

Hand-drawn survey map showing a road intersection and various markers. The map includes labels for "IP L. STONE", "RD. # 350 E.", "RD. # 400 E.", "RD. # 1250 NO.", "ANGLE IRON POST", "STONE 2'± W. OF FENCE LINE", "WOOD COR. POST", "CONC. POST", "FLAGPOLE", "BOOK #1 P. #1", and "6-24-66". Distances like 20.3', 15.2', 24', 29.10', and 48.10' are marked along the roads.

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
10	21N	8E	4	17B			X= Y=		



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: LR:CG Date: 5/11/95

Drawn by: BW Date: 6/28/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

RR Spike flush with Surface of asphalt Road

1x Nail 1" up on the South Side of 6" x 6" wood corner post



20.53'

State Road No. 28



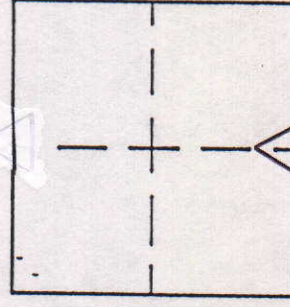
33.00'

Northeast corner of angle iron post

20.80'



Shiner 1" up on the East side of 18" diameter tree



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
10	21 N	8 E	4	19 A		X=	Y=		

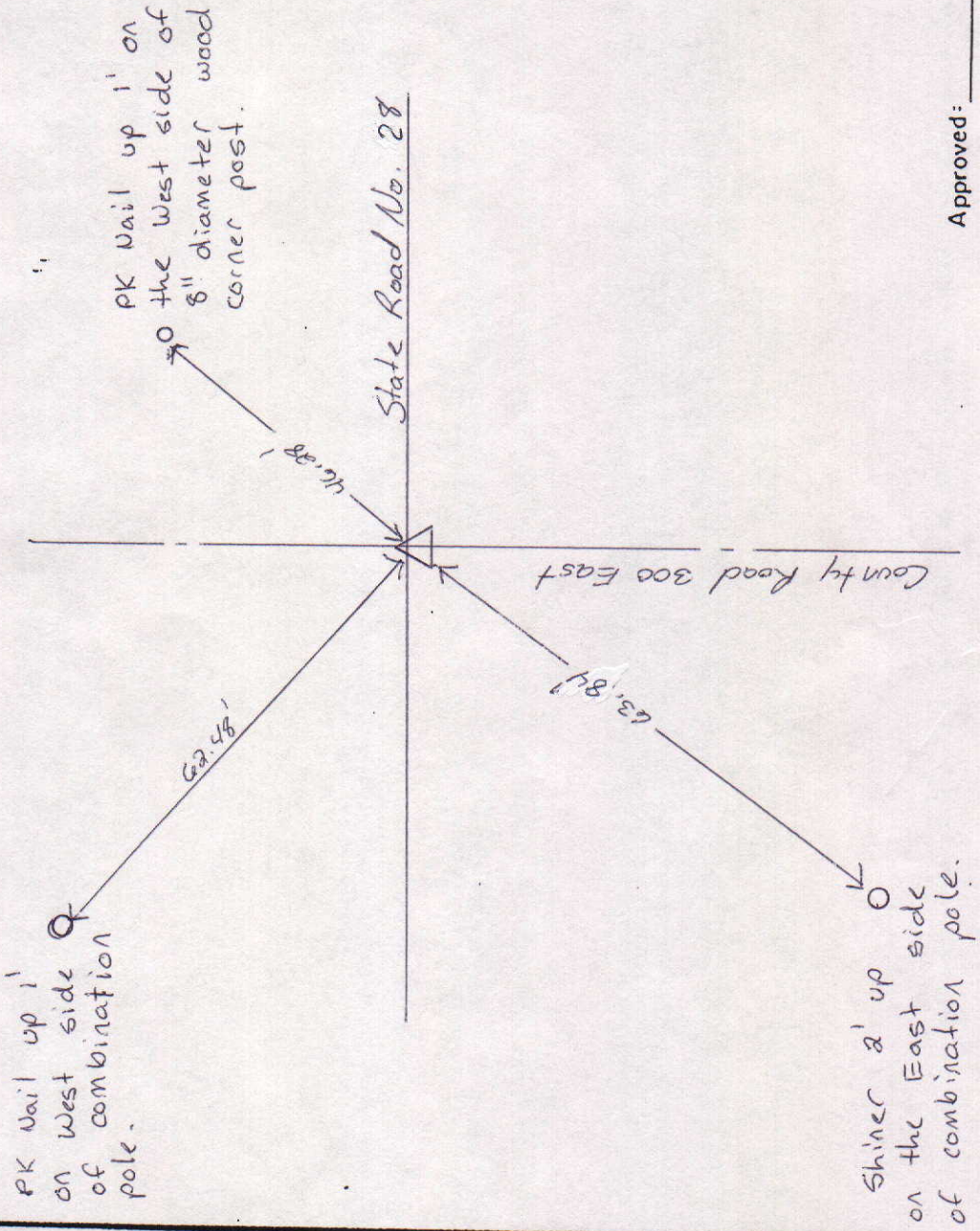


NORTH
SCALE 1" = 40'
SHEET ___ OF ___ SHEETS

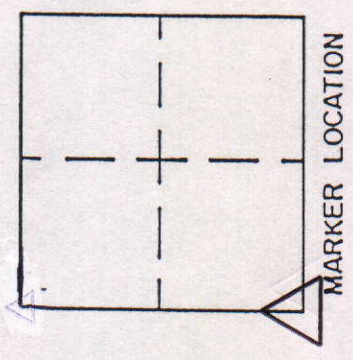
Tied by: L.P. I.C.G. Date: 5/16/88 (9:30 A.M.)
 Drawn by: UCB Date: 6/28/88 (2:10 P.M.)
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Brass Plug 2" below surface
of asphalt road.



Approved: _____ Date: _____
 COUNTY SURVEYOR



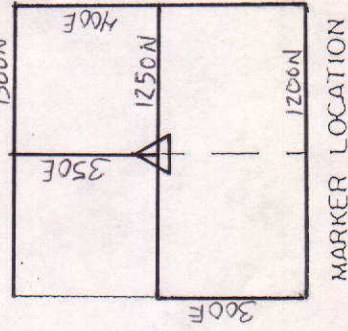
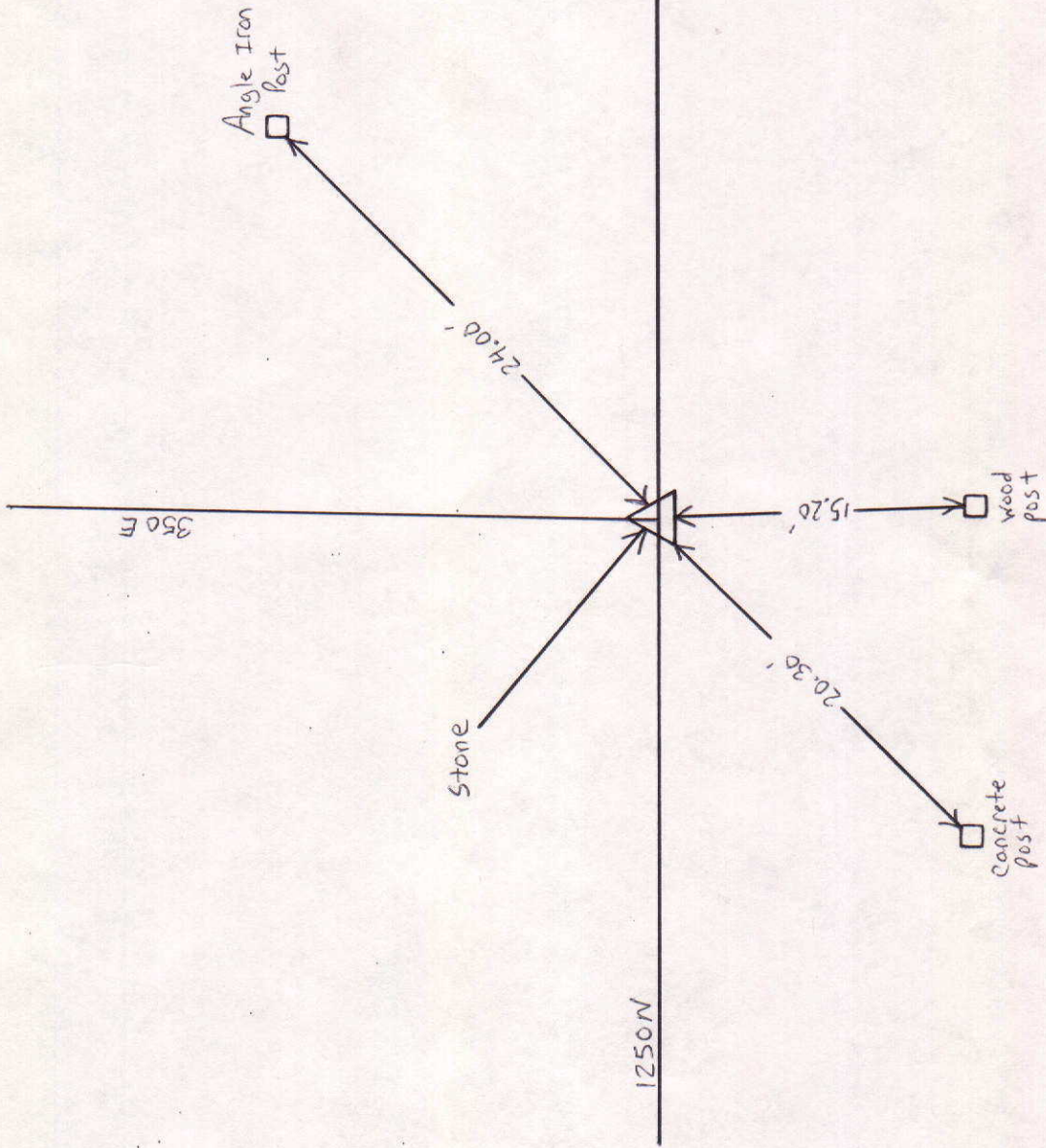
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
10	21	8					X=	Y=	

 NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: BAN Date: 2-3-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



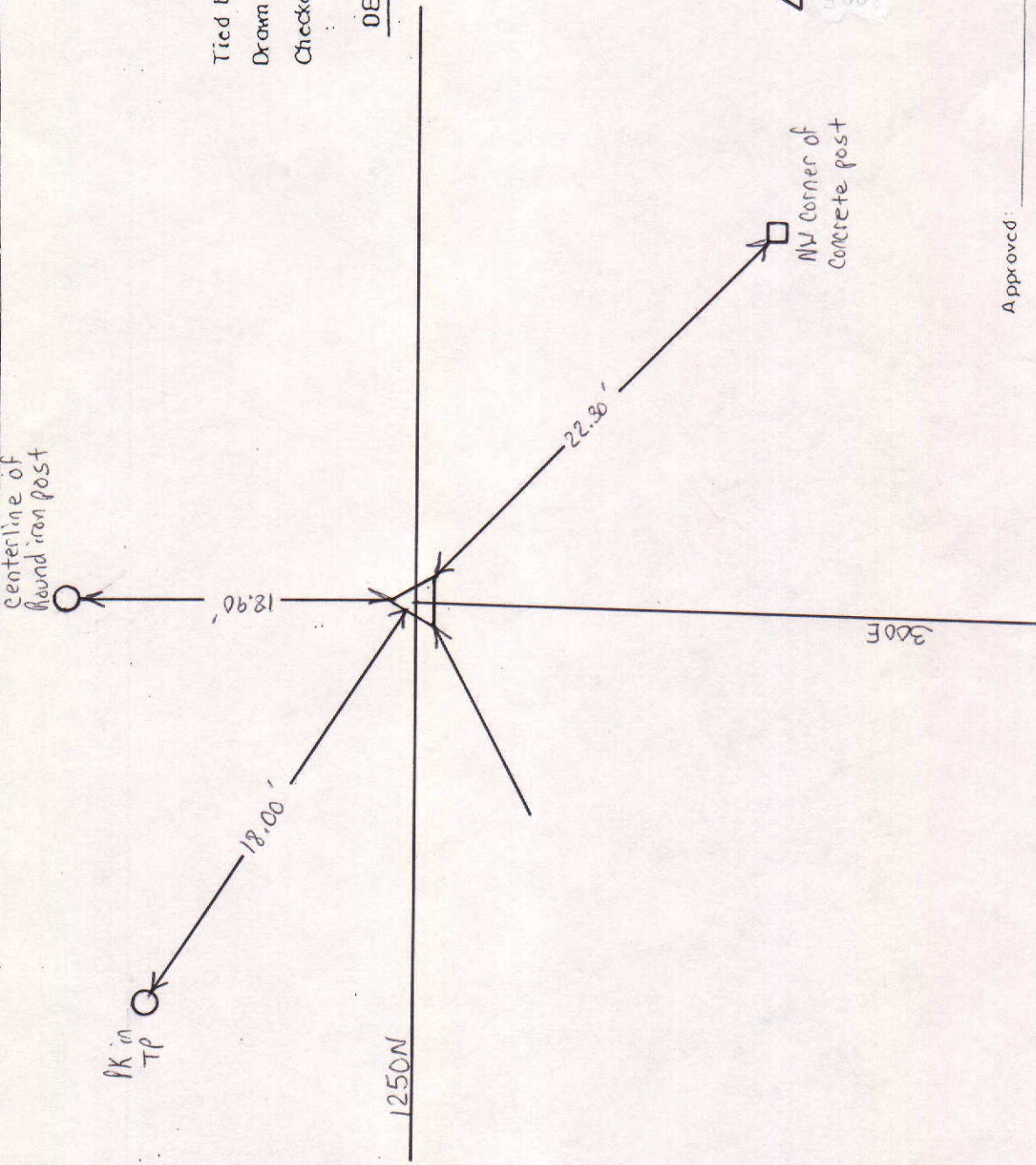
Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
10	21N	8E					X=		
							Y=		

NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS
 Tied by: _____ Date: _____
 Drawn by: BAN Date: 2-2-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR