INC<br>R.F.D.1<br>LAPEL IN 46051 | W2 SW<br>14-0009-1-050<br>KEY# 17-13 | 28 | 19 | 6 | 17.988 | 0 R<br>16,840 NR | 0 R<br>1,035,240 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | BROCKWAY GLASS CO INC<br>R.F.D.1<br>LAPEL IN 46051 | W SD E PT SW<br>14-0009-1-045<br>KEY# 17-17-B | 28 | 19 | 6 | 2.530 | 0 R<br>380 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | BROCKWAY GLASS CO INC<br>R.F.D.1<br>LAPEL IN 46051 | PT E PT SW<br>14-0009-1-042<br>KEY# 17-19-01 | 28 | 19 | 6 | 3.000 | 0 R<br>450 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | BROCKWAY GLASS CO INC<br>R.F.D.1<br>LAPEL IN 46051 | E PT SW<br>14-0009-1-043<br>KEY# 17-19-03-B | 28 | 19 | 6 | 3.950 | 0 R<br>590 NR | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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| | | | Donald B & Georgia B Sorrer | | | | | 3/7/88 | 1 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | BROCKWAY GLASS CO INC<br>R.F.D.1<br>LAPEL IN 46051 | PT SW NW<br>14-0009-1-020<br>KEY# 17-7 | 28 | 19 | 6 | 8.600 | 0 R<br>1,280 NR | 0 R<br>51,900 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | BROCKWAY GLASS CO INC<br>R.F.D.1<br>LAPEL IN 46051 | SE NW<br>14-0009-1-019<br>KEY# 17-8-1A | 28 | 19 | 6 | 15.885 | 0 R<br>2,380 NR | 0 R<br>18,000 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | BROCKWAY GLASS CO INC<br>R.F.D.1<br>LAPEL IN 46051 | PT SW PT E2 NW<br>14-0009-1-022<br>KEY# 17-9-02 | 28 | 19 | 6 | 1.430 | 0 R<br>210 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | BROOKSIDE CEMETARY ASSN<br>R R 1 BX 758<br>LAPEL IN 46051 | W2 SE<br>14-0009-3-039<br>KEY# 16-7 | 28 | 19 | 6 | 17.650 | 0 R<br>1,000 NR | 0 R<br>210 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | BRUBAKER EMMET & FLORENCE<br>R 1 BX 39<br>LAPEL IN 46051 | PT E2 SE<br>14-0010-1-018<br>KEY# 15-15-02 | 27 | 19 | 6 | .640 | 0 R<br>335 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | BRUBAKER EMMETT & FLORENCE<br>R 1 BX 39<br>LAPEL IN 46051 | N2 SW<br>14-0011-1-019<br>KEY# 14-13 | 26 | 19 | 6 | 80.000 | 0 R<br>13,070 NR | 0 R<br>4,195 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | BRUBAKER EMMETT & FLORENCE<br>R 1 BX 39<br>LAPEL IN 46051 | PT SW NW<br>14-0011-1-006<br>KEY# 14-9 | 26 | 19 | 6 | 20.000 | 0 R<br>3,390 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | BRUBAKER EMMETT & FLORENCE<br>R 1 BX 39<br>LAPEL IN 46051 | PT E2 SE<br>14-0010-1-019<br>KEY# 15-15-1B | 27 | 19 | 6 | .500 | 500 R<br>0 NR | 10,870 R<br>0 NR |
| 23 | Buell, Dalia L.<br>4887 W 100 S | Pt N2 NW<br>14-0008-1-027 | 24 | 19 | 6 | 1.018 | | |
| 24 | | | | | | | | |
| 25 | BUFFONE ANTHONY M & SHIRLEY A<br>& NANCY HINKLE<br>1010 FORD ST, BOX 397<br>LAPEL IN 46051 | PT W2 NE<br>14-0009-1-024<br>KEY# 16-2-01A | 28 | 19 | 6 | .503 | 0 R<br>~~65 NR~~ | 0 R<br>~~0 NR~~ |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | BULEN GORDON L<br>R 4 BX 297<br>PENDLETON IN 46064 | NE SW<br>14-0023-1-043<br>KEY# 30-14-2 | 32 | 19 | 7 | 9.520 | 0 R<br>1,280 NR | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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| Nola A. Wolfe 1-31-91 | | | | | | | | | 23 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

# MADISON COUNTY, INDIANA

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | BLOCK BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | BULEN GORDON L<br>R 4 BX 297<br>PENDLETON IN 46064 | S END E2 NW<br>14-0033-1-003<br>KEY# 30-8 | 32 | 19 | 7 | 10.000 | 0 R<br>1,545 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | BULEN GORDON L<br>R 4 BX 297<br>PENDLETON IN 46064 | PT W2 SW<br>14-0033-1-043<br>KEY# 30-9 | 32 | 19 | 7 | 28.123<br>~~30.000~~ | 0 R<br>4,975 NR | 0 R<br>3,860 NR |
| 5 | | Mini Plat #451<br>~~14-9A32-1-451~~ | 1 | | | | | |
| 6 | 14-9B32-1-451<br>14-9C32-1-451 | ~~Mini Plat #451~~<br>Mini Plat #451 | 2<br>3 | | | | | |
| 7 | BULEN WILLIAM E<br>R 4 BX 297<br>PENDLETON IN 46064 | NW SE<br>14-0028-1-019<br>KEY# 30-11-1 | 32 | 19 | 7 | 39.850 | 0 R<br>6,450 NR | 0 R<br>1,545 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | BULEN WILLIAM E<br>R 4 BX 297<br>PENDLETON IN 46064 | NE SW<br>14-0033-1-049<br>KEY# 30-14-3 | 32 | 19 | 7 | 22.000 | 0 R<br>4,070 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | BUNCE MAX N & MARY E<br>2106 OHIO AV<br>ANDERSON IN 46014 | PT E2 NW<br>14-0021-1-023<br>KEY# 24-8B | 18 | 19 | 7 | 1.020 | 510 R<br>0 NR | 11,165 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | BUNNELL ROBERT F & ANNA M<br>R 1<br>LAPEL IN 46051 | PT N2 NE<br>14-0013-1-011<br>KEY# 18-2-1C | 33 | 19 | 6 | 1.000 | 835 R<br>0 NR | 6,860 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | BURGESS RANDALL T & STELLA L<br>RFD 1<br>LAPEL IN 46051 | NW NW<br>14-0011-1-010<br>KEY# 14-1-1A | 26 | 19 | 6 | 2.850 | 0 R<br>935 NR | 0 R<br>1,230 NR |
| *20 | BURKE, GLENN R. & DEBORAH S.<br>2631 LAYTON ROAD<br>ANDERSON, IN 46011 | STONEY VIEW<br>14-0124-1-008<br>KEY# 26-5C-7 | 7 | | | | 900 | 9,105 |
| 21 | | | | | | | | |
| 22 | BURK CHRISTINE<br>4609 W 25TH ST<br>ANDERSON IN 46011 | STONY VIEW 85' W SD<br>L 002 14-0124-1-014<br>KEY# 26-5C-2A | | | | | 0 R<br>700 NR | 0 R<br>8,975 NR |
| 23 | Burke, Kevin B + Sarah J.<br>RR#1, Pendleton | Mini Plate #367<br>2-9C | 14-9A03-1-367<br>1 | | | | 500<br>965 | 4470<br>5645 |
| 24 | | | | | | | | |
| 25 | BURKE JAMES A & BETTY A<br>1414 JEFFERY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 017 14-0422-1-008<br>KEY# 22-8D-17 | | | | | 960 R<br>0 NR | 7,010 R<br>0 NR |
| 26 | Burke ~~Ralph~~ Peggy B<br>R 3 Bx 220D Anderson | SW NW<br>~~14-0005-1-039~~<br>~~28-5-3B~~ | 30 | 19 | 7 | .837 | 500 | ~~7565~~ |
| 27 | | | | | | | | |
| 28 | BURNS JEFFREY A & SHERRIE<br>R 1 BX 228 A<br>LAPEL IN 46051 | PT W2 SW<br>14-0006-1-015<br>KEY# 10-8-3B | 22 | 19 | 6 | 1.300 | 435 R<br>0 NR | 1,920 R<br>0 NR |
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| 8-22-90<br>plat | | | Robert Dale Phillips + Dawn Leigh Cassidy | | | W | 8-18-93 | 8-20-93 | 5 |
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| ROBERT W. & MAXINE S. POLLARD 2-8-90 | | | | | | | | | 20 |
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| William & Debra B. Davis 4-13-89 | | | | | | | | | 23 |
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| Phillip + Judith Couch 11-23-87 AFF 3-27-92 | | | Kevin R. + Joelle M. McKew | | | WD | 9/15/93 | 9/22/93 | 26 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | BURRIS EILEEN M<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>08 L 002<br>KEY# 39-3 14-0209-1-047 | | | | | 355 R<br>0 NR | 4,495 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | BURRIS JOHN W & M EILEEN<br>R<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>08 L 001<br>KEY# 39-4 14.0209-1-048 | | | | | 0 R<br>355 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | BURRIS ~~TERRILL L~~ & E JAYNE<br>R 1 BX 191<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>08 L 006<br>KEY# 39-6 14-0209-1-042 | | | | | 355 R<br>0 NR | 6,860 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | BUSBY JOHN A & LOUISE<br>324 GOLF CLUB RD<br>ANDERSON IN 46011 | S2 W2 NW<br>14-0006-1-001<br>KEY# 10-1A | 22 | 19 | 6 | 40.000 | 0 R<br>7,080 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | BUSBY JOHN A & LOUISE<br>324 GOLF CLUB RD<br>ANDERSON IN 46011 | N2 W2 NW<br>14-0006-1-002<br>KEY# 10-1B | 22 | 19 | 6 | 40.000 | 0 R<br>6,470 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | BUSBY JOHN A & LOUISE<br>324 GOLF CLUB RD<br>ANDERSON IN 46011 | SW<br>14-0006-1-020<br>KEY# 10-8-3A-1 | 22 | 19 | 6 | 40.090 | 0 R<br>6,340 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | BUSBY MIRIAM L 1/4 & Conrad, Linda;<br>~~DOROTHY BUSBY R 1965 3/4~~ Sisson, Julie A<br>R 2 BX 175 Busby, Jack A. 1/4 & Biggs, Kenneth A.<br>NOBLESVILLE IN 46060 | PT S2 NW<br>14-0001-9-017<br>KEY# 8-8 | 16 | 19 | 6 | 79.630 | 0 R<br>13,365 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | BUSH EDWARD R & ELIZABETH M<br>R 9 BX 295B<br>ANDERSON IN 46012 | E2 NW<br>14-0004-1-025<br>KEY# 5-12A-1 | 13 | 19 | 6 | 15.046 | 0 R<br>1,770 NR | 0 R<br>36,800 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | BUSH EDWARD R & ELIZABETH M<br>R 9 BX 295 B<br>ANDERSON IN 46011 | PT E2 NW<br>14-0004-1-004<br>KEY# 5-12A-2 | 13 | 19 | 6 | 1.418 | 1,670 R<br>0 NR | 46,180 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | BUSH EDWARD R & ELIZABETH M<br>R 9 BX 295 B<br>ANDERSON IN 46011 | E2 NW<br>14-0004-1-040<br>KEY# 5-12A-3 | 13 | 19 | 6 | 1.000 | 0 R<br>650 NR | 0 R<br>2,730 NR |
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## MADISON COUNTY, INDIANA

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| Est. 49 D01-8707-ES159 3/without 8-19-88 | | | | | | | | | 19 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | BUTLER ALFRED L & CLORA M<br>R 9 BX 333<br>ANDERSON IN 46011 | PT SE SE<br>14-0021-1-048<br>KEY# 24-15-C | 18 | 19 | 7 | .750 | 375 R<br>0 NR | 6,150 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | BUTLER RICHARD L & KAREN M<br>R 9<br>ANDERSON IN 46011 | PT SE SE<br>14-0021-1-049<br>KEY# 24-15-B | 18 | 19 | 7 | .750 | 700 R<br>0 NR | 15,065 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | BYER CHARLES W SR & DORATHY J<br>R 9 BX 290 K<br>ANDERSON IN 46011 | PT NE NE<br>14-0004-1-015<br>KEY# 5-7-1 | 13 | 19 | 6 | 8.795 | 500 R<br>1,065 NR | 19,240 R<br>1,295 NR |
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# MADISON COUNTY, INDIANA

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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK — PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | CAIN BOBBY L & LORNA J<br>P O BX 291<br>LAPEL IN 46051 | E2 W2 SW<br>14-0013-9-035<br>KEY# 18-7-6 | 33 | 19 | 6 | 1.500 | 500 R<br>0 NR | 6,800 R<br>0 NR |
| 2 | | SW SW<br>14-0013-1-039 | 33 | 19 | 6 | .75 | | |
| 3 | Calkins Patrick D + Mary L<br>R3 Bx 193 Noblesville 46060 | Mini Plat #374<br>14-9A33-1-374<br>~~78-9-01A~~ | 1 | | | | | |
| 4 | CALLAWAY JOHN L<br>R 2 BX 177<br>NOBLESVILLE IN 46060 | NW SW<br>14-0001-1-018<br>KEY# 8-14C | 16 | 19 | 6 | .791 | 0 R<br>150 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | CALLAWAY JOHN L & LINDA<br>R 2 BX 177<br>NOBLESVILLE IN 46060 | PT NW SW TR 1<br>14-0001-9-012<br>KEY# 8-14B-1 | 16 | 19 | 6 | 1.750 | 0 R<br>585 NR | 0 R<br>3,030 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | CALLAWAY JOHN L & LINDA<br>R 2 BX 177<br>NOBLESVILLE IN 46060 | PT NW SW<br>14-0001-9-011<br>KEY# 8-14B-2 | 16 | 19 | 6 | 1.280 | 0 R<br>425 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | CALLENDER KATHLEEN F TRUDT<br>1830 POPLAR ST.<br>ANDERSON IN 46012 | PT SW<br>14-0006-1-016<br>KEY# 10-8-02 | 22 | 19 | 6 | 99.000 | 0 R<br>11,760 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | CALLENDER KATHLEEN F TR UNIT<br>~~L/E MYRNETH M HOFFMAN~~<br>1830 POPLAR ST<br>ANDERSON IN 46012 | NW<br>14-0007-1-003<br>KEY# 11-4A | 23 | 19 | 6 | 1.340 | 0 R<br>630 NR | 0 R<br>11,830 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | CALLENDER KATHLEEN F TR UNIT<br>~~L/E MYRNETH M HOFFMAN~~<br>1830 POPLAR ST<br>ANDERSON IN 46012 | NW<br>14-0007-1-002<br>KEY# 11-4B-2 | 23 | 19 | 6 | .436 | 0 R<br>500 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | CAMPBELL JAMES ALAN &<br>SANDRA KAY<br>1312 LONE OAK RD<br>ANDERSON IN 46011 | LONE OAKS HTS<br>L 002 14-0222-1-003<br>KEY# 23-1-2B2 | | | | | 0 R<br>665 NR | 0 R<br>5,250 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | CAPLINGER JEFFREY O & KARLA K<br>4937 S LAYTON RD<br>ANDERSON IN 46011 | S PT NE SE<br>14-0026-1-029<br>KEY# 27-11B | 29 | 19 | 7 | 1.000 | 0 R<br>500 NR | 0 R<br>7,625 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | CAREY DONALD LEE L/E ET AL<br>R 3 BOX 72<br>NOBLESVILLE IN 46060 | SW COR NW<br>~~14-0001-9-014~~<br>KEY# 8-5-01 | 16 | 19 | 6 | 1.000 | 0 R<br>180 NR | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| | | | | | | | | | 1 |
| Avis B + Winnefred O Ford 2-25-94<br>6-10-88 | | | | | | | | | 2 |
| Ralph + Minnie Welch | | | Gary L + Vickie L. Miller | | | WD | 7/30/93 | 8/3/93 | 3 |
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| gc to Trust 7-20-92 | | | | | | | | | 13 |
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| gc 1-3-91<br>gc to Trust 7-20-92 | | | | | | | | | 16 |
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| gc 1-3-91<br>gc to Trust 7-20-92 | | | | | | | | | 19 |
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| | | | Lossie Jr + Jerry E Wools | | | | | 10/8/87 | 25 |
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| | | | John R + Tamara J. Gardner | | | WD | 10/30/89 | 11/7/89 | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | CAREY DONALD LEE L/E ET AL<br>R 3 BX 72<br>NOBLESVILLE IN 46060 | N PT NW SW<br>~~14-0001-1-014~~<br>KEY# 8-9 | 16 | 19 | 6 | ~~1.100~~<br>~~8.000~~ | ~~0 R~~<br>~~1,610 NR~~ | ~~0 R~~<br>~~2,550 NR~~ |
| 2 | CAREY, Ron R. Pamela K.<br>6470 - W 56th 132 Lapel | PT W 2 SE<br>14-0020-1-024 | 1 | 18 | 6 | 1.000A | | |
| 3 | | | | | | | | |
| 4 | CARLIN JOS L & PATSY E<br>R 1 BX 116<br>LAPEL IN 46051 | PT NE SW<br>14-0013-1-029<br>KEY# 18-8-2 | 33 | 19 | 6 | 9.867 | 500 R<br>1,545 NR | 1,960 R<br>1,005 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | CARMIN CHAS F & JOYCE<br>R 9 BX 319<br>ANDERSON IN 46011 | PT S2 W2 NW<br>14-0022-1-011<br>KEY# 23-9-M | ~~17~~ | ~~19~~ | ~~7~~ | ~~.680~~ | ~~500 R~~<br>~~0 NR~~ | ~~3,425 R~~<br>~~0 NR~~ |
| 8 | Carmin Timothy D<br>54 S 500W Ind | SW NW<br>14-0022-1-011 | 17 | 19 | 7 | .680 | | |
| 9 | Carter Rick H<br>5409 Linda Ln Ind | Lone Oak Heights<br>~~23-1-283~~ 14-0222-1-03 | 3 | | | | 765 | ~~6775~~ |
| 10 | CASCADDEN EARL S<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | NW NE<br>~~14-0009-1-023~~<br>KEY# 16-1A | 28 | 19 | 6 | 19.3<br>13.747 | ~~0 R~~<br>~~3,465 NR~~ | ~~0 R~~<br>~~0 NR~~ |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | CASCADDEN EARL S<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | E S CASCADDENS<br>L 034<br>KEY# 44A-7 14-0109-1-00 | | | | | ~~0 R~~<br>~~100 NR~~ | ~~0 R~~<br>~~0 NR~~ |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | CASCADDEN EARLE<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | PT E2 NW 21-19-6 E2<br>~~SW 1.19A~~<br>KEY# 17-3 14-0009-1-016 | ~~28~~ | ~~19~~ | ~~6~~ | 25.888<br>25.210 | ~~0 R~~<br>~~4,040 NR~~ | ~~0 R~~<br>~~0 NR~~ |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | CASCADDEN EARLE S<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | SW SE<br>KEY# 16-1AY | ~~21~~ | ~~19~~ | ~~6~~ | ~~5.553~~ | ~~0 R~~<br>~~0 NR~~ | ~~0 R~~<br>~~0 NR~~ |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | CASCADDEN EARLE S<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | E S CASCADDENS<br>~~L 040~~<br>KEY# 44-A-1 14-0109-1-001 | | | | | ~~0 R~~<br>~~100 NR~~ | ~~0 R~~<br>~~0 NR~~ |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | CASCADDEN EARLE S<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | E S CASCADDENS<br>~~L 031~~<br>KEY# 44A-10 14-0109-1-010 | | | | | ~~0 R~~<br>~~100 NR~~ | ~~0 R~~<br>~~0 NR~~ |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | CASCADDEN EARLE S<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | E S CASCADDENS<br>~~L 039~~<br>KEY# 44A-2 14-0109-1-002 | | | | | ~~0 R~~<br>~~100 NR~~ | ~~0 R~~<br>~~0 NR~~ |
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## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| | | | 2.100A John R + Tamara J. Gardner<br>5.900 Michael + Kathy L. Swackhamer | | | WD<br>WD | 10-30-89<br>4-26-89 | 11-7-87<br>4-28-89 | 1 |
| 7-23-93<br>David E. Ricky E. Woodward | | | | | | | | | 2 |
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| | | | | | | | | | 6 |
| | | | Timothy D Carmin | | | W | 2/4/93 | 2/4/93 | 7 |
| 2-4-93<br>Charles F + Joyce Carmin | | | | | | | | | 8 |
| 11-9-87<br>Thomas M + Linda J Johnson | | | John D + Sheryl E. Weightsman | | | WD | 10/10/90 | 10/10/90 | 9 |
| | | | Bobbie J + Deanna G Yancey | | | | | 7/7/87 | 10 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK PAGE

## MADISON COUNTY, INDIANA

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | CASCADDEN EARLE S<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | E S CASCADDENS<br>L 038<br>KEY# 44A-3 14-0109-1-003 | | | | | 0 R<br>100 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | CASCADDEN EARLE S<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | E S CASCADDENS<br>L 037<br>KEY# 44A-4 14-0109-1-004 | | | | | 0 R<br>100 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | CASCADDEN EARLE S<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | E S CASCADDENS<br>L 036<br>KEY# 44A-5 14-0109-1-005 | | | | | 0 R<br>100 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | CASCADDEN EARLE S<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | E S CASCADDENS<br>L 035<br>KEY# 44A-6 14-0109-1-006 | | | | | 0 R<br>100 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | CASCADDEN EARLE S<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | E S CASCADDENS<br>L 033<br>KEY# 44A-8 14-0109-1-008 | | | | | 0 R<br>100 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | CASCADDEN EARLE S<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | E S CASCADDENS<br>L 032<br>KEY# 44A-9 14-0109-1-009 | | | | | 0 R<br>100 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | CASCADDEN EARLE S<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | E S CASCADDENS<br>L 030 14-0109-1-011<br>KEY# 44B-1 | | | | | 0 R<br>100 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | CASCADDEN EARLE S<br>129 W PENDLETON AVE<br>LAPEL IN 46051 | E S CASCADDENS<br>L 029<br>KEY# 44B-2 14-0109-1-012 | | | | | 0 R<br>100 NR | 0 R<br>0 NR |
| 23 | CASTOR, ANNA LEETH TRUST<br>310 S 500 W | N PT W ½ SW (23-19)<br>14-0032-1-069 | 17 | 19 | 7 | 17.000A | 500<br>1810 | 6170<br>1060 |
| 24 | | | | | | | | |
| 25 | CASTOR C PAUL<br>R 9 BX 329<br>ANDERSON IN 46011 | TOWN OF FISHERSBURG<br>09 L 010<br>KEY# 40-3 | | | | | 0 R<br>365 NR | 0 R<br>1,665 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | CASTOR C PAUL<br>R 9 BX 329<br>ANDERSON IN 46011 | TOWN OF FISHERSBURG<br>09 L 009<br>KEY# 40-4 | | | | | 0 R<br>365 NR | 0 R<br>0 NR |
| 29 | | | | | | | | |
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| | | | Yancey | | | | | | 22 |
| Anna Lee Swain | | 1-20-93 | | | | | | | 23 |
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| | | | Marshall C White | | | WD | 12/30/88 | 10/4/89 | 25 |
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| | | | Marshall C. White | | | WD | 12/30/88 | 10/4/89 | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | CASTOR JAMES L & CHARLOTTE & ~~JONNIE L ROBERSON J/T R/S~~ 2905 LAYTON RD ANDERSON IN 46011 | E2 NE 14-0024-1-013 KEY# 26-5B-2-1 | 20 | 19 | 7 | 1.168 | 0 R 650 NR | 0 R 9,230 NR |
| 2 | Castor, James L. 2905 - Layton Rd. Ad 11 | E2 NE (26-5B-3-2) 14-0024-1-029 | 20 | 19 | 7 | .736A | 140 | — |
| 3 | | | | | | | | |
| 4 | CASTOR JAMES L & CHARLOTTE & ~~JONNIE L ROBERSON J/T R/S~~ 2905 LAYTON RD ANDERSON IN 46011 | E2 NE 14-0024-1-014 KEY# 26-5B-3-1 | 20 | 19 | 7 | .193 | 0 R 40 NR | 0 R 0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | CASTOR MARIETTA L/E I HAZEL TROUTMAN R 1 LAPEL IN 46051 | PT NW 14-0011-1-011 KEY# 14-2A | 26 | 19 | 6 | 60.000 | 500 R 9,790 NR | 4,260 R 445 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | CECIL WM P & MARY LOUISE R 1 LAPEL IN 46051 | PT W PT N2 NW 14-0014-1-019 KEY# 19-1A-3-1 | 34 | 19 | 6 | 3.020 | 500 R 2,015 NR | 15,265 R 0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | CENTRAL INDIANA & WESTERN R R CO P O BX 456 LAPEL IN 46051 | RR R W 14-0007-7-028 KEY# 11-01 | 23 | 19 | 6 | 2.479 | 0 R 0 NR | 0 R 0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | CENTRAL INDIANA & WESTERN R R CO P O BX 456 LAPEL IN 46051 | RR R W 14-0008-7-024 KEY# 12-01 | 24 | 19 | 6 | 6.416 | 0 R 0 NR | 0 R 0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | CENTRAL INDIANA & WESTERN R R CO P O BX 456 LAPEL IN 46051 | RR R W 14-0011-7-022 KEY# 14-01 | 26 | 19 | 6 | 3.828 | 0 R 0 NR | 0 R 0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | CENTRAL INDIANA & WESTERN R R CO P O BX 456 LAPEL IN 46051 | RR R W 14-0010-7-046 KEY# 15-01 | 27 | 19 | 6 | 6.313 | 0 R 0 NR | 0 R 0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | CENTRAL INDIANA & WESTERN R R CO P O BX 456 LAPEL IN 46051 | RR R W 14-0009-7-056 KEY# 16-01 | 28 | 19 | 6 | 3.162 | 0 R 0 NR | 0 R 0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | CENTRAL INDIANA & WESTERN R R CO P O BX 456 LAPEL IN 46051 | RR R W 14-0023-7-022 KEY# 25-01 | 19 | 19 | 7 | 6.388 | 0 R 0 NR | 0 R 0 NR |
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## MADISON COUNTY, INDIANA

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| gc. to remove 2-7-90 | | | | | | | | | 1 |
| 2-7-90 Jonnie L. Roberson gc. to remove 2-7-90 | | | | | | | | | 2 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | CENTRAL INDIANA & WESTERN R R CO<br>P C BX 456<br>LAPEL IN 46051 | RR R W<br>14-0024-7-030<br>KEY# 26-01 | 20 | 19 | 7 | 6.250 | 0 R<br>0 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | CENTRAL INDIANA & WESTERN R R CO<br>P C BX 456<br>LAPEL IN 46051 | SW (Bloomer) NW<br>14-0024-7-022<br>KEY# 26-9-01 | 20 | 19 | 7 | .450 | 0 R<br>135 NR | 0 R<br>0 NR |
| 5 | Chaudion, Randy L. & Dawn E.<br>RR#1, Lapel 51 | Pt W Pt N2 NW<br>14-0014-1-029-1-6 | 34 | 19 | 6 | .6010 | 500 | 6050 |
| 6 | | | | | | | | |
| 7 | CHEDISTER WILLIAM C<br>1509 JEFFREY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 006 14-0432-1-018<br>KEY# 22-8D6 | | | | | 915 R<br>0 NR | 8,225 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | CHELLI BERNARD L & LINDA D<br>R 1 BX 139 A<br>LAPEL IN 46051 | N2 NE<br>14-0013-1-007<br>KEY# 18-2-01-A3 | 33 | 19 | 6 | 1.000 | 835 R<br>0 NR | 9,975 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | CHINN DELMAS & CAROLYN S<br>R 9 BX 325<br>ANDERSON IN 46011 | S2 W2 NW<br>14-0022-1-004<br>KEY# 23-9-N | 17 | 19 | 7 | .520 | 500 R<br>0 NR | 6,220 R<br>0 NR |
| 14 | Chismer John E & Jane E<br>R1 BX 53 Lapel | SE NE<br>2-10 14-0019-9-005 | 2 | 18 | 6 | 4.272 | 770 | 15065 |
| 15 | Citizens Banking Co | E2 NW<br>~~14-0024-1-005~~<br>30-2-1B | 32 | 19 | 7 | 3. | 870 | 2565 |
| 16 | CITIZENS GRAIN CO INC<br>8TH AND PENDLETON AVE<br>LAPEL IN 46051 | SW SW<br>~~14-0001-1-014~~<br>KEY# 8-16-1 | 16 | 19 | 6 | 2.511 | 500 R<br>~~280 NR~~ | 3,225 R<br>~~2,105 NR~~ |
| 17 | ~~Clark, J. Clark & Vicky R~~ Elnow<br>~~Civil Down of Lapel~~ | ~~E2 NE 22-8A-1-D~~<br>~~14-0022-1-010~~ | ~~17~~ | ~~19~~ | ~~7~~ | ~~13.0531~~ | Elnow should be Harrison<br>2705 | 32,195 |
| 18 | | NENE<br>14-0001-8-031 | 28 | 19 | 6 | 7.666 | | |
| 19 | CLARK DANIEL J<br>R 9 BX 317<br>ANDERSON IN 46011 | MINI PLAT #155<br>L 001 ~~14-9A13-1-155~~<br>KEY# 24-10-A | | | | | 500 R<br>150 NR | 3,570 R<br>1,640 NR |
| 20 | Clark, Kenneth Et hov Pauline<br>RR#1, Box 44 Lapel 51 | N2 14-0011-1-005<br>(5-11) 14-0010-1-017 | 26<br>27 | 19<br>19 | 6<br>6 | 1.939<br>8.041 | | |
| 21 | | | | | | | | |
| 22 | CLARK LARRY E & DIANA K<br>R 1 HACKBERRY LN<br>LAPEL IN 46051 | W PT N2 NW TR 65<br>14-0014-1-015<br>KEY# 19-1A-10 | 34 | 19 | 6 | .991 | 660 R<br>0 NR | 10,670 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | CLARK NORMAN D & CHRISTINA M<br>R 1<br>LAPEL IN 46051 | SE NW<br>14-0009-1-025<br>KEY# 17-10-1B2 | 28 | 19 | 6 | .245 | 0 R<br>400 NR | 0 R<br>3,260 NR |
| 26 | Claywell, Howard L & Teresa R<br>19650 - Montana Ave Noblesville | Town of Fish.<br>35-8 | 14-0209-1-024<br>4 | | 4 | | 355 | 0 |
| 27 | | | | | | | | |
| 28 | CLARK ROBERT E & KATE E<br>3505 REDWOOD RD<br>ANDERSON IN 46011 | E2 NE<br>14-0024-1-012<br>KEY# 26-5B-1 | 20 | 19 | 7 | 41.544 | 0 R<br>5,800 NR | 0 R<br>0 NR |
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Citizen Bank Co. Bldg. c.s.

# MADISON COUNTY, INDIANA

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| Est of Scott E. Blake 3-28-89 | | | | | | | | | 5 |
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| David L & Lucinda S Sesson 5-25-88 | | | | | | | | | 14 |
| Sam B & Bessie Flatford 4-27-89 | | | Clifford E. & Phyllis M. Hiatt | | | CWD | 12/18/89 | 12/22/89 | 15 |
| | | | Jack L & Patricia D Glover | | | Corp. | 4/10/89 | 4/13/89 | 16 |
| Randall & Deborah Coates 8-30-91 | | | See C. Clark & Vicky R. Harrison | | | | | | 17 |
| 1-25-94 Todd Woodward Memorial Park Foundation | | | | | | | | | 18 |
| | | | Mark C & Denise L Molinaro | | | W | 10/29/92 | 11/2/92 | 19 |
| Est of Violet Ashwell 4-16-90 | | | | | | | | | 20 |
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| Prestige Realty, Inc. 8-15-90 | | | | | | | | | 26 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| TWE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | CLEMENTS JIMMIE D & SHARON R<br>215 S ERIE ST<br>LAPEL IN 46051 | PT W2 SE<~~14-0009-1-027~~><br>KEY# 16-1-01 | 28 | 19 | 6 | .380 | ~~0 R~~<br>255 NR | ~~0 R~~<br>6,860 NR |
| 2 | Clouse Richard L + Donna K<br>2854 S St Rd 13<br>Lapel | W2 SW<br>14-0010-1-031 | 27 | 19 | 6 | 1.<br>~~.50~~ | | |
| 3 | | W2 SW<br>14-0010-1-032 | 27 | 19 | 6 | .50 | | |
| 4 | CLOUD DEXTER ELLIS & SUSANN R<br>1316 LONE OAK RD<br>ANDERSON IN 46011 | LONE OAKS HTS<br>L 001 14-0222-1-014<br>KEY# 23-1-2B1 | | | | | 665 R<br>0 NR | 4,010 R<br>0 NR |
| 5 | Coates, Randall + Debola L.<br>4619- Nichol Ave. And. | E2 NE<br>14-0022-1-060<br>22-8A-1-2 | 17 | 19 | 7 | 13.050A | ~~2705~~ | ~~32,195~~ |
| 6 | Cobb, Steve T + Lynne M.<br>RR #1, Bx 775 Lapel | S25 W NW<br>14-0009-1-003<br>17-11-2A | 28 | 19 | 6 | .160A | 335 | 0 |
| 7 | COFFEY ROBERT D & ~~MARY E~~<br>5405 LINDA LANE<br>ANDERSON IN 46011 | LONE OAKS HTS<br>L 004 14-0222-1-020<br>KEY# 23-1-2B4 | | | | | 665 R<br>0 NR | ~~4,665 R<br>0 NR~~ |
| 8 | Cobb, Steve T + Lynne M.<br>RR #1, Bx 775 Lapel 51 | S25 W NW<br>14-0009-1-004<br>17-11-2A-3 | 28 | 19 | 6 | .260A | | |
| 9 | Cole David A + Carla S<br>RI Bx 145A Lapel | NE NE<br>14-0013-1-006<br>18-2-01-A4 | 33 | 19 | 6 | .758 | 835 | 12225 |
| 10 | COLE JOHN F & VIRGIE S<br>4625 W 25TH ST<br>ANDERSON IN 46011 | STONY VIEW<br>L 008 14-0124-1-016<br>KEY# 26-5C-8 | | | | | 865 R<br>0 NR | 7,905 R<br>0 NR |
| 11 | COLOLA, Ronald S.<br>8881-W Hackberry Ln. Lapel | W Pt N2 NW (A-1A-11)<br>14-0014-1-043 | 34 | 19 | 6 | .866A | 575 | 9640 |
| 12 | | | | | | | | |
| 13 | COLEMAN LEON JR & JACKIE M<br>R 9 BX 311<br>ANDERSON IN 46011 | PT NW<br>14-0021-1-022<br>KEY# 24-7-2 | 18 | 19 | 7 | 1.513 | 500 R<br>250 NR | 10,890 R<br>0 NR |
| 14 | COLLINS, Pamela S. FISHER, Leatrice A. Tyle.<br>1208-N 600 W Ind. | N2<br>14-0011-1-003/14-0010-1-030 | A6<br>A7 | 19<br>19 | 6<br>6 | 1.939<br>0.311A | 1670 | 8116 |
| 15 | " " | Pt N2 NE NE<br>14-0010-1-015 | A7 | 19 | 6 | .500A | 800 | 1570 |
| 16 | COLLIER CLYDE F & VIRGINIA B<br>1217 LONE OAK RD<br>ANDERSON IN 46011 | PT NE NE<br>14-0021-1-035<br>~~KEY# 24-5-1B~~ | 18 | 19 | 7 | .400 | 265 R<br>0 NR | ~~7,840 R~~<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | COLLIER CLYDE F & VIRGINIA B<br>1217 LONE OAK RD<br>ANDERSON IN 46011 | PT N2 NE<br>14-0021-1-034<br>KEY# 24-5-1D | ~~18~~ | ~~19~~ | ~~7~~ | ~~.575~~ | 0 R<br>335 NR | ~~0 R~~<br>0 NR |
| 20 | Collier David M + Judy J TT<br>6238 W 400 S | SE<br>14-0016-1-028 | 36 | 19 | 6 | 3. | | |
| 21 | Collier Barbara O + John Gookin<br>David Mark + Christine Leah JTT-RIS | E2 NE<br>14-0022-1-056<br>22-4A | 17 | 19 | 7 | 27.6 | 4760 | |
| 22 | COLLIER GRAYDON W JR & BARBARA<br>R 6 BX 348 C<br>ANDERSON IN 46011 | E2 NE<br>~~14-0022-1-056~~<br>KEY# 22-4A | 17 | 19 | 7 | 27.600 | ~~0 R~~<br>4,760 NR | ~~0 R~~<br>0 NR |
| 23 | Comer Michael D + Dixie R<br>1527 Jeffery Dr | Edgewood Village<br>~~22-80-12~~ 14-0123-1-034 | 12 | | | | 895 | 6175 |
| 24 | CONRAD BRIAN + MERRIE JO<br>3177- So 475 W Ind. | SE SE<br>14-0021-1-060<br>27-16C | 29 | 19 | 7 | 11.375A | 2100 | 0 |
| 25 | CONRAD CURTIS E<br>7937 BARLUM DR<br>INDIANAPOLIS IN 46200 | W2 SW<br>14-0006-1-019<br>KEY# 10-6 | 22 | 19 | 6 | 6.180 | 0 R<br>1,195 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | CONRAD CURTIS E<br>7937 BARLUM DR<br>INDIANAPOLIS IN 46200 | W2 E2 SE<br>14-0005-1-007<br>KEY# 9-8 | 21 | 19 | 6 | 33.600 | 0 R<br>5,670 NR | 0 R<br>165 NR |
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## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| | | | Walter J + Bernadine C Howell | | | | | 5/23/88 | 1 |
| Herschel Ed + Mary J Teeter 9-16-92 | | | | | | | | | 2 |
| } | | | DR # 9216906 comb as one tract | | | | 1.A | | 3 |
| | | | | | | | | | 4 |
| Ronald D + Deborah Pearson 6-17-88 | | | C. Clark + Vicky R. Clark Henderson | | | WD | 8/28/91 | 8/30/91 | 5 |
| Paul A + Dorthea L. Beaublossom 5-17-89 | | | | | | | | | 6 |
| | | | Mark A + Helen R. Hayden | | | WD | 7/3/91 | 8/2/91 | 7 |
| Paul A + Dorthea L. Beaublossom 5-17-89 | | | | | | | | | 8 |
| Karen Sue Kemp 5-26-88 | | | | | | | | | 9 |
| | | | | | | | | | 10 |
| Mark S + Donna C. Henderson 3-16-92 | | | | | | | | | 11 |
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| | | | | | | | | | 13 |
| Est. Mary Lou Fisher 1-10-93 | | | | | | | | | 14 |
| " " 1-10-93 | | | | | | | | | 15 |
| | | | Ronald Alan & Rebecca S. Tarlton | | | wd | 6-27 89 | 6-29 89 | 16 |
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| | | | Ronald Alan & Rebecca S. Tarlton | | | | 6-27 89 | 6-29 89 | 19 |
| James D + Carol R Koons 12-17-90 | | | | | | | | | 20 |
| Graydon W Jr + Barbara Collier 1-2-90 | | | | | | | | | 21 |
| | | | Barbara O + John Gookin David Mark + Christine Leah Collier JTRIS | | | W | 1-29-90 | 2-2-90 | 22 |
| Ronald E + Lorraine L Estep 4-28-87 | | | Lowell G + Barbara D. Dutton | | | WD | 8/31/90 | 9/6/90 | 23 |
| Alice May Reeder 8-11-88 | | | | | | | | | 24 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | CONRAD CURTIS E<br>7937 BARLUM DR<br>INDIANAPOLIS IN 46200 | E2 SE<br>14-0005-1-008<br>KEY# 9-9B | 21 | 19 | 6 | 17.240 | 0 R<br>1,950 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | CONRAD DON L & LINDA B<br>3909 W 53RD ST<br>ANDERSON IN 46011 | NW NW<br>~~14-0005-1-009~~<br>KEY# 30-1 | ~~32~~ | ~~19~~ | ~~7~~ | ~~40.000~~ | 0 R<br>6,725 NR | 0 R<br>8,700 NR |
| 5 | 〃 〃 | NW NW<br>14-0028-1-001 | ~~32~~ 31 | 19 | 7 | 40.000 | | |
| 6 | 〃 〃 | SW NW<br>14-0028-1-002 | ~~32~~ 31 | 19 | 7 | 40.000A | | |
| 7 | CONRAD DON L & LINDA B<br>3909 W 53RD ST<br>ANDERSON IN 46011 | SW NW<br>~~14-0028-1-001~~<br>KEY# 30-5 | 32 | 19 | 7 | 40.000 | 0 R<br>6,485 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | CONRAD DON L & LINDA B<br>3909 W 53RD ST<br>ANDERSON IN 46011 | PT E2 NW<br>14-0028-1-004<br>KEY# 30-6 | 32 | 19 | 7 | 28.000 | 0 R<br>3,710 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | CONRAD M LOWELL<br>6349 RED ARROW HWY<br>STEVENSVILLE MI 49127 | W2 SW<br>14-0006-1-014<br>KEY# 10-11 | 22 | 19 | 6 | 3.818 | 0 R<br>550 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | CONRAD M LOWELL<br>6349 RED ARROW HWY<br>STEVENSVILLE MI 49127 | E2 SE<br>14-0005-1-010<br>KEY# 9-9-03 | 21 | 19 | 6 | 13.620 | 0 R<br>1,855 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | CONRAD M LOWELL<br>1/4 ET AL L/E BERTHA CONRAD<br>6349 RED ARROW HWY<br>STEVENSVILLE MI 49127 | E2 SE<br>14-0005-1-011<br>KEY# 9-9A | 21 | 19 | 6 | 7.860 | 0 R<br>1,555 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | CONRAD ROBERT M & WANDA<br>R 3 BX 195 A<br>ANDERSON IN 46011 | E2 NW<br>14-0027-1-005<br>KEY# 29-2A | 31 | 19 | 7 | 78.000 | 0 R<br>13,210 NR | 0 R<br>0 NR |
| 23 | | SW NW<br>~~14-0028-1-001~~ | 32 | 19 | 7 | 40. | | |
| 24 | | NW NW<br>~~14-0028-1-002~~ | ~~32~~ | ~~19~~ | ~~7~~ | ~~40.~~ | | |
| 25 | CONRAD ROBERT M & WANDA<br>R 3 BX 195<br>ANDERSON IN 46011 | E2 NW<br>14-0027-1-006<br>KEY# 29-2B | 31 | 19 | 7 | 2.000 | 500 R<br>135 NR | 13,340 R<br>2,975 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | CONRAD ROBERT M & WANDA<br>R 3<br>ANDERSON IN 46011 | SW SE<br>14-0028-1-037<br>KEY# 30-15-1B | 32 | 19 | 7 | 30.480 | 0 R<br>5,380 NR | 0 R<br>0 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| | | | | | | | | | 1 |
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| | | | Robert & Wanda Conrad | | | W | 2/2/94 | 2/2/94 | 4 |
| Robert & Wanda Conrad 2-14-94 | | | | | | | | | 5 |
| 2-14-94<br>〃 〃 | | | | | | | | | 6 |
| | | | Robert & Wanda Conrad | | | W | 2/2/94 | 2/2/94 | 7 |
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| Don L & Linda B Conrad 2-2-94 | | | Don L & Linda I. Conrad | | | QC | 3/14/94 | 3/14/94 | 23 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | CONWAY ~~CARROLL D & E~~ EVELYN T/R<br>R 9 BX 347<br>ANDERSON IN 46011 | NW NE<br>14-0026-1-059<br>KEY# 27-3A-1 | 29 | 19 | 7 | 5.000 | 500 R<br>305 NR | 6,860 R<br>0 NR |
| 2 | Cook Galen E + Donna K | Mini Plat #543<br>14-9A36-1-543 | 1 | | | | | |
| 3 | Cook, Galen E. + Donna K.<br>203 Sadino Dr. Pend 46064 | SE SE<br>14-0016-1-032 | 36 | 19 | 6 | 2.696 | | |
| 4 | COOK LAURA ANN<br>R 3 BX 224<br>ANDERSON IN 46011 | N END E2 SW<br>14-0026-1-052<br>KEY# 27-8-3 | 29 | 19 | 7 | .230 | 0 R<br>55 NR | 0 R<br>890 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | COOMER JAMES L & NELL D<br>R 1<br>LAPEL IN 46051 | N2 SW<br>14-0017-9-018<br>KEY# 4-9-1 | 04 | 18 | 6 | 39.500 | 500 R<br>6,420 NR | 2,520 R<br>480 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | COOMER JEFFREY L & CATHY J<br>R 1 BX 55<br>LAPEL IN 46051 | S2 SE ~~5.A~~<br>14-0014-9-043<br>KEY# 19-15-2 | 34 | 19 | 6 | 5. | 500 R<br>540 NR | 18,760 R<br>680 NR |
| 11 | | | | | | | | |
| 12 | Cooper, Stephen C + Mary E.<br>5310 Linda Lane Apt 2D | 23-12B8 14-0033-1-013<br>Lone Oak Hts | 8 | | | | 665 | 6,105 |
| 13 | COPELAND CHAS D & RAMONA<br>1412 JEFFREY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 018 14-0432-1-007<br>KEY# 22-8D-18 | | | | | 965 R<br>0 NR | 7,140 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | COUCH PHILLIP E & JUDITH A<br>R 3 BX 220 D<br>ANDERSON IN 46011 | SW NW<br>14-0026-1-036<br>KEY# 28-5-3B | 30 | 19 | 7 | .837 | 500 R<br>0 NR | 7,565 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | COX CYNTHIA L<br>5205 NICHOL AVE<br>ANDERSON IN 46011 | SE NW<br>~~14-0032-1-041~~<br>KEY# 23-13-2 | 17 | 19 | 7 | .700 | 530 R<br>0 NR | 9,680 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | COX ~~ROBERT L &~~ LINDA D<br>R 1 BX 140 B<br>LAPEL IN 46051 | NW NW<br>14-0014-1-046<br>KEY# 19-1A-14 | 34 | 19 | 6 | 1.329 | 1,000 R<br>0 NR | 15,580 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | COX SAMUEL R & BERNICE E<br>5311 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 006 14-0322-1-013<br>KEY# 45-6 | | | | | 670 R<br>0 NR | 7,685 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | COX SAMUEL R & BERNICE E<br>5311 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 007 14-0322-1-011<br>KEY# 45-7 | | | | | 0 R<br>670 NR | 0 R<br>960 NR |
| 29 | | | | | | | | |
| 30 | | | | | | | | |

## MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2c 3-16-92 | | | | | | | | |
| 2 | Epse. 1-1-94 | | | | | | | | |
| 3 | Spegal, Evan W. Inter. Trust 2-23-83 | | | platted Mini Plat #543 | | | plat | 3-12-93 | 4-21-93 |
| 4 | | | | | | | | | |
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| 11 | | | | | | | | | |
| 12 | Leo + Ora T. Lightfoot 2-15-89 | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | Ralph + Peggy B Burke | | | | | 11/23/87 |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | David R + Patty S. Neuspeldec | | | LWD | 12/6/93 | 12/7/93 |
| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | 2c 10-17-91 | | | | | | | | |
| 23 | | | | | | | | | |
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# REAL ESTATE LIST and TRANSFER BOOK

STONY CREEK 14 TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OR LOT | RANGE OR BLOCK OR SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | CRANDALL STEVEN I & AMY L PRITCHETT J/T R/S R 3 BX 190 G ANDERSON IN 46011 | E2 SW 14-0026-1-032 KEY# 27-13-1A-5-1 | 29 | 19 | 7 | .430 | 335 R 0 NR | 11,990 R 0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | CRESS MYRTLE E 1525 JEFFERY DR ANDERSON IN 46011 | EDGEWOOD VILLAGE L 011 14-0422-1-023 KEY# 22-8D11 | | | | | 850 R 0 NR | 9,650 R 0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | CRIBB PLEMON O & PATRICIA L R 1 BX 10 LAPEL IN 46051 | PT W2 SW TR 6 & 7 KEY# 15-16-12 14-0010-1-020 | 27 | 19 | 6 | 1.000 | 500 R 0 NR | 6,775 R 0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | CRISLER MILDRED M 4803 NICHOL AV ANDERSON IN 46011 | SUNNYMEAD ADDN L 002 KEY# 22-8B2 14-0422-1-001 | | | | | 695 R 0 NR | 5,865 R 0 NR |
| 11 | Crisp, Walter M + Karen S 300'-S 825 W Lapel | Mini Plat # 394 14-9AN-1-394 | 1 | | | | | |
| 12 | " " | Pt Mini Plat # 394 14-9CN-1-394 | 1 W Pt 2 | | | 1.14A | | |
| 13 | CROWDER CLAYTON M & PAULYNE A R R # 1 BOX 85A FRANKTON IN 46044 | PT N2 NE 14-0021-1-037 KEY# 24-5-1C | 18 | 19 | 7 | .354 | 0 R 235 NR | 0 R 0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | CROY MICHAEL V 595 BRIDGEWAY SAUSALITO CA 94965 | E2 SE 14-0007-1-011 KEY# 11-11 | 23 | 19 | 6 | 16.572 | 0 R 2,160 NR | 0 R 0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | CROY MICHAEL V 595 BRIDGEWAY SAUSALITO CA 94965 | SW SW 14-0008-1-011 KEY# 12-19-1 | 24 | 19 | 6 | 19.490 | 0 R 3,335 NR | 0 R 700 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | CUNDIFF DANNY J & BARBARA J 1409 JEFFREY DR ANDERSON IN 46011 | EDGEWOOD VILLAGE L 002 KEY# 22-8D2 14-0422-1-014 | | | | | 0 R 1,200 NR | 0 R 17,265 NR |
| 23 | | | | | | | | |
| 24 | Citizen Banking Co to Woodward, Leland. P.O. Bx 329 Ind 15 | N2 SW (2-11) 14-0019-1-010 | 2 | 18 | 6 | 80.000A | 500 12325 | 1050 1885 |
| 25 | " " " | Pt SE (3-13-B) 14-0018-9-012 | 3 | 18 | 6 | 33.500A | 5145 | " |
| 26 | " " " | SPt NE (3-5-6) 14-0018-9-011 | 3 | 18 | 6 | 17.500A | 2890 | " |
| 27 | " " " | SPt NE 14-0018-9-009 | 3 | 18 | 6 | 15.000A | | |
| 28 | CITIZENS BANK & T/C F/K/A Woodward Ricky Howard | W2 SE 14-0020-9-014 | 1 | 18 | 6 | ~~78.797~~ 77.897 | | |
| 29 | F/K/A Woodward, David Earl | Pt E2 SE 14-0020-9-009 | 1 | 18 | 6 | 53.330 | | |
| 30 | " " | SW NE 14-0020-9-005 | 1 | 18 | 6 | 40.000 | | |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| | | | John A. & Ruth A. Vess | | | wd | 6-16 89 | 6-21 89 | 7 |
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| | | | | | | | | | 9 |
| | | | Steven + Jennifer Gaines | | | WD | 8/24/89 | 8/28/89 | 10 |
| Robert M + Deborah Street | | 12-11-89 | | | | | | | 11 |
| " " | | 12-11-89 | | | | | | | 12 |
| | | | Samuel D + Sarah J Withrow | | | | | 9/15/87 | 13 |
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| | | | American Federal S + L | | | | | 4/1/88 | 22 |
| | | | | | | | | | 23 |
| Est. Leland Woodward | | 10-15-90 | | | | | | | 24 |
| " " | | 10-15-90 | | | | | | | 25 |
| " " | | 10-15-90 | | | | | | | 26 |
| " " | | 10-15-90 | | | | | | | 27 |
| Est. Arthur Woodward (Sr) | | 6-23-93 | 1.000A Ron R + Pamela K. Carey | | | TR + qcd | 7-26-93 | 7-28-93 | 28 |
| " " | | | | | | | | | 29 |
| " " | | | | | | | | | 30 |

# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK — TOWNSHIP — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION 1/4-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | DAILEY FRED L & RITA C<br>208 1/2 GAMBIER ST<br>MT VERNON OH 43050 | NW NW<br>~~14-0009-1-015~~<br>KEY# 17-2-1 | 28 | 19 | 6 | 6.447 | ~~460 NR~~ 0 R | 0 R<br>0 NR |
| 2 | DMB Agri-Corp<br>3072 S475W | E½ NW<br>14-0028-1-004 | 32 | 19 | 7 | 6. | | |
| 3 | | | | | | | | |
| 4 | DALE ~~JAS C~~ & ENOLA R<br>DALE, DAVID P. JTTIL/S<br>5306 LINDA LANE<br>ANDERSON IN 46011 | LONE OAK HTS 2ND ADD<br>N<br>L 013 14-0222-1-011<br>KEY# 23-1-2C1 | | | | | 665 R<br>0 NR | 9,770 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | DALE ~~JAS C~~ & ENOLA R<br>DALE, DAVID P JTTIL/S<br>5306 LINDA LANE<br>ANDERSON IN 46011 | LONE OAK HTS 2ND ADD<br>N<br>L 014 14-0222-1-009<br>KEY# 23-1-2C2 | | | | | 0 R<br>665 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | DAVIDSON ~~AMOS~~ & EDNA<br>PETERS, JAMES L & MARIANN JTTIL/S<br>R 3 BX 320<br>ANDERSON IN 46011 | S2 SE NW<br>14-0008-1-014<br>KEY# 12-15 | 24 | 19 | 6 | 20.000 | 0 R<br>2,835 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | DAVIDSON ~~AMOS~~ & EDNA<br>PETERS, JAMES L & MARIANN JTTIL/S<br>R 3 BX 320<br>ANDERSON IN 46011 | PT E2 NW<br>14-0008-1-002<br>KEY# 12-4 | 24 | 19 | 6 | 30.000 | 0 R<br>4,535 NR | 0 R<br>0 NR |
| 14 | DAVIDSON, EDNA & PETERS, JAMES L & MARIANN JTTIL/S<br>6497-W 100 S Ind | PT NE<br>14-0008-1-038 | 24 | 19 | 6 | 19.818 | | |
| 15 | | | | | | | | |
| 16 | DAVIDSON ~~AMOS~~ & EDNA<br>DAVIDSON, JACK W & CAROL A JTTIL/S<br>R 3 BX 320<br>ANDERSON IN 46011 | PT W2 W2 NE<br>14-0008-1-003<br>KEY# 12-5 | 24 | 19 | 6 | ~~59.682~~ ~~76.500~~ 77.500 | 500 R<br>13,685 NR | 2,810 R<br>1,655 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | DAVIDSON ~~AMOS~~ & EDNA<br>DAVIDSON, JACK W & CAROL A. JTTIL/S<br>R 3 BX 320<br>ANDERSON IN 46011 | SE<br>14-0004-1-033<br>KEY# 5-23-1 | 13 | 19 | 6 | 37.000 | 0 R<br>6,475 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | DAVIDSON JACK W & CAROL<br>R 9 BX 237<br>ANDERSON IN 46011 | PT SE<br>14-0004-1-031<br>KEY# 5-23-2 | 13 | 19 | 6 | 1.000 | 500 R<br>0 NR | 7,170 R<br>1,690 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | DAVIDSON JACK W & CAROL A<br>R 9<br>ANDERSON IN 46011 | SE<br>14-0004-1-030<br>KEY# 5-23-3 | 13 | 19 | 6 | 4.000 | 0 R<br>535 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | DAVIDSON JOHN W & KELLEY M<br>5329 NICHOL AVE<br>ANDERSON IN 46011 | PT W2<br>~~14-0002-1-011~~<br>KEY# 23-9G-2 | 17 | 19 | 7 | .500 | 500 R<br>0 NR | 5,880 R<br>0 NR |
| 29 | E E<br>6351-W 100 S Ind | PT NW NE<br>14-0008-1-036 | 24 | 19 | 6 | 5.000 | | |
| 30 | | | | | | | | |

# MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | Kenneth E. Alice M Bodenhorn | | | WD | 10/6/92 | 10/9/92 |
| 2 | William J & Evelyn Farol 9-23-93 | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | fc. to remove add 11-24-92 | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | fc 11-24-92 | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | W.D. to remove add 2-10-92 | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | W.D. to remove add 2-10-92 | | | | | | | | |
| 14 | 2-10-92<br>Edna Davidson | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | W.D. to remove add 2-10-92 | | | 19.818 EDNA DAVIDSON & JAMES L & MARIANN Peters<br>5.000A John W & Kelly M. DAVIDSON | | | WD<br>WD | 1-30-92<br>5-27-91 | 2-10-92<br>1-8-91 |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | W.D. to remove add 2-10-92 | | | | | | | | |
| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | | | | | | | | | |
| 23 | | | | | | | | | |
| 24 | | | | | | | | | |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | Kurt E & Sara A. Flowers | | | W/D | 10/2/90 | 10/3/90 |
| 29 | 1-8-91<br>Edna Davidson | | | | | | | | |
| 30 | | | | | | | | | |

# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | DAVIS DAIRY FARMS INC<br>P.O.BX 2937<br>ANDERSON IN 46018 | SE SE<br>14-0023-1-011<br>KEY# 25-16 | 19 | 19 | 7 | 40.250 | 0 R<br>7,400 NR | 0 R<br>4,165 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | DAVIS DAIRY FARMS INC<br>P.O.BX 2937<br>ANDERSON IN 46018 | SW<br>14-0024-1-019<br>KEY# 26-11 | 20 | 19 | 7 | 160.000 | 0 R<br>20,740 NR | 0 R<br>2,265 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | DAVIS DONALD H<br>R 1<br>LAPEL IN 46051 | SW NW<br>14-0009-1-006<br>KEY# 17-11-2C | 28 | 19 | 6 | .460 | 0 R<br>400 NR | 0 R<br>3,920 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | DAVIS DONALD H<br>~~L/E LILLIAN B DAVIS~~<br>R 1 BX 164A<br>LAPEL IN 46051 | S2 SW NW<br>14-0009-1-005<br>KEY# 17-11-2D | 28 | 19 | 6 | .260 | 0 R<br>665 NR | 0 R<br>3,335 NR |
| 11 | | | | | | | | |
| 12 | DAVIS, Marilyn E. | PT E2 NE<br>14-0022-1-057 | 17 | 19 | 7 | ~~1.2220~~<br>~~6.720A~~ | | |
| 13 | DAVIS DONNA<br>2807 W 12TH ST<br>ANDERSON IN 46011 | PT E2 NW<br>14-0025-1-006<br>KEY# 30-2-01A | ~~32~~ | ~~19~~ | ~~7~~ | ~~13.000~~ | ~~0 R<br>1,870 NR~~ | ~~0 R<br>0 NR~~ |
| 14 | Davis Fred R + Marilyn E | ~~14-0021-1-065~~ | ~~18~~ | ~~19~~ | ~~7~~ | ~~2.322~~ | | |
| 15 | DAVIS, Frederick R.<br>1315 Layton Rd. | PT E2 NE (22-4A-1A)<br>14-0022-1-057 | 17 | 19 | 7 | 6.720A | 500<br>1055 | 9155 |
| 16 | DAVIS FREDERICK R & MARILYN E<br>1315 LAYTON RD<br>ANDERSON IN 46011 | PT E2 NE<br>14-0022-1-058<br>KEY# 22-4A-1B | 17 | 19 | 7 | .950 | 500 R<br>0 NR | 7,950 R<br>1,830 NR |
| 17 | Davis Fred R + Marilyn E | NW NE 14-0021-1-062<br>~~24-4-5B~~ | 18 | 19 | 7 | 4. | | |
| 18 | | NW NE 14-0021-1-030<br>24-4-5 | 18 | 19 | 7 | ~~2.887~~<br>~~4.384~~ | 9.219 | |
| 19 | DAVIS GERALD A & BECKY S<br>R 1<br>LAPEL IN 46051 | W PT N2 NW<br>14-0014-1-014<br>KEY# 19-1A-12 | 34 | 19 | 6 | .868 | 580 R<br>0 NR | 11,740 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | DAVIS M PEARL WALTER<br>5310 NICHOL AV<br>ANDERSON IN 46016 | NW NW<br>14-0022-1-037<br>KEY# 23-8A | ~~17~~ | ~~19~~ | ~~7~~ | .500 | 500 R<br>0 NR | 9,430 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | DAVIS RUSSELL W & FLORENCE M<br>1221 SO LAYTON RD<br>ANDERSON IN 46011 | PT E2 NE<br>14-0022-1-057<br>KEY# 22-4A-1A | 17 | 19 | 7 | 6.720 | 500 R<br>~~1,055 NR~~ | 9,155 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | DAVIS WILLIAM C & DEBRA B<br>R 1 BX 42<br>PENDLETON IN 46064 | MINI PLAT #267<br>~~L-001~~<br>KEY# 2-9C 14-9A08-1-36 | | | | | 500 R<br>~~265 NR~~ | 4,470 R<br>5,645 NR |
| 29 | | | | | | | | |
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# MADISON COUNTY, INDIANA

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| aff 2-14-88 | | | | | | | | | 10 |
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| Est. Frederick R. Davis 2-24-94 | | | 5.500A Jack + Lovella Arnette Ball | | | WD | 2-4-94 | 2-8-94 | 12 |
| | | | Lawrence & Wilma L Lee | | | Ex Deed | 2/7/91 | 2/28/91 | 13 |
| Fillrun Construction Co 4-13-89 | | | comb 14-0021-1-030 | | | 2C | 4/27/93 | 6/8/93 | 14 |
| Est. Russell W. Davis 8-14-90 | | | Marilyn E. Davis | | | Aff | 2/21/94 | 2/24/94 | 15 |
| | | | | | | | | | 16 |
| Rita Huntzinger 8-25-87 | | | comb 14-0021-1-030 | | | 2C | 4/27/93 | 6/8/93 | 17 |
| 2C 6-8-93 2-18-89<br>Rita Huntzinger | 1.487 | | Fillrun Construction Co | | | W | 4-12-89 | 4-13-89 | 18 |
| | | | | | | | | | 19 |
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| | | | | | | | | | 21 |
| | | | David E + Rebecca L Woodward | | | eqc | 5/29/90 | 6/11/90 | 22 |
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| | | | Frederick R. Davis | | | Decl. of Trust | 5/21/90 | 8/14/90 | 25 |
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| | | | Kevin D + Sarah J. Bucke | | | WD | 4/12/89 | 4/13/89 | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK — MADISON COUNTY, INDIANA

TOWNSHIP: 14 STONY CREEK — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | CE LAWTER HOMER WILSON<br>R 1 BX 44<br>PENDLETON IN 46064 | SW SW<br>14-0030-9-018<br>KEY# 1-14 | 01 | 18 | 6 | 40.000 | 0 R<br>6,800 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | DELAWTER HOMER W<br>R 1<br>PENDLETON IN 46064 | S2 SE<br>14-0019-001<br>KEY# 2-15 | 02 | 18 | 6 | 80.000 | 500 R<br>12,490 NR | 3,850 R<br>1,450 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | DIETZEN DONNA J<br>R 1 BX 206<br>LAPEL IN 46051 | W2 SW<br>14-0005-1-020<br>KEY# 9-5-01-3 | 21 | 19 | 6 | 10.000 | 0 R<br>~~1,800 NR~~ | 0 R<br>~~10,600 NR~~ |
| 8 | Dixon, Hyman S + Karen S.<br>R2 #1, Lapel IN | Pt NW (18-18)<br>14-0013-1-038 | 33 | 19 | 6 | 1.76A | | |
| 9 | | | | | | | | |
| 10 | DIXON R C<br>R 5 BX 38<br>ANDERSON IN 46011 | PT N2 NE<br>14-0021-1-029<br>KEY# 24-4-4A | 18 | 19 | 7 | 10.260 | 0 R<br>1,750 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | DOYLE MARY ELLEN<br>3936 LAURAL LN<br>ANDERSON IN 46011 | SW<br>14-0012-1-009<br>KEY# 13-6 | 25 | 19 | 6 | 160.000 | 0 R<br>23,660 NR | 0 R<br>4,200 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | DUE BARBARA M<br>R 3 BX 332<br>ANDERSON IN 46011 | ~~PT E2 SW~~<br>14-0004-1-035<br>KEY# 5-19A-8 | 13 | 19 | 6 | ~~3.954~~ | ~~0 R<br>895 NR~~ | ~~0 R<br>17,260 NR~~ |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | DUE BARBARA M<br>R 3 BX 332<br>ANDERSON IN 46011 | E2 SW<br>~~14-0004-1-036~~<br>KEY# 5-19A-9A | ~~13~~ | ~~19~~ | ~~6~~ | 4.376 | 0 R<br>240 NR | 0 R<br>~~2,405 NR~~ |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | DUGANICH BETTY M<br>R 3 BX 324<br>ANDERSON IN 46011 | PT E2 SW C/T/P<br>14-0004-1-034<br>KEY# 5-19-A2 | 13 | 19 | 6 | 4.300 | 0 R<br>1,745 NR | 0 R<br>10,625 NR |
| 23 | * Durbin, Joan C<br>RR #1, Box 178 Lapel IN | Town of Fisher 4/S<br>36-2 | 14-0209-1-025<br>4 | | 5 | | 355 | 2865 |
| 24 | | | | | | | | |
| 25 | DULWORTH CLYDE E & LYDIA I<br>R 9 BX 281<br>ANDERSON IN 46011 | NW NW<br>14-0021-1-056<br>KEY# 24-1-10 | 18 | 19 | 7 | .227 | 0 R<br>30 NR | 0 R<br>0 NR |
| 26 | * Dutton, Lowell C + KARLISA D<br>1527 Jeffrey Dr. Hall | Edgewood Hill. (23-80-12)<br>14-0433-1-034 | 12 | | | | 895 | 6175 |
| 27 | Dunham Eloise | NESE<br>14-0016-1-033 | 36 | 19 | 6 | 11. | | |
| 28 | DULWORTH CLYDE L & LYDIA I<br>R 9 BX 281<br>ANDERSON IN 46011 | PT NW<br>14-0021-1-017<br>KEY# 24-1-5 | 18 | 19 | 7 | .933<br>~~1.000~~ | 500 R<br>0 NR | 5,295 R<br>890 NR |
| 29 | Duncan Lester E Jr + Laura J<br>R1 Lapel | PT NW<br>~~18-18 14-0013-1-038~~ | 33 | 19 | 6 | 1.761 | | |
| 30 | | | | | | | | |

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| | | | David A + Debra E. Osza | | | WD | 6/15/88 | 6/27/88 | 7 |
| Lester E Jr + Laura J. Duncan 8-7-91 | | | Karen S. Emmons | | | EC | 10/1/93 | 11/9/93 | 8 |
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| | | | Mary Ellen Bennett | | | Lease off | 6/9/88 | 6/9/88 | 13 |
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| | | | Mace E + Betty R Hitchens (Quinley 12-17-85) | | | | | 2/23/88 | 16 |
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| | | | Mace E + Betty R Hitchens (Quinley 12-17-85) | | | | | 2/23/88 | 19 |
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| Timothy D + Karen S. Fowler 9-19-89 | | | | | | | | | 23 |
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| | | | | | | | | | 25 |
| Michael D + Dixi L. Carver 9-6-90 | | | | | | | | | 26 |
| Bernice Montgomery + Eloise Dunham 12-23-93 | | | | | | | | | 27 |
| | | | | | | | | | 28 |
| Presser et al 4-30-81 | | | Hyman S. Karen S. Dixon | | | WD | 8/3/91 | 8/7/91 | 29 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK — TOWNSHIP — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | EARLYWINE DOYLE & IRENE<br>BX 327<br>LAPEL IN 46051 | FISHERS FORD<br>01 L 002<br>KEY# 43-2 14-0109-1-016 | | | | | 0 R<br>580 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | EARLYWINE VIRGIL & ESTA<br>R 1 BX 52<br>LAPEL IN 46051 | N2 NE<br>14-0013-9-005<br>KEY# 3-3A-2 | ~~03~~ | ~~18~~ | ~~6~~ | ~~4.120~~ | ~~500 R<br>65 NR~~ | ~~3,080 R<br>0 NR~~ |
| 5 | Eastman John Russell<br>4901 Weir Dr Muncie IN 47302 | NENE<br>25-5 14-0023-1-005 | 19 | 19 | 7 | 56.124 | 9580 | |
| 6 | | | | | | | | |
| 7 | EDENFIELD PAUL D & MARGARET J<br>4609 S LAYTON RD<br>ANDERSON IN 46011 | N PT NE SE<br>14-0026-1-025<br>KEY# 27-10-1 | 29 | 19 | 7 | 1.000 | 500 R<br>0 NR | 6,150 R<br>0 NR |
| 8 | Edgerton Brian J + Kimberly J<br>R1 Bx 305 | SESW<br>29-6-2 14-0027-1-017 | 31 | 19 | 7 | ~~3.55~~ | ~~605~~ | ~~5840~~ |
| 9 | Pendleton | SESW<br>~~29-6-3~~ 14-0027-1-021 | 31 | 19 | 7 | 1.621 | 220 | |
| 10 | ELDRIDGE WILLIAM F &<br>BARBARA SUE<br>R 9 BX 221<br>ANDERSON IN 46011 | PT NW NE<br>~~14-0024-1-004~~<br>KEY# 26-4B-1 | 20 | 19 | 7 | 19.283 | ~~500 R<br>2,860 NR~~ | ~~1,785 R<br>915 NR~~ |
| *11 | Eiler, Jerry D. + LAURA E.<br>R.R.#1, Lapel, | Ashcraft BLK 8<br>39-1 | 14-0209-1-045<br>4 | | 8 | | 355 | 3130 |
| 12 | | | | | | | | |
| 13 | ELIASON VICTOR E & JUNE M<br>R 1<br>LAPEL IN 46051 | E2 W2 SW<br>14-0013-9-031<br>KEY# 18-7-4 | 33 | 19 | 6 | 1.000 | 335 R<br>0 NR | 8,360 R<br>2,665 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | ELLINGWOOD HERSCHEL & WALETA<br>R 1<br>LAPEL IN 46051 | PT W2 SW<br>14-0003-1-014<br>KEY# 6-7 | 14 | 19 | 6 | 20.000 | 0 R<br>3,060 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | ELLINGWOOD HERSCHEL & WALETA<br>R 1<br>LAPEL IN 46051 | PT E2 SE<br>14-0002-1-008<br>KEY# 7-22 | 15 | 19 | 6 | 40.000 | 500 R<br>6,710 NR | 4,700 R<br>1,660 NR |
| 20 | EMMONS, Karen S.<br>9717 - W 300 SO | Pt NW<br>~~14-0013-1-038~~ | 33 | 19 | 6 | 1.76 ac. | | |
| 21 | | | | | | | | |
| 22 | EPPERSON VERA F<br>5204 LINDA LN<br>ANDERSON IN 46011 | LONE OAK HTS 2ND ADD<br>N<br>L 018 14-0222-1-001<br>KEY# 23-1-2C6 | | | | | 665 R<br>0 NR | 6,105 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | Erwin John R + Pamela<br>R9 Bx 310 And 46011 | NW NW<br>14-0021-1-019<br>~~24-1-01~~ | 18 | 19 | 7 | 1.319 | 540 | 4065 |
| 25 | ESTEP RONALD E & LORRAINE L<br>1527 JEFFREY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 012 14-0422-1-034<br>KEY# 22-8D-12 | | | | | 895 R<br>~~0 NR~~ | 6,175 R<br>~~0 NR~~ |
| 26 | Estep Ronald E + Lorraine L<br>4719 W 25th St Anderson | Stony View<br>26-SC-11 14-0124-1-005 | 11 | | | | 1135 | 14750 |
| 27 | Estridge, Michael L + Tiffany K.<br>1409 Jeffrey Dr. | Edgewood Hill 14-0422-1-014<br>22-8D2 | 2 | | | | 1300 | 17365 |
| 28 | ETCHISON PAULA DAVIS<br>2812 GREENBRIAR RD<br>ANDERSON IN 46011 | PT SE SE<br>14-0021-1-052<br>KEY# 24-15-01 | 18 | 19 | 7 | 3.440 | 500 R<br>200 NR | 950 R<br>0 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

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| | | | Duane P + Wanda C Land | | | | | 7/1/87 | 4 |
| 9-11-87<br>Kenneth L + Floyce Hastings | | | | | | | | | 5 |
| | | | | | | | | | 6 |
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| 8-12-87<br>Thomas + Carol L Swan | | | Elliott, Jill L. Jones | | | WD | 3/30/90 | 3/31/90 | 8 |
| | | | " " " | | | " | " | " | 9 |
| | | | Myron + Brenda G. Polk. | | | WD | 4/16/93 | 4/30/93 | 10 |
| 7-22-88<br>Stephen W + Lisa J. Moore | | | | | | | | | 11 |
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| 11-9-93<br>Hyman S. Dixon | | | Douglas G + Paula J. Schaiper | | | WD | 11/1/93 | 11/9/93 | 20 |
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| 6-6-88<br>Michael K Filbrun | | | Roderick + Marilyn A. Barber | | | WD | 9/8/92 | 9/14/92 | 24 |
| | | | Michael D + Dixie R Conner | | | | | 4/28/87 | 25 |
| 4-27-87<br>Walter R Jr + Helen J Mooney | | | Curtis E + Judith C. Dable | | | WD | 1/14/94 | 1/14/94 | 26 |
| 8-23-89<br>American Fed. S.L. | | | | | | | | | 27 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | EVERITT EARL & ODESSA<br>R 3<br>ANDERSON IN 46011 | W2 NW<br>14-0016-9-001<br>KEY# 21-1-1 | 36 | 19 | 6 | ~~37.314~~<br>~~76.040~~ | 500 R<br>12,340 NR | 4,780 R<br>6,050 NR |
| 2 * | EVANS, Gary L. & Eileen G.<br>25-Bernstein Ln. Sudbury Mass 01776 | 4 NE 21(-32-6)<br>14-0016-1-013 | 36 | 19 | 6 | .424A | 500 | 10100 |
| 3 | | | | | | | | |
| 4 | EVERITT JOHN W & MARTHA H<br>R 3 BX 204-A<br>ANDERSON IN 46011 | PT NW<br>14-0016-9-002<br>KEY# 21-1-2 | 36 | 19 | 6 | .960 | 650 R<br>0 NR | 6,575 R<br>0 NR |
| 5 * | EVERITT, Robert E.<br>2053 - W 600 S | 4 NWNW<br>14-0016-1-030 | 36 | 19 | 6 | 36.499A | | |
| 6 * | EVERITT, John W<br>3310 - S 900 W | 4 SWNW<br>14-0016-1-031 | 36 | 19 | 6 | 38.087A | | |
| 7 | EVERITT MARSHALL L & DORENDA A<br>R 3 BX 201-A<br>ANDERSON IN 46011 | PT W2 NW<br>14-0016-9-003<br>KEY# 21-1-3 | 36 | 19 | 6 | 3.000 | 500 R<br>435 NR | 13,220 R<br>2,645 NR |
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## MADISON COUNTY, INDIANA

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| | | | 38.087 John W. Everitt<br>36.499 Robert E. Everitt | | | QC<br>QC | 7-31-92<br>7-31-92 | 7-30-92<br>7-30-92 | 1 |
| Jack L. & Jane A. Webber 7-9-91 | | | | | | | | | 2 |
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| Earl & Odessa Everitt 7-30-92 | | | | | | | | | 5 |
| " " 7-30-92 | | | | | | | | | 6 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP: 14 STONY CREEK — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | BLOCK BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | FAUST IRA R & AUDREY K<br>R 9 BX 330<br>ANDERSON IN 46011 | N2 SE<br>~~14-0021-1-045~~<br>KEY# 24-12 | 18 | 19 | 7 | 130.500 | 500 R<br>18,830 NR | 5,880 R<br>2,470 NR |
| 2 | FALKENBERRY, Michael Ray Orchard L.<br>1416 - Guava Ln. Lapel. | N½ NE<br>14-0009-1-059 | 18 | 19 | 6 | .05A | | |
| 3 | | | | | | | | |
| 4 | FAUST IRA RAY & AUDREY K<br>R 9 BX 330<br>ANDERSON IN 46011 | SW NW<br>~~14-0004-1-002~~<br>KEY# 5-11A | 13 | 19 | 6 | 39.100 | 0 R<br>3,525 NR | 0 R<br>~~925 NR~~ |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | FAUST IRA RAY & AUDREY K<br>R 9 BX 330<br>ANDERSON IN 46011 | W2 SW<br>~~14-0004-1-039~~<br>KEY# 5-18 | 13 | 19 | 6 | ~~80.000~~ | 0 R<br>~~13,240 NR~~ | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | FAUST JESSE F & PHYLLIS K<br>R 9 BX 305<br>ANDERSON IN 46011 | PT SW NW<br>14-0004-1-001<br>KEY# 5-11B | 13 | 19 | 6 | .900 | 450 R<br>0 NR | 3,195 R<br>0 NR |
| 11 | FAUST, Jesse F.<br>6969 W St Rd 32 Alex | SW NW<br>14-0004-1-002 | 13 | 19 | 6 | 39.100A | | |
| 12 | " " | W½ SW<br>14-0004-1-039 | 13 | 19 | 6 | 80.000A | | |
| 13 | FAUST JESSE F & PHYLLIS K<br>R 9 BX 305<br>ANDERSON IN 46011 | E2 SW<br>KEY# 5-19A-9B | 13 | 19 | 6 | 60.630 | 0 R<br>10,040 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | FEARNOW JAMES A ~~& SALLY P~~<br>R 9 BX 315<br>ANDERSON IN 46011 | PT N2 NE<br>14-0021-1-032<br>KEY# 24-4-3A | 18 | 19 | 7 | 11.030 | 0 R<br>1,595 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | FEARNOW JAS A ~~& SALLY L~~<br>R 9 BX 315<br>ANDERSON IN 46011 | PT N2 NE<br>14-0021-1-031<br>KEY# 24-4-1 | 18 | 19 | 7 | 5.770 | 0 R<br>875 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | Federal National Mortgage | SW NW<br>14-0022-1-009 | 17 | 19 | 7 | .52 | | |
| 22 | FEARNOW JAS A ~~& SALLY P~~<br>R 9 BX 315<br>ANDERSON IN 46011 | PT N2 NE<br>14-0021-1-033<br>KEY# 24-4-3B | 18 | 19 | 7 | 1.000 | 500 R<br>0 NR | 11,985 R<br>0 NR |
| 23 | Feight John R +<br>Edna L Lee J (+R/S) | SW NW<br>24-6-4 14-0021-1-003 | 18 | 19 | 7 | .450 | 225 | 6355 |
| 24 | R 9 Bx 265<br>And 46011 | SW NW<br>14-0021-1-004<br>24-6-6 | 18 | 19 | 7 | .450 | 225 | |
| 25 | FERGUSON LAURA SEARS<br>2325 E 38TH ST<br>ANDERSON IN 46011 | PT NE NE<br>~~14-0018-9-005~~<br>KEY# 3-3B-2 | ~~03~~ | ~~18~~ | ~~6~~ | ~~2.000~~ | 0 R<br>665 NR | 0 R<br>~~2,400 NR~~ |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | FERGUSON THOMAS A & MARGARET A<br>R 1<br>LAPEL IN 46051 | PT N SD NE<br>14-0015-1-007<br>KEY# 20-3A-1-A | 35 | 19 | 6 | .422<br>~~.452~~ | ~~452~~ 0 R<br>300 NR | ~~995~~ 0 R<br>0 NR |
| 29 | | NW NE 14-0015-1-034<br>20-3A-3-3C-2 | 35 | 19 | 6 | .086 | | |
| 30 | | | | | | | | |

## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| | | | Norma M. Miller | | | Pers Rep Deed | 48001 9310 EU-237 | 1/12/94 | 1 |
| 10-21-92<br>Christopher + Christie L. Williams | | | | | | | | | 2 |
| | | | | | | | | | 3 |
| | | | Jesse F. Faust | | | Pers Rep Deed | 48001 9310 EU-237 | 1/12/94 | 4 |
| | | | | | | | | | 5 |
| | | | | | | | | | 6 |
| | | | Jesse F. Faust | | | Pers Rep Deed | 48001 9310 EU-237 | 1/12/94 | 7 |
| | | | | | | | | | 8 |
| | | | | | | | | | 9 |
| | | | | | | | | | 10 |
| 1-12-94<br>Estg. Aubrey N. Faust<br>1-12-94 | | | | | | | | | 11 |
| " " | | | | | | | | | 12 |
| | | | | | | | | | 13 |
| | | | | | | | | | 14 |
| | | | | | | | | | 15 |
| A77 4-2-93 | | | | | | | | | 16 |
| | | | | | | | | | 17 |
| | | | | | | | | | 18 |
| A77 4-2-93 | | | | | | | | | 19 |
| | | | | | | | | | 20 |
| 10-28-93<br>First Indiana Bank<br>A77 4-2-93 | | | Warren J. Stidham | | | Spec W | 10/13/93 | 10/28/93 | 21 |
| | | | | | | | | | 22 |
| 8-12-88<br>Fletcher C + Anna V Poston | | | | | | | | | 23 |
| | | | | | | | | | 24 |
| | | | Steven E Ferguson Trs of Laura Rustin Faust | | | WD | 7/6/89 | 7/6/89 | 25 |
| | | | | | | | | | 26 |
| | | | | | | | | | 27 |
| ~~Deed shows 20-3A-1-A plus pit Post~~<br>deed calls .422 | | | | | | | | | 28 |
| 6-30-87<br>Michael + Brenda Veach | | | | | | | | | 29 |
| | | | | | | | | | 30 |

# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | BLOCK PLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | FERGUSON THOS A & MARGARET A<br>R 2 BX 19 B<br>LAPEL IN 46051 | PT N SD NE<br>14-0015-1-006<br>KEY# 20-3B-2 | 35 | 19 | 6 | .422 | ~~500~~<br>~~280~~ R<br>0 NR | ~~9,875~~ R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | FERT A CHEM INC<br>R 1<br>LAPEL IN 46051 | NW NW<br>14-0019-1-015<br>KEY# 2-6B-3 | 02 | 18 | 6 | .190 | 0 R<br>30 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | FERT-A-CHEM INC<br>R 1<br>LAPEL IN 46051 | NW NW<br>14-0019-1-013<br>KEY# 2-6B-2 | 02 | 18 | 6 | 2.700 | 0 R<br>1,670 NR | 0 R<br>23,665 NR |
| 8 | FIELDS, Benita E. Paulette M.<br>4449 W 300 S0 Ind. | Mini Plat # 532<br>14-9038-1-532 | 1 | | | | | |
| 9 | | | | | | | | |
| 10 | FIELDS ROBERT & PATRICIA<br>R 1<br>LAPEL IN 46051 | PT S2 NE<br>14-0013-1-015<br>KEY# 18-5C | 33 | 19 | 6 | 1.000 | 835 R<br>0 NR | 8,680 R<br>0 NR |
| 11 | Fields, Robert A. Jr. & Rhonda S.<br>1017 - S° 500 W Ind. | NENE (15-5-1)<br>14-0023-9-031 | 19 | 19 | 7 | 1.806A | 610 | 8065 |
| 12 | | | | | | | | |
| 13 | FIELDS ROBERT A & RHONDA S<br>R 1 BX 5 C<br>LAPEL IN 46051 | PT W PT N2 NW<br>14-0014-1-028<br>KEY# 19-1A-4 | 34 | 19 | 6 | 1.325 | 885 R<br>~~0 NR~~ | 8,105 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | FIELDS WILLIE K & JOANNE S<br>R 1 ST RD 13<br>LAPEL IN 46051 | E PT N2 NE<br>14-0013-1-008<br>KEY# 18-2-01-A2 | 33 | 19 | 6 | 1.000 | 335 R<br>0 NR | 10,505 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | FILBRUN CALVIN E<br>R 1 BX 24 A<br>LAPEL IN 46051 | FILBRUN PLAT W2<br>14-<br>L 002<br>KEY# 999-A2-A | | | | | 0 R<br>125 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | FILBRUN CALVIN E & ADALENE<br>1356 W 1ST PLACE<br>MESA AZ 85201 | NW NE<br>14-0015-1-011<br>KEY# 20-3A-3-1D | 35 | 19 | 6 | 1.751 | 0 R<br>320 NR | 0 R<br>0 NR |
| 23 | Filbrun Construction Co Inc<br>R 9 Bx 310 Anderson | NE NE 14-0021-1-063<br>~~24-4-5C~~ | 18 | 19 | 7 | 1.198<br>~~3.52~~ | | |
| 24 | | 14-0021-1-064<br>14-0021-1-064 | 18 | 19 | 7 | 1.487 | | |
| 25 | FILBRUN CALVIN E & ADALENE<br>1356 W 1ST PLACE<br>MESA AZ 85201 | N2 NE 14-0015-1-007<br>KEY# 20-3A-3-2A | 35 | 19 | 6 | 1.903 | 0 R<br>670 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | FILBRUN MICHAEL K<br>& MICHAEL K FILBRUN<br>R 9 BX 310<br>ANDERSON IN 46011 | NW NW<br>14-0021-1-019<br>KEY# 24-1-01 | 18 | 19 | 7 | 1.319 | 540 R<br>0 NR | 2,400 R<br>1,665 NR |
| 29 | Filbrun, Norman L. & Mary H.<br>RR # 3, Bx 302-C Ind. | Pt NE NE<br>14-0015-9-013<br>20-3A-3-1A | 35 | 19 | 6 | 2.051 | 600 | 1300 |
| 30 | | Pt N SD NE<br>14-0015-9-014<br>20-3A-3-1B | 35 | 19 | 6 | 1.469A | 318 | 880 |

# MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~House to wrong lot should be no 3A-1-A~~ | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| 8 | Rita J. Huntzinger 12-8-92 | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | David E. & Margaret A. Sturgeon 5-2-91 | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | Gregory L. Baker | | | WD | 4/24/91 | 5/2/91 |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | Mini Plat #358 James Jr & Gina L Savage | | | | | 9-14-87<br>10-19-87 |
| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | | | | Mini Plat # 358 James J & Gina L Savage | | | | | 9-14-87<br>10-19-87 |
| 23 | Rita Huntzinger 4-7-88 | 2,322 | | Fred R & Marilyn E Davis | | | corp | 4-12-88 | 4-13-88 |
| 24 | Fred R & Marilyn E Davis 4-13-88 | | | | | | | | |
| 25 | | | | Mini Plat #358 James J & Gina L Savage | | | | | 9-14-87<br>10-19-87 |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | John R & Pamela Erwin | | | W | 6/2/88 | 6/6/88 |
| 29 | Leon & B. Jane Kincic 6-20-88 | | | | | | | | |
| 30 | 6-20-88 | | | | | | | | |

# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | FINCH ALBERT L & PHYLLIS J<br>R 1<br>LAPEL IN 46051 | PT E2 SE<br>14-0010-1-020<br>KEY# 15-15-1A | 27 | 19 | 6 | 77.850 | 0 R<br>13,335 NR | 0 R<br>13,905 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | FINCHER ARLYN T & DEBRA S<br>R 1 BX 200<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>07 L 008 14-020 9-1-036<br>KEY# 38-5 | | | | | 355 R<br>0 NR | 3,110 R<br>870 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | FINCHER FRANK & NADINE<br>5018 NICHOL AVE<br>ANDERSON IN 46011 | MINI PLAT #78<br>L 001 14-9A17-1-078<br>KEY# 22-1B-1 | | | | | 0 R<br>500 NR | 0 R<br>5,155 NR |
| 8 | ~~Finke, Mark A.~~<br>~~114-S Cooperative Rd. Anderson~~ | ~~Pt S½ SW 80 A 8871~~<br>~~7-96-8~~ | Wrong | Unit | See | Unit 15<br>~~.558A~~ | ~~970~~ | ~~8191~~ |
| 9 | ~~First Federal Bank~~<br>~~St. Rd 38 E Lapel 46072~~ | N½ NE (14-A-01-A1)<br>14-0013-1-005 | 33 | 19 | 6 | 2.242A | | |
| 10 | FIRST SAVINGS & LOAN<br>1011 JACKSON ST<br>ANDERSON IN 46016 | PT SE NE<br>~~14-0022-1-007~~<br>KEY# 10-4B | 22 | 19 | 6 | 1.310 | 0 R<br>435 NR | 0 R<br>2,420 NR |
| 11 | ~~FIRST Indiana Bank~~ | SW NW<br>14-0022-1-009 | 17 | 19 | 7 | .52A | ~~500~~ | ~~3335~~ |
| 12 | | | | | | | | |
| 13 | FISHER ROBERT R & MARY LOU<br>R 1<br>LAPEL IN 46051 | NE 26-19-6 NW 1.939A<br>14-0011-1-003<br>14-0010-1-014<br>KEY# 15-4-2 | 27 | 19 | 6 | 1.311 | 0 R<br>1,670 NR | 0 R<br>8,110 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | FISHER ROBERT R & MARY LOU<br>R 1 BX 37 A<br>LAPEL IN 46051 | PT NE NE<br>14-0010-1-015<br>KEY# 15-4-3 | 27 | 19 | 6 | .500 | 500 R<br>0 NR | 8,370 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | FLATFORD SAM B & BESSIE<br>R 3 BX 229<br>ANDERSON IN 46011 | PT E2 NW<br>14-0023-1-005<br>KEY# 30-2-1B | 32 | 19 | 7 | 3.000 | 500 R<br>370 NR | 2,120 R<br>445 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | FLOWERS CECIL C & ETHEL D Debra Kaye Rev. Trust<br>R 1 BX 229<br>LAPEL IN 46051 | MINI PLAT 83<br>L 001 14-9AAA-1-083<br>KEY# 10-8-3A-2 | | | | | 500 R<br>215 NR | 6,690 R<br>2,975 NR |
| 23 | FLOWERS, John + Kimberly L.<br>5th N 300 W Anderson | Pt N½ W½ NW<br>14-0022-1-035 | 17 | 19 | 7 | 3.700A | | |
| 24 | Kris E & Lora A Flowers<br>5324 Nichol Ave 46011 | Pt W2<br>23-96-2<br>14-0022-1-017 | 17 | 19 | 7 | .500 | | |
| 25 | FLOWERS GARY S & BRENDA K<br>R 9 BX 264<br>ANDERSON IN 46011 | PT NW<br>14-0021-1-002<br>KEY# 24-6-5 | 18 | 19 | 7 | .450 | 0 R<br>225 NR | 0 R<br>10,235 NR |
| 26 | Flowers Hoyt L & Helen M<br>R 9 Bx 297 Anderson | NE NE<br>10-4C 14-0006-1-034 | 22 | 19 | 6 | 2.039 | | |
| 27 | | NW NW<br>11-4B-3 14-0007-1-035 | 23 | 19 | 6 | 26.261 | | |
| 28 | FLOWERS REBECCA SUZANNE<br>R 1 BX 223<br>LAPEL IN 46051 | N SE<br>~~14-0007-1-015~~<br>KEY# 7-19-2 | 15 | 19 | 6 | 2.857 | 0 R<br>750 NR | 0 R<br>4,055 NR |
| 29 | Flowers Hoyt | NW<br>14-0007-1-020 | 23 | 19 | 6 | .260 | | |
| 30 | | | | | | | | |

## MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | |
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| 7 | | | | | | | | | |
| 8 | Unit 15 ~~11-14-87~~<br>~~Elmer P + Doris H. Malaguerra~~ | | | | | | | | |
| 9 | AFTR Sheriff Deed 3-19-90 3-19-98<br>Bob + Myrtle C. Bacelgrove | | | | | | | | |
| 10 | | | | Betty J. Wardwell | | | W D | 5/20/88 | 10/31/89 |
| 11 | 8-3-93<br>Patrick + Marylyn K. Young | | | Federal National Mortgage | | | Corp W Asse | 8/20/93 | 10/28/93 |
| 12 | | | | | | | | | |
| 13 | | | | Pamela S. Collins, + Leatrice A. Fisher | | | Pers Rep deed | 4420/91111 EU-146 | 1/20/93 |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | Pamela S. Collins, Leatrice A. Fisher | | | Pers Rep deed | | 1/20/93 |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | Citizens Banking Co | | | Mtg | 4/25/89 | 4/27/89 |
| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | | | | | | | | | |
| 23 | Gr. L Trust 11-30-92<br>12-26-91<br>Shirley Ann Rogers | | | | | | | | |
| 24 | 10/3/90<br>John W & Kellyn Davidson | | | | | | | | |
| 25 | | | | | | | | | |
| 26 | 6-1-87<br>Travelers Ins Co | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | Rebecca Suzanne Flowers Kerr | | | | | 3/12/87 |
| 29 | 8-29-91<br>Charles R King + Roger R Reed | | | | | | | | |
| 30 | | | | | | | | | |

# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | BLOCK BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | FORD AVID BOYD & WINNEFRED O<br>FORD<br>R 1<br>LAPEL IN 46051 | W2 W2 SW<br>14-0013-9-030<br>KEY# 18-6 | 33 | 19 | 6 | ~~39.250~~<br>~~40.000~~<br>38.500A per 63 BK | 37.75<br>0 R<br>6,040 NR | 0 R<br>295 NR |
| 2 | Foiles Elizabeth A<br>2140 S St Rd 13 Lapel | NW NW<br>14-0009-1-013 | 28 | 19 | 6 | .940 | | |
| 3 | | | | | | | | |
| 4 | FORD AVIS B & WINNEFRED C<br>R 1<br>LAPEL IN 46051 | E2 W2 SW<br>14-0013-9-030<br>KEY# 18-7-1 | 33 | 19 | 6 | 36.0 per '63 BK<br>~~34.500~~ | 0 R<br>4,940 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | FORD AVIS BOYD & WINNEFRED O<br>R 1<br>LAPEL IN 46051 | W2 S2 NE SW<br>14-0013-9-028<br>KEY# 18-8-01 | 33 | 19 | 6 | 10.000 | 0 R<br>1,590 NR | 0 R<br>0 NR |
| 8 | Ford Billy H & Clara Dean<br>4703 St Rd 32 W | W2 NE<br>14-0022-1-049 | 17 | 19 | 7 | .798 | | |
| 9 | And | W2 NE<br>14-0022-1-050 | 17 | 19 | 7 | 10.460 | | |
| 10 | FORD ~~JAMES E &~~ AUDREY J Lessee-Trust<br>R R 3 BOX 216<br>ANDERSON IN 46011 | NE SW<br>14-0025-1-035<br>KEY# 28-12-2 | 30 | 19 | 7 | .970 | 500 R<br>0 NR | 2,810 R<br>525 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | FORD JOHN A & JAN P<br>R 1 BX 164<br>LAPEL IN 46051 | NW NW<br>14-0009-1-055<br>KEY# 17-2-2 | 28 | 19 | 6 | 2.553 | 500 R<br>180 NR | 3,950 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | FORD ROBERT E & DOROTHY F<br>49 ANN AVE<br>PENDLETON IN 46064 | TOWN OF FISHERSBURG<br>05 L 002<br>KEY# 36-3 | | | | | 0 R<br>325 NR | 0 R<br>2,280 NR |
| 17 | | | | | | | | |
| 18 | Forrer Donald B & Georgia B<br>R1 Bx 140A Lapel | NW NW<br>~~14-0014-1-014~~<br>19-1A-9 | 34 | 19 | 6 | .985 | 655 | 10405 |
| 19 | FORRER REX & NORMA<br>R 1<br>LAPEL IN 46051 | W PT N2 NW<br>14-0014-1-021<br>KEY# 19-1-3 | 34 | 19 | 6 | .601 | 500 R<br>0 NR | 6,455 R<br>0 NR |
| 20 | FOSKIGHT, Ronald D II & Tamara S<br>4239 - W St Rd 32 46011 | Sunny Mead<br>14-0188-1-002 | 1 | | | | 695 | 3435 |
| 21 | | | | | | | | |
| 22 | FOSTER HENRY L & SONDRA F<br>416 W 5TH ST<br>LAPEL IN 46051 | N2 NE<br>14-0015-9-035<br>KEY# 20-3A-3-3B | 35 | 19 | 6 | 5.249 | 0 R<br>970 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | FOUNTAIN GLADYS M<br>R 3 BX 86<br>NOBLESVILLE IN 46060 | SE NE<br>14-0002-1-006<br>KEY# 7-11 | 15 | 19 | 6 | 40.000 | 0 R<br>7,730 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | FOUNTAIN GLADYS M<br>R 3 BX 86<br>NOBLESVILLE IN 46060 | NE NE<br>14-0002-1-004<br>KEY# 7-6A | 15 | 19 | 6 | 38.798 | 0 R<br>6,180 NR | 0 R<br>0 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| | | .75 | Bobby L & Lorna J Cain | | | QC | 2/24/94 | 2/25/94 | 1 |
| Scott E Blake II 9-17-93 | | | | | | | | | 2 |
| | | | | | | | | | 3 |
| | | | | | | | | | 4 |
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| Mary J Austin 1-4-93 | | | | | | | | | 8 |
| Edward A & Ruth M Oleboy 1-4-93<br>pc 5-6-92 | | | | | | | | | 9 |
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| | | | George H. & Pamela K. Penwell | | | wd | 6-29 89 | 7-5 89 | 16 |
| | | | | | | | | | 17 |
| Gary D + Ann Marie Britton 3-7-88 | | | Mickey G + Brenda K. Mills | | | WD | 3/26/92 | 3/31/92 | 18 |
| | | | | | | | | | 19 |
| Jeffrey Scott Pattee 1-10-94 | | | | | | | | | 20 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | SUBDIV BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | FOUTS JERRY S & SHERRILL J<br>2605 LAYTON RD<br>ANDERSON IN 46011 | STONY VIEW<br>L 005 14-0124-1-010<br>KEY# 26-5C-5 | | | | | 800 R<br>0 NR | 8,950 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | FOWLER TIMOTHY & KAREN S<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>V/S 05 L 004<br>KEY# 36-2 | | | | | 0 R<br>355 NR | 0 R<br>2,865 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | FRANCOM ALAN C<br>5408 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>~~L 023 14-0322-1-042~~<br>KEY# 45-23 | | | | | 0 R<br>840 NR | 0 R<br>8,360 NR |
| 8 | Greeland Michael E + Lori L<br>4321 W 200 S And 46011 | NW NE<br>14-0026-1-061 | 29 | 19 | 7 | 1. | | |
| 9 | | | | | | | | |
| 10 | FREUND RONALD J & MARILYN K<br>1216 LONE OAK R<br>ANDERSON IN 46011 | PT NW NW TR 25<br>14-0022-1-039<br>KEY# 23-1-1A-2 | 17 | 19 | 7 | .300 | 500 R<br>0 NR | 8,795 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | FRYBACK DALE W & JO ANN B<br>R 1<br>LAPEL IN 46051 | S2 NE<br>14-0013-1-014<br>KEY# 18-5B | 33 | 19 | 6 | 1.000 | 835 R<br>0 NR | 6,575 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | FULLER RICHARD E & DEBORAH J<br>R R 3 BOX 213A<br>ANDERSON IN 46011 | PT NW<br>~~14-0026-1-010~~<br>KEY# 28-5-02 | ~~30~~ | ~~19~~ | ~~7~~ | ~~.200~~ | ~~335 R<br>0 NR~~ | ~~2,600 R<br>0 NR~~ |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | FULLINGTON FREDERICK A &<br>ELIZABETH A<br>R 9 BX 346<br>ANDERSON IN 46011 | PT NW NE<br>14-0026-1-008<br>KEY# 27-3A-3-2 | 29 | 19 | 7 | 1.000 | 250 R<br>0 NR | 5,040 R<br>1,665 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | FUNK WILFRED D JR<br>~~LYE DOROTHY FUNK~~<br>R 9 BX 345<br>ANDERSON IN 46011 | W2 NW<br>14-0026-1-002<br>KEY# 27-1-01 | 29 | 19 | 7 | 40.000 | 0 R<br>6,790 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | FUNK WILFRED D JR<br>R 9 BX 345 K<br>ANDERSON IN 46011 | S2 E2 SE NW<br>14-0026-1-005<br>KEY# 27-5-03 | 29 | 19 | 7 | 10.000 | 0 R<br>1,540 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | FUNK WILFRED D JR<br>R 9 BX 345 K<br>ANDERSON IN 46011 | N SD E2 SW<br>14-0026-1-055<br>KEY# 27-8 | 29 | 19 | 7 | 3.000 | 0 R<br>435 NR | 0 R<br>0 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

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| | | | Joan C. Durbin | | | WD | 9/22/89 | 9/29/89 | 4 |
| | | | | | | | | | 5 |
| | | | | | | | | | 6 |
| | | | Rita Ann Young | | | WD | 10/24/89 | 10/25/89 | 7 |
| Charles M + Phyllis Manifold 1-3-91 | | | | | | | | | 8 |
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| | | | Amanda E + Edgar D. Hardwick | | | WD | 12/1/89 | 12/5/89 | 16 |
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| off 7-24-90 | | | | | | | | | 22 |
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| off 7-24-90 | | | | | | | | | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

STONY CREEK 14 TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | FUNK WILFRED D ~~JR &~~<br>~~DOROTHA E FUNK JTT~~ R7S<br>R 9 BX 345<br>ANDERSON IN 46011 | NE NW<br>14-0026-1-003<br>KEY# 27-2 | 29 | 19 | 7 | 65.000 | 0 R<br>10,875 NR | 0 R<br>9,565 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | FUNK WILFRED D JR &<br>SHARON KAY<br>R 9 BX 345 K<br>ANDERSON IN 46011 | NW NE<br>14-0026-1-004<br>KEY# 27-3A | 29 | 19 | 7 | 4.780 | 500 R<br>350 NR | 12,300 R<br>0 NR |
| * 5 | Ferguson, Steven E. & Laura Pinkler Trust<br>2325 E 37th St. Ind | Pt N½NE<br>14-0015-9-004<br>3-3B-3 | 3 | 18 | 6 | 2.400A | 370 | 100 |
| * 6 | " " | Pt N½NE<br>14-0015-9-005<br>3-3B-2 | 3 | 18 | 6 | 2.000 | 665 | 3400 |
| * 7 | " " | Pt E½NE<br>14-0015-9-021<br>3-3A-4 | 3 | 18 | 6 | 34.657 | 4890 | ← |
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## MADISON COUNTY, INDIANA

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| W 7-24-90<br>aff | | | | | | | | | 1 |
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| 7-6-89<br>Laura E Ferguson Pinkler | | | | | | | | | 5 |
| 7-6-89<br>Laura Sears Ferguson | | | | | | | | | 6 |
| 7-6-89<br>Laura Ellen Pinkler | | | | | | | | | 7 |
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# REAL ESTATE LIST and TRANSFER BOOK

STONY CREEK 14 TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | GADBURY THEODORE A & MILDRED W<br>R 1 BX 117A<br>LAPEL IN 46051 | PT SW NW<br>14-0009-1-009<br>KEY# 17-6-2 | 28 | 19 | 6 | .666 | 400 R<br>0 NR | 2,490 R<br>335 NR |
| 2 | Gardner, John R + Tamara J.<br>532 - St. Rd 13 SO Noble. | SW NW (8-5-01)<br>14-0001-9-016 | 16 | 19 | 6 | 1.000A | 180 | |
| 3 | " " " | NPt N½ SW (8-9)<br>14-0001-9-014 | 16 | 19 | 6 | 3.100A | 1610 | 2550 |
| 4 | GAMMON MIRIAM C<br>2335 ALBERT ST<br>ANDERSON IN 46012 | W2 NE<br>14-0006-1-004<br>KEY# 10-3-01 | 22 | 19 | 6 | 72.277 | 0 R<br>8,310 NR | 0 R<br>1,000 NR |
| 5 | Garner, Steven + Jennifer<br>4803 - Nichole Ave. Ind | Sunnymead 14-0122-1-001<br>22-882 | 2 | | | | 695 | 5865 |
| 6 | | | | | | | | |
| 7 | GAUS CHAS F & MARY W<br>4309 LAYTON RD<br>ANDERSON IN 46011 | PT S2 NE<br>14-0026-1-022<br>KEY# 27-6B-2 | 29 | 19 | 7 | 4.700 | 500 R<br>600 NR | 20,445 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | GAUS ~~FRANCES 4118 Jr.~~ GAUS, Charles Henry<br>GAUS C & M 1/18 & G & H 1/18<br>4309 SO LAYTON RD Jr. GAUS, Gerald E.<br>ANDERSON IN 46011 Jean | PT S2 NE<br>14-0026-1-021<br>KEY# 27-6B-3 | 29 | 19 | 7 | 68.000 | 0 R<br>11,020 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | GAUS GERALD E & HELEN JEAN<br>4535 S LAYTON RD<br>ANDERSON IN 46011 | PT SE NE<br>14-0026-1-020<br>KEY# 27-6A-2 | 29 | 19 | 7 | 4.700 | 500 R<br>535 NR | 8,600 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | GEIGER IVAN G & JANICE E T/R<br>R 3 BX 205<br>ANDERSON IN 46011 | S END NE<br>14-0015-9-006<br>KEY# 20-7-A | 35 | 19 | 6 | 2.950 | 500 R<br>260 NR | 2,260 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | GEORGE JEWEL L & MARGARET L<br>CLORE T-C + George, Robert H. T/R<br>1002 RAIBLE AV<br>ANDERSON IN 46011 Kelly Trust | NE SE<br>14-0026-1-024<br>KEY# 27-10A-1 | 29 | 19 | 7 | 13.000 | 0 R<br>2,070 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | GERNAND TIMOTHY L & DEBORAH A<br>5214 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>~~L 015 14-0322-1-006~~<br>KEY# 45-15 | | | | | 650 R<br>0 NR | 10,785 R<br>0 NR |
| 23 | " " " | Mini Plat # 412<br>14-9023-1-412 | / | | | | | |
| 24 | | | | | | | | |
| 25 | GILLESPIE TERRY A &<br>CATHERINE L<br>4037 S LAYTON RD<br>ANDERSON IN 46011 | F KIPHARTS<br>~~L 005 14-0026-1-011~~<br>KEY# 27-4-1-B5 | | | | | 665 R<br>0 NR | 17,330 R<br>~~2,215 NR~~ |
| 26 | | N2 NE<br>14-0026-1-016 | 29 | 19 | 7 | 3.053 | | |
| 27 | | | | | | | | |
| 28 | GILLESPIE TERRY A &<br>CATHERINE L<br>4037 S LAYTON RD<br>ANDERSON IN 46011 | F KIPHARTS<br>~~L 006 14-0026-1-012~~<br>KEY# 27-4-1-B6 | | | | | 0 R<br>665 NR | 0 R<br>~~0 NR~~ |
| 29 | | | | | | | | |
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# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| | | | | | | | | | 1 |
| Donald Lee Carey et al 11-7-89 | | | | | | | | | 2 |
| " " 11-7-89 | | | | | | | | | 3 |
| | | | | | | | | | 4 |
| Mildred M. Carter 8-28-89 | | | | | | | | | 5 |
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| gc. 5-10-93 | | | | | | | | | 10 |
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| w to trust 2-1-90 | | | | | | | | | 16 |
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| gc. to Trust 2-24-93 | | | | | | | | | 19 |
| | | | | | | | | | 20 |
| | | | | | | | | | 21 |
| | | | Luther & Mary Jane King | | | W/D | 10/5/90 | 10/8/90 | 22 |
| James L. Leutman 4-3-90 | | | | | | | | | 23 |
| | | | | | | | | | 24 |
| | | | vacated | | | com | 7/23/91 | 7/24/91 | 25 |
| Cont here 7-24-91<br>vacation of lots 5+6 Kiphart | | | | | | | | | 26 |
| | | | | | | | | | 27 |
| | | | vacated | | | com | 7/23/91 | 7/24/91 | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

STONY CREEK 14 TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | GILLESPIE TERRY A & CATHERINE L<br>4037 S LAYTON RD<br>ANDERSON IN 46011 | PT NE NE<br>~~14-0026-1-014~~<br>KEY# 27-4-1A-1 | 29 | 19 | 7 | ~~1.652~~ | ~~0 R 650 NR~~ | ~~0 R 0 NR~~ |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | GIRT FLOYD L & HELEN E<br>R 1<br>LAPEL IN 46051 | PT E2 E2 SW<br>14-0014-9-039<br>KEY# 19-11-2 | 34 | 19 | 6 | .840 | 280 R 0 NR | 3,330 R 145 NR |
| * 5 | GORDON, Gary A. & Colleen<br>6741 W 300 SO Alex | E2 NW<br>14-0016-9-004 | 36 | 19 | 6 | 10.110 | 1965 | 5850 |
| 6 | | | | | | | | |
| 7 | GIVENS JOHN A<br>R 3 BX 210<br>ANDERSON IN 46011 | PT E2 E2 SE<br>14-0016-9-018<br>KEY# 21-10-01 | 36 | 19 | 6 | 22.000 | 500 R 3,650 NR | ~~1,590 R~~ 710 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | GIVENS W EARL & STUART R<br>& KENNETH & ALICE BODENHORN<br>R 1 BOX 63<br>LAPEL IN 46051 | NE PT NE<br>~~14-0016-9-015~~<br>KEY# 21-4 | 36 | 19 | 6 | ~~40.000~~ | ~~0 R 6,300 NR~~ | ~~0 R 0 NR~~ |
| 11 | Gladney Paul & Charlene<br>2452 S 100 W Lapel 46051 | SW NW<br>14-0009-1-001 | 28 | 19 | 6 | 1.010 | | |
| 12 | Glover Jack L & Patricia D | SW SW<br>8-16-1 14-0001-1-017 | 16 | 19 | 6 | 2.511<br>~~34.805~~<br>66.198 | 780 | ~~5330~~ |
| 13 | GLAZE EUGENE V & LOIS M<br>2226 LAYTON RD<br>ANDERSON IN 46011 | PT SE<br>14-0022-1-063<br>KEY# 22-11 | 17 | 19 | 7 | ~~98.000~~ | 0 R 16,245 NR | 0 R 4,570 NR |
| 14 | Glaze Richard E & Patricia Ann<br>1037 Gray Squirrel Dr P | SE<br>14-0022-1-074 | 17 | 19 | 7 | 97.02<br>~~32.~~ | | |
| 15 | | S2 SE<br>~~14-0022-1-075~~ | ~~17~~ | ~~19~~ | ~~7~~ | 32. | | |
| 16 | GLENN BOONE FARMS INC<br>R 1<br>LAPEL IN 46051 | E2 NW<br>14-0014-1-029<br>KEY# 19-8 | 34 | 19 | 6 | 96.000 | 500 R 15,880 NR | 3,220 R 1,210 NR |
| 17 | Gonzales, Victoria L.<br>1511 - Jeffrey Dr. Anderson | Edgewood Village 14-0422-1-019<br>22-807 | 7 | | | | 915 | 8315 |
| * 18 | Glaze, Richard E & Patricia Ann<br>1037 - Gray Squirrel Dr. Pendleton | PT SE<br>14-0022-1-078 | 17 | 19 | 7 | ~~31.984~~ | | |
| 19 | GOUL ~~NOAH BURT L~~ NEVA M & Richard H.<br>Quimbley, Joyce J. Smith<br>5207 NICHOL AV<br>ANDERSON IN 46011 | PT W2 NE & PT SE NW<br>14-0022-1-043<br>KEY# 22-5-4 | 17 | 19 | 7 | .410 | 500 R 0 NR | 3,925 R 0 NR |
| 20 | Glaze Richard E & Patricia Ann | | 17 | 19 | 7 | 1.07 | | |
| * 21 | GODBY-SCHWAB, Edward L. & Alice L.<br>11.24 S ~~Old~~ 13 Lapel | W2 SW (9-3-01-2)<br>14-0005-1-031 | 31 | 19 | 6 | 11.000A | 1910 | 8415 |
| 22 | GOUL ~~NOAH BURT L~~ NEVA M & Richard H.<br>Quimbley, Joyce J. Smith<br>5207 NICHOL AV<br>ANDERSON IN 46016 | SE NW<br>14-0022-1-091<br>KEY# 23-13-4 | 17 | 19 | 7 | 2.326 | 0 R 650 NR | 0 R 0 NR |
| 23 | GRANT, Robert L. & June H.<br>193 - Main Fisherburg 46051 | Town of Fisherburg 14-0209-1-046<br>39-2 | 3 | | 8 | | 555 | 2230 |
| 24 | | | | | | | | |
| 25 | GRAVES PATTY LOU<br>P.O. BOX 565<br>LAPEL IN 46051 | W PT N2 NW<br>14-0014-1-009<br>KEY# 19-1-4 | 34 | 19 | 6 | .569 | 0 R 475 NR | 0 R 5,755 NR |
| 26 | Green, Forest & Paula<br>P.O. Bx 441 Lapel, In. | Fisherburg III<br>38-6 | 14-0209-1-035<br>7 | | 7 | | 355 | 8295 |
| 27 | | | | | | | | |
| 28 | GREENLAND BARBARA & R L FISH<br>L/E FARRELL E WALTERS<br>R 10 BOX 345<br>ANDERSON IN 46011 | NW NW<br>14-0004-1-003<br>KEY# 5-1 | 13 | 19 | 6 | 40.000 | 0 R 6,405 NR | 0 R ~~0 NR~~ |
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## MADISON COUNTY, INDIANA

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| | | | comb on previous page | | | com | 7/23/91 | 7/25/91 | 1 |
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| T. Lenice McNeely 10-14-93 | | | | | | | | | 5 |
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| | | | Bernice Montgomery & Eloise Dunham | | | Pet Cep Deed | 48001 8807 85136 | 5/31/99 | 7 |
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| | | | David L & Kenneth E Bodenhorn | | | W | 11/22/91 | 12/10/91 | 10 |
| Clyde G & Laura E Hunter 3-29-93 | | | | | | | | | 11 |
| Citizens Grain Co Inc 4-13-89 | | | Larry D & Kathy Mahurin | | | W | 4-10-89 | 4-13-89 | 12 |
| | | | ~~31.984 Richard E & Patricia Ann Glaze~~ | | | ~~WD~~ | ~~1-3-89~~ | ~~1-3-89~~ | |
| | | 32 | Richard E & Patricia Ann Glaze | | | W | 1-3-89 | 1-3-89 | 13 |
| | | 32 | Richard E & Patricia Ann Glaze | | | W | 12-27-88 | 12-30-88 | |
| ~~Comb by W Deed 5-8-92~~ 12-30-88 | | 1.07 | Richard E & Patricia Ann Glaze | | | W | 5-8-92 | 5-8-92 | |
| Eugene V & Lois M Glaze 1-3-89 | | | | | | | | | 14 |
| Eugene V & Lois M Glaze | | | comb to 14-0022-1-074 | | | W | 5/7/92 | 5/8/92 | 15 |
| | | | | | | | | | 16 |
| Iva M. Simms 4-10-87 | | | | | | | | | 17 |
| Eugene V & Lois Glaze 1-9-90 | | | comb to 14-0022-1-074 | | | W | 5/7/92 | 5/8/92 | 18 |
| gc to leaves odd 9-30-93 | | | | | | | | | 19 |
| Eugene V & Lois M Glaze 5-8-92 | | | comb to 14-0022-1-074 | | | W | 5/7/92 | 5/8/92 | 20 |
| Mark T & Kimberly K. Beckers 9-30-93 | | | | | | | | | 21 |
| gc. to leaves odd 9-30-93 | | | | | | | | | 22 |
| Jeffrey S & Donna A. Reeve 3-6-89 | | | Jacob G & Ruth E Miller | | | WD | 7/29/93 | 8/9/93 | 23 |
| | | | | | | | | | 24 |
| | | | | | | | | | 25 |
| g.c. to Add 6-21-88 6-10-88<br>Virginia M. Bourke | | | | | | | | | 26 |
| | | | | | | | | | 27 |
| | | | Farrell E Walters | | | 2C | 6/11/90 | 6/13/90 | 28 |
| | | | | | | | | | 29 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

# MADISON COUNTY, INDIANA

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | GREENLAND BARBARA & R L FISH<br>L/E FARRELL E WALTERS<br>R 2 BX 4<br>ANDERSON IN 46011 | NE NE PT W2 NE<br>~~IN-0003-1-005~~<br>KEY# 6-4 | 14 | 19 | 6 | 42.500 | 0 R<br>~~5,700 NR~~ | 0 R<br>~~4,930 NR~~ | | | | Farrell E Walters | | | 2c | 6/11/90 | 6/13/90 | 1 |
| 2 | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | 3 |
| 4 | GRIFFEY FRANCES R & ROSEMARY<br>222 MARINE DR<br>ANDERSON IN 46014 | PT NW NE<br>IN-0026-1-007<br>KEY# 27-3A-3-1 | 29 | 19 | 7 | 4.000 | 0 R<br>400 NR | 0 R<br>0 NR | | | | | | | | | | 4 |
| 5 | Griffin, Andy J + Stella H.<br>3247-50 600 W Ind. | Mini Plate #385<br>14-9636-1-385 | 21 | | | | | | Joseph S + Dawne A. Hinshaw 5-6-91 | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | 6 |
| 7 | GRIFFIN MARY C<br>1415 JEFFERY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 004<br>KEY# 22-8D4 14-0422-1-016 | | | | | 915 R<br>0 NR | 6,700 R<br>0 NR | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | 9 |
| 10 | GRIMES DENNIS K & RUTH E<br>R 1 BX 195<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>04 L 004<br>KEY# 35-8 | | | | | 0 R<br>~~355 NR~~ | 0 R<br>~~0 NR~~ | | | | Prestige Realty Inc. | | | WD | 11/17/89 | 11/28/89 | 10 |
| 11 | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | 12 |
| 13 | GRINNELL CHARLES J & LINDA J<br>R 3 BX 200<br>ANDERSON IN 46011 | PT NE<br>IN-0016-1-014<br>KEY# 21-3B | 36 | 19 | 6 | .420 | 335 R<br>0 NR | 2,865 R<br>0 NR | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | 15 |
| 16 | GUSLER DALLAS W &<br>LEE ANN PATTON<br>1405 JEFFERY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 001<br>KEY# 22-8D1 14-0422-1-013 | | | | | 1,200 R<br>0 NR | 7,760 R<br>0 NR | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | 18 |
| 19 | GUSTIN DELLAROSE S<br>4225 S LAYTON RD<br>ANDERSON IN 46011 | PT S2 NE<br>IN-0026-1-019<br>KEY# 27-6B-1 | 29 | 19 | 7 | 3.530 | 500 R<br>365 NR | 2,170 R<br>1,160 NR | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | 21 |
| 22 | GWINN DONALD G. & JANE W T/C.<br>R 1<br>LAPEL IN 46051 | PT W2 SE<br>IN-0006-1-012<br>KEY# 10-9B | 22 | 19 | 6 | 20.000 | 500 R<br>2,775 NR | 9,380 R<br>0 NR | go to T/C. 9-21-90 | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | 24 |
| 25 | GWINN DONALD G & JANE W T/C.<br>R 1<br>LAPEL IN 46051 | E2 SW<br>IN-0010-1-043<br>KEY# 15-13-01 | 27 | 19 | 6 | 79.137 | 0 R<br>13,185 NR | 0 R<br>0 NR | go to T/C. 9-21-90 | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | 27 |
| 28 | GWINN DONALD G & JANE W T/C.<br>R 1<br>LAPEL IN 46051 | E2 SW<br>~~IN-0010-1-041~~<br>KEY# 15-16-13 | ~~27~~ | ~~19~~ | ~~6~~ | 20.000 | ~~0 R<br>3,040 NR~~ | ~~0 R<br>0 NR~~ | go to T/C. 9-21-90 | | | annex to Lapel | | | ord #6 1990 | 11/14/90 | 1/3/91 | 28 |
| 29 | | | | | | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | | | | | 30 |

# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | GWINN DONALD G & JANE W ~~L/E~~ T/C<br>~~ERNEST L GWINN~~<br>R 1<br>LAPEL IN 46051 | E2 NW<br>14-0010-1-008<br>KEY# 15-2 | 27 | 19 | 6 | 80.000 | 500 R<br>10,320 NR | 2,640 R<br>6,555 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | GWINN DONALD G & JANE W ~~L/E~~ T/C<br>~~ERNEST L GWINN~~<br>R 1<br>LAPEL IN 46051 | W2 NE<br>14-0010-1-009<br>KEY# 15-3 | 27 | 19 | 6 | 80.000 | 0 R<br>11,660 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | GWINN DONALD G & JANE W ~~L/E~~ T/C<br>~~ERNEST L GWINN~~<br>R 1<br>LAPEL IN 46051 | PT NW NW<br>14-0010-1-006<br>KEY# 15-5 | 27 | 19 | 6 | 10.000 | 0 R<br>1,415 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | GWINN HERBERT C T/R<br>R 2 BOX 82 A<br>ANDERSON IN 46011 | NW<br>~~14-0014-1-001~~<br>KEY# 2-6A | 02 | 18 | 6 | 146.260 | 500 R<br>~~22,930 NR~~ | 6,520 R<br>~~6,880 NR~~ |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | GWINN HERBERT C T/R<br>R 2 BOX 82 A<br>ANDERSON IN 46011 | W2 SW<br>~~14-0015-1-003~~<br>KEY# 20-8 | 35 | 19 | 6 | 80.000 | 0 R<br>12,645 NR | 0 R<br>~~1,080 NR~~ |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | GWINN LEWIS 80% &<br>BETTY LOU MONEYHUN 20%<br>R 9 BX 293<br>ANDERSON IN 46011 | PT E2 NW<br>14-0004-1-006<br>KEY# 5-13-C1 | 13 | 19 | 6 | 13.056 | 0 R<br>~~1,565 NR~~ | 0 R<br>~~2,055 NR~~ |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| gc. to T/C. 9-21-90 5-25-88 | | | | | | | | | 1 |
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| gc. to T/C. 9-21-90 5-25-88 | | | | | | | | | 4 |
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| gc. to T/C. 9-21-90 5-25-88 | | | | | | | | | 7 |
| | | | | | | | | | 8 |
| | | | | | | | | | 9 |
| 2c 12-13-91 | | | Diane Schaaf | | | T/R deed | 9/10/92 | 9/30/92 | 10 |
| | | | | | | | | | 11 |
| | | | | | | | | | 12 |
| 2c 12-13-91 | | | Diane Schaaf | | | T/R deed | 9/10/92 | 9/30/92 | 13 |
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| | | | | | | | | | 15 |
| | | | Betty L Moneyhun T/R | | | quit | 10/4/90 | 11/20/90 | 16 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | BLOCK BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | HACKLEMAN ~~HAROLD &~~ LORINE<br>R R 9 BOX 342<br>ANDERSON IN 46011 | N END E2 SW<br>14-0026-1-053<br>KEY# 27-8-2 | 29 | 19 | 7 | 1.600 | 0 R<br>400 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | HACKLEMAN ~~HAROLD R~~ Donald g TR<br>R 9 BX 342<br>ANDERSON IN 46011 | NE NW<br>14-0025-1-000<br>KEY# 28-2 | 30 | 19 | 7 | 40.000 | 0 R<br>4,870 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | HACKLEMAN ~~HAROLD R~~ Donald g TTR<br>R 9 BX 342<br>ANDERSON IN 46011 | W2 NE<br>14-0025-1-001<br>KEY# 28-3 | 30 | 19 | 7 | 79.000 | 0 R<br>12,265 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | HACKLEMAN LORINE<br>R 9 BX 342<br>ANDERSON IN 46011 | PT E2 SE<br>14-0023-1-010<br>KEY# 25-10-B | 19 | 19 | 7 | 1.150 | 0 R<br>500 NR | 0 R<br>2,050 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | HACKLEMAN LORINE<br>R 9 BX 342<br>ANDERSON IN 46011 | PT E2 SE<br>14-0023-1-008<br>KEY# 25-10-B1 | 19 | 19 | 7 | .260 | 0 R<br>500 NR | 0 R<br>2,205 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | HACKLEMAN LORINE<br>R 9 BX 342<br>ANDERSON IN 46011 | PT E2 SE<br>14-0023-1-009<br>KEY# 25-12-02A | 19 | 19 | 7 | 1.160 | 0 R<br>235 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | HACKLEMAN LORINE R<br>R 9 BX 342<br>ANDERSON IN 46011 | S PT W2 SE<br>14-0023-1-012<br>KEY# 25-15-02 | 19 | 19 | 7 | 62.000 | 0 R<br>11,240 NR | 0 R<br>14,430 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | HACKLEMAN LORINE R<br>R 9 BX 342<br>ANDERSON IN 46011 | PT SW<br>14-0026-1-045<br>KEY# 27-13-1A-2 | 29 | 19 | 7 | 26.282 | 0 R<br>4,230 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | HACKLEMAN LORINE R<br>R 9 BX 342<br>ANDERSON IN 46011 | PT SW<br>14-0026-1-0WH<br>KEY# 27-13-1B | 29 | 19 | 7 | 11.500 | 0 R<br>1,625 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | HACKLEMAN LORINE R<br>R 9 BX 342<br>ANDERSON IN 46011 | N END E2 SW<br>14-0026-1-054<br>KEY# 27-8-01 | 29 | 19 | 7 | 32.170 | 0 R<br>5,185 NR | 0 R<br>845 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| 5-5-88 | | | | | | | | | 1 |
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| 12-30-87 | | | | | | | | | 4 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK — TOWNSHIP — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | HALL EDGAR G & MARTHA H<br>R 9 BX 339<br>ANDERSON IN 46011 | PT W2 SE<br>14-0023-1-013<br>KEY# 25-10-A | 19 | 19 | 7 | 44.660 | 500 R<br>7,305 NR | 1,750 R<br>3,950 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | HALL EDGAR G & MARTHA H<br>R 9 BX 339<br>ANDERSON IN 46011 | PT E2 SE & PT NE<br>14-0023-1-009<br>KEY# 25-7-1 | 19 | 19 | 7 | 8.000 | 0 R<br>1,430 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | HALL JAMES W & ROSE L<br>R 1<br>LAPEL IN 46051 | NE NE<br>14-0002-1-005<br>KEY# 7-68 | 15 | 19 | 6 | 1.202 | 500 R<br>30 NR | 16,290 R<br>1,890 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | HALL RICKEY J & LAURA L<br>R 9 BX 321<br>ANDERSON IN 46011 | PT S2 W2 NW<br>14-0022-1-009<br>KEY# 23-9-K2 | ~~17~~ | ~~19~~ | ~~7~~ | ~~.520~~ | ~~500 R<br>0 NR~~ | ~~5,535 R<br>0 NR~~ |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | William D & Barbara L<br>HALL WM D & B L, ~~L BODENHORN~~<br>~~L/E MYRTLE BODENHORN REINER~~<br>~~4545 RICHARDT~~ 9036 Danglewood<br>~~LAWRENCE~~ Indy IN 46227 | ~~W PT SE~~ SWSE<br>14-0015-9-019<br>KEY# 20-11-1 | 35 | 19 | 6 | 40.420<br>~~16.244~~<br>~~40.000~~ | 0 R<br>7,245 NR | 0 R<br>9,090 NR |
| 14 | Hall William D + Barbara L<br>9036 Danglewood D<br>Indy 46227 | — comb above | 35 | 19 | 6 | 23.481 | | |
| 15 | William D + Barbara L<br>HALL WM D & B L, ~~L BODENHORN~~<br>~~L/E MYRTLE BODENHORN REINER~~<br>~~4545 RICHARDT~~ Indy IN 46227 | N2 NE<br>14-0019-1-003<br>2-5 | 2 | 18 | 6 | 42.420 | | |
| 16 | | ~~PT~~ SW<br>14-0015-9-022<br>KEY# 20-9-02A | 35 | 19 | 6 | 16.244<br>~~27.500~~ | 0 R<br>4,560 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | William D + Barbara L<br>HALL WM D & B L, ~~L BODENHORN~~<br>~~L/E MYRTLE BODENHORN REINER~~<br>~~4545 RICHARDT~~ Indy IN 46227 | ~~PT~~ SW<br>14-0015-9-020<br>KEY# 20-9-1 | 35 | 19 | 6 | 2.990<br>~~20.000~~ | 0 R<br>3,465 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | HALSELL ROY & SANDRA K<br>R 3 BX 211 A<br>ANDERSON IN 46011 | W2 NW<br>14-0027-9-003<br>KEY# 29-1-1 | 31 | 19 | 7 | 75.500 | 0 R<br>11,920 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | HALSELL ROY L & SANDRA K<br>R 3 BX 211 A<br>ANDERSON IN 46011 | PT W2 NW<br>14-0027-9-004<br>KEY# 29-1-2 | 31 | 19 | 7 | 1.000 | 0 R<br>650 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | HALSELL ROY L & SANDRA K<br>R 3 BX 211 A<br>ANDERSON IN 46011 | PT W2 NW<br>14-0027-1-002<br>KEY# 29-1-3 | 31 | 19 | 7 | 1.000 | 500 R<br>0 NR | 17,440 R<br>0 NR |
| 29 | | | | | | | | |
| 30 | | | | | | | | |

## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| | | | Patrick + Marilyn K Young | | | | | 10/2/87 | 10 |
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| ES48D01 8801ES12 | .23.061 | | Hubert N + Barbara J Bodenhorn | | | 2C | 12-23-89 | 4-17-90 | 13 |
| 4-17-90<br>Nadine Bodenhorn then<br>Hubert Bodenhorn | | | | | | | | | 14 |
| | | | | | | | | | 15 |
| ES48D01 8801ES12 | 11.256 | | Hubert N + Barbara J Bodenhorn | | | 2C | 12-23-89 | 4-17-90 | 16 |
| | | | | | | | | | 17 |
| | | | | | | | | | 18 |
| ES48D01 8801ES12 | 17.010 | | Hubert N + Barbara J Bodenhorn | | | 2C | 12-23-89 | 4-17-90 | 19 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | HALSELL ROY L & SANDRA K<br>R 3 BX 211 A<br>ANDERSON IN 46011 | PT W2 NW<br>14-0029-9-001<br>KEY# 29-1-4 | 31 | 19 | 7 | 1.000 | 0 R<br>500 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | Hamilton Donald D<br>82 S 500 W | SW NW<br>14-0022-1-010 | 17 | 19 | 7 | .520 | | |
| 4 | HAMILTON DOANLD G & BEVERLY A<br>R 9 BOX 326<br>ANDERSON IN 46011 | S2 W2 NW<br>14-0022-1-003<br>KEY# 23-9-0 | 17 | 19 | 7 | .520 | 0 R<br>500 NR | 0 R<br>8,740 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | HANNA PAUL L & EDNA B<br>R 1 BX 218<br>LAPEL IN 46051 | W2 SW<br>~~14-0005-1-021~~<br>KEY# 9-5-01-2 | ~~21~~ | ~~19~~ | ~~6~~ | ~~10.000~~ | 500 R<br>~~1,410 NR~~ | ~~8,415 R~~<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | HARDWICK EDGAR D & MICHELE P<br>R 3 BX 215 A<br>ANDERSON IN 46011 | PT SE SW<br>14-0005-1-003<br>KEY# 28-9-1C | 30 | 19 | 7 | 2.500 | 500 R<br>275 NR | 3,700 R<br>700 NR |
| * 11 | Hardwick, Amanda Es Edgar D<br>5980 W 250 S Ad. | Pt NW (28-5-01)<br>14-0025-1-016 | 30 | 19 | 7 | .200A | 335 | 3600 |
| 12 | | | | | | | | |
| 13 | HARNEY ESTEL E & ALEDA A<br>R 9 BX 268<br>ANDERSON IN 46011 | PT NW<br>14-0021-1-007<br>KEY# 24-6-7 | 18 | 19 | 7 | .430 | 285 R<br>0 NR | 10,485 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | HARP WILLIAM W<br>5302 NICHOL AV<br>ANDERSON IN 46011 | PT W2 E2 NW<br>14-0022-1-024<br>KEY# 23-2-2B | 17 | 19 | 7 | .486 | 490 R<br>0 NR | 6,360 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | HARP WILLIAM W<br>5302 NICHOL AVE<br>ANDERSON IN 46011 | NW NW<br>14-0022-1-076<br>KEY# 23-8C | 17 | 19 | 7 | 3.350 | 0 R<br>1,200 NR | 0 R<br>1,700 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | HARPER ~~JEFEREY L~~ & SHARON S<br>5218 NICHOL AV<br>ANDERSON IN 46011 | NE NW<br>14-0022-1-089<br>KEY# 23-3 | 17 | 19 | 7 | 11.150 | 500 R<br>1,200 NR | 10,730 R<br>4,450 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | HARRINGTON DEL A & CAROLYN S<br>R 9 BX 235<br>ANDERSON IN 46011 | PT NW<br>14-0023-1-002<br>KEY# 25-1A-1 | 19 | 19 | 7 | 1.000 | 500 R<br>0 NR | 11,550 R<br>0 NR |
| 26 | Mallison, C. Charles Vicky R.<br>4619 - Nichole Ave. Ad 11 | E2 NE<br>14-0022-1-060 | 17 | 19 | 7 | 13.05 | | |
| 27 | | | | | | | | |
| 28 | HARRINGTON DEL BUDDY ALAN<br>200 S 600 W<br>ANDERSON IN 46011 | NE NE<br>14-0012-1-011<br>KEY# 13-5-1 | 25 | 19 | 6 | 3.250 | 0 R<br>~~780 NR~~ | 0 R<br>~~4,265 NR~~ |
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## MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
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| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | Andrew P Orbik 5-12-93 | | | | | | | | |
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| 6 | | | | | | | | | |
| 7 | | | | Mark J & Kimberly K Buckens | | | | | 5/18/84 |
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| * 11 | Richard & Deborah Fuller 12-5-89 | | | | | | | | |
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| 22 | fe-2-23-90 | | | | | | | | |
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| 25 | | | | | | | | | |
| 26 | Randall & Deborah Coates 8-30-91 | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | Daniel A. & Sandra K. Lardweeler | | | LS | 1/15/94 | 1/21/94 |
| 29 | | | | | | | | | |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | HARTMAN EDWARD C & JULIE G<br>R 3 BX 191 A<br>ANDERSON IN 46011 | PT SW<br>~~14-0036-1-035~~<br>KEY# 27-13-1A-4-1 | 29 | 19 | 7 | .430 | ~~290 R~~<br>0 NR | ~~11,500 R~~<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | HASTINGS KENNETH L & FLOYCE<br>& JOHN R EASTMAN<br>4901 WEIR DR<br>MUNCIE IN 47302 | NE NE<br>~~14-0023-1-005~~<br>KEY# 25-5 | ~~19~~ | ~~19~~ | ~~7~~ | ~~56.124~~ | ~~0 R~~<br>~~9,580 NR~~ | ~~0 R~~<br>~~0 NR~~ |
| 5 | Hayden, Mark & Helen R.<br>5405 Linda Ln. Ad. | Love Oaks Ads. (23-1-001)<br>14-0033-1-000 | 4 | | | | 465 | 4465 |
| 6 | | | | | | | | |
| 7 | HAYDEN MARVIN H & DOROTHY J<br>R 5 BX 289 C<br>ANDERSON IN 46011 | PT NE NE TR 6<br>14-0004-1-017<br>KEY# 5-8A-7 | 13 | 19 | 6 | 2.667 | 355 R<br>0 NR | 13,655 R<br>2,505 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | HAYDEN TERRY J & JEANNE F<br>1404 JEFFREY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE 5'<br>N END<br>L 021 14-0432-1-003<br>KEY# 22-8D-21-2 | | | | | 0 R<br>1,010 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | HAYDEN TERRY J & JEANNE F<br>1404 JEFFREY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 022 14-0432-1-002<br>KEY# 22-8D-22 | | | | | 1,010 R<br>0 NR | 8,865 R<br>1,675 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | HAYGOOD LEON & ESTHER<br>R R 1 BOX 18<br>LAPEL IN 46051 | PT S2 N2 SE<br>14-0010-1-023<br>KEY# 15-17-01 | 27 | 19 | 6 | 5.000 | 500 R<br>690 NR | 1,730 R<br>350 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | HAZELGROVE BOB A & MYRTLE E<br>BX 147<br>LAPEL IN 46051 | N2 NE<br>~~14-0013-1-005~~<br>KEY# 18-2-01-A1 | 33 | 19 | 6 | 2.242 | ~~0 R~~<br>~~665 NR~~ | ~~0 R~~<br>~~4,840 NR~~ |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | HAZELWOOD JOHN E JR & JULIE L<br>R 3 BX 348<br>ANDERSON IN 46011 | N2 NE<br>14-0007-1-023<br>KEY# 11-3-1 | 23 | 19 | 6 | 2.170 | 0 R<br>650 NR | 0 R<br>4,350 NR |
| 23 | Hazlin, Michael<br>4630 Nichol Ave. Ad. | Mwi Plat #135 (22-44-2)<br>14-9817-1-135 | 1 | | | | 630 | 3850 |
| 24 | | | | | | | | |
| 25 | HEINY ALVIN C & LOUISE M<br>R 1<br>LAPEL IN 46051 | W PT N2 NW<br>14-0014-1-022<br>KEY# 19-1-2 | 34 | 19 | 6 | .601 | 500 R<br>0 NR | 6,540 R<br>0 NR |
| 26 | Henderson, Mark & Donna C.<br>RR#1, Bx 139A Lapel, In | ~~W PT N2 NW~~<br>~~14-0021-1-013~~<br>19-1A-11 | 34 | 19 | 6 | .866A | ~~595~~ | ~~9640~~ |
| 27 | | | | | | | | |
| 28 | HENSLEY LUTHER & BARBARA R<br>R 1 BX 69<br>LAPEL IN 46051 | S PT SE<br>14-0017-9-009<br>KEY# 4-14B-3 | 04 | 18 | 6 | .958 | 650 R<br>0 NR | 8,530 R<br>0 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | Rodney L. & Rosetta L. Morgan | | | WD | 8/14/92 | 8/14/92 |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | John Russell Eastman | | | | | 9/11/87 |
| 5 | Robert D. Cappel 8-8-91 | | | | | | | | |
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| 19 | | | | First Federal Bank | | | WD #47 | 3/7/90 | 3/19/90 |
| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | | | | | | | | | |
| 23 | John T. Matthews 7-29-91 | | | | | | | | |
| 24 | | | | | | | | | |
| 25 | | | | | | | | | |
| 26 | John E. & Donna D. Lawler 2-1-89 | | | Ronald S. Cicola | | | WD | 3/19/92 | 3/26/92 |
| 27 | | | | | | | | | |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | BLOCK PLOTS SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | HERRON HARRY H & HENRIETTA L<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>V/S<br>05 L 003 14-0209-1-026<br>KEY# 36-1 | | | | | 355 R<br>0 NR | 3,630 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | HERSBERGER A KEITH & MARIE M<br>2408 MELODY LN<br>ANDERSON IN 46011 | N2 SW<br>14-0017-9-021<br>KEY# 4-6-1 | 04 | 18 | 6 | 25.350 | 0 R<br>4,410 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | HERSBERGER JAS E & DEANNA K<br>R 3 BX 220<br>ANDERSON IN 46011 | SW NW<br>14-0035-1-011<br>KEY# 28-5-3A | 30 | 19 | 7 | .563 | 0 R<br>500 NR | 0 R<br>3,635 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | HERSBERGER JOHN & ELEANOR B<br>R 4 BX 308<br>PENDLETON IN 46064 | S END E2 SE<br>14-0020-1-010<br>KEY# 1-18-A | 01 | 18 | 6 | 22.380 | 500 R<br>3,540 NR | 8,765 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | HERSBERGER MORRIS<br>BX 398<br>LAPEL IN 46051 | W2 SW<br>14-0009-1-043<br>KEY# 17-16 | 28 | 19 | 6 | 3.926 | 0 R<br>135 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | HERSBERGER MORRIS<br>BX 398<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>10 L 001 14-0209-1-064<br>KEY# 42-1 | | | | | 0 R<br>335 NR | 0 R<br>2,635 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | HERSBERGER MORRIS<br>BX 398<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>10 L 002 14-0209-1-063<br>KEY# 42-2 | | | | | 0 R<br>365 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | HERSBERGER MORRIS & JEAN A<br>R 1<br>LAPEL IN 46051 | PT NW NW<br>14-0010-1-004<br>KEY# 15-6 | 27 | 19 | 6 | 10.000 | 0 R<br>1,430 NR | 0 R<br>3,490 NR |
| 23 | " & " | S2SW (17-11-201)<br>14-0009-1-002 | 28 | 19 | 6 | 20.00 | 100 | 1690 |
| 24 | | | | | | | | |
| 25 | HERSBERGER MORRIS K<br>R 3 BX 893<br>NOBLESVILLE IN 46060 | PT W PT W2 SW<br>14-0006-1-018<br>KEY# 10-11-01 | 22 | 19 | 6 | .659 | 0 R<br>665 NR | 0 R<br>4,200 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | HERSBERGER MORRIS K<br>R 3 BX 893<br>NOBLESVILLE IN 46060 | PT E2 E2 SE<br>14-0005-1-009<br>KEY# 9-9-02 | 21 | 19 | 6 | .357 | 0 R<br>665 NR | 0 R<br>2,265 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| Stephanie K. Halpeaass 4-24-92 | | | | | | | | | 23 |
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# REAL ESTATE LIST and TRANSFER BOOK

# MADISON COUNTY, INDIANA

STONY CREEK 14 TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | HERSBERGER WILLIAM R & DOROTHY<br>R 1<br>LAPEL IN 46051 | SE SW<br>14-0017-1-011 combined 8/4/<br>KEY# 4-12 | 04 | 18 | 6 | 25.000 | 0 R<br>3,965 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | HERSBERGER WILLIAM RONALD<br>ET AL<br>R 2<br>LAPEL IN 46051 | SW SW<br>14-0017-9-017<br>KEY# 4-11 | 04 | 18 | 6 | 40.000 | 0 R<br>6,505 NR | 0 R<br>1,765 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | HERSBERGER WM R & DOROTHY J<br>R 1<br>LAPEL IN 46051 | SE SW<br>14-0017-1-012 combined<br>KEY# 4-13 | 04 | 18 | 6 | 15.000 | 500 R<br>1,985 NR | 2,065 R<br>0 NR |
| 8 | Heston Carolyn Ann<br>LE Mary Phyllis Smith | SE NW<br>6-5 14-0003-1-003 | 14 | 19 | 6 | 40. | 6080 | |
| 9 | Heston Carolyn Ann<br>LE Mary Phyllis Smith<br>43 S Park Dr Anderson | W2 NE<br>6-3 14-0003-1-004 | 14 | 19 | 6 | 74.197 | 9735 | 3020 |
| 10 | HESTON DALLAS & CAROLYN SMITH<br>R 6 BX 268<br>ANDERSON IN 46011 | MINI PLAT 62<br>L 001 14-9A 14-1-062<br>KEY# 6-3A | | | | | 500 R<br>0 NR | 20,465 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | HETTINGA ROGER J & DIANE B<br>R 3 BX 191H<br>ANDERSON IN 46011 | PT E2 NW<br>14-0025-1-003<br>KEY# 30-2A | 32 | 19 | 7 | .885 | 500 R<br>0 NR | 10,535 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | Hiatt, Clifford J & Phyllis M<br>P.O. Box 317<br>LAPEL, IN 46051 | E2 NW<br>14-0028-1-005<br>300-1B | 32 | 19 | 7 | 3. | 870 | 2565 |
| 16 | HIATT JOE N & ANNETT AP<br>R 3 BX 197<br>ANDERSON IN 46011 | W2 SW<br>14-0025-1-031<br>KEY# 28-11-02 | 30 | 19 | 7 | 1.646 | 500 R<br>100 NR | 2,430 R<br>205 NR |
| 17 | | | | | | | | |
| 18 | Hickman Jack W & Teresa L<br>R 3 Bx 220K Anderson | SW NW<br>14-0028-1-034<br>28-5A-5 | 30 | 19 | 7 | 2. | 770 | 10400 |
| 19 | HIDAY LLOYD D & MARJORIE C<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>07 L 004 14-0209-1-037<br>KEY# 38-4 | | | | | 355 R<br>0 NR | 2,840 R<br>250 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | HIGH LAWN FARMS INC<br>R 2<br>NOBLESVILLE IN 46060 | PT N2 NW<br>14-0001-9-001<br>KEY# 8-4 | 16 | 19 | 6 | 73.000 | 0 R<br>11,130 NR | 0 R<br>3,370 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | HIGHWOOD H CARL & MARY V<br>5217 LINDA LANE<br>ANDERSON IN 46011 | LONE OAK HTS 2ND ADD<br>N<br>L 021 14-0232-1-00[illegible]<br>KEY# 23-1-2C9 | | | | | 665 R<br>0 NR | 6,265 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | HINES FREDERICK E & CAROL C<br>% STEVEN BEACH<br>R 3 BX 220 H<br>ANDERSON IN 46011 | PT NW<br>14-0025-1-046<br>KEY# 28-5A-6 | 30 | 19 | 7 | 2.210 | 0 R<br>410 NR | 0 R<br>0 NR |
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| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| | | | Kenneth E & Alice M Bodenhorn | | | | | 9/3/87 | 4 |
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| | | | | | | | | | 7 |
| Mary Phyllis Smith DR 638-448 | | | | | | | | | 8 |
| Mary Phyllis Smith 3-30-87 | | | | | | | | | 9 |
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| | | | David E & Sandra K. Tesdal | | | WD | 8/31/90 | 9/6/90 | 13 |
| | | | | | | | | | 14 |
| Citizens Banking Co 12/22/89 | | | | | | | | | 15 |
| | | | Harold J & Julia J Beason | | | | | 3/24/87 | 16 |
| | | | | | | | | | 17 |
| Jerry W & Nancy J Pitcock 7-10-87 (Power of Att. 10-23-89) | | | Robert D. Perkins & Karen Mitchelson | | | WD | 10/13/89 | 10/23/89 | 18 |
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| | | | Ronald Gaes Michelle L. Dilbey | | | WD | 3/20/90 | 3/21/90 | 25 |
| | | | | | | | | | 26 |
| | | | | | | | | | 27 |
| | | | Steven A & Ginger L Beach | | | | | 5/16/88 | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

# MADISON COUNTY, INDIANA

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | HIMES FREDERICK E & CAROL C<br>% STEVEN BEACH<br>R 3 BX 220 H<br>ANDERSON IN 46011 | NW<br>~~14-0025-1-015~~<br>KEY# 28-5A-7 | 30 | 19 | 7 | 2.210 | 0 R<br>~~875 NR~~ | 0 R<br>~~8,835 NR~~ | | | | Steven A + Ginger L Beach | | | | | 5/16/88 | 1 |
| 2 | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | 3 |
| 4 | HINSHAW ELIZABETH P & HERMAN &<br>MARY LOUISE BENNETT<br>% DUFF FARM MANAG SV PO BX 547<br>LEBANON IN 46052 | SE SW<br>~~14-0013-4-036~~<br>KEY# 18-11 | 33 | 19 | 6 | ~~40.000~~ | 0 R<br>~~6,375 NR~~ | 0 R<br>~~0 NR~~ | | | | Jeffrey E + Teri-Ann Stoops | | | WD | 4/14/90 | 4/16/90 | 4 |
| 5 | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | 6 |
| 7 | HINSHAW ELIZABETH P & HERMAN &<br>MARY LOUISE BENNETT<br>% DUFF FARM MANAG SV PO BX 547<br>LEBANON IN 46052 | SW SE<br>~~14-0013-1-025~~<br>KEY# 18-12 | 33 | 19 | 6 | 40.000 | 0 R<br>~~6,485 NR~~ | 0 R<br>~~1,625 NR~~ | | | | Jeffrey E + Teri-Ann Stoops | | | WD | 4/14/90 | 4/16/90 | 7 |
| 8 | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | 9 |
| 10 | HINSHAW ELIZABETH P & HERMAN &<br>MARY LOUISE BENNETT<br>% DUFF FARM MANAG SV PO BX 547<br>LEBANON IN 46052 | E2 NW SE<br>~~14-0013-1-022~~<br>KEY# 18-9 | 33 | 19 | 6 | ~~20.000~~ | 0 R<br>~~3,325 NR~~ | 0 R<br>~~0 NR~~ | | | | Jeffrey E + Teri-Ann Stoops | | | WD | 4/14/90 | 4/16/90 | 10 |
| 11 | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | 12 |
| 13 | HINSHAW ELIZABETH P & HERMAN &<br>MARY LOUISE BENNETT<br>% DUFF FARM MANAG SV PO BX 547<br>LEBANON IN 46052 | S2 NE<br>~~14-0017-9-001~~<br>KEY# 4-5 | 04 | 18 | 6 | 146.000 | 0 R<br>20,950 NR | 0 R<br>2,060 NR | | | | Jeffrey E + Teri-Ann Stoops | | | WD | 4/14/90 | 4/16/90 | 13 |
| 14 | Hinshaw, Joseph S + Dawne A.<br>3347- S 600 W Ind | Mini Plate # 385<br>14-9B36-1-385 | 1 | | | | | | Re-Record 4-7-87 2-8-89<br>Charlene Woodward Estate | | | Arthur E + Donna L. Young | | | WD | 2/24/89 | 2/24/89 | 14 |
| 15 | | Mini Plate # 385<br>14-9B36-1-385 | (2) | | | | | | Re-Record 4-7-87 2-8-89 | | | Andy J + Starla A. Griffin | | | WD | 5/3/91 | 5/6/91 | 15 |
| 16 | HINSHAW ELIZABETH P & HERMAN &<br>MARY LOUISE BENNETT<br>% DUFF FARM MANAG SV PO BX 547<br>LEBANON IN 46052 | N2 N2 SE<br>~~14-0017-9-005~~<br>KEY# 4-8 | 04 | 18 | 6 | 40.000 | 0 R<br>6,135 NR | 0 R<br>~~0 NR~~ | | | | Jeffrey E + Teri-Ann Stoops | | | WD | 4/14/90 | 4/16/90 | 16 |
| 17 | Hitchens Mace E + Betty R<br>R 3 Bx 332 | E2SW<br>14-0004-1-035<br>5-19A-8 | 13 | 19 | 6 | 3.954 | 845 | 17260 | 12-17-87 2-23-88<br>Barbara Ann Dice (Nunley) | | | | | | | | | 17 |
| 18 | Anderson | E2SW<br>14-0004-1-035<br>5-19A-9A | 13 | 19 | 6 | 4.376 | 240 | 2405 | | | | | | | | | | 18 |
| 19 | HODSON DONALD EUGENE &<br>PHYLLIS SUE<br>4919 NICHOL AV<br>ANDERSON IN 46011 | SW NE<br>14-0022-1-047<br>KEY# 22-6-01B | 17 | 19 | 7 | .445 | 500 R<br>0 NR | 2,000 R<br>6,435 NR | | | | | | | | | | 19 |
| 20 | Hobbs, Cleo D + Marla D.<br>4516- W SR 32 Ind | Mini Plate # 98 (22-10-A)<br>14-9B17-1-078 | 2 | | | | 500 | 8680<br>900 | 9-10-90<br>Richard + Wendy Wells | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | 21 |
| 22 | HOFFMAN JOHN A & MARJORIE G<br>R 9 BX 291<br>ANDERSON IN 46011 | PT E2 NW<br>14-0004-1-003<br>KEY# 5-4-2 | 13 | 19 | 6 | .680 | 0 R<br>500 NR | 0 R<br>0 NR | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | 24 |
| 25 | HOFFMAN MARJORIE G<br>R 9 BX 291<br>ANDERSON IN 46011 | PT E2 NW<br>14-0004-1-012<br>KEY# 5-4-1A | 13 | 19 | 6 | 22.550 | 500 R<br>2,500 NR | 2,625 R<br>0 NR | | | | | | | | | | 25 |
| 26 | Hogan, David M.<br>5217 Nichol Ave Ind. 46011 | W2 NW<br>14-0022-1-023<br>23-10 | 17 | 19 | 7 | 15.00 A | 2600 | 14,530 | Re record 11-26-80 17-19-7<br>Marvin L. Lee | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | 27 |
| 28 | HOLLINGER ALBERT L & RUTH I<br>1402 JEFFREY DRIVE<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>1 023 14-0488-1-001<br>KEY# 22-8D-23 | | | | | 0 R<br>~~960 NR~~ | 0 R<br>~~8,535 NR~~ | | | | Doeman W + Ruth I. Hudson | | | WD | 9/7/89 | 9/8/89 | 28 |
| 29 | | | | | | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | | | | | 30 |

# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | HOLLOPETER DEWEY R & RUBY J<br>R 1<br>LAPEL IN 46051 | PT W PT N2 NW<br>14-0014-1-034<br>KEY# 19-1-1 | ~~34~~ | ~~19~~ | ~~6~~ | .433 | 360 R<br>~~0 NR~~ | ~~7,300 R~~<br>~~0 NR~~ |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | HOLLOWAY HALFORED L & SANDRA L Family Trust<br>7227 MORRIS RD<br>HAMILTON OH 45011 | PT W2 NE<br>14-0021-1-028<br>KEY# 24-9 | 18 | 19 | 7 | 29.800 | 0 R<br>5,080 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | HOLLOWAY HALFRED L & SANDRA L Family Trust<br>7227 MORRIS RD<br>HAMILTON OH 45011 | PT N2 NE<br>14-0021-1-040<br>KEY# 24-5-3 | 18 | 19 | 7 | 6.200 | 0 R<br>800 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | HOLLOWAY HALFRED L & SANDRA L Family Trust<br>7227 MORRIS RD<br>HAMILTON OH 45011 | PT E2 NW<br>14-0021-1-038<br>KEY# 24-8A | 18 | 19 | 7 | 21.160 | 0 R<br>3,730 NR | 0 R<br>1,610 NR |
| 11 | Holsinger, Nancy Lee<br>Rt 3, Bx 334 | Fare Wood (50-13-01)<br>14-0088-1-039 | 32 | 19 | 7 | 1.000A | 500<br>22 | 1415<br>855 |
| 12 | | | | | | | | |
| 13 | HOLT DAVID W & CAROL C<br>R 1 BX 110 A<br>LAPEL IN 46051 | E2 W2 SW<br>14-0013-9-034<br>KEY# 18-7-5 | 33 | 19 | 6 | 1.000 | 335 R<br>0 NR | 10,970 R<br>855 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | HOLTZCLAW LOYD & GLORIA A<br>R 9 BX 336<br>ANDERSON IN 46011 | PT SW NW<br>14-0024-1-024<br>KEY# 26-7 | 20 | 19 | 7 | 11.000 | 500 R<br>1,780 NR | 2,630 R<br>1,590 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | HOLTZCLAW LOYD & GLORIA A<br>R 9 BX 336<br>ANDERSON IN 46011 | PT W2 NW<br>14-0024-1-023<br>KEY# 26-9 | 20 | 19 | 7 | 6.500 | 0 R<br>500 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | HOLYCROSS CLIFTON & CHRISTINE<br>R 3 BX 336<br>ANDERSON IN 46011 | E2 SW<br>14-0004-1-039<br>KEY# 5-19A | ~~13~~ | ~~19~~ | ~~6~~ | ~~4.485~~ | 0 R<br>~~600 NR~~ | 0 R<br>~~3,150 NR~~ |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | HOLYCROSS JAMES L & JO ANN<br>R 1 BX 113<br>LAPEL IN 46051 | N2 SW<br>14-0017-9-022<br>KEY# 4-6-3 | 04 | 18 | 6 | 3.000 | 0 R<br>595 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | HOLYCROSS JAMES LOREN & JO ANN<br>R 1 BX 113<br>LAPEL IN 46051 | N2 SW<br>14-0017-1-020<br>KEY# 4-6-2 | 04 | 18 | 6 | 13.043 | 500 R<br>2,065 NR | 5,720 R<br>3,095 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| | | | Jeffrey L & Lisa W Johnson | | | | | 4/7/87 | 1 |
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| | | | | | | | | | 3 |
| quit deed to Trust 7-26-91 | | | | | | | | | 4 |
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| quit deed to Trust 7-26-91 | | | | | | | | | 7 |
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| | | | | | | | | | 9 |
| quit deed to Trust 7-26-91 | | | | | | | | | 10 |
| Margaret C. Jack 6-6-98 | | | | | | | | | 11 |
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| | | | Nova McNutt | | | Qud deed | 48001 8901 611-2 | 4/14/89 | 22 |
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# REAL ESTATE LIST and TRANSFER BOOK

STONY CREEK 14 — TOWNSHIP — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | HOLYCROSS ~~KENNETH~~ & STEPHANIE<br>R 1 BX 171<br>LAPEL IN 46051 | S2 SW<br>~~14-0009-1-002~~<br>KEY# 17-11-2B | 28 | 19 | 6 | .260 | 100 R<br>0 NR | 1,690 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | Hook, Earl + Murphy, Maveine M + Mansavage, Esther Maveine T/C<br>2365 - E 850 N Lebanon, In. 46052 | S2 NE (24-10)<br>14-0021-1-044 | 18 | 19 | 7 | 57.873A | 9510 | |
| 4 | HOOCK EARL TRUSTEE OF<br>GLENNA M HOOK<br>2165 E 850 N<br>LEBANON IN 46052 | S2 NE<br>~~14-0021-1-044~~<br>KEY# 24-10 | ~~18~~ | ~~19~~ | ~~7~~ | 57.873 | 0 R<br>9,510 NR | 0 R<br>0 NR |
| 5 | Hoppes Jack L. + Karen S.<br>Lot #1, Hy 49A Lapel | pt E2NE<br>14-0014-1-051 | 34 | 19 | 6 | 0.595 | | |
| 6 | HORMELL James E.<br>P.O. Bx. 342 Lapel | Mini Plat #536<br>14-9004-1-536 | 13 | | | | | |
| 7 | HORMELL WM J & LINDA<br>R 1<br>LAPEL IN 46051 | PT W PT N2 NW<br>14-0014-1-015<br>KEY# 19-1A-3-2 | 34 | 19 | 6 | .980 | 815 R<br>0 NR | 7,225 R<br>0 NR |
| 8 | ~~HORTON, Dechert Eagle, Denise M. Lewis, Ind. S T/C~~<br>3830 - Gun Barrel Rd. Ind | Love Oaks Hts.<br>14-0033-1-018 | 5 | | | | 665 | 585 J |
| 9 | | | | | | | | |
| 10 | HORTON ELEANOR E<br>R 1 BOX 184<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>V/S V/A<br>02 L 005 14-0209-1-004<br>KEY# 33-4 | | | | | 355 R<br>0 NR | 4,175 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | House Kevin D<br>R 3 Bx 209 A Anderson | SW SW<br>29-5B 14-0027-9-020 | 31 | 19 | 7 | 8.75 | 1210 | 7890 |
| 13 | HOWARD GWINN FARMS INC<br>3328 N° 100 W<br>R 2 BX 82 A<br>ANDERSON IN 46011 | S2 SW<br>14-0011-1-015<br>KEY# 14-17 | 26 | 19 | 6 | 80.000 | 0 R<br>13,480 NR | 0 R<br>15,215 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | HOWARD GWINN FARMS INC<br>3328 N° 100 W<br>R 2 BX 82 A<br>ANDERSON IN 46011 | NW NW<br>14-0015-9-002<br>KEY# 20-1 | 35 | 19 | 6 | 40.000 | 0 R<br>6,240 NR | 0 R<br>3,975 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | HOWARD GWINN FARMS INC<br>3328 - N° 100 W<br>R 2 BX 82 A<br>ANDERSON IN 46011 | NE NW<br>14-0015-9-003<br>KEY# 20-2 | 35 | 19 | 6 | 40.000 | 0 R<br>6,265 NR | 0 R<br>4,900 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | HOWARD GWINN FARMS INC<br>3328 N° 100 W<br>R 2 BX 82 A<br>ANDERSON IN 46011 | S2 NW<br>14-0015-9-001<br>KEY# 20-5 | 35 | 19 | 6 | 80.000 | 0 R<br>13,645 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | HOWE WM R & CHRYSTAL N<br>1406 JEFFREY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE 95'<br>S SD<br>L 021 14-0422-1-004<br>KEY# 22-8D-21-1 | | | | | 0 R<br>915 NR | 0 R<br>6,300 NR |
| 26 | Howell Walter Jr + Bernedine C<br>215 S Erie St Lapel | W2 SE<br>16-1-01 14-0007-1-038 | 28 | 19 | 6 | .38 | 255 | 6860 |
| 27 | HUDSON, Dolmus W. + Ruth I.<br>1408 - Jeffrey Dr. Ind. | Edgewood Vill<br>14-0422-1-001 | 23 | | | | 960 | 8535 |
| 28 | HUDSON ROBERT E & MARSHA K<br>R 1<br>LAPEL IN 46051 | ALLENDALE ESTATES<br>L 003<br>KEY# 17-1C 14-0309-9-001 | | | | | 750 R<br>0 NR | 12,565 R<br>0 NR |
| 29 | | | | | | | | |
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# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| fc. 4-1-91 | | | Morris + Jean Hersberger | | | WD | 4/11/92 | 4/24/92 | 1 |
| | | | | | | | | | 2 |
| 1-5-90<br>Earl Hoock T/Ts Hoock Addition | | | | | | | | | 3 |
| | | | Earl Hoock + Maveine Murphy + Esther M. Mansavage | | | T/S deed | 1/5/90 | | 4 |
| 6-4-91<br>Marion Sears Estate | | | | | | | | | 5 |
| 6-10-93<br>Kenneth E. Alice M. Bickerstaff | | | | | | | | | 6 |
| | | | | | | | | | 7 |
| WD to Renee 1-7-92 1-7-92<br>Est of Cleva M. Brewer | | | | | | | | | 8 |
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| | | | | | | | | | 11 |
| 5-12-88<br>Helen C Maxwell | | | | | | | | | 12 |
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| 5-23-88<br>Jimmie + Sharon Clement | | | Annex to Lapel | | | ord #1991-2 | 2/13/91 | 4/11/91 | 26 |
| 7-8-93<br>Ruth I. Hollinger | | | | | | | | | 27 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | HUDSON RONALD BRUCE & SHARON DENISE 5316 INZA CT ANDERSON IN 46011 | INZET HTS L 021 14-0322-1-018 KEY# 45-21 | | | | | 665 R 0 NR | 7,615 R 0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | HUFFMAN CLIFTON E & DORTHEA L P O BX 277 LAPEL IN 46051 | N2 NE 14-0015-1-031 KEY# 20-3A-3-3A | 35 | 19 | 6 | 5.076 | 0 R 690 NR | 0 R 0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | HUFFMAN JAMES F & AGNES T 1916 WOODVIEW LN ANDERSON IN 46011 | PT E2 NW 14-0024-1-004 KEY# 26-2A | 20 | 19 | 7 | 59.550 | 0 R 10,885 NR | 0 R 6,435 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | HUFFMAN JAMES F & AGNES T 1916 WOODVIEW LN ANDERSON IN 46011 | PT W2 NW 14-0024-1-005 KEY# 26-6 | 20 | 19 | 7 | 21.000 | 0 R 3,335 NR | 0 R 0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | HUFFMAN JAMES F & AGNES T 1916 WOODVIEW LN ANDERSON IN 46011 | SW NE 14-0024-1-021 KEY# 26-8A | 20 | 19 | 7 | 37.750 | 0 R 6,365 NR | 0 R 0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | HULL CHARLIE RAY & HATTIE R R 1 BX 143 LAPEL IN 46051 | PT SW 14-0009-1-046 KEY# 17-17-A | 28 | 19 | 6 | 44.470 | 500 R 7,520 NR | 4,090 R 6,990 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | HULL CHARLIE RAY & HATTIE R R 1 BX 143 LAPEL IN 46051 | PT SW 14-0009-1-047 KEY# 17-17C | 28 | 19 | 6 | 40.000 | 0 R 5,305 NR | 0 R 0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | HULL JERRY D & PEGGY M R # 3 BOX 220 G ANDERSON IN 46011 | NW 14-0025-1-014 KEY# 28-5A-1 | 30 | 19 | 7 | 3.000 | 500 R 100 NR | 14,520 R 0 NR |
| 23 | HULL, Jerry D. 2414-50 600 W | N½ 14-0025-1-016 | 30 | 19 | 7 | 3.589A ~~2.410A~~ | | |
| 24 | HULL, Jerry D. | PT SW NW | 30 | 19 | 7 | 1.579 | Combined Above | Key 14-0025-1-016 |
| 25 | HUMMER CHAS A & ALICE JEAN R 4 BX 299 PENDLETON IN 46064 | PT SW 14-0008-1-041 KEY# 30-13-2 | 32 | 19 | 7 | 1.000 | 335 R 0 NR | 8,610 R 0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | HUMPHREY JAMES D & DONNA K 2923 LAYTON RD ANDERSON IN 46011 | PT E2 NE 14-0024-1-015 KEY# 26-5B-2-2 | 20 | 19 | 7 | .657 | 650 R 0 NR | 1,935 R 0 NR |
| 29 | Humphrey Jim A & Debbie R9 Bx 289 Anderson | NENE TR 3 5-8A-8 14-0004-1-003 | 13 | 19 | 6 | 1.072 | 500 | 9005 |
| 30 | | | | | | | | |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| | | | Bernice F. Bilbrey | | | WD | 12/1/88 | 3/2/89 | 1 |
| | | | | | | | | | 2 |
| | | | | | | | | | 3 |
| | | | Danny J & Shawn R Netherton | Lic | Clifton E & Dorthea L Huffman | | | 11-23-87 | 4 |
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| Steven A. Beach 3-13-92 | | | | | | | | | 23 |
| " " 3-13-92 | | | | | | | | | 24 |
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| | | | Robert Ba Mahowa R. Walker | | | Exp | 7/21/88 | 7/22/88 | 28 |
| Howard P & Jennie Miller 6-2-87 | | | | | | | | | 29 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | HUMPHREY LARRY G & SUE ANNE<br>4617 W 25TH ST<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 019 14-0422-1-006<br>KEY# 22-8D-19 | | | | | 960 R<br>0 NR | 7,585 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | HUMPHREY LARRY GENE & SUE ANN<br>4617 W 25TH<br>ANDERSON IN 46011 | STONY VIEW<br>L 004 14-0185-1-015<br>KEY# 26-5C-4 | ✓ | | | | 765 R<br>0 NR | 8,875 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | HUNTER CLYDE G & LAURA E<br>R 1 BX 162<br>LAPEL IN 46051 | PT S2 SW NW<br>14-0009-1-001<br>KEY# 17-11-2E | ✓<br>28 | 19 | 6 | 1.010 | 400 R<br>0 NR | 1,565 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | HUNTZINGER ALVA O<br>1811 S LAYTON RD<br>ANDERSON IN 46011 | PT N2 SE<br>14-0022-1-062<br>KEY# 22-9 | ✓<br>17 | 19 | 7 | 60.000 | 500 R<br>8,490 NR | 1,600 R<br>3,315 NR |
| * 11 | Huntzinger William O. & Charlotte, 1528 Chesterfield Ave Ind 12 | N2 SE<br>14-0022-1-062 | 17 | 19 | 7 | 60.00 | 8990 | 4915 |
| * 12 | HUNTZINGER, William Oscar Charlotte J.<br>1811 - South Layton Rd. Ind | Pt N2 NE<br>14-0022-1-062 | ✓<br>17 | 19 | 7 | 60.000 | 8990 | 4915 |
| 13 | HUNTZINGER CHAUNCEY JR & MARY E<br>R 4 BOX 300<br>PENDLETON IN 46064 | S2 E2 SE<br>14-0007-1-012<br>KEY# 29-10 | 31 | 19 | 7 | 40.000 | 500 R<br>6,065 NR | 2,390 R<br>2,525 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | HUNTZINGER CHAUNCEY JR & MARY E<br>R 4 BOX 300<br>PENDLETON IN 46064 | N2 E2 SE<br>14-0007-1-011<br>KEY# 29-9 | ✓<br>31 | 19 | 7 | 38.979<br>~~40.000~~ | 0 R<br>5,880 NR | 0 R<br>0 NR |
| 17 | | Prime Plat # 455<br>14-9A31-1-455 | / | | | | | |
| 18 | | | | | | | | |
| 19 | HUNTZINGER DAVID W<br>R 1 BX 218<br>LAPEL IN 46051 | NW NW<br>14-0002-1-013<br>KEY# 7-2-2 | ✓<br>15 | 19 | 6 | .816 | 500 R<br>0 NR | 5,780 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | HUNTZINGER FRED K & ELIZABETH<br>R 1<br>LAPEL IN 46051 | W2 NW<br>14-0012-1-001<br>KEY# 13-1 | ✓<br>25 | 19 | 6 | 80.000 | 500 R<br>11,220 NR | 3,270 R<br>6,410 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | HUNTZINGER FREDERICK K & ELIZABETH<br>R 1<br>LAPEL IN 46051 | PT E2 SE<br>14-0007-1-012<br>KEY# 11-11-01 | ✓<br>23 | 19 | 6 | 10.500 | 0 R<br>1,435 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | HUNTZINGER JEFFREY MARK<br>R R 6 BOX 274<br>ANDERSON IN 46011 | SE<br>14-0008-1-020<br>KEY# 12-18C | ✓<br>24 | 19 | 6 | 45.000 | 0 R<br>6,940 NR | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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| | | | Paul & Charlene Gladney | | | W | 3/18/93 | 3/29/93 | 7 |
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| | | | Wm. O. & Charlotte Huntzinger | | | LKC & | 12-11 90 | 12-17 90 | 10 |
| Alva O. Huntzinger 12-17-90 | | | William O. & Charlotte J. Huntzinger | | | WD | 5/15/92 | 5/18/92 | 11 |
| William O. & Charlotte Huntzinger 5-18-92 | | | | | | | | | 12 |
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| | | | 1.071 plat Prime Plat #455 | | | plat | 8-17-90 | 9-18-90 | 16 |
| plat 9-18-90 | | | James P & Danita Roudebush | | | W | 9/21/90 | 10/22/90 | 17 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | BLOCK OR BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | HUNTZINGER RITA J<br>R 3 BX 187<br>ANDERSON IN 46011 | PT N2 NE<br>~~14-0021-1-030~~<br>KEY# 24-4-5 | 18 | 19 | 7 | ~~4.904~~ 4.554<br>~~15.450~~ | 0 R<br>2,330 NR | 0 R<br>~~14,000 NR~~ |
| 2 | | N½NE<br>14-0028-1-051 | 32 | 19 | 7 | 4.004 | | |
| 3 | Huntzinger, John A.<br>5918 - W 700N McFarland Lawrence | N2NE (29-3-04)<br>14-0027-1-022 | 31 | 19 | 7 | 36.439 | 6150 | ~~2400~~ |
| 4 | HUNTZINGER W NEILL & Elaine K<br>R 3 BOX 191 N<br>ANDERSON IN 46011 | N2 NE<br>14-0029-1-024<br>KEY# 29-3-03 | 31 | 19 | 7 | 9.939 | 0 R<br>1,835 NR | 0 R<br>0 NR |
| 5 | HUNTZINGER, Rita | Mini Plat # 532<br>14-9032-1-532 | 1 | | | | | |
| 6 | | | | | | | | |
| 7 | HUNTZINGER WALTER & ESTHER I<br>% W HUNTZINGER R.R.1 BOX 489<br>MARKLEVILLE IN 46056 | N2 NE<br>~~14-0027-9-007~~<br>KEY# 29-3-01 | 31 | 19 | 7 | 32.622 | 0 R<br>4,500 NR | 0 R<br>~~7,380 NR~~ |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | HUNTZINGER WALTER N & ELAINE K<br>R 3 BX 191N<br>ANDERSON IN 46011 | PT NE NW<br>14-0021-1-025<br>KEY# 24-3 | 18 | 19 | 7 | 5.350 | 0 R<br>770 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | HUNTZINGER WALTER N & ELAINE K<br>R 3 BX 191N<br>ANDERSON IN 46011 | PT N2 NE<br>~~14-0021-1-026~~<br>KEY# 24-4-2 | 18 | 19 | 7 | 8.500 | 0 R<br>~~1,570 NR~~ | 0 R<br>0 NR |
| 14 | Huntzinger, Wendell L.<br>10 329 N 100E Markle | N2NE (29-3-01)<br>14-0027-9-007 | 31 | 19 | 7 | 32.622 | 4500 | 1380 |
| 15 | | | | | | | | |
| 16 | HUNTZINGER WALTER N & ELAINE K C/O The Huntzinger Family Ltd. Ptsh.<br>R 3 BX 191N<br>ANDERSON IN 46011 | PT NE<br>14-0009-1-005<br>KEY# 29-3-02 | 31 | 19 | 7 | 1.000 | 400 R<br>0 NR | 10,025 R<br>1,285 NR |
| 17 | Huntzinger Warren | E½SE<br>10-10 14-0006-1-009 | 22 | 19 | 6 | 46.2 | | |
| 18 | | ~~14-0009-1-024~~ | 23<br>~~23~~ | 19<br>~~19~~ | 6<br>~~6~~ | 1.576<br>~~71.934~~ | 73.510 | |
| 19 | HUSTED CHRISTOPHER A & JULIE A<br>~~L/E ORVILLE & LETHA E HANKINS~~<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>V/S V/A<br>02 L 008<br>KEY# 33-1 14-0209-1-001 | | | | | 0 R<br>355 NR | 0 R<br>11,125 NR |
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## MADISON COUNTY, INDIANA

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| | | 3.52<br>4.<br>3.54 | Silfren Construction<br>Fred R + Marilyn E Davis<br>Manifold Refuse | | | | | 4-7-88<br>8-25-87<br>6-30-87 | 1 |
| John B + Mildred M. Willits 11-30-90 | | | Fred R + Marilyn E Davis<br>M. Edward + Elizabeth A. Alley | | | W<br>WD | 3-1-88<br>11/29/90 | 3-13-88<br>12/30-90 | 2 |
| Agri. Enterp. Inc. 3-22-91<br>2C 1-28-92 | | | Agriculture Enterprises Inc. | | | W | 8/19/41 | 3/30/93 | 3 |
| | | | | | | | | | 4 |
| John B + Mildred M. Willits 12-8-92 | | | Bessie E + Annette M. Fields | | | WD | 12/4/92 | 12/8/92 | 5 |
| | | | | | | | | | 6 |
| | | | Wendell L. Huntzinger | | | Ex deed | 1/28/91 | 3/21/91 | 7 |
| | | | | | | | | | 8 |
| | | | | | | | | | 9 |
| | | | 1/2 Danny J + Bonnie J. Barnes<br>1/2 Richard L + Coreve Kulkewski | | | WD | 1/4/89 | 1/10/89 | 10 |
| | | | | | | | | | 11 |
| | | | | | | | | | 12 |
| | | | 1/2 Barnes<br>1/2 Kulkewski | | | WD | | 1/10/89 | 13 |
| Etg. Ethel L. Huntzinger 5-21-91 | | | | | | | | | 14 |
| | | | | | | | | | 15 |
| fc. 10-19-93 | | | | | | | | | 16 |
| Robert M Lawyer 9-7-88 | | | John C Ackerman Jr | | | W | 9/6/88 | 9/7/88 | 17 |
| | | | | | | | | | 18 |
| Aff to remove L/E 10-3-91 | | | | | | | | | 19 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | INDIANA CENTRAL DIST OF THE WESLEYAN CHURCH INC<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>V/S<br>03 L 007 14-0209-2-011<br>KEY# 34-3W | | | | | 0 R<br>385 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | INDIANA CENTRAL DIST OF THE WESLEYAN CHURCH INC<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>V/S V/S<br>03 L 008 14-0209-2-012<br>KEY# 34-4W | | | | | 0 R<br>385 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | INDIANA CENTRAL DIST OF THE WESLEYAN CHURCH INC<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG ✓<br>V/S<br>03 L 001 14-0209-2-016<br>KEY# 34-8-W | | | | | 0 R<br>385 NR | 0 R<br>7,595 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | INDIANA CENTRAL DISTRICT OF THE WESLEYAN CHURCH INC<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG ✓<br>V/S<br>03 L 006 14-0209-2-010<br>KEY# 34-2W | | | | | 0 R<br>385 NR | 0 R<br>42,000 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | INDIANA GAS CO INC<br>1630 NO MERIDIAN ST<br>INDIANAPOLIS IN 46202 | E PT NE NW ✓<br>14-0028-1-005<br>KEY# 26-2-2 | 20 | 19 | 7 | .717 | 0 R<br>650 NR | 0 R<br>1,850 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | INSKO DANIEL C & ~~DEBRA~~ D<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG ✓ ✓<br>V/A<br>02 L 004 14-0209-1-008<br>KEY# 33-8 | | | | | 355 R<br>0 NR | 2,365 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | IRBY GERALD & ALBERTA I<br>R R #1 BOX 47<br>KIRKIN IN 46050 | N PT SW SW ✓<br>14-0026-1-049<br>KEY# 27-12-1A | 29 | 19 | 7 | 2.020 | 500 R<br>510 NR | 7,420 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | IRIS L LAWSON FARMS INC<br>R 3<br>ANDERSON IN 46011 | E2 NE ✓<br>14-0008-1-005<br>KEY# 12-7 | 24 | 19 | 6 | 80.000 | 0 R<br>13,000 NR | 0 R<br>880 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | IRIS L LAWSON FARMS INC<br>R 3<br>ANDERSON IN 46011 | N2 SE ✓<br>14-0012-1-008<br>KEY# 13-7 | 25 | 19 | 6 | 80.000 | 0 R<br>11,575 NR | 0 R<br>6,465 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | IRIS L LAWSON FARMS INC<br>R 3 BX 213<br>ANDERSON IN 46011 | W2 W2 NW ✓<br>14-0023-1-001<br>KEY# 25-1A | 19 | 19 | 7 | 36.337 | 0 R<br>5,935 NR | 0 R<br>765 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| Debra C. LoDaniel 6-12-91 | | | | | | | | | 16 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | IRIS L LAWSON FARMS INC<br>R 3 BX 197<br>ANDERSON IN 46011 | W2 SW<br>14-0025-1-039<br>KEY# 28-11-01 | 30 | 19 | 7 | 78.354 | 0 R<br>10,165 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | ITT Financial Services<br>1825 E. 18th | PT NW<br>19-1A-2<br>14-0014-1-010 | 34 | 19 | 4 | .601 | | |
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## MADISON COUNTY, INDIANA

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| J.C. 7-1-93 1-14-91<br>Ronald Arnett | | | | | | | | | 4 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK

TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | JACK ~~OAKLEY H &~~ MARGARET Z<br>R 3 BX 234<br>ANDERSON IN 46011 | FRAC W2 SW<br>~~14-0028-1-030~~<br>KEY# 30-13-01 | 32 | 19 | 7 | 2.000 | 500 R<br>20 NR | 1,615 R<br>255 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | JACKSON JUDY F<br>R 3 BX 237 G<br>ANDERSON IN 46011 | NW SE<br>14-0028-1-046<br>KEY# 30-11-2 | 32 | 19 | 7 | .480 | 0 R<br>350 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | JACKSON JUDY F<br>R 3 BX 237G<br>ANDERSON IN 46011 | 14-0028-1-044<br>KEY# 30-15-3A-1 | 32 | 19 | 7 | 7.696 | 0 R<br>1,680 NR | 0 R<br>2,020 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | JACKSON JUDY F<br>R 3 BX 237 G<br>ANDERSON IN 46011 | PT SW SE TR A<br>14-0028-1-035<br>KEY# 30-15-3A-2 | 32 | 19 | 7 | .459 | 0 R<br>335 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | JACKSON JUDY F<br>R 3 BX 237 G<br>ANDERSON IN 46011 | PT SW SE<br>14-0028-1-036<br>KEY# 30-15-3A-3 | 32 | 19 | 7 | .385 | 0 R<br>335 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | JACOBSON DONALD G<br>5317 NICHOL AV<br>ANDERSON IN 46016 | PT S2 W2 NW<br>14-0022-1-019<br>KEY# 23-9U | 17 | 19 | 7 | 1.000 | 500 R<br>0 NR | 4,655 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | JAMISON MERLE B & ETHEL R<br>R 1<br>LAPEL IN 46051 | NW NW<br>14-0014-1-024<br>KEY# 19-1A-1 | 34 | 19 | 6 | 3.605<br>~~2.605~~ | Math error 10/30/01<br>500 R<br>200 NR | 11,410 R<br>2,090 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | JARRETT BARRY R & LITA L<br>1123 KING CHARLES COURT<br>PALATINE IL 60067 | E PT SW<br>~~14-0009-1-040~~<br>KEY# 17-19-3A-1 | 28 | 19 | 6 | .803 | 335 R<br>~~0 NR~~ | 12,790 R<br>~~1,790 NR~~ |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | JARRETT DOUGLAS W & PEGGY W<br>R 1 BX 63 A<br>ANDERSON IN 46011 | S PT SE<br>14-0017-9-010<br>KEY# 4-14B-2 | 04 | 18 | 6 | .958 | 650 R<br>0 NR | 6,700 R<br>0 NR |
| 26 | JARRETT, John D. + Jennifer P<br>4589 - SR 37 N Alex | W2NE<br>14-0022-1-051 | 17 | 19 | 7 | 1.50 A | 500 | 4725 |
| 27 | | | | | | | | |
| 28 | JARRETT ROBERT W<br>R 1<br>LAPEL IN 46051 | PT W2 SE<br>14-0009-1-039<br>KEY# 16-6A | 28 | 19 | 6 | 19.310 | 0 R<br>2,150 NR | 0 R<br>0 NR |
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# MADISON COUNTY, INDIANA

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| 4-15-88 | | | Nancy Lee Holsinger | | | WD | 2/4/90 | 6/6/90 | 1 |
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| | | | Edward A. + Carol D. Tynes | | | WD | 7/13/91 | 7/23/91 | 22 |
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| 13-AA-93<br>Suzanne L.L. Schwartzer (Gskinner) | | | | | | | | | 26 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | JARRETT ROBERT W<br>R 1<br>LAPEL IN 46051 | E PT SW<br>14-0009-1-044<br>KEY# 17-19-03-A | 28 | 19 | 6 | 40.369<br>~~40.537~~ | 0 R<br>5,625 NR | 0 R<br>2,990 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | JARRETT ROBERT W & MARJORIE<br>R 1<br>LAPEL IN 46051 | PT E PT SW<br>14-0009-1-041<br>KEY# 17-19-02 | 28 | 19 | 6 | .570 | 335 R<br>0 NR | 4,505 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | JENSEN ~~E JOHN &~~ NORMA L<br>2819 S LAYTON RD<br>ANDERSON IN 46011 | E2 NE<br>14-0024-1-023<br>KEY# 26-5B-4 | 20 | 19 | 7 | 1.380 | 500 R<br>0 NR | 1,135 R<br>0 NR |
| 8 | JIM GALLOWAY FARMS, INC.<br>17410 - Middletown Rte. Noblesville 46060-9571 | N2 N2 SE<br>14-0017-1-005 | 4 | 18 | 6 | 40.000 | | |
| 9 | " " | S E SW<br>14-0013-1-026 | 33 | 19 | 6 | 40.000 | | |
| 10 | JOHN C HART CO INC<br>6350 WESTHAVEN DR STE K<br>INDIANAPOLIS IN 46254 | NE NE TR 2<br>14-0009-1-031<br>KEY# 16-3-6 | 28 | 19 | 6 | 7.889 | 0 R<br>1,055 NR | 0 R<br>0 NR |
| 11 | JIM Galloway Farms Inc. | S½ SE<br>14-0013-1-025 | 33 | 19 | 6 | 40.000 | 6375 | |
| 12 | " " | E2 NW SE<br>14-0013-1-035 | 33 | 19 | 6 | 20.000 | 6485 | 1634 |
| 13 | JOHNSON ANNA MARIE<br>P.O. BOX 245<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>03 L 004 14-0209-1-013<br>KEY# 34-5 | | | | | 0 R<br>270 NR | 0 R<br>0 NR |
| 14 | JIM Galloway Farms Inc. | S ½ NW<br>14-0017-1-004 | 4 | 18 | 6 | 145.921<br>~~144.0000~~ | | |
| 15 | Johnson Jeffrey L + Lisa W<br>R1 Chapel | NW NW<br>19-1-1 14-0014-1-034 | 34 | 19 | 6 | .433 | 360 | 7300 |
| 16 | JOHNSON PATTY L<br>2615 SO LAYTON RD<br>ANDERSON IN 46011 | STONY VIEW<br>L 006 14-0124-1-009<br>KEY# 26-5C-6 | | | | | 865 R<br>0 NR | 8,630 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | JOHNSON THOMAS M & LINDA J<br>5409 LINDA LN<br>ANDERSON IN 46011 | LONE OAKS HTS<br>L 003 14-0222-1-031<br>KEY# 23-1-2B3 | | | | | 765 R<br>0 NR | 6,775 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | JOHNSON VIRL H & SHERRY L<br>5432 - W St Rd 32<br>~~R R 9 BOX 314A~~<br>ANDERSON IN 46011 | PT N2 NE<br>14-0021-1-029<br>KEY# 24-4-4B | 18 | 19 | 7 | 5.230 | 0 R<br>1,040 NR | 0 R<br>4,685 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | JOHNSON WALLACE A & NORMA L<br>R 3 BX 218<br>ANDERSON IN 46011 | NE SW<br>14-0025-1-034<br>KEY# 28-13-2 | 30 | 19 | 7 | 4.980 | 500 R<br>735 NR | 7,350 R<br>6,980 NR |
| 26 | | Mini Plat # 430<br>~~14~~ 9A30-1-430 | ✓<br>1 | | | | | |
| 27 | | Mini Plat # 430<br>~~14~~ 9B30-1-430 | ✓<br>2 | | | | | |
| 28 | JONES BRADLEY A<br>R 1 BX 356<br>LAPEL IN 46051 | PT NW<br>14-0008-1-016<br>KEY# 12-13 | 24 | 19 | 6 | 5.000 | 500 R<br>135 NR | 3,740 R<br>1,425 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| | | | 1168 Edward A + Carol D. Tynes | | | W.D. | 9-16-91 | 9-19-91 | 1 |
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| Jeffrey E + Teri-Ann Stoops 3-24-93<br>" " 3-24-93 | | | | | | | | | 8 |
| | | | | | | | | | 9 |
| | | | George R + Nancy Likens 1/2 Morris + Jean A Hersberger 1/2 | | | | | 1/21/88 | 10 |
| Jeffrey E + Teri-Ann Stoops 3-24-93<br>" " | | | | | | | | | 11 |
| | | | | | | | | | 12 |
| | | | | | | | | | 13 |
| Jeffrey E + Teri-Ann Stoops 3-24-93<br>Dewey R + Ruby J Hollopeter 4-7-87 | | | .079 STATE of INDIANA | | | W.D. | 12-10-93 | 2-11-94 | 14 |
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| | | | | | | | | | 18 |
| | | | Rick H Carter | | | | | 11/9/87 | 19 |
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| | | | | | | | | | 24 |
| | | | plotted Mini Plat # 430 | | | plat | 3/26/90 | 4/18/90 | 25 |
| plat 4-18-90 | | | Douglas E + Gloria J. Stalker | | | W.D. | 8/3/90 | 8/14/90 | 26 |
| | | | Gloria J. Stalker Stephen W. McCluskick | | | W.D. | 8/3/90 | 8/14/90 | 27 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | JONES ~~CLARENCE B &~~ LILLIE B<br>R 9 BX 266<br>ANDERSON IN 46011 | PT NW<br>14-0021-1-004<br>KEY# 24-6-8 | 18 | 19 | 7 | .450 | 500 R<br>0 NR | 7,735 R<br>0 NR |
| 2 | Jones, Kurt C. + Donna K.<br>RR#1, Bx 34A Lapel(51) | NWNE 14-0015-9-011<br>20-3A-3-~~1D-2~~ ~~20-3A-1D-2~~ | 35 | 19 | 6 | 1.00A | 500<br>400 | 4400 NT<br>* |
| 3 | Jones, Louise D. + Viki M.<br>1801-Drexel Dr. Ind. | Stony View (26-5C-14)<br>14-0134-1-002 | 14 | | | | 965 | — |
| 4 | JONES LILLIE B & ~~CLARENCE C~~<br>R 9 BX 266<br>ANDERSON IN 46011 | PT NW<br>14-0021-1-005<br>KEY# 24-6-9 | 18 | 19 | 7 | .450 | 0 R<br>225 NR | 0 R<br>0 NR |
| * 5 | Jones, Kurt C. + Donna K.<br>RR#1, Bx 34A Lapel(51) | F/1 BUILD 14-9835-9-FIL<br>999-A1 | | | | | 500 | 4685 |
| * 6 | " " | F/1 BUILD 14-9835-9-FIL<br>999-A2-1B | E½ | | | | 425 | + |
| 7 | JONES RICHARD E & VIRGINIA A<br>R 9 BX 264 A<br>ANDERSON IN 46011 | PT NW<br>not assessed<br>KEY# 24-6-3 | 18 | 19 | 7 | .450 | 0 R<br>300 NR | 0 R<br>9,630 NR |
| * 8 | Jones, Elliott A. + Jill L.<br>400 S 600 W Pendleton | SESE (29-6-2)<br>14-0027-1-017 | 31 | 19 | 7 | 3.55 | 605 | 5840 |
| * 9 | | SESE (29-6-3)<br>14-0027-1-021 | 31 | 19 | 7 | 1.621 | 220 | — |
| 10 | JONES SANDRA K<br>4811 NICHOL AVE<br>ANDERSON IN 46011 | PT E2 W2 NE<br>14-0022-1-052<br>KEY# 23-9-01 | 17 | 19 | 7 | .500 | 500 R<br>0 NR | 4,200 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | JOSLIN WINSTON W & SHARON K<br>R 1<br>LAPEL IN 46051 | S PT SE<br>14-0017-9-013<br>KEY# 4-14B-4 | 04 | 18 | 6 | .618 | 650 R<br>0 NR | 6,700 R<br>0 NR |
| 14 | Julian, Brian E. + Judith D.<br>3005-S 700 W Ind. | NENE<br>14-0015 ~~20-3A-3-1C~~ | 35 | 19 | 6 | ~~2.000A~~ | 870 | ~~4140~~ |
| 15 | | | | | | | | |
| 16 | JOSLIN WINSTON W & SHARON K<br>R 1<br>LAPEL IN 46051 | S SE<br>14-0017-9-014<br>KEY# 4-14B-8 | 04 | 18 | 6 | .640 | 0 R<br>650 NR | 0 R<br>0 NR |
| 17 | Judy, Todd W.<br>4800-W Ind #32 Alex | S½W½NW<br>14-0008-1-016 | 17 | 19 | 7 | .500A | 500 | 7500 |
| 18 | " " | S½W½<br>14-0008-1-017 | 17 | 19 | 7 | .500A | 500 | — |
| 19 | JUNKERSFELD PHILLIP B &<br>KATHRYN ANN<br>R 3 BX 372<br>ANDERSON IN 46011 | SW SW<br>~~14-0005-1-021~~<br>KEY# 12-19-03 | ~~24~~ | ~~19~~ | ~~6~~ | ~~17.510~~ | ~~2,565 NR~~ | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | JUNKERSFIELD ERNEST & PATRICIA<br>4801 W 25TH ST<br>ANDERSON IN 46011 | STONY VIEW<br>L 012 14-0134-1-004<br>KEY# 26-5C-12 | | | | | 935 R<br>0 NR | 8,690 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | JUSTICE E LEON<br>R 9 BX 283<br>ANDERSON IN 46011 | N PT NE<br>14-0004-1-018<br>KEY# 5-8-2 | 13 | 19 | 6 | .932 | 665 R<br>0 NR | 6,485 R<br>30 NR |
| 26 | | | | | | | | |
| 27 | Justice Michael + Carolyn Denise<br>RR 1 Bx 138A Lapel | NWNW<br>14-0014-1-013<br>14-1A-13 | 34 | 19 | 6 | .869 | 580 | 10075 |
| 28 | | | | | | | | |
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## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| Aff. 10-8-92 gc. 10-8-92 | | | | | | | | | 1 |
| John A. Stuckey 6-16-89 | | | | | | | | | 2 |
| Marvin + Martha L. Muncy 4-28-90<br>Aff 10-8-92 gc. 10-8-92 | | | | | | | | | 3 |
| John A. Stuckey 6-16-89 | | | | | | | | | 5 |
| " " | | | | | | | | | 6 |
| | | | | | | | | | 7 |
| Beau + Kimberly Edgerton 3-21-90<br>" " " 3-21-90 | | | | | | | | | 8, 9 |
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| Robert + Kay Dee Richey 11-9-88 | | | William E II + Elizabeth A Miller | | | W | 3/29/90 | 4/6/90 | 14 |
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| | | | | | | | | | 16 |
| Margaret E. Watkins 11-5-93<br>" " 11-5-93 | | | | | | | | | 17, 18 |
| | | | Benjamin A + Sheryle A Wright | | | W | 6/30/95 | 7/7/95 | 19 |
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| Thomas G. + Susan K. Tudor 4-13-88 | | | | | | | | | 27 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | KACHELEIN GEORGE A & EVELYN B<br>L/E LORENE M BOHANNAN<br>R 1 BX 169<br>LAPEL IN 46051 | SW NE<br>14-0006-1-023<br>KEY# 10-3-038 | 22 | 19 | 6 | .007 | 0 R<br>20 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | KACHELEIN GEORGE A & EVELYN B<br>L/E LORENE M BOHANNAN<br>R 1 BX 169<br>LAPEL IN 46051 | NW SE<br>14-0006-1-022<br>KEY# 10-9C | 22 | 19 | 6 | .993 | 0 R<br>500 NR | 0 R<br>4,145 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | KANABLE KENNETH K & ALICE G<br>R 9 BX 229<br>ANDERSON IN 46011 | PT W2 NW<br>14-0024-1-001<br>KEY# 26-1-01 | 20 | 19 | 7 | 1.666 | 580 R<br>0 NR | 4,630 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | KAREL ROBERT D & DIANA W<br>5408 INZETTA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 022 14-0322-1-030<br>KEY# 45-22 | | | | | 0 R<br>665 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | KAREL ROBERT D & DIANA W<br>5407 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 003 14-0322-1-017<br>KEY# 45-3 | | | | | 670 R<br>0 NR | 7,615 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | KAREL ROBERT D & OR DIANA W<br>5407 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 004 14-0322-1-017<br>KEY# 45-4 | | | | | 0 R<br>670 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | KELLY OREN M & RUTH A<br>701 NELSON CIRCLE<br>NOBLESVILLE IN 46060 | NW NW<br>14-0009-1-032<br>KEY# 17-4-1A-1 | 28 | 19 | 6 | .210 | ~~400 R~~<br>0 NR | ~~8,680 R~~<br>0 NR |
| 20 | | | | | | | | |
| 21 | Kemp Karen Sue (Mc Daniel)<br>R1 Bx 145A Lapel | NE NE<br>~~14-0013-1-002~~<br>18-2-01-A4 | 33 | 19 | 6 | .758 | 835 | 12225 |
| 22 | KENDALL GEORGE O & DONIE B<br>5404 LINDA LN<br>ANDERSON IN 46011 | LONE OAKS HTS<br>L 011 14-0322-1-019<br>KEY# 23-1-2B11 | | | | | 665 R<br>0 NR | 6,210 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | KEPNER FRANCIS J & BARBARA J<br>R 1<br>LAPEL IN 46051 | FISHERS FORD<br>01 L 001<br>KEY# 43-1 14-0109-1-015 | | | | | 0 R<br>580 NR | 0 R<br>1,820 NR |
| 26 | | | | | | | | |
| 27 | Kerr Rebecca Suzanne Flowers<br>R1 Bx 223 Lapel | SWSE 14-0003-1-015<br>7-19-2 | 15 | 19 | 6 | 2.857 | 750 | 4055 |
| 28 | KERSHNER DAVID P<br>R # 3 BOX 190H<br>ANDERSON IN 46011 | E2 SW TR 2<br>14-0020-1-033<br>KEY# 27-13-1A-13 | 29 | 19 | 7 | .430 | 0 R<br>650 NR | 0 R<br>10,500 NR |
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## MADISON COUNTY, INDIANA

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| | | | Kurt E & Joni J Webb | | | | | 5/26/87 | 19 |
| | | | | | | | | | 20 |
| Louis & Karen S Mc Daniel 11-6-87 | | | David A & Carla S Cole | | | | | 5/26/88 | 21 |
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| Rebecca Suzanne Flowers g.c. 4-17-87 3-12-88 | | | | | | | | | 27 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OR LOT | RANGE OR BLOCK OR SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | KIMMERLING ~~MARCUS C~~ & MILDRED F + David Mark J IT-RLS<br>R 9 BX 312<br>ANDERSON IN 46011 | N2 SW<br>14-0021-1-054<br>KEY# 24-11 | 18 | 19 | 7 | 79.500 | 0 R<br>12,725 NR | 0 R<br>4,255 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | KIMMERLING MILDRED F + David Mark J IT-RLS<br>R 9 BX 312<br>ANDERSON IN 46011 | PT NW<br>14-0021-1-021<br>KEY# 24-7-1 | 18 | 19 | 7 | 47.487 | 500 R<br>6,805 NR | 11,515 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | KING CHARLES R &<br>ROGER R REED T/C<br>1933 CHASE<br>ANDERSON IN 46014 | NW<br>14-0001-1-020<br>KEY# 11-4C | ~~23~~ | ~~19~~ | ~~6~~ | .260 | ~~0 R<br>40 NR~~ | ~~0 R<br>0 NR~~ |
| 8 | King, James L. + Edith M.<br>207 - Bell Dr. Lapel | NE NE<br>14-0009-1-057 | 28 | 19 | 6 | 0.173+ | | |
| 9 | | | | | | | | |
| 10 | KING JOHN F & VERA M<br>R 1<br>LAPEL IN 46051 | PT S2 SW<br>14-0013-9-014<br>KEY# 3-12 | 03 | 18 | 6 | 20.000 | 0 R<br>3,415 NR | 0 R<br>0 NR |
| 11 | King, Luther L & Mary Jane<br>52 N Lya Ct 46011 | Lyga Hts 14-0322-1-006<br>52-15 | 15 | | | | | |
| 12 | King Lucile B<br>R 3 Bx 196 And | SE SW<br>14-0025-1-030 | 30 | 19 | 7 | 2. | 635 | 1735 |
| 13 | KINNAMAN DENNIS & SANDRA L<br>R 9 BX 324<br>ANDERSON IN 46011 | S2 W2 NW<br>14-0022-1-005<br>KEY# 23-9-1 | 17 | 19 | 7 | .520 | 500 R<br>0 NR | 6,490 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | KINZIE LEON & B JANE<br>L/E LAWRENCE H FILBRUN<br>R 3 BX 202 C<br>ANDERSON IN 46011 | NE NE<br>14-0015-9-013<br>KEY# 20-3A-3-1A | 35 | 19 | 6 | 2.057 | ~~95 R<br>600 NR~~ | ~~0 R<br>1,300 NR~~ |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | KINZIE LEON & B JANE<br>L/E LAWRENCE H FILBRUN<br>R 3 BX 202 C<br>ANDERSON IN 46011 | PT N SD NE<br>14-0015-9-014<br>KEY# 20-3A-3-1B | 35 | 19 | 6 | ~~.469~~ | ~~315 R<br>0 NR~~ | ~~8,810 R<br>0 NR~~ |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | KLUTH ROBERT G SR &<br>ROBERTA B T/E<br>BX 638<br>LAPEL IN 46051 | PT W PT N2 NW<br>14-0014-1-029<br>KEY# 19-1A-5 | 34 | 19 | 6 | ~~.946~~ | ~~0 R<br>635 NR~~ | ~~0 R<br>11,120 NR~~ |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | KLUTH ROBERT G SR & ROBERTA B T/C Trust<br>R 1 BX 5 B<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>05 L 001 14-0209-1-028<br>KEY# 36-4 | | | | | 0 R<br>355 NR | 0 R<br>1,980 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | KNIGHT JAMES L<br>L/E FREDERICK W RINKER<br>6203 SO LAYTON RD<br>ANDERSON IN 46011 | NE SE<br>14-0023-1-031<br>KEY# 30-15-1A-10 | 32 | 19 | 7 | 5.307 | 0 R<br>700 NR | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| 7-24-87 | | | | | | | | | 1 |
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| 7-24-87 | | | | | | | | | 4 |
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| | | | Hoy F Flowers | | | 2C | 8/12/91 | 8/29/91 | 7 |
| 6-24-87<br>Todd Woodward Mem. Pk. Found. Inc. | | | | | | | | | 8 |
| | | | | | | | | | 9 |
| | | | | | | | | | 10 |
| 10/8/90 Fernand<br>Timothy Lee + Deborah Ann | | | | | | | | | 11 |
| 5-20-91<br>Ronnie J + Diana L Stidham | | | | | | | | | 12 |
| | | | | | | | | | 13 |
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| | | | Norman L + Mary H. Filbrun | | | WD | 6/10/88 | 6/20/88 | 16 |
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| | | | Norman L + Mary Filbrun | | | WD | 6/10/88 | 6/30/88 | 19 |
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| | | | Jack R + Phyllis R Marshall | | | W | 11/10/91 | 11/16/91 | 22 |
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| WD 3-23-93 to Trust | | | | | | | | | 25 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | KNIGHT JAMES L<br>L/E FREDERICK W RINKER<br>6203 SO LAYTON RD<br>ANDERSON IN 46011 | PT SE<br>14-0023-1-029<br>KEY# 30-15-1A-3 | 32 | 19 | 7 | 1.000 | 0 R<br>335 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | KNIGHT JAMES LEROY<br>6141 S LAYTON RD<br>ANDERSON IN 46011 | PT SE<br>14-0023-1-030<br>KEY# 30-15-1A-2 | 32 | 19 | 7 | 1.000 | 0 R<br>335 NR | 0 R<br>0 NR |
| 5 | KOENIGER, JAN E.<br>6433 + 6443 W 300 SO Ind | N½ NW<br>14-0016-1-010 | 36 | 19 | 6 | .4014 | | |
| 6 | | | | | | | | |
| 7 | KOCMLER KEVIN M & CYNTHIA M<br>5221 LINDA LN<br>ANDERSON IN 46011 | LONE OAK HTS 2ND ADD<br>N<br>L 023 14-0223-1-010<br>KEY# 23-1-2C11 | | | | | 665 R<br>0 NR | 6,745 R<br>0 NR |
| 8 | Koons, James D + Carol R.<br>6238 W 400 SO Ind | Pt SE<br>14-0016-1-025 | 36 | 19 | 6 | 3.000A | | |
| 9 | | | | | | | | |
| 10 | KREBS THOMAS F & DE LANE ANN<br>KREBS<br>R 3 BX 328<br>ANDERSON IN 46011 | E2 SW<br>14-0004-1-032<br>KEY# 5-19-B | 13 | 19 | 6 | 3.615 | 500 R<br>430 NR | 6,555 R<br>80 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | KUHNS ROY H & MILDRED G<br>R 1<br>LAPEL IN 46051 | S2 SE NW<br>14-0013-1-002<br>KEY# 18-4-01 | 33 | 19 | 6 | 20.000 | 0 R<br>2,715 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | KUHNS ROY H & MILDRED G<br>R 1<br>LAPEL IN 46051 | N2 NE SW<br>14-0013-9-029<br>KEY# 18-8 | 33 | 19 | 6 | 20.133 | 0 R<br>2,915 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | KUHNS ROY H & MILDRED G<br>R 1<br>LAPEL IN 46051 | PT S2 NE<br>14-0013-1-004<br>KEY# 18-5D | 33 | 19 | 6 | 71.900 | 500 R<br>10,640 NR | 6,600 R<br>1,905 NR |
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## MADISON COUNTY, INDIANA

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| Walter Hans Carole A. Bell 2-24-94 | | | | | | | | | 5 |
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| Charlene Woodward TTs Trust 4-3-89 | | | David M + Judy Collier | 5 | 17 | W | 12/14/90 | 12/17/90 | 8 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | LACKEY ~~STEPHEN G &~~ REBECCA G<br>R 9 BX 338<br>ANDERSON IN 46011 | PT W2 NW<br>14-0024-9-020<br>KEY# 26-10 | 20 | 19 | 7 | 17.500 | 0 R<br>1,495 NR | 0 R<br>3,165 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | LAMPLEY DAVE G & CALLIE<br>R 9 BX 285A<br>ANDERSON IN 46011 | PT NE NE<br>14-0004-1-019<br>KEY# 5-8A-3 | 13 | 19 | 6 | .283 | 335 R<br>0 NR | 10,920 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | LAMPLEY DAVE G & CALLIE<br>R 9 BX 285 A<br>ANDERSON IN 46011 | PT NE<br>14-0004-1-021<br>KEY# 5-8A-5 | 13 | 19 | 6 | .500 | 0 R<br>335 NR | 0 R<br>0 NR |
| 8 | Land Duane P. Wanda C<br>R1 Bx 57 Lapel | N½ NE<br>3-3A-2 14-0018-9-008 | 3 | 18 | 6 | 4.12 | 565 | 3080 |
| 9 | LANDWERLEN, David A. Sandra K.<br>6145-W 200 50 Alex | NE NE<br>14-0012-1-011 | 25 | 19 | 6 | 3.250A | 710 | 4260 |
| 10 | LANDES H E ~~1/2 & B E FRIER 1/3~~<br>~~C E FRILEY & J E PATTERSON 1/6~~<br>P O BX 1196<br>ANDERSON IN 46011 | W2 NE<br>~~14-0022-1-040~~<br>KEY# 22-1A | 17 | 19 | 7 | 27.558 | 0 R<br>3,540 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | LAPEL CONSERVATION CLUB<br>LAPEL IN 46051 | PT W2 E2<br>14-0005-4-014<br>KEY# 9-8-01-W | 21 | 19 | 6 | 3.000 | 0 R<br>665 NR | 0 R<br>300 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | LARCH WILLIAM J & EVELYN M<br>R 3 BX 228<br>ANDERSON IN 46011 | PT E2 NW<br>~~14-0025-1-004~~<br>KEY# 30-2B | 32 | 19 | 7 | 6.000 | ~~500 R~~<br>925 NR | ~~2,550 R~~<br>960 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | LAUT LAWRENCE D & MEREDITH A<br>1515 JEFFREY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 008 14-0022-1-040<br>KEY# 22-8D8 | | | | | 1,210 R<br>0 NR | 9,370 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | LAWSON EVA I<br>P O BX 202<br>YANKEETOWN FL 32698 | PT E2 NW SW<br>14-0026-1-054<br>KEY# 27-7-2B | 29 | 19 | 7 | 14.000 | 0 R<br>2,330 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | LAWSON GRETA<br>2019 W 25TH ST<br>ANDERSON IN 46011 | NE SE<br>~~14-0011-1-030~~<br>KEY# 14-15D | ~~26~~ | ~~19~~ | ~~6~~ | ~~20.000~~ | ~~0 R~~<br>3,185 NR | ~~0 R~~<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | LAWSON LARRY JOE & JANE<br>R 1 BX 23<br>LAPEL IN 46051 | PT E2 SE<br>14-0011-1-016<br>KEY# 14-15C | 26 | 19 | 6 | .500 | 335 R<br>0 NR | 9,035 R<br>0 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

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| 2C 3-19-92 | | | | | | | | | 1 |
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| 7-1-87<br>Virgil + Esta Earlywine | | | | | | | | | 8 |
| 1-20-94<br>Del Bailey Alan Wasemann<br>2C 6-30-93 | | | | | | | | | 9 |
| | | | Phillip Wiseman + Nancy S Bailey | | | W | 6-17-93 | 6/30/93 | 10 |
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| | | | DMB Agri Corp | | | W | 3/25/93 | 9/23/93 | 16 |
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| | | | Lindy K + Florence A Lawson | | | | | 10/22/87 | 25 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | LAWSON ~~LAURENCE U~~ & RUTH L/E ~~MINTA P LAWSEN~~ R 1 LAPEL IN 46051 | PT E2 SE 14-0011-1-015 KEY# 14-15B | 26 | 19 | 6 | ~~20.000~~ .68 | 0 R 3,640 NR | 0 R 2,540 NR |
| 2 | Lawson Lindy K + Florence A 3790 W Popcorn Rd Springville IN 47462 | NE SE 14-0011-1-014 14-15A | 26 | 19 | 6 | 19.50 | 3055 | |
| 3 | | NE SE 14-0011-1-020 14-15D | 26 | 19 | 6 | 20. | 3185 | |
| 4 | LAWSON LINDY K & FLORENCE L/E MINTA P LAWSON R 3 BX 190 C ANDERSON IN 46011 | NE SE 14-0011-1-021 KEY# 14-15E | 26 | 19 | 6 | 20.000 | 0 R 3,185 NR | 0 R 0 NR |
| 5 | | E2SE 14-15B-1 14-0011-1-022 | 26 | 19 | 6 | 19.32 | | |
| 6 | | | | | | | | |
| 7 | LAWTHER PAUL E & PAULA D R 3 BX 192 D ANDERSON IN 46011 | N PT SW SW 14-0026-1-045 KEY# 27-12-1C-1 | 29 | 19 | 7 | 17.948 | 500 R 2,570 NR | 8,710 R 0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | LAWYER JOHN E & DONNA D R 1 BX 139 A LAPEL IN 46051 | W PT N2 NW ~~14-0014-1-043~~ KEY# 19-1A-11 | ~~34~~ | ~~19~~ | ~~6~~ | .866 | 575 R 0 NR | 9,640 R 0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | LAYTON JAMES A & MARILYN J R 1 LAPEL IN 46051 | FISHERS FORD 02 L 006 KEY# 44-3 14-0109-1-020 | | | | | 580 R 0 NR | 4,110 R 0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | LAYTON JAMES A & MARILYN JEAN R 1 LAPEL IN 46051 | FISHERS FORD 01 L 007 KEY# 43-4 14-0109-1-014 | | | | | 0 R 580 NR | 0 R 0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | LAYTON JAS A & MARILYN JEANNE R 1 LAPEL IN 46051 | S2 SW NW 14-0009-1-008 KEY# 17-11-1 | 28 | 19 | 6 | .270 | 0 R 150 NR | 0 R 0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | LAYTON ~~JERRY W~~ & JILLAYNE C 2903 LAYTON RD ANDERSON IN 46011 | MINI 14-9A-BD-1-006 PL 06 L 001 KEY# 999-A3 | | | | | 650 R 0 NR | 8,740 R 0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | LEE LAWRENCE E & WILMA R 3 BX 192 ANDERSON IN 46011 | W2 S2 NE 14-0007-1-009 KEY# 29-4-01 | 31 | 19 | 7 | 40.000 | 0 R 5,730 NR | 0 R 0 NR |
| 26 | Lee, Lawrence & Wilma L 3381 S. 500 West 46011 | PT E2 NW 14-0028-1-006 | 32 | 19 | 7 | 13.000 | | |
| 27 | | | | | | | | |
| 28 | LEE LAWRENCE ~~L/E ROBERT L & VERA L~~ + Wilma R 3 BX 192 ANDERSON IN 46011 | E2 S2 NE 14-0007-1-010 KEY# 29-4 | 31 | 19 | 7 | 40.000 | 500 R 6,445 NR | 3,900 R 4,765 NR |
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## MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 10-22-87 | | 19.32 | Lindy K + Florence A Lawson | | | | | 10-22-87 |
| 2 | Mildred V Pavey L/E Minta P Lawson 10-22-87 | | | | | | | | |
| 3 | Greta Lawson 10-22-87 | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | Lawrence U + Ruth Lawson L/E 10-22-87 | | | | | | | | |
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| 9 | | | | | | | | | |
| 10 | | | | Mark S + Donna C Henderson | | | WD | 1/31/89 | 2/1/89 |
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| 21 | | | | | | | | | |
| 22 | GE Homeowner 7-16-90 | | | Andrew J Williams + Judith A Walden | | | WD | 8/4/95 | 9/3/95 |
| 23 | | | | | | | | | |
| 24 | | | | | | | | | |
| 25 | | | | | | | | | |
| 26 | Donna Davis 2/28/91 | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | pl to add 8-8-94 9-14-87 | | | | | | | | |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | LEE MARVIN L<br>5219 NICHOL AV<br>ANDERSON IN 46014 | N PT W2 E NW<br>14-0022-1-023<br>KEY# 23-10 | 17 | 19 | 7 | 15.000 | 0 R<br>2,600 NR | 0 R<br>14,530 NR |
| 2 | | | | | | | | |
| 3 | Leeman David L + Gail M<br>R1 Bx 175 Atlanta IN 46031 | SE SW<br>14-0025-1-030<br>28-17-02 | 30 | 19 | 7 | 2. | 635 | 1735 |
| 4 | LEONARD WILLIAM A & BARBARA A<br>R 1<br>LAPEL IN 46051 | E PT N2 NE TR 2<br>14-0013-1-012<br>KEY# 18-2-1G | 33 | 19 | 6 | 1.000 | 0 R<br>835 NR | 0 R<br>16,045 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | LIGHTFOOT LEO S & OSA T<br>5310 LINDA LANE<br>ANDERSON IN 46011 | LONE OAKS HTS<br>L 008 14-0222-1-013<br>KEY# 23-1-2B8 | | | | | 665 R<br>0 NR | ~~6,105~~ R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | LIKENS GEORGE R & NANCY C<br>HERBERT & MARGARET LIKENS T/C<br>R 6 BX 425 L<br>ANDERSON IN 46011 | PT E2 SW<br>14-0020-9-017<br>KEY# 1-15 | 01 | 18 | 6 | 60.000 | 0 R<br>9,135 NR | 0 R<br>4,505 NR |
| 11 | Likens George R + Nancy C 1/2<br>Morris + Jean A Hersberger 1/2 | NE NE<br>14-0009-1-031<br>16-3-6 TR 2 | 28 | 19 | 6 | 7.889 | 1055 | |
| 12 | | | | | | | | |
| 13 | LLOYD NELLE<br>% PHILLIP LLOYD R 1<br>LAPEL IN 46051 | S2 NE<br>14-0001-9-004<br>KEY# 8-7 | 16 | 19 | 6 | 80.000 | 500 R<br>~~12,500~~ NR | 2,670 R<br>~~1,780~~ NR |
| 14 | Linville, Elizabeth S<br>307 N "E" St Pend. 46 | E2 SE<br>14-0003-1-010<br>6-10-2 | 14 | 19 | 6 | 2.373 | | |
| 15 | " " | W2 SE<br>14-0003-1-017<br>6-10-3 | 14 | 19 | 6 | 12.819a | | |
| 16 | LLOYD PHILIP E<br>% NELLE LLOYD R 9 BX 226<br>ANDERSON IN 46011 | PT E2 NW<br>14-0020-1-008<br>KEY# 26-2B | 20 | 19 | 7 | 1.000 | 500 R<br>0 NR | 8,215 R<br>0 NR |
| 17 | Lloyd Philip E + Marilyn S<br>R1 Bx 216 Lapel | S2 NE<br>14-0001-9-004<br>8-7 | 16 | 19 | 6 | 80. | 13000 | 4450 |
| 18 | Lloyd, Ronald J + Shelley J.<br>316 - Gold St. Lapel | Stony Crew (26-50-45)<br>14-0024-1-001 | 15 | | | | 965 | 8320 |
| 19 | LONG BERNICE I & RUTH<br>R 4 BX 303<br>PENDLETON IN 46064 | SW & PT SE<br>14-0020-1-014<br>KEY# 29-7-3 | 31 | 19 | 7 | .500 | 400 R<br>0 NR | 6,460 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | LOSER RANDALL L & KATHERINE S<br>LINDA LN<br>ANDERSON IN 46011 | LONE OAKS HTS<br>L 006 14-0222-1-016<br>KEY# 23-1-2B6 | | | | | 0 R<br>665 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | LOSER RANDALL L & KATHERINE S<br>5309 LINDA LANE<br>ANDERSON IN 46011 | LONE OAKS HTS<br>L 007 14-0222-1-014<br>KEY# 23-1-2B7 | | | | | 665 R<br>0 NR | 5,880 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | LOVE JAS M & GANELLE<br>7505 ROSE ANN LANE<br>FT WAYNE IN 46800 | PT SE 1/4<br>14-0025-1-003<br>KEY# 28-16A | 30 | 19 | 7 | 50.000 | 0 R<br>8,000 NR | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| | | | David M. Hogan | | | WD | 10/16/90 | 10/18/90 | 1 |
| | | | | | | | | | 2 |
| Samuel H + Delores Morris 7-6-87 | | | Ronnie J + Diana L Stidham | | | W | 6/7/88 | 6/9/88 | 3 |
| | | | | | | | | | 4 |
| | | | | | | | | | 5 |
| | | | | | | | | | 6 |
| | | | Stephen C + Mary E Cooper | | | Pers Prop Deed | 2-7-89 | 2-15-89 | 7 |
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| John C Hart Co Inc 1-21-88 | | | Todd Woodward Memorial Pk. Found. | | | F.N.C. | 10/31/89 | 12/29/89 | 11 |
| | | | | | | | | | 12 |
| | | | Philip E + Marilyn S Lloyd | | | W | 12/5/89 | 12/6/89 | 13 |
| Jay Lee + Barbara Sue Lewbargar 7-19-89<br>" " 8-19-89 | | | | | | | | | 14 |
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| Nelle Lloyd 12-6-89 | | | | | | | | | 17 |
| Robert H + Debra J. Sanders 5-19-91 | | | | | | | | | 18 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | LOVE WARD N & NORMA EILEEN<br>R 3 BX 194<br>ANDERSON IN 46011 | S2 SW SW<br>14-0026-1-046<br>KEY# 27-15 | 29 | 19 | 7 | 19.500 | 0 R<br>3,315 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | LOVE WARD N & NORMA EILEEN<br>R 3 BX 194<br>ANDERSON IN 46011 | SE SW<br>14-0025-1-032<br>KEY# 28-17-1 | 30 | 19 | 7 | 36.000 | 0 R<br>5,865 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | LOVE WARD N & NORMA EILEEN<br>R 3 BX 194<br>ANDERSON IN 46011 | SW SE<br>18-0025-1-028<br>KEY# 28-18-1 | 30 | 19 | 7 | 73.000 | 500 R<br>11,695 NR | 3,110 R<br>3,500 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | LUCAS GARY EARL & TONYA JEAN<br>R 3 BX 193 B<br>ANDERSON IN 46011 | PT SE<br>14-0025-1-027<br>KEY# 28-18-2 | 30 | 19 | 7 | 2.000 | 500 R<br>135 NR | 16,900 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | LUM DOUGLAS N & DIANE S<br>4901 W 25TH ST<br>ANDERSON IN 46011 | PT NW NE<br>14-0024-1-010<br>KEY# 26-4B-2 | 20 | 19 | 7 | .717 | 500 R<br>0 NR | 6,000 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | LYNCH WM H & ELIZABETH<br>R 9 BX 263<br>ANDERSON IN 46011 | PT NW<br>14-0021-1-001<br>KEY# 24-6-2 | 18 | 19 | 7 | .450 | 225 R<br>0 NR | 5,895 R<br>0 NR |
| 17 | Lundy, Frances Darlene<br>RR#1, Bx 64A Lapel 51 | N NW (3-2C)<br>14-0018-9-002 | 3 | 18 | 6 | .589A | 335 | 9330 |
| 18 | | | | | | | | |
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## MADISON COUNTY, INDIANA

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| Neal W. Maggard 2-12-98 | | | | | | | | | 17 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK — TOWNSHIP — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | MADISON COUNTY | W2 SW STREET<br>KEY# 17-12AM | 28 | 19 | 6 | .176 | 0 R<br>0 NR | 0 R<br>0 NR |
| 2 | | 14-0025-8-019 | 30 | 19 | 7 | .0077<br>.022 | | |
| 3 | | 14-0025-8-005 | 25 | 19 | 6 | .030 | | |
| 4 | MADISON COUNTY | W2 SW STREET<br>KEY# 17-13M | 28 | 19 | 6 | .002 | 0 R<br>0 NR | 0 R<br>0 NR |
| 5 | | Pt SE R.O.W.<br>14-0008-8-007 | 24 | 19 | 6 | 1.704 | | |
| 6 | | Pt W2 NE R.O.W.<br>14-0018-8-004 | 25 | 19 | 6 | .138 | | |
| 7 | MADISON COUNTY | W2 SW STREET<br>KEY# 17-16M | 28 | 19 | 6 | .074 | 0 R<br>0 NR | 0 R<br>0 NR |
| 8 | | Pt SWSW R.O.W.<br>14-0023-8-018 | 19 | 19 | 7 | .080A | | |
| 9 | | | | | | | | |
| 10 | MADISON COUNTY | PT NE NE<br>KEY# 5-8-2B | 13 | 19 | 6 | .068 | 0 R<br>70 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | MADISON COUNTY | NE<br>KEY# 5-8A-1B | 13 | 19 | 6 | .139 | 0 R<br>20 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | MADISON COUNTY | PT NE NE<br>KEY# 5-8A-3B | 13 | 19 | 6 | .057 | 0 R<br>40 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | MADISON COUNTY | PT NE NE<br>KEY# 5-8A-4B | 13 | 19 | 6 | .057 | 0 R<br>40 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | MAGERS EUGENE J & PHYLLIS A<br>R 9 BX 292<br>ANDERSON IN 46011 | PT SE NW<br>14-0004-1-007<br>KEY# 5-4-1B | 13 | 19 | 6 | 6.640 | 500 R<br>755 NR | 11,420 R<br>445 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | MAGGART NEAL W<br>R 1<br>LAPEL IN 46051 | N NW<br>~~14-0013-9-002~~<br>KEY# 3-2C | 03 | 18 | 6 | .589 | 0 R<br>335 NR | 0 R<br>9,330 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | MAGGART ~~NEWELL C~~ & LELA V T/C<br>% Maggart Virginia<br>R 1<br>LAPEL IN 46051 | N NW<br>14-0013-9-003<br>KEY# 3-2B | 03 | 18 | 6 | 138.411 | 0 R<br>22,030 NR | 0 R<br>11,840 NR |
| 29 | | | | | | | | |
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# MADISON COUNTY, INDIANA

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| John H & Dorothy Sears 6-22-93 | | | | | | | | | 2 |
| Jerri Cay Phillips et al 6-22-93 | | | | | | | | | 3 |
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| Willis H. Ruth Rev Anderson 1-12-94 | | | | | | | | | 5 |
| " " " 1-12-94 | | | | | | | | | 6 |
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| Willis H. Ruth Rev Anderson 1-12-94 | | | | | | | | | 8 |
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| | | | Frances Darlene Lundy | | | WD | 7/9/90 | 7/17/90 | 25 |
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| Ex deed 7-11-91 | | | | | | | | | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | MAGGART VIRGINIA<br>R 1<br>LAPEL IN 46051 | PT SE<br>14-0013-9-010<br>KEY# 3-13A-1 | 03 | 18 | 6 | 26.000 | 0 R<br>4,350 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | MAGGART VIRGINIA<br>R 1<br>LAPEL IN 46051 | S2 SE<br>14-0013-9-013<br>KEY# 3-13B | 03 | 18 | 6 | 100.000 | 500 R<br>16,140 NR | 2,800 R<br>7,270 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | MAHONEY RONALD LEE<br>2501 LAYTON RD<br>ANDERSON IN 46011 | STONY VIEW & L 002 1/3<br>L 001 14-0184-1-013 combined 2/3<br>KEY# 26-5C-1 | | | | | 0 R<br>965 NR | 0 R<br>8,030 NR |
| 8 | Mahurin Larry D & Kathy<br>9568 R 13 S ~~Lapel~~ And | SW SW<br>8-16-1 14-0001-1-019 | 16 | 19 | 6 | 2.511 | 780 | 5330 |
| 9 | | | | | | | | |
| 10 | MALES JOHN F & FLORENCE L<br>R 1<br>LAPEL IN 46051 | SE NE<br>14-0013-1-013<br>KEY# 18-5A | 33 | 19 | 6 | 2.977 | 500 R<br>850 NR | 6,710 R<br>0 NR |
| 11 | Manifold Refuse Inc<br>5238 Nichol Av Anderson | NW NE 14-0021-1-058<br>24-4-5A | 18 | 19 | 7 | 3.546 | | |
| 12 | Manifold Charles M + Phyllis + IR<br>1525 Weslow Ct And | NW NE<br>14-0026-1-011<br>27-3-61 | 29 | 19 | 7 | 19. ~~20.~~ | 3680 | 3940 |
| 13 | MARTIN ANNA MARIE<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG V/A<br>02 L 003 14-0209-1-007<br>KEY# 33-7 | | | | | 355 R<br>0 NR | 1,265 R<br>0 NR |
| 14 | Marshall Jack R + Phyllis R<br>R1 Box 5B Lapel | NW NW (19-1A-5)<br>14-0014-1-027 | 34 | 19 | 6 | .946 | 635 | 11120 |
| 15 | | | | | | | | |
| 16 | MARTIN FRED W & ANNA MARIE<br>R #1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG V/A<br>~~02 L 002~~<br>KEY# 33-6 | | | | | ~~0 R<br>355 NR~~ | 0 R<br>0 NR |
| 17 | Martin, Anna Marie<br>9768 W. Main St Lapel | V/A<br>14-0209-1-006 | 2 | | 2 | | 355 | 0 |
| 18 | | | | | | | | |
| 19 | MASON WILLIE J & KAREN S<br>R 3 BX 208<br>ANDERSON IN 46011 | SE<br>14-0014-9-020<br>KEY# 21-10-2C | 36 | 19 | 6 | .898 | 500 R<br>0 NR | 10,630 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | MATTHEWS JOHN T<br>4620 NICHOL AV<br>ANDERSON IN 46011 | MINI PLAT 125<br>~~L 001 14-9A17-1-135~~<br>KEY# 22-4A-2 | | | | | ~~0 R<br>630 NR~~ | ~~0 R<br>3,850 NR~~ |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | MAXWELL ALVA FRANKLIN + Jean A<br>R 1<br>LAPEL IN 46051 | NE 26-19-6 NW 5.818A<br>14-0010-1-016<br>14-0011-1-004<br>KEY# 15-10 | 27 | 19 | 6 | 23.932 | 500 R<br>4,370 NR | 7,300 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | MAXWELL HELEN C<br>% MARKA LINVILLE<br>R 5 BOX 65<br>ANDERSON IN 46011 | W SD W2 SW<br>~~14-0009-9-018~~<br>KEY# 29-5B | ~~31~~ | ~~19~~ | ~~7~~ | ~~8.750~~ | ~~0 R<br>1,210 NR~~ | ~~0 R<br>7,890 NR~~ |
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## MADISON COUNTY, INDIANA

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| | | | Franklin W + Tammy D Smith | | | W | 8/25/90 | 8/27/90 | 7 |
| Jack L + Patricia D Glover 4-13-89 | | | | | | | | | 8 |
| | | | | | | | | | 9 |
| | | | | | | | | | 10 |
| Rita Huntzinger 6-30-87 | | | | | | | | | 11 |
| 2C to trust 12-16-91, 10-27-87<br>Phyllis Breissenden | | | 1. Michael E + Lori L Freeland | | | W | 1-2-91 | 1-3-91 | 12 |
| | | | | | | | | | 13 |
| Robert G Sr + Roberta Kluth 1-16-91 | | | | | | | | | 14 |
| | | | | | | | | | 15 |
| | | | David Dale Wilson Sr | | | WD | 8/21/87 | 8/4/89 | 16 |
| David Dale Wilson Sr. 10-9-92 | | | | | | | | | 17 |
| | | | | | | | | | 18 |
| Else 10-26-93. | | | | | | | | | 19 |
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| J.C. 12-12-88 | | | Michael Hoffin | | | WD | 7/15/91 | 7/19/91 | 22 |
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| 2C to add 10-25-88 | | | | | | | | | 25 |
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| | | | Kevin D House | | | | | 9/12/88 | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | MAXWELL PHYLISS L & JACK L<br>& L/E ROY D WILSON<br>R 9 BX 260<br>ANDERSON IN 46011 | PT M PT SE<br>14-0004-1-025<br>KEY# 5-21-2B | 13 | 19 | 6 | 12.000 | 500 R<br>1,570 NR | 2,140 R<br>3,525 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | MC CLAIN DONALD L & MARGIE K<br>4713 LAYTON RD<br>ANDERSON IN 46011 | N PT NE SE<br>14-0026-1-026<br>KEY# 27-10A-2 | 29 | 19 | 7 | 2.000 | 0 R<br>635 NR | 0 R<br>15,565 NR |
| X 5 | McCLINTICK, Stephen W.<br>5567 W 250 SO Alex | Mini Plat #430 LP<br>14-9830-1-430 | 21 | | | | | |
| 6 | | | | | | | | |
| 7 | MC CLINTICK STEVEN<br>RR 3 BOX 218 A<br>ANDERSON IN 46011 | NE SW 30-19-7<br>KEY# 28-13-2R | | | | | 0 R<br>0 NR | 0 R<br>5,765 NR |
| 8 | McCLINTICK, Ted Adelman - Stacey Jo<br>5559 - W 250 SO Alex | Mini Plat #430 LP<br>14-9830-1-430 | 3 | | | | | |
| 9 | | | | | | | | |
| 10 | MC CLINTCCK HOWARD W & LILLIE<br>R 1<br>LAPEL IN 46051 | PT W2 SW<br>14-0010-1-025<br>KEY# 15-16-2 | 27 | 19 | 6 | 1.000 | 0 R<br>335 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | MC CLINTCCK HOWARD W & LILLIE<br>R 1<br>LAPEL IN 46051 | PT W2 SW<br>14-0010-1-026<br>KEY# 15-16-6 | 27 | 19 | 6 | 1.000 | 335 R<br>0 NR | 8,865 R<br>700 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | MC CLINTCCK WAYNE E & MARK E<br>R 6, BOX 269<br>ANDERSON IN 46011 | NE NW<br>14-0003-1-002<br>KEY# 6-2 | 14 | 19 | 6 | 40.000 | 0 R<br>6,305 NR | 0 R<br>6,925 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | MC CORD BRYON & CAROLOTTE M<br>T/C<br>R 9 BX 233<br>ANDERSON IN 46011 | W2 NE<br>14-0023-1-004<br>KEY# 25-4 | 19 | 19 | 7 | 80.000 | 500 R<br>12,700 NR | 2,410 R<br>3,850 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | MC CORD BRYON & CHARLOTTE M<br>R 9 BX 233<br>ANDERSON IN 46011 | PT W2 SW<br>14-0026-1-057<br>KEY# 27-7 | 29 | 19 | 7 | 20.000 | 0 R<br>3,555 NR | 0 R<br>3,770 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | MC CORD ~~BYFORD J~~ Byron Jr.<br>R 9 Bx 233<br>~~LAPEL~~ Anderson IN 46011 | S2 W2 NW<br>14-0036-1-001<br>KEY# 27-1-02 | 29 | 19 | 7 | 40.000 | 0 R<br>6,770 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | MC CORD BYRON JR<br>R 9 BX 233<br>ANDERSON IN 46011 | E2 SW<br>14-0022-1-065<br>KEY# 23-20A | 17 | 19 | 7 | 63.000 | 0 R<br>10,035 NR | 0 R<br>2,705 NR |
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## MADISON COUNTY, INDIANA

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| 8-30-93<br>Douglas E & Gloria J Stalker | | | | | | | | | 5 |
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| 6-9-93<br>Douglas E & Gloria J. Stalker | | | | | | | | | 8 |
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# REAL ESTATE LIST and TRANSFER BOOK

STONY CREEK 14 TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OR OUT-LOT | RANGE OR BLOCK OR SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | MC CORD BYRON JR & CHARLOTTE M<br>R 9 BX 233<br>ANDERSON IN 46011 | N PT E2 NE<br>14-0004-1-025<br>KEY# 5-16 | 13 | 19 | 6 | 23.670 | 0 R<br>2,990 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | MC CORD CLORA DELL<br>R 9 BX 225<br>ANDERSON IN 46011 | PT E2 SW<br>14-0022-1-009<br>KEY# 23-20-03 | 17 | 19 | 7 | 40.000 | 500 R<br>5,640 NR | 6,320 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | MC CORD CLORA DELL<br>R 9 BX 225<br>ANDERSON IN 46011 | W2 NW<br>14-0003-1-001<br>KEY# 6-1 | 14 | 19 | 6 | 80.000 | 0 R<br>11,975 NR | 0 R<br>5,065 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | MC CORD DRYON & CHARLOTTE M<br>R 9 BX 233<br>ANDERSON IN 46011 | PT E2 NE<br>14-0025-1-022<br>KEY# 28-4 | 30 | 19 | 7 | 80.000 | 0 R<br>9,135 NR | 0 R<br>3,500 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | MC CULLOUGH ROBERT E & DIANE<br>R 3 BX 191<br>ANDERSON IN 46011 | E2 NW<br>14-0025-1-012<br>KEY# 30-2-02A-1 | 32 | 19 | 7 | 14.924 | 500 R<br>1,970 NR | 3,150 R<br>1,150 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | MC DANIEL LOUIS S & KAREN S<br>R 1 BX 145 A<br>LAPEL IN 46051 | N2 NE<br>14-0013-1-006<br>KEY# 18-2-01-A4 | 33 | 19 | 6 | .758 | 835 R<br>0 NR | 12,225 R<br>500 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | MC DERMIT SHARON K & DANIEL L<br>R A & G W SCHUYLER J/T R/S<br>R 1<br>LAPEL IN 46051 | MINI PLAT #181<br>L 001 14-9A16-1-181<br>KEY# 8-17-1 | | | | | 0 R<br>500 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | MC DERMIT SHARON K & DANIEL L<br>R A & G W SCHUYLER J/T R/S<br>R 1 BOX 213<br>LAPEL IN 46051 | SE SE<br>14-0001-1-008<br>KEY# 8-17-2 | 16 | 19 | 6 | 38.988 | 500 R<br>5,970 NR | 7,060 R<br>0 NR |
| 23 | Mc Dole Lawrence J + Jeanette S<br>5925 S Layton Rd<br>and | E2 NE<br>14-0028-1-018<br>30-4C | 32 | 19 | 7 | 1.434 | 500 | 9120 |
| 24 | | E2 NE<br>14-0028-1-019<br>30-4D | 32 | 19 | 7 | 1.434 | 500 | |
| 25 | MC DOLE ORPHA<br>R 1 BX 62 A<br>LAPEL IN 46051 | S PT SE<br>~~14-0014-1-007~~<br>KEY# 4-14B-5 | ~~04~~ | ~~18~~ | ~~6~~ | ~~.952~~ | 0 R<br>650 NR | 0 R<br>9,365 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | MC FARLAND PAUL E & LINDA K<br>R 9 BX 227<br>ANDERSON IN 46011 | PT W2 NW 18 1<br>~~14-0031-1-002~~<br>KEY# 26-1 | 20 | 19 | 7 | | 500 R<br>965 NR | 2,900 R<br>0 NR |
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# MADISON COUNTY, INDIANA

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| | | | Karen Sue (Mc Daniel) Kemp | | | | | 11/6/87 | 16 |
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| Jack J + Louella A Ball 9-9-88 | | | | | | | | | 23 |
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| | | | David E + Rose M. Walls | | | Wo | 9/13/90 | 9/17/90 | 25 |
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| | | | Linda K Barnes | | | off | 10/4/91 | 10/6/91 | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | MC INTIRE JOHN M & MARY A<br>R R 1<br>LAPEL IN 46051 | W2 SW<br>14-0005-9-025<br>KEY# 9-5-01-4 | 21 | 19 | 6 | 30.000 | 0 R<br>3,265 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | MC INTIRE JOHN M & MARY ANN<br>R 1<br>LAPEL IN 46051 | PT SW SW<br>14-0003-1-019<br>KEY# 9-5-02 | 21 | 19 | 6 | 7.690 | 500 R<br>1,060 NR | 2,260 R<br>1,645 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | MC KEE ROBERT J & CAROL J<br>R 9 BX 337A<br>ANDERSON IN 46011 | PT E2 NE<br>14-0023-1-002<br>KEY# 25-7 | 19 | 19 | 7 | 14.000 | 500 R<br>2,275 NR | 11,850 R<br>2,435 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | MC MAHON THOMAS W & JODY L<br>R 1 BX 43<br>PENDLETON IN 46064 | SW NW<br>14-0020-1-021<br>KEY# 1-6-2 | 01 | 18 | 6 | 1.900 | 0 R<br>620 NR | 0 R<br>5,400 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | MC MILLAN BOBBY L & BETTY L<br>R 1 BX 209 A<br>LAPEL IN 46051 | PT SW SW<br>14-0001-9-009<br>KEY# 8-16-2 | 16 | 19 | 6 | 2.000 | 500 R<br>165 NR | 13,025 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | MC MILLAN THOMAS J & LUCINE A<br>1520 JEFFERY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 014 14-0022-1-011<br>KEY# 22-8D-14 | | | | | 0 R<br>720 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | MC MILLAN THOMAS JACKSON & LUCINE A<br>1520 JEFFREY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 013 14-0022-1-012<br>KEY# 22-8D-13 | | | | | 1,120 R<br>0 NR | 11,075 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | MC NEALY ~~ARTHUR E &~~ J LENORE<br>R 3 BX 201<br>ANDERSON IN 46011 | E2 NW<br>~~14-0016-1-004~~<br>KEY# 21-2A | 36 | 19 | 6 | ~~10.110~~ | 0 R<br>1,965 NR | 0 R<br>3,835 NR |
| 23 | McNew, Kevin R. Joelle M.<br>2498 SO 600 W Ok# | SWNW<br>14-0005-1-038 | 30 | 19 | 7 | .837A | 500 | 9545 |
| 24 | | | | | | | | |
| 25 | MC NEALY ARTHUR E & J LENORE<br>R 3 BX 201<br>ANDERSON IN 46011 | PT E2 NW<br>14-0016-9-005<br>KEY# 21-2B | 36 | 19 | 6 | 70.000 | 0 R<br>11,830 NR | 0 R<br>0 NR |
| 26 | McKutt, Nova<br>RR#1, Bx 295 Pendleton | ~~E2SW~~<br>~~14-0004-1-037~~<br>~~5-19A~~ | ~~13~~ | ~~19~~ | ~~6~~ | ~~4.485A~~ | ~~600~~ | ~~3150~~ |
| 27 | | | | | | | | |
| 28 | MC VICKER ROBERT F & LISA G<br>McVicker Trust 11/10. to Tr.<br>~~5450 NICHOL AVE~~ 4.86-Gonda ct.<br>ANDERSON IN 46011 | NW NW<br>14-0022-1-033<br>KEY# 23-6-01A-3 | 17 | 19 | 7 | .980 | 0 R<br>665 NR | 0 R<br>23,530 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

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| | | | Gary A. + Colleen Gordon | | | WD | 10/1/93 | 10/14/93 | 22 |
| Peggy B. Burke 9-23-93 | | | | | | | | | 23 |
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| | | | | | | | | | 25 |
| Estate Christine B. Halfacoss 2-14-87 | | | Danny J. + Shawn R. Netherton | | | WD | 3/13/89 | 3/13/89 | 26 |
| | | | | | | | | | 27 |
| Utility Easement 8-23-88 fr to Trust 11-20-90 | | | | | | | | | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK PAGE

# MADISON COUNTY, INDIANA

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | MELZER RALPH L & VIOLET L<br>4910 NICHOL AV<br>ANDERSON IN 46011 | PT W2 NE<br>14-0032-1-053<br>KEY# 22-2-1 | 17 | 19 | 7 | .420 | 500 R<br>0 NR | 11,415 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | MENDENHALL JACKSON R & DIANE M<br>R 3 BX 191 DD<br>ANDERSON IN 46011 | E2 SW<br>14-0026-1-039<br>KEY# 27-13-1A-1 | 29 | 19 | 7 | .430 | 320 R<br>0 NR | 13,515 R<br>785 NR |
| 5 | | E½ SW<br>5-2214-0004-1-036 | 13 | 19 | 6 | 2. | 665 | 450 |
| 6 | | | | | | | | |
| 7 | MEREDITH RALPH L & CONNIE L<br>BOX 225<br>CICERO IN 46034 | TOWN OF FISHERSBURG<br>S PT<br>09 L 008 14-0209-1-058<br>KEY# 41-4A | | | | | 0 R<br>35 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | MEREDITH RALPH L & CONNIE L<br>BOX 225<br>CICERO IN 46034 | TOWN OF FISHERSBURG<br>S PT<br>09 L 007 14-0209-1-060<br>KEY# 41-5A | | | | | 0 R<br>35 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | MEREDITH RALPH L & CONNIE L<br>BOX 225<br>CICERO IN 46034 | TOWN OF FISHERSBURG<br>S PT<br>09 L 006 14-0209-1-062<br>KEY# 41-6A | | | | | 370 R<br>0 NR | 2,170 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | METZ ROBERT J & Stephanie R.<br>R 3 BX 191FF<br>ANDERSON IN 46011 | E2 SW TR 10<br>14-0026-1-041<br>KEY# 27-13-1A-11 | 29 | 19 | 7 | .430 | 285 R<br>0 NR | 10,170 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | METZGER LESTER O & HESTER<br>R 1 BX 19<br>LAPEL IN 46051 | PT N SD NE<br>14-0015-1-004<br>KEY# 20-3-01 | 35 | 19 | 6 | 1.000 | 665 R<br>0 NR | 9,820 R<br>750 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | METZGER ROBERT O & SUSAN B<br>R 1<br>LAPEL IN 46051 | NW NE<br>14-0014-1-049<br>KEY# 19-4-2 | 34 | 19 | 6 | 3.149 | 0 R<br>900 NR | 0 R<br>4,390 NR |
| 23 | MEYER, Christopher L. Beverly J. ~~Berger Elizabeth~~ 27-50 Victory Ct N.J. | N½ NW (12-1)<br>14-0008-1-001 | 34 | 19 | 6 | 4.600 | | |
| 24 | | | | | | | | |
| 25 | MILBURN DENNIS R & MARTHA J<br>R 9 BX 236<br>ANDERSON IN 46011 | S2 SW<br>14-0021-1-053<br>KEY# 24-13 | 18 | 19 | 7 | 79.500 | 500 R<br>11,510 NR | 4,560 R<br>3,140 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | MILBURN DENNIS R & MARTHA J<br>R 9 BX 236<br>ANDERSON IN 46011 | N2 SE<br>14-0004-1-077<br>KEY# 5-20 | 13 | 19 | 6 | 68.000 | 0 R<br>10,310 NR | 0 R<br>330 NR |
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| 4 | | | | Brian K & Faye L Sauerwein | | | WD | 2/16/89 | 2/21/89 |
| 5 | g.c. 3-28-89 1-2-89<br>Nora A Wolfe | | | | | | | | |
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| 16 | gc. to add 4-26-90 | | | | | | | | |
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| 23 | ~~WD 5-11-93~~ 9-49 c<br>Nora A Wolfe | | | | | | | | |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK — TOWNSHIP — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | MILBURN MARTHA J<br>R 9 BX 236<br>ANDERSON IN 46011 | E2 NW<br>14-0006-1-003<br>KEY# 10-2 | 22 | 19 | 6 | 80.000 | 0 R<br>13,035 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | MILBURN MARTHA J<br>R 9 BX 236<br>ANDERSON IN 46011 | E2 SW<br>14-0006-1-014<br>KEY# 10-8-01 | 22 | 19 | 6 | 6.000 | 0 R<br>1,125 NR | 0 R<br>6,895 NR |
| 5 | Miles, Jackie - Debra Fr<br>4690-W 300 S Ind | E2 SWTR<br>14-0006-1-040<br>27-13-1A-12 | 39 | 19 | 7 | .430 | 650 | 9690 |
| 6 | MILLER, Noema M.<br>8889-W Mell St Laid Hoosier | N2 SE<br>14-0001-9-045 | 18 | 19 | 7 | 130.500A | 19130 | 8500 |
| 7 | MILLER GARY L & VICKIE L<br>R 1<br>LAPEL IN 46051 | N2 NW<br>14-0014-1-020<br>KEY# 19-1-7 | 34 | 19 | 6 | .601 | 500 R<br>0 NR | 4,615 R<br>0 NR |
| 8 | " " " | Mini Plat # 374<br>14-9A33-1-374 | 1 | | | | | |
| 9 | MILLER, Jacob & Ruth E.<br>9849W Main St. Lapel | Town of Fishersburg<br>14-0009-1-046 | 3 | | 8 | | 350 | 2330 |
| 10 | MILLER HOWARD P & JENNIE<br>& RALPH MILLER<br>633 CENTER ST<br>PENDLETON IN 46064 | PT NE NE TR ~~1.072A~~<br>14-0004-1-003<br>KEY# 5-8A-8 | 13 | 19 | 6 | 1.672<br>3.000 | 500 R<br>0 NR | 9,005 R<br>0 NR |
| 11 | Miller William E II + Elizabeth A<br>3005 S 700 W Ind | NE NE<br>14-0015-9-012<br>20-3A-3-1C | 35 | 19 | 6 | 3. | 870 | 4140 |
| 12 | | | | | | | | |
| 13 | MILLIKAN JAMES M & CONNIE L<br>R 1<br>LAPEL IN 46051 | SE SE<br>14-0013-1-010<br>KEY# 13-8B-2 | 25 | 19 | 6 | 5.000 | 500 R<br>740 NR | 14,840 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | MILLS JOE R & IDABELLE<br>R 1 BX 236<br>LAPEL IN 46051 | W2 NE<br>14-0006-1-005<br>KEY# 10-3-02 | 22 | 19 | 6 | 2.003 | 0 R<br>630 NR | 0 R<br>12,500 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | MILLS MAX & WANDA A<br>R 1<br>LAPEL IN 46051 | MINI PLAT 76<br>L 001 14-9A34-1-076<br>KEY# 999-B | | | | | 500 R<br>0 NR | 12,810 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | MILLS MICKEY G & BRENDA K<br>321 W 10TH<br>LAPEL IN 46051 | E S CASCADDENS<br>L 041<br>KEY# 44B-13 | | | | | ~~0 R~~<br>100 NR | ~~0 R~~<br>~~0 NR~~ |
| 23 | " " "<br>8845 W Hackberry Ln. Lapel | NW NW (14-1A-4)<br>14-0014-1-016 | 34 | 19 | 6 | .985A | 655 | 1040.5 |
| 24 | | | | | | | | |
| 25 | MILNER JOHN & AMELIA<br>R 1<br>LAPEL IN 46051 | NE<br>14-0010-1-010<br>KEY# 15-4B | 27 | 19 | 6 | 1.000 | 500 R<br>0 NR | 10,970 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | MINNICUS MICHAEL ROBERT<br>R 1<br>LAPEL IN 46051 | NW NW<br>14-0009-1-053<br>KEY# 17-4-1A-2 | 28 | 19 | 6 | .177 | 400 R<br>0 NR | 3,620 R<br>0 NR |
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# MADISON COUNTY, INDIANA

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| 2C 2-1-93<br>Danielle Anita L. Bair | | | 8-22-89 | | | | | | 5 |
| 1-18-94<br>Estg. Aubrey H. Faust | | | | | | | | | 6 |
| | | | | | | | | | 7 |
| 8-3-93<br>Patrick D. Nancy L. Calkins | | | | | | | | | 8 |
| 8-9-93<br>Robert L. Tina H. Grant | | | | | | | | | 9 |
| | | | Jim A + Debbie Humphrey | | | | | 6/2/87 | 10 |
| 4-6-90<br>Brian E + Judith D Julian | | | | | | | | | 11 |
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| | | | Ralph + Minnie F Welch | | W | | 9/5/89 | 9/7/89 | 22 |
| 3-31-92<br>Donald & Georgia B. Farmer | | | | | | | | | 23 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP: 14 STONY CREEK — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | MOCK MEREDITH E & LORNELL<br>R 9 BX 318<br>ANDERSON IN 46011 | N2 NE<br>14-0021-1-042<br>KEY# 24-5-2-3 | 18 | 19 | 7 | 1.000 | 500 R<br>0 NR | 7,610 R<br>0 NR |
| 2 | Montgomery Bernice ~~Durham Eloise~~ F/C.<br>Lot 3, Bx 210 Ind | ~~Pt E2 SE~~ NE SE<br>14-0011-9-013<br>81-10-01 | 36 | 19 | 6 | ~~26.264~~ 9.264<br>~~27.004~~ | 500<br>3650 | 1590<br>710 |
| 3 | Montgomery Floyd J + Janicek<br>R 3 Bx 210 Anderson | NE SE<br>14-0016-1-029 | 36 | 19 | 6 | 1.736 | | |
| 4 | MONTGOMERY JOSEPH J &<br>MYRTLE IRENE<br>R 1<br>LAPEL IN 46051 | W END N2 NE<br>14-0013-1-003<br>KEY# 18-2 | 33 | 19 | 6 | 70.000 | 500 R<br>10,015 NR | 4,220 R<br>1,730 NR |
| 5 | Moneyhun Betty L TIR 80%<br>Betty L + Lou Moneyhun 20%<br>2205 E 14 St Long Beach CA 90804 | E2 NW<br>14-0004-1-006<br>5-13-01 | 13 | 19 | 6 | 13.056 | 1565 | 2055 |
| 6 | Molinaro Mark C + Denise L<br>5083 W St Rd 32 Ind | Mini Pkt #155<br>14-9A18-1-155 | 1 | | | | | |
| 7 | MOONEY WALTER R JR & HELEN J<br>4719 W 25TH ST<br>ANDERSON IN 46011 | STONY VIEW<br>~~L 011~~ 14-0134-1-005<br>KEY# 26-5C-11 | | | | | ~~0 R<br>1,135 NR~~ | ~~0 R<br>14,750 NR~~ |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | MOORE ARNOLD W & CHRISTINA K<br>R 4 BX 307<br>PENDLETON IN 46064 | PT E2 SE<br>14-0020-1-011<br>KEY# 1-18-B | 01 | 18 | 6 | 1.280 | 500 R<br>0 NR | 1,945 R<br>1,335 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | MOORE HERBERT L & E A FOILS<br>L/E FLOSSIE M MOORE<br>R 1 BX 23<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>07 L 006 14-0204-1-034<br>KEY# 38-7 | | | | | 0 R<br>355 NR | 0 R<br>1,765 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | MOORE RAYMOND L & KITTY B<br>R 9 BX 304<br>ANDERSON IN 46011 | NE COR SE<br>14-0003-1-007<br>KEY# 6-13 | 14 | 19 | 6 | 1.000 | 0 R<br>335 NR | 0 R<br>4,480 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | MOORE STEPHEN W & LISA J<br>208 MAIN ST<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>08 L 004<br>KEY# 39-1 | | | | | 355 R<br>0 NR | 2,130 R<br>0 NR |
| 20 | MORGAN, Rodney L + Loretta L.<br>4580 W 300 S Ind | Pt SW (27-13-11-4-1)<br>14-0026-1-035 | 29 | 19 | 7 | .430 | 270 | 11500 |
| 21 | | | | | | | | |
| 22 | MORRIS JIM BOYD & SUE ELLA<br>R 1<br>LAPEL IN 46051 | S PT SE<br>14-0017-1-008<br>KEY# 4-14B-6 | 04 | 18 | 6 | .958 | 650 R<br>0 NR | 7,000 R<br>1,250 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | MORRIS LENNIE & LOLA L<br>5013 NICHOLAVE<br>ANDERSON IN 46011 | E2 NW<br>14-0022-1-070<br>KEY# 23-13-3 | 17 | 19 | 7 | 9.920 | 0 R<br>2,150 NR | 0 R<br>590 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | MORRIS LENNIE L & LOLA L<br>5013 NOCHOL AV<br>ANDERSON IN 46011 | PT W2 NE<br>14-0022-1-044<br>KEY# 22-5-2 | 17 | 19 | 7 | .270 | 500 R<br>0 NR | 5,300 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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| 1 | | | | | | | | | |
| 2 | Est. of John H. Gibbs 3-31-89 | | 5-11.A | Eloise Durham | | | 2C | 12-2-93 | 12-23-93 |
| | | | 1.736 | Floyd J + Janicek Montgomery | | | W | 4-2-90 | 4-20-90 |
| 3 | Bernice Montgomery + Eloise Durham 4-20-90 | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | Lewis Quinn + Betty Lou Moneyhun 11-20-90 | | | | | | | | |
| 6 | Daniel J Clark 11-2-92 | | | | | | | | |
| 7 | | | | Ronald E + Lorraine L Estep | | | | | 4/27/87 |
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| 19 | | | | Jerry D + Laura E. Eiler | | | WD | | 9/27/88 |
| 20 | Edward G + Julie G. Hartman 8-18-92 | | | David A. Phelps + Laura J. Duncan | | | WD | 10/11/93 | 10/13/93 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK — TOWNSHIP — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | MORRIS LENNIE L & LOLA L<br>5013 NOCHOL AV<br>ANDERSON IN 46011 | PT W2 NE<br>14-0022-1-046<br>KEY# 22-6 | 17 | 19 | 7 | 23.000 | 0 R<br>3,480 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | MORRIS RAYMOND C<br>5201 NICHOL AV<br>ANDERSON IN 46011 | SE NW<br>14-0023-1-042<br>KEY# 23-13-1 | 17 | 19 | 7 | 9.834 | 500 R<br>1,150 NR | 8,510 R<br>0 NR |
| * 5 | MOSBAUGH, James W. & Cecile D.<br>7675 - W 100 N | NW NW (26-1-034)<br>14-0034-1-037 | 30 | 19 | 7 | 1.0000 | 390 | C |
| * 6 | " " " | NW NW (26-1-34)<br>14-0034-1-036 | 30 | 19 | 7 | 1.0000 | 665 | 23365 |
| 7 | MORRIS SAMUEL H & DELORIS<br>P.O. BOX 686<br>LAPEL IN 46051 | PT SE SW<br>14-0025-1-030<br>KEY# 28-17-02 | 30 | 19 | 7 | 2.000 | 500 R<br>135 NR | ~~1,735 R~~<br>0 NR |
| 8 | | | | | | | | |
| 9 | Mort Richard C. & Ellen L<br>5603 South 400 West<br>Anderson IN 46013 | SE SE<br>14-0028-1-050<br>30-15-2-1 | 32 | 19 | 7 | 30.0 | | |
| 10 | MORT WILLIAM<br>R 3 BX 250<br>ANDERSON IN 46011 | SE SE<br>14-0028-1-033<br>KEY# 30-15-2-2 | 32 | 19 | 7 | 1.000 | 0 R<br>335 NR | 0 R<br>2,475 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | MORT WILLIAM M<br>R 3 BX 250<br>ANDERSON IN 46011 | SE SE<br>14-0028-1-032<br>KEY# 30-15-2-1 | 32 | 19 | 7 | ~~39.000~~ 9.00 | 0 R<br>6,835 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | MULLINS JIMMY K & FONDA K<br>R 3 BX 312<br>ANDERSON IN 46011 | W2 W2 NW<br>14-0023-1-020<br>KEY# 25-1A-2 | 19 | 19 | 7 | .663 | 500 R<br>0 NR | 7,530 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | MUNCY MARVIN D & MARTHA L<br>% LOUIE JONES<br>1801 DREXEL DR<br>ANDERSON IN 46011 | STONY VIEW<br>~~14-0134-1-002~~<br>L 014<br>KEY# 26-5C-14 | | | | | 0 R<br>965 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | MUNYON MARK M & DORIS<br>903 W. POST RD.<br>ANDERSON IN 46012 | SE COR W2 SW<br>14-0028-1-040<br>KEY# 30-12-02 | 32 | 19 | 7 | 1.000 | 335 R<br>0 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | MURPHY WM A & LENA L<br>P O BOX 341<br>LAPEL IN 46051 | FISHERS FORD<br>02 L 003<br>KEY# 44-1 14-0109-1-017 | | | | | 0 R<br>495 NR | 0 R<br>3,130 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | MYERS JAMES W & CHERIE L<br>923 MAIN ST<br>LAPEL IN 46051 | E PT N2 NE<br>14-0013-1-015<br>KEY# 18-2-1F | 33 | 19 | 6 | 1.000 | 830 R<br>0 NR | 8,595 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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| 5 | Thomas B. Bennett 7-1-92 | | | | | | | | |
| 6 | " " 7-1-92 | | | | | | | | |
| 7 | | | | David L + Gail N Leeman | | | | | 7/6/87 |
| 8 | | | | | | | | | |
| 9 | William Mort 5-31-89 30.0 A | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | Richard C. & Ellen L Mort 30 A. | | | wd | 5-30-89 | 5-31-89 |
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| 19 | | | | Louise Dilli M. Jones | | | wd | 4/10/90 | 4/18/90 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | MYERS MARION<br>R 1<br>LAPEL IN 46051 | SW NW<br>14-0020-9-020<br>KEY# 1-6-1 | 01 | 18 | 6 | 5.280 | 0 R<br>700 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | MYERS MARION A & HELEN J<br>R 1<br>LAPEL IN 46051 | W2 NE<br>14-0019-1-002<br>KEY# 2-9A | 02 | 18 | 6 | 11.550 | 500 R<br>2,140 NR | 34,885 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | MYERS MARION A 1/2 &<br>HELEN J 1/2 T/C<br>R 1<br>LAPEL IN 46051 | PT E2 SW<br>14-0020-9-015<br>KEY# 1-11 | 01 | 18 | 6 | 20.000 | 0 R<br>3,335 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | MYERS MARION A 1/2 &<br>HELEN J 1/2 T/C<br>R 1<br>LAPEL IN 46051 | SE NW<br>14-0028-9-003<br>KEY# 1-7 | 01 | 18 | 6 | 40.000 | 0 R<br>6,730 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | MYERS MARION A 1/2 &<br>HELEN J 1/2 T/C<br>R 1<br>LAPEL IN 46051 | PT NW SW<br>14-0020-9-019<br>KEY# 1-9 | 01 | 18 | 6 | 37.000 | 0 R<br>6,000 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | MYERS MARION A 1/2 &<br>HELEN J 1/2 T/C<br>R 1<br>LAPEL IN 46051 | W PT N2 SE<br>14-0019-1-006<br>KEY# 2-12 | 02 | 18 | 6 | 78.000 | 0 R<br>12,500 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | MYERS MARION A 1/2 &<br>HELEN J 1/2 T/C<br>R 1<br>LAPEL IN 46051 | W2 NE<br>14-0019-1-014<br>KEY# 2-9D | 02 | 18 | 6 | 104.450 | 0 R<br>17,710 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | MYERS ROBERT M & KATHRYN S<br>R 1<br>LAPEL IN 46051 | PT W2 SW<br>14-0010-1-029<br>KEY# 15-16-5 | 27 | 19 | 6 | .500 | 335 R<br>0 NR | 7,140 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | MYERS ROBERT M & KATHRYN S 1/2<br>JAMES W & CHERI L MYERS 1/2<br>923 MAIN ST<br>LAPEL IN 46051 | SW NW<br>14-0020-9-022<br>KEY# 1-6-3 | 01 | 18 | 6 | .820 | 0 R<br>500 NR | 0 R<br>1,270 NR |
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## MADISON COUNTY, INDIANA

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| | | | Fredey J Watkins | | | | | 1/19/88 | 25 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK — TOWNSHIP — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | NEWBY JAMES W & MARY B<br>R 3 BX 316<br>ANDERSON IN 46011 | PT W2 W2 NE<br>14-0008-1-004<br>KEY# 12-4-01 | 24 | 19 | 6 | 3.000 | 500 R<br>365 NR | 2,500 R<br>200 NR |
| 2 | Netherton ~~Danny J~~ + Shawn R<br>LIE Clifton E + Dorthea X Huffman<br>PO Box 277 Lapel | N 2 NE<br>14-0015-9-031<br>20-3A-3-3A | 35 | 19 | 6 | 5,076 | 690 | |
| 3 | Netherton, ~~Danny J.~~ + Shawn R.<br>6674- W 100 So Ind 11 | Pt E2 SW<br>14-0004-1-037<br>3-19A | 13 | 19 | 6 | 4.485A | 400 | 3150 |
| 4 | NICCUM MICHAEL A & JUDY C<br>R 1 BX 175<br>LAPEL IN 46051 | PT SW NW<br>~~14-0009-1-019~~<br>KEY# 17-5 | 28 | 19 | 6 | ~~1.060~~ | ~~0 R<br>400 NR~~ | ~~0 R<br>725 NR~~ |
| 5 | Newby, J. Kevin<br>1219 L Jeffery Dr. Ind 13 | Edgewood Chil. (22-80-9)<br>14-0032-1-021 | 9 | | | | 1415 | 9455 |
| 6 | NELTEDEL David R. + Polly S.<br>4591 W 400 S 32 Ind 11 | S E NW<br>14-0032-1-041 | 17 | 19 | 7 | .700A | 530 | 9460 |
| 7 | NICHELSON WM D & ARLEEN M<br>BX 341<br>LAPEL IN 46051 | FISHERS FORD W2<br>02 L 004<br>KEY# 44-2-1 14-0109-1-018 | | | | | 0 R<br>290 NR | 0 R<br>0 NR |
| 8 | NICHOLAS, Thomas J + Connie S.<br>114 - Major Dr. Ind 11 | 44 N & K E<br>14-0001-1-068 | 18 | 19 | 7 | 1.040A | | |
| 9 | | | | | | | | |
| 10 | NICHOLSON LARRY J & JANICE M<br>R 3 BX 208 L<br>ANDERSON IN 46011 | PT SE<br>14-0016-9-031<br>KEY# 21-10-2D | 36 | 19 | 6 | .898 | 500 R<br>0 NR | 4,700 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | NICKELSON WM D & ARLEEN M<br>R 1<br>LAPEL IN 46051 | FISHERS FORD E2<br>02 L 004<br>KEY# 44-2-2 14-0109-1-019 | | | | | 0 R<br>290 NR | 0 R<br>1,680 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | NOLAND FARMS INC<br>R 1<br>PENDLETON IN 46064 | PT W2 NW<br>14-0020-9-001<br>KEY# 1-1 | 01 | 18 | 6 | 70.000 | 0 R<br>11,490 NR | 0 R<br>11,165 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | NOLAND FARMS INC<br>R 1<br>PENDLETON IN 46064 | PT NW SW<br>14-0020-9-016<br>KEY# 1-10 | 01 | 18 | 6 | 3.000 | 0 R<br>555 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | NOLAND FARMS INC<br>R R 1<br>PENDLETON IN 46064 | NE NW<br>14-0020-9-002<br>KEY# 1-2 | 01 | 18 | 6 | 40.000 | 0 R<br>6,565 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | NOLAND FARMS INC<br>R 1<br>PENDLETON IN 46064 | NW NE<br>14-0020-9-004<br>KEY# 1-3 | 01 | 18 | 6 | 40.000 | 0 R<br>6,800 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | NOLAND FARMS INC<br>R 1<br>PENDLETON IN 46064 | W SD E2 NE<br>14-0030-1-006<br>KEY# 1-4 | 01 | 18 | 6 | 20.000 | 0 R<br>1,800 NR | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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| 2c 5-28-90 11-23-87<br>Clifton E + Dorthea Huffman | | | | | | | | | 2 |
| 2c 5-24-90 3-27-89<br>Nova McNutt | | | | | | | | | 3 |
| | | | Frank A + Tamra J Warner | | | W | 11/6/89 | 1/25/90 | 4 |
| Philip W + Judith A. Scott 12-1-89 | | | | | | | | | 5 |
| Cynthia L. ~~Smith~~ Cox 12-9-93 | | | | | | | | | 6 |
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| James E + Roberta L. Poly 8-18-93 | | | | | | | | | 8 |
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| | | | Carol V. Steigerwald | | | WD | 4/11/90 | 4/12/90 | 10 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | BLOCK BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | NOLAND FARMS INC<br>R 1<br>PENDLETON IN 46064 | E2 NE<br>14-0020-9-007<br>KEY# 1-5-1 | 01 | 18 | 6 | 53.211 | 0 R<br>7,635 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | NOLAND FARMS INC<br>R 1<br>PENDLETON IN 46064 | E2 NE<br>14-0030-1-023<br>KEY# 1-5-2A | 01 | 18 | 6 | .484 | 0 R<br>90 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | NOLAND FARMS INC<br>R 1<br>PENDLETON IN 46064 | SW<br>14-0029-9-013<br>KEY# 29-6-1 | 31 | 19 | 7 | 88.329 | 0 R<br>11,320 NR | 0 R<br>1,850 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | NOLAND RALPH E & RUTH H Trust.<br>4114-S 700W<br>R 1<br>PENDLETON IN 46064 | E2 NE<br>14-0020-9-008<br>KEY# 1-5-2 | 01 | 18 | 6 | 4.305 | 0 R<br>1,120 NR | 0 R<br>5,800 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | NUNES JOHN C JR<br>R 6 BX 237<br>ANDERSON IN 46011 | N2 NE<br>14-0031-1-061<br>KEY# 24-5-2C | 18 | 19 | 7 | .680 | 0 R<br>570 NR | 0 R<br>3,455 NR |
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## MADISON COUNTY, INDIANA

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# REAL ESTATE LIST and TRANSFER BOOK

STONY CREEK 14 TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | O CONNOR HARRY BRICE + Suzanne D<br>& KERRY F. O CONNER<br>R R 9 BOX 333G<br>ANDERSON IN 46011 | PT SE SE<br>14-0021-1-044<br>KEY# 24-15A-1 | 18 | 19 | 7 | 19.6<br>~~20.500~~ | 0 R<br>2,680 NR | 0 R<br>2,845 NR |
| 2 | O Connor Kerry J + Tina J<br>R9 Bx 333G Anderson | SE SE 14-0021-1-058<br>24-15-A3 9 | 18 | 19 | 7 | .90 | | |
| 3 | | | | | | | | |
| 4 | O MAHONEY E D & MARJORIE B<br>R 1 BX 107<br>CICERO IN 46034 | NW NW 8' X 1369.5' V<br>/S .25A 14-0009-1-014<br>KEY# 17-1 | 28 | 19 | 6 | 15.860 | 0 R<br>2,315 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | O MAHONEY E D & MARJORIE B<br>R 1 BX 107<br>CICERO IN 46034 | ALLENDALE ESTATES<br>L 001 14-0389-9-002<br>KEY# 17-1A | | | | | 0 R<br>400 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | O MAHONEY E D & MARJORIE B<br>R 1 BX 107<br>CICERO IN 46034 | ALLENDALE ESTATES<br>L 002 14-0389-1-003<br>KEY# 17-1B | | | | | 0 R<br>400 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | O MAHONEY E D & MARJORIE B<br>R 1 BX 107<br>CICERO IN 46034 | W2 SW<br>14-0005-1-022<br>KEY# 9-5-01-1 | 21 | 19 | 6 | 22.310 | 0 R<br>3,765 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | O'CONNOR HARRY B & SUZANNA H<br>R 9 BX 231<br>ANDERSON IN 46011 | PT E2 SE<br>14-0021-1-051<br>KEY# 24-15-A2 | 18 | 19 | 7 | 1.370 | 500 R<br>70 NR | 5,225 R<br>4,000 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | O'CONNOR HARRY BRICE & SUZANN<br>R 9 BX 231<br>ANDERSON IN 46011 | PT E2 SE<br>14-0021-1-050<br>KEY# 24-15-03 | 18 | 19 | 7 | .670 | 0 R<br>210 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | OLEKSY EDWARD A & RUTH M<br>P O BX 785<br>BODFISH CA 93205 | PT E2 W2 NE<br>~~14-0022-1-050~~<br>KEY# 22-7 | 17 | 19 | 7 | 10.460 | 0 R<br>1,705 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | OLESKY WM J & ANNABELLE S<br>1411 JEFFREY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 003 14-0422-1-015<br>KEY# 22-8D3 | | | | | 915 R<br>0 NR | 7,195 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | OLIVER JONE CAROL & JENE C<br>O BLENNIS & JERI PHILLIPS T/C<br>3 MELODY LN<br>MEXICO MO 65265 | W SD W2 SE<br>14-0023-1-014<br>KEY# 25-15 | 19 | 19 | 7 | 12.000 | 0 R<br>1,960 NR | 0 R<br>0 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 3-6-87 | | .90 | Kerry J + Tina J O Connor | | | | | 6-16-87 | |
| 2 | 6-16-87<br>Harry Brice + Suzanne D O Connor | | | | | | | | | |
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| 22 | | | | Billy H + Clara Dean Ford | | W | | 12/17/82 | 1/4/83 | |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | OLIVER JONE CAROL & JENE C<br>O BLENNIS & JERI PHILLIPS T/C<br>3 MELODY LN<br>MEXICO MO 65265 | PT E2 SW<br>14-0023-1-016<br>KEY# 25-9-01 | 19 | 19 | 7 | 67.500 | 0 R<br>11,125 NR | 0 R<br>3,565 NR |
| 2 | | | | | | | | |
| 3 | Orbik Andrew P<br>R 9 Bx 320 Anderson | SW NW<br>23-9-F 14-0022-1-010 | 17 | 19 | 7 | ~~.520~~ | ~~500~~ | ~~930~~ |
| 4 | OWENS CHARLIE & KATHRYN<br>PO BX 313<br>PENDLETON IN 46064 | W2 SE<br>14-0007-1-009<br>KEY# 11-8 | 23 | 19 | 6 | 80.000 | 0 R<br>11,670 NR | 0 R<br>5,265 NR |
| *5 | OSEA DAVID A + DEBRA E.<br>RR#1, Bx 206 Lapel | W2 SW<br>14-0005-1-020<br>9-5-01-3 | 21 | 19 | 6 | 10.000A | 1750 | -6 |
| 6 | | | | | | | | |
| 7 | OYLER LLOYD, & MILDRED M<br>R 4 BX 304<br>PENDLETON IN 46064 | PT E2 SW<br>14-0027-1-015<br>KEY# 29-7-2 | 31 | 19 | 7 | .750 | 400 R<br>0 NR | 6,345 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | OYLER RAYMOND & ANNA MARIE<br>R 4 BOX 302<br>PENDLETON IN 46064 | W2 SE<br>14-0024-1-023<br>KEY# 29-8-2 | 31 | 19 | 7 | 5.942 | 0 R<br>720 NR | 0 R<br>6,440 NR |
| 11 | | | | | | | | |
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## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | 1 |
| | | | | | | | | | 2 |
| Stephen Michael + Patricia L Shelton 9-11-87 | | | Donald D Hamilton | | | W | 5/7/93 | 5/12/93 | 3 |
| | | | | | | | | | 4 |
| Donna J. Dieterle 6-27-88 | | | | | | | | | 5 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | PASSWATER ~~REX A &~~ SANDRA J<br>R 1<br>LAPEL IN 46051 | FISHERS FORD<br>02 L 005<br>KEY# 44-4 14-0109-1-031 | | | | | 0 R<br>580 NR | 0 R<br>2,990 NR |
| 2 | Passwater, Rex A. & Marla K.<br>Rt #1, Bx 182 Lapel | Town of Fish. 4/5 VA<br>14-0209-1-002 | (33-2)<br>7 | | 2 | | 355 | 2665 |
| 3 | | | | | | | | |
| 4 | PASSWATER ~~TEDDY W &~~ MARY E<br>R 1 BX 182<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>V/S V/A<br>02 L 007<br>KEY# 33-2 14-0209-1-002 | | | | | 355 R<br>0 NR | 2,665 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | PATTERSON ROSE & CHAS<br>4727 N PENNSYLVANIA<br>INDIANAPOLIS IN 46200 | EDGEWOOD VILLAGE<br>L-016 14-0432-1-007<br>KEY# 22-8D-16 | | | | | 0 R<br>720 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | PAVEY MILDRED<br>R 3 BX 190<br>ANDERSON IN 46011 | PT E2 NW<br>14-0028-1-013<br>KEY# 30-2-02A-3 | 32 | 19 | 7 | .405 | 335 R<br>0 NR | 9,810 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | PAVEY MILDRED V<br>L/E MINTA P LAWSON<br>R 3 BX 190 C<br>ANDERSON IN 46011 | NE SE<br>14-0011-1-014<br>KEY# 14-15A | 26 | 19 | 6 | 19.500 | 0 R<br>3,055 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | PAVEY MILDRED V & ~~THOS F L/E~~<br>~~MINTA P LAWSON~~<br>R 3 BX 190<br>ANDERSON IN 46011 | PT E2 NW<br>14-0028-1-014<br>KEY# 30-2-2B-1 | 32 | 19 | 7 | .288 | 335 R<br>0 NR | 5,895 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | PEARSON RONALD D & DEBORAH S<br>4619 NICHOL AVE<br>ANDERSON IN 46011 | E2 NE<br>14-0022-1-020<br>KEY# 22-8A-1-2 | 17 | 19 | 7 | 13.050 | 0 R<br>2,705 NR | 0 R<br>37,195 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | PECKENS WILBER J & MARY L L/E TIL TRUST<br>R 9 BX 285<br>ANDERSON IN 46011 | PT NE NE<br>14-0004-1-020<br>KEY# 5-8A-4 | 13 | 19 | 6 | .283 | 0 R<br>335 NR | 0 R<br>15,585 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | PECKENS WILBER J & MARY L L/E TIL TRUST<br>R 9 BX 285 B<br>ANDERSON IN 46011 | PT NE NE TR 4<br>14-0004-1-022<br>KEY# 5-8A-9 | 13 | 19 | 6 | .615 | 0 R<br>305 NR | 0 R<br>0 NR |
| 26 | Penwell, George H. & Pamela K.<br>403 Main St.<br>Fishers, IN | TOWN OF FISHERSBURG<br>36-3 | 14-0209-1-027<br>2 | | | | 325 | 2280 |
| 27 | Peckens, Robert D. & Mitchell, Karen JTWP<br>3328 S 100 W Ind. | S W/NW (28-5A-5)<br>14-0028-1-039 | 30 | 19 | 7 | 3.001A | 770 | 10400 |
| 28 | PERRY JAMES A<br>1330 LONE OAK RD<br>ANDERSON IN 46011 | PT N2 W2 NW<br>14-0022-1-045<br>KEY# 23-6 | 17 | 19 | 7 | 3.700 | 500 R<br>310 NR | 1,685 R<br>0 NR |
| 29 | | | | | | | | |
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# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| 5-9-88 | | | | | | | | | 1 |
| Mary E. Passwater 4-30-91 | | | | | | | | | 2 |
| | | | | | | | | | 3 |
| 5-26-81 | | | Rex A. & Marla K. Passwater | | | WD | 4/23/91 | 4/30/91 | 4 |
| | | | | | | | | | 5 |
| | | | | | | | | | 6 |
| | | | Joseph W. & Hazel E. Spillman | | | W | 11/2/91 | 11/19/91 | 7 |
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| | | | Lindy K. & Florence A. Lawson | | | | | 10/22/87 | 13 |
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| Aff. Thomas's Death 3-1-89 W.D. 4/E 3-1-89 | | | Joseph Murray III & Dorothy Jeanne Stewart | | | WD | 2/23/89 | 3/1/89 | 16 |
| | | | | | | | | | 17 |
| | | | | | | | | | 18 |
| | | | Randall & Debora L. Coates | | | WD | 9/23/88 | 9/27/88 | 19 |
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| W.D. & Trust 6-12-92 | | | | | | | | | 22 |
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| | | | | | | | | | 25 |
| Robert E. & Dorothy J. Ford 7-5-89 | | | | | | | | | 26 |
| | | | | | | | | | 27 |
| Jack W. & Teresa L. Dickman 10-23-89 | | | Shirley Ann Rogers | | | WD | 11/29/91 | 12/30/91 | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | PERRY JAMES A JR & BARBARA A<br>R 3 BOX 220 E E<br>ANDERSON IN 46011 | PT NW<br>14-0009-1-013<br>KEY# 28-5A-3 | 30 | 19 | 7 | 2.000 | 650 R<br>150 NR | 10,800 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | PERRY JAMES A SR & STEVEN E<br>1330 LONE OAK RD<br>ANDERSON IN 46011 | NW NW<br>14-0022-1-032<br>KEY# 23-6-01A-1 | 17 | 19 | 7 | .815 | 0 R<br>500 NR | 0 R<br>10,400 NR |
| * 5 | PFLUM, John A & Susan K.<br>10B 50 500W Akll | SW NW<br>14-0022-1-019 | 17 | 19 | 7 | .5AA | | |
| 6 | | | | | | | | |
| 7 | PERRY JAS A & HELEN L<br>1330 LONE OAK RD<br>ANDERSON IN 46011 | PT N2 W2 NW<br>14-0022-1-034<br>KEY# 23-6-01-B | 17 | 19 | 7 | .805 | 500 R<br>200 NR | 5,200 R<br>1,065 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | PETTIGREW JACK & MONA<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>V/S V/A<br>02 L 006 14-0209-1-003<br>KEY# 33-3 | | | | | 0 R<br>355 NR | 0 R<br>600 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | PETTIGREW JAS W & MARY 1/2<br>BOONE, PHILLIP D 1/2<br>1630 WEST 8TH ST<br>ANDERSON IN 46011 | 14-0024-1-039<br>KEY# 26-1-03A | 20 | 19 | 7 | 1.000 | 0 R<br>290 NR | 0 R<br>0 NR |
| 14 | Phillips, Robert Dale & Dawn Leigh L Cassidy JT-R/S | Min Plat # 451<br>14-9A32-1-451 | 1 | | | | | |
| 15 | 3515 S 475 W<br>Anderson | Min Plat # 451<br>14-9B32-1-451 | 1 | | | | | |
| 16 | PHILLIP BERNUS & CAROL A<br>5210 LINDA LN<br>ANDERSON IN 46011 | LONE OAK HTS 2ND ADD<br>N<br>L 016 14-0222-1-005<br>KEY# 23-1-2C4 | | | | | 665 R<br>0 NR | 6,265 R<br>1,120 NR |
| 17 | Phillips, Jeri Cay; Jerri Cathryn; Jone Carol Bliler<br>3 Melody Lane<br>Mexico, Mo. 65265 | E2 NE<br>14-0012-1-005<br>13-5 | 25 | 19 | 6 | 76.720<br>~~76.750~~ | 10 600 | 0 |
| 18 | PHELPS, David A & DUNCAN, Laura J. JTRS<br>4580 W 500 S | PLSO<br>14-0006-1-035 | 29 | 19 | 7 | .450 | 290 | 11500 |
| 19 | PHILLIPS BERNUS G & CAROL ANN<br>5210 LINDA LN<br>ANDERSON IN 46011 | LONE OAK HTS 2ND ADD<br>N<br>L 017 14-0222-1-003<br>KEY# 23-1-2C5 | | | | | 0 R<br>665 NR | 0 R<br>0 NR |
| * 20 | PICKERING, L. James & Judith M.<br>7037 W 10 N Ind | NW NW<br>14-0004-1-003 | 13 | 19 | 6 | 40.000 | | |
| * 21 | " " " | NE NE<br>14-0003-1-005 | 14 | 19 | 6 | 42.500 | | |
| 22 | PIERCE JACK L & DELORES A<br>R 9 BX 327<br>ANDERSON IN 46011 | PT SW NW<br>14-0022-1-002<br>KEY# 23-9Q | 17 | 19 | 7 | .520 | 500 R<br>0 NR | 5,085 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | PIERSON P 1/2 & PIERSON T/R 1/2<br>& JOHNS WATER PRESSURE CLEAN<br>R 6 BX 237<br>ANDERSON IN 46011 | N2 NE<br>14-0021-1-042<br>KEY# 24-5-2-1 | 18 | 19 | 7 | .510 | 0 R<br>270 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | PILKINGTON FLANNAN M &<br>RUTH E J/T R/S<br>R 2<br>YORKTOWN IN 47396 | PT N2 NE<br>14-0021-1-035<br>KEY# 24-5-3-A | 18 | 19 | 7 | .300 | 0 R<br>150 NR | 0 R<br>5,750 NR |
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## MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
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| 1 | | | | | | | | | |
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| 4 | | | | | | | | | |
| 5 | T. J. Welch 1-27-94. | | | | | | | | |
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| 12 | | | | | | | | | |
| 13 | | | | Thomas B Bennett (Boone) 5-16-87 | | | | | 6/2/87 |
| 14 | Gordon L Buler 8-20-93 | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | Walford F. & Harietta S. Randolph 1-8-90 | | .030 | Madison Co | | | Grant | 5-11-93 | 6-22-93 |
| 18 | Rodney L. & Rosetta L. Morgan 10-15-93 | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | Estate Farrell E. Walters 6-16-92 | | | | | | | | |
| 21 | " " 6-16-92 | | | | | | | | |
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| 25 | | | | Waldo & Josephine Porter | | | | | 4/1/87 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK — TOWNSHIP — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | PITCOCK JERRY W & NANCY J<br>R 3 BX 220 K<br>ANDERSON IN 46011 | PT NW 14-0025-1-039<br>KEY# 28-5A-5 | 30 | 19 | 7 | 2.000 | 500 R<br>270 NR | 9,920 R<br>480 NR |
| 2 | POLK Myron & Beula G.<br>4297 W 100 So Alex | Pt NW NE<br>14-0024-1-009 | 30 | 19 | 7 | 19.825 | 500<br>2860 | 1705<br>910 |
| 3 | | | | | | | | |
| 4 | POLLARD ROBERT W & MAXINE S<br>2631 SC LAYTON RD R3<br>ANDERSON IN 46011 | STONY VIEW<br>L 007 14-0124-1-008<br>KEY# 26-5C-7 | | | | | 900 R<br>0 NR | 9,105 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | PORTER RICHARD L & DIANE K<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>06 L 001 14-0209-1-030<br>KEY# 37-2 | | | | | 0 R<br>355 NR | 0 R<br>585 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | PORTER WALDO E &<br>JOSEPHINE B ~~TRUSTEES~~<br>1329 LONE OAK RD<br>ANDERSON IN 46011 | S PT N2 NE<br>14-0021-1-043<br>KEY# 24-5-2-2 | 18 | 19 | 7 | .980 | 490 R<br>0 NR | 6,985 R<br>0 NR |
| 11 | Porter Waldo E & Josephine | N2 NE<br>14-0021-1-044<br>24-5-2-1 | 18 | 19 | 7 | .51 | 220 | |
| 12 | | | | | | | | |
| 13 | POSEY JAMES A<br>R 3 BX 191F<br>ANDERSON IN 46011 | PT E2 NW<br>14-0028-1-009<br>KEY# 30-2-E | 32 | 19 | 7 | 1.367 | 0 R<br>500 NR | 0 R<br>17,160 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | POST ROBERT EDWARD<br>R 2 BX 305<br>ELWOOD IN 46036 | PT E2 W2 NE<br>14-0022-1-051<br>KEY# 22-7-01 | 17 | 19 | 7 | .500 | 0 R<br>500 NR | 0 R<br>6,725 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | POSTON FLETCHER C & ANNA V<br>R 9 BX 265<br>ANDERSON IN 46011 | PT NW<br>14-0021-1-003<br>KEY# 24-6-4 | 18 | 19 | 7 | .450 | 225 R<br>0 NR | 6,355 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | POSTON FLETCHER C & ANNA V<br>R 9 BX 265<br>ANDERSON IN 46011 | PT NW<br>14-0021-1-004<br>KEY# 24-6-6 | 18 | 19 | 7 | .450 | 0 R<br>225 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | POTTS ROBERT E & BETTY J<br>R 3 BX 191 D<br>ANDERSON IN 46011 | NE NW<br>14-0028-1-010<br>KEY# 30-2D-1 | 32 | 19 | 7 | .658 | 650 R<br>0 NR | 9,910 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | PRATER DANIEL L & EDITH M<br>R 3 BX 373<br>ANDERSON IN 46011 | E2 SE<br>14-0007-1-019<br>KEY# 11-11-02 | 23 | 19 | 6 | 8.128 | 0 R<br>1,500 NR | 0 R<br>0 NR |
| 29 | | | | | | | | |
| 30 | | | | | | | | |

## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| | | | Jack W & Teresa L Hickman | | | | | 7/10/87 | 1 |
| William L & Barbara S. Eldridge 4-30-93 | | | | | | | | | 2 |
| | | | | | | | | | 3 |
| | | | GLENN R. & DEBORAH S. BURKE 2-8-90 | | | W.D | 2/6/90 | 2/8/90 | 4 |
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| 2 war to chg 7-21-88 | | | Harry & Vivian Both | | | WD | 9/30/88 | 10/10/88 | 10 |
| Pearl H Preison et al 4-5-87 638-475 | | | " " | | | " | " | " | 11 |
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| | | | Ronald E & Nancy A Bollman | | | | | 8/20/87 | 13 |
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| | | | Bradley R & Suzzanne L J Schweitzer (Foner) | | | | | 3/7/88 | 16 |
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| | | | | | | | | | 18 |
| | | | John R Feight & Edna L Lee JT-R/S W | | | | 8/11/88 | 8/12/88 | 19 |
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| | | | John R Feight & Edna L Lee JT-R/S W | | | | 8/11/88 | 8/12/88 | 22 |
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# REAL ESTATE LIST and TRANSFER BOOK

STONY CREEK 14 TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | PRATER DANIEL L & EDITH MAY<br>R 3 BX 373<br>ANDERSON IN 46011 | PT E PT NW W PT NE<br>14-0009-1-029<br>KEY# 16-1-02 | 28 | 19 | 6 | 1.000 | 0 R<br>835 NR | 0 R<br>3,265 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | PRATHER INDIA<br>R 9 BX 294<br>ANDERSON IN 46011 | PT E2 NW<br>14-0004-1-010<br>KEY# 5-2-01 | 13 | 19 | 6 | 17.487 | 0 R<br>2,680 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | PRATHER IVAN<br>R 9 BX 294<br>ANDERSON IN 46011 | W2 NE<br>14-0004-1-013<br>KEY# 5-5 | 13 | 19 | 6 | 78.432 | 0 R<br>6,190 NR | 0 R<br>1,905 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | PRATHER IVAN D<br>R 9 BX 294<br>ANDERSON IN 46011 | PT E2 NW<br>14-0004-1-009<br>KEY# 5-3-01 | 13 | 19 | 6 | 1.000 | 500 R<br>0 NR | 4,785 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | PRESSER DEAN & BARBARA<br>R 1<br>LAPEL IN 46051 | PT<br>14-0010-1-00~~4~~<br>KEY# 15-7 | 27 | 19 | 6 | 15.000 | 500 R<br>1,885 NR | 3,010 R<br>525 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | PRESSER FRANKLIN DEAN &<br>BARBARA J J/T R/S<br>R R 1<br>LAPEL IN 46051 | SW NW<br>14-0010-1-045<br>KEY# 15-8B | 27 | 19 | 6 | 4.080 | 0 R<br>590 NR | 0 R<br>0 NR |
| 17 | PRESSER, Everett Richard & Margaret Louise & PRESSER, Fred Lerach TTC.<br>7676 - Clearwater Dr. Fishers 46038 | PT NW (15-1)<br>14-0013-9-001 | 33 | 19 | 6 | 138.239 | | |
| 18 | | | | | | | | |
| 19 | PRESSER M L & E R & F C 1/3<br>L/E MILDRED C PRESSER<br>R 1<br>LAPEL IN 46051 | PT NW<br>~~14-0013-9-001~~<br>KEY# 18-1 | 33 | 19 | 6 | 138.239<br>~~140.000~~ | 500 R<br>22,180 NR | 3,340 R<br>~~1,400 NR~~ |
| 20 | Prestige Realty, Inc.<br>% Terrell P.O. Box 5057<br>Muncie, Ind. 47305 | Town of Fish.<br>3-8 | 4 | | 4 | | ~~355~~ | 6 |
| 21 | | | | | | | | |
| 22 | PRESTON PAULINE N L/E ET AL<br>6542 SO MADISON AV<br>ANDERSON IN 46013 | PT E2 SW<br>14-0023-1-006<br>KEY# 23-20-02 | 17 | 19 | 7 | 40.000 | 0 R<br>5,815 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | PRUITT DAVID A & POLLY K<br>R 3 BX 215<br>ANDERSON IN 46011 | E SD SW & PT NW<br>14-0025-1-007<br>KEY# 28-7B | 30 | 19 | 7 | 2.000 | 500 R<br>20 NR | 2,120 R<br>415 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | PRUITT DAVID A & POLLY K<br>R 3 BX 215<br>ANDERSON IN 46011 | E SD SW NW<br>14-0025-1-006<br>KEY# 28-8 | 30 | 19 | 7 | 8.000 | 500 R<br>1,125 NR | 5,720 R<br>1,945 NR |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| 4-23-92<br>Est. of Everett R. Pressor, dec'd | | | Kenneth E. Alice M. Bakenhaus | | | WD | 12/3/93 | 12/3/93 | 17 |
| | | | | | | | | | 18 |
| | 139.239<br>1.761 | | Everett Richard & Margaret Louise & Fred Lerach Pressor<br>Lester E Jr + Laura J Duncan | | | 437 | 352 | 4-23-92<br>4-30-87 | 19 |
| Dennis K. + Ruth Grimes 11-28-89 | | | Howard L + Teresa B. Claywell | | | WD | 2/6/90 | 2/13/90 | 20 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | PRUITT GLYNDLE B & PATRICIA<br>R 3 BX 220 L<br>ANDERSON IN 46011 | PT NW<br>14-0006-1-017<br>KEY# 28-5A-4 | 30 | 19 | 7 | 5.000 | 0 R<br>1,170 NR | 0 R<br>3,335 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | PURCIFUL CHARLES E & JULIANNE<br>2606 STATE ST.<br>ANDERSON IN 46012 | TOWN OF FISHERSBURG<br>V/A<br>02 L 001<br>KEY# 33-5 14-0209-1-005 | | | | | 0 R<br>355 NR | 0 R<br>1,065 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | PURDUE JEFFREY T & VICKY L T/E<br>4477 S 400 W A<br>R 3 BX 208 C<br>ANDERSON IN 46011 | N2 NE<br>14-0007-1-022<br>KEY# 11-3-2 | 23 | 19 | 6 | 77.830 | 0 R<br>10,860 NR | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| | | | Sandra Sue Bilbrey | | | WD | 2/4/89 | 2/6/89 | 1 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | RADY JAMES E & ROBERTA F<br>R 9 BX 319<br>ANDERSON IN 46011 | NE NE<br>14-0021-1-041<br>KEY# 24-5-2B | 18 | 19 | 7 | 1.999<br>~~3.040~~ | 500 R<br>830 NR | 8,130 R<br>0 NR |
| 2 | Randall Timothy L + Patricia L<br>6035 Layton Rd | Mini Pkd # 163<br>30-15-1A-7 | 14-99<br>1 | 33-1-163 | | | 1000 | |
| 3 | | | | | | | | |
| 4 | ½ RANDOLPH HALFRED T Phillips Jeri Cay<br>L/E CLAUDE A FRENCH O'Blennis, Jerry Cathryn<br>3 MELODY COVE Oliver, Jerry Carol<br>MEXICO MO 65265 | E2 NE<br>14-0012-1-005<br>KEY# 13-5 | 25 | 19 | 6 | 76.750 | 0 R<br>10,600 NR | 0 R<br>0 NR |
| 5 | Rattler Jeffrey Scott<br>4805 Nichol Av And | Sunny mead<br>22-8B1 14-0122-1-002 | 1 | | | | 695 | ~~5435~~ |
| 6 | | | | | | | | |
| 7 | RATZLAFF JOHN R & JOAN M<br>4105 S LAYTON RD<br>ANDERSON IN 46011 | F KIPHARTS<br>L 003 ~~14-0176-004~~<br>KEY# 27-4-1-B3 | | | | | ~~665 R~~<br>0 NR | ~~15,505 R~~<br>0 NR |
| 8 | Ratzloff James R + Lisa A<br>5219 Linda Ln And | Lone Oak Hts 2nd<br>14-0222-1-008 | 22 | | | | | |
| 9 | | | | | | | | |
| 10 | RATZLAFF JOHN R & JOAN M<br>4105 S LAYTON RD<br>ANDERSON IN 46011 | F KIPHARTS<br>~~L 004 14-0176-1-010~~<br>KEY# 27-4-1-B4 | | | | | 0 R<br>665 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | RATZLAFF JOHN R & JOAN M<br>4105 S LAYTON RD<br>ANDERSON IN 46011 | PT NE NE<br>~~14-0026-1-017~~<br>KEY# 27-4-1A-3 | 29 | 19 | 7 | ~~2.314~~ | 0 R<br>~~650 NR~~ | 0 R<br>945 NR |
| 14 | | N½ NE<br>14-0026-1-017 | 29 | 19 | 7 | 3.432 | | |
| 15 | | | | | | | | |
| 16 | RAY EDWARD C & INZA<br>5409 INZA CT<br>ANDERSON IN 46011 | LONE OAKS HTS<br>L 012 14-0222-1-022<br>KEY# 23-1-2B12 | | | | | 0 R<br>1,600 NR | 0 R<br>4,730 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | RAY EDWARD C & INZA M<br>5409 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 020 14-0322-1-016<br>KEY# 45-20 | | | | | 0 R<br>665 NR | 0 R<br>1,070 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | RAY EDWARD C & INZA MARIE<br>5409 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 010 14-0322-1-005<br>KEY# 45-10 | | | | | 0 R<br>670 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | RAY EDWARD C & INZA MARIE<br>5409 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 011 14-0322-1-003<br>KEY# 45-11 | | | | | 0 R<br>600 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | RAY EDWARD C & INZA MARIE<br>5409 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 012 14-0322-1-001<br>KEY# 45-12 | | | | | 0 R<br>585 NR | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| | | | 1.042 Thomas J. Connie S. Nicholas | | | WD | 2-12-93 | 2-12-93 | 1 |
| De Anna S Rinker 7-25-88 | | | | | | | | | 2 |
| | | | | | | | | | 3 |
| W.D. 6 ½ Add 11-17-89 | | | Jeri Cay Phillips; Jene Cathryn O'Blennis; & Jone Carol Oliver | | | WD | 10-6 89 | 1-8 90 | 4 |
| Jon A + Donna M Renberger 6-17-87 | | | Ronald D II + Tamara S. Loswight | | | WD | 1/7/91 | 1/10/91 | 5 |
| | | | | | | | | | 6 |
| | | | vacated | | | com | 7/23/91 | 7/24/91 | 7 |
| Martha E Snoeberger 12-27-93 | | | | | | | | | 8 |
| | | | | | | | | | 9 |
| | | | vacated | | | com | 7/23/91 | 7/24/91 | 10 |
| | | | | | | | | | 11 |
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| | | | comb below 14-0026-1-017 | | | com | 7/23/91 | 7/24/91 | 13 |
| 2.314 + 7-24-91<br>vacated Kiphart L 3+4 | | | | | | | | | 14 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK PAGE

# MADISON COUNTY, INDIANA

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | RAY EDWARD C & INZA MARIE<br>5409 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 002 14-0322-1-031<br>KEY# 45-2 | | | | | 0 R<br>845 NR | 0 R<br>6,915 NR | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | 3 |
| 4 | RAY EDWARD C & INZA MARIE<br>5409 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 009 14-0322-1-007<br>KEY# 45-9 | | | | | 0 R<br>670 NR | 0 R<br>0 NR | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | 6 |
| 7 | RECTOR ALICE M ~~& ALVA E T/T~~<br>R 3 BX 188<br>ANDERSON IN 46011 | SE SE<br>14-0022-1-031<br>KEY# 27-16A | 29 | 19 | 7 | 7.247 | 0 R<br>1,370 NR | 0 R<br>4,355 NR | 2-25-88 | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | 9 |
| 10 | RECTOR ALICE M ~~& ALVA E T/T~~<br>R 3 BX 188<br>ANDERSON IN 46011 | SE SE<br>14-0022-1-060<br>KEY# 27-16C | ~~29~~ | ~~19~~ | ~~7~~ | ~~11.375~~ | 0 R<br>2,100 NR | 0 R<br>0 NR | 2-25-88 | | | Brian & Merrie Jo Conzad | | | WD | 7/28/88 | 8/11/88 | 10 |
| 11 | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | 12 |
| 13 | RECTOR ALICE MAY &<br>~~ALVA EUGENE RECTOR J/T R/S~~<br>R 3 BX 188<br>ANDERSON IN 46011 | MINI PLAT 114<br>L 001 14-9A20-1-114<br>KEY# 27-16B | | | | | 0 R<br>420 NR | 0 R<br>3,070 NR | 2-25-88 | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | 15 |
| 16 | RECTOR LOWELL T & KATHRINE &<br>~~& BLANCHE STANLEY~~<br>~~1632 W 7TH ST~~<br>ANDERSON IN 46011 | PT E2 E2 NW<br>14-0022-1-025 combo below<br>KEY# 23-2-2A | 17 | 19 | 7 | ~~.074~~ | 0 R<br>35 NR | 0 R<br>0 NR | | | | | | | | | | 16 |
| 17 | 216 Nora Dr<br>and | NE NW<br>14-0022-1-038<br>23-2 | 17 | 19 | 7 | 8.504<br>~~2.43~~ | 1125 | | 2 low 2c's 4-18-91 1-4-89<br>Blanche Stanley int | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | 18 |
| 19 | REED CLIFFORD L & LAVELLA J<br>R 3 BX 238<br>ANDERSON IN 46011 | PT SW SE<br>14-0028-1-034<br>KEY# 30-15-3B | 32 | 19 | 7 | 1.560 | 500 R<br>20 NR | 4,095 R<br>0 NR | | | | | | | | | | 19 |
| 20 | Reed Development Corp<br>1207 Broadway | W2 NE<br>14-0022-1-040 | 17 | 19 | 7 | 27.555 | | | Phillip Wiseman & Nancy S Baily 7-7-98 | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | 21 |
| 22 | REED JAS C & MARY J<br>R 9 BX 308<br>ANDERSON IN 46011 | PT NW TR 9<br>14-0021-1-010<br>KEY# 24-1A-2 | 18 | 19 | 7 | .950 | 475 R<br>0 NR | 1,770 R<br>2,260 NR | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | 24 |
| 25 | REESE MICHAEL L &<br>TERESA L ~~DE VORE J/T R/S~~ REESE<br>R 3<br>ANDERSON IN 46011 | W2 NE<br>14-0028-1-047<br>KEY# 30-3B | 32 | 19 | 7 | 6.600 | 0 R<br>1,250 NR | 0 R<br>5,620 NR | w.d. 3-31-92 | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | 27 |
| 28 | REEVE JEFFREY S & DONNA A<br>R 1 BX 193<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>C 08 L 003<br>KEY# 39-2 | | | | | 355 R<br>0 NR | 2,230 R<br>0 NR | | | | Robert L & June H. Grant | | | WD | 2/28/89 | 3/4/89 | 28 |
| 29 | | | | | | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | | | | | 30 |

# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OR LOT | RANGE OR BLOCK OR SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | REGENOLD RUSSELL & ~~LOUISE~~<br>P O BOX 2494<br>ANDERSON IN 46018 | PT E½ NE<br>~~14-0033-1-001~~<br>KEY# 22-8A-1-1 | 17 | 19 | 7 | 10.000 | 0 R<br>2,040 NR | 0 R<br>28,865 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | RENBARGER JAY LEE & BARBARA S<br>R 9 BX 301<br>ANDERSON IN 46011 | E2 SE<br>~~14-0003-1-016~~<br>KEY# 6-10-2 | 14 | 19 | 6 | ~~2.373~~ | 0 R<br>470 NR | 0 R<br>9,930 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | RENBARGER JAY LEE & BARBARA S<br>R 9 BX 301<br>ANDERSON IN 46011 | W2 SE 14-0003-1-017<br>KEY# 6-10-3 | 14 | 19 | 6 | 12.819 | 0 R<br>~~2,540~~ NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | RENBARGER JON A & DENNA M<br>4805 NICHOL AVE<br>ANDERSON IN 46011 | SUNNYMEAD ADDN<br>L 001<br>KEY# 22-8B1 14-0193-1-002 | | | | | 0 R<br>~~695~~ NR | 0 R<br>~~5,435~~ NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | RENBARGER ROGER A &<br>LEAH SUE<br>R 1<br>LAPEL IN 46051 | PT SE NE<br>14-0013-1-019<br>KEY# 18-5F | 33 | 19 | 6 | .792 | 660 R<br>0 NR | 8,230 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | RENBARGER ROGER A & LEAH SUE<br>R R 1<br>LAPEL IN 46051 | SE NE<br>14-0013-1-037<br>KEY# 18-5H | 33 | 19 | 6 | .331 | 0 R<br>45 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | RENNER CHARLES J & CAROLYN B<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>V/S<br>04 L 005 14-0209-1-020<br>KEY# 35-4 | | | | | 355 R<br>0 NR | 2,105 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | RENNER DELORIS<br>R 1 9934- W Water St.<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>06 L 002 14-0209-1-029<br>KEY# 37-1 | | | | | 0 R<br>355 NR | 0 R<br>1,245 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | RENNER DELORIS E<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>06 L 003 14-0209-1-031<br>KEY# 37-3 | | | | | 355 R<br>0 NR | 3,375 R<br>1,015 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | RENNER DELORIS E<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>06 L 004 14-0209-1-032<br>KEY# 37-4 | | | | | 0 R<br>355 NR | 0 R<br>0 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
|---|---|---|---|---|---|---|---|---|---|
| 1 | A77 10-3-91 | | | Leland R. Barbara Elaine Symonds | | | Gift deed | 48005 9018 GU-2 | 10/3/91 |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | Elizabeth S. Linville | | | WD | 7/15/89 | 7/19/89 |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | Elizabeth S. Linville | | | WD | 7/15/89 | 7/19/89 |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | Jeffrey Scott Rattler | | | | | 6/17/87 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | RENNER DENNIS E & MARILYN J<br>R 3<br>ANDERSON IN 46011 | NE SE<br>14-0007-1-018<br>KEY# 11-9B | 23 | 19 | 6 | 2.000 | 500 R<br>30 NR | 15,815 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | RENNER DENNIS E & MARILYN J<br>R 3 BX 365<br>ANDERSON IN 46011 | NE SE<br>14-0007-1-021<br>KEY# 11-9C | 23 | 19 | 6 | 12.165 | 0 R<br>1,630 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | RETHERFORD PAUL E & JOAN<br>5305 LINDA LANE<br>ANDERSON IN 46011 | LONE OAK HTS 2ND ADD<br>N<br>L 024 14-0222-1-012<br>KEY# 23-1-2C12 | | | | | 665 R<br>0 NR | 8,330 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | RHODA VICTOR WAYNE &<br>ELIZABETH PAULINE<br>5402 NICHOL AVE<br>ANDERSON IN 46011 | PT NW NW<br>14-0022-1-030<br>KEY# 23-6-3C | 17 | 19 | 7 | .730 | 500 R<br>0 NR | 3,575 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | RICE NORMAN L &<br>NANCY SUE<br>R 3 BX 215-G<br>ANDERSON IN 46011 | S2 W2 SE NW<br>14-0025-1-002<br>KEY# 28-9-1D | 30 | 19 | 7 | 2.500 | 500 R<br>200 NR | 6,080 R<br>1,220 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | RICE RALPH E & BERNICE C<br>R 3 BX 191 CC<br>ANDERSON IN 46011 | E2 SW<br>14-0026-1-033<br>KEY# 27-13-1A-10 | 29 | 19 | 7 | .430 | 285 R<br>0 NR | 10,505 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | RICH CHARLES W & MARY A<br>3225 LAYTON RD<br>ANDERSON IN 46011 | NE SE<br>~~14-0024-1-015~~<br>KEY# 26-12A | 20 | 19 | 7 | 78.917 | 0 R<br>13,465 NR | 0 R<br>6,665 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | RICH CHARLES W JR & LINDA S<br>3201 S. LAYTON RD<br>ANDERSON IN 46011 | MINI PLAT #92<br>L 001 14-9A20-1-092<br>KEY# 26-12A-1 | | | | | 700 R<br>0 NR | 10,255 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | RICH DOUGLAS F & MARGARET L<br>R 1<br>LAPEL IN 46051 | PT S2 NE<br>14-0013-1-017<br>KEY# 18-5G | 33 | 19 | 6 | 1.000 | 835 R<br>0 NR | 8,000 R<br>0 NR |
| 26 | RICH, Douglas & FOLTZ, Shirley A.<br>3359 S Rd 13 Lapel IN. | Town of Fish. (35-7)<br>14-0209-1-033 | 3 | | 4 | | 358 | 965 |
| 27 | | | | | | | | |
| 28 | RICH EMMA M<br>BX 454<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>V/S 04 L 008<br>KEY# 35-1 14-0209-1-017 | | | | | 0 R<br>360 NR | 0 R<br>320 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| | | | Brian H + Alicia W Boyd ½ & Alan L + Kelli J Boyd ½ | | | W | 11/27/84 | 11/29/84 | 19 |
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| Shirley A. Rich | | | 9-8-92 | | | | | | 26 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | RICH EMMA M<br>BX 454<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>V/S<br>04 L 007 14-0209-1-018<br>KEY# 35-2 | | | | | 0 R<br>355 NR | 0 R<br>1,660 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | RICH SHIRLEY V & ~~AILEEN~~<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>04 L 003 14-0209-1-023<br>KEY# 35-7 | | | | | 355 R<br>0 NR | 965 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | RICHARD BENNETT BUILDERS INC<br>1903 LAFAYETTE ST<br>ANDERSON IN 46012 | W2 NE<br>~~14-0001-1-030~~<br>KEY# 16-2-01B | ~~28~~ | ~~19~~ | ~~6~~ | ~~.400~~ | 0 R<br>~~840 NR~~ | 0 R<br>~~6,570 NR~~ |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | RICHARDSON ALAN P & MARYBETH<br>R 1 BX 123<br>LAPEL IN 46051 | PT S2 NE<br>14-0013-1-014<br>KEY# 18-5E | 33 | 19 | 6 | 1.000 | 835 R<br>0 NR | 8,175 R<br>0 NR |
| 11 | Richardson Darrell A + Janeane<br>5310 Inga Ct Anderson | Ingetta Heights<br>45-19 14-0332-1-014 | 19 | | | | 665 | 6205 |
| 12 | | | | | | | | |
| 13 | RICHARDSON THOS WAYNE & LEORA<br>R 1 BX 111<br>LAPEL IN 46051 | E PT W2 SW<br>14-0013-9-033<br>KEY# 18-7-2 | 33 | 19 | 6 | 1.000 | 335 R<br>0 NR | 9,350 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | RICHEY ROBERT L & KAY DEE<br>R 3 BX 202<br>ANDERSON IN 46011 | NE NE 14-0015-9-012<br>KEY# 20-3A-3-1C | 35 | 19 | 6 | 3.000 | 0 R<br>870 NR | 0 R<br>~~4,140 NR~~ |
| 17 | RIFFEY, Melvin E + Connie L.<br>8093 - W St Rd 132 Lapel | AEZEZ<br>14-0014-1-052 | 34 | 19 | 6 | 1.075 A | | |
| 18 | 〃 〃 | AEZEZ | 34 | 19 | 6 | 1.5850 | combined above # 14-0014-1-052 | |
| 19 | RICHWINE CARL P & SARAH M<br>R9 BX232A<br>ANDERSON IN 46011 | N PT NE NE<br>~~14-0001-1-014~~<br>KEY# 5-6 | ~~13~~ | ~~19~~ | ~~6~~ | ~~10.000~~ | 0 R<br>~~1,310 NR~~ | 0 R<br>10,165 NR |
| 20 | Rigsby, Robert H + Sherry A.<br>RR # 7, S.R. 32 46051 | W2SE<br>~~14-0003-1-015~~<br>6-10-1 | 14 | 19 | 6 | .6188 | 580 | 11610 |
| 21 | Riggs Scott A + Joyce A<br>4113 W 100 S Ave 46011 | Stony View<br>14-0124-1-006<br>26-5C-10 | 10 | | | | 800 | 13665 |
| 22 | RILEY KARL B & VIRGINIA M<br>R 6 BX 287<br>ANDERSON IN 46011 | E PT W2 NW<br>14-0001-1-002<br>KEY# 8-2 | 16 | 19 | 6 | 7.000 | 500 R<br>955 NR | 2,450 R<br>1,715 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | RILEY KARL B & VIRGINIA M<br>R 6 BX 287<br>ANDERSON IN 46011 | N2 NE<br>14-0001-9-003<br>KEY# 8-3 | 16 | 19 | 6 | 80.000 | 0 R<br>12,920 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | RINKER ~~CLARENCE A~~ & LOUISE E<br>6141 SO LAYTON RD<br>ANDERSON IN 46011 | NE SE<br>14-0003-1-026<br>KEY# 30-15-1A-1 | 32 | 19 | 7 | ~~7.619~~ | 500 R<br>~~850 NR~~ | 1,720 R<br>~~1,145 NR~~ |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| | | | | | | | | | 3 |
| | | | Douglas L. Rice + Shirley A. Tolle | | | WD | 8/31/92 | 9/2/92 | 4 |
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| | | | | | | | | | 6 |
| | | | annex to Lapel | | | ord #1991-2 | 2/13/91 | 4/11/91 | 7 |
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| | | | | | | | | | 10 |
| Georgia Stalker 3-28-88 | | | | | | | | | 11 |
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| | | | | | | | | | 15 |
| | | | Brian E + Judith D. Julian | | | WD | 10/31/88 | 11/1/88 | 16 |
| William C. Sears, clerk 2-9-93 | | | | | | | | | 17 |
| 〃 〃 2-9-93 | | | | | | | | | 18 |
| | | | Rita Ann Teagemann | | | QC | 11/7/92 | 11/23/92 | 19 |
| Sec. J. H. W. 8-10-89 2C Ended 1-22-93 | | | Society National Bank 6-20-90 2C 2-2294 | | | Sher | 12/4/92 | 1/4/93 | 20 |
| Phillip D + Marilyn J. Whiteman | | | | | | | | | 21 |
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| aff 4-6-93 | | | George E + Robin A Rinker | | | 2C | 2/4/93 | 2/8/93 | 28 |
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| | | | | | | | | | 30 |

# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | RINKER DE ANNA S<br>P.O. BOX 6<br>DALEVILLE IN 47334 | MINI PLAT #163<br>L 001 14-9A32-1-163<br>KEY# 30-15-1A-7 | | | | | 0 R<br>1,000 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | RINKER DONALD LEE & RUBY<br>5914 S LAYTON RD<br>ANDERSON IN 46011 | PT SE<br>14-0028-1-021<br>KEY# 30-15-1A-5 | 32 | 19 | 7 | 1.000 | 0 R<br>335 NR | 0 R<br>0 NR |
| 5 | | 14-9A32-1-531<br>Mini Plat 531 | 1 | | | | | |
| 6 | | 14-9B32-1-531<br>Mini Plat 531 | 2 | | | | | |
| 7 | RINKER DONALD LEE & RUBY<br>5941 S LAYTON RD<br>ANDERSON IN 46011 | NE SE<br>14-0028-1-020<br>KEY# 30-15-1A-9 | 32 | 19 | 7 | 8.240 | 500 R<br>1,130 NR | 1,230 R<br>0 NR |
| 8 | | 14-9C32-1-531<br>Mini Plat 531 | 3 | | | | | |
| 9 | | | | | | | | |
| 10 | RINKER GEORGE E & ROBIN<br>6201 S LAYTON RD<br>ANDERSON IN 46011 | SE NE<br>14-0028-1-029<br>KEY# 30-15-1A-12 | 32 | 19 | 7 | 5.294 | 0 R<br>700 NR | 0 R<br>0 NR |
| 11 | | WESE<br>14-0028-1-026 | 32 | 19 | 7 | 7.619 | | |
| 12 | | | | | | | | |
| 13 | RINKER GEORGE E & ROBIN<br>6201 S LAYTON RD<br>ANDERSON IN 46011 | PT SE<br>14-0028-1-025<br>KEY# 30-15-1A-4 | 32 | 19 | 7 | 1.000 | 0 R<br>335 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | RINKER LAURA ELLEN<br>2325 E 38TH ST<br>ANDERSON IN 46013 | E2 NE<br>14-0018-9-001<br>KEY# 3-3A-4 | 03 | 18 | 6 | 34.657 | 0 R<br>4,890 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | RINKER LAURA ELLEN FERGUSON<br>2325 E 38TH ST<br>ANDERSON IN 46011 | PT NE NE<br>14-0018-9-002<br>KEY# 3-3B-3 | 03 | 18 | 6 | 2.400 | 0 R<br>320 NR | 0 R<br>900 NR |
| 20 | Rinker Louise E<br>6141 S Layton Rd And | NE SE<br>14-0028-1-026 | 32 | 19 | 7 | 7.619 | | |
| 21 | | | | | | | | |
| 22 | RISK JEFFREY L & SHERRY L<br>R R 1 BOX 12<br>LAPEL IN 46051 | PT W2 SW<br>14-0010-1-034<br>KEY# 15-16-15 | 27 | 19 | 6 | .592 | 335 R<br>0 NR | 7,200 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | ROBERSON JOHNIE L &<br>JAMES C CASTOR<br>R 2 BX 122<br>PENDLETON IN 46064 | E2 NE<br>14-0024-1-029<br>KEY# 26-5B-3-2 | 20 | 19 | 7 | .736 | 0 R<br>140 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | ROBERTS STEPHEN M & SANDRA K<br>2735 LAYTON RD<br>ANDERSON IN 46011 | E2 NE<br>14-0024-1-011<br>KEY# 26-5A | 20 | 19 | 7 | 12.650 | 0 R<br>1,940 NR | 0 R<br>14,200 NR |
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| 30 | | | | | | | | |

## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| | | | Timothy K + Patricia L Randall | | | W | 7/15/82 | 7/25/82 | 1 |
| | | | | | | | | | 2 |
| | | | | | | | | | 3 |
| EASC. 10-23-91 | | | Platted Mini Plat 531-3 lots | | | | | 10/21/92 | 4 |
| Platted 10-21-92 | | | | | | | | | 5 |
| Platted 10-21-92 | | | Karen S Rinker Shields | | | W | 12/9/92 | 12/9/92 | 6 |
| Ease 10-23-91 | | | Platted Mini Plat 531-3 lots | | | | | 10/21/92 | 7 |
| Platted 10-21-92 | | | | | | | | | 8 |
| | | | | | | | | | 9 |
| Ease 10-23-91 | | | | | | | | | 10 |
| Louise E Rinker 2-8-93 | | | ~~George E + Robin A~~ Louise Rinker | | | 2C | 9/29/93 | 10/5/93 | 11 |
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| | | | Steven E. Ferguson Hoosier Trust | | | WD | | 7/4/89 | 16 |
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| | | | Steven E. Ferguson Hoosier Trust | | | WD | | 7/4/89 | 19 |
| George E + Robin Rinker 10-5-93 | | | | | | | | | 20 |
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| | | | James L. Castor | | | EC | 2/4/90 | 2/7/90 | 25 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK — TOWNSHIP — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | ROBINETTE CHARLES<br>P O BX 204<br>MARKLEVILLE IN 46056 | NE R W<br>14-0016-1-024<br>KEY# 21-3C-1 | 36 | 19 | 6 | .180 | 0 R<br>50 NR | 0 R<br>0 NR |
| 2 | Rogers, Shirley Ann<br>3610 Snow Ind | Pt N½NE¼NW (A3-6)<br>~~14-0026-1-035~~ | 17 | 19 | 7 | 3.700A | | |
| 3 | | | | | | | | |
| 4 | RON & RITA HUNTZINGER FARMS INC<br>R 3 BX 187<br>ANDERSON IN 46011 | E2 NE<br>14-0028-1-014<br>KEY# 30-4A | 32 | 19 | 7 | 76.379 | 500 R<br>12,920 NR | 4,100 R<br>7,230 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | RON & RITA HUNTZINGER FARMS INC<br>R 3 BX 187<br>ANDERSON IN 46011 | NW<br>14-0002-1-016<br>KEY# 7-1-2 | 15 | 19 | 6 | 42.940 | 0 R<br>7,930 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | RON & RITA HUNTZINGER FARMS<br>R R 3 BX 187<br>ANDERSON IN 46011 | NW NW<br>14-0002-9-002<br>KEY# 7-2-1 | 15 | 19 | 6 | 38.934 | 0 R<br>6,250 NR | 0 R<br>870 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | RON & RITA HUNTZINGER FARMS INC<br>R 3 BX 187<br>ANDERSON IN 46011 | W2 NE<br>14-0002-1-017<br>KEY# 7-9-2 | 15 | 19 | 6 | 41.720 | 0 R<br>6,690 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | ROUDEBUSH JAS G & KAREN J<br>3931 S LAYTON RD<br>ANDERSON IN 46011 | F KIPHARTS<br>~~L 007 14-0136-1-013~~<br>KEY# 27-4-1-B7 | | | | | 665 R<br>0 NR | 11,970 R<br>0 NR |
| 17 | | N½NE<br>14-0026-1-015 | 29 | 19 | 7 | 3.055 | | |
| 18 | | | | | | | | |
| 19 | ROUDEBUSH JAS G & KAREN J<br>J-3931 SO LAYTON RD<br>ANDERSON IN 46011 | F KIPHARTS<br>~~L 008 14-0136-1-014~~<br>KEY# 27-4-1-B8 | | | | | 0 R<br>665 NR | 0 R<br>1,035 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | ROUDEBUSH JAS G & KAREN J<br>J 3931 SO LAYTON RD<br>ANDERSON IN 46011 | PT NE NE<br>~~14-0026-1-015~~<br>KEY# 27-4-1A-6 | ~~29~~ | ~~19~~ | ~~7~~ | ~~2.060~~ | ~~0 R<br>500 NR~~ | ~~0 R<br>0 NR~~ |
| 23 | Roudebush James P & Denita<br>3517 S 500W And 46011 | Mini Plat #455<br>14-9A31-1-455 | 1 | | | | | |
| 24 | | | | | | | | |
| 25 | ROUDEBUSH LESTER A & CLARA M<br>R 1<br>LAPEL IN 46051 | MINI PLAT #299<br>L 001 14-9A37-1-299<br>KEY# 15-14-02A | | | | | 0 R<br>875 NR | 0 R<br>21,980 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | ROUDEBUSH LESTER A ~~172 6~~ Clara M<br>~~MARY RUTH ROUDEBUSH~~<br>R 1<br>LAPEL IN 46051 | NW SE<br>14-0010-1-021<br>KEY# 15-14-02 | 27 | 19 | 6 | 18.240 | 0 R<br>3,170 NR | 0 R<br>1,380 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | |
| 2 | James A. Perry 12-26-91 | | | John + Kimberly L. Flowers | | | WD | 12/19/91 | 12/26/91 |
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| 15 | | | | | | | | | |
| 16 | | | | vacated | | | Com | 7/23/91 | 7/24/91 |
| 17 | 2.060 ac 7-24-91<br>vacated Kiphart 748 | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | vacated | | | Com | 7/23/91 | 7/24/91 |
| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | | | | comb with vacated lots above | | | Com | 7/23/91 | 7/24/91 |
| 23 | 10-22-90<br>Chauncey J + Mary E Huntzinger | | | | | | | | |
| 24 | | | | | | | | | |
| 25 | | | | | | | | | |
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| 28 | 6-9-87 | | | | | | | | |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OR LOT | RANGE OR BLOCK OR SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | RUSSELL JOHN E & DOROTHY J<br>5423 NICHOL<br>ANDERSON IN 46011 | SW NW<br>14-0022-1-013<br>KEY# 23-S-H | 17 | 19 | 7 | 1.000 | 0 R<br>500 NR | 0 R<br>6,320 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | RUSSELL JOHN E & DOROTHY J<br>5423 NICHOL<br>ANDERSON IN 46011 | S2 W2 NW<br>14-0022-1-012<br>KEY# 23-ST | 17 | 19 | 7 | 1.095 | 0 R<br>545 NR | 0 R<br>1,600 NR |
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## MADISON COUNTY, INDIANA

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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | SAGUID ALFRED S & CHARLYNN V<br>P O BX 354<br>LAPEL IN 46051 | N2 NE<br>14-0015-9-029<br>KEY# 20-3A-3-3D | 35 | 19 | 6 | 5.793 | 0 R<br>1,180 NR | 0 R<br>9,600 NR |
| 2 | Safford Charles W + Nadine & Clement 5/1-P/S<br>R 4 Bx 49 Lapel 46051 | SW NE<br>14-0014-1-050 | 34 | 19 | 6 | .786 | | |
| 3 | | | | | | | | |
| 4 | SANDEFUR ASA R & VIRGINIA R<br>R 1<br>LAPEL IN 46051 | PT N PT NW<br>14-0013-1-001<br>KEY# 3-1 | 03 | 18 | 6 | 1.000 | 500 R<br>0 NR | 2,405 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | SANDEFUR STANLEY R & JANET N<br>R 3 BX 191 BB<br>ANDERSON IN 46011 | PT E2 SW TR 6<br>14-0026-1-039<br>KEY# 27-13-1A-9 | 29 | 19 | 7 | .430 | 285 R<br>0 NR | 13,890 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | SANDERS ROBERT H & DELONA J<br>4825 W 25TH ST<br>ANDERSON IN 46011 | STONY VIEW<br>L 015 14-0124-1-001<br>KEY# 26-5C-15 | | | | | 965 R<br>0 NR | 8,220 R<br>0 NR |
| 11 | Savage James J + Gina L<br>R 1 BX 67A<br>Pendleton | Mini Plat # 358<br>999-A2A-1 | 14-9A | 35-9-358<br>1 | | | | |
| 12 | 999-A2A-2<br>999-A2A-3 | Mini Plat #358<br>Mini Plat #358 | 2<br>3 | 14-9A<br>14-9A | 35-9-358<br>35-9-358 | | | |
| 13 | SCHUYLER DANIEL L<br>R 1<br>LAPEL IN 46051 | E2 SW<br>14-0001-9-015<br>KEY# 8-10 | 16 | 19 | 6 | 80.000 | 0 R<br>13,665 NR | 0 R<br>3,575 NR |
| 14 | Sauerwein, Brian K + Hale, L<br>4670-W 53rd S. Ind 11 | E2SW<br>14-0026-1-039<br>27-13-1A-1 | 29 | 19 | 7 | .430 | 320 | 13515<br>785 |
| 15 | | | | | | | | |
| 16 | SCHUYLER GEORGE W<br>R 1<br>LAPEL IN 46051 | SW<br>14-0002-9-012<br>KEY# 7-21A | 15 | 19 | 6 | 97.610 | 500 R<br>15,800 NR | 2,930 R<br>7,835 NR |
| 17 | SCHAAF, Diane<br>5444-Deadforest Raleigh N Car. 27614 | NW<br>14-0019-9-001 | 8 | 18 | 6 | 146.260 | 500<br>22,930 | 6520<br>6880 |
| 18 | " " | W2SW<br>14-0015-9-083 | 35 | 19 | 6 | 80.000 | 12645 | 1080 |
| 19 | SCHUYLER JOHN T<br>R 1 BX 215<br>LAPEL IN 46051 | NW<br>14-0002-9-001<br>KEY# 7-1-1 | 15 | 19 | 6 | ~~60.310~~ 5. | 0 R<br>9,990 NR | 0 R<br>4,110 NR |
| 20 | SCHAEPER, Douglas J + Paula J.<br>9117-W 300 SO Lapel | N NW<br>14-0013-1-038 | 33 | 19 | 6 | 1.76a | | |
| 21 | | | | | | | | |
| 22 | SCHUYLER JOHN T<br>R 1<br>LAPEL IN 46051 | PT S2 NW<br>14-0002-9-014<br>KEY# 7-13 | 15 | 19 | 6 | 17.500 | 0 R<br>2,880 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | SCHUYLER JOHN T<br>R 1<br>LAPEL IN 46051 | PT S2 W2 NE<br>14-0002-1-011<br>KEY# 7-14 | 15 | 19 | 6 | 2.640 | 0 R<br>880 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | SCHUYLER JOHN T<br>R 1<br>LAPEL IN 46051 | PT N2 SW<br>14-0002-1-013<br>KEY# 7-21B | 15 | 19 | 6 | 62.300 | 500 R<br>10,020 NR | 2,100 R<br>6,740 NR |
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# MADISON COUNTY, INDIANA

