

| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |  |                                                 |  |                |                  |                    |                  |  | TOWNSHIP          |                        |                       | PAGE 1 |
|------------------------------------|-------------------------------------------------------------------------|--|-------------------------------------------------|--|----------------|------------------|--------------------|------------------|--|-------------------|------------------------|-----------------------|--------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                             |  | DESCRIPTION OF LAND OR NAME OF ADDITION         |  | 16 VAN BUREN   |                  |                    | ACRES            |  | VALUE OF LAND     |                        | VALUE OF IMPROVEMENTS |        |
|                                    |                                                                         |  |                                                 |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |                  |  |                   |                        |                       |        |
| 1                                  | ADAMS DARRELL D & ELIZABETH<br>R 1 BX 694<br>TAYLORSVILLE NC 28681      |  | SE SW<br>KEY# 16-0007-1-039                     |  | 17             | 22               | 8                  | 18.344           |  | 0 R<br>2,500 NR   |                        | 0 R<br>0 NR           |        |
| 2                                  | Adams Jeff & Tara<br>507 Lincoln Ave.<br>Alex 46001                     |  | NE NW<br>K# 16-0012-1-004                       |  | 20             | 22               | 8                  | 11.070           |  |                   |                        |                       |        |
| 3                                  |                                                                         |  |                                                 |  |                |                  |                    |                  |  |                   |                        |                       |        |
| 4                                  | ADDISON MARY R<br>% MARY GADDIS<br>R 2 BX 31<br>SUMMITVILLE IN 46070    |  | PT NE<br>KEY# 16-0012-1-017                     |  | 20             | 22               | 8                  | .300             |  | 780 R<br>0 NR     |                        | 7,600 R<br>0 NR       |        |
| 5                                  |                                                                         |  |                                                 |  |                |                  |                    |                  |  |                   |                        |                       |        |
| 6                                  |                                                                         |  |                                                 |  |                |                  |                    |                  |  |                   |                        |                       |        |
| 7                                  | AG ONE LLC<br>R 1 BX 18<br>SUMMITVILLE IN 46070                         |  | SW SW<br>KEY# 16-0017-1-032                     |  | 29             | 22               | 8                  | 6.530            |  | 2,270 R<br>0 NR   |                        | 5,740 R<br>0 NR       |        |
| 8                                  | AG-ONE LLC<br>PO Box 4009<br>And 46018                                  |  | Spt Sw Sw<br>16-0017-1-033                      |  | 29             | 22               | 8                  | 220              |  |                   |                        |                       |        |
| 9                                  | " "                                                                     |  | Pt NW<br>16-0022-1-003                          |  | 32             | 22               | 8                  | 4.630            |  |                   |                        |                       |        |
| 10                                 | ALCALA DANIEL H & CAROLYN S<br>S MAIN ST<br>SUMMITVILLE IN 46070        |  | B H ROBERTSONS 1ST<br>004<br>KEY# 16-0212-1-004 |  |                |                  |                    |                  |  | 660 R<br>0 NR     |                        | 9,470 R<br>0 NR       |        |
| 11                                 | Alexander, Donald R<br>381 W. 46th St<br>Alex On 46001                  |  | Mini-Plot 797<br>16-9A30-1-797                  |  | 1              |                  |                    |                  |  |                   |                        |                       |        |
| 12                                 |                                                                         |  |                                                 |  |                |                  |                    |                  |  |                   |                        |                       |        |
| 13                                 | ALLMAN ELDON DOW & BECKY JANE WOOD<br>R 1 BX 41<br>SUMMITVILLE IN 46070 |  | PT E2 SE<br>KEY# 16-0021-1-027                  |  | 31             | 22               | 8                  | 49.000           |  | 7,350 R<br>0 NR   |                        | 0 R<br>0 NR           |        |
| 14                                 |                                                                         |  |                                                 |  |                |                  |                    |                  |  |                   |                        |                       |        |
| 15                                 |                                                                         |  |                                                 |  |                |                  |                    |                  |  |                   |                        |                       |        |
| 16                                 | ALLMAN ELDON DOW & BECKY JANE<br>R 1 BX 41<br>SUMMITVILLE IN 46070      |  | PT E2 SW<br>KEY# 16-0016-1-016                  |  | 30             | 22               | 8                  | 61.600           |  | 550 R<br>0 NR     |                        | 0 R<br>0 NR           |        |
| 17                                 |                                                                         |  |                                                 |  |                |                  |                    |                  |  |                   |                        |                       |        |
| 18                                 |                                                                         |  |                                                 |  |                |                  |                    |                  |  |                   |                        |                       |        |
| 19                                 | ALLMAN LE ROY D<br>R 1 BX 336<br>ALEXANDRIA IN 46001                    |  | N PT W2 SW<br>KEY# 16-0022-1-024                |  | 32             | 22               | 8                  | 28.500           |  | 4,230 R<br>0 NR   |                        | 0 R<br>0 NR           |        |
| 20                                 |                                                                         |  |                                                 |  |                |                  |                    |                  |  |                   |                        |                       |        |
| 21                                 |                                                                         |  |                                                 |  |                |                  |                    |                  |  |                   |                        |                       |        |
| 22                                 | ALLMAN LEROY D & MAXINE F<br>R 1 BX 336<br>ALEXANDRIA IN 46001          |  | PT E2 SE<br>KEY# 16-0021-1-028                  |  | 31             | 22               | 8                  | 26.000           |  | 5,090 R<br>0 NR   |                        | 11,500 R<br>0 NR      |        |
| 23                                 |                                                                         |  |                                                 |  |                |                  |                    |                  |  |                   |                        |                       |        |
| 24                                 |                                                                         |  |                                                 |  |                |                  |                    |                  |  |                   |                        |                       |        |
| 25                                 | AMICK ERIC L & TAMMY A<br>R 1 BX 4<br>SUMMITVILLE IN 46070              |  | E2 NE<br>KEY# 16-0017-1-036                     |  | 29             | 22               | 8                  | 5.000<br>4.380   |  | 660 R<br>1,290 NR |                        | 0 R<br>0 NR           |        |
| 26                                 | " " "                                                                   |  | E2 NE<br>29 22 8                                |  | 29             | 22               | 8                  | .62              |  |                   |                        |                       |        |
| 27                                 | Amos James Scott & Denise F. #2<br>508 Chestnut St<br>Summitville 46070 |  | NW SW<br>16-3031-1-002                          |  | 31             | 22               | 8                  | 43.590<br>25.968 |  | 17.622<br>25.968  | Combine<br>the line 29 |                       |        |
| 28                                 | AMICK ERIC L & TAMMY A<br>R 1 BX 4<br>SUMMITVILLE IN 46070              |  | MINI PLAT #262<br>L 001<br>KEY# 16-9A29-1-262   |  |                |                  |                    |                  |  | 850 R<br>0 NR     |                        | 2,170 R<br>1,630 NR   |        |
| 29                                 | Amos James Scott & Denise F. #2                                         |  | NW SW                                           |  | 31             | 22               | 8                  | 17.602           |  |                   |                        |                       |        |
| 30                                 |                                                                         |  |                                                 |  |                |                  |                    |                  |  |                   |                        |                       |        |

| MADISON COUNTY, INDIANA                                   |                            |          |                                                                           |          |          |                    |              |                  |          |  |  |  | 1 |
|-----------------------------------------------------------|----------------------------|----------|---------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|---|
| FROM WHOM TRANSFERRED                                     | PAGE NO.                   | LINE NO. | TO WHOM TRANSFERRED                                                       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |   |
|                                                           |                            |          | David M. Lewis<br>& David M. Lewis II                                     |          |          | wd                 | 1/10/03      | 1/28/03          | 1        |  |  |  |   |
| Rennie J. Wilson<br>& Robin K.                            | 6-20-00                    |          | Dirk Buffa<br>Michele                                                     |          |          | wd                 | 7/2/01       | 7/10/01          | 2        |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 3        |  |  |  |   |
|                                                           |                            |          | J/T-RIS<br>Gaddis, Mary d. & Betty J. Jessie                              |          |          | gc                 | 11/8/95      | 11/8/95          | 4        |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 5        |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 6        |  |  |  |   |
| Corp wd 3-12-03 for change to LLC.                        |                            |          |                                                                           |          |          |                    |              |                  | 7        |  |  |  |   |
| 3-12-03<br>Madison Co. Farm Bureau Co op                  |                            |          |                                                                           |          |          |                    |              |                  | 8        |  |  |  |   |
| " "                                                       |                            |          |                                                                           |          |          |                    |              |                  | 9        |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 10       |  |  |  |   |
| 3-1-05<br>Otto's Acceptance Inc                           |                            |          |                                                                           |          |          |                    |              |                  | 11       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 12       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 13       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 14       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 15       |  |  |  |   |
| lease 9-19-97<br>aff of Sur 7-7-10                        |                            |          |                                                                           |          |          |                    |              |                  | 16       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 17       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 18       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 19       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 20       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 21       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 22       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 23       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 24       |  |  |  |   |
| .62 from vacated Mini Plot #262                           | 7-9-99                     |          |                                                                           |          |          |                    |              |                  | 25       |  |  |  |   |
| Vacated Mini-Plot #262 Lot 1<br>10-31-05<br>Haloie J Koon | 7-9-99<br>easement 5-31-07 |          | Combine to 16-0017-1-036                                                  |          |          |                    |              | 7/9/99           | 26       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 27       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 28       |  |  |  |   |
|                                                           |                            |          |                                                                           |          |          |                    |              |                  | 29       |  |  |  |   |
| 10-31-05<br>Haloie J Koon                                 |                            |          | Vacate the Section land E&NE<br>16-0017-1-036<br>Combine to 16-3031-1-002 |          |          |                    |              |                  | 30       |  |  |  |   |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                   |                                         |                |                  |                    | TOWNSHIP       |                     | PAGE 2                |  |
|------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|----------------|---------------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES          | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |
| 1                                  | ANDERSON BANKING CO T/R<br>CAMILLA HUMPHRIES<br>R 1 BX 22<br>SUMMITVILLE IN 46070 | SW NE<br>KEY# 16-0014-1-011             | 22             | 22               | 8                  | 30.500         | 0 R<br>6,320 NR     | 0 R<br>2,280 NR       |  |
| 2                                  |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 3                                  |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 4                                  | ANDERSON BANKING CO T/R<br>CAMILLA HUMPHRIES<br>R 1 BX 22<br>SUMMITVILLE IN 46070 | NW SE<br>KEY# 16-0014-1-012             | 22             | 22               | 8                  | 40.000         | 0 R<br>6,430 NR     | 0 R<br>0 NR           |  |
| 5                                  |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 6                                  |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 7                                  | ANDERSON BANKING CO T/R<br>CAMILLA HUMPHRIES<br>R 2<br>SUMMITVILLE IN 46070       | SE NE<br>KEY# 16-0016-1-010             | 30             | 22               | 8                  | 40.000         | 0 R<br>4,580 NR     | 0 R<br>0 NR           |  |
| 8                                  |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 9                                  |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 10                                 | ANDERSON BANKING CO T/R<br>CAMILLA HUMPHRIES<br>R 2<br>SUMMITVILLE IN 46070       | PT NW SW<br>KEY# 16-0017-1-028          | 29             | 22               | 8                  | 40.000         | 1,500 R<br>5,650 NR | 7,430 R<br>1,790 NR   |  |
| 11                                 |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 12                                 | Anderson, Diannah & Shane A.<br>1989 E. 800 N.<br>Summitville IN 46070            | PT SW<br>KEY# 16-0008-1-020             | 16             | 22               | 8                  | .459           |                     |                       |  |
| 13                                 | ANDERSON ROBERT E & MARY H<br>R 2<br>SUMMITVILLE IN 46070                         | PT NW SE<br>KEY# 16-0010-1-010          | 14             | 22               | 8                  | 6.750          | 1,500 R<br>720 NR   | 3,730 R<br>160 NR     |  |
| 14                                 |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 15                                 |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 16                                 | ANDERSON ROBERT E JR &<br>DANIELLE D<br>R 2 BX 190<br>SUMMITVILLE IN 46070        | PT W2 NW<br>KEY# 16-0018-1-002          | 28             | 22               | 8                  | 2.281<br>8.250 | 1,500 R<br>1,040 NR | 20,200 R<br>990 NR    |  |
| 17                                 | Anderson, Danelle D.<br>R2 Box 190 Summit 46070                                   | Mini Plat 732<br>16-9A28-1-732          | 1              |                  |                    |                |                     |                       |  |
| 18                                 | Apperson, Wilma J.<br>14614 N. 100 E.<br>Summitville 46070                        | PT W2 NW<br>KEY# 16-0022-1-006          | 32             | 22               | 8                  | 2.000          |                     |                       |  |
| 19                                 | AUSTIN CHRISTOPHER R & BARBARA<br>R 1 BX 31 A<br>SUMMITVILLE IN 46070             | MINI PLAT #101<br>KEY# 16-9A30-1-101    |                |                  |                    |                | 1,500 R<br>10 NR    | 10,030 R<br>710 NR    |  |
| 20                                 |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 21                                 |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 22                                 |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 23                                 |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 24                                 |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 25                                 |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 26                                 |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 27                                 |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 28                                 |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 29                                 |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |
| 30                                 |                                                                                   |                                         |                |                  |                    |                |                     |                       |  |

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| MADISON COUNTY, INDIANA                          |          |          |                                                       |          |          |                    |              |                  |          |
|--------------------------------------------------|----------|----------|-------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                   | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                  |          |          | Camilla Humphries                                     |          |          | Trustee deed.      | 7/1/97       | 7/1/97           | 1        |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 2        |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 3        |
|                                                  |          |          | Camilla Humphries                                     |          |          | Trustee Wd.        | 6/3/97       | 7/1/97           | 4        |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 5        |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 6        |
|                                                  |          |          | Camilla Humphries                                     |          |          | Trustee Wd.        | 6/3/97       | 7/1/97           | 7        |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 8        |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 9        |
|                                                  |          |          | Camilla Humphries                                     |          |          | Trustee Wd.        | 6/3/97       | 7/1/97           | 10       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 11       |
| Dianna h. Denson<br>46 Carey M. Denson           | 11-23-04 |          | (incomplete)<br>Shane A. & Jody B. Denson             |          |          | g.c.               | 5/5/06       | 5/15/06          | 12       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 13       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 14       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 15       |
| get to remove 04-12-96                           |          |          | plat to Mini Plat 732 Lot 1<br>5969 Larry & Peggy Bui |          |          | plat               | 5-13-97      | 5-16-97          | 16       |
|                                                  |          |          |                                                       |          |          | W                  | 5-31-97      | 6-7-97           | 17       |
| uplatted 5-16-97<br>James M.<br>Robert A. Wilson | 10-6-00  |          |                                                       |          |          |                    |              |                  | 18       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 19       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 20       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 21       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 22       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 23       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 24       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 25       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 26       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 27       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 28       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 29       |
|                                                  |          |          |                                                       |          |          |                    |              |                  | 30       |



PAGE 3

| NO. | NAME & ADDRESS OF TAXPAYERS                                        | DESCRIPTION OF LAND OR NAME OF ADDITION | TOWNSHIP       |                  |                    | ACRES            | VALUE OF LAND        | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|------------------|----------------------|-----------------------|
|     |                                                                    |                                         | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |                  |                      |                       |
| 1   | BAILEY JAMES L L/E OF VIVIAN M BAILEY BX 67 SUMMITVILLE IN 46070   | N2 N2 NE KEY# 16-0007-1-028             | 17             | 22               | 8                  | 37.500           | 1,500 R<br>6,840 NR  | 17,740 R<br>520 NR    |
| 2   | Babcock, Kenneth L & Rhonda m. 284 E 1350 N Summitville IN 46070   | S 2nd E2 NW 16-0016-1-004               | 30             | 22               | 8                  | 1.750            |                      |                       |
| 3   |                                                                    |                                         |                |                  |                    |                  |                      |                       |
| 4   | BAILEY JAMES L L/E OF VIVIAN M BAILEY BX 51 A SUMMITVILLE IN 46070 | NW NE KEY# 16-0007-1-030                | 17             | 22               | 8                  | .490             | 0 R<br>60 NR         | 0 R<br>180 NR         |
| 5   |                                                                    |                                         |                |                  |                    |                  |                      |                       |
| 6   |                                                                    |                                         |                |                  |                    |                  |                      |                       |
| 7   | BAILEY MORRIS P & PEGGY R 2 BX 107 SUMMITVILLE IN 46070            | PT NE NW KEY# 16-0012-1-009             | 20             | 22               | 8                  | 5.45<br>2.330    | 1,500 R<br>560 NR    | 4,300 R<br>4,260 NR   |
| 8   | Bailey, Morris & Peggy                                             | NE NE 16-1020-1-004                     | 20             | 22               | 8                  | 1.039            |                      |                       |
| 9   |                                                                    |                                         |                |                  |                    |                  |                      |                       |
| 10  | BAILEY MORRIS P & PEGGY R 2 BX 107 SUMMITVILLE IN 46070            | PT NE NE KEY# 16-0012-1-064             | 20             | 22               | 8                  | .260             | 700 R<br>0 NR        | 4,110 R<br>0 NR       |
| 11  | Bair, Terry D & Peggy 1484 E 1500 N Summitville IN 46070           | N PT NW 16-0025-1-002                   | 35             | 22               | 8                  | 78.000           |                      |                       |
| 12  | Bair, Terry D & Peggy 1484 E 1500 N Summitville IN 46070           | E2 NW 16-0021-1-004                     | 31             | 22               | 8                  | 17.578           | 3.020                |                       |
| 13  | BAIR JERRY & PEGGY JOYCE R 1 BX 16 SUMMITVILLE IN 46070            | E2 SW KEY# 16-0017-1-027                | 29             | 22               | 8                  | 71.783<br>75.300 | 1,500 R<br>11,490 NR | 7,760 R<br>7,300 NR   |
| 14  | Bair, Terry D & Peggy 1484 E 1500 N Summitville IN 46070           | SW NG 16-0017-1-009                     | 29             | 22               | 8                  | 21.012<br>16.490 | 20.832               |                       |
| 15  |                                                                    | Comb above                              | 29             | 22               | 8                  | 4.512            |                      |                       |
| 16  | BAIR JONATHAN D & Mary K. R 1 BX 12 SUMMITVILLE IN 46070           | SE NW KEY# 16-0018-1-005                | 28             | 22               | 8                  | 20.000           | 0 R<br>2,530 NR      | 0 R<br>0 NR           |
| 17  | Bair, Jerry D. & Peggy D. 1484 E 1300 N Summitville IN 46070       | S PT NW K# 16-0025-1-018                | 35             | 22               | 8                  | 16.468           |                      |                       |
| 18  |                                                                    |                                         |                |                  |                    |                  |                      |                       |
| 19  | BAIR JONATHAN D & Mary K. R 1 BX 12 SUMMITVILLE IN 46070           | S2 NE KEY# 16-0018-1-009                | 28             | 22               | 8                  | 80.000           | 0 R<br>13,730 NR     | 0 R<br>0 NR           |
| 20  | Bair, Jonathan D & Mary Kathryn 2174 E 1530 N Summitville IN 46070 | PT W2 NW 16-0018-1-004                  | 28             | 22               | 8                  | 3.800            |                      |                       |
| 21  | Bair, Jonathan D & Mary Kathryn 2174 E 1530 N Summitville IN 46070 | E2 SW 16-0022-1-013                     | 32             | 22               | 8                  | 129.092          |                      |                       |
| 22  | BAIR JONATHAN D & Mary K. R 1 BX 12 SUMMITVILLE IN 46070           | N2 SW KEY# 16-0018-1-013                | 28             | 22               | 8                  | 40.000           | 0 R<br>5,690 NR      | 0 R<br>0 NR           |
| 23  |                                                                    |                                         |                |                  |                    |                  |                      |                       |
| 24  |                                                                    |                                         |                |                  |                    |                  |                      |                       |
| 25  | BAIR LARRY D & PEGGY JO R 1 BX 16 SUMMITVILLE IN 46070             | W2 SW KEY# 16-0015-1-011                | 23             | 22               | 8                  | 65.902<br>26.215 | 0 R<br>10,440 NR     | 0 R<br>0 NR           |
| 26  |                                                                    | NW NW 16-0018-1-017                     | 28             | 22               | 8                  | 5.969            |                      |                       |
| 27  |                                                                    | NW 16-0022-1-018                        | 32             | 22               | 8                  | 17.044           |                      |                       |
| 28  | BAIR LARRY D & PEGGY JO R 1 BX 18 A SUMMITVILLE IN 46070           | PT W2 NW KEY# 16-0018-1-001             | 28             | 22               | 8                  | 79.700           | 0 R<br>10,760 NR     | 0 R<br>2,580 NR       |
| 29  |                                                                    |                                         |                |                  |                    |                  |                      |                       |
| 30  |                                                                    |                                         |                |                  |                    |                  |                      |                       |

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                              |                                           |                | 16 VAN BUREN     |                    |                                                              | TOWNSHIP          |                       | PAGE 4           |  |
|------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------|------------------|--------------------|--------------------------------------------------------------|-------------------|-----------------------|------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION   | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                                                        | VALUE OF LAND     | VALUE OF IMPROVEMENTS |                  |  |
| 1                                  | BAIR LARRY D & PEGGY JO<br><i>Bair, Jonathan D &amp; Mary Kathryn</i><br>R 1 BX 18 A<br>SUMMITVILLE IN 46070 | PT W2 NW<br><br>KEY# 16-0018-1-004        | 28             | 22               | 8                  | 3.800                                                        | 1,890 NR          | 0 R                   | 0 R 6,900 NR     |  |
| 2                                  | <i>Bair, Larry D &amp; Peggy Jo</i><br><i>14900 N 100 E Summitville 46070</i>                                | <i>NW</i><br><i>16-0022-1-002</i>         | 32             | 22               | 8                  | 91.773                                                       |                   |                       |                  |  |
| 3                                  | <i>Bair, Jonathan D &amp; Mary Kathryn</i><br><i>2174 E 1550 N Rd.</i><br><i>Summitville IN 46070</i>        | PT SW NW<br><br>KEY# 16-0022-1-004        | 32             | 22               | 8                  | 35.200                                                       |                   |                       |                  |  |
| 4                                  | BAIR LARRY D & PEGGY JO T-C<br><br>R 1 BX 18 A<br>SUMMITVILLE IN 46070                                       | W2 PT NW SW<br><br>KEY# 16-0018-1-014     | 28             | 22               | 8                  | 40.000                                                       | 6,030 NR          | 0 R                   | 0 R 0 NR         |  |
| 5                                  | <i>Bair, Larry D &amp; Peggy Jo</i><br><i>14900 N 100 E Summitville 46070</i>                                | <i>NW</i><br><i>16-0022-1-019</i>         | 32             | 22               | 8                  | 1.000                                                        |                   |                       |                  |  |
| 6                                  | <i>Bair, Jonathan D &amp; Mary K.</i><br><i>2174 E 1550 N Rd.</i><br><i>Summitville 46070</i>                | S2 SE<br>KEY# 16-0011-1-021               | 19             | 22               | 8                  | 58.825                                                       |                   |                       |                  |  |
| 7                                  | BAIR LARRY D & PEGGY JO T-C<br><br>R 1 BX 18 A<br>SUMMITVILLE IN 46070                                       | PT NW<br><br>KEY# 16-0022-1-001           | 32             | 22               | 8                  | .770                                                         | 900 R 0 NR        |                       | 10,800 R 0 NR    |  |
| 8                                  |                                                                                                              |                                           |                |                  |                    |                                                              |                   |                       |                  |  |
| 9                                  |                                                                                                              |                                           |                |                  |                    |                                                              |                   |                       |                  |  |
| 10                                 | BAIR LARRY D & PEGGY JO T-C<br><br>R 1 BX 18 A<br>SUMMITVILLE IN 46070                                       | E2 SW<br><br>KEY# 16-0022-1-013           | 32             | 22               | 8                  | 129.092                                                      | 20,530 NR         | 0 R                   | 0 R 0 NR         |  |
| 11                                 |                                                                                                              |                                           |                |                  |                    |                                                              |                   |                       |                  |  |
| 12                                 |                                                                                                              |                                           |                |                  |                    |                                                              |                   |                       |                  |  |
| 13                                 | BAIR LARRY D & PEGGY JO T-C<br><br>R 1 BX 18 A<br>SUMMITVILLE IN 46070                                       | NW NW<br><br>KEY# 16-0022-1-017           | 32             | 22               | 8                  | 2.733                                                        | 1,300 NR          | 0 R                   | 0 R 11,270 NR    |  |
| 14                                 |                                                                                                              |                                           |                |                  |                    |                                                              |                   |                       |                  |  |
| 15                                 | <i>Bair, Larry D &amp; Peggy Jo</i><br><i>14900 N 100 E Summitville 46070</i>                                | <i>SE SW</i><br><i>KEY# 16-0018-1-012</i> | 32             | 22               | 8                  | 40.000                                                       |                   |                       |                  |  |
| 16                                 | BAIR LARRY D & PEGGY JO T-C<br><br>R 1 BX 18 A<br>SUMMITVILLE IN 46070                                       | E2 NW<br><br>KEY# 16-0023-1-002           | 33             | 22               | 8                  | 75.870                                                       | 12,060 NR         | 0 R                   | 0 R 0 NR         |  |
| 17                                 |                                                                                                              |                                           |                |                  |                    |                                                              |                   |                       |                  |  |
| 18                                 |                                                                                                              |                                           |                |                  |                    |                                                              |                   |                       |                  |  |
| 19                                 | BAIR THOMAS & ALICE D<br><br>R 2 BX 187<br>SUMMITVILLE IN 46070                                              | NW<br><br>KEY# 16-0022-1-002              | 32             | 22               | 8                  | <del>11.773</del><br><del>98.773</del><br><del>110.417</del> | 17,950 NR         | 0 R                   | 0 R 7,820 NR     |  |
| 20                                 |                                                                                                              |                                           |                |                  |                    |                                                              |                   |                       |                  |  |
| 21                                 |                                                                                                              |                                           |                |                  |                    |                                                              |                   |                       |                  |  |
| 22                                 | BAIR THOMAS & ALICE DARLINE<br><br>R 2 BX 187<br>SUMMITVILLE IN 46070                                        | M PT NW<br><br>KEY# 16-0025-1-002         | 35             | 22               | 8                  | 78.000                                                       | 1,500 R 10,520 NR |                       | 8,180 R 1,740 NR |  |
| 23                                 |                                                                                                              |                                           |                |                  |                    |                                                              |                   |                       |                  |  |
| 24                                 |                                                                                                              |                                           |                |                  |                    |                                                              |                   |                       |                  |  |
| 25                                 | BALDWIN KEITH & SHARON<br><br>R 1 BX 23 A<br>SUMMITVILLE IN 46070                                            | PT SE NW<br><br>KEY# 16-0017-1-005        | 29             | 22               | 8                  | .815                                                         | 1,100 R 0 NR      |                       | 18,470 R 860 NR  |  |
| 26                                 | <i>Baldwin, Keith Dale &amp; Sharon</i><br><i>1571/2 N 100 E Summitville 46070</i>                           | <i>SE NW</i><br><i>16-0017-1-004</i>      | 29             | 22               | 8                  | 1A                                                           |                   |                       |                  |  |
| 27                                 |                                                                                                              |                                           |                |                  |                    |                                                              |                   |                       |                  |  |
| 28                                 | BALDWIN KEITH D & WILLIAM D BOICE T-C<br><br>115 CHEROKEE LN<br>NOBLESVILLE IN 46068                         | SW NW<br><br>KEY# 16-0017-1-007           | 29             | 22               | 8                  | 11.438                                                       | 0 R 0 NR          |                       | 0 R 11,200 NR    |  |
| 29                                 |                                                                                                              |                                           |                |                  |                    |                                                              |                   |                       |                  |  |
| 30                                 |                                                                                                              |                                           |                |                  |                    |                                                              |                   |                       |                  |  |

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| MADISON COUNTY, INDIANA                                                                                                             |          |          |                                                                                                         |          |          |                    |                              |                             |          |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------------------------------------------------------------------------------------------------------|----------|----------|--------------------|------------------------------|-----------------------------|----------|
| FROM WHOM TRANSFERRED                                                                                                               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                     | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED                 | DATE OF TRANSFER            | LINE NO. |
| WD 11-12-97 add<br><del>Larry &amp; Peggy Jo Bair</del><br>1-6-98<br>Alice Darline Bair<br>1-29-98<br>Henry K. & Ruth H. Oberholzer |          |          | Jonathan D. & Mary Kathryn Bair                                                                         |          |          | wd                 | 1/5/98                       | 1/6/98                      | 1        |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 2        |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 3        |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 4        |
| 1-6-98<br>Alice Darline Bair                                                                                                        |          |          |                                                                                                         |          |          |                    |                              |                             | 5        |
| Randal L. & Toni A. Nuce                                                                                                            | 3-24-99  |          |                                                                                                         |          |          |                    |                              |                             | 6        |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 7        |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 8        |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 9        |
| math error in partition deed 5-22-97<br>3-23-98                                                                                     |          |          | Jonathan D. & Mary Kathryn Bair                                                                         |          |          | wd                 | 3/19/99                      | 4/6/99                      | 10       |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 11       |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 12       |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 13       |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 14       |
| 12-5-00<br>Mabel C. Beeson<br>amended<br>easement 5-15-02                                                                           |          |          |                                                                                                         |          |          |                    |                              |                             | 15       |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 16       |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 17       |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 18       |
| aff remove 11-25-97                                                                                                                 |          |          | 91.773 Bair, Larry D. & Peggy Jo<br>14900 N 100 E Summitville 46070<br>17.644 Bair, Larry D. & Peggy Jo |          |          | wd<br>wd<br>gc     | 1-5-98<br>1-5-98<br>11-25-97 | 1-6-98<br>1-6-98<br>12-2-97 | 19       |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 20       |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 21       |
| aff remove 11-25-97                                                                                                                 |          |          | Bair, Larry D. & Peggy                                                                                  |          |          | wd                 | 1/5/98                       | 1/6/98                      | 22       |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 23       |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 24       |
|                                                                                                                                     |          |          | annex to 999-96-002 Summitville                                                                         |          |          | ord<br>#430        | 6/21/95                      | 8/5/96                      | 25       |
| 7. Donald & Zita Hurst 11-14-95                                                                                                     |          |          | annex to 999-96-001 Summitville                                                                         |          |          | ord<br>#430        | 6/21/95                      | 8/5/96                      | 26       |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 27       |
| case 6-8-94                                                                                                                         |          |          | annex to 999-96-004 Summitville                                                                         |          |          | ord<br>#430        | 6/21/95                      | 8/5/96                      | 28       |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 29       |
|                                                                                                                                     |          |          |                                                                                                         |          |          |                    |                              |                             | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                              |                                                                      |                |                  |                    | 16 VAN BUREN |                                     | TOWNSHIP              |  | PAGE 5 |  |
|------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------|------------------|--------------------|--------------|-------------------------------------|-----------------------|--|--------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION                              | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES        | VALUE OF LAND                       | VALUE OF IMPROVEMENTS |  |        |  |
| 1                                  | BALSER FRANCIS<br>214 W CLEVELAND ST<br>ALEXANDRIA IN 46001                  | SE NE                                                                | 16             | 22               | 8                  | 40.000       | 0 R<br>6,370 NR                     | 0 R<br>6,860 NR       |  |        |  |
| 2                                  | Boney David C. & Susan E.<br>1800 S. High St.<br>Muncie IN 47302             | PT W2 NW<br>16-0011-1-024                                            | 19             | 22               | 8                  | 5.015        |                                     |                       |  |        |  |
| 3                                  | Boney David C. & Susan E.<br>1800 S. High St.<br>Muncie IN 47302             | PT W2 NW (See Unit #15 Below)<br>Run out of Room<br>K# 16-0011-1-022 | 19             | 22               | 8                  | 5.005        |                                     |                       |  |        |  |
| 4                                  | BARNETT ROY BURTON & NANCY E<br>R 2 BX 133<br>SUMMITVILLE IN 46070           | PT SW SE                                                             | 10             | 22               | 8                  | 18.900       | 1,500 R<br>3,270 NR                 | 2,830 R<br>11,120 NR  |  |        |  |
| 5                                  | Bankers Trust Co. of California<br>1800 Jago Canyon Rd. MONTANA 59104        | PT EPT NE-TR2<br>K# 16-0017-1-014                                    | 29             | 22               | 8                  | 1.000        |                                     |                       |  |        |  |
| 6                                  | Boney David C. & Susan E.<br>1800 S. High St.<br>Muncie IN 47302             | PT W2 NW<br>16-0011-1-025                                            | 19             | 22               | 8                  | 5.005        |                                     |                       |  |        |  |
| 7                                  | BEAR JOHN C & VIRGINIA M<br>R 2 BX 230<br>SUMMITVILLE IN 46070               | N2 SW                                                                | 09             | 22               | 8                  | 5.331        | 1,500 R<br>610 NR                   | 8,770 R<br>11,070 NR  |  |        |  |
| 8                                  | Bear, Virginia M.<br>18329 N. 350 East<br>Summitville IN 46070               | N2 SW<br>K# 16-0003-1-015                                            | 09             | 22               | 8                  | 5.331        |                                     |                       |  |        |  |
| 9                                  | Boney David C. & Susan E.<br>1800 S. High St.<br>Muncie IN 47302             | PT W2 NW<br>16-0011-1-026                                            | 19             | 22               | 8                  | 5.005        |                                     |                       |  |        |  |
| 10                                 | BEESON HAROLD F & GLENITH<br>R 2 BX 67<br>SUMMITVILLE IN 46070               | PT S2 NW                                                             | 18             | 22               | 8                  | 26.000       | 0 R<br>4,080 NR                     | 0 R<br>0 NR           |  |        |  |
| 11                                 | Boney David C. & Susan E.<br>1800 S. High St.<br>Muncie IN 47302             | PT W2 NW<br>16-0011-1-027                                            | 19             | 22               | 8                  | 6.067        |                                     |                       |  |        |  |
| 12                                 | " "                                                                          | PT W2 NW<br>16-0011-1-028                                            | 19             | 22               | 8                  | 6.072        |                                     |                       |  |        |  |
| 13                                 | BEESON HAROLD F & GLENITH<br>R 2<br>SUMMITVILLE IN 46070                     | PT NE                                                                | 18             | 22               | 8                  | 60.10        | Per Math Error.<br>0 R<br>12,480 NR | 0 R<br>0 NR           |  |        |  |
| 14                                 | Boney David C. & Susan E.<br>1800 S. High St.<br>Muncie IN 47302             | PT W2 NW<br>16-0011-1-029                                            | 19             | 22               | 8                  | 6.078        |                                     |                       |  |        |  |
| 15                                 | Boney David C. & Susan E.<br>1800 S. High St.<br>Muncie IN 47302             | PT W2 NW<br>16-0011-1-022                                            | 19             | 22               | 8                  | 5.911        |                                     |                       |  |        |  |
| 16                                 | BEESON HAROLD F & GLENITH G<br>R 2 BX 67<br>SUMMITVILLE IN 46070             | PT N2 NW                                                             | 18             | 22               | 8                  | 61.760       | 0 R<br>10,480 NR                    | 0 R<br>0 NR           |  |        |  |
| 17                                 | Boney David C. & Susan E.<br>1800 S. High St.<br>Muncie IN 47302             | PT W2 NW<br>16-0011-1-030                                            | 19             | 22               | 8                  | 5.549        |                                     |                       |  |        |  |
| 18                                 | " "                                                                          | PT W2 NW<br>16-0011-1-031                                            | 19             | 22               | 8                  | 5.019        |                                     |                       |  |        |  |
| 19                                 | BEESON MABEL C<br>% FAIRMOUNT STATE BANK<br>MAIN ST<br>FAIRMOUNT IN 46928    | PT SE                                                                | 28             | 22               | 8                  | 121.59       | 0 R<br>18,720 NR                    | 0 R<br>12,120 NR      |  |        |  |
| 20                                 | Boney David C. & Susan E.<br>1800 S. High St.<br>Muncie IN 47302             | PT W2 NW<br>16-0011-1-032                                            | 19             | 22               | 8                  | 5.000        |                                     |                       |  |        |  |
| 21                                 | Beeson, Harold F. & Glenith<br>18329 N. 350 East<br>Summitville IN 46070     | PT NE<br>16-0011-1-001                                               | 18             | 22               | 8                  | 19.85        |                                     |                       |  |        |  |
| 22                                 | BEESON MABEL C<br>% FAIRMOUNT STATE BANK<br>MAIN ST<br>FAIRMOUNT IN 46928    | SE SW                                                                | 28             | 22               | 8                  | 40.000       | 0 R<br>6,530 NR                     | 0 R<br>0 NR           |  |        |  |
| 23                                 | Barnett, Dustin S. & Enne E.<br>303 E. Lake St.<br>Summitville IN 46070      | PT NE NE<br>16-0017-1-018                                            | 29             | 22               | 8                  | 1.894        |                                     |                       |  |        |  |
| 24                                 | Bank of New York<br>15023 N. 100 E.<br>Summitville IN 46070                  | SE SE<br>K# 16-0016-1-032                                            | 30             | 22               | 8                  | 5.000        |                                     |                       |  |        |  |
| 25                                 | BEESON MABEL C<br>% FAIRMOUNT STATE BANK<br>MAIN ST<br>FAIRMOUNT IN 46928    | SE                                                                   | 27             | 22               | 8                  | 84.07        | 0 R<br>22,370 NR                    | 0 R<br>0 NR           |  |        |  |
| 26                                 | Beeson, Karen S. & Daniel Trustee<br>15458 N. 100 E.<br>Summitville IN 46070 | SW NE<br>16-0014-1-011                                               | 22             | 22               | 8                  | 30.5         |                                     |                       |  |        |  |
| 27                                 | " "                                                                          | NW SE<br>16-0014-1-012                                               | 22             | 22               | 8                  | 40.000       |                                     |                       |  |        |  |
| 28                                 | BEESON MABLE<br>% FAIRMOUNT STATE BANK<br>MAIN ST<br>FAIRMOUNT IN 46928      | PT NE                                                                | 34             | 22               | 8                  | 84.160       | 0 R<br>11,520 NR                    | 0 R<br>4,990 NR       |  |        |  |
| 29                                 | Beeson, Karen S. & Daniel Trustee<br>15458 N. 100 E.<br>Summitville IN 46070 | PT NW SW<br>16-0017-1-028                                            | 29             | 22               | 8                  | 140.000      |                                     |                       |  |        |  |
| 30                                 |                                                                              |                                                                      |                |                  |                    |              |                                     |                       |  |        |  |

| MADISON COUNTY, INDIANA                                   |          |          |                                                                                                                                          |          |          |                    |                            |                            |          | 5 |
|-----------------------------------------------------------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------------|----------------------------|----------------------------|----------|---|
| FROM WHOM TRANSFERRED                                     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                                                      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED               | DATE OF TRANSFER           | LINE NO. |   |
|                                                           |          |          |                                                                                                                                          |          |          |                    |                            |                            | 1        |   |
| 7-10-02                                                   |          |          |                                                                                                                                          |          |          |                    |                            |                            | 2        |   |
| Boney, David C. Susan E.                                  | 2-28-01  |          | 6.078 David C. & Susan E. Boney<br>5.015 David C. & Susan E. Boney<br>5.005 David C. & Susan E. Boney<br>5.015 David C. & Susan E. Boney |          |          | wd                 | 7-2-02                     | 7-2-02                     | 3        |   |
| Margaret L. Thomas                                        |          |          |                                                                                                                                          |          |          | wd                 | 7-2-02                     | 7-2-02                     |          |   |
| off 3-12-99                                               |          |          |                                                                                                                                          |          |          | wd                 | 7-2-02                     | 7-2-02                     |          |   |
|                                                           |          |          | David B. Barnett                                                                                                                         |          |          | (in Computer) Wd.  | 5/23/08                    | 6/6/08                     | 4        |   |
| Secretary of Veterans Affairs                             | 5-10-01  |          | Brett M. & Cindy J. James                                                                                                                |          |          | limited wd         | 3/11/02                    | 4/1/02                     | 5        |   |
| 7-10-02                                                   |          |          |                                                                                                                                          |          |          |                    |                            |                            | 6        |   |
| Boney, David C. Susan E.                                  | 11-21-02 |          |                                                                                                                                          |          |          |                    |                            |                            |          |   |
|                                                           |          |          | Virginia M. Bear                                                                                                                         |          |          | Shanding Deed      | 3/20/01                    | 5/2/01                     | 7        |   |
| John C. & Virginia M. Bear                                | 5-2-01   |          | Alice Tare Coats & Phyllis Lynn Coates                                                                                                   |          |          | wd                 | 3-23-01                    | 5/2/01                     | 8        |   |
| 7-10-02                                                   |          |          |                                                                                                                                          |          |          |                    |                            |                            | 9        |   |
| Boney, David C. Susan E.                                  |          |          |                                                                                                                                          |          |          |                    |                            |                            |          |   |
|                                                           |          |          | Janet G. Tubbs & Glenith G. Beeson                                                                                                       |          |          | wd                 | 7/27/04                    | 8/6/04                     | 10       |   |
| 7-10-02                                                   |          |          |                                                                                                                                          |          |          |                    |                            |                            | 11       |   |
| Boney, David C. Susan E.                                  |          |          |                                                                                                                                          |          |          |                    |                            |                            | 12       |   |
| " "                                                       |          |          |                                                                                                                                          |          |          |                    |                            |                            |          |   |
|                                                           |          |          | Roger Beeson & Glenith Beeson                                                                                                            |          |          | wd                 | 7/27/04                    | 8/6/04                     | 13       |   |
| 7-10-02                                                   |          |          | 19.88 Beeson, Harold F. & Glenith                                                                                                        |          |          | Per Deed           | 7/27/04                    | 8/6/04                     | 14       |   |
| Boney, David C. Susan E.                                  | 7-10-02  |          |                                                                                                                                          |          |          |                    |                            |                            |          |   |
| W D 7-10-02 From David C. & Susan E.                      |          |          | 5.000 David C. & Susan E. Boney<br>5.015 David C. & Susan E. Boney<br>5.049 David C. & Susan E. Boney                                    |          |          | wd<br>wd<br>wd     | 7-2-02<br>7-2-02<br>7-2-02 | 7-2-02<br>7-2-02<br>7-2-02 | 15       |   |
|                                                           |          |          | Roger Beeson & Glenith Beeson                                                                                                            |          |          | wd                 | 7/27/04                    | 8/6/04                     | 16       |   |
| 7-10-02                                                   |          |          |                                                                                                                                          |          |          |                    |                            |                            | 17       |   |
| Boney, David C. Susan E.                                  |          |          |                                                                                                                                          |          |          |                    |                            |                            | 18       |   |
| " "                                                       |          |          |                                                                                                                                          |          |          |                    |                            |                            |          |   |
| Certification by Judge Canacho                            | 3-11-02  |          | L. Everett & Opie C. Stamper                                                                                                             |          |          | Per. Deed          | 2/22/02                    | 3/11/02                    | 19       |   |
| 7-10-02                                                   |          |          |                                                                                                                                          |          |          |                    |                            |                            | 20       |   |
| Boney, David C. Susan E.                                  |          |          |                                                                                                                                          |          |          |                    |                            |                            |          |   |
| Split out per Deed 393-102<br>Beeson, Harold F. & Glenith |          |          | Warren Beeson & Glenith Beeson                                                                                                           |          |          | wd                 | 7/27/04                    | 8/6/04                     | 21       |   |
|                                                           |          |          | Larry D. Bair & Peggy Jo                                                                                                                 |          |          | wd                 | 12/1/00                    | 12/5/00                    | 22       |   |
| 3-5-04                                                    |          |          | Joseph Marshall                                                                                                                          |          |          | Wd                 | 6/4/04                     | 6/18/04                    | 23       |   |
| Larry Ann Pickerson                                       |          |          |                                                                                                                                          |          |          | Special Corp Wd.   | 5/6/04                     | 6/22/04                    | 24       |   |
| James H. & Carol L. Douglas                               | 6-22-04  |          | Eric N. Collins                                                                                                                          |          |          |                    |                            |                            |          |   |
|                                                           |          |          | 82.07 Deryl b. Martin<br>71.15 to Fay Lee Smith                                                                                          |          |          | Personal Rep Deed  | 1-16-02                    | 1-16-02                    | 25       |   |
| 12-7-04                                                   |          |          |                                                                                                                                          |          |          |                    |                            |                            | 26       |   |
| Michael W. Beeson                                         |          |          |                                                                                                                                          |          |          |                    |                            |                            | 27       |   |
| " "                                                       |          |          |                                                                                                                                          |          |          |                    |                            |                            |          |   |
|                                                           |          |          | 8.32 Duolin C. Southard & Michello Charles<br>80.84 to Fay Lee Smith<br>31.90 to Russell & Barbara Harringer                             |          |          | Personal Rep Deed  | 12-1-01                    | 1-16-02                    | 28       |   |
| 12-7-04                                                   |          |          |                                                                                                                                          |          |          | Personal Rep Deed  | 1-16-02                    | 1-16-02                    | 29       |   |
| Michael W. Beeson                                         |          |          |                                                                                                                                          |          |          |                    |                            |                            | 30       |   |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                     |                                         |                |                  |                    |                    |                     |                       |  | TOWNSHIP |  |  |  | PAGE 6 |  |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|--------------------|---------------------|-----------------------|--|----------|--|--|--|--------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                         | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES              | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |          |  |  |  |        |  |
| 1                                  | BEESON MICHAEL NEAL & KAREN S L/E<br>R 2 BX 126<br>SUMMITTILLE IN 46070                                             | 1/4 NW<br>KEY# 16-0014-1-006            | 22             | 22               | 8                  | 40.000             | 1,500 R<br>6,160 NR | 3,700 R<br>260 NR     |  |          |  |  |  |        |  |
| 2                                  | Beeson, Michael N<br>3397 E 1700N<br>Summittille IN 46070                                                           | SW NE<br>15-0014-1-011                  | 22             | 22               | 8                  | 30.5               |                     |                       |  |          |  |  |  |        |  |
| 3                                  | "                                                                                                                   | NW SE<br>16-0014-1-012                  | 22             | 22               | 8                  | 40.000             |                     |                       |  |          |  |  |  |        |  |
| 4                                  | BEHER THOMAS & NANCY<br>R 2 BX 208 A<br>SUMMITTILLE IN 46070                                                        | NW NE<br>KEY# 16-0018-1-016             | 28             | 22               | 8                  | 5.000              | 0 R<br>2,890 NR     | 0 R<br>2,570 NR       |  |          |  |  |  |        |  |
| 5                                  | Beeson, Michael N. Int'l Trustee<br>3397 E 1700N<br>Summittille IN 46070                                            | SE NE<br>16-0018-1-010                  | 30             | 22               | 8                  | 40.000             |                     |                       |  |          |  |  |  |        |  |
| 6                                  | "                                                                                                                   | PT NW SW<br>16-0018-1-028               | 29             | 22               | 8                  | 40.000             |                     |                       |  |          |  |  |  |        |  |
| 7                                  | BEHER THOMAS & NANCY<br>R 2 BX 208 A<br>SUMMITTILLE IN 46070                                                        | SW NE<br>KEY# 16-0023-1-015             | 33             | 22               | 8                  | 2.310              | 1,500 R<br>0 NR     | 17,730 R<br>1,750 NR  |  |          |  |  |  |        |  |
| 8                                  | Beeson, William H. & Betty<br>Box 81 Summittille, IN 46070                                                          | PT NE<br>K# 16-1018-1-001               | 18             | 22               | 8                  | 19.88              |                     |                       |  |          |  |  |  |        |  |
| 9                                  |                                                                                                                     |                                         |                |                  |                    |                    |                     |                       |  |          |  |  |  |        |  |
| 10                                 | BEHER THOMAS & NANCY<br>R 2 BX 208 A<br>SUMMITTILLE IN 46070                                                        | NW SW<br>KEY# 16-0023-1-017             | 33             | 22               | 8                  | 14.588             | 2,670 NR            | 0 R<br>0 NR           |  |          |  |  |  |        |  |
| 11                                 | Beeson, Roger E. & Betty<br>Box 81 Summittille 46070                                                                | PT N2NW<br>K# 16-0006-1-001             | 18             | 22               | 8                  | 61.760             |                     |                       |  |          |  |  |  |        |  |
| 12                                 | "                                                                                                                   | PT NE<br>K# 16-0006-1-006               | 18             | 22               | 8                  | 60.10              |                     |                       |  |          |  |  |  |        |  |
| 13                                 | BEHER THOMAS C<br>R 2 BX 208 A<br>SUMMITTILLE IN 46070                                                              | SW NE<br>KEY# 16-0023-1-004             | 33             | 22               | 8                  | 61.750             | 9,750 R<br>0 NR     | 5,310 R<br>0 NR       |  |          |  |  |  |        |  |
| 14                                 | Beher, Michael P.<br>2607 E 1600N Summittille, IN 46070                                                             | NW NE<br>Key# 16-0018-1-016             | 28             | 22               | 8                  | 5.000              |                     |                       |  |          |  |  |  |        |  |
| 15                                 | Beher, Nancy A.                                                                                                     | PT SE<br>16-4028-1-002                  | 28             | 22               | 8                  | 69.754             |                     |                       |  |          |  |  |  |        |  |
| 16                                 | BEHER THOMAS C<br>L/E RUBY MAE BEHER<br>R 2 BX 208<br>SUMMITTILLE IN 46070                                          | SW NE<br>KEY# 16-0023-1-016             | 33             | 22               | 8                  | .610               | 1,300 R<br>0 NR     | 8,070 R<br>170 NR     |  |          |  |  |  |        |  |
| 17                                 | Bennett, Dale E. & Patricia Ann<br>P.O. Box 332 Summittille 46070                                                   | PT W2 NW<br>K# 16-0011-1-001            | 19             | 22               | 8                  | 5.000              |                     |                       |  |          |  |  |  |        |  |
| 18                                 |                                                                                                                     |                                         |                |                  |                    |                    |                     |                       |  |          |  |  |  |        |  |
| 19                                 | BERRY LELAND RAY & PHYLLIS J<br>Trustee of the Successor Trustee of the Benef<br>R 2 BX 150<br>SUMMITTILLE IN 46070 | S2 SW<br>KEY# 16-0005-1-013             | 11             | 22               | 8                  | 8.274              | 1,500 R<br>1,050 NR | 4,430 R<br>3,640 NR   |  |          |  |  |  |        |  |
| 20                                 | Black, Michael J. & Jackie                                                                                          | NW SE<br>16-4026-1-001                  | 26             | 22               | 8                  | 4.061              |                     |                       |  |          |  |  |  |        |  |
| 21                                 | Black, Michael J. & Jackie                                                                                          | SW<br>16-0020-1-013                     | 26             | 22               | 8                  | 201.491<br>205,830 |                     |                       |  |          |  |  |  |        |  |
| 22                                 | BLALOCK CURTIS R & MARY L<br>13304 CAROL DR<br>HUDSON FL 34667                                                      | PT NE NW<br>KEY# 16-0012-1-026          | 20             | 22               | 8                  | .250               | 0 R<br>710 NR       | 0 R<br>4,030 NR       |  |          |  |  |  |        |  |
| 23                                 | Blalock, Mary & Delroy<br>17018 N. 200 E.<br>Summittille 46070                                                      | SW<br>K# 16-0008-1-018                  | 16             | 22               | 8                  | .688               |                     |                       |  |          |  |  |  |        |  |
| 24                                 |                                                                                                                     |                                         |                |                  |                    |                    |                     |                       |  |          |  |  |  |        |  |
| 25                                 | BLALOCK KENNETH R & CATHY J<br>R 2 BX 116 B<br>SUMMITTILLE IN 46070                                                 | NW NW<br>KEY# 16-0013-1-024             | 21             | 22               | 8                  | 3.000              | 1,500 R<br>620 NR   | 14,970 R<br>410 NR    |  |          |  |  |  |        |  |
| 26                                 |                                                                                                                     |                                         |                |                  |                    |                    |                     |                       |  |          |  |  |  |        |  |
| 27                                 |                                                                                                                     |                                         |                |                  |                    |                    |                     |                       |  |          |  |  |  |        |  |
| 28                                 | BLANTON TOMMY L & CYNTHIA D<br>R 2 BX 46 B<br>SUMMITTILLE IN 46070                                                  | PT E2 NW<br>KEY# 16-0011-1-002          | 19             | 22               | 8                  | 2.500              | 1,500 R<br>480 NR   | 11,930 R<br>1,150 NR  |  |          |  |  |  |        |  |
| 29                                 | Blalock, David & Janara<br>R2 BX 119 Summittille                                                                    | SE SW<br>16-0008-1-024                  | 16             | 22               | 8                  | 1.                 |                     |                       |  |          |  |  |  |        |  |
| 30                                 |                                                                                                                     |                                         |                |                  |                    |                    |                     |                       |  |          |  |  |  |        |  |

| MADISON COUNTY, INDIANA                                                                                             |          |          |                                         |          |          |                    |                 |                  |          | 6 |
|---------------------------------------------------------------------------------------------------------------------|----------|----------|-----------------------------------------|----------|----------|--------------------|-----------------|------------------|----------|---|
| FROM WHOM TRANSFERRED                                                                                               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                     | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED    | DATE OF TRANSFER | LINE NO. |   |
| 8C.33.08                                                                                                            |          |          |                                         |          |          |                    |                 |                  | 1        |   |
| 3-7-03<br>Est. Camilla Humphreys                                                                                    |          |          | Karen S. Beeson Int'l Trustee, Karen S. |          |          | gr                 | 11/2/04         | 12/7/04          | 2        |   |
| "                                                                                                                   |          |          | "                                       |          |          | gr                 | 11/1/04         | 12/7/04          | 3        |   |
|                                                                                                                     |          |          | Michael P. Behers                       |          |          | ws                 | 6/30/05         | 7/07/05          | 4        |   |
| 9C.12-704 Int'l. 3-7-03<br>Est. Camilla Humphreys                                                                   |          |          |                                         |          |          |                    |                 |                  | 5        |   |
| "                                                                                                                   |          |          | Karen S. Beeson Int'l Trustee, Karen S. |          |          | gr                 | 11/17/04        | 12/7/04          | 6        |   |
|                                                                                                                     |          |          |                                         |          |          |                    |                 |                  | 7        |   |
| 7-20-06 3-0ff<br>Harold F. & Blenith Beeson                                                                         |          |          |                                         |          |          |                    |                 |                  | 8        |   |
|                                                                                                                     |          |          |                                         |          |          |                    |                 |                  | 9        |   |
|                                                                                                                     |          |          |                                         |          |          |                    |                 |                  | 10       |   |
| aff 73006 removed 1/2<br>Harold F. & Blenith Beeson                                                                 |          |          |                                         |          |          |                    |                 |                  | 11       |   |
| 5-0ff 7-31-06<br>"                                                                                                  |          |          |                                         |          |          |                    |                 |                  | 12       |   |
|                                                                                                                     |          |          |                                         |          |          |                    |                 |                  | 13       |   |
| WD 7-07-05<br>Thomas & Nancy Behers                                                                                 |          |          |                                         |          |          |                    |                 |                  | 14       |   |
| 11-26-08<br>L. Everett, Janice H. Humphreys                                                                         |          |          |                                         |          |          |                    |                 |                  | 15       |   |
|                                                                                                                     |          |          |                                         |          |          |                    |                 |                  | 16       |   |
| Easement 7-27-03<br>Margaret h. Thomas                                                                              |          |          |                                         |          |          |                    |                 |                  | 17       |   |
|                                                                                                                     |          |          |                                         |          |          |                    |                 |                  | 18       |   |
| gr 10-8-97 Tr                                                                                                       |          |          |                                         |          |          |                    |                 |                  | 19       |   |
| 5-22-08<br>Flaughy, Enterprise Inc.<br>with Mary D. Beher 5-17-08<br>F1810 for<br>Michael D. & Jackie Black 4-30-08 |          |          | Flaughy, Enterprise Inc.                |          |          | ws                 | 5-21-08 5-22-08 |                  | 21       |   |
|                                                                                                                     |          |          | Joyce A. Lee                            |          |          | ws                 | 6/15/02         | 8/12/02          | 22       |   |
| WD 3-12-08 From Mary D. Beher 0-6-98<br>Ralph D. & Linda S. Fields                                                  |          |          |                                         |          |          |                    |                 |                  | 23       |   |
|                                                                                                                     |          |          |                                         |          |          |                    |                 |                  | 24       |   |
|                                                                                                                     |          |          |                                         |          |          |                    |                 |                  | 25       |   |
|                                                                                                                     |          |          |                                         |          |          |                    |                 |                  | 26       |   |
|                                                                                                                     |          |          |                                         |          |          |                    |                 |                  | 27       |   |
|                                                                                                                     |          |          |                                         |          |          |                    |                 |                  | 28       |   |
| 7-1-94<br>Mark E. & Sandra D. Joyce                                                                                 |          |          |                                         |          |          |                    |                 |                  | 29       |   |
|                                                                                                                     |          |          |                                         |          |          |                    |                 |                  | 30       |   |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                      |  |  |                                            |  |                |                  |                    |                            | TOWNSHIP                              |                       |  | PAGE 7 |  |
|------------------------------------|------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------|--|----------------|------------------|--------------------|----------------------------|---------------------------------------|-----------------------|--|--------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                          |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                      | VALUE OF LAND                         | VALUE OF IMPROVEMENTS |  |        |  |
| 1                                  | BLEDSOE WALTER & BETTY E<br>R 1 BX 32<br>SUMMITVILLE IN 46070                                        |  |  | E2 SW<br>KEY# 16-0016-1-019                |  | 30             | 22               | 8                  | 1.487<br><del>1.165</del>  | cut by Ward s-7-20<br>1,498 R<br>0 NR | 18,330 R<br>0 NR      |  |        |  |
| 2                                  | Bohlender, Brian<br>112 South Hill Street 46070                                                      |  |  | S2 SW<br>16-0012-1-092                     |  | 20             | 22               | 8                  | .102                       | DC .028A<br>Need Certification        |                       |  |        |  |
| 3                                  |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 4                                  | BOHLANDER RAYMOND E & CAROLYN<br>R 2<br>SUMMITVILLE IN 46070                                         |  |  | SE SE<br>KEY# 16-0014-1-014                |  | 22             | 22               | 8                  | 68.40<br><del>72.400</del> | 1,500 R<br>11,740 NR                  | 11,630 R<br>5,040 NR  |  |        |  |
| 5                                  | Board of trustees of the Christian<br>712 E 2nd St Church of Summitville, Ind.<br>Summitville, 46070 |  |  | NENE<br>K# 16-0008-2-005                   |  | 16             | 22               | 8                  | 40.000                     | *                                     |                       |  |        |  |
| 6                                  | "                                                                                                    |  |  | NW NW<br>K# 16-0009-2-001                  |  | 15             | 22               | 8                  | 38.69<br><del>40.000</del> | *                                     |                       |  |        |  |
| 7                                  | BOHLANDER RAYMOND E & CAROLYN<br>R 2<br>SUMMITVILLE IN 46070                                         |  |  | N2 SW<br>KEY# 16-0015-1-006                |  | 23             | 22               | 8                  | 10.132                     | 0 R<br>1,550 NR                       | 0 R<br>0 NR           |  |        |  |
| 8                                  |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 9                                  |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 10                                 | BOHLANDER RAYMOND E & CAROLYN<br>R 2<br>SUMMITVILLE IN 46070                                         |  |  | PT SE SW<br>KEY# 16-0015-1-009             |  | 23             | 22               | 8                  | 32.330                     | 0 R<br>5,060 NR                       | 0 R<br>0 NR           |  |        |  |
| 11                                 |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 12                                 | Boswell, Kenneth & Linda<br>3025 E. 1700 N<br>Summitville, 46070                                     |  |  | PT NW NW<br>K# 16-0014-1-001               |  | 22             | 22               | 8                  | 1.540                      |                                       |                       |  |        |  |
| 13                                 | BOURNE CARL & ERNEST REDING<br>% TED THURBER<br>R 2 BX 112 A<br>SUMMITVILLE IN 46070                 |  |  | PT NE NE<br>KEY# 16-0012-1-062             |  | 20             | 22               | 8                  | 1.380                      | 0 R<br>460 NR                         | 0 R<br>0 NR           |  |        |  |
| 14                                 |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 15                                 |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 16                                 | BRADFORD JOSEPH F JR & CRYSTAL<br>R 2 BX 65 E<br>SUMMITVILLE IN 46070                                |  |  | MILFORDS N2<br>L 007<br>KEY# 16-0101-1-010 |  |                |                  |                    |                            | 0 R<br>310 NR                         | 0 R<br>0 NR           |  |        |  |
| 17                                 |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 18                                 |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 19                                 | BRADFORD JOSEPH F JR & CRYSTAL<br>R 2 BX 65 E<br>SUMMITVILLE IN 46070                                |  |  | MILFORDS<br>L 006<br>KEY# 16-0101-1-011    |  |                |                  |                    |                            | 610 R<br>0 NR                         | 12,530 R<br>0 NR      |  |        |  |
| 20                                 |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 21                                 |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 22                                 | BRADLEY STEPHEN B & JACQUELINE<br>R 1<br>SUMMITVILLE IN 46070                                        |  |  | N2 SE<br>KEY# 16-0011-1-011                |  | 19             | 22               | 8                  | 10.000                     | 1,500 R<br>1,030 NR                   | 5,970 R<br>460 NR     |  |        |  |
| 23                                 |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 24                                 |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 25                                 | BRAMEL BLANCHE M<br>721 W ADAMS ST<br>ALEXANDRIA IN 46001                                            |  |  | W SD SW NE<br>KEY# 16-0021-1-007           |  | 31             | 22               | 8                  | 15.000                     | 0 R<br>2,060 NR                       | 0 R<br>0 NR           |  |        |  |
| 26                                 |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 27                                 |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 28                                 | BRAMEL BLANCHE M<br>721 W ADAMS ST<br>ALEXANDRIA IN 46001                                            |  |  | SW NE<br>KEY# 16-0021-1-008                |  | 31             | 22               | 8                  | 18.610                     | 0 R<br>2,630 NR                       | 0 R<br>0 NR           |  |        |  |
| 29                                 |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |
| 30                                 |                                                                                                      |  |  |                                            |  |                |                  |                    |                            |                                       |                       |  |        |  |

| MADISON COUNTY, INDIANA                            |          |          |                                               |          |          |                    |              |                  |          | 7 |
|----------------------------------------------------|----------|----------|-----------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|---|
| FROM WHOM TRANSFERRED                              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |   |
| ac Lizar, Maxine<br>Ingr 9421458<br>Madison County |          |          | Jack & Wreatha C Dean.                        |          |          | wd                 | 8/2/00       | 8/2/00           | 1        |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 2        |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 3        |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 4        |   |
| Mrs. Burr Fennimore<br>1/E Edna O. Whitson         | 3-27-00  | 4.00     | Lennen, Johnny & Linda                        |          |          | wd                 | 05-14-96     | 05-16-96         | 5        |   |
| "                                                  | "        | 1.31     | John W. & Dolores S. Mowat                    |          |          | wd                 | 11-10-00     | 3-13-01          | 6        |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 7        |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 8        |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 9        |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 10       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 11       |   |
| Linda Jo Hull                                      | 7-12-01  |          |                                               |          |          |                    |              |                  | 12       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 13       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 14       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 15       |   |
| gr 1-21-98 remove                                  |          |          | Ronald L & Carolyn S. Rineer<br>(in computer) |          |          | wd.                | 5/17/06      | 5/26/06          | 16       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 17       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 18       |   |
| gr 1-21-98 remove                                  |          |          | Ronald L & Carolyn S. Rineer<br>(in computer) |          |          | wd.                | 5/17/06      | 5/26/06          | 19       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 20       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 21       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 22       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 23       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 24       |   |
|                                                    |          |          | Dennis Lee Anne Fisher                        |          |          | et<br>del          | 1/25/05      | 2/24/05          | 25       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 26       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 27       |   |
|                                                    |          |          | Dennis Lee Anne Fisher                        |          |          | et<br>del          | 1/25/05      | 2/24/05          | 28       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 29       |   |
|                                                    |          |          |                                               |          |          |                    |              |                  | 30       |   |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                           |                                         | 16 VAN BUREN   |                  |                    | TOWNSHIP  |                      | PAGE 8                |  |
|------------------------------------|---------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-----------|----------------------|-----------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                               | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES     | VALUE OF LAND        | VALUE OF IMPROVEMENTS |  |
| 1                                  | BRAMEL WALTER A & LAVON I<br>R 2 SUMMITVILLE IN 46070                     | NE SW<br>KEY# 16-0024-1-012             | 34             | 22               | 8                  | 40.000    | 1,500 R<br>8,130 NR  | 4,400 R<br>560 NR     |  |
| 2                                  | Bramel Max D & W. L. M. J. Jr.<br>322 1/2 Main St<br>Summitville IN 46070 | NE SW<br>16-0024-1-012                  | 34             | 22               | 8                  | 40.000    |                      |                       |  |
| 3                                  | " "                                                                       | NE SW<br>16-0024-1-002                  | 34             | 22               | 8                  | 80.000    |                      |                       |  |
| 4                                  | BRAMEL WALTER A & LAVON J<br>R 2 SUMMITVILLE IN 46070                     | E2 NW<br>KEY# 16-0024-1-002             | 34             | 22               | 8                  | 80.000    | 0 R<br>13,000 NR     | 0 R<br>430 NR         |  |
| 5                                  | BRAMMER, Betty A.<br>11 1/2, 1st St<br>Summitville                        | N 1/2<br>16-0025-1-016                  | 11             | 22               | 8                  | 2.000     |                      |                       |  |
| 6                                  | Brammer Betty A<br>18381 N 450 E<br>Summitville IN 46070                  | S 2 NW<br>16-0005-9-003                 | 11             | 22               | 8                  | 22.776    |                      |                       |  |
| 7                                  | BRANCH MARK<br>R 2 BX 125 SUMMITVILLE IN 46070                            | SW<br>KEY# 16-0006-1-014                | 18             | 22               | 8                  | 127.200   | 0 R<br>19,080 NR     | 0 R<br>0 NR           |  |
| 8                                  | Brammer Betty A<br>18381 N 450 E<br>Summitville IN 46070                  | N 1/2 SW<br>16-0005-1-011               | 11             | 22               | 8                  | 76.15     |                      |                       |  |
| 9                                  | BRAMMER Betty A<br>18381 N 450 E<br>Summitville IN 46070                  | PT NW PT SW<br>16-6011-1-001            | 11             | 22               | 8                  | 100.125A* |                      |                       |  |
| 10                                 | BRANCH MARK<br>R 2 BX 125 SUMMITVILLE IN 46070                            | SE NW<br>KEY# 16-0009-1-004             | 15             | 22               | 8                  | 40.000    | 0 R<br>4,170 NR      | 0 R<br>0 NR           |  |
| 11                                 |                                                                           |                                         |                |                  |                    |           |                      |                       |  |
| 12                                 |                                                                           |                                         |                |                  |                    |           |                      |                       |  |
| 13                                 | BRANCH MARK<br>R 2 BX 125 SUMMITVILLE IN 46070                            | N2 SW<br>KEY# 16-0009-1-013             | 15             | 22               | 8                  | 80.000    | 0 R<br>13,420 NR     | 0 R<br>0 NR           |  |
| 14                                 |                                                                           |                                         |                |                  |                    |           |                      |                       |  |
| 15                                 |                                                                           |                                         |                |                  |                    |           |                      |                       |  |
| 16                                 | BRANCH MARK<br>R 2 BX 125 SUMMITVILLE IN 46070                            | S2 SW<br>KEY# 16-0009-1-014             | 15             | 22               | 8                  | 80.000    | 1,500 R<br>12,000 NR | 12,130 R<br>8,840 NR  |  |
| 17                                 |                                                                           |                                         |                |                  |                    |           |                      |                       |  |
| 18                                 |                                                                           |                                         |                |                  |                    |           |                      |                       |  |
| 19                                 | BRANCH MARK<br>R 2 BX 125 SUMMITVILLE IN 46070                            | S PT S2 SW<br>KEY# 16-0011-1-013        | 19             | 22               | 8                  | 55.000    | 0 R<br>8,630 NR      | 0 R<br>0 NR           |  |
| 20                                 |                                                                           |                                         |                |                  |                    |           |                      |                       |  |
| 21                                 |                                                                           |                                         |                |                  |                    |           |                      |                       |  |
| 22                                 | BRANCH MARK<br>R 2 BX 125 SUMMITVILLE IN 46070                            | PT W2 SW<br>KEY# 16-0012-1-088          | 20             | 22               | 8                  | 23.700    | 0 R<br>4,250 NR      | 0 R<br>0 NR           |  |
| 23                                 |                                                                           |                                         |                |                  |                    |           |                      |                       |  |
| 24                                 |                                                                           |                                         |                |                  |                    |           |                      |                       |  |
| 25                                 | BRANCH MARK<br>R 2 BX 125 SUMMITVILLE IN 46070                            | NE SW<br>KEY# 16-0012-1-110             | 20             | 22               | 8                  | 4.185     | 0 R<br>1,400 NR      | 0 R<br>0 NR           |  |
| 26                                 |                                                                           |                                         |                |                  |                    |           |                      |                       |  |
| 27                                 |                                                                           |                                         |                |                  |                    |           |                      |                       |  |
| 28                                 | BRANCH MARK<br>R 2 BX 125 SUMMITVILLE IN 46070                            | N PT NW<br>KEY# 16-0016-1-001           | 30             | 22               | 8                  | 40.000    | 0 R<br>7,190 NR      | 0 R<br>1,190 NR       |  |
| 29                                 |                                                                           |                                         |                |                  |                    |           |                      |                       |  |
| 30                                 |                                                                           |                                         |                |                  |                    |           |                      |                       |  |

| MADISON COUNTY, INDIANA                                              |          |          |                                            |          |          |                    |                   |                  |          | 8 |
|----------------------------------------------------------------------|----------|----------|--------------------------------------------|----------|----------|--------------------|-------------------|------------------|----------|---|
| FROM WHOM TRANSFERRED                                                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED      | DATE OF TRANSFER | LINE NO. |   |
|                                                                      |          |          | max D. Bramel                              |          |          | Personal Rep deed  | 3/30/98           | 3/30/98          | 1        |   |
| gr 3-30-98                                                           |          |          |                                            |          |          |                    |                   |                  | 2        |   |
| Est. Walton A & Louon J Bramel                                       |          |          |                                            |          |          |                    |                   |                  | 3        |   |
| gr 3-30-98 3-30-98                                                   |          |          |                                            |          |          |                    |                   |                  |          |   |
| Est, Walton A & Louon J Bramel                                       |          |          |                                            |          |          | Personal Rep deed  | 3/30/98           | 3/30/98          | 4        |   |
| File Book 931                                                        |          |          | max D. Bramel                              |          |          |                    |                   |                  | 5        |   |
| 9-11-03                                                              |          |          |                                            |          |          |                    | 5/15/03           | 9/11/03          | 6        |   |
| 1812 Ave Drive Mark & Jeanette                                       |          |          | Combine to Key# 16-6011-1-001              |          |          | Wd                 | 5/15/03           | 9/11/03          | 7        |   |
|                                                                      |          |          | Mark Justin & Jeanette Branch TC           |          |          | Order              |                   | 9/15/95          | 8        |   |
| 9-11-03                                                              |          |          |                                            |          |          | Wd                 | 5/15/03           | 9/11/03          | 9        |   |
| W. L. M. J. Jr. & Betty A. Brammer                                   |          |          | Combine to Key# 16-6011-1-001              |          |          | Wd.                | 1/20/10           | 1/27/10          | 10       |   |
| C. W. Family Limited Partnership                                     |          |          | Harry A. & Lucille B. Dedelecker           |          |          |                    | 48001-9309-ES-217 | 9/15/95          | 11       |   |
| 32.776 N 1/2 16-0005-9-003 Combine to 16-15-22 16-0005-1-011 9-11-03 |          |          | Harry A. & Lucille B. Dedelecker           |          |          |                    |                   |                  | 12       |   |
|                                                                      |          |          | Mark Justin Branch 1/2 Jeanette Branch 1/2 |          |          |                    |                   |                  | 13       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 14       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 15       |   |
|                                                                      |          |          | Mark Justin Branch 1/2 Jeanette Branch 1/2 |          |          |                    |                   |                  | 16       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 17       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 18       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 19       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 20       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 21       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 22       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 23       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 24       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 25       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 26       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 27       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 28       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 29       |   |
|                                                                      |          |          |                                            |          |          |                    |                   |                  | 30       |   |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  | TOWNSHIP |  |  | PAGE 9 |  |
|------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------|----------------|------------------|--------------------|-----------------------------|---------------------|-----------------------|--|----------|--|--|--------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                               | DESCRIPTION OF LAND OR NAME OF ADDITION  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                       | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |          |  |  |        |  |
| 1                                  | BRANCH MARK<br>R 2 BX 125<br>SUMMITVILLE IN 46070                                                         | PT S PT NW<br>KEY# 16-0017-1-008         | 29             | 22               | 8                  | 22.128<br><del>26.550</del> | 0 R<br>3,690 NR     | 0 R<br>0 NR           |  |          |  |  |        |  |
| 2                                  | BRANCH<br>see w/ly 65                                                                                     |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 3                                  |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 4                                  | BRANCH MARK<br>R 2 BX 125<br>SUMMITVILLE IN 46070                                                         | PT W2 SW NE<br>KEY# 16-0017-1-009        | 29             | 22               | 8                  | 16.490                      | 0 R<br>2,580 NR     | 0 R<br>0 NR           |  |          |  |  |        |  |
| 5                                  |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 6                                  |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 7                                  | BRANCH MARK<br>R 2 BX 125<br>SUMMITVILLE IN 46070                                                         | NE NW<br>KEY# 16-0018-1-006              | 28             | 22               | 8                  | 40.000                      | 0 R<br>6,420 NR     | 0 R<br>0 NR           |  |          |  |  |        |  |
| 8                                  |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 9                                  |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 10                                 | BRANCH MARK & JEANNETTE<br>R 2 BX 125<br>SUMMITVILLE IN 46070                                             | S2 SW NW<br>KEY# 16-0012-1-047           | 20             | 22               | 8                  | 20.000                      | 0 R<br>3,210 NR     | 0 R<br>0 NR           |  |          |  |  |        |  |
| 11                                 |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 12                                 |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 13                                 | BRANCH MARK & JEANNETTE<br>R 2 BX 125<br>SUMMITVILLE IN 46070                                             | NW SW<br>KEY# 16-0012-1-106              | 20             | 22               | 8                  | 16.241                      | 0 R<br>2,500 NR     | 0 R<br>0 NR           |  |          |  |  |        |  |
| 14                                 |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 15                                 |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 16                                 | BRANCH MARTHA E Revoc Liv. Trust<br>Martha Branch Trustee<br>R 2<br>SUMMITVILLE IN 46070                  | PT E2 NE<br>KEY# 16-0009-1-006           | 15             | 22               | 8                  | 36.300<br><del>35.000</del> | 0 R<br>4,680 NR     | 0 R<br>0 NR           |  |          |  |  |        |  |
| 17                                 |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 18                                 |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 19                                 | BRANCH MARTHA E Revoc Liv. Trust<br>Martha Branch Trustee<br>R 2<br>SUMMITVILLE IN 46070                  | SW NE<br>KEY# 16-0009-1-008              | 15             | 22               | 8                  | 36.300<br><del>40.000</del> | 1,500 R<br>5,410 NR | 5,870 R<br>1,060 NR   |  |          |  |  |        |  |
| 20                                 |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 21                                 |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 22                                 | BRANCH MARTHA E Revoc Liv. Trust<br>Martha Branch Trustee<br>R 2<br>SUMMITVILLE IN 46070                  | NW SE<br>KEY# 16-0009-1-011              | 15             | 22               | 8                  | 40.30<br><del>40.000</del>  | 0 R<br>6,550 NR     | 0 R<br>0 NR           |  |          |  |  |        |  |
| 23                                 | Brandenburg, Obe & Susan Diane<br>152 65 N 100 E Summitville 46070                                        | PT NE<br>16-0016-1-012                   | 30             | 22               | 8                  | 3.290                       |                     |                       |  |          |  |  |        |  |
| 24                                 | " "                                                                                                       | NE SE<br>16-0016-1-021                   | 30             | 22               | 8                  | 2.863                       |                     |                       |  |          |  |  |        |  |
| 25                                 | BRANSON WENDY MELISSA DU POUY<br>CYNTHIA RICHARDSON & S DU POUY<br>1911 LAFAYETTE ST<br>ANDERSON IN 46012 | NE NE<br>KEY# 16-0023-1-005              | 33             | 22               | 8                  | 24.108<br><del>47.850</del> | 0 R<br>7,420 NR     | 0 R<br>0 NR           |  |          |  |  |        |  |
| 26                                 | Brenner, Maria L.<br>16544 E. North Main St<br>Summitville, Pa 46070                                      | B.H. Robertson 1st<br>Key# 16-0212-1-001 | 1              |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 27                                 | Brenner, Maria L.<br>16544 E. North Main St<br>Summitville, Pa 46070                                      | B.H. Robertson 1st<br>Key# 16-0212-1-002 | 2              |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 28                                 | BREWER JOHN E & MARY JANE<br>P O BX 1<br>SUMMITVILLE IN 46070                                             | E PT NE<br>KEY# 16-0017-1-019            | 29             | 22               | 8                  | 1.000                       | 1,410 R<br>0 NR     | 13,430 R<br>70 NR     |  |          |  |  |        |  |
| 29                                 |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |
| 30                                 |                                                                                                           |                                          |                |                  |                    |                             |                     |                       |  |          |  |  |        |  |

| MADISON COUNTY, INDIANA          |          |          |                                     |          |          |                    |                  |                  |          | 9 |
|----------------------------------|----------|----------|-------------------------------------|----------|----------|--------------------|------------------|------------------|----------|---|
| FROM WHOM TRANSFERRED            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                 | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED     | DATE OF TRANSFER | LINE NO. |   |
| 20 6-8-94                        |          |          | R & R Engineering Co Inc            |          |          | ext                | 5-31-94          | 6-8-94           | 1        |   |
|                                  |          | 4,522    | Jerry & Peggy Bair                  |          |          | W                  | 5-20-94          | 5-20-94          | 2        |   |
|                                  |          |          |                                     |          |          |                    |                  |                  | 3        |   |
|                                  |          |          | Jerry & Peggy Bair                  |          |          | W                  | 5/20/94          | 5/20/94          | 4        |   |
|                                  |          |          |                                     |          |          |                    |                  |                  | 5        |   |
|                                  |          |          |                                     |          |          |                    |                  |                  | 6        |   |
|                                  |          |          | Mark Justin Brannick                |          |          | W                  | 45001-9406-64-63 | 9/5/94           | 7        |   |
|                                  |          |          |                                     |          |          |                    |                  |                  | 8        |   |
|                                  |          |          |                                     |          |          |                    |                  |                  | 9        |   |
|                                  |          |          | North American Construction Co Inc  |          |          | Wd.                | 4/16/96          | 4/19/96          | 10       |   |
|                                  |          |          |                                     |          |          |                    |                  |                  | 11       |   |
|                                  |          |          |                                     |          |          |                    |                  |                  | 12       |   |
|                                  |          |          | North American Construction Co Inc  |          |          | Wd.                | 4/16/96          | 4/19/96          | 13       |   |
|                                  |          |          |                                     |          |          |                    |                  |                  | 14       |   |
|                                  |          |          |                                     |          |          |                    |                  |                  | 15       |   |
| QC 02-29-96                      |          |          | Ledmon Stanley                      |          |          | Trusted deed       | 3/18/08          | 5/20/08          | 16       |   |
| Change name for Smith #19604/102 |          |          |                                     |          |          |                    |                  |                  | 17       |   |
|                                  |          |          |                                     |          |          |                    |                  |                  | 18       |   |
| QC 02-29-96                      |          |          | Ledmon Stanley                      |          |          | Trusted deed       | 3/18/08          | 5/20/08          | 19       |   |
| Can name per Sur by Henderson    |          |          | 4550 Steven B & Barbara J Stanley   |          |          | Trusted deed       | 11-1-00          | 01-20-01         | 20       |   |
|                                  |          |          |                                     |          |          |                    |                  |                  | 21       |   |
| QC 02-29-96                      |          |          | Mark Justin Brannick                |          |          | Trusted deed       | 3/18/08          | 5/20/08          | 22       |   |
| Can name per Sur by Henderson    |          |          | 733 Steven B & Barbara J Stanley    |          |          | Trusted deed       | 11-1-00          | 01-20-01         | 23       |   |
|                                  |          |          | Terry D. & Linda K. Harmon          |          |          | Wd.                | 5/30/01          | 5/31/01          | 24       |   |
|                                  |          |          |                                     |          |          | Wd.                | 5/30/01          | 5/31/01          | 25       |   |
|                                  |          |          | Cynthia Suzanne Dupont Richardson   |          |          | Wd                 | 9-18-00          | 11-02-00         | 26       |   |
|                                  |          |          | 24108 Mark Thomas Dupont & Ruth Ann |          |          | Wd                 | 9-18-00          | 11-02-00         | 27       |   |
|                                  |          |          | P & H Mortgage Services             |          |          | Shieff             | 10/7/05          | 1/24/06          | 28       |   |
|                                  |          |          |                                     |          |          |                    |                  |                  | 29       |   |
|                                  |          |          |                                     |          |          |                    |                  |                  | 30       |   |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                      |  |                                         |                | 16 VAN BUREN     |                    |        | TOWNSHIP          |                       | PAGE 10 |
|------------------------------------|----------------------------------------------------------------------|--|-----------------------------------------|----------------|------------------|--------------------|--------|-------------------|-----------------------|---------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                          |  | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND     | VALUE OF IMPROVEMENTS |         |
| 1                                  | BRIGHT DELORN C & BARBARA J<br>R 2 BX 112<br>SUMMITVILLE IN 46070    |  | PT NE NE<br>KEY# 16-0012-1-077          | 20             | 22               | 8                  | .726   | 1,400 R<br>0 NR   | 4,900 R<br>0 NR       |         |
| 2                                  |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 3                                  |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 4                                  | BRIGHT JACK L<br>R 2<br>SUMMITVILLE IN 46070                         |  | NE NE<br>KEY# 16-0012-1-076             | 20             | 22               | 8                  | 2.434  | 1,910 R<br>0 NR   | 3,380 R<br>0 NR       |         |
| 5                                  |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 6                                  |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 7                                  | BRIGHT JIMMY PAUL & JUDITH<br>SUMMITVILLE IN 46070                   |  | PT SE SE<br>KEY# 16-0007-1-005          | 17             | 22               | 8                  | .750   | 1,050 R<br>0 NR   | 3,500 R<br>0 NR       |         |
| 8                                  |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 9                                  |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 10                                 | BROOKSHIRE JO ELLEN<br>R 2 BX 115 A<br>SUMMITVILLE IN 46070          |  | PT NE NE<br>KEY# 16-0012-1-073          | 20             | 22               | 8                  | .390   | 790 R<br>0 NR     | 1,930 R<br>0 NR       |         |
| 11                                 | BROWN, PHILIP<br>3642 E 1600N 46070                                  |  | SE SE<br>16-0014-1-018                  | 22             | 22               | 8                  | 5.00   |                   |                       |         |
| 12                                 |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 13                                 | BROYLES ORVILLE & SHIRLEY<br>R 1 BX 337 A<br>ALEXANDRIA IN 46001     |  | W2 SE<br>KEY# 16-0022-1-012             | 32             | 22               | 8                  | 5.910  | 1,500 R<br>680 NR | 20,870 R<br>0 NR      |         |
| 14                                 |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 15                                 |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 16                                 | BROYLES ORVILLE L & SHIRLEY A<br>R 1 BX 337 A<br>ALEXANDRIA IN 46001 |  | SE SE<br>KEY# 16-0009-1-010             | 15             | 22               | 8                  | 40.000 | 6,370 R<br>0 NR   | 0 R<br>0 NR           |         |
| 17                                 |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 18                                 |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 19                                 | BROYLES ORVILLE L & SHIRLEY A<br>R 1 BX 337 A<br>ALEXANDRIA IN 46001 |  | SW SW<br>KEY# 16-0010-1-015             | 14             | 22               | 8                  | 40.000 | 6,370 R<br>0 NR   | 0 R<br>0 NR           |         |
| 20                                 |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 21                                 |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 22                                 | BROYLES ORVILLE L & SHIRLEY A<br>R 1 BX 337 A<br>ALEXANDRIA IN 46001 |  | NW NE<br>KEY# 16-0018-1-007             | 28             | 22               | 8                  | 35.000 | 5,510 R<br>0 NR   | 0 R<br>0 NR           |         |
| 23                                 |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 24                                 |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 25                                 | BRUNT JACK L & PATRICIA E<br>P O BX 372<br>SUMMITVILLE IN 46070      |  | PT SE<br>KEY# 16-0016-1-015             | 30             | 22               | 8                  | 5.330  | 720 R<br>0 NR     | 0 R<br>0 NR           |         |
| 26                                 |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 27                                 |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 28                                 | BRUNT JACK L & PATRICIA E<br>P O BX 372<br>SUMMITVILLE IN 46070      |  | PT E2 SW<br>KEY# 16-0016-1-017          | 30             | 22               | 8                  | 23.200 | 4,130 R<br>0 NR   | 0 R<br>0 NR           |         |
| 29                                 |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |
| 30                                 |                                                                      |  |                                         |                |                  |                    |        |                   |                       |         |

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| MADISON COUNTY, INDIANA                |          |          |                                                    |          |          |                      |              |                  |          |    | 10 |
|----------------------------------------|----------|----------|----------------------------------------------------|----------|----------|----------------------|--------------|------------------|----------|----|----|
| FROM WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT   | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |    |
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|                                        |          |          |                                                    |          |          |                      |              |                  |          | 2  |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 3  |    |
|                                        |          |          | Jill E. Cole<br>d. Pyne, V. Miller T.C.            |          |          | Per.<br>Rep.<br>Deed | 4/18/00      | 4/27/00          |          | 4  |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 5  |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 6  |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 7  |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 8  |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 9  |    |
|                                        |          |          | LARRANCE, Lurendola,<br>Elizabeth Ann Bell & P.    |          |          | Wd                   | 10/19/97     | 10/19/97         |          | 10 |    |
| 12-2-97<br>Johnny J & Linda Kay Lennen |          |          | Marilyn Holder                                     |          |          | Wd                   | 7/13/99      | 8/11/99          |          | 11 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 12 |    |
|                                        |          |          | (uncomputerized)<br>Denise C. Johnson              |          |          | Per.<br>Rep.         | 2/23/07      | 3/12/07          |          | 13 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 14 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 15 |    |
|                                        |          |          | (uncomputerized)<br>Rebecca A. & Jerry W. Ferguson |          |          | Per.<br>Rep.         | 11/30/06     | 12/4/06          |          | 16 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 17 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 18 |    |
|                                        |          |          | (uncomputerized)<br>John R. & Patricia S. Hiett    |          |          | Per.<br>Rep.         | 11/30/06     | 12/4/06          |          | 19 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 20 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 21 |    |
|                                        |          |          | (uncomputerized)<br>James R. & Deborah D. Briggs   |          |          | Per.<br>Rep.         | 11/30/06     | 12/4/06          |          | 22 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 23 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 24 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 25 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 26 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 27 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 28 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 29 |    |
|                                        |          |          |                                                    |          |          |                      |              |                  |          | 30 |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |                                         |                |                  |                    |                          |                     |                       |  | 16 VAN BUREN | TOWNSHIP | PAGE 11 |
|------------------------------------|-------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|--------------------------|---------------------|-----------------------|--|--------------|----------|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                             | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                    | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |              |          |         |
| 1                                  | BRUNT JACK L & PATRICIA E<br>P O BX 372<br>SUMMITVILLE TN 46070         | PT E2 SW<br>KEY# 16-0016-1-018          | 30             | 22               | 8                  | 26.500                   | 1,500 R<br>2,300 NR | 3,930 R<br>670 NR     |  |              |          |         |
| 2                                  | Bulla Dick J. & Michelle<br>13600 E. 2nd Rd<br>Summitville TN 46070     | NEW<br>K# 16-0012-1-101                 | 20             | 22               | 8                  | 5.27                     |                     |                       |  |              |          |         |
| 3                                  | Bulla Dick J. & Michelle D.                                             | NE NW<br>16-0012-1-102                  | 20             | 22               | 8                  | 13.527<br>2000<br>13.527 |                     |                       |  |              |          |         |
| 4                                  | BURCHARTS GVIDO & ANNETTE<br>R 1<br>SUMMITVILLE TN 46070                | PT N2 SE NW<br>KEY# 16-0017-1-003       | 29             | 22               | 8                  | 4.050                    | 1,500 R<br>800 NR   | 4,500 R<br>200 NR     |  |              |          |         |
| 5                                  | Bullock, Floyd T. Jr. & Carla D.<br>407 East Lake Summitville 46070     | NE NE<br>16-0017-1-037                  | 29             | 22               | 8                  | 1.420                    |                     |                       |  |              |          |         |
| 6                                  | Bullock, Floyd T. Jr. & Carla D.<br>407 East Lake St. Summitville 46070 | NE NE<br>16-0017-1-016                  | 29             | 22               | 8                  | 8.40                     |                     |                       |  |              |          |         |
| 7                                  | BURMASTER RANDY H<br>R 2 BX 81<br>SUMMITVILLE TN 46070                  | PT NW NE<br>KEY# 16-0007-1-029          | 17             | 22               | 8                  | 1.000                    | 940 R<br>0 NR       | 2,650 R<br>60 NR      |  |              |          |         |
| 8                                  | Bulla Dick & Michelle<br>13600 E. 2nd Rd<br>Summitville TN 46070        | NE NW<br>K# 16-0012-1-004               | 20             | 22               | 8                  | 11.070                   |                     |                       |  |              |          |         |
| 9                                  |                                                                         |                                         |                |                  |                    |                          |                     |                       |  |              |          |         |
| 10                                 | BRANCH, Mark Justin<br>46 BRANCH, Jeanette                              | SE NW<br>16-0009-1-004                  | 15             | 23               | 8                  | 40.000A                  |                     |                       |  |              |          |         |
| 11                                 |                                                                         | SE NW<br>16-0009-1-013                  | 15             | 23               | 8                  | 80.000A                  |                     |                       |  |              |          |         |
| 12                                 |                                                                         | SE NW<br>16-0009-1-014                  | 15             | 23               | 8                  | 80.000A                  |                     |                       |  |              |          |         |
| 13                                 | BRANCH, Mark Justin Jeanette<br>T/C                                     | NE NW<br>16-0018-1-006                  | 28             | 23               | 8                  | 40.000A                  |                     |                       |  |              |          |         |
| 14                                 |                                                                         | SW<br>16-0006-1-014                     | 18             | 22               | 8                  | 129.90<br>127.200A       |                     |                       |  |              |          |         |
| 15                                 |                                                                         | NPT NW<br>16-0016-1-001                 | 30             | 22               | 5                  | 38.052<br>40.000A        |                     |                       |  |              |          |         |
| 16                                 |                                                                         | SPLS SW<br>16-0011-1-013                | 19             | 23               | 8                  | 51.419<br>53.000A        |                     |                       |  |              |          |         |
| 17                                 |                                                                         | PL W SW<br>16-0018-1-088                | 20             | 23               | 8                  | 23.000A                  |                     |                       |  |              |          |         |
| 18                                 | R 2 BOX 125 Summitville                                                 | NE SW<br>16-0012-1-110                  | 20             | 22               | 8                  | 4.185                    |                     |                       |  |              |          |         |
| 19                                 | BRANCH, Mark Justin & Jeanette<br>223 Somerville Rd<br>And 46011        | Mini-Plot # 945<br>16-9A30-1-945        | 1              |                  |                    |                          |                     |                       |  |              |          |         |
| 20                                 | Byrd, Patricia A & Brian A.<br>17534 N. St. Rd. 9 Summitville 46070     | Mini-Plot # 100<br>16-9A18-1-120        | 1              |                  |                    |                          |                     |                       |  |              |          |         |
| 21                                 | Branch, Mark Justin & Jeanette<br>223 Somerville Rd<br>And 46011        | Mini-Plot # 949<br>16-9A19-1-949        | 1              |                  |                    |                          |                     |                       |  |              |          |         |
| 22                                 | "                                                                       | Mini-Plot # 949<br>16-9B19-1-949        | 2              |                  |                    |                          |                     |                       |  |              |          |         |
| 23                                 |                                                                         |                                         |                |                  |                    |                          |                     |                       |  |              |          |         |
| 24                                 |                                                                         |                                         |                |                  |                    |                          |                     |                       |  |              |          |         |
| 25                                 |                                                                         |                                         |                |                  |                    |                          |                     |                       |  |              |          |         |
| 26                                 |                                                                         |                                         |                |                  |                    |                          |                     |                       |  |              |          |         |
| 27                                 |                                                                         |                                         |                |                  |                    |                          |                     |                       |  |              |          |         |
| 28                                 |                                                                         |                                         |                |                  |                    |                          |                     |                       |  |              |          |         |
| 29                                 |                                                                         |                                         |                |                  |                    |                          |                     |                       |  |              |          |         |
| 30                                 |                                                                         |                                         |                |                  |                    |                          |                     |                       |  |              |          |         |

| MADISON COUNTY, INDIANA                                          |          |            |                                                                              |          |          |                                                          |                                  |                                  |          |  | 11 |
|------------------------------------------------------------------|----------|------------|------------------------------------------------------------------------------|----------|----------|----------------------------------------------------------|----------------------------------|----------------------------------|----------|--|----|
| FROM WHOM TRANSFERRED                                            | PAGE NO. | LINE NO.   | TO WHOM TRANSFERRED                                                          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT                                       | DATE OF DEED                     | DATE OF TRANSFER                 | LINE NO. |  |    |
|                                                                  |          |            |                                                                              |          |          |                                                          |                                  |                                  | 1        |  |    |
| Wayne C. + Leigh Ann Robinson                                    | 7-26-99  |            | Combine to Key # 16-0012-1-102                                               |          |          | wd                                                       | 3/23/06                          | 3/28/06                          | 2        |  |    |
| Edward Reed                                                      | 4-16-02  | clg Spec H |                                                                              |          |          | wd                                                       | 3/23/06                          | 3/28/06                          | 3        |  |    |
|                                                                  |          |            | Paul S. + Dawn E. Johnson                                                    |          |          | w                                                        | 5/26/04                          | 5/27/04                          | 4        |  |    |
|                                                                  | 8-3-95   |            | James L. + Priscilla S. Johnson                                              |          |          |                                                          |                                  |                                  | 5        |  |    |
| William J. + Melissa K. Weber                                    | 8-3-95   |            |                                                                              |          |          |                                                          |                                  |                                  | 6        |  |    |
| William J. + Melissa K. Weber                                    |          |            |                                                                              |          |          |                                                          |                                  |                                  | 7        |  |    |
|                                                                  |          |            |                                                                              |          |          |                                                          |                                  |                                  | 8        |  |    |
| Jeff + Tara Adams                                                | 7-10-01  |            | Combine to Key # 16-0012-1-102                                               |          |          | wd                                                       | 3/23/06                          | 3/28/06                          | 9        |  |    |
|                                                                  |          |            |                                                                              |          |          |                                                          |                                  |                                  | 10       |  |    |
| Est. Mark Branch                                                 | 9-15-95  |            |                                                                              |          |          |                                                          |                                  |                                  | 11       |  |    |
|                                                                  |          |            |                                                                              |          |          |                                                          |                                  |                                  | 12       |  |    |
|                                                                  |          |            | 5.000 to Joyce H. Lewis<br>6.000 to Joyce H. Lewis<br>5.000 to Tony W. Lewis |          |          | wd<br>wd<br>wd                                           | 11/28/00<br>11/28/00<br>11/28/00 | 11/28/00<br>11/28/00<br>11/28/00 | 13       |  |    |
|                                                                  |          |            | Jonathan D. + Mary K. Boix (incomplete)                                      |          |          | wd.                                                      | 1/14/08                          | 1/16/08                          | 14       |  |    |
| Call 6-27-97<br>Connect as per R. 6/6-378<br>from 127.2 to 127.9 |          |            | Barbara Ann Hazellett 1/2<br>+ Dan Michael Hazellett 1/2                     |          |          | Russell Ann Hazellett 1/2<br>+ Dan Michael Hazellett 1/2 | 8-05<br>2/9/05                   | 2/11/05                          | 15       |  |    |
|                                                                  |          |            | 1.948 to Miss Plot # 945 Lot 1                                               |          |          | Plot.                                                    |                                  | 11-08-00                         | 16       |  |    |
|                                                                  |          |            | 3.581 to Miss Plot 949 Lot 122<br>48001-9406-64-63                           |          |          | Plot<br>wd                                               | 1-22-02<br>1/16/96               | 3-12-02<br>1/14/96               | 17       |  |    |
| 48001-9389-ES-217 12-27-95<br>Est. of Mark Branch                |          |            | North American Construction Co. Inc.<br>48001-9406-64-63                     |          |          | wd<br>wd                                                 | 1/14/96                          | 1/14/96                          | 18       |  |    |
|                                                                  |          |            | North American Construction Co. Inc.                                         |          |          |                                                          |                                  |                                  | 19       |  |    |
| Plot 11-08-01<br>1-12-98                                         |          |            | Brenda J. Carey                                                              |          |          | wd                                                       | 11/9/01                          | 1/22/02                          | 20       |  |    |
| Fleming + Ziteris C. Hunt                                        |          |            |                                                                              |          |          |                                                          |                                  |                                  | 21       |  |    |
| Platted 3-12-02                                                  |          |            | Kelley E. Engle + Alix Eugene Engle                                          |          |          | wd                                                       | 7/16/02                          | 7/18/02                          | 22       |  |    |
| Platted 3-12-02                                                  |          |            | Alix E. + Kelley E. Engle                                                    |          |          | wd                                                       | 6/14/02                          | 6/17/02                          | 23       |  |    |
|                                                                  |          |            |                                                                              |          |          |                                                          |                                  |                                  | 24       |  |    |
|                                                                  |          |            |                                                                              |          |          |                                                          |                                  |                                  | 25       |  |    |
|                                                                  |          |            |                                                                              |          |          |                                                          |                                  |                                  | 26       |  |    |
|                                                                  |          |            |                                                                              |          |          |                                                          |                                  |                                  | 27       |  |    |
|                                                                  |          |            |                                                                              |          |          |                                                          |                                  |                                  | 28       |  |    |
|                                                                  |          |            |                                                                              |          |          |                                                          |                                  |                                  | 29       |  |    |
|                                                                  |          |            |                                                                              |          |          |                                                          |                                  |                                  | 30       |  |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                     |                                                |                |                  |                    | 16 VAN BUREN             | TOWNSHIP                                                            |                       | PAGE 12 |
|------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------|----------------|------------------|--------------------|--------------------------|---------------------------------------------------------------------|-----------------------|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                         | DESCRIPTION OF LAND OR NAME OF ADDITION        | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                    | VALUE OF LAND                                                       | VALUE OF IMPROVEMENTS |         |
| 1                                  | CABLE CHARLES W<br>R 2 SUMMITVILLE IN 46070                                         | NW NE<br>KEY# 16-0012-1-105                    | 20             | 22               | 8                  | 4.185                    | 1,500 R<br>1,000 NR                                                 | 2,470 R<br>0 NR       |         |
| 2                                  |                                                                                     |                                                |                |                  |                    |                          |                                                                     |                       |         |
| 3                                  |                                                                                     |                                                |                |                  |                    |                          |                                                                     |                       |         |
| 4                                  | CAIN BRUCE A & MICHELEDD HOOVER J/T-R/S Cain<br>R 2 BX 115 D SUMMITVILLE IN 46070   | SW<br>KEY# 16-0008-1-019                       | 16             | 22               | 8                  | .918                     | 0 R<br>1,240 NR                                                     | 0 R<br>9,030 NR       |         |
| 5                                  | Cain, Rodney E. & LAURA J<br>3949 E 1450 N 46070                                    | E2 SE<br>16-0024-1-007                         | 34             | 22               | 8                  | 19.00                    |                                                                     |                       |         |
| 6                                  | Cain, Don E. & Linda S.<br>4389 E. 1450 N Summittville, In. 46070                   | NE NE<br>K# 16-0018-1-008                      | 28             | 22               | 8                  | 40.000                   |                                                                     |                       |         |
| 7                                  | CAMPBELL LESTER & IRENE<br>R 1 SUMMITVILLE IN 46070                                 | NE NE<br>KEY# 16-0018-1-008                    | 28             | 22               | 8                  | 40.000                   | 0 R<br>7,270 NR                                                     | 0 R<br>2,330 NR       |         |
| 8                                  | Campbell, hca C. & Mary A.<br>100 E. 1400 N. Summittville, IN. 46070                | W2 SW S2<br>K# 16-0021-1-021                   | 31             | 22               | 8                  | 6.00                     |                                                                     |                       |         |
| 9                                  | Campbell hca C & Mary A.<br>100 E. 1400 N. Summittville, IN. 46070                  | PT SW S2<br>K# 16-0021-1-020                   | 31             | 22               | 8                  | 6.954<br>1.000 A<br>1.00 | K# 16-0021-1-021 Add<br>at this pt. 6.954<br>but by manship 6-30-02 |                       |         |
| 10                                 | CAMPBELL LESTER & IRENE<br>R 2 SUMMITVILLE IN 46070                                 | PT E2 SE<br>KEY# 16-0024-1-007                 | 34             | 22               | 8                  | 19.000                   | 0 R<br>2,720 NR                                                     | 0 R<br>0 NR           |         |
| 11                                 |                                                                                     |                                                |                |                  |                    |                          |                                                                     |                       |         |
| 12                                 |                                                                                     |                                                |                |                  |                    |                          |                                                                     |                       |         |
| 13                                 | CAMPBELL LESTER & IRENE<br>R 2 SUMMITVILLE IN 46070                                 | PT N2 SW<br>KEY# 16-0025-1-009                 | 35             | 22               | 8                  | 73.740                   | 500 R<br>10,940 NR                                                  | 7,710 R<br>2,380 NR   |         |
| 14                                 |                                                                                     |                                                |                |                  |                    |                          |                                                                     |                       |         |
| 15                                 |                                                                                     |                                                |                |                  |                    |                          |                                                                     |                       |         |
| 16                                 | CAMPBELL RALPH JR & IDA<br>Revue Living Trust<br>2668 E 1700 N SUMMITVILLE IN 46070 | S2 SW<br>KEY# 16-0008-1-028                    | 16             | 22               | 8                  | 2.000                    | 1,500 R<br>290 NR                                                   | 3,600 R<br>620 NR     |         |
| 17                                 | Campfield Cheryl h & Lawrence K.<br>4687 E. 1450 N Summittville, 46070              | NW SE<br>K# 16-0028-1-014                      | 35             | 22               | 8                  | 5.000                    |                                                                     |                       |         |
| 18                                 | Carey, Brenda J.<br>15974 W. St. Rd. 9 Summittville, In. 46070                      | Mini Plot #945<br>K# 16-9A30-1-945             | 1              |                  |                    |                          |                                                                     |                       |         |
| 19                                 | CAREY DANNY E & BRENDA J<br>R 2 BX 86 SUMMITVILLE IN 46070                          | N2 SW<br>KEY# 16-0007-1-047                    | 17             | 22               | 8                  | 4.148                    | 1,500 R<br>1,000 NR                                                 | 8,270 R<br>620 NR     |         |
| 20                                 |                                                                                     |                                                |                |                  |                    |                          |                                                                     |                       |         |
| 21                                 | Canthorn James H & Delores<br>2377 E 1750 N Summittville 46070                      | Administrative plat 06-226<br>16-9016-1-06226  |                |                  |                    |                          |                                                                     |                       |         |
| 22                                 | CARL E & WILMA MART FARMS INC<br>3204 W MOORE RD MUNCIE IN 47304                    | N PT SW<br>KEY# 16-0003-1-011                  | 11             | 22               | 8                  | 76.150                   | 1,500 R<br>13,680 NR                                                | 6,470 R<br>4,290 NR   |         |
| 23                                 | CARNES Clifford L.<br>417 E Lakesh Summittville                                     | PL EPT DET 2<br>16-0017-1-014                  | 29             | 22               | 8                  | 1.000                    |                                                                     |                       |         |
| 24                                 | Carrico, Cynthia<br>1664 E. N. Main St. Summittville 46070                          | SW NE<br>K# 16-0012-1-080                      | 20             | 22               | 8                  | 2.434                    |                                                                     |                       |         |
| 25                                 | CARTER EDWARD L & ETTA V<br>R 2 BX 234 SUMMITVILLE IN 46070                         | NE & SE<br>KEY# 16-0007-1-041                  | 17             | 22               | 8                  | 3.750                    | 1,500 R<br>830 NR                                                   | 5,530 R<br>880 NR     |         |
| 26                                 | Carrico, Cynthia<br>1664 E. N. Main St. Summittville 46070                          | BH Robertsens 1st<br>K# 16-0212-1-007          | 007            |                  |                    |                          |                                                                     |                       |         |
| 27                                 | "                                                                                   | B.H. Robertsens 1st<br>K# 16-0212-1-008        | 008            |                  |                    |                          |                                                                     |                       |         |
| 28                                 | CANTHORN JAMES H & DELORES<br>R 2 SUMMITVILLE IN 46070                              | PT NW SE<br>KEY# 16-0008-1-016                 | 16             | 22               | 8                  | 6.802<br>9.000           | 1,500 R<br>640 NR                                                   | 2,570 R<br>1,230 NR   |         |
| 29                                 | Carrico, Cynthia<br>1664 E. N. Main St. Summittville 46070                          | B.H. Robertsens 1st<br>K# 16-0212-1-009        | 009            |                  |                    |                          |                                                                     |                       |         |
| 30                                 | "                                                                                   | B.H. Robertsens 1st E & NW<br>K# 16-0212-1-010 | 010            |                  |                    |                          |                                                                     |                       |         |