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| 10-25-90<br>Marion Sears et al | | | | | | | | | 2 |
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| | | | Ronald J + Shelley J. Lloyd | | | WD | 5/24/91 | 5/29/91 | 10 |
| 10-19-87<br>Calvin + Cristine Filbrun | | | | | | | | | 11 |
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| 2-11-87<br>Jackson & Diane M. Mendenhall | | | | | | | | | 14 |
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| 7-20-92<br>Herbert C. Burns Trk | | | | | | | | | 17 |
| 7-20-92<br>" " | | | | | | | | | 18 |
| chg per rent J Mendenhall<br>55.310 cont & key 7-9-1<br>1-5-90 | | | | | | | | | 19 |
| 11-19-93<br>Karen S. Emmons | | | | | | | | | 20 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | SCHUYLER JOHN T<br>R 1 BX 215<br>LAPEL IN 46051 | W2 NE<br>14-0002-1-003<br>KEY# 7-9-1 | 15 | 19 | 6 | 97.508<br>~~37.640~~ | 0 R<br>6,480 NR | 0 R<br>0 NR |
| 2 | Schweitzer ~~Bradley L~~ Suzzanne L<br>4903 Nichol Av Anderson | g W½ NE<br>~~14-0022-1-051~~<br>~~22-7-01~~ | 17 | 19 | 7 | .50 | 500 | 6725 |
| 3 | | | | | | | | |
| 4 | SCOTT ADA F<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>23' E SD<br>09 L 001 14-0209-1-050<br>KEY# 40-1-01 | | | | | 0 R<br>100 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | SCOTT ADA F<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>09 L 002 14-0209-1-051<br>KEY# 40-2 | | | | | 370 R<br>0 NR | 2,100 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | SCOTT GREGORY R & GAY L<br>1206 WOODWARD ST<br>LAPEL IN 46051 | PT NE NE<br>~~14-0009-1-034~~<br>KEY# 16-3-3 | 28 | 19 | 6 | .181 | 0 R<br>400 NR | ~~0 R~~<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | SCOTT HAROLD E & DONNA<br>P O BX 75<br>FINLY IN 46129 | FISHERS FORD<br>01 L 008<br>KEY# 43-3 | | | | | 495 R<br>0 NR | 2,290 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | SCOTT HORACE S & LOUISE<br>5220 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 017 14-0322-1-010<br>KEY# 45-17 | | | | | 745 R<br>0 NR | 6,735 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | SCOTT HORACE S & LOUISE M<br>5220 INZA CT<br>ANDERSON IN 46011 | INZET HTS<br>L 016 14-0322-1-008<br>KEY# 45-16 | | | | | 0 R<br>665 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | SCOTT PHILIP W & JUDITH A<br>1519 JEFFREY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>~~L 009 14-0422-1-081~~<br>KEY# 22-8D-9 | | | | | ~~0 R~~<br>~~1,415 NR~~ | ~~0 R~~<br>~~9,455 NR~~ |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | SEARS CRYSTAL<br>R 1<br>LAGRANGE IN 46761 | NE NE<br>14-0018-9-022<br>KEY# 3-3A-3 | 03 | 18 | 6 | 38.309 | 0 R<br>7,000 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | SEARS JAMES FRANCIS J Quiro Sue-<br>& KENNETH & ALICE BODENHORN<br>R 1 BOX 63 J STAKS, James Renee STAKS<br>LAPEL 8918-30811/13 IN 46051 | NW NE<br>14-0018-9-020<br>KEY# 3-3A-1 | 03 | 18 | 6 | 34.677 | 0 R<br>4,740 NR | 0 R<br>0 NR |
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# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| 55.310 cont here 1-5-90<br>37.640 percent ownership<br>92.950 — 97.508 | | | | | | | | | 1 |
| Sec. 11-12-93 3-7-88<br>Robert Edward Post (Joyce) | | | Jon D & Jennifer D. Jarrett | | | WD | 12/11/93 | 12/22/93 | 2 |
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| | | | J. Kevin Newby | | | WD | 11/30/89 | 12/1/89 | 22 |
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| WD 1-24-94 | | | | | | | | | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | SEARS JOHN H & DOROTHY M<br>R 3 BX 220 S<br>ANDERSON IN 46011 | PT NW<br>14-0025-1-019<br>KEY# 28-1-01 | 30 | 19 | 7 | 39.041<br>~~39.070~~ | 500 R<br>5,735 NR | 7,440 R<br>3,240 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | SEARS JOHN H & DOROTHY M 1/2 &<br>WILLIAM J SEARS 1/2 + Connie J<br>R 3 BX 308<br>ANDERSON IN 46011 | E2 E2 W2 NW<br>14-0023-1-003<br>KEY# 25-3 | 19 | 19 | 7 | 120.000 | 0 R<br>20,285 NR | 0 R<br>3,410 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | SEARS JOHN H & DOROTHY M 1/2 &<br>WILLIAM J SEARS 1/2 + Connie J<br>R 3 BX 308<br>ANDERSON IN 46011 | PT E2 SW<br>14-0023-1-015<br>KEY# 25-5 | 19 | 19 | 7 | 12.500 | 0 R<br>2,125 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | Marion W 1/3 Bonita Schwarzentraub 1/3 L/E Gordon + Dona Sears | | | | | | | |
| 10 | SEARS ~~LORAL + 1/3 GORDON E 1/3~~<br>RBT 1/9 ~~WM 1/9 JOAN URSIN 1/9~~<br>10101 E CHESNUT DR et al L/E<br>SUN LAKES AZ 85224 | S2 SE<br>14-0014-9-036<br>KEY# 19-15-1 | 34 | 19 | 6 | 21.660 | 0 R<br>3,280 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | Marion 1/3 | | | | | | | |
| 13 | SEARS ~~LORAL + 1/3 GORDON E 1/3~~<br>RBT 1/9 ~~WM 1/9 JOAN URSIN 1/9~~<br>10101 E CHESNUT DR et al<br>SUN LAKES AZ 85224 | PT S2 SE<br>14-0014-9-035<br>KEY# 19-17A | 34 | 19 | 6 | 13.330 | 0 R<br>2,250 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | SEARS M W 1/3 ~~G E & L + T/C~~<br>& GORDON SEARS<br>10101 E CHESTNUT DR<br>SUN LAKES AZ 85224 | S2 SE<br>14-0014-9-034<br>KEY# 19-16 | 34 | 19 | 6 | 39.990 | 0 R<br>9,015 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | SEARS MARION 1/3 ~~LORAL + G~~<br>~~GORDON E T/C L/E HAZEL SEARS~~<br>10101 E CHESTNUT DRIVE<br>SUN LAKES. AZ 85224 | N2 SE<br>14-0014-9-033<br>KEY# 19-13-01 | 34 | 19 | 6 | 81.925<br>~~80.000~~ | 0 R<br>13,070 NR | 0 R<br>2,130 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | SEARS MARION W<br>4424 NICHOL AV RD<br>ANDERSON IN 46011 | PT N SD NE<br>14-0015-9-010<br>KEY# 20-3A-2 | 35 | 19 | 6 | 77.700 | 0 R<br>11,965 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | SEARS MARION W 1/3 ~~GORDON T/C~~ Bonita<br>& WILLIAM SEARS ~~et al~~ John Allen 1/2<br>R 4 BX 316 ~~L/E Indian~~<br>PENDLETON IN 46064 | PT E2 NE<br>14-0014-9-031<br>KEY# 19-5 | 34 | 19 | 6 | 71.714<br>~~72.500~~ | 0 R<br>12,480 NR | 0 R<br>3,365 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | SEARS MARION W 1/3 ~~LORAL + G~~<br>~~GORDON E T/C L/E HAZEL SEARS~~<br>10101 E CHESTNUT DRIVE<br>SUN LAKES AZ 85224 | PT E2 NE<br>14-0014-9-032<br>KEY# 19-5-01 | 34 | 19 | 6 | 7.401<br>~~8.000~~ | 0 R<br>1,445 NR | 0 R<br>6,300 NR |
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## MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
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| 1 | | | .067<br>.022 | Madison Co | | | grant | 7-254 | 6-22-93 |
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| 3 | | | | | | | | | |
| 4 | W 2-12-91 | | | | | | | | |
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| 7 | W-2-12-91 | | | | | | | | |
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| 9 | | | | | | | | | |
| 10 | 3 2c's 1-20-94 11-4-87<br>W Patricia Sears int 2-24-93 | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | 3 2c's 1-20-94 11-4-87<br>w Patricia Sears int 2-24-93 | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | 3 2c 1-20-94 11-4-87<br>W Patricia Sears int 2-24-93 | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | 3 2c's 1-20-94 11-4-87<br>W Patricia Sears int 2-24-93 | | | 1.095A Melvin E. & Connie L. Rizzey | | | W D | 2-4-93 | 2-9-93 |
| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | 11-4-87 | | | | | | | | |
| 23 | | | | | | | | | |
| 24 | | | | | | | | | |
| 25 | Dona int. to Bonita 9-19-93 11-4-87<br>W Deed 1-20-94 | | 786 | Charles W Safford + Nancy A Clement JT-R/S | | | W | 10-23-90 | 10-25-90 |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | 3 2c's 1-20-94<br>Dona int. to Bonita 11-4-87 9-19-93<br>W Patricia Sears int 2-24-93 | | | 1.595A Melvin E. & Connie L. Rizzey<br>.595 Jack L. & Karen S. Hoppes | | | W D<br>W D | 2-4-93<br>4-28-91 | 2-9-93<br>6-4-91 |
| 29 | | | | | | | | | |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | SEARS WILLIAM J & CONNIE J<br>R 3 BX 308<br>ANDERSON IN 46011 | PT NW SW<br>14-0023-1-019<br>KEY# 25-8 | 19 | 19 | 7 | 23.000 | 0 R<br>4,220 NR | 0 R<br>11,230 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | SEARS WILLIAM J ~~1/2~~ & Connie 1/2<br>DOROTHY & JOHN SEARS 1/2 T/C<br>R 3 BX 308<br>ANDERSON IN 46011 | NE<br>14-0011-1-013<br>KEY# 14-4 | 26 | 19 | 6 | 160.000 | 0 R<br>25,650 NR | 0 R<br>6,760 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | SEC OF H U D<br>R 9 BX 301<br>ANDERSON IN 46011 | W2 SE<br>14-0003-1-015<br>KEY# 6-10-1 | 14 | 19 | 6 | .618 | 0 R<br>~~580 NR~~ | 0 R<br>~~11,610 NR~~ |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | SHARPE JAMES H<br>R 9 BOX 223<br>ANDERSON IN 46011 | PT NE<br>Does not Exist<br>KEY# 21-3D | 36 | 19 | 6 | 2.930 | ~~0 R~~<br>~~500 NR~~ | ~~0 R~~<br>~~0 NR~~ |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | SHARPE JAS H<br>R 9 BX 223<br>ANDERSON IN 46011 | E PT NE NW<br>14-0024-1-007<br>KEY# 26-2-01 | 20 | 19 | 7 | 15.283 | 500 R<br>2,510 NR | 9,900 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | SHARPE JAS H<br>R 9 BOX 223<br>ANDERSON IN 46011 | W2 NW NE<br>14-0024-1-005<br>KEY# 26-3 | 20 | 19 | 7 | 20.000 | 0 R<br>3,400 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | SHARPE JAS H<br>R 9 BX 223<br>ANDERSON IN 46011 | NE & NW<br>14-0024-1-004<br>KEY# 26-8B | 20 | 19 | 7 | 5.700 | 0 R<br>760 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | SHAUL HERBERT H & ELIZABETH<br>1325 LAYTON RD<br>ANDERSON IN 46011 | PT E2 NE<br>14-0023-1-059<br>KEY# 22-4-02 | 17 | 19 | 7 | 2.060 | 500 R<br>195 NR | 3,910 R<br>0 NR |
| 23 | Shell, Paul L. + Anna J.<br>1208 Busby Rd. Lapel IN | Mini Plat #461<br>14-9038-1-461 | 21 | | | | | |
| 24 | | | | | | | | |
| 25 | SHELLER PAUL R & ARNA G<br>R 2<br>NOBLESVILLE IN 46060 | NE SE<br>14-0018-1-021<br>KEY# 18-10-1 | 33 | 19 | 6 | 38.836 | 0 R<br>6,105 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | SHELLER PAUL R & ARNA G<br>R 2<br>NOBLESVILLE IN 46060 | SW NW<br>14-0014-1-007<br>KEY# 19-6-2A | 34 | 19 | 6 | 27.156 | 0 R<br>4,245 NR | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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| Kenneth E + Alice M. Bradshaw | | | 9-11-91 | | | | | | 23 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OR LOT | RANGE OR BLOCK OR SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | SHELLER PAUL R JR & MARY E<br>R 1<br>LAPEL IN 46051 | PT NE SE<br>14-0013-1-020<br>KEY# 18-10-2 | 33 | 19 | 6 | 1.164 | 500 R<br>0 NR | 1,550 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | SHELTON CHAS J & ETHEL M<br>R 9 BX 328<br>ANDERSON IN 46011 | S2 W2 NW<br>14-0022-1-001<br>KEY# 23-9-P | 17 | 19 | 7 | .586 | 510 R<br>0 NR | 4,970 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | SHELTON STEPHEN MICHAEL &<br>PATRICIA L % ANDREW ORBIK<br>R R 9 BOX 320<br>ANDERSON IN 46011 | S2 W2 NW<br>14-0022-1-010<br>KEY# 23-9-F | ~~17~~ | ~~19~~ | ~~7~~ | ~~.520~~ | ~~500 R~~<br>~~0 NR~~ | ~~930 R~~<br>~~0 NR~~ |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | SHELTON THOMAS A & MARLA F<br>R 9 BX 323<br>ANDERSON IN 46011 | PT S2 W2 NW TR 5<br>14-0022-1-006<br>KEY# 23-9-D | 17 | 19 | 7 | .520 | 500 R<br>0 NR | 4,385 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | SHELTON THOMAS A & MARLA F<br>R 9 BX 323<br>ANDERSON IN 46011 | PT S2 W2 NW TR 6<br>14-0022-1-007<br>KEY# 23-9-E | 17 | 19 | 7 | .520 | 0 R<br>500 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | Shields Karen S Rinker<br>5949 Layton Rd Ind | Mini Plat # 531<br>14-9B32-1-531 | | | | | | |
| 16 | SHETTERLY WM H 1/4 ET AL 3/4<br>602 JOHN ST.<br>LAPEL IN 46051 | PT W2 SW<br>14-0003-1-013<br>KEY# 6-15 | 14 | 19 | 6 | 60.000 | 0 R<br>11,060 NR | 0 R<br>1,845 NR |
| 17 | Shetterly, William H.<br>603 John St. Lapel IN | Pt E½ NW<br>14-0006-1-025 | 22 | 19 | 6 | 33.600A | | |
| 18 | | Pt NE<br>14-0007-1-027 | 23 | 19 | 6 | 12.14A | | |
| 19 | SHINABARGER ~~GLEN &~~ SARA K T/C W/DIT<br>4814 NICHOL AV<br>ANDERSON IN 46011 | PT E2 W2 NE<br>14-0022-1-055<br>KEY# 22-3 | 17 | 19 | 7 | 12.000 | 500 R<br>1,290 NR | 8,240 R<br>320 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | SHINHOLT LLOYD R<br>1408 JEFFREY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 020 14-0422-1-005<br>KEY# 22-8D-20 | | | | | 960 R<br>0 NR | 15,785 R<br>1,625 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | SHOEMAKER WILLIAM A<br>P O BX 393<br>ROSEPINE LA 70659 | PT NE NE TR 1 & 2<br>14-0004-1-024<br>KEY# 5-8A-1 | 13 | 19 | 6 | 1.634 | 0 R<br>500 NR | 0 R<br>1,905 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | SHORT DENNY F & RENA M<br>5321 NICHOL AVE<br>ANDERSON IN 46011 | S2 W2 NW<br>14-0022-1-018<br>KEY# 23-9-C | 17 | 19 | 7 | 1.000 | 500 R<br>0 NR | 6,805 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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| Donald Lee & Ruby Rinker | | | 14-9-92 | | | | | | 15 |
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| Robert M. Hayes | | | 12-18-89 | | | | | | 17 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK — TOWNSHIP — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | SHUPE ROBERT C & WILMA D<br>R 1 BX 337<br>LAPEL IN 46051 | E PT N2 NE<br>14-0013-1-009<br>KEY# 18-2-1E | 33 | 19 | 6 | 1.000 | 835 R<br>0 NR | 16,685 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | SIKTBERG DAN & MARY<br>R 9 BX 331<br>ANDERSON IN 46011 | SE SE<br>14-0021-1-049<br>KEY# 24-15-02 | 18 | 19 | 7 | 2.020 | 0 R<br>1,000 NR | 0 R<br>3,915 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | SIMMERMON FARMS INC<br>R 1<br>LAPEL IN 46051 | NE SE<br>14-0001-9-007<br>KEY# 8-13 | 16 | 19 | 6 | 40.000 | 0 R<br>5,915 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | SIMMERMON FARMS INC<br>R 1<br>LAPEL IN 46051 | NE SW<br>14-0005-1-018<br>KEY# 9-12 | 21 | 19 | 6 | 46.360 | 0 R<br>7,120 NR | 0 R<br>2,665 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | SIMMERMON FARMS INC<br>R 1<br>LAPEL IN 46051 | PT W2 SE<br>14-0005-1-017<br>KEY# 9-13 | 21 | 19 | 6 | 43.000 | 0 R<br>6,735 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | SIMMERMON FARMS INC<br>R 1<br>LAPEL IN 46051 | E2 NW<br>14-0005-9-002<br>KEY# 9-2 | 21 | 19 | 6 | 80.000 | 0 R<br>12,475 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | SIMMERMON FARMS INC<br>R 1<br>LAPEL IN 46051 | E2 NE<br>14-0005-9-005<br>KEY# 9-4-02 | 21 | 19 | 6 | 80.000 | 0 R<br>12,640 NR | 0 R<br>1,920 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | SIMMERMON FARMS INC<br>R 1<br>LAPEL IN 46051 | PT W2 NE<br>14-0005-9-003<br>KEY# 9-4-18 | 21 | 19 | 6 | 78.390 | 0 R<br>12,215 NR | 0 R<br>25,575 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | SIMMERMON FARMS INC<br>R 1<br>LAPEL IN 46051 | N PT E2 SW<br>14-0005-1-023<br>KEY# 9-6 | 21 | 19 | 6 | 22.000 | 0 R<br>3,550 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | SIMMERMON FARMS INC<br>R 1<br>LAPEL IN 46051 | N PT W2 SE<br>14-0005-1-006<br>KEY# 9-7 | 21 | 19 | 6 | 22.000 | 0 R<br>3,190 NR | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | BLOCK | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | SIMMERMON JOHN & MARCIA<br>R 1<br>LAPEL IN 46051 | NE SW<br>14-0005-1-026<br>KEY# 9-12A | 21 | 19 | 6 | 9.080 | 0 R<br>470 NR | 0 R<br>26,545 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | SIMMERMON WM M & BETTY H T/C<br>R 1<br>LAPEL IN 46051 | W2 NE<br>14-0005-1-004<br>KEY# 9-4-1A | 21 | 19 | 6 | 1.610 | 500 R<br>35 NR | 13,090 R<br>3,420 NR |
| 5 | Simmons, James D. + Terrie C.<br>5328 - Nichol Ave. Apt 11 | Pt N2 W2 NW 14-0022-1-028<br>23-7 | 17 | 19 | 7 | 4.809 | 500<br>500 | 3970<br>080 |
| 6 | | | | | | | | |
| 7 | SIMONS INA M<br>1511 JEFFREY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 007<br>KEY# 22-8D7 14-0122-1-007 | | | | | ~~915 R~~<br>0 NR | 8,215 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | SINK TERRY W & MARGARET D<br>5400 NICHOL AVE<br>ANDERSON IN 46011 | PT N2 W2 NW<br>14-0022-1-029<br>KEY# 23-6-03A | 17 | 19 | 7 | .720 | 0 R<br>500 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | SISSON DAVID L & LUCINDA S<br>R 1 BX 53<br>LAPEL IN 46051 | SE NE<br>14-0019-1-005<br>KEY# 2-10 | 02 | 18 | 6 | 4.272 | 0 R<br>770 NR | 0 R<br>15,065 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | SISSON PHILLIP & CAROLYN<br>R 1<br>LAPEL IN 46051 | NE<br>14-0010-1-012<br>KEY# 15-4C | 27 | 19 | 6 | 1.000 | 500 R<br>0 NR | 5,275 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | SKILES JOSEPH III & CATHERINE<br>L/E JOSEPH D & ELMA O SKILES<br>R 1 BX 21 A<br>LAPEL IN 46051 | N2 NE<br>14-0015-1-027<br>KEY# 20-3A-3-2B | 35 | 19 | 6 | 1.000 | 500 R<br>0 NR | 2,050 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | SKILES JOSEPH III & CATHERINE<br>R 1 BX 21 A<br>LAPEL IN 46051 | MINI PLAT #311<br>L 001 14-9A35-1-311<br>KEY# 20-3A-3-2C | | | | | 0 R<br>760 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | SKILES JOSEPH III & CATHERINE<br>R 1 BX 21 A<br>LAPEL IN 46051 | N2 NE<br>14-0015-1-032<br>KEY# 20-3A-3-2D | 35 | 19 | 6 | 1.554 | 0 R<br>290 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | SMITH CLIFFORD A & MIYUKI<br>5316 LINDA LN<br>ANDERSON IN 46011 | LONE OAKS HTS<br>L 010 14-0222-1-017<br>KEY# 23-1-2B-10 | | | | | 670 R<br>0 NR | 6,080 R<br>0 NR |
| 29 | | | | | | | | |
| 30 | | | | | | | | |

## MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
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| 1 | | | | | | | | | |
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| 5 | Charles A. Blake 11-15-88 | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | Victoria L. Gonzales | | | E/C | | 4/10/87 |
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| 13 | | | | John E + Jane E Chisman | | | | | 5/25/88 |
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# REAL ESTATE LIST and TRANSFER BOOK

STONY CREEK 14 TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | BLOCK BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | SMITH GARRARD G & DORIS<br>% VETERANS ADM<br>575 N PENNSYLVANIA<br>INDIANAPOLIS IN 46204 | PT SW NW<br>14-0014-1-005<br>KEY# 19-6B | 34 | 19 | 6 | .500 | 415 R<br>0 NR | 4,735 R<br>0 NR |
| 2 | Smith Franklin W + Tammy D<br>2501 Layton Rd | Stone View<br>14-0124-1-012 | 1 | | | | | |
| 3 | | Stone View 15'E<br>14-0124-1-013 | A | | | | | |
| 4 | SMITH GARRARD G & DORIS<br>% VETERANS ADM<br>575 N PENNSYLVANIA<br>INDIANAPOLIS IN 46204 | PT W2 N2 SW NW<br>14-0014-1-006<br>KEY# 19-6C | 34 | 19 | 6 | 1.690 | 0 R<br>235 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | SMITH JAMES C & JANE H<br>R 3 BX 227 C<br>ANDERSON IN 46011 | PT E2 & W END<br>14-0026-1-042<br>KEY# 27-13-1A-3-1 | 29 | 19 | 7 | .423 | 210 R<br>0 NR | 8,390 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | SMITH MARY PHYLLIS<br>43 SO PARK DR<br>ANDERSON IN 46011 | NW NE<br>14-0003-1-004<br>KEY# 6-3 | ~~14~~ | ~~19~~ | ~~6~~ | ~~74.197~~ | ~~0 R<br>9,735 NR~~ | ~~0 R<br>3,020 NR~~ |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | SMITH MARY PHYLLIS<br>43 SO PARK DR<br>ANDERSON IN 46011 | SE NW<br>~~14-0003-1-003~~<br>KEY# 6-5 | 14 | 19 | 6 | 40.000 | ~~0 R<br>6,080 NR~~ | ~~0 R<br>0 NR~~ |
| 14 | ~~Smith Tommy & Cheryl Wallace~~ DW<br>5313 Onyx Ct. And 11 | Onyxette<br>14-0322-1-015 | 5 | | | | 670 | 8440 |
| 15 | | | | | | | | |
| 16 | SNIDER ALICE MAY & LAURENCE<br>2429 NOBLE ST<br>ANDERSON IN 46014 | PT SE<br>14-0028-1-023<br>KEY# 30-15-1A-6 | 32 | 19 | 7 | 1.000 | 0 R<br>335 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | SNIDER LAURENCE & ALICE MAY<br>2429 NOBLE<br>ANDERSON IN 46011 | NE SE<br>14-0028-1-022<br>KEY# 30-15-1A-11 | 32 | 19 | 7 | 6.540 | 0 R<br>865 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | SNCEBERGER MARTHA E<br>5219 LINDA LANE<br>ANDERSON IN 46011 | LONE OAK HTS 2ND ADD<br>N<br>L 022 ~~14-0224-1-008~~<br>KEY# 23-1-2C10 | | | | | ~~0 R<br>665 NR~~ | ~~0 R<br>6,560 NR~~ |
| 23 | Society National Bank of<br>Marion Co | W2 SE<br>14-0003-1-015 | 14 | 19 | 6 | .618 | | |
| 24 | | | | | | | | |
| 25 | SOLOMON NANCY ANN CORN<br>& WANDA JOHNSON<br>8308 RUMFORD RD<br>INDIANAPOLIS IN 46219 | PT W2 NE<br>14-0022-1-045<br>KEY# 22-5-01 | 17 | 19 | 7 | .270 | 0 R<br>335 NR | 0 R<br>5,685 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | SORG FRANK T & MARGARET CLAIRE<br>1521 W 38TH ST<br>ANDERSON IN 46011 | PT SE NW<br>14-0025-1-005<br>KEY# 28-9 | 30 | 19 | 7 | 30.000 | 0 R<br>5,205 NR | 0 R<br>1,135 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | 1 |
| Ronald Lee Mahoney 8-27-92 | | | | | | | | | 2 |
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| | | | Carolyn Ann Hesta L/E Mary Phyllis Smith | | | | | 3/30/87 | 10 |
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| | | | | | | | | | 13 |
| 2C 8-2-93 7-12-90<br>Joseph J. & Susie C Illey | | | | | | | | | 14 |
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| | | | James R + Lisa A Rotzloff | | | W | 12/21/93 | 12/27/93 | 22 |
| Robert J + Sherry A Rigsby 1-4-93 | | | Dawn R Boyd | | | spec cor W | 3/24/93 | 3/29/93 | 23 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | SPEGAL IVAN W ~~& AUDRIA M~~ Tstee. Trust<br>R 3 BX 209<br>ANDERSON IN 46011 | PT SE<br>14-0016-1-019<br>KEY# 21-10-2A | 36 | 19 | 6 | 1.068<br>~~3.704~~ | 500 R<br>500 NR | 8,800 R<br>1,335 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | SPILLMAN JOS W & HAZEL E<br>1510 JEFFREY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 015 14-0422-1-010<br>KEY# 22-8D-15 | | | | | 960 R<br>0 NR | 6,375 R<br>0 NR |
| 5 | | Edgewood Village<br>14-0422-1.009 | 16 | | | | | |
| 6 | | | | | | | | |
| 7 | SPLIT RAIL FARMS INC<br>R 3 BX 93B6<br>NOBLESVILLE IN 46060 | W2 W2 SE<br>14-0001-9-005<br>KEY# 8-11 | 16 | 19 | 6 | 40.000 | 0 R<br>6,660 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | SPLIT-RAIL FARMS INC<br>R 3 BX 93 B6<br>NOBLESVILLE IN 46060 | E2 W2 SE<br>14-0001-9-006<br>KEY# 8-12 | 16 | 19 | 6 | 40.000 | 0 R<br>6,815 NR | 0 R<br>19,315 NR |
| 11 | Stalker Douglas E & Gloria J | Mini Plat # 430 RP<br>14-9A30-1-430 | 1 | | | | | |
| 12 | ~~14-9B30-1-B~~ ~~Mini Plat # 430 RP~~<br>~~14-9C30-1-430~~ ~~Mini Plat # 430 RP~~ | | 2<br>3 | | | | | |
| 13 | STAGE SAMANTHA<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>08 L 005 14-0209-1-041<br>KEY# 39-5 | | | | | 0 R<br>355 NR | 0 R<br>8,925 NR |
| 14 | Stalker, Douglas E & Gloria J<br>~~5561-W 250 S~~ | Mini Plat # 430<br>~~14-9A30-1-430~~ | 1 | | | | | |
| 15 | | | | | | | | |
| 16 | STALKER GEORGIA<br>% VIOLET B STALKER<br>313 W 5TH STREET<br>LAPEL IN 46051 | INZET HTS<br>L 019<br>KEY# 45-19 14-0322-1-014 | | | | | 665 R<br>0 NR | 6,205 R<br>0 NR |
| 17 | ~~Stalker, Gloria J & Clothier, Stephen W~~<br>~~14 Johnson, Wallace H~~<br>~~5561-W 250 S~~ | Mini Plat # 430<br>~~14-9B30-1-430~~ | 2 | | | | | |
| 18 | | | | | | | | |
| 19 | STANDARD MATERIALS CORP L/E<br>% MARTIN MARIETTA AGG<br>P O BX 50815<br>INDIANAPOLIS IN 46250 | PT NE NE<br>KEY# 16-3-03R | 28 | 19 | 6 | .181 | 0 R<br>400 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | STANLEY BLANCHE 1/2 & LOWELL T<br>& KATHERINE RECTOR 1/2<br>1632 W 7TH ST<br>ANDERSON IN 46011 | PT W2 E2 NW<br>14-0022-1-035<br>KEY# 23-2 | 17 | 19 | 7 | 8.430 | 0 R<br>~~1,125 NR~~ | 0 R<br>~~0 NR~~ |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | STANLEY GEORGE E &<br>LAWRENCE E PRINGLE % JACK<br>8116 E. 48TH ST.<br>LAWRENCE IN 46226 | TOWN OF FISHERSBURG<br>PT<br>~~09 L 001~~<br>KEY# 40-1 | | | | | 0 R<br>335 NR | 0 R<br>1,335 NR |
| 26 | STATE OF INDIANA. | Pt N 2<br>14-0017-8-004 | 4 | 18 | 6 | .079A. | .006 .073 combined. | |
| 27 | | | | | | | | |
| 28 | STATE OF INDIANA | E2 NW<br>14-0009-5-054<br>KEY# 17-10-1B-1M | 28 | 19 | 6 | .204 | 0 R<br>30 NR | 0 R<br>0 NR |
| 29 | | | | | | | | |
| 30 | | | | | | | | |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| fc. to Trust 12-18-9<br>aff 6-30-92 | | | 2.696A Dalen E. + Donna K. Cook | | | WD | 2/22/93 | 2/23/93 | 1 |
| | | | | | | | | | 2 |
| | | | | | | | | | 3 |
| | | | | | | | | | 4 |
| Rose + Charles Patterson 11-19-91 | | | | | | | | | 5 |
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| 3-18-93<br>replat | | | | | | | | | 11 |
| } | | | Lot 2 Stephen W. McClintock<br>Lot 3 Ted Adrian + Stacy J. McClintock | | | WD<br>WD | 6-4-93<br>6-4-93 | 8-30-93<br>6-7-93 | 12 |
| | | | | | | | | | 13 |
| Wallace H + Norma L. Johnson 8-16-90 | | | replat Mini Plat #430 | | | plat | | 3/18/93 | 14 |
| | | | | | | | | | 15 |
| | | | Darrell A + Tamara A Richardson | | | | | 3/28/88 | 16 |
| ~~Q.C. to Lessee 3-24-91~~ ~~aff~~ 3-18-93<br>Wallace H. Johnson 8-14-98 | | | replat Mini Plat #430 | | | plat | | 3/18/93 | 17 |
| | | | | | | | | | 18 |
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| | | | | | | | | | 20 |
| | | | | | | | | | 21 |
| | | | Lowell J + Katherine S Rector | | | ~~QC~~ WD | 1/3/89 | 1/4/89 | 22 |
| | | | | | | | | | 23 |
| | | | | | | | | | 24 |
| | | | David D. Wilson | | | Exdeed 50% 9-31-89<br>Pt deed 50% 12-18-87 | | 10-17-89<br>10-17-89 | 25 |
| Jim Galloway Farms Inc 8-11-94. | | | | | | | | | 26 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | BLOCK BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | STATE OF INDIANA | TOWN OF FISHERSBURG .220 10 KEY# 42-1M | 28 | 19 | 6 | | 0 R 30 NR | 0 R 0 NR |
| 2 | | ROW 14-0013-8-004 | 33 | 19 | 6 | .121 | | |
| 3 | 14-0014-8-040 R.O.W<br>14-0014-8-041 R.O.W | | 34<br>34 | 19<br>19 | 6<br>6 | .068<br>.013 | | |
| 4 | STATE OF INDIANA | W2 NE KEY# 5-5M | 13 | 19 | 6 | .368 | 0 R 20 NR | 0 R 0 NR |
| 5 | Steigerwalt, Carol D. 3943 S 600 W Ind | Pt SE 14-0016-9-001 | 36 | 19 | 8 | .898A | 500 | 4700 |
| 6 | | | | | | | | |
| 7 | STEPHENS VERLON R & MARGARET R 9 BX 287 ANDERSON IN 46011 | PT NW 14-0021-1-012 KEY# 24-1-7 | 18 | 19 | 7 | .793 ~~.850~~ | 0 R 425 NR | 0 R 8,745 NR |
| 8 | STEPHENSON, Eugene G + ~~Paul H~~ Margorie A Gary W. Sinnett 19173 Atlantic Noblesville | Pt S2 SW SW 12-19-02 14-0008-1-010 | 24 | 19 | 6 | 1.000A | 500 | 2665 |
| 9 | | | | | | | | |
| 10 | STEPHENSON GLEN M & SARAH J PAUL STEPHENSON P O BOX 515 LAPEL IN 46051 | PT S2 SW SW ~~14-0005-1-010~~ KEY# 12-19-02 | 24 | 19 | 6 | 1.000 | ~~500 R 0 NR~~ | ~~2,665 R 0 NR~~ |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | STEPHENSON THOMAS K & CYNTHIA R 3 BX 191 AA ANDERSON IN 46011 | PT E2 SW TR 5 14-0026-1-036 KEY# 27-13-1A-8 | 29 | 19 | 7 | .430 | 285 R 0 NR | 10,100 R 0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | ~~STEVENS GEORGE P~~ The George P Stevens Jr Revocable Living Trust 104 DELCY DR DEKALB IL 60115 | W2 SE 14-0011-1-017 KEY# 14-14 | 26 | 19 | 6 | 80.000 | 0 R 12,510 NR | 0 R 490 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | STEWART JEFFREY S & CATHY J R 3 BX 220 ANDERSON IN 46011 | W2 NW SE 14-0025-1-026 KEY# 28-14A | 30 | 19 | 7 | 2.000 | 500 R 135 NR | 1,865 R 0 NR |
| 20 | Stewart, Joseph Murray, Dorothy Jerope 4511- W 300 S Ind | Pt E2 NW ~~14-0025-1-014~~ ~~30-2-2B-1~~ | ~~32~~ | ~~19~~ | ~~7~~ | ~~2.00A~~ | 335 | 5895 |
| 21 | | | | | | | | |
| 22 | STEWART JOSEPH M III & PHYLLIS A R 3 BX 190 S ANDERSON IN 46011 | PT E2 SW TR 3 14-0026-1-034 KEY# 27-13-1A-7 | 29 | 19 | 7 | .430 | 285 R 0 NR | 9,145 R 0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | STEWART LELAND W & BETTY JEAN R 9 BX 282 ANDERSON IN 46011 | PT NW 14-0021-1-016 KEY# 24-1-4 | 18 | 19 | 7 | .933 ~~1.000~~ | 500 R 0 NR | 6,870 R 515 NR |
| 26 | Stinson, Karen K. 3118 - Rudy Ave. New Castle 47362 | Blue Haven (32-A01) 15-0119-1-032 | 32<br>36 | | | | 280 | ← |
| 27 | " " " | Blue Haven (32-A1) 15-0019-1-033 | 37 | | | | 550 | 8700 |
| 28 | STEWART LELAND W & BETTY JEAN R 9 BX 282 ANDERSON IN 46011 | NW NW 14-0021-1-057 KEY# 24-1-9 | 18 | 19 | 7 | .227 | 0 R 30 NR | 0 R 0 NR |
| 29 | Stidham Ronnie J + Dianna R 3 Lot 47 Hickory Grove Noblesville IN 46060 | SE SW ~~14-0025-1-030~~ 28-17-02 | 30 | 19 | 7 | 2. | 635 | 1735 |
| 30 | Stidham Warren J 3705 Ironwood Pl Ind | SW NW 14-0022-1-009 | 17 | 19 | 7 | .52 | | |

## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | 1 |
| Kenneth E + Alice Bodenhorn | 1-28-94 | | | | | | | | 2 |
| " | | | | | | | | | 3 |
| | | | | | | | | | 4 |
| Larry H + Janice M. Nicholson | 4-12-98 | | | | | | | | 5 |
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| | | | | | | | | | 7 |
| Estate Glen M. Stephenson | w.d. 8-10-92 | 6-2-92 | | | | | | | 8 |
| | | | | | | | | | 9 |
| | | | Eugene G + Paul N. Stephenson | | | final decree | 48001 001 911185 | 6/2/92 | 10 |
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| | | | The George P Stevens Jr Revocable Living Trust | | | W | 12/14/91 | 2/21/92 | 16 |
| | | | | | | | | | 17 |
| | | | | | | | | | 18 |
| | | | | | | | | | 19 |
| Mildred U. Pavey | 5-1-89 | | James E Pavey Jr | | | WD | 2/15/91 | 2/20/91 | 20 |
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| | | | | | | | | | 25 |
| Estate Orval C Beaugh | 5-14-91 | | | | | | | | 26 |
| " " | 5-14-91 | | | | | | | | 27 |
| | | | | | | | | | 28 |
| David L + Gail N Leeman | 6-9-88 | | Lucille B King | | | W | 5/14/91 | 5/20/91 | 29 |
| Federal National Mortgage | 10-28-93 | | T. J. Welch | | | WD | | 1/27/94 | 30 |

# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | STOTTLEMYER LARRY H + Dorothy L<br>R 1<br>LAPEL IN 46051 | M PT NW NW<br>~~14-0011-1-005~~<br>KEY# 14-1-1B | 26 | 19 | 6 | 1.580 | 0 R<br>535 NR | 0 R<br>6,060 NR |
| 2 | Stony Creek School Twp | E2 SW<br>16-8A 14-0009-5-036 | 28 | 19 | 6 | 27.938 | | |
| 3 | Stony Creek Twp | SE NE<br>14-0010-3-047 | 27 | 19 | 6 | .168 | | |
| 4 | STRANGE CHARLES R & GLORIA S<br>R 3 BX 191 C<br>ANDERSON IN 46011 | PT E2 NW<br>14-0028-1-011<br>KEY# 30-2C-1 | 32 | 19 | 7 | .688 | 0 R<br>500 NR | 0 R<br>14,355 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | STRANGE CHARLES R & GLORIA S<br>R 3 BX 191 C<br>ANDERSON IN 46011 | NE NW<br>14-0028-1-045<br>KEY# 30-2D-3 | 32 | 19 | 7 | .027 | 0 R<br>20 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | STREET MERL JR & BETTY L<br>R 3 BX 213 B<br>ANDERSON IN 46011 | PT NW<br>14-0025-1-009<br>KEY# 28-5-01 | 30 | 19 | 7 | .200 | 335 R<br>0 NR | 2,530 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | STREET MERL JR & BETTY L<br>R 3 BX 213<br>ANDERSON IN 46011 | SW NW<br>14-0025-1-005<br>KEY# 28-6 | 30 | 19 | 7 | 11.026 | 0 R<br>1,775 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | STREET ROBERT M ~~& DEBORAH M~~<br>R 1 BX 32 A<br>LAPEL IN 46051 | PT NW NW<br>KEY# 14-1-1C | 26 | 19 | 6 | 4.991 | 500 R<br>635 NR | 10,065 R<br>0 NR |
| 17 | | Mini Plat #394,<br>14-9A 26-1-394 | | | | | | |
| 18 | | Mini Plat #394<br>14-9B 26-1-394 | Pt 8<br>2 | | | | | |
| 19 | STUCKEY JOHN A<br>R 1 BX 24 A<br>LAPEL IN 46051 | NW NE 14-0015-1-011<br>KEY# 20-3A-3-1D-2 | 35 | 19 | 6 | .610 | 0 R<br>120 NR | 0 R<br>1,410 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | STUCKEY JOHN A<br>R 1 BX 24 A<br>LAPEL IN 46051 | FILBURN<br>~~PL 01~~<br>KEY# 999-A1 | | | | | 0 R<br>500 NR | 0 R<br>~~4,685 NR~~ |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | STUCKEY JOHN A<br>R 1 BX 24 A<br>LAPEL IN 46051 | FILBRUN PLAT E2<br>L 002<br>KEY# 999-A2-B | | | | | 0 R<br>125 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | STURGEON DAVID E & HARRIETT A<br>R 9 BX 334<br>ANDERSON IN 46011 | NE NE<br>14-0023-1-001<br>KEY# 25-5-1 | 19 | 19 | 7 | 1.806 | 0 R<br>610 NR | 0 R<br>8,065 NR |
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| 30 | | | | | | | | |

# MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| 5-12-87 | | | Jack J + Louella A. Ball | | | WD | 3/9/90 | 3/15/90 | 1 |
| Case 1-17-89<br>from previous book<br>restore to Records 2C Ellingwood heirs<br>Ellingwood Cemetary 7-1-91 | | | Amer to Lapel | | | ord #1991-1 | 2/13/91 | 4/11/91 | 2 |
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| | | | platted Mini Plat #394 | | | plat | 5/4/89 | 5/16/89 | 16 |
| 5-16-89<br>plat<br>2C 8-30-93 | | | Walter M + Karen S. Crisp | | | WD | 12/7/89 | 12/11/89 | 17 |
| | | | W Pt Lot 2 Walter M + Karen S. Crisp | | | WD | 12-7-89 | 12-11-89 | 18 |
| | | | Kurt C + Donna K. Jones | | | WD | 6/16/89 | 6/16/89 | 19 |
| | | | | | | | | | 20 |
| | | | | | | | | | 21 |
| | | | Kurt C + Donna K. Jones | | | WD | 6/16/89 | 6/16/89 | 22 |
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| | | | Kurt C + Donna K. Jones | | | WD | 6/16/89 | 6/16/89 | 25 |
| | | | | | | | | | 26 |
| | | | | | | | | | 27 |
| | | | Robert Ray + Rhonda S. Fields | | | WD | 4/26/91 | 5/2/91 | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | IMAGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | SWACKHAMER MICHAEL & KATHY L<br>R 6 BX 292<br>ANDERSON IN 46011 | NW SW<br>14-0001-9-013<br>KEY# 8-14A | 16 | 19 | 6 | 20.775<br>~~22.479~~ | 0 R<br>3,310 NR | 0 R<br>0 NR |
| 2 | 654-N St Rd 13 | N Pt NW SW<br>14-0001-1-020 | 16 | 19 | 6 | 5.900 | | |
| 3 | | | | | | | | |
| 4 | SWACKHAMER MICHAEL & KATHY L<br>R 6 BX 292<br>ANDERSON IN 46011 | SW SW<br>14-0001-1-010<br>KEY# 8-16-3 | 16 | 19 | 6 | 42.523<br>~~40.819~~ | 0 R<br>6,710 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | SWAIN ANNA LEE<br>R 9 BX 329<br>ANDERSON IN 46011 | N PT W2 SW<br>14-0022-1-009<br>KEY# 23-19 | 17 | 19 | 7 | 17.000 | ~~500 R~~<br>1,810 NR | ~~2,070 R~~<br>1,060 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | SWAN THOMAS & CAROL L<br>R 4 BX 305<br>PENDLETON IN 46064 | SW 14-0027-1-017<br>KEY# 29-6-2 | 31 | 19 | 7 | 3.550 | ~~500 R~~<br>~~105 NR~~ | ~~5,840 R~~<br>~~0 NR~~ |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | SWAN THOMAS & CAROL L<br>R 4 BOX 305<br>PENDLETON IN 46064 | SW 14-0027-1-021<br>KEY# 29-6-3 | 31 | 19 | 7 | 1.621 | ~~0 R~~<br>220 NR | ~~0 R~~<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | SYLVESTER DAVY L ID ET AL<br>3700 FAIRFIELD LN<br>ANDERSON IN 46012 | SE SE<br>14-0012-1-007<br>KEY# 13-8B-1 | 25 | 19 | 6 | 35.000 | 0 R<br>5,800 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | SYLVESTER DONALD &<br>BARBARA J J/T R/S<br>R 9 BX 296<br>ANDERSON IN 46011 | SE<br>14-0003-1-010<br>KEY# 6-10 | 14 | 19 | 6 | 14.938 | 0 R<br>2,510 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | SYLVESTER DONALD L<br>R 9 BX 296<br>ANDERSON IN 46011 | N2 SE<br>14-0003-1-019<br>KEY# 6-11-3 | 14 | 19 | 6 | 47.850 | 0 R<br>5,850 NR | 0 R<br>6,455 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | SYLVESTER DONALD L & BARBARA J<br>R R 9 BOX 296<br>ANDERSON IN 46011 | NE NW<br>14-0007-1-004<br>KEY# 11-2 | 23 | 19 | 6 | 40.000 | 0 R<br>5,210 NR | 0 R<br>4,500 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | SYLVESTER DONALD L & BARBARA J<br>R 9 BX 296<br>ANDERSON IN 46011 | SE<br>14-0003-1-008<br>KEY# 6-11-2 | 14 | 19 | 6 | 2.341 | 500 R<br>155 NR | 6,460 R<br>215 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| acreage co per DR 631-212 | | | | | | | | | 1 |
| Donald Lee Casey et al 4-28-89 | | | | | | | | | 2 |
| | | | | | | | | | 3 |
| acreage co per DR 631-212 | | | | | | | | | 4 |
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| | | | Anna Lee Caston T/C Trust | | | Co | 1/19/93 | 1/21/93 | 7 |
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| | | | Brian J & Kimberly J Edgerton | | | | | 8/12/87 | 10 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | BLOCK BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | SYLVESTER DONALD L & BARBARA J<br>R R 9 BOX 296<br>ANDERSON IN 46011 | W2 E2 SW<br>14-0003-1-012<br>KEY# 6-8 | 14 | 19 | 6 | 39.340 | 0 R<br>6,715 NR | 0 R<br>685 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | SYLVESTER JOSEPH C<br>411 SAVILLE<br>BLOOMINGTON IN 47401 | S2 SE<br>14-0003-1-013<br>KEY# 6-11-4 | 14 | 19 | 6 | 61.450 | 0 R<br>8,040 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | SYLVESTER JULIUS E & PA &<br>D L BEANBLOSSOM & S STAGE T/C<br>R 1<br>LAPEL IN 46051 | PT SW NW<br>KEY# 17-6 14-0009-1-010 | 28 | 19 | 6 | 1.000 | 0 R<br>400 NR | 0 R<br>1,335 NR |
| 8 | Symonds, Leland R. Barbara Elaine<br>P.O. Box 3494 Adm | Pt E2 N E (AA-BA-1-1)<br>14-0008-1-061 | 17 | 19 | 7 | 10.000A | 2040 | 28865 |
| 9 | | | | | | | | |
| 10 | SZATKOWSKI ~~EVELYN L~~ Jonney L & Brenda A Szatkowski T/R<br>R 4 BX 297<br>PENDLETON IN 46064 | E2 SW<br>14-0038-1-038<br>KEY# 30-14-1 | 32 | 19 | 7 | 48.480 | 0 R<br>6,870 NR | 0 R<br>5,800 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | Stoops, Jeffrey E & Teri-Ann<br>17- Windridge Ln 11 | S E S W (18-11)<br>~~14-0013-9-036~~ | ~~33~~ | ~~19~~ | ~~6~~ | ~~40.000A~~ | ~~6375~~ | |
| 17 | | S W S E (18-12)<br>~~14-0013-1-035~~ | ~~33~~ | ~~19~~ | ~~6~~ | ~~40.000A~~ | ~~6485~~ | 1625 |
| 18 | | E 2 N W S E (18-9)<br>~~14-0013-1-032~~ | ~~33~~ | ~~19~~ | ~~6~~ | ~~40.000A~~ | ~~3325~~ | |
| 19 | | S 2 N W (4-5)<br>~~14-0017-9-004~~ | ~~4~~ | ~~18~~ | ~~6~~ | ~~146.000A~~ | ~~20,950~~ | 2060 |
| 20 | | N 2 N 2 S E (4-8)<br>~~14-0017-9-005~~ | ~~4~~ | ~~18~~ | ~~6~~ | ~~40.000A~~ | ~~6135~~ | |
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## MADISON COUNTY, INDIANA

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| | | | Jimmie W + Sonja A. Biggs | | | WD | 3/18/89 | 4/6/89 | 7 |
| Est of Russell C. Regewald 10-3-91 | | | | | | | | | 8 |
| | | | | | | | | | 9 |
| 1-25-88 | | | | | | | | | 10 |
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| Elizabeth P. Warshaw et al 4-16-90 | | | Jim Galloway Farms Inc. | | | WD | 3/24/93 | 3/24/93 | 16 |
| " " 4-16-90 | | | " " | | | " | " | " | 17 |
| " " 4-16-90 | | | Jim Galloway Farms Inc. | | | WD | 3/24/93 | 3/24/93 | 18 |
| " " 4-16-90 | | | " " | | | " | " | " | 19 |
| " " 4-16-90 | | | Jim Galloway Farms Inc. | | | WD | 3/24/93 | 3/24/93 | 20 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | T/R OF THE CENTRAL INDIANA DISTRICT OF THE WESLYN CHURCH<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>03 L 002 14-0209-2-015<br>KEY# 34-7W | | | | | 0 R<br>385 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | T/R OF THE INDIANA CENTRAL DISTRICT OF WESLEYN CHURCH<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>03 L 003 14-0209-2-014<br>KEY# 34-6W | | | | | 0 R<br>385 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | TABOR DONALD R & BETTY L<br>P O BX 1606<br>ANDERSON IN 46014 | STONY VIEW<br>L 010 ~~14-0124-1-006~~<br>KEY# 26-5C-10 | | | | | ~~0 R~~<br>800 NR | ~~0 R~~<br>13,665 NR |
| 8 | Jarlton, Ronald & Rebecca S.<br>1217 Roni Cak Rd.<br>Anderson, In 46011 | NE NE<br>14-0021-1-035<br>24-5-1B | 18 | 19 | 7 | .400 | 265 | 7340 |
| 9 | " " " | NE NE<br>14-0021-1-034<br>24-5-1D | 18 | 19 | 7 | .575 | 335 | — |
| 10 | TAYLOR ROBERT B & SALLY J<br>R 1 BX 63 B<br>LAPEL IN 46051 | S SE<br>14-0017-1-011<br>KEY# 4-14B-7 | 04 | 18 | 6 | .958 | 650 R<br>0 NR | 8,245 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | TAYLOR VERNON M & MARTHA C<br>R 3 BX 225 B<br>ANDERSON IN 46011 | PT E2 NW SW<br>14-0026-1-050<br>KEY# 27-7-02A | 29 | 19 | 7 | 3.000 | 0 R<br>735 NR | 0 R<br>5,280 NR |
| 14 | TESDAL, David E. & Sallea K.<br>4735 W 300 So<br>Ind. | PT E2 NW<br>14-0028-1-003 | 32 | 19 | 7 | .985 | 500 | 10335 |
| 15 | | | | | | | | |
| 16 | TEETERS DONALD E & RITA D<br>1523 JEFFERY DR<br>ANDERSON IN 46011 | EDGEWOOD VILLAGE<br>L 010 14-0422-1-032<br>KEY# 22-8D10 | | | | | 945 R<br>0 NR | 9,250 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | TEETERS GEORGE P & FLOREEN B<br>R 1 BX 19A<br>LAPEL IN 46051 | PT N SD NE<br>14-0015-1-034<br>KEY# 20-3A-1-B | 35 | 19 | 6 | .413 | 0 R<br>275 NR | 0 R<br>500 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | TEETERS GEORGE P & FLOREEN B<br>R 1 BX 14A<br>LAPEL IN 46051 | NW NE<br>14-0015-1-035<br>KEY# 20-3A-3-1D-1 | 35 | 19 | 6 | 2.000 | 0 R<br>365 NR | 0 R<br>0 NR |
| 23 | | NW NE<br>14-0015-1-033<br>20-3A-3-3C-1 | 35 | 19 | 6 | .048 | | |
| 24 | | | | | | | | |
| 25 | TEETERS GEORGE P & FLOREEN B<br>R 1 BX 19A<br>LAPEL IN 46051 | PT N SD NE<br>14-0015-1-008<br>KEY# 20-3B-1 | 35 | 19 | 6 | .578 | 385 R<br>0 NR | 14,710 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | TEETERS HERSCHEL E & MARY J<br>BOX 758<br>LAPEL IN 46051 | PT W2 SW<br>14-0010-1-031<br>KEY# 15-16-7 | 27 | 19 | 6 | .500 | 335 R<br>0 NR | 10,275 R<br>0 NR |
| 29 | | | | | | | | |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| | | | Phillip D. & Marilyn J. Whiteman | | | W | 4/19/90 | 4/20/90 | 7 |
| Clyde H. & Virginia B.<br>6-29-89 Collier | | | | | | | | | 8 |
| " " " | | | | | | | | | 9 |
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| Roger T. & Diane S. Wellinger 9-1-92 | | | | | | | | | 14 |
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| Michael & Brenda Veach 6-30-87 | | | | | | | | | 23 |
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| | | | | | | | | | 27 |
| | | | Richard L. & Donna K. Clouse | | | W | 9/14/92 | 9/16/92 | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | TEETERS HERSCHEL E & MARY J<br>R 1<br>LAPEL IN 46051 | PT W2 SW<br>14-0010-1-032<br>KEY# 15-16-8 | 27 | 19 | 6 | .500 | 0 R<br>335 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | TEMPLETON PERRY D & SANDRA S<br>1226 LONE OAK<br>ANDERSON IN 46011 | INZET HTS RP<br>L 001 14-0332-1-023<br>KEY# 45-1-1 | | | | | 1,005 R<br>0 NR | 7,910 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | THOMAS DONALD LEE<br>R 9 BX 322<br>ANDERSON IN 46011 | S2 W2 NW<br>14-0022-1-003<br>KEY# 23-5-K1 | 17 | 19 | 7 | .520 | 0 R<br>500 NR | 0 R<br>7,875 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | TILLEY JOS T & SUSIE C<br>R 9 BX 280<br>ANDERSON IN 46011 | PT NW<br>14-0021-1-018<br>KEY# 24-1-2 | 18 | 19 | 7 | ~~1.000~~ .933 | 500 R<br>0 NR | 7,745 R<br>1,530 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | TILLEY JOSEPH T & SUSIE C<br>R 9 BX 280<br>ANDERSON IN 46011 | NW NW<br>14-0021-1-055<br>KEY# 24-1-8 | 18 | 19 | 7 | .227 | 0 R<br>30 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | TILLEY JOSEPH T & SUSIE C<br>R 9 BX 280<br>ANDERSON IN 46011 | INZET HTS<br>L 005 14-0332-1-015<br>KEY# 45-5 | | | | | 0 R<br>670 NR | 0 R<br>8,440 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | TIRRE CHARLOTTE<br>5312 LINDA LANE<br>ANDERSON IN 46011 | LONE OAKS HTS<br>L 009 14-0332-1-015<br>KEY# 23-1-289 | | | | | 665 R<br>0 NR | 5,495 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | TISHNER WM & VIOLET<br>R 1<br>LAPEL IN 46051 | NE 26-19-6 NW 1.939A<br>14-0011-1-005<br>KEY# 15-11 | 27 | 19 | 6 | 8.061 | 500 R<br>~~1,395 NR~~ | 2,380 R<br>215 NR |
| 23 | Todd Wildcaped Memorial Park Foundation, Inc.<br>% Jim Anderson 912 - Main St. Lapel | N½ N½ TR II (K-3-6)<br>14-0009-4-031 | 28 | 19 | 6 | ~~4.66~~ 9.666 ~~4.666~~ | 1058 | 0 |
| 24 | | | | | | | | |
| 25 | TODD WM F & IDA RUTH<br>4703 25TH ST RD #9<br>ANDERSON IN 46011 | STONY VIEW<br>L 009 14-0124-1-007<br>KEY# 26-5C-9 | | | | | 900 R<br>0 NR | 9,920 R<br>2,665 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | TONYES CORTES C & CATHERINE<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>,007,008 N<br>09 L 006<br>KEY# 41-48 14-0209-1-057 | | | | | 0 R<br>35 NR | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| | | | Richard L & Donna K Clouse | | | w | 9/14/92 | 9/16/92 | 1 |
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| | | | Tommy D. Smith & Cheryl D Wallace | | | wd | 7/11/91 | 7/12/90 | 16 |
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| 12-29-89 | | | Kenneth E & Lou Ann Clark | | | Per Tel deed | 48D01 8900 | 4/16/90 | |
| | | | Civil Town of Lapel | | | w | ES-214 | 1/25/90 | |
| George R. Likens et al | | | .05 Christopher D. & Cristie L Williams | | | w | 8/19/95 | 3-20-95 | 23 |
| | | | 0.173 James L. & Edith M. King | | | w.d. | 6-4-91 | 6-24-91 | |
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# REAL ESTATE LIST and TRANSFER BOOK

STONY CREEK 14 TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | TONYES CORTUS C & ANNA C<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>09 L 003 14-0209-1-052<br>KEY# 41-1 | | | | | 380 R<br>0 NR | 1,520 R<br>80 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | TONYES CORTUS C & ANNA C<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>09 L 004 14-0209-1-053<br>KEY# 41-2 | | | | | 0 R<br>380 NR | 0 R<br>2,435 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | TOWN OF LAPEL | W2 SW<br>14-0009-1-049<br>KEY# 17-12A | 28 | 19 | 6 | 2.274 | 0 R<br>0 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | TOWN OF LAPEL | SE NW<br>KEY# 17-8-1A-M | 28 | 19 | 6 | .085 | 0 R<br>1,400 NR | 0 R<br>0 NR |
| 11 | TRAGEMANN, Rita Rev<br>9 Harding Ave. Rockport N.Y. 14994 | NW NE NE (3-6)<br>14-0004-1-014 | 13 | 19 | 6 | 10.000A | 1310 | 10145 |
| 12 | | | | | | | | |
| 13 | TRAVELERS INSURANCE CO INC<br>R 9<br>ANDERSON IN 46011 | E2 SE 46.2<br>14-0006-1-009<br>KEY# 10-10 | ~~22~~ | ~~19~~ | ~~6~~ | 46.243 | 0 R<br>6,395 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | TRAVELERS INSURANCE CO INC<br>R 9<br>ANDERSON IN 46011 | PT E2 NE<br>14-0006-1-008<br>KEY# 10-4A | ~~22~~ | ~~19~~ | ~~6~~ | 75.651<br>~~77.698~~ | 0 R<br>12,320 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | TRAVELERS INSURANCE CO INC<br>R 9<br>ANDERSON IN 46011 | NW<br>14-0007-1-001<br>KEY# 11-4B-1 | ~~23~~ | ~~19~~ | ~~6~~ | 91.703<br>~~117.964~~ | 500 R<br>~~14,730 NR~~ | 18,880 R<br>~~41,635 NR~~ |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | TRAVELERS INSURANCE CO INC<br>R 9<br>ANDERSON IN 46011 | PT SW<br>14-0007-1-017<br>KEY# 11-7 | ~~23~~ | ~~19~~ | ~~6~~ | ~~93.100~~ | 0 R<br>~~13,470 NR~~ | 0 R<br>3,135 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | TROUTMAN JAMES & IVA JOAN<br>R 1 BOX 32<br>LAPEL IN 46051 | PT SW<br>14-0007-1-014<br>KEY# 11-10B-2 | 23 | 19 | 6 | 1.000 | 500 R<br>0 NR | 10,365 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | TROUTMAN JAMES L ~~L/E HAZEL TROUTMAN~~<br>R 1 BOX 32<br>LAPEL IN 46051 | PT SW<br>14-0007-1-015<br>KEY# 11-10B-1 | 23 | 19 | 6 | 36.153<br>~~38.369~~ | 0 R<br>4,200 NR | 0 R<br>0 NR |
| 29 | | Mini Plat # 412<br>14-9A23-1-412 | 1 | | | | | |
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# MADISON COUNTY, INDIANA

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| Carl L & Sarah M. Richwine 11-23-87 | | | | | | | | | 11 |
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| | | | Robert M. Lawyer | | | SD | 8/29/88 | 9/7/88 | 13 |
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| | | 2.039 | Robert M. Lawyer<br>Stacy L + Helen M Flowers | | | SP<br>WD | 8/29/88 | 9-7-88<br>6-1-87 | 16 |
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| | | 26.261 | Robert M. Lawyer<br>Stacy L + Helen M Flowers | | | SP<br>WD | 8/29/88 | 9-7-88<br>6-1-87 | 19 |
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| | | | Robert M. Lawyer | | | SP<br>WD | 8/29/88 | 9/7/88 | 22 |
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| aff 12-27-89 | | 2.216 | platted Mini Plat # 412 | | | plat | 12-8-89 | 12-27-89 | 28 |
| plat 12-27-89 | | | Timothy L. + Deborah A. Gerrard | | | WD | 3/30/90 | 4/3/90 | 29 |
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# REAL ESTATE LIST and TRANSFER BOOK

STONY CREEK 14 TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION TR-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | TROUTMAN JAMES L L/E HAZEL TROUTMAN<br>R 1 BOX 32<br>LAPEL IN 46051 | PT E2 NW<br>14-0011-1-012<br>KEY# 14-2B | 26 | 19 | 6 | 37.440 | 0 R<br>5,325 NR | 0 R<br>0 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | TUDOR THOMAS J & SUSAN K<br>R 1<br>LAPEL IN 46051 | NW NW 14-0014-1-013<br>KEY# 19-1A-13 | ~~34~~ | ~~19~~ | ~~6~~ | ~~.869~~ | ~~580 R~~<br>~~0 NR~~ | ~~10,075 R~~<br>~~0 NR~~ |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | TURNER DAVID L & JOYCE E<br>5314 NICHOL AVE<br>ANDERSON IN 46011 | PT N2 W2 NW<br>14-0002-1-036<br>KEY# 23-8B | 17 | 19 | 7 | 1.150 | 0 R<br>500 NR | 0 R<br>8,150 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | TURNER DONALD R<br>R 1<br>LAPEL IN 46051 | W2 SW 14-0010-1-038<br>KEY# 15-12-2B | ~~27~~ | ~~19~~ | ~~6~~ | ~~.300~~ | ~~0 R~~<br>~~335 NR~~ | ~~0 R~~<br>~~0 NR~~ |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | TURNER DONALD R & JUDITH E<br>R 1 BX 138<br>LAPEL IN 46051 | W PT N2 NW<br>14-0014-1-033<br>KEY# 19-1-5 | 34 | 19 | 6 | .601 | 500 R<br>0 NR | 7,470 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | TURNER JAMES LEE & HARRIETT L<br>R 1 BX 109<br>LAPEL IN 46051 | PT SW NW<br>KEY# 19-6-2A-2 | 34 | 19 | 6 | .844 | 0 R<br>280 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | TURNER JAS LEE & HARRIETT L<br>R 1 BX 109<br>LAPEL IN 46051 | PT SW<br>14-0014-1-001<br>KEY# 19-6-2B | 34 | 19 | 6 | 1.000 | 500 R<br>0 NR | 7,620 R<br>1,065 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | TURNER ~~ROBERT K~~ R.K. & ALICE M T/E Trust<br>701 ALDEN DR<br>FORTVILLE IN 46040 | NW 27-19-6 NE 10.209 A 14-0011-1-002 14-0010-1-013<br>KEY# 14-1 | 26 | 19 | 6 | 4.041 | 0 R<br>2,375 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | TURNER ~~ROBERT K~~ R.K. & ALICE M T/E Trust<br>701 ALDEN DR<br>FORTVILLE IN 46040 | NW NW<br>14-0011-1-007<br>KEY# 14-7 | 26 | 19 | 6 | 10.000 | 0 R<br>1,265 NR | 0 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | Tynes, Edward A. Carol D.<br>RR#1, Bx 152 Lapel | Pt S ESW<br>14-0009-1-038 | 28 | 19 | 6 | .168A | | |
| 28 | " " | EPt SW<br>14-0009-1-040 | 28 | 19 | 6 | .183 | | |
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## MADISON COUNTY, INDIANA

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| | | | Michael S + Carolyn Denise Justice | | | | | 4/13/88 | 4 |
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| | | | Gerald L + Gary Anderson JT-R/S | | | | | 4-29-88 | 10 |
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| fc to Trust 5-7-92 | | | | | | | | | 22 |
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| fc to Trust 5-8-92 | | | | | | | | | 25 |
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| Robert W. Tarrett | | | 9-19-91 | | | | | | 27 |
| Barry R + Lisa L. Tarrett | | | Survey 1-8-92 9-23-91 | | | | | | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

STONY CREEK TOWNSHIP 14 PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | BLOCK OR SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | UPTON JAMES W & ~~VICKIE L~~ + JUDETH K.<br>R 3 BX 304<br>ANDERSON IN 46011 | SE<br>14-0003-1-019<br>KEY# 12-18A | 24 | 19 | 6 | 5.750 | 500 R<br>635 NR | 2,510 R<br>2,835 NR |
| 2 | UPTON, Jeffrey T + Haley S.<br>P.O. Box 35 Angel | pt E2NE<br>14-0006-1-008 | 33 | 19 | 6 | 10.577A | | |
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## MADISON COUNTY, INDIANA