| MADISON COUNTY, INDIANA                                                              |          |          |                                                                |          |          |                    |              |                  |          | 12 |
|--------------------------------------------------------------------------------------|----------|----------|----------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                                                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                                                                      |          |          | Rex D Rogers                                                   |          |          | expc               | 7/21/94      | 7/25/94          | 1        |    |
|                                                                                      |          |          |                                                                |          |          |                    |              |                  | 2        |    |
|                                                                                      |          |          |                                                                |          |          |                    |              |                  | 3        |    |
| Wd to chg 9-14-98                                                                    |          |          | Ronald D.<br>& Martha M. Reston                                |          |          | wd                 | 3/11/02      | 3/14/02          | 4        |    |
| for 8/1/03 to add 1/2 77-97<br>(dec)<br>Lester & Irene Campbell                      |          |          |                                                                |          |          |                    |              |                  | 5        |    |
| Lester & Irene Campbell 5-7-98                                                       |          |          |                                                                |          |          |                    |              |                  | 6        |    |
|                                                                                      |          |          | Don E. & Linda S. Cain                                         |          |          | wd                 | 4/1/98       | 5/7/98           | 7        |    |
| Gerald R. & Virginia C. Gibson 4-2-98                                                |          |          | combined to K# 16-0021-1-020                                   |          |          |                    |              | 6/1/00           | 8        |    |
| Gerald R. & Virginia C. Gibson 4-2-98                                                |          |          | Richard E. & Wilma E. Vandenberg                               |          |          | wd                 | 3/30/00      | 6/1/00           | 9        |    |
|                                                                                      |          |          | Cain, Rodney E.                                                |          |          | wd                 | 12/1/97      | 12/1/97          | 10       |    |
|                                                                                      |          |          |                                                                |          |          |                    |              |                  | 11       |    |
|                                                                                      |          |          |                                                                |          |          |                    |              |                  | 12       |    |
|                                                                                      |          |          |                                                                |          |          |                    |              |                  | 13       |    |
|                                                                                      |          |          |                                                                |          |          |                    |              |                  | 14       |    |
|                                                                                      |          |          |                                                                |          |          |                    |              |                  | 15       |    |
| for 1-14-00 to house 701                                                             |          |          |                                                                |          |          |                    |              |                  | 16       |    |
| Benjamin Edward Shem<br>9-10-09 open to purchase<br>Mark Justin Branch<br>& Jeanette | 10-19-04 |          |                                                                |          |          |                    |              |                  | 17       |    |
|                                                                                      |          |          |                                                                |          |          |                    |              |                  | 18       |    |
|                                                                                      |          |          | Cory H. & Melissa S.<br>Schneider                              |          |          | wd                 | 2/8/02       | 2/12/02          | 19       |    |
|                                                                                      |          |          |                                                                |          |          |                    |              |                  | 20       |    |
| Platted 7-13-06 out of<br>K# 16-0008-1-014                                           |          |          | Michael A. Roberts & Elliott<br>C&W Family Limited Partnership |          |          | wd                 | 10/13/06     | 12/4/06          | 21       |    |
|                                                                                      |          |          | Mart, Wilma Gen. Part. of                                      |          |          | wd                 |              | 7/2/97           | 22       |    |
| Cory S. Teresa D. Palmer                                                             | 10-23-95 |          | Homeside Lending, Inc.                                         |          |          | Shiffa<br>Recd     | 10/7/99      | 11/5/99          | 23       |    |
| Fannie M. Mahoney                                                                    | 7-9-99   |          | Richard A. & Cynthia<br>Mills                                  |          |          | g.c.               | 11/22/03     | 12/29/03         | 24       |    |
|                                                                                      |          |          | David L. Miller<br>& Lori A. Miller                            |          |          | wd                 | 8/18/99      | 8/23/99          | 25       |    |
| Fannie M. Mahoney                                                                    | 7-9-99   |          | Richard A. & Cynthia<br>Mills                                  |          |          | g.c.               | 11/22/03     | 12/29/03         | 26       |    |
| Fannie M. Mahoney                                                                    | 7-9-99   |          | " "                                                            |          |          | g.c.               | 11/22/03     | 12/29/03         | 27       |    |
|                                                                                      |          |          |                                                                |          |          |                    |              |                  | 28       |    |
| Fannie M. Mahoney                                                                    | 7-9-99   |          | Richard A. & Cynthia<br>Mills                                  |          |          | g.c.               | 11/22/03     | 12/29/03         | 29       |    |
| " "                                                                                  |          |          | " "                                                            |          |          | g.c.               | 11/22/03     | 12/29/03         | 30       |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   | 16 VAN BUREN TOWNSHIP |  |  | PAGE 13 |
|------------------------------------|---------------------------------------------------------------------------------------------------|--|-----------------------------------------|-----------------|--------------------|----------------------|--------|----------------------------------|-----------------------------------|-----------------------|--|--|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                       |  | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION (N/LOT) | TOWNSHIP (OUT/LOT) | RANGE (BLOCK SQUARE) | ACRES  | VALUE OF LAND                    | VALUE OF IMPROVEMENTS             |                       |  |  |         |
| 1                                  | CAWTHORN JAMES H & DELORES<br>R 2 SUMMITTVILLE IN 46070                                           |  | NW SW<br>KEY# 16-0008-1-016             | 16              | 22                 | 8                    | 20.000 | 3,170 <sup>0 R</sup> NR          | 0 R<br>0 NR                       |                       |  |  |         |
| 2                                  |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 3                                  |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 4                                  | CAWTHORN JAMES H & DELORES V<br>R 2 BX 235 SUMMITTVILLE IN 46070                                  |  | PT SW SW<br>KEY# 16-0002-1-009          | 08              | 22                 | 8                    | 38.820 | 8,530 <sup>0 R</sup> NR          | 0 R<br>2,190 NR                   |                       |  |  |         |
| 5                                  |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 6                                  |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 7                                  | CAWTHORNE JAMES H & DELORES<br>R 2 SUMMITTVILLE IN 46070                                          |  | PT NE2 SW<br>KEY# 16-0008-1-015         | 16              | 22                 | 8                    | 8.500  | 680 <sup>0 R</sup> NR            | 0 R<br>3,350 NR                   |                       |  |  |         |
| 8                                  |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 9                                  |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 10                                 | CHASTAIN PHILLIP & NANCY T-C & RALPH & SUE CHASTAIN T-C<br>R 2 BX 121 SUMMITTVILLE IN 46070       |  | NW SE<br>KEY# 16-0003-1-008             | 09              | 22                 | 8                    | 40.000 | 6,550 <sup>0 R</sup> NR          | 0 R<br>380 NR                     |                       |  |  |         |
| 11                                 |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 12                                 |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 13                                 | CHASTAIN PHILLIP & NANCY 1/2 RALPH & SUE CHASTAIN 1/2<br>R 2 BX 121 SUMMITTVILLE IN 46070         |  | SW SE<br>KEY# 16-0010-1-011             | 14              | 22                 | 8                    | 40.000 | 7,850 <sup>0 R</sup> NR          | 0 R<br>6,970 NR                   |                       |  |  |         |
| 14                                 |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 15                                 |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 16                                 | CHASTAIN PHILLIP L & NANCY J<br>R 2 BX 138 A SUMMITTVILLE IN 46070                                |  | NE SE<br>KEY# 16-0003-1-005             | 09              | 22                 | 8                    | 40.000 | 1,500 <sup>0 R</sup><br>6,410 NR | 19,670 <sup>0 R</sup><br>3,960 NR |                       |  |  |         |
| 17                                 |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 18                                 |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 19                                 | CHASTAIN PHILLIP L & NANCY J1/ RALPH E & SUE C CHASTAIN 1/2<br>R 2 BX 121 SUMMITTVILLE IN 46070   |  | W2 SE<br>KEY# 16-0004-9-012             | 10              | 22                 | 8                    | 99.188 | 15,480 <sup>0 R</sup> NR         | 0 R<br>0 NR                       |                       |  |  |         |
| 20                                 |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 21                                 |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 22                                 | CHASTAIN PHILLIP L & NANCY 1/2 RALPH E & SUE C CHASTAIN 1/2<br>R 2 BX 138 A SUMMITTVILLE IN 46070 |  | PT E2 SW<br>KEY# 16-0003-1-009          | 09              | 22                 | 8                    | 15.000 | 1,700 <sup>0 R</sup> NR          | 0 R<br>0 NR                       |                       |  |  |         |
| 23                                 |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 24                                 |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 25                                 | CHASTAIN PHILLIP L & NANCY 1/2 RALPH E & SUE C CHASTAIN 1/2<br>R 2 BX 138 A SUMMITTVILLE IN 46070 |  | SE SW<br>KEY# 16-0003-1-010             | 09              | 22                 | 8                    | 44.750 | 6,610 <sup>0 R</sup> NR          | 0 R<br>0 NR                       |                       |  |  |         |
| 26                                 |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 27                                 |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 28                                 | CHASTAIN PHILLIP L & NANCY 1/2 RALPH E & SUE C CHASTAIN 1/2<br>R 2 BX 138 A SUMMITTVILLE IN 46070 |  | N2 SW<br>KEY# 16-0003-1-011             | 09              | 22                 | 8                    | 49.669 | 7,250 <sup>0 R</sup> NR          | 0 R<br>0 NR                       |                       |  |  |         |
| 29                                 |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |
| 30                                 |                                                                                                   |  |                                         |                 |                    |                      |        |                                  |                                   |                       |  |  |         |

| MADISON COUNTY, INDIANA |          |          |                     |  |          |          |                    |              |                  | LINE NO. |
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| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |          |
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|                         |          |          |                     |  |          |          |                    |              |                  | 20       |
|                         |          |          |                     |  |          |          |                    |              |                  | 21       |
|                         |          |          |                     |  |          |          |                    |              |                  | 22       |
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|                         |          |          |                     |  |          |          |                    |              |                  | 26       |
|                         |          |          |                     |  |          |          |                    |              |                  | 27       |
|                         |          |          |                     |  |          |          |                    |              |                  | 28       |
|                         |          |          |                     |  |          |          |                    |              |                  | 29       |
|                         |          |          |                     |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                                         |  |  |                                                  |  |  |                        |                  |                       | 16 | TOWNSHIP           |                  |                    | PAGE 14 |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------|--|--|------------------------|------------------|-----------------------|----|--------------------|------------------|--------------------|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                                             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  |  | ACRES                  | VALUE OF LAND    | VALUE OF IMPROVEMENTS |    | SECTION IN LOT     | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |         |
| 1                                  | CHASTAIN RALPH E<br>R 2 BX 121<br>SUMMITVILLE IN 46070                                                                                  |  |  | N2 NE<br>KEY# 16-0013-1-013                      |  |  | 77.116                 | 12,600 0 R NR    | 0 R 0 NR              |    | 21                 | 22               | 8                  |         |
| 2                                  |                                                                                                                                         |  |  |                                                  |  |  |                        |                  |                       |    |                    |                  |                    |         |
| 3                                  |                                                                                                                                         |  |  |                                                  |  |  |                        |                  |                       |    |                    |                  |                    |         |
| 4                                  | CHASTAIN RALPH E & SUE C<br>R 2 BX 121<br>SUMMITVILLE IN 46070                                                                          |  |  | E2 E2 SE<br>KEY# 16-0010-1-006                   |  |  | 40.000                 | 6,790 0 R NR     | 0 R 0 NR              |    | 14                 | 22               | 8                  |         |
| 5                                  |                                                                                                                                         |  |  |                                                  |  |  |                        |                  |                       |    |                    |                  |                    |         |
| 6                                  |                                                                                                                                         |  |  |                                                  |  |  |                        |                  |                       |    |                    |                  |                    |         |
| 7                                  | CHASTAIN RALPH E & SUE C<br>R 2 BX 121<br>SUMMITVILLE IN 46070                                                                          |  |  | N2 NE<br>KEY# 16-0013-1-027                      |  |  | .830                   | 260 0 R NR       | 0 R 0 NR              |    | 21                 | 22               | 8                  |         |
| 8                                  |                                                                                                                                         |  |  |                                                  |  |  |                        |                  |                       |    |                    |                  |                    |         |
| 9                                  |                                                                                                                                         |  |  |                                                  |  |  |                        |                  |                       |    |                    |                  |                    |         |
| 10                                 | CHASTAIN RALPH E & SUE C 1/2<br>PHILLIP L & NANCY J CHASTAIN 1<br>R 2 BX 121<br>SUMMITVILLE IN 46060                                    |  |  | E2 NW<br>KEY# 16-0003-1-002                      |  |  | 78.722                 | 11,640 0 R NR    | 370 0 R NR            |    | 09                 | 22               | 8                  |         |
| 11                                 |                                                                                                                                         |  |  |                                                  |  |  |                        |                  |                       |    |                    |                  |                    |         |
| 12                                 |                                                                                                                                         |  |  |                                                  |  |  |                        |                  |                       |    |                    |                  |                    |         |
| 13                                 | CHASTAIN RALPH E & SUE CAROL<br>R 1<br>SUMMITVILLE IN 46070                                                                             |  |  | N2 NE<br>KEY# 16-0013-1-014                      |  |  | 2.354<br>1.524<br>1.83 | 1,500 R 140 NR   | 18,600 R 6,830 NR     |    | 21                 | 22               | 8                  |         |
| 14                                 | " "                                                                                                                                     |  |  | N2 NW<br>16-0013-1-027                           |  |  | 21 22 8                |                  |                       |    | 21                 | 22               | 8                  |         |
| 15                                 |                                                                                                                                         |  |  |                                                  |  |  |                        |                  |                       |    |                    |                  |                    |         |
| 16                                 | CHASTAIN RALPH E 1/2 &<br>PHILLIP L CHASTAIN 1/2 T-C<br>R 2 BX 121<br>SUMMITVILLE IN 46070                                              |  |  | NE SW<br>KEY# 16-0004-1-007                      |  |  | 40.000                 | 6,750 0 R NR     | 0 R 0 NR              |    | 10                 | 22               | 8                  |         |
| 17                                 |                                                                                                                                         |  |  |                                                  |  |  |                        |                  |                       |    |                    |                  |                    |         |
| 18                                 |                                                                                                                                         |  |  |                                                  |  |  |                        |                  |                       |    |                    |                  |                    |         |
| 19                                 | CHASTAIN RALPH E 1/2 &<br>PHILLIP L CHASTAIN 1/2 T-C<br>R 2 BX 121<br>SUMMITVILLE IN 46070                                              |  |  | SE NW<br>KEY# 16-0004-1-008                      |  |  | 40.000                 | 7,130 0 R NR     | 23,940 0 R NR         |    | 10                 | 22               | 8                  |         |
| 20                                 | Chastain, Sue C. 1/2 interest + Phillip L<br>2797 E. 1700 N. 46070<br>Summitville 46070                                                 |  |  | SE SW<br>K# 16-0010-1-012                        |  |  | 40.000                 |                  |                       |    | 14                 | 22               | 8                  |         |
| 21                                 | " "                                                                                                                                     |  |  | PT S2 NE<br>K# 16-0012-1-081                     |  |  | 61.080                 |                  |                       |    | 20                 | 22               | 8                  |         |
| 22                                 | CHASTAIN RALPH EUGENE & SUE<br>R 2<br>SUMMITVILLE IN 46070                                                                              |  |  | PT NW NW<br>KEY# 16-0014-1-004                   |  |  | 25.000                 | 4,020 0 R NR     | 0 R 0 NR              |    | 22                 | 22               | 8                  |         |
| 23                                 | Chastain, Sue C. 1/2 interest + Phillip L<br>Phillips, Nancy J. Chastain 1/2 interest<br>2797 E. 1700 N. 46070<br>Summitville 46070     |  |  | SW NW<br>K# 16-0014-1-005                        |  |  | 40.000                 |                  |                       |    | 22                 | 22               | 8                  |         |
| 24                                 | " "                                                                                                                                     |  |  | PT E2 SW<br>K# 16-0014-1-016                     |  |  | 80.000                 |                  |                       |    | 22                 | 22               | 8                  |         |
| 25                                 | CHASTAIN RALPH EUGENE & SUE C<br>R 2<br>SUMMITVILLE IN 46070                                                                            |  |  | PT NW NW<br>KEY# 16-0014-1-002                   |  |  | 3.410                  | 420 0 R NR       | 0 R 0 NR              |    | 22                 | 22               | 8                  |         |
| 26                                 | CHASTAIN, Sue C. Mary J. H. E.<br>2797 E. 1700 N. Summitville<br>CHASTAIN, Sue C. & Nancy J. F. C.<br>2797 E. 1700 N. Summitville 46070 |  |  | N2 SE<br>16-0010-1-009<br>S2 NE<br>16-0013-1-015 |  |  | 14 22 8<br>21 22 8     | 16.330<br>75.685 | 9760                  |    | 14 22 8<br>21 22 8 |                  |                    |         |
| 27                                 |                                                                                                                                         |  |  |                                                  |  |  |                        |                  |                       |    |                    |                  |                    |         |
| 28                                 | CHASTAIN SUE C<br>R 2<br>SUMMITVILLE IN 46070                                                                                           |  |  | PT N END E2 NE<br>KEY# 16-0020-1-008             |  |  | 15.000                 | 2,110 0 R NR     | 0 R 0 NR              |    | 26                 | 22               | 8                  |         |
| 29                                 | Chastain, Sue C. 1/2 interest + Phillip L<br>2797 E. 1700 N. 46070<br>Summitville 46070                                                 |  |  | W2 SW<br>K# 16-0014-1-017                        |  |  | 75.000                 |                  |                       |    | 22                 | 22               | 8                  |         |
| 30                                 |                                                                                                                                         |  |  |                                                  |  |  |                        |                  |                       |    |                    |                  |                    |         |

| MADISON COUNTY, INDIANA                                        |          |          |                                                      |          |          |                    |              |                  |          | 14 |
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| FROM WHOM TRANSFERRED                                          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
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|                                                                |          |          | Combine to 16-0013-1-014                             |          |          |                    |              | 9/12/97          | 7        |    |
|                                                                |          |          |                                                      |          |          |                    |              |                  | 8        |    |
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|                                                                |          |          |                                                      |          |          |                    |              |                  | 12       |    |
| Comb. B3A 16-0013-1-027 9/12/97<br>split 8-2-04 per DL 650-672 |          |          | 83 Ralph E. Sue Carol Chastain per DL 650-672 8-2-04 |          |          |                    |              |                  | 13       |    |
|                                                                |          |          |                                                      |          |          |                    |              |                  | 14       |    |
|                                                                |          |          |                                                      |          |          |                    |              |                  | 15       |    |
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|                                                                |          |          |                                                      |          |          |                    |              |                  | 18       |    |
|                                                                |          |          |                                                      |          |          |                    |              |                  | 19       |    |
| Two J's & Five Inc. 11-13-98                                   |          |          |                                                      |          |          |                    |              |                  | 20       |    |
| Two J's & Five Inc. 11-13-98                                   |          |          |                                                      |          |          |                    |              |                  | 21       |    |
|                                                                |          |          |                                                      |          |          |                    |              |                  | 22       |    |
| Two J's & Five Inc. 11-13-98                                   |          |          |                                                      |          |          |                    |              |                  | 23       |    |
| Two J's & Five Inc. 11-13-98                                   |          |          |                                                      |          |          |                    |              |                  | 24       |    |
|                                                                |          |          |                                                      |          |          |                    |              |                  | 25       |    |
| 4-18-97 4-21-97<br>Glen & Virginia Chastain                    |          |          |                                                      |          |          |                    |              |                  | 26       |    |
| 5-01-97<br>Charles V. & Mary J. Knauber                        |          |          |                                                      |          |          |                    |              |                  | 27       |    |
|                                                                |          |          |                                                      |          |          |                    |              |                  | 28       |    |
| Two J's & Five Inc. 11-13-98                                   |          |          |                                                      |          |          |                    |              |                  | 29       |    |
|                                                                |          |          |                                                      |          |          |                    |              |                  | 30       |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                  |                                               |                |                  |                    | TOWNSHIP                    |                     | PAGE 15               |  |
|------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|------------------|--------------------|-----------------------------|---------------------|-----------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                       | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |
| 1                                  | CHASTIN RALPH E & SUE C 1/2<br>PHILIP & NANCY CHASTIN 1/2<br>R 2 BX 121<br>SUMMITVILLE IN 46070                  | SE SW<br>KEY# 16-0004-1-006                   | 10             | 22               | 8                  | 37.708<br><del>40.000</del> | 0 R<br>6,820 NR     | 0 R<br>2,680 NR       |  |
| 2                                  | Chastin, Ralph E & Sue C 1/2<br>Philip & Nancy Chastin 1/2                                                       | Administrative plat 06-212<br>16-9A10-1-06212 |                |                  |                    |                             |                     |                       |  |
| 3                                  |                                                                                                                  |                                               |                |                  |                    |                             |                     |                       |  |
| 4                                  | CHURCH PHYLLIS L<br>5032 BEAUMONT WY S DR<br>INDIANAPOLIS IN 46250                                               | 42 NW<br>KEY# 16-0024-1-001                   | 34             | 22               | 8                  | 80.000                      | 0 R<br>14,310 NR    | 0 R<br>9,190 NR       |  |
| 5                                  |                                                                                                                  |                                               |                |                  |                    |                             |                     |                       |  |
| 6                                  |                                                                                                                  |                                               |                |                  |                    |                             |                     |                       |  |
| 7                                  | CLARK EARL L & JOAN<br>6483 MAIN<br>WILLOWBRANCH IN 46187                                                        | PT SE<br>KEY# 16-0006-1-010                   | 18             | 22               | 8                  | 43.330                      | 0 R<br>4,310 NR     | 0 R<br>0 NR           |  |
| 8                                  |                                                                                                                  |                                               |                |                  |                    |                             |                     |                       |  |
| 9                                  |                                                                                                                  |                                               |                |                  |                    |                             |                     |                       |  |
| 10                                 | CLAXON JAMES R JR & MARTHA L<br>P O BX 14<br>SUMMITVILLE IN 46070                                                | PT NE SE<br>KEY# 16-0016-1-012                | 30             | 22               | 8                  | 3.290                       | 1,500 R<br>710 NR   | 7,830 R<br>600 NR     |  |
| 11                                 |                                                                                                                  |                                               |                |                  |                    |                             |                     |                       |  |
| 12                                 | Clevenger Darlene S & Susan<br>182 E. 1700 N. Summitville, IN 46070                                              | PT SW SE<br>K# 16-0007-1-009                  | 17             | 22               | 8                  | 5.000                       |                     |                       |  |
| 13                                 | CLAXON JAMES R JR & MARTHA L<br>P O BX 14<br>SUMMITVILLE IN 46070                                                | NE SE<br>KEY# 16-0016-1-021                   | 30             | 22               | 8                  | 2.863                       | 0 R<br>950 NR       | 0 R<br>0 NR           |  |
| 14                                 | Clevenger, Eric M & Kimberly A<br>17245 N 200 E Summitville IN 46070                                             | PT SE SE<br>16-0007-1-018                     | 17             | 22               | 8                  | 1.500                       | 1,500               |                       |  |
| 15                                 | Cleundenin, Richard E & Wilma J.<br>1602 1400 N<br>Summitville IN 46070                                          | PT SW<br>16-0021-1-020                        | 31             | 22               | 8                  | 6.954                       |                     |                       |  |
| 16                                 | CLICK GARY D<br>% ARNOLD CLICK<br>BX 94<br>FOWLETON IN 46920                                                     | E2 NW<br>KEY# 16-0003-1-013                   | 09             | 22               | 8                  | 1.278                       | 1,170 R<br>40 NR    | 870 R<br>0 NR         |  |
| 17                                 | Cleaver James S & Susie J.<br>178 W. 600 N<br>Deer Creek IN 46001                                                | SE NE<br>K# 16-0011-1-023                     | 19             | 22               | 8                  | 5.0                         |                     |                       |  |
| 18                                 | Clevenger, Kimberly A & Eric M.<br>205 E. Lake St.<br>Summitville, IN 46070                                      | E PT NE<br>Key #16-0017-1-020                 | 29             | 22               | 8                  | 1.000                       |                     |                       |  |
| 19                                 | CLIFTON HOMER L & VERNICE M<br>R 2<br>SUMMITVILLE IN 46070                                                       | PT SE NW<br>KEY# 16-0012-1-042                | 20             | 22               | 8                  | .500                        | 0 R<br>1,090 NR     | 0 R<br>5,180 NR       |  |
| 20                                 | Clunard Marilyn J.<br>46 Robert E. Ribelin<br>4625 S. Star Dr Marion 46853                                       | N2 NW<br>16-0001-1-003                        | 07             | 22               | 8                  | 13.41                       | *                   |                       |  |
| 21                                 | Clunard Marilyn J.<br>46 Robert E. Ribelin                                                                       | W2 NW NW<br>16-0001-1-004                     | 07             | 22               | 8                  | 20.000                      |                     |                       |  |
| 22                                 | CLINARD MARILYN J<br>L/E ROBERT E & RUTH L RIBELIN<br>% ROBT RIBELIN 4625 S STAR DR<br>MARION IN 46953           | N2 NW<br>KEY# 16-0001-1-003                   | 07             | 22               | 8                  | 67.590                      | 0 R<br>10,760 NR    | 0 R<br>5,350 NR       |  |
| 23                                 | Clunard, Marilyn J.<br>46 Robert E. Ribelin<br>4625 S. Star Dr Marion 46853                                      | N2 NW<br>16-2007-1-001                        | 07             | 22               | 8                  | 41.000                      | *                   |                       |  |
| 24                                 | Clunard, Marilyn J.<br>46 Robert E. Ribelin                                                                      | N2 NW<br>16-2007-1-002                        | 07             | 22               | 8                  | 13.42                       | *                   |                       |  |
| 25                                 | CLINARD MARILYN J<br>L/E ROBERT E & RUTH L RIBELIN<br>% ROBT RIBELIN 4625 S STAR DR<br>MARION IN 46953           | N2 NW NE<br>KEY# 16-0001-1-004                | 07             | 22               | 8                  | 20.000                      | 0 R<br>3,370 NR     | 0 R<br>0 NR           |  |
| 26                                 |                                                                                                                  |                                               |                |                  |                    |                             |                     |                       |  |
| 27                                 | Coats, Alice Jane & Phyllis Lynn<br>18329 N. 230 East 1/2 Virginia Chase<br>Summitville IN 46070                 | N2 SW<br>K# 16-0003-1-015                     | 09             | 22               | 8                  | 5.331                       | *                   |                       |  |
| 28                                 | CLOCK DEULAH V & B SCAGLIONE &<br>A FOSTER & J CLOCK J/T R/S<br>R 2 Randall Woodruff Twp<br>SUMMITVILLE IN 46070 | N2 NE<br>KEY# 16-0010-1-003                   | 14             | 22               | 8                  | 62.497<br><del>80.700</del> | 0 R<br>15,370 NR    | 0 R<br>36,930 NR      |  |
| 29                                 | Coffelt, Evelyn Marjorie<br>16554 NE North Main St 46070                                                         | B.H. Robertsons 1st 1/4<br>16-0212-1-003      | 3              |                  |                    |                             |                     |                       |  |
| 30                                 | Cole, J.E. & Joyce V. Miller<br>1948 Redding Rd.<br>Summitville IN 46070                                         | NE NE<br>K# 16-0012-1-076                     | 20             | 22               | 8                  | 2.434                       | Dead End<br>Rt 2139 |                       |  |