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| Z.C. 11-25-98<br>W.D. 1-27-93 Doc# 6228 | | | | | | | | | 1 |
| Doc# 6228 pg 11.697A 4-14-93<br>Robert M. Lawyer | | | | | | | | | 2 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK — PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | VALENTIEN HELEN<br>R 3 BX 208<br>ANDERSON IN 46011 | PT E2 SE<br>14-0015-9-017<br>KEY# 20-12 | 35 | 19 | 6 | 76.000 | 0 R<br>12,720 NR | 0 R<br>1,520 NR |
| 2 | 〃 〃 | ~~Pt N2 14-0016-9-017~~<br>31-5 | 36 | 19 | 6 | 31.140 | 5500 | ~~0~~ |
| 3 | 〃 〃 | ~~Pt N2 14-0016-9-016~~<br>31-6 | 36 | 19 | 6 | 71.520 | 11040 | 3210<br>~~955~~ |
| 4 | VALENTINE HELEN<br>R 3 BX 208<br>ANDERSON IN 46011 | W2 W2 SE<br>14-0016-9-024<br>KEY# 21-5 | 36 | 19 | 6 | 40.500 | 0 R<br>7,330 NR | 0 R<br>7,935 NR |
| 5 | UAHLE Curtis & Judith C.<br>447-W 100.50 Acll | STONY VIEW<br>14-0134-1005 | 11 | | | | 1135 | 14750 |
| 6 | | | | | | | | |
| 7 | VALENTINE HUBERT<br>R 3 BX 208<br>ANDERSON IN 46011 | PT NE<br>~~14-0016-9-017~~<br>KEY# 21-5 | ~~36~~ | ~~19~~ | ~~6~~ | ~~31.140~~ | ~~0 R<br>5,500 NR~~ | ~~0 R<br>0 NR~~ |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | VALENTINE HUBERT<br>R 3 BX 208<br>ANDERSON IN 46011 | PT NE<br>14-0016-9-016<br>KEY# 21-6 | ~~36~~ | ~~19~~ | ~~6~~ | ~~71.520~~ | ~~500 R<br>11,040 NR~~ | ~~3,210 R<br>955 NR~~ |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | VAN HORN ERNEST J JR & RACHEL<br>R 3 BX 226<br>ANDERSON IN 46011 | SW SW<br>14-0026-1-047<br>KEY# 27-12-2 | 29 | 19 | 7 | .732 | 315 R<br>250 NR | 6,175 R<br>1,020 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | VANCE NORVAL E & JOAN E<br>R 1 BX 48<br>FRANKTON IN 46044 | PT W2 SW<br>14-0028-1-042<br>KEY# 30-13 | 32 | 19 | 7 | 46.000 | 0 R<br>7,755 NR | 0 R<br>1,450 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | VAUGHT MALCOLM<br>5027 S LAYTON RD<br>ANDERSON IN 46011 | PT NE SE<br>14-0026-1-028<br>KEY# 27-11A | 29 | 19 | 7 | 2.596 | 500 R<br>200 NR | 0 R<br>800 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | VAUGHT MALCOLM D<br>5027 LAYTON<br>ANDERSON IN 46011 | NE SE<br>14-0026-1-027<br>KEY# 27-11C | 29 | 19 | 7 | 20.404 | 0 R<br>3,050 NR | 0 R<br>10,640 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | VAUGHT MALCOLM D<br>5027 LAYTON<br>ANDERSON IN 46011 | N2 SE SE<br>14-0026-1-030<br>KEY# 27-14 | 29 | 19 | 7 | 20.000 | 0 R<br>3,590 NR | 0 R<br>3,105 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | VEACH MICHAEL E & BRENDA L<br>R 1<br>LAPEL IN 46051 | N2 NE<br>14-0015-9-030<br>KEY# 20-3A-3-3C | 35 | 19 | 6 | 5.409<br>~~5.543~~ | 500 R<br>840 NR | 4,800 R<br>0 NR |
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# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| | | | | | | | | | 1 |
| Estep Hubert Valentine 9-16-88 | | | | | | | | | 2 |
| 〃 〃 9-16-88 | | | | | | | | | 3 |
| | | | | | | | | | 4 |
| Ronald E Lorraine L. Estep 1-14-91 | | | | | | | | | 5 |
| | | | | | | | | | 6 |
| | | LE | Charlene Woodward<br>Helen Valentine | | | Ex deed | 7/21/88 | 9/16/88 | 7 DB 249-492 |
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| | | LE | Charlene Woodward<br>Helen Valentine | | | Ex deed | 7/21/88 | 9/16/88 | 10 |
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| | | .08% | Thomas & Margaret A Ferguson | | | | | 6-30-87 | 28 |
| | | .04% | George P + Flower B Sutter | | | | | 6-30-87 | 7 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION TIN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | VERMILLION DISCO L & PAMELA D<br>1220 LONE OAK RD<br>ANDERSON IN 46011 | N PT NW NW<br>14-0032-1-036<br>KEY# 23-1-1A-1 | 17 | 19 | 7 | .300 | 500 R<br>0 NR | 3,875 R<br>0 NR |
| 2 | Vess John A. & ~~Patricia~~ Joy<br>RR1 Box 10 4 Gail<br>Anderson, In 46051 | W2 SW<br>14-0010-1-030<br>15-16-12 | 27 | 19 | 6 | 1.00 | 500 | 6725 |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | 1 |
| Re. 5-19-80 ~~SC 7-28-80~~<br>Plemon O. & Patricia Crubb<br>6-21-89 | | | | | | | | | 2 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE OR BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | WATKINS CHARLES N & LUDAWEKA L<br>R R 3 BOX 217<br>ANDERSON IN 46011 | PT SE NW<br>14-0025-1-001<br>KEY# 28-9-1B | 30 | 19 | 7 | 2.500 | 500 R<br>170 NR | 1,335 R<br>2,660 NR |
| 2 | Watkins Freddy J<br>R1 Bx40 Pendleton | SWNW<br>1-6-3 14-0030-9-022 | 1 | 18 | 6 | .82 | 500 | 1270 |
| 3 | WALKER, Robert Lee MADONNA F.<br>3933 - Layton Rd Anderson | PT E2 NE<br>14-0024-1-015<br>96-5B-2-2 | 30 | 19 | 7 | .65TA | 650 | 1935 |
| 4 | WATKINS JACK R & MARILEE<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>07 L 001 14-0209-1-040<br>KEY# 38-1 | | | | | 0 R<br>355 NR | 0 R<br>0 NR |
| 5 | Wardwell, Betty J.<br>R.1 Box 223A Lapel 46051 | SE NE 14-0006-1-007<br>10-4B | 22 | 19 | 6 | 1.310 | 435 | 2420 |
| 6 | Warner Frank & Tamra J<br>R1 Bx175C Lapel | SW NW<br>14-0009-1-017<br>17-5 | 28 | 19 | 6 | 1.060 | 400 | 725 |
| 7 | WATKINS JACK R & MARILEE<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>07 L 002 14-0209-1-039<br>KEY# 38-2 | | | | | 355 R<br>0 NR | 4,445 R<br>0 NR |
| 8 | Walters Darrell E<br>7037 W10N | NWNW<br>~~14-0004-1-003~~<br>5-1 | 13 | 19 | 6 | 40. | | |
| 9 | Anderson | NENE<br>14-0003-1-005<br>6-4 | 14 | 19 | 6 | 42.5 | | |
| 10 | WATKINS JACK R & MARILEE<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>07 L 003 14-0209-1-038<br>KEY# 38-3 | | | | | 0 R<br>355 NR | 0 R<br>310 NR |
| 11 | Walls, David E. Rose M.<br>RR#1, Box 62A Lapel | S½ SE (4-14B-3)<br>14-0017-1-007 | 4 | 18 | 6 | .95Ta | 650 | 9345 |
| 12 | | | | | | | | |
| 13 | WATKINS JOHN C & MARGARET E<br>5401 NICHOL AVE<br>ANDERSON IN 46016 | S2 W2 NW<br>~~14-0022-1-014~~<br>KEY# 23-9-G-1 | ~~17~~ | ~~19~~ | ~~7~~ | .500 | ~~500 R~~<br>~~0 NR~~ | ~~7,305 R~~<br>~~0 NR~~ |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | WATKINS JOHN C & MARGARET E<br>5401 NICHOL AV<br>ANDERSON IN 46011 | PT S2 W2<br>~~14-0022-1-015~~<br>KEY# 23-9-J | ~~17~~ | ~~19~~ | ~~7~~ | .500 | ~~0 R~~<br>~~500 NR~~ | ~~0 R~~<br>~~0 NR~~ |
| 17 | WEBB, Rita Ann<br>5401 - Twin Oak Ave | Forest Hts.<br>14-0338-1-022 | 23 | | | | 840 | 8560 |
| 18 | | | | | | | | |
| 19 | WEBB A J & BERTA<br>4109 S LAYTON RD<br>ANDERSON IN 46011 | F KIPHARTS<br>~~L 001 14-0126-1-007~~<br>KEY# 27-4-1-B1 | | | | | ~~665 R~~<br>~~0 NR~~ | ~~0 R~~<br>~~0 NR~~ |
| 20 | | ½ DE<br>14-0026-1-018 | 29 | 19 | 7 | 3.400<br>~~4.300~~ | | |
| 21 | | | | | | | | |
| 22 | WEBB A J & BERTA<br>4109 S LAYTON RD<br>ANDERSON IN 46011 | F KIPHARTS<br>~~L 002 14-0126-1-008~~<br>KEY# 27-4-1-B2 | | | | | ~~665 R~~<br>~~0 NR~~ | ~~19,065 R~~<br>~~0 NR~~ |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | WEBB A J & BERTA<br>4109 S LAYTON RD<br>ANDERSON IN 46011 | PT NE NE<br>~~14-0024-1-015~~<br>KEY# 27-4-1A-4 | ~~29~~ | ~~19~~ | ~~7~~ | ~~2.284~~ | ~~650 R~~<br>~~0 NR~~ | ~~0 R~~<br>~~0 NR~~ |
| 26 | Webb Kurt E & Joni J<br>R1 Bx176 Lapel | NW NW<br>17-4-1A-1 14-0009-1-05.2 | 28 | 19 | 6 | .210 | 400 | 8680 |
| 27 | | | | | | | | |
| 28 | WEBBER JACK L & JANE A<br>P O BX 08063<br>FT MYERS FL 33908 | PT IR 4 NE<br>~~14-0016-1-010~~<br>KEY# 21-3C-2 | ~~36~~ | ~~19~~ | ~~6~~ | ~~.401~~ | ~~0 R~~<br>~~500 NR~~ | ~~0 R~~<br>~~10,100 NR~~ |
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## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | 1 |
| Robert + Kathryn Myers et al 1-19-88 | | | | | | | | | 2 |
| James D + Donna Humphrey 7-22-88 | | | | | | | | | 3 |
| | | | | | | | | | 4 |
| QC 10/31/89<br>First Savings + Loan 10/31/89 | | | | | | | | | 5 |
| Michael A + Judy C Riccum 1-25-90 | | | | | | | | | 6 |
| | | | | | | | | | 7 |
| Barbara Greenland + Richard L Fish 6-13-90 L/E | | | L. James + Judith M. Pickering | | | Final decree | 4/20/90 E5-10 | 6/14/90 | 8 |
| 〃 | | | 〃 〃 | | | 〃 | 〃 | 〃 | 9 |
| | | | | | | | | | 10 |
| Orpha May McDole 9-17-90 | | | | | | | | | 11 |
| | | | | | | | | | 12 |
| | | | Todd W. Judy | | | WD | 11/2/93 | 11/5/93 | 13 |
| | | | | | | | | | 14 |
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| | | | Todd W. Judy | | | WD | 11/2/93 | 11/5/93 | 16 |
| Rita Ann Young 1-18-94 | | | | | | | | | 17 |
| | | | | | | | | | 18 |
| | | | vacated | | | Com Meet | 7/23/91 | 7/24/91 | 19 |
| 2.284 + lots ~~con [illegible]~~ 9-18-91 7-24-91<br>vacated Kiphart L 1 + 2 | | | | | | | | | 20 |
| | | | | | | | | | 21 |
| | | | vacated | | | Com Meet | 7/23/91 | 7/24/91 | 22 |
| | | | | | | | | | 23 |
| | | | | | | | | | 24 |
| | | | comb with lots above | | | Com | 7/23/91 | 7/24/91 | 25 |
| Oren M + Ruth A Kelly 5-26-87 | | | | | | | | | 26 |
| | | | | | | | | | 27 |
| | | | Walter H Jr + Carole A Bell | | | W | 7/28/93 | 8/1/93 | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | WEBBER JACK L & JANE A<br>P O BX 08063<br>FT MYERS FL 33908 | PT R 3 NE<br>~~14-0016-1-009~~<br>KEY# 21-3C-3 | 36 | 19 | 6 | .375 | ~~0 R~~<br>500 NR | ~~0 R~~<br>10,100 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | WEBBER JACK L & JANE A<br>P O BX 08063<br>FT MYERS FL 33908 | PT NE<br>~~14-0016-1-007~~<br>KEY# 21-3C-4 | 36 | 19 | 6 | .374 | ~~0 R~~<br>500 NR | ~~0 R~~<br>10,100 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | WEBBER JACK L & JANE A<br>P O BX 08063<br>FT MYERS FL 33908 | PT NE TR 2<br>~~14-0016-1-005~~<br>KEY# 21-3C-5 | 36 | 19 | 6 | .374 | ~~0 R~~<br>500 NR | ~~0 R~~<br>10,100 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | WEBBER JACK L & JANE A<br>P O BX 08063<br>FT MYERS FL 33908 | PT NE<br>14-0016-1-013<br>~~KEY# 21-3C-6~~ | 36 | 19 | 6 | .424 | ~~0 R~~<br>~~500 NR~~ | ~~0 R~~<br>~~10,100 NR~~ |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | WEBBER JACK L & JANE A<br>P O BX 08063<br>FT MYERS FL 33908 | NE TR 5<br>~~14-0016-1-011~~<br>KEY# 21-3C-8 | 36 | 19 | 6 | .401 | ~~0 R~~<br>500 NR | ~~0 R~~<br>~~10,100 NR~~ |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | WEEKS ANTHONY H & LYNN D<br>R 6 BX 483 X<br>ANDERSON IN 46011 | NW NW<br>14-0021-1-011<br>KEY# 24-1A-1 | 18 | 19 | 7 | .879 | 0 R<br>835 NR | 0 R<br>4,200 NR |
| 17 | WELCH, T. J. | SW NW<br>~~14-0032-1-009~~ | 17 | 19 | 7 | .53A | | |
| 18 | | | | | | | | |
| 19 | WELCH RALPH E & MINNIE F<br>R 1<br>LAPEL IN 46051 | W2 NW SE<br>14-0013-9-023<br>KEY# 18-9-01 | ~~33~~ | ~~19~~ | ~~6~~ | ~~17.00~~<br>~~20.000~~ | 0 R<br>~~3,575 NR~~ | 0 R<br>~~6,905 NR~~ |
| 20 | | Mini Plat # 374<br>18-9-01A 14-9A33-1-374 | 1 | | | | | |
| 21 | Welch Ralph + Minnie J<br>321 W 10 St Lapel | E S Cos addition<br>44B-13 | 41 | | | | 100 | |
| 22 | WELLS RICHARD A & WENDY L<br>5022 NICHOL AVE<br>ANDERSON IN 46011 | MINI PLAT #78<br>L 002 ~~14-9B17-1-078~~<br>KEY# 22-1B-2 | | | | | 500 R<br>0 NR | 2,680 R<br>700 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | WELLS STEPHEN W<br>1309 LONE OAK RD<br>ANDERSON IN 46011 | PT N2 NE<br>14-0021-1-039<br>KEY# 24-5-3B | 18 | 19 | 7 | .500 | 250 R<br>0 NR | 2,580 R<br>0 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | WEST CENTRAL COMMUNITY SCHOOL CORP | E2 SW<br>~~14-0001-5-035~~<br>KEY# 16-8-1 | 28 | 19 | 6 | 2.062 | 0 R<br>0 NR | 0 R<br>0 NR |
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# MADISON COUNTY, INDIANA

| LINE NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | Walter H Jr + Carole A Bell | | | W | 7/28/93 | 9/1/93 |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | Walter H Jr + Carole A Bell | | | W | 7/28/93 | 9/1/93 |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | Walter H Jr + Carole A Bell | | | W | 7/28/93 | 9/1/93 |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | Gary L + Eileen G. Evans | | | WD | 7/2/91 | 7/9/91 |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | Walter H Jr + Carole A Bell | | | W | 7/28/93 | 9/1/93 |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | Warren T. Stidham 1-27-94 | | | John A Susan K. Lofton | | | WD | | 1/27/94 |
| 18 | | | | | | | | | |
| 19 | aff 6-23-88 | | | 17.00 Todd + Stephanie Whisman<br>3. Mini Plat # 374 | | | WD | 8-30-87<br>5-17-88 | 9-8-87 |
| 20 | $ 17-88<br>plat | | | Patrick D + Nancy L Calkins | | | W | 6/3/88 | 6/10/88 |
| 21 | Mickey G + Brenda K Mill 9-7-84 | | | | | | | | |
| 22 | | | | Glen D + Marla D. Hobbs | | | WD | 8/24/90 | 9/10/90 |
| 23 | | | | | | | | | |
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| 27 | | | | | | | | | |
| 28 | | | | annex to Lapel | | | ord #1991-1 | 2/13/91 | 4/11/91 |
| 29 | | | | | | | | | |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

# MADISON COUNTY, INDIANA

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | WHETSEL C TREVOR & EMMA JEAN T/C Trust T/C Trust<br>R 1 BX 3<br>LAPEL IN 46051 | S2 SE<br>14-0013-1-008<br>KEY# 13-8A | 25 | 19 | 6 | 40.000 | 0 R<br>5,500 NR | 0 R<br>2,200 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | WHETSEL CARROLL T & EMMA J<br>R 1 BX 3<br>LAPEL IN 46051 | PT W2 SW<br>14-0010-1-025<br>KEY# 15-16-3 | 27 | 19 | 6 | .500 | 335 R<br>0 NR | 6,980 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | WHETSEL CARROLL T & EMMA J<br>R 2 BX 3<br>LAPEL IN 46051 | PT W2 SW<br>14-0010-1-027<br>KEY# 15-16-4 | 27 | 19 | 6 | .500 | 0 R<br>335 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | WHETSEL TREVOR C & EMMA J<br>R 2 BX 3<br>LAPEL IN 46051 | E2 SW<br>~~14-0010-1-024~~<br>~~KEY# 15-13-02~~ | ~~27~~ | ~~19~~ | ~~6~~ | ~~.863~~ | 0 R<br>65 NR | 0 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | WHETSEL TREVOR C & EMMA JEAN<br>R 1 BX 3<br>LAPEL IN 46051 | PT W2 SW<br>14-0010-1-037<br>KEY# 15-16-1 | 27 | 19 | 6 | 15.358 | 0 R<br>1,400 NR | 0 R<br>2,195 NR |
| 14 | Whisman Todd + Stephanie Rest, Lapel | Pt W2 NW NE (18-9-01) old Leg<br>14-0013-9-023 | 33 | 19 | 6 | 17.00A | | |
| 15 | | | | | | | | |
| 16 | WHITE MARSHALL CURTIS<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>07 L 005 14-0209-1-033<br>KEY# 38-8 | | | | | 355 R<br>0 NR | 2,590 R<br>1,505 NR |
| 17 | 〃 〃 | Town of Fish. Pt 9<br>40-3 | 14-0209-1-055<br>10 9 | | | | 365 | 1665 |
| 18 | 〃 〃 | Town of Fish. Pt 9<br>40-4 | 14-0209-1-056<br>9 9 | | | | 365 | X |
| 19 | WHITE MARSHALL CURTIS<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>08 L 007 14-0209-1-043<br>KEY# 39-7 | | | | | 355 R<br>0 NR | 2,695 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | WHITE MARSHALL CURTIS<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>08 L 008 14-0209-1-044<br>KEY# 39-8 | | | | | 355 R<br>0 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | WHITE ROBERT A & BARBARA C<br>R 3 BX 215 AA<br>ANDERSON IN 46011 | S2 W2 SE NW<br>14-0025-1-004<br>KEY# 28-9-1A | 30 | 19 | 7 | 2.500 | 500 R<br>215 NR | 10,700 R<br>0 NR |
| 26 | Whiteman, Phillip D + Marsha J. 4113 - W 100 S Apt 11 | Stony View AL-SC-10<br>14-0134-1-006 | 10 | | | | 800 | ~~1365~~ |
| 27 | | | | | | | | |
| 28 | WHITMILL CHAS E & SHIRLEY J<br>R 1<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>V/S 03 L 005 14-0209-1-009<br>KEY# 34-1 | | | | | 355 R<br>0 NR | 3,195 R<br>0 NR |
| 29 | | | | | | | | |
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| WP to Trust 1-23-95. | | | | | | | | | 1 |
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| | | - | annex to Lapel | | | ord #1991-3 | 2/27/91 | 4/11/91 | 10 |
| | | | | | | | | | 11 |
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| | | - | annex to Lapel | | | ord #1991-3 | 2/27/91 | 4/11/91 | 13 |
| Ralph E + Mossie L Welch 9-8-89 | | | | | | | | | 14 |
| | | | | | | | | | 15 |
| | | | | | | | | | 16 |
| C. Paul Caston 10-4-89 | | | | | | | | | 17 |
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| Donald R. Taber 6-30-98 | | | Scott A Riggs | | | DR 908108 | | 6/30/90 | 26 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | BLOCK OR BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | WHITMOYER DAVID ALAN & JEANE I<br>R 1 BX 112<br>LAPEL IN 46051 | PT E2 SW SW TR 3<br>14-0013-9-032<br>KEY# 18-7-3 | 33 | 19 | 6 | 1.000 | 335 R<br>0 NR | 8,450 R<br>1,350 NR |
| 2 | Williams Christopher D & Kristie L<br>1416 Quinn Ln Lapel | NE NE<br>~~14-0009-1-058~~ | 28 | 19 | 6 | .05 | | |
| * 3 | WILLIAMS, Andrew J. & WADDEY, Judith A. OTHERS<br>3903 Layton Rd A/CH | Mini Plat # 6<br>14-9A20-1-006 | | | | | 650 | 1740 |
| 4 | WILLIAMS HERMAN D & LINDA L<br>5218 LINDA LANE<br>ANDERSON IN 46011 | LONE OAK HTS 2ND ADD N<br>L 015 14-0222-1-007<br>KEY# 23-1-2C3 | | | | | 665 R<br>0 NR | 6,105 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | WILLIAMS HERMAN D & LINDA L<br>5218 LINDA LN<br>ANDERSON IN 46011 | INZET HTS<br>L 013 14-0322-1-002<br>KEY# 45-13 | | | | | 0 R<br>575 NR | 0 R<br>1,000 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | WILLIAMS HERMAN D & LINDA L<br>5218 LINDA LN<br>ANDERSON IN 46011 | INZET HTS<br>L 014 14-0322-1-004<br>KEY# 45-14 | | | | | 0 R<br>550 NR | 0 R<br>0 NR |
| 11 | Williams Leslie E & Faye L<br>7641 W St Rd 32 And | SE SW<br>14-0003-1-021 | 14 | 19 | 6 | 1.787 | | |
| 12 | | | | | | | | |
| 13 | WILLIAMS MARIE E<br>R 1 BX 802<br>LAPEL IN 46051 | TOWN OF FISHERSBURG<br>W/S<br>04 L 006 14-0204-1-019<br>KEY# 35-3 | | | | | 355 R<br>0 NR | 1,800 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | WILLIAMS WM I & VIVIAN F<br>R 1<br>LAPEL IN 46051 | W PT N2 NW<br>14-0014-1-008<br>KEY# 19-1-8 | 34 | 19 | 6 | .588 | 465 R<br>0 NR | 8,085 R<br>180 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | WILLITS JOHN B & MILDRED M<br>9738 RUTH DR<br>NOBLESVILLE IN 46060 | W2 NE<br>14-0028-1-015<br>KEY# 30-3A | 32 | 19 | 7 | 67.321<br>~~68.648~~<br>~~72.644~~ | 0 R<br>10,820 NR | 0 R<br>0 NR |
| 20 | | Mini Plat # 532<br>14-9A32-1-532 | 1 | | | | | |
| 21 | Wilson, Betty R<br>L/E John R Wilson<br>RR BX 513 Lapel | S SE<br>14-0017-9-012 | 4 | 18 | 6 | .958 | 915 | 7265 |
| 22 | WILSON CECIL L JR & BETTY E<br>R 9 BX 284<br>ANDERSON IN 46011 | PT NW<br>14-0021-1-014<br>KEY# 24-1-6 | 18 | 19 | 7 | .493<br>~~1.000~~ | 500 R<br>0 NR | 12,495 R<br>0 NR |
| 23 | Wilson, DAVID DALE SR.<br>RR#1, Bx 188 Lapel 51 | Town of Fishersburg U/A<br>33-6 | 2 | 14-0204-1-006<br>2 | | | 358 | |
| 24 | Wilson, DAVID D.<br>RR#1, Bx 188 | Town of Fishersburg<br>40-1 | 11 | 14-0204-1-049<br>9 | | | 335 | 1535 |
| 25 | WILSON JOHN & BETTY R<br>R 1 BX 513<br>LAPEL IN 46051 | S SE<br>14-0017-9-012<br>KEY# 4-14B-1 | ~~04~~ | ~~18~~ | ~~6~~ | ~~.958~~ | ~~0 R<br>915 NR~~ | ~~0 R<br>7,265 NR~~ |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | WILSON ROBERT L<br>R 1<br>LAPEL IN 46051 | N2 N2 SW SW<br>14-0018-9-017<br>KEY# 3-10 | 03 | 18 | 6 | 10.000 | 0 R<br>1,470 NR | 0 R<br>2,265 NR |
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## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | |
| 2 | Todd W Wolfard Memorial Park Foundation 3-22-92 | | | Michael R & Victoria L. Falkenberry | | | WD | 10/16/92 | 10/21/92 |
| 3 | Tillayne C. Layton 8-5-93 | | | | | | | | |
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| 11 | Faille + Neva A Wolfe 2-16-94 | | | | | | | | |
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| 18 | | | | | | | | | |
| 19 | | | 1.319 Platted, Mini Plat # 532<br>4.004 Rita J. Huntsinger | | | | plat<br>WD | 10-9-92<br>11-30-90 | 11-18-92<br>11-30-90 |
| 20 | plat 11-18-92 | | | Rita J. Huntsinger | | | WD | 12/4/92 | 12/8/92 |
| 21 | John + Betty R Wilson 6-7-91 | | | | | | | | |
| 22 | | | | | | | | | |
| 23 | (Dec.) Fred + Anna M. Martin 8-4-89 | | | Anna Marie Martin | | | WD | 10/9/92 | 10/9/92 |
| 24 | Estp. Stanley + Estp. Pringle 10-17-89 | | | | | | | | |
| 25 | | | | Betty R Wilson L/E John R Wilson | | | W | 5/31/91 | 6/7/91 |
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# REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP 14 STONY CREEK PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | WILSON ROBERT L<br>R 1<br>LAPEL IN 46051 | PT S2 SW<br>14-0013-9-015<br>KEY# 3-11-1 | 03 | 18 | 6 | 48.990 | 0 R<br>8,255 NR | 0 R<br>2,040 NR |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | WILSON ROBERT L & CAROLYN L<br>R 1<br>LAPEL IN 46051 | PT S2 SW<br>14-0013-1-016<br>KEY# 3-11-2 | 03 | 18 | 6 | 1.010 | 335 R<br>0 NR | 3,030 R<br>2,305 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | WILSON TERRY A & DARLENE M<br>R 1<br>LAPEL IN 46051 | SW NW<br>14-0010-1-003<br>KEY# 15-8A | 27 | 19 | 6 | .920 | 500 R<br>0 NR | 3,405 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | WINKLER ~~STEPHEN R~~ & LOIS JANE<br>~~5773 W 800 S~~<br>~~R 3 BX 196 C~~<br>ANDERSON IN 46011 | W2 NW<br>14-0007-1-005<br>KEY# 29-1-5 | 31 | 19 | 7 | 1.500 | 500 R<br>100 NR | 11,490 R<br>0 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | WISE EDWARD L & NANCY E<br>R 9 BOX 267<br>ANDERSON IN 46011 | PT NW<br>not in Book<br>KEY# 24-6-10 | 18 | 19 | 7 | .450 | 225 R<br>0 NR | 11,275 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | WISE EDWARD L & NANCY E<br>R 9 BX 267<br>ANDERSON IN 46011 | NW<br>14-0021-1-003<br>KEY# 24-6-11 | 18 | 19 | 7 | .890 | 0 R<br>500 NR | 0 R<br>0 NR |
| 17 | Wiseman Phillip & Nancy & Bailey 5018 Nichol Av | W2 NE<br>14-0022-1-040 | 17 | 19 | 7 | 27.555 | | |
| 18 | | | | | | | | |
| 19 | WITHROW SAMUEL D & SARAH<br>1221 LONE OAK RD<br>ANDERSON IN 46011 | PT N2 NE<br>14-0021-1-036<br>KEY# 24-5-1A | 18 | 19 | 7 | 1.731 | 500 R<br>200 NR | 5,600 R<br>340 NR |
| 20 | | N2NE<br>14-0021-1-039<br>24-5-1C | 18 | 19 | 7 | .354 | 235 | |
| 21 | | | | | | | | |
| 22 | WOLFE ~~EARL R~~ & NORA<br>R 3 BX 340<br>ANDERSON IN 46011 | PT S2 NE<br>~~14-0004-1-006~~<br>KEY# 11-6-01A | 23 | 19 | 6 | 29.<br>~~29.500~~ | 0 R<br>3,535 NR | 0 R<br>1,280 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | WOLFE ~~EARL R &~~ NORA A<br>R 3 BX 340<br>ANDERSON IN 46011 | PT NW<br>~~14-0002-1-001~~<br>KEY# 12-1 | ~~24~~ | ~~19~~ | ~~6~~ | 4.652<br>~~20.652~~<br>~~31.875~~ | 0 R<br>5,005 NR | 0 R<br>5,965 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | WOLFE ~~EARL R &~~ NORA A<br>R 3 BX 340<br>ANDERSON IN 46011 | PT NW<br>~~14-0008-1-016~~<br>KEY# 12-8 | 24 | 19 | 6 | 17.159<br>~~18.125~~ | 0 R<br>~~2,865 NR~~ | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

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| gc to remove 3-27-91 | | | | | | | | | 10 |
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| Herman Sanders 6-30-93 | | | Reed Development Corp | | | 2c | 7/6/93 | 7/7/93 | 17 |
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| | | | | | | | | | 19 |
| Clayton M + Paulayne Crowder 9-1587 | | | | | | | | | 20 |
| | | | | | | | | | 21 |
| aff 10-6-88 | | | 29.000A Willis E + Joan A. Wolfe<br>.50 Willis E + Joan A Wolfe | | | W D<br>W | 11-26-90<br>10-6-88 | 12-3-90<br>10-6-88 | 22 |
| | | | | | | | | | 23 |
| | | | | | | | | | 24 |
| aff 10-6-88 | | | ~~Willis E + Joan A Wolfe Neil H + Rosemary J Wolfe H Etux~~ W<br>16.00 Neil H + Rosemary J Wolfe<br>11.223 Willis E + Joan E Wolfe | | | <br>W<br>W | | 12/3/90 | 25 |
| | | | | | | | | | 26 |
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| aff 10-6-88 | | | Neil H + Rosemary J Wolfe<br>.966 Willis E + Joan A Wolfe Neil H + Rosemary J Wolfe H/E Joe W | | | W<br>W | | 12/3/90 | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

# MADISON COUNTY, INDIANA

TOWNSHIP 14 STONY CREEK PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | WOLFE ~~CARL~~ R & NORA A<br>R 3 BX 340<br>ANDERSON IN 46011 | PT E2 SW<br>~~14-0004-1-034~~<br>KEY# 5-22 | 13 | 19 | 6 | 2.000 | 0 R<br>~~665 NR~~ | 0 R<br>~~450 NR~~ |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | WOLFE KYLE ANN<br>R 9 BX 300<br>ANDERSON IN 46011 | PT NW<br>14-0008-1-017<br>KEY# 12-10 | 24 | 19 | 6 | 30.000 | 0 R<br>4,300 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | WOLFE KYLE ANN<br>R 9 BX 300<br>ANDERSON IN 46011 | PT W2 NW<br>14-0008-1-013<br>KEY# 12-14 | 24 | 19 | 6 | 20.000 | 0 R<br>1,800 NR | 0 R<br>0 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | WOLFE KYLE ANN<br>R 9 BX 300<br>ANDERSON IN 46011 | N PT SE<br>14-0002-1-007<br>KEY# 7-20A | 15 | 19 | 6 | 40.000 | 0 R<br>4,885 NR | 0 R<br>425 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | WOLFE KYLE ANN &<br>NEVA A WOLFE<br>R 9 BX 300<br>ANDERSON IN 46011 | S2 NE<br>14-0007-1-008<br>KEY# 11-6 | 23 | 19 | 6 | 50.000 | 0 R<br>7,950 NR | 0 R<br>1,335 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | WOLFE LAILE A & NEVA A<br>R 9 BX 300<br>ANDERSON IN 46011 | E2 E2 SW<br>14-0003-1-011<br>KEY# 6-9 | 14 | 19 | 6 | 37.463<br>~~39.250~~ | 500 R<br>6,370 NR | 4,260 R<br>1,660 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | WOLFE NEVA A<br>R 9 BX 300<br>ANDERSON IN 46011 | N SE<br>14-0002-1-009<br>KEY# 7-19-1 | 15 | 19 | 6 | 57.143 | 0 R<br>9,220 NR | 0 R<br>0 NR |
| 20 | Wolfe, Nola A. | Pt N2 NW<br>~~TS-0008-1-021~~ | 24 | 19 | 6 | 1.018A | | |
| 21 | " " | Pt N2 NW<br>~~14-0008-1-001~~ | 24 | 19 | 6 | ~~4.600A~~ | | |
| 22 | WOLFE NEVA A<br>R 9 BX 300<br>ANDERSON IN 46011 | N PT SE<br>14-0002-1-010<br>KEY# 7-20B | 15 | 19 | 6 | 20.000 | 0 R<br>3,000 NR | 0 R<br>0 NR |
| 23 | Wolfe Neil H & Rosemary J<br>Po Bx 487 Lapel | 14-0008-1-018<br>12-8 | 24 | 19 | 6 | 33,159<br>~~17.159~~ | | |
| 24 | | Comb above | ~~24~~ | ~~19~~ | ~~6~~ | ~~16.~~ | | |
| 25 | WOLFE WILLIAM & DEBORAH ANN<br>P O BX 138 R 1 HACKBERRY LN<br>LAPEL IN 46051 | NW<br>14-0014-1-011<br>KEY# 19-1A-7 | 34 | 19 | 6 | 1.000 | 0 R<br>665 NR | 0 R<br>1,665 NR |
| 26 | Wolfe ~~Willis E~~ + Joan A<br>~~Neil H & Rosemary Wolfe~~ | 14-0008-1-001<br>~~12-1~~ | 24 | 19 | 6 | 5.618<br>~~4.652~~ 4.600 | | |
| 27 | ~~Nora~~ Nora A Wolfe | Comb above | ~~24~~ | ~~19~~ | ~~6~~ | ~~.966~~ | | |
| 28 | WOLFE WILLIAM W & DEBORAH A<br>R 1 BX 138<br>LAPEL IN 46051 | W PT N2 NW<br>14-0014-1-012<br>KEY# 19-1A-8 | 34 | 19 | 6 | 1.000 | 665 R<br>0 NR | 10,870 R<br>0 NR |
| 29 | Wolfe Willis E + Joan A<br>1283 S 700W Anderson | 14-0008-1-025 | 24 | 19 | 6 | 11.223 | | |
| 30 | | SPE<br>14-0007-1-006<br>11-6-01A | 23 | 19 | 6 | 29. | | |

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| ~~eff~~ 10-6-88 | | | Jackson Roe + Diana Marie Mendenhall | | | W | 2/1/89 | 2/2/89 | 1 |
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| | | 1.787 | Leslie E + Faye L Williams | | | W | 1-28-94 | 2-16-94 | 16 |
| | | | | | | | | | 17 |
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| | | | | | | | | | 19 |
| Willie E. Wolfe et ux 9-31-91 | | | Dorla L. Buell | | | WD | 9/31/91 | 9/31/91 | 20 |
| Willie E. Wolfe et ux 9-4-90 | | | Christopher B. Betty Meyer + Elizabeth A. Geiger | | | WD | 9/3/90 | 9/4/90 | 21 |
| | | | | | | | | | 22 |
| Nora A Wolfe 12-3-90 | | | | | | | | | 23 |
| | | | | | | | | | 24 |
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| W.D. to NOLA 9-4-92 Nora A Wolfe 12-3-90 | | | 4.600 Christopher B. Betty J. Meyer + Elizabeth Geiger<br>1.018 NOLA A. Wolfe | | | JC<br>W.D. | 9-3-92<br>9-27-91 | 9-4-92<br>9-31-91 | 26 |
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| Nora A Wolfe 12-5-90 | | | | | | | | | 29 |
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# AL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK — TOWNSHIP — PAGE

| | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | WOLFE WILLIS E & JOAN A<br>R 3 BX 352<br>ANDERSON IN 46011 | PT S2 NE<br>14-0007-1-007<br>KEY# 11-6-1B | 23 | 19 | 6 | .500 | 500 R<br>0 NR | 4,920 R<br>0 NR |
| 2 | 1283 & 700 West Ave | SENE<br>14-0007-1-026 | 23 | 19 | 6 | .50 | | |
| 3 | " " | PtS2 NE (11-6-01A)<br>14-0007-1-006 | 23 | 19 | 6 | 19.000 | | |
| 4 | WOLFF LAVERNE<br>R 9 BX 350 W.38TH. ST.<br>ANDERSON IN 46011 | F KIPHARTS<br>L 017 14-0026-1-001<br>KEY# 27-4-1-B17 | | | | | 600 R<br>0 NR | 5,500 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | WOOD BRUCE & JOAN M<br>R 3 BX 222<br>ANDERSON IN 46011 | PT W2 SE NW<br>14-0026-1-004<br>KEY# 27-5-02 | 29 | 19 | 7 | 5.000 | 500 R<br>540 NR | 2,460 R<br>260 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | WOODWARD ARTHUR<br>R 1<br>PENDLETON IN 46064 | W2 SE<br>~~14-0030-9-014~~<br>KEY# 1-12A | ~~01~~ | ~~18~~ | ~~6~~ | ~~78.797~~ | 500 R<br>~~13,015 NR~~ | 9,050 R<br>~~4,340 NR~~ |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | WOODWARD ARTHUR<br>R 1<br>PENDLETON IN 46064 | PT E2 SE<br>~~14-0030-9-009~~<br>KEY# 1-13 | 01 | 18 | 6 | 53.330 | 0 R<br>8,830 NR | 0 R<br>~~0 NR~~ |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | WOODWARD ARTHUR<br>R 1<br>PENDLETON IN 46064 | SW NE<br>~~14-0030-9-005~~<br>KEY# 1-8 | ~~01~~ | ~~18~~ | ~~6~~ | ~~40.000~~ | 0 R<br>700 NR | 0 R<br>400 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | WOODWARD CEMETARY | SE NE<br>14-0006-0-006<br>KEY# 10-13 | 22 | 19 | 6 | 1.376 | 0 R<br>200 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | Woodward David E + Rebecca L<br>5784 W St Rd 32 | NW NW<br>23-8A 14-0022-1-027 | 17 | 19 | 7 | .50 | 500 | 9430 |
| 22 | WOODWARD CHARLENE T/R<br>& HUBERT VALENTINE<br>14554 MAJESTIC EAGLES CT S.E.<br>FT. MYERS, FL 33912 | PT SE<br>14-0016-9-023<br>KEY# 21-10A | 36 | 19 | 6 | ~~90.000~~<br>87.000 | 0 R<br>15,045 NR | 0 R<br>3,945 NR |
| 23 | Woodward Charlene T/R<br>L/E Helen Valentine<br>R3 Bx 208<br>Anderson 46011 | NE<br>21-5 14-0016-9-017 | 36 | 19 | 6 | 31.140 | 5500 | |
| 24 | | NE<br>21-6 14-0016-9-016 | 36 | 19 | 6 | 67.296<br>~~71.520~~ | 11540 | 4165 |
| 25 | WOODWARD DAVID E & REBECCA<br>R 9 BX 310 K<br>ANDERSON IN 46011 | PT NW<br>14-0021-1-020<br>KEY# 24-2 | 18 | 19 | 7 | 49.000 | 0 R<br>6,735 NR | 0 R<br>0 NR |
| 26 | Woodward Charlene<br>L/E Helen Valentine | Mini Plat # 385<br>~~14-9A36-1-385~~ | 1 | | | | | |
| 27 | | Mini Plat # 385<br>~~14-9B36-1-385~~ | 2 | | | | | |
| 28 | WOODWARD ~~JAS R & CHARLENE~~ James C T/R<br>& HUBERT VALENTINE<br>14554 MAJESTIC EAGLES CT. S.E.<br>FT. MYERS FL 33912 | PT S END NE<br>14-0015-9-015<br>KEY# 20-7B | 35 | 19 | 6 | 37.050 | 0 R<br>6,255 NR | 0 R<br>0 NR |
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# MADISON COUNTY, INDIANA

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| | | | | | | | | | 1 |
| Nora A Wolfe 10-6-88 | | | | | | | | | 2 |
| Nora A. Wolfe 12-5-90 | | | | | | | | | 3 |
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| | | | Citizens Bank to T/C 1/6 1/6 Dale Howard Woodward 1/6 1/6 David Earl Woodward | | | QC | 4YC01 8901 ES-13 | 4/23/93 | 10 |
| | | | | | | | | | 11 |
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| | | | Citizens Bank to T/C 1/6 1/6 Dale Howard Woodward 1/6 1/6 David Earl Woodward | | | QC | 4YC01 8901 ES-13 | 4/23/93 | 13 |
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| | | | Citizens Bank to T/C 1/6 1/6 Dale Howard Woodward 1/6 1/6 David Earl Woodward | | | QC | 4YC01 8901 ES-13 | 4/23/93 | 16 |
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| McPeal Walter Davis 6-11-90 | | | | | | | | | 21 |
| 10-21-87 | | | | | | | | | 22 |
| 2C 4-16-90 4-16-88 | | | $1.000.00 JAMES DR CAROLR KEONS | | | W.D. | 3414-89 | 4-3-89 | |
| Hubert Valentine DR 649-492 | | | | | | | | | 23 |
| | | 4.224 | platted mini Plat # 385 | | | plat | 1/25/89 | 1/31/89 | 24 |
| | | | | | | | | | 25 |
| 1-31-89 plat | | | Joseph S. Dawne A. Hinshaw | | | WD | 1/11/89 | 2/8/89 | 26 |
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| 10-21-87 | | | | | | | | | 28 |
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# REAL ESTATE LIST and TRANSFER BOOK

STONY CREEK TOWNSHIP PAGE 14

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | WOODWARD LELAND & OLGA T/C<br>R 1<br>LAPEL IN 46051 | N2 SW<br>14-0012-1-010<br>KEY# 2-11 | 02 | 18 | 6 | 80.000 | 500 R<br>~~12,325 NR~~ | ~~6,030 R~~<br>~~1,885 NR~~ |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | WOODWARD LELAND & OLGA T/C<br>R 1<br>LAPEL IN 46051 | PT SE<br>14-0018-9-012<br>KEY# 3-13A | 03 | 18 | 6 | 33.500 | 0 R<br>~~5,165 NR~~ | 0 R<br>~~0 NR~~ |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | WOODWARD LELAND & OLGA T/C<br>R 1<br>LAPEL IN 46051 | S PT NE<br>14-0013-9-011<br>KEY# 3-5-B | 03 | 18 | 6 | 17.500 | 0 R<br>~~2,870 NR~~ | 0 R<br>~~0 NR~~ |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | WOODWARD LELAND & OLGA T/C<br>R 1<br>LAPEL IN 46051 | S PT NE<br>14-0013-9-009<br>~~KEY# 3-5-01~~ | 03 | 18 | 6 | 15.000 | 0 R<br>2,450 NR | 0 R<br>~~0 NR~~ |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | WOODWARD MYRNETH L & MARTHA V<br>P O BX 644<br>LAPEL IN 46051 | SW & NW ~~19-5~~<br>14-0010-1-042<br>KEY# 15-9-01 | 27 | 19 | 6 | 18.062 | 0 R<br>3,090 NR | 0 R<br>2,735 NR |
| 14 | Weightsman, John D + Sherry L Et<br>3409 - Linda Ln. Ad 11 | Lone Oak Hy. (23-1-285)<br>14-0323-1-081 | 3 | | | | 765 | 6775 |
| 15 | | | | | | | | |
| 16 | WOODWARD RICKEY HOWARD + Cathy G<br>R 1 BX 36 A<br>PENDLETON IN 46064 | W2 SE<br>14-0030-1-013<br>KEY# 1-12B | 01 | 18 | 6 | 1.203 | 0 R<br>500 NR | 0 R<br>14,065 NR |
| 17 | | | | | | | | |
| 18 | Woods Lonie Jr + Jerry C<br>4937 S Layton Rd Anderson | NE SE<br>14-0026-1-029<br>27-11B | 29 | 19 | 7 | 1. | 500 | 7625 |
| 19 | WYANT CHARLINE + RONALD<br>CATHERS BARBARA C. STIPES<br>R 3 BX 206<br>ANDERSON IN 46011 | W2 SW<br>14-0016-9-024<br>KEY# 21-7-01 | 36 | 19 | 6 | 80.000 | 500 R<br>12,220 NR | 3,590 R<br>2,380 NR |
| 20 | Wright Benjamin L & Sheryle A<br>1828 S 700 W Ind | SE OF SW<br>14-0008-1-021 | 24 | 19 | 6 | 17.570 | | |
| 21 | | | | | | | | |
| 22 | WYANT CHARLINE W + RONALD<br>CATHERS BARBARA C. STIPES<br>R 3 BX 206<br>ANDERSON IN 46011 | S2 SW<br>14-0019-1-009<br>KEY# 2-14A | 02 | 18 | 6 | 79.425 | 0 R<br>13,400 NR | 0 R<br>665 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | WYANT EDDIE REX<br>R 1<br>LAPEL IN 46051 | SW NW<br>14-0014-1-003<br>KEY# 19-6A-1 | 34 | 19 | 6 | 3.810 | 0 R<br>535 NR | 0 R<br>4,150 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | WYANT EDGAR H & LENA L<br>R 1<br>LAPEL IN 46051 | PT NW<br>14-0018-9-019<br>KEY# 3-6 | 03 | 18 | 6 | 7.500 | 0 R<br>1,155 NR | 0 R<br>390 NR |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| | | | Citizen Bank. to Hs woodward | | | Co. Ex deed | 5/28/85 | 10/15/90 | 1 |
| | | | | | | | | | 2 |
| | | | | | | | | | 3 |
| | | | Citizen Bank. to Hs woodward | | | Co Ex deed | | 10/15/90 | 4 |
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| | | | | | | | | | 6 |
| | | | Citizen Bank. Co. Hs woodward | | | Co Ex deed | | 10/15/90 | 7 |
| | | | | | | | | | 8 |
| | | | | | | | | | 9 |
| | | | Citizen Bank to Hs woodward | | | Co Ex deed | | 10/15/90 | 10 |
| | | | | | | | | | 11 |
| | | | | | | | | | 12 |
| | | 1.438 | annexed to Lapel | | | ord #4 | 7-21-92 | 11-5-92 | 13 |
| Rick H. Carter 10-12-88 | | | | | | | | | 14 |
| | | | | | | | | | 15 |
| 6-25-87 | | | | | | | | | 16 |
| | | | | | | | | | 17 |
| Jeffery O + Karla Caplinger 10-8-87<br>gc to Add 5-5-93 | | | | | | | | | 18 |
| | | | | | | | | | 19 |
| Phillip B + Kathryn Ann Junkerfeld 7-7-93 | | | | | | | | | 20 |
| | | | | | | | | | 21 |
| gc to Add 3-3-93 | | | | | | | | | 22 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION 1/4-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | WYANT EDGAR H & LENA L<br>R 1<br>LAPEL IN 46051 | N2 SW<br>14-0013-9-018<br>KEY# 3-7 | 03 | 18 | 6 | 80.000 | 0 R<br>12,985 NR | 0 R<br>5,400 NR |
| 2 | WYANT, James H. Jacqueline T.<br>4759-50 SL Rd 13 | Minn Plat #536<br>14-9604-1-536 | 21 | | | | | |
| 3 | | | | | | | | |
| 4 | WYANT RONALD V & CONNIE L<br>R 1<br>LAPEL IN 46051 | S2 SW<br>14-0019-1-008<br>KEY# 2-14B | 02 | 18 | 6 | .575 | 500 R<br>0 NR | 12,830 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | WYANT WM H & EDITH R<br>% RACHEL W MARTIN<br>7120 LARKSHALL RD<br>INDPLS IN 46250 | E2 SW<br>14-0018-1-025<br>KEY# 21-8 | 36 | 19 | 6 | 80.000 | 0 R<br>13,260 NR | 0 R<br>5,500 NR |
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## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | 1 |
| Kenneth E. & Alice Bickshaw 8-18-93 | | | | | | | | | 2 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION OR LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | YANCEY BOBBI J & DEANNA G<br>~~4492 W~~ 10050<br>~~R 9 Ex 222~~<br>ANDERSON IN 46011 | PT S2 SE<br>14-0032-1-044<br>KEY# 22-11-01 | 17 | 19 | 7 | 2.000 | 500 R<br>135 NR | 5,745 R<br>2,335 NR |
| 2 | Young, Michael & Donna<br>100 Deerfield Rd. McCordsville 46055 | Mini Plat # 385<br>14-9A36-1-385 | | | | | | |
| 3 | Young Patrick & Marilyn K<br>R 9 Bx 321 Anderson | SW NW<br>14-0022-1-009<br>23-9-K2 | 17 | 19 | 7 | .52 | 500 | 5535 |
| 4 | YOUNT CLYDE T<br>R 2<br>PENDLETON IN 46064 | W SD SW<br>14-0029-9-019<br>KEY# 29-5A | 31 | 19 | 7 | 41.250 | 500 R<br>6,230 NR | 1,620 R<br>770 NR |
| 5 | Young, Rita Ann<br>5408 - Inza Rd. Ind. | Inzer Hts. (45-A3)<br>14-0388-1-088 | 23 | | | | 840 | 8360 |
| 6 * | Yakey, James E Sr.<br>4511 - W 300 S Ind | Pt E½NW (30-2-26-1)<br>14-0088-1-014 | 32 | 19 | 7 | .2884 | 335 | 5895 |
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| 17 | Yancey Bobbie J & Deanna G<br>R 9 Bx 222 | NW NE<br>16-14-0009-1-025 | 28 | 19 | 6 | 19.3 | 3465 | |
| 18 | Anderson | E2NW<br>17-3 14-0009-1-016 | 28 | 19 | 6 | 25.898 | 4040 | |
| 19 | | Earle & Cascadden<br>44B-2 14-0109-1-012 | 29 | | | | 100 | |
| 20 | | Earle & Cascadden<br>44B-1 14-0109-1-011 | 30 | | | | 100 | |
| 21 | | Earle & Cascadden<br>44A-10 14-0109-1-010 | 31 | | | | 100 | |
| 22 | | Earle & Cascadden<br>44A-9 14-0109-1-009 | 32 | | | | 100 | |
| 23 | | Earle & Cascadden<br>44A-8 14-0109-1-008 pt | 33 | | | | 100 | |
| 24 | | Earle & Cascadden<br>44A-7 14-0109-1-007 pt | 34 | | | | 100 | |
| 25 | | Earle & Cascadden<br>44A-6 14-0109-1-006 pt | 35 | | | | 100 | |
| 26 | | Earle & Cascadden<br>44A-5 14-0109-1-005 pt | 36 | | | | 100 | |
| 27 | | Earle & Cascadden<br>44A-4 14-0109-1-004 pt | 37 | | | | 100 | |
| 28 | | Earle & Cascadden<br>44A-3 14-0109-1-003 pt | 38 | | | | 100 | |
| 29 | | Earle & Cascadden<br>44A-2 14-0109-1-002 pt | 39 | | | | 100 | |
| 30 | | Earle & Cascadden<br>44-A-1 14-0109-1-001 pt | 40 | | | | 100 | |

## MADISON COUNTY, INDIANA

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|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | 1 |
| Joseph S. & Donna R. Hinshaw 7-24-89 | | | | | | | | | 2 |
| Ricky J. & Laura L. Hall 10-2-87 | | | First Indiana Bank | | | Mtg Deed | 7/21/93 | 8/3/93 | 3 |
| | | | | | | | | | 4 |
| Allen C. Feagan 10-25-89 | | | Rita Ann Webb | | | EC | 1/12/94 | 1/18/94 | 5 |
| Joseph M. & Dorothy J. Stewart 2-20-91 | | | | | | | | | 6 |
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| Earle S. Cascadden 7-7-87 | | | | | | | | | 17 |
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# REAL ESTATE LIST and TRANSFER BOOK

14 STONY CREEK TOWNSHIP PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | ZAMBOS AGATHA<br>834 EARLE AVE<br>MIDDLETOWN IN 47356 | SW NE<br>14-0022-1-048<br>KEY# 22-6-01A | 17 | 19 | 7 | .305 | 0 R<br>500 NR | 0 R<br>11,435 NR |
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| 11 | LAWYER, Robert M.<br>RR #3, Box 185 Pend. 44 | E2 SE 14-0006-1-009<br>10-10 | 22 | 19 | 6 | 46.2A | 6395 | – |
| 12 | " " | Pt E2 NE<br>14-0006-1-005<br>10-4A | 22 | 19 | 6 | ~~75.577~~ 10.577<br>~~Pt 45.45A~~<br>~~75.45A~~ | 10,577<br>14,930 | 18 880<br>41 435 |
| 13 | " " | ~~NE~~<br>14-0009-1-001<br>11-4B-1 | 23 | 19 | 6 | ~~90.127~~<br>~~77.987~~<br>~~91.703A~~ | | |
| 14 | " " | ~~Pt SE~~<br>14-0009-1-001<br>11-7 | 23 | 19 | 6 | 21.166<br>~~23.100A~~ | | |
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## MADISON COUNTY, INDIANA

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| 9-7-88<br>TEAVELERS INSURANCE Co. | | | Warren Huntzinger<br>~~Harry O Bennett~~<br>16.474 John C. Betty Ackerman<br>33.600A William H. Shetterly<br>Harry Bennett<br>12.14A William H. Shetterly<br>1.576 Warren Huntzinger<br>Harry O Bennett<br>71.934 Warren Huntzinger | | | 2C<br>~~WD~~<br>W<br>WD<br>WD.<br>WD<br>2C<br>W<br>2C | 9-6-88<br>~~6-5-42~~<br>12-30-91<br>12-16-89<br>~~6-5-42~~<br>12-16-89<br>9-6-88<br>~~6-5-42~~<br>9-6-88 | 9-7-88<br>~~6-22-42~~<br>12-30-91<br>12-18-89<br>~~6-22-42~~<br>12-18-89<br>9-7-88<br>~~6-22-42~~<br>9-7-88 | 11<br>12<br>13<br>14 |
| off 6-1-92 | | | | | | | | | |
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