| MADISON COUNTY, INDIANA                                 |          |          |                                                                                    |          |          |                         |              |                  |          | 15 |
|---------------------------------------------------------|----------|----------|------------------------------------------------------------------------------------|----------|----------|-------------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT      | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                                         |          |          | 2.29 Administrative Plat 06-212. Plat 1                                            |          |          | Plat                    | 4-25-06      | 5-1-06           | 1        |    |
| Platted 5-1-06                                          |          |          |                                                                                    |          |          |                         |              |                  | 2        |    |
|                                                         |          |          |                                                                                    |          |          |                         |              |                  | 3        |    |
|                                                         |          |          | Anthony A. Dupont<br>Douglas E. & Susan M. T.C                                     |          |          | w.d                     | 11/5/98      | 11/12/98         | 4        |    |
|                                                         |          |          |                                                                                    |          |          |                         |              |                  | 5        |    |
|                                                         |          |          |                                                                                    |          |          |                         |              |                  | 6        |    |
|                                                         |          |          |                                                                                    |          |          | Quarant<br>Rudy<br>died | 3/5/99       | 3/10/98          | 7        |    |
|                                                         |          |          | Ritchie S. Rudy 1/2<br>Chad S. Rudy 1/2                                            |          |          |                         |              |                  | 8        |    |
|                                                         |          |          |                                                                                    |          |          |                         |              |                  | 9        |    |
|                                                         |          |          | Obv L. Susan Diane Brandenburg.                                                    |          |          | wd                      | 11/7/97      | 11/25/97         | 10       |    |
|                                                         |          |          |                                                                                    |          |          |                         |              |                  | 11       |    |
| Herbert S.<br>+ Annabelle, Inc.                         | 5-11-05  |          |                                                                                    |          |          |                         |              |                  | 12       |    |
|                                                         |          |          | Obv L. Susan Diane Brandenburg                                                     |          |          | wd                      | 11/7/97      | 11/25/97         | 13       |    |
| William H & Betty L Sutton 2-14-96<br>6-30-00           |          |          | Terri L. Stephenson                                                                |          |          | wd                      | 5/20/03      | 5/21/03          | 14       |    |
| Lor C - Mary A Compuell<br>w to add 5-22-95             |          |          |                                                                                    |          |          |                         |              |                  | 15       |    |
|                                                         |          |          |                                                                                    |          |          |                         |              |                  | 16       |    |
| Merline Ferris<br>WD 5-02-03                            | 1-14-02  |          |                                                                                    |          |          |                         |              |                  | 17       |    |
| Donald L. & Linda J. Dunlap                             |          |          |                                                                                    |          |          |                         |              |                  | 18       |    |
|                                                         |          |          | Monty R.<br>Tara A. Columbus                                                       |          |          | w.d.                    | 2/23/00      | 2/25/00          | 19       |    |
| off 7-20-00 8-10-04<br>Robert E. Ribelin<br>off 7-20-00 |          |          |                                                                                    |          |          |                         |              |                  | 20       |    |
|                                                         |          |          |                                                                                    |          |          |                         |              |                  | 21       |    |
|                                                         |          |          | Robert E.<br>Ruth L. Ribelin T.C                                                   |          |          | g.c.                    | 12/30/99     | 1/6/00           | 22       |    |
| off 7-20-00 8-10-04<br>Robert E. Ribelin<br>off 7-20-00 |          |          |                                                                                    |          |          |                         |              |                  | 23       |    |
|                                                         |          |          |                                                                                    |          |          |                         |              |                  | 24       |    |
|                                                         |          |          | Robert E.<br>Ruth L. Ribelin T.C                                                   |          |          | g.c.                    | 12/30/99     | 1/6/00           | 25       |    |
|                                                         |          |          |                                                                                    |          |          |                         |              |                  | 26       |    |
| Virginia M. Bear<br>gc to remove and to add 10/04/95    | 5-2-01   |          | Danny L. Belffs<br>+ B. Glen Belffs                                                |          |          | w.d                     | 2/15/02      | 2/24/02          | 27       |    |
|                                                         |          | 18-203   | Woodruff, Randall P. Jr in bankruptcy<br>for Jerry Lee Clock & Kathleen Dawn Clock | (3)      |          | gc                      | 9/28/95      | 10/04/95         | 28       |    |
|                                                         |          | 62,497   | Scaglione, Bulah; Alberta Foster, Woodruff                                         |          |          | gc                      | 9/28/95      | 10/04/95         | 29       |    |
| Thomas & Edna Shelton<br>04-01-96                       |          |          | Maurice R.<br>+ Prissy McGarry                                                     |          |          | w.d                     | 2/17/00      | 3/1/00           | 29       |    |
| Jack H. Bright<br>4-27-00                               |          |          | Kevin & Michael Harris                                                             |          |          | w.d                     | 7/31/00      | 8/24/00          | 30       |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                             |                                                   |                |                  |                    | 16                          | TOWNSHIP             |                       | PAGE 16 |
|------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------|----------------|------------------|--------------------|-----------------------------|----------------------|-----------------------|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                 | DESCRIPTION OF LAND OR NAME OF ADDITION           | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                       | VALUE OF LAND        | VALUE OF IMPROVEMENTS |         |
| 1                                  | COLEMAN CECIL D Trustee<br>The Coleman Family Trust<br>R 2 BX 50 A<br>SUMMITVILLE IN 46070  | 1 PT NW<br>KEY# 16-0006-1-002                     | 18             | 22               | 8                  | 24.432<br>24.370            | 1,500 R<br>3,350 NR  | 11,600 R<br>2,620 NR  |         |
| 2                                  | Columbus Monty R. & Tara A.<br>308 N. Main St.<br>Summitville 46070                         | PT SE NW<br>K# 16-0012-1-042                      | 20             | 22               | 8                  | .500                        | *                    |                       |         |
| 3                                  | Coleman Cecil D Trustee of Coleman Family Trust<br>1770 N. 1st St.<br>Summitville IN 46070  | Administrative Sub. plot 03-80<br>16-9A18-1-03-80 | 1              |                  |                    |                             | *                    |                       |         |
| 4                                  | COLLINS HERBERT G & HELEN<br>R 2 BX 65 D<br>SUMMITVILLE IN 46070                            | MILFORDS<br>KEY# 16-0101-1-008                    |                |                  |                    |                             | 430 R<br>0 NR        | 0 R<br>0 NR           |         |
| 5                                  | Coleman Cecil D Trustee of Coleman Family Trust<br>1770 N. 1st St.<br>Summitville IN 46070  | Administrative Sub. plot 03-80<br>16-9B18-1-03-80 | 2              |                  |                    |                             |                      |                       |         |
| 6                                  | Collins Eric N.<br>15023 N. 100E<br>Summitville 46070                                       | SE SE<br>K# 16-0016-1-032                         | 30             | 22               | 8                  | 5.000                       | *                    |                       |         |
| 7                                  | COLLINS HERBERT G & HELEN<br>R 2 BX 65 D<br>SUMMITVILLE IN 46070                            | MILFORDS<br>KEY# 16-0101-1-009                    |                |                  |                    |                             | 610 R<br>0 NR        | 13,770 R<br>0 NR      |         |
| 8                                  |                                                                                             |                                                   |                |                  |                    |                             |                      |                       |         |
| 9                                  | Community Bank of<br>1760 Black, Michael Dr. Jackie<br>1414 N. Main St. N. 1st St. W. 46070 | SW<br>16-0020-1-013                               | 35             | 22               | 8                  | 205.83                      |                      |                       |         |
| 10                                 | COLLINS HERBERT G & HELEN<br>R 2 BX 65 D<br>SUMMITVILLE IN 46070                            | MILFORDS S2<br>KEY# 16-0101-1-019                 |                |                  |                    |                             | 310 R<br>0 NR        | 0 R<br>0 NR           |         |
| 11                                 | Community Hospital of<br>Anderson Madison Co Inc<br>1515 N. Madison Ave.                    | SE NW<br>16-0017-1-040                            | 29             | 22               | 8                  | .70                         |                      |                       |         |
| 12                                 |                                                                                             | SE NW<br>16-0017-1-006                            | 29             | 22               | 8                  | 1.607                       |                      |                       |         |
| 13                                 | COTY TESSIE L<br>R 2 BX 14<br>SUMMITVILLE IN 46070                                          | PT NE<br>KEY# 16-0002-9-004                       | 08             | 22               | 8                  | 104.35<br>104.35<br>140.900 | 1,500 R<br>22,030 NR | 3,370 R<br>1,280 NR   |         |
| 14                                 | Coty, Raymond O ~ Kristin A. Harper<br>1875 N. 175E Summitville 46017                       | PT NE<br>16-0002-1-014                            | 8              | 22               | 8                  | 5.002                       |                      |                       |         |
| 15                                 | Councilman, Christopher &<br>3445 N. 1900 N. Madison D.<br>Summitville 46070                | Mini Rest #403<br>K# 16-9B10-1405                 | 002            |                  |                    |                             |                      |                       |         |
| 16                                 | COUNTY COMMISSIONERS BD OF<br>CO. GOVERNMENT CENTER<br>ANDERSON IN 46016                    | PT SE SE<br>KEY# 16-0024-8-009                    | 34             | 22               | 8                  | .169                        | 0 R<br>0 NR          | 0 R<br>0 NR           |         |
| 17                                 | Cook Harold H.<br>1729 N. 100E<br>Summitville 46070                                         | PT SE<br>16-0007-1-017                            | 17             | 22               | 8                  | 1.500                       |                      |                       |         |
| 18                                 | Conoco Finance Service Corp<br>7360 Kyrene Rd<br>Tempe AZ 85283                             | SE SW<br>16-0003-1-014                            | 09             | 22               | 8                  | 5.000                       | *                    |                       |         |
| 19                                 | COUNTY COMMISSIONERS BD OF<br>COUNTY GOVERNMENT CENTER<br>ANDERSON IN 46016                 | PT SE<br>KEY# 16-0024-8-010                       | 34             | 22               | 8                  | .175                        | 0 R<br>0 NR          | 0 R<br>0 NR           |         |
| 20                                 |                                                                                             |                                                   |                |                  |                    |                             |                      |                       |         |
| 21                                 |                                                                                             |                                                   |                |                  |                    |                             |                      |                       |         |
| 22                                 | COWART WALLACE R & LINDA SUE<br>R 2 BX 244<br>ALEXANDRIA IN 46001                           | PT NW NE<br>KEY# 16-0012-1-057                    | 20             | 22               | 8                  | .290                        | 0 R<br>770 NR        | 0 R<br>2,630 NR       |         |
| 23                                 |                                                                                             |                                                   |                |                  |                    |                             |                      |                       |         |
| 24                                 |                                                                                             |                                                   |                |                  |                    |                             |                      |                       |         |
| 25                                 | CRAIB DALE F & CLARA<br>R 1 BX 31<br>SUMMITVILLE IN 46070                                   | E2 SW<br>KEY# 16-0016-1-024                       | 30             | 22               | 8                  | 24.718                      | 2,980 R<br>0 NR      | 0 R<br>580 NR         |         |
| 26                                 |                                                                                             |                                                   |                |                  |                    |                             |                      |                       |         |
| 27                                 |                                                                                             |                                                   |                |                  |                    |                             |                      |                       |         |
| 28                                 | CRAIB DALE F & CLARA E<br>R 1 BX 31<br>SUMMITVILLE IN 46070                                 | S END E2 NW<br>KEY# 16-0016-1-003                 | 30             | 22               | 8                  | 55.543                      | 1,500 R<br>9,050 NR  | 4,600 R<br>4,190 NR   |         |
| 29                                 |                                                                                             |                                                   |                |                  |                    |                             |                      |                       |         |
| 30                                 |                                                                                             |                                                   |                |                  |                    |                             |                      |                       |         |

| MADISON COUNTY, INDIANA                                                              |          |          |                                                                                  |          |          |                                      |              |                  |          | 16 |
|--------------------------------------------------------------------------------------|----------|----------|----------------------------------------------------------------------------------|----------|----------|--------------------------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                                                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT                   | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
| Aff. 05-04-96 for Evelyn<br>Change acct per plat 1-20-04<br>go trust 04-04-96        |          |          | Platted to Administrative Sub. plot 03-80<br>(incomplete)                        |          |          | Plat                                 | 12/21/03     | 1/29/04          | 1        |    |
| Idomer L.<br>8c-3-10-04 2-25-00<br>d Vernice M. Clifton<br>Go to remove trust 7/7-05 |          |          | GMAC Mortgage, LLC.<br>Phillip & Nancy Dutton                                    |          |          | Shelf                                | 8/15/08      | 9/8/08           | 2        |    |
| Platted 1-29-04                                                                      |          |          |                                                                                  |          |          | wd                                   | 6/16/05      | 7/1/05           | 3        |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 4        |    |
| Platted 1-29-04                                                                      |          |          | Mark & Sharon Harty<br>(incomplete)                                              |          |          | Justice deed                         | 2/6/04       | 1/1/04           | 5        |    |
| Bank of New York<br>6-22-04                                                          |          |          | J.P. Morgan Chase Bank                                                           |          |          | Shelf                                | 12/9/05      | 3/13/06          | 6        |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 7        |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 8        |    |
| 2-18-03<br>WCE Corp                                                                  |          |          | Michael J. & Jackie Black<br>(incomplete)                                        |          |          | Shelf                                | 6/5/07       | 6/15/07          | 9        |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 10       |    |
| William C Van Ness II<br>1-6-08                                                      |          |          | Annex to 999-96-008 Summitville                                                  |          |          | ord #430                             | 6/21/95      | 8/5/96           | 11       |    |
|                                                                                      |          |          | Annex to 999-96-003 Summitville                                                  |          |          | ord #430                             | 6/21/95      | 8/5/96           | 12       |    |
|                                                                                      |          |          | 132.35 Payhee Smith<br>5.002 Raymond D. Coty & Kristin A. Harper - power of atty |          |          | Personal Representative<br>exp. deed | 12-22-99     | 1-21-00          | 13       |    |
| 10-9-97<br>Tessie L. Coty                                                            |          |          |                                                                                  |          |          |                                      |              |                  | 14       |    |
| Marilyn L. Galenski<br>& Scott M.<br>5-8-03                                          |          |          |                                                                                  |          |          |                                      |              |                  | 15       |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 16       |    |
| 8-28-03<br>Joyce, Myrna L.<br>5-5-04                                                 |          |          | Jeremy L. & Casey A. Mason                                                       |          |          | wd                                   | 11/4/03      | 11/10/03         | 17       |    |
| Janet D. Shipley                                                                     |          |          | Benjamin A. & Rebekah A. Mahan                                                   |          |          | Comp. special<br>wd                  | 1/17/05      | 2/3/05           | 18       |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 19       |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 20       |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 21       |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 22       |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 23       |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 24       |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 25       |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 26       |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 27       |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 28       |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 29       |    |
|                                                                                      |          |          |                                                                                  |          |          |                                      |              |                  | 30       |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       | TOWNSHIP |  |  | PAGE 17 |  |
|------------------------------------|-------------------------------------------------------------------------------------|--|-----------------------------------------|----------------|------------------|--------------------|--------------------------------------------------|-----------------|-----------------------|----------|--|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                         |  | DESCRIPTION OF LAND OR NAME OF ADDITION | 16 VAN BUREN   |                  |                    | ACRES                                            | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |  |         |  |
|                                    |                                                                                     |  |                                         | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |                                                  |                 |                       |          |  |  |         |  |
| 1                                  | CRAIB DALE F & CLARA E<br>R 1 BX 31<br>SUMMITVILLE IN 46070                         |  | E2 NW<br>KEY# 16-0016-1-005             | 30             | 22               | 8                  | .207                                             | 0 R<br>170 NR   | 0 R<br>810 NR         |          |  |  |         |  |
| 2                                  |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 3                                  |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 4                                  | CRAIB DALE F & CLARA E<br>R 1 BX 31<br>SUMMITVILLE IN 46070                         |  | W2 NE<br>KEY# 16-0016-1-006             | 30             | 22               | 8                  | <del>17.000</del><br><del>16.043</del><br>54.883 | 0 R<br>7,330 NR | 0 R<br>0 NR           |          |  |  |         |  |
| 5                                  |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 6                                  |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 7                                  | CRAIB DALE F & CLARA E<br>R 1 BX 31<br>SUMMITVILLE IN 46070                         |  | SW NE<br>KEY# 16-0016-1-030             | 30             | 22               | 8                  | .642                                             | 0 R<br>100 NR   | 0 R<br>0 NR           |          |  |  |         |  |
| 8                                  |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 9                                  |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 10                                 | CRAIB LARRY D & KAREN<br>R 1 BX 32 A<br>SUMMITVILLE IN 46070                        |  | S END E2 NW<br>KEY# 16-0016-1-004       | 30             | 22               | 8                  | .750                                             | 1,020 R<br>0 NR | 10,770 R<br>0 NR      |          |  |  |         |  |
| 11                                 | " " "                                                                               |  | SW NE<br>16-0016-1-030                  | 30             | 22               | 8                  | .642 *                                           |                 |                       |          |  |  |         |  |
| 12                                 | " " "                                                                               |  | W2 NE<br>16-0016-1-037                  | 30             | 22               | 8                  | 38.240                                           |                 |                       |          |  |  |         |  |
| 13                                 | CRAIB LARRY D & KAREN M<br>R 1 BX 32 A<br>SUMMITVILLE IN 46070                      |  | W2 NW<br>KEY# 16-0016-1-002             | 30             | 22               | 8                  | 55.958                                           | 8,200 R<br>0 NR | 0 R<br>0 NR           |          |  |  |         |  |
| 14                                 | Creamer Cassandra L.<br>1780 E. County Rd. 4, Patrick T.<br>Summitville 46070 11000 |  | Mini Plat #816<br>K# 16-9A17-1-B16      | 1              |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 15                                 | " " "                                                                               |  | Mini Plat #816<br>K# 16-9B17-1-B16      | 2              |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 16                                 | CREAMER DANIEL C & WILMA J<br>R 2 BX 108<br>SUMMITVILLE IN 46070                    |  | PT NE NE<br>KEY# 16-0012-1-065          | 20             | 22               | 8                  | .230                                             | 670 R<br>0 NR   | 2,370 R<br>30 NR      |          |  |  |         |  |
| 17                                 |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 18                                 |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 19                                 | CREAMER DANIEL C & WILMA J<br>R 2 BX 108<br>SUMMITVILLE IN 46070                    |  | NE NE<br>KEY# 16-0012-1-108             | 20             | 22               | 8                  | .515                                             | 0 R<br>170 NR   | 0 R<br>0 NR           |          |  |  |         |  |
| 20                                 |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 21                                 |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 22                                 |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 23                                 |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 24                                 |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 25                                 |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 26                                 |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 27                                 |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 28                                 |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 29                                 |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |
| 30                                 |                                                                                     |  |                                         |                |                  |                    |                                                  |                 |                       |          |  |  |         |  |

| MADISON COUNTY, INDIANA                      |          |          |                                |          |          |                    |              |                  |          | 17 |
|----------------------------------------------|----------|----------|--------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                              |          |          |                                |          |          |                    |              |                  | 1        |    |
|                                              |          |          |                                |          |          |                    |              |                  | 2        |    |
|                                              |          |          |                                |          |          |                    |              |                  | 3        |    |
| Change done per INSTR#<br>Math Error 9714046 |          |          | 38,240 Craib, Larry D. & Karen |          |          | wd                 | 7-1-97       | 7-1-97           | 4        |    |
|                                              |          |          |                                |          |          |                    |              |                  | 5        |    |
|                                              |          |          |                                |          |          |                    |              |                  | 6        |    |
|                                              |          |          | Craib, Larry D. & Karen        |          |          | wd                 | 7/1/97       | 7/1/97           | 7        |    |
|                                              |          |          |                                |          |          |                    |              |                  | 8        |    |
|                                              |          |          |                                |          |          |                    |              |                  | 9        |    |
|                                              |          |          | Kenneth L. & Rhonda M. Babcock |          |          | wd                 | 12/11/02     | 12/4/02          | 10       |    |
| 7-1-97<br>Dale F & Clara E Craib             |          |          |                                |          |          |                    |              |                  | 11       |    |
| 7-1-97<br>Dale F & Clara E Craib             |          |          |                                |          |          |                    |              |                  | 12       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 13       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 14       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 15       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 16       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 17       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 18       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 19       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 20       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 21       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 22       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 23       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 24       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 25       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 26       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 27       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 28       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 29       |    |
|                                              |          |          |                                |          |          |                    |              |                  | 30       |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                          |                                                    |                |                  |                    |                  |                     |                       |  | TOWNSHIP |  |  | PAGE 18 |  |
|------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------|------------------|--------------------|------------------|---------------------|-----------------------|--|----------|--|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                              | DESCRIPTION OF LAND OR NAME OF ADDITION            | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |          |  |  |         |  |
| 1                                  | DAILEY VIRGIL L & DORIS MAE<br>R 2 SUMMITTOWN IN 46070                                                   | PT NE NE<br>KEY# 16-0012-1-063                     | 20             | 22               | 8                  | 1.230            | 1,500 R<br>50 NR    | 3,420 R<br>60 NR      |  |          |  |  |         |  |
| 2                                  | Dailey, Robert H. & Kristi M.<br>1811 E 1200 S.<br>Summittown IN 46070                                   | PT NE NE<br>K# 16-0012-1-063                       | 20             | 22               | 8                  | 1.230            |                     |                       |  |          |  |  |         |  |
| 3                                  |                                                                                                          |                                                    |                |                  |                    |                  |                     |                       |  |          |  |  |         |  |
| 4                                  | DANIEL GARY K & KAREN L<br>231 E 1800 N<br>SUMMITTOWN IN 46070                                           | SE SW<br>KEY# 16-0003-1-014                        | 09             | 22               | 8                  | 5.000            | 1,500 R<br>1,260 NR | 17,300 R<br>150 NR    |  |          |  |  |         |  |
| 5                                  | David Jacob W.<br>619 East Noble St.<br>Summittown, 46070                                                | PT NE TRI<br>K# 16-0017-1-013                      | 29             | 22               | 8                  | 1.000            |                     |                       |  |          |  |  |         |  |
| 6                                  | David Jacob W.<br>1780 E 1700 N<br>Summittown IN 46070                                                   | PT SE<br>16-0017-1-012                             | 17             | 22               | 8                  | 1.037            |                     |                       |  |          |  |  |         |  |
| 7                                  | DAUENHAUER ROBERT L & LUCRETIA<br>R 2 SUMMITTOWN IN 46070                                                | PT SE SE<br>KEY# 16-0007-1-004                     | 17             | 22               | 8                  | 1.200            | 1,500 R<br>40 NR    | 5,730 R<br>650 NR     |  |          |  |  |         |  |
| 8                                  | David Raymond & Elizabeth A.<br>1780 E 1700 N<br>Summittown IN 46070                                     | Mini Plat # 816<br>16-9417-1-816                   | 1              | *                |                    |                  |                     |                       |  |          |  |  |         |  |
| 9                                  | "                                                                                                        | Mini Plat # 816<br>16-9417-1-816                   | 2              | *                |                    |                  |                     |                       |  |          |  |  |         |  |
| 10                                 | DAVIS ELIZABETH J<br>R 2 BX 105<br>SUMMITTOWN IN 46070                                                   | PT SE<br>KEY# 16-0007-1-012                        | 17             | 22               | 8                  | 1.037            | 0 R<br>350 NR       | 0 R<br>0 NR           |  |          |  |  |         |  |
| 11                                 | Dayton, Andrew T. & Lori M.<br>1000 State St.<br>Summittown IN 46070                                     | SE SW<br>K# 16-0021-1-017                          | 31             | 22               | 8                  | .630             |                     |                       |  |          |  |  |         |  |
| 12                                 | Dayton, William O. & Jamie E<br>248 E 1400 N Summittown IN 46070                                         | SE SW<br>Key# 16-0021-1-017                        | 31             | 22               | 8                  | .630             | 1300<br>2120        | 6700<br>2140          |  |          |  |  |         |  |
| 13                                 | DAVIS RAYMOND & ELIZABETH J<br>R 2 SUMMITTOWN IN 46070                                                   | PT SE SE<br>KEY# 16-0007-1-006                     | 17             | 22               | 8                  | 1.942<br>4.959   | 1,500 R<br>2,140 NR | 3,640 R<br>0 NR       |  |          |  |  |         |  |
| 14                                 | DeLong, Gregory J. & Roice H.<br>114 E Main St. Summittown                                               | Mini Plat # 631 RP<br>16-9312-1-631                | 1              | "B"              |                    |                  |                     |                       |  |          |  |  |         |  |
| 15                                 | Day, Jerry A. & Patricia A.<br>1850 S Walnut St.<br>Summittown IN 46070                                  | NW SE<br>16-0016-1-014                             | 30             | 22               | 8                  | 37.689           |                     |                       |  |          |  |  |         |  |
| 16                                 | DE LONG TERRY M & JANICE K<br>R 2 DONALD S DE LONG<br>R 2 BX 204 A 1359 Zell Rd E<br>SUMMITTOWN IN 46070 | STARRS<br>L 006<br>KEY# 16-0112-1-006              |                |                  |                    |                  | 0 R<br>500 NR       | 0 R<br>0 NR           |  |          |  |  |         |  |
| 17                                 | DeLoff, Danny L. & N. Lee<br>1832 W 1350 E<br>Summittown IN 46070                                        | N2 SW<br>K# 16-0003-1-015                          | 09             | 22               | 8                  | 5.331            |                     |                       |  |          |  |  |         |  |
| 18                                 |                                                                                                          |                                                    |                |                  |                    |                  |                     |                       |  |          |  |  |         |  |
| 19                                 | DE LONG TERRY M & JANICE K<br>R 2 DONALD S DE LONG<br>R 2 BX 204 A 1359 Zell Rd E<br>SUMMITTOWN IN 46070 | STARRS<br>L 007<br>KEY# 16-0112-1-007              |                |                  |                    | 2                | 0 R<br>300 NR       | 0 R<br>0 NR           |  |          |  |  |         |  |
| 20                                 | DeDecker, Gary A. & Lucille M.<br>1200 W 1200 N Dayton IN 46070                                          | N E NW<br>16-2011-1-001<br>16-0005-9-002           | 11             | 22               | 8                  | 81.839<br>44.054 |                     |                       |  |          |  |  |         |  |
| 21                                 | "                                                                                                        | N E NW<br>Combining Above to Key#<br>16-0005-9-002 | 11             | 22               | 8                  | 39.785           |                     |                       |  |          |  |  |         |  |
| 22                                 | DE LONG TERRY M & JANICE K<br>1359 Zell Rd E<br>R 2 BX 204 A<br>SUMMITTOWN IN 46070                      | STARRS<br>L 008<br>KEY# 16-0112-1-008              |                |                  |                    |                  | 0 R<br>300 NR       | 0 R<br>0 NR           |  |          |  |  |         |  |
| 23                                 |                                                                                                          |                                                    |                |                  |                    |                  |                     |                       |  |          |  |  |         |  |
| 24                                 |                                                                                                          |                                                    |                |                  |                    |                  |                     |                       |  |          |  |  |         |  |
| 25                                 | DE LONG TERRY M & JANICE K<br>1359 Zell Rd E<br>R 2 BX 204 A<br>SUMMITTOWN IN 46070                      | STARRS<br>L 009<br>KEY# 16-0112-1-009              |                |                  |                    |                  | 0 R<br>300 NR       | 0 R<br>0 NR           |  |          |  |  |         |  |
| 26                                 |                                                                                                          |                                                    |                |                  |                    |                  |                     |                       |  |          |  |  |         |  |
| 27                                 |                                                                                                          |                                                    |                |                  |                    |                  |                     |                       |  |          |  |  |         |  |
| 28                                 | DE LONG TERRY M & JANICE K<br>1359 Zell Rd E<br>R 2 BX 204 A<br>SUMMITTOWN IN 46070                      | STARRS<br>L 010<br>KEY# 16-0112-1-010              |                |                  |                    |                  | 0 R<br>300 NR       | 0 R<br>0 NR           |  |          |  |  |         |  |
| 29                                 |                                                                                                          |                                                    |                |                  |                    |                  |                     |                       |  |          |  |  |         |  |
| 30                                 |                                                                                                          |                                                    |                |                  |                    |                  |                     |                       |  |          |  |  |         |  |

| MADISON COUNTY, INDIANA         |          |          |                                         |          |          |                    |              |                  |          |  | 18 |
|---------------------------------|----------|----------|-----------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|----|
| FROM WHOM TRANSFERRED           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                     | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |    |
|                                 |          |          | Robert L. & Kristi M. Dailey            |          |          | Co-Executors Deed  | 8/21/02      | 9/4/02           | 1        |  |    |
| Virgil L. & Doris Mae Dailey    | 9-4-02   |          |                                         |          |          |                    |              |                  | 2        |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 3        |  |    |
|                                 |          |          | Kenneth L. Wright & Janet D. Shipley    |          |          | Wd                 | 9/16/96      | 9/19/96          | 4        |  |    |
| Nelson McNealy                  | 8-17-05  |          |                                         |          |          |                    |              |                  | 5        |  |    |
| Elizabeth J. Davis              | 6-10-99  |          |                                         |          |          |                    |              |                  | 6        |  |    |
|                                 |          |          | Patricia Hittle                         |          |          | Personal off       | 5/19/04      | 2/24/05          | 7        |  |    |
|                                 |          |          | Cassandra H. Creamer & Patricia T.      |          |          | Wd.                | 11/12/04     | 11/17/04         | 8        |  |    |
| Platted 4-16-99                 |          |          | " "                                     |          |          | "                  | "            | "                | 9        |  |    |
| Platted 4-16-99                 |          |          |                                         |          |          |                    |              |                  | 10       |  |    |
| Colt Wd 8-4-99                  | 7-20-98  |          | David L. Davis                          |          |          | gc                 | 6/16/99      | 6/16/99          | 10       |  |    |
| William D. & Jamie E. Dayton    |          |          | Janet M. Meyer                          |          |          | Wd                 | 11/2/00      | 12/1/00          | 11       |  |    |
| Philip B. & Catherine E. Lovren | 11-17-95 |          | Andrew T. & Lori M. Dayton              |          |          | Wd                 | 7/3/98       | 7/20/98          | 12       |  |    |
|                                 |          |          | Elizabeth A. Eppards & Paul W. Davis Jr |          |          | gc.                | 2/21/05      | 2/22/05          | 13       |  |    |
|                                 |          |          | Platted to Mini Plat # 816 lots 1 & 2   |          |          | gc.                | 2/21/05      | 2/22/05          | 13       |  |    |
| Kenneth L. & Laura A. Kuetz     | 9-16-95  |          |                                         |          |          |                    |              |                  | 14       |  |    |
| Raymond A. E. Smith             | 07-07-95 |          |                                         |          |          |                    |              |                  | 15       |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 16       |  |    |
| Oliver Faye Coats               | 2-21-02  |          | Joshua C. Hull & Sarah A. Neal          |          |          | Wd                 | 7/31/03      | 8/11/03          | 17       |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 18       |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 19       |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 20       |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 21       |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 22       |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 23       |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 24       |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 25       |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 26       |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 27       |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 28       |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 29       |  |    |
|                                 |          |          |                                         |          |          |                    |              |                  | 30       |  |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       | 16 VAN BUREN TOWNSHIP |                       |  | PAGE 19 |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|-----------------------|-----------------------|--|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                                                    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND         | VALUE OF IMPROVEMENTS |  |         |
| 1                                  | <del>DE LONG TERRY M &amp; JANICE K</del><br><del>R 2 DONALD S DE LONG</del><br><del>R 2 BX 204 A 1359 Bell Rd E</del><br>SUMMITVILLE IN 46070 |  |  | STARRS<br>L 017<br>KEY# 16-0112-1-017   |  |                |                  |                    |       | 0 R<br>80 NR          | 0 R<br>0 NR           |  |         |
| 2                                  |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 3                                  |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 4                                  | <del>DE LONG TERRY M &amp; JANICE K</del><br><del>R 2 DONALD S DE LONG</del><br><del>R 2 BX 204 A 1359 Bell Rd E</del><br>SUMMITVILLE IN 46070 |  |  | STARRS<br>L 018<br>KEY# 16-0112-1-018   |  |                |                  |                    |       | 0 R<br>80 NR          | 0 R<br>0 NR           |  |         |
| 5                                  |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 6                                  |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 7                                  | <del>DE LONG TERRY M &amp; JANICE K</del><br><del>R 2 DONALD S DE LONG</del><br><del>R 2 BX 204 A 1359 Bell Rd E</del><br>SUMMITVILLE IN 46070 |  |  | STARRS<br>L 020<br>KEY# 16-0112-1-020   |  |                |                  |                    |       | 0 R<br>80 NR          | 0 R<br>0 NR           |  |         |
| 8                                  |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 9                                  |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 10                                 | <del>DE LONG TERRY M &amp; JANICE K</del><br><del>R 2 DONALD S DE LONG</del><br><del>R 2 BX 204 A 1359 Bell Rd E</del><br>SUMMITVILLE IN 46070 |  |  | STARRS<br>L 021<br>KEY# 16-0112-1-021   |  |                |                  |                    |       | 0 R<br>300 NR         | 0 R<br>100 NR         |  |         |
| 11                                 |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 12                                 |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 13                                 | <del>DE LONG TERRY M &amp; JANICE K</del><br><del>R 2 DONALD S DE LONG</del><br><del>R 2 BX 204 A 1359 Bell Rd E</del><br>SUMMITVILLE IN 46070 |  |  | STARRS<br>L 019<br>KEY# 16-0112-1-019   |  |                |                  |                    |       | 0 R<br>80 NR          | 0 R<br>0 NR           |  |         |
| 14                                 |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 15                                 |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 16                                 | DE LONG WILFORD J & MARTHA E<br>R 2<br>SUMMITVILLE IN 46070                                                                                    |  |  | PT SE NW<br>KEY# 16-0012-1-044          |  | 20             | 22               | 8                  | .580  | 0 R<br>180 NR         | 0 R<br>30 NR          |  |         |
| 17                                 |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 18                                 |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 19                                 | DE LONG WILFORD J & MARTHA E<br>R 2<br>SUMMITVILLE IN 46070                                                                                    |  |  | STARRS<br>L 014<br>KEY# 16-0112-1-014   |  |                |                  |                    |       | 0 R<br>80 NR          | 0 R<br>0 NR           |  |         |
| 20                                 |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 21                                 |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 22                                 | DE LONG WILFORD J & MARTHA E<br>R 2<br>SUMMITVILLE IN 46070                                                                                    |  |  | STARRS<br>L 015<br>KEY# 16-0112-1-015   |  |                |                  |                    |       | 0 R<br>80 NR          | 0 R<br>0 NR           |  |         |
| 23                                 |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 24                                 |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 25                                 | DE LONG WILFORD J & MARTHA E<br>R 2<br>SUMMITVILLE IN 46070                                                                                    |  |  | STARRS<br>L 016<br>KEY# 16-0112-1-016   |  |                |                  |                    |       | 0 R<br>80 NR          | 0 R<br>0 NR           |  |         |
| 26                                 |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 27                                 |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |
| 28                                 | DE LONG WILFORD J & MARTHA<br>R 2<br>SUMMITVILLE IN 46070                                                                                      |  |  | STARRS<br>L 011<br>KEY# 16-0112-1-011   |  |                |                  |                    |       | 500 R<br>0 NR         | 5,110 R<br>0 NR       |  |         |
| 29                                 | Dean, Jack & Wreatha C<br>247 E 15th N<br>Summitville 46070                                                                                    |  |  | E & SW<br>16-0016-1-019                 |  | 30             | 22               | 8                  | 1.487 |                       |                       |  |         |
| 30                                 |                                                                                                                                                |  |  |                                         |  |                |                  |                    |       |                       |                       |  |         |

| MADISON COUNTY, INDIANA                 |          |          |                     |          |          |                    |              |                  |          |    | 19 |
|-----------------------------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|----|----|
| FROM WHOM TRANSFERRED                   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |    |
| aff 07-07-95 qc 07-07-95<br>qc 07-07-95 |          |          |                     |          |          |                    |              |                  |          | 1  |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 2  |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 3  |    |
| aff 07-07-95 qc 07-07-95<br>qc 07-07-95 |          |          |                     |          |          |                    |              |                  |          | 4  |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 5  |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 6  |    |
| aff 07-07-95 qc 07-07-95<br>qc 07-07-95 |          |          |                     |          |          |                    |              |                  |          | 7  |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 8  |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 9  |    |
| aff 07-07-95 qc 07-07-95<br>qc 07-07-95 |          |          |                     |          |          |                    |              |                  |          | 10 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 11 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 12 |    |
| aff 07-07-95 qc 07-07-95<br>qc 07-07-95 |          |          |                     |          |          |                    |              |                  |          | 13 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 14 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 15 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 16 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 17 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 18 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 19 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 20 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 21 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 22 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 23 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 24 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 25 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 26 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 27 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 28 |    |
| 8-700<br>Walter & Betty Blidsoe         |          |          |                     |          |          |                    |              |                  |          | 29 |    |
|                                         |          |          |                     |          |          |                    |              |                  |          | 30 |    |





| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     | 16 TOWNSHIP           |  |  | PAGE 21 |  |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|--|----------------|------------------|--------------------|---------|---------------------|-----------------------|--|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                            |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES   | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |  |         |  |
| 1                                  | DUNCAN WILLIAM A & KAY F<br>R 2 BX 65 G<br>SUMMITVILLE IN 46070                                                        |  | MILFORDS S2<br>L 002<br>KEY# 16-0101-1-015     |  |                |                  |                    |         | 0 R<br>320 NR       | 0 R<br>0 NR           |  |  |         |  |
| 2                                  |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     |                       |  |  |         |  |
| 3                                  |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     |                       |  |  |         |  |
| 4                                  | DUNCAN WILLIAM A & KAY F<br>R 2 BX 65 G<br>SUMMITVILLE IN 46070                                                        |  | MILFORDS N2<br>L 002<br>KEY# 16-0101-1-018     |  |                |                  |                    |         | 0 R<br>250 NR       | 0 R<br>0 NR           |  |  |         |  |
| 5                                  |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     |                       |  |  |         |  |
| 6                                  |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     |                       |  |  |         |  |
| 7                                  | DUNHAM CECIL M & WILMA E<br>2700 E 1900 N 48<br>FAIRMOUNT IN 46928                                                     |  | E2 NE<br>KEY# 16-0003-1-004                    |  | 09             | 22               | 8                  | 100.000 | 500 R<br>14,420 NR  | 3,230 R<br>5,130 NR   |  |  |         |  |
| 8                                  |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     |                       |  |  |         |  |
| 9                                  |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     |                       |  |  |         |  |
| 10                                 | DUNHAM DARRYL T &<br>WILMA E J/T R/S<br>R 2<br>FAIRMOUNT IN 46928                                                      |  | NW NE<br>KEY# 16-0014-1-008                    |  | 22             | 22               | 8                  | 40.000  | 1,500 R<br>6,080 NR | 5,930 R<br>650 NR     |  |  |         |  |
| 11                                 | <del>Dunham Family Farm Partnership<br/>Cynthia S. Hannon<br/>18302 N 300 E Summitville 46070</del>                    |  | <del>E2 NE<br/>KEY# 16-0013-1-004</del>        |  | 9              | 22               | 8                  | 100.00  |                     |                       |  |  |         |  |
| 12                                 | <del>Dunham James A &amp; Donald D Darryl<br/>Cynthia S. Hannon Cecil K Hunt<br/>18302 N 300 E Summitville 46070</del> |  | <del>E2 NE<br/>KEY# 16-0003-1-004</del>        |  | 9              | 22               | 8                  | 100.00  |                     |                       |  |  |         |  |
| 13                                 | DUNHAM JAMES H & DENISE M<br>R 2 BX 138<br>SUMMITVILLE IN 46070                                                        |  | S END W2 NW<br>KEY# 16-0004-1-002              |  | 10             | 22               | 8                  | 25.129  | 0 R<br>3,570 NR     | 0 R<br>0 NR           |  |  |         |  |
| 14                                 |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     |                       |  |  |         |  |
| 15                                 |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     |                       |  |  |         |  |
| 16                                 | DUNHAM JAMES H & DENISE M<br>R 2 BX 138<br>SUMMITVILLE IN 46070                                                        |  | NW SW<br>KEY# 16-0004-1-004                    |  | 10             | 22               | 8                  | 40.000  | 1,500 R<br>5,770 NR | 3,310 R<br>1,550 NR   |  |  |         |  |
| 17                                 |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     |                       |  |  |         |  |
| 18                                 |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     |                       |  |  |         |  |
| 19                                 | DUNHAM JAMES H & DENISE M<br>R 2 BX 138<br>SUMMITVILLE IN 46070                                                        |  | NW NE<br>KEY# 16-0014-1-019                    |  | 22             | 22               | 8                  | 13.690  | 0 R<br>2,370 NR     | 0 R<br>0 NR           |  |  |         |  |
| 20                                 |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     |                       |  |  |         |  |
| 21                                 |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     |                       |  |  |         |  |
| 22                                 | DUNLAP DONALD L LINDA J<br>P O BOX 205 E LAKE ST<br>SUMMITVILLE IN 46070                                               |  | E PT NE<br>KEY# 16-0017-1-020                  |  | 29             | 22               | 8                  | 1.000   | 1,410 R<br>0 NR     | 12,270 R<br>760 NR    |  |  |         |  |
| 23                                 |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     |                       |  |  |         |  |
| 24                                 |                                                                                                                        |  |                                                |  |                |                  |                    |         |                     |                       |  |  |         |  |
| 25                                 | DUNN CAROLYN M<br>R 2 BX 116<br>SUMMITVILLE IN 46070                                                                   |  | PT SW<br>KEY# 16-0008-1-020                    |  | 16             | 22               | 8                  | .459    | 0 R<br>1,010 NR     | 0 R<br>9,100 NR       |  |  |         |  |
| 26                                 | <del>Dunham Anthony A &amp; Douglas E<br/>Steven D<br/>15032 N 300 E<br/>Summitville 46070</del>                       |  | <del>W2 NW<br/>KEY# 16-0024-1-001</del>        |  | 34             | 22               | 8                  | 80.000  |                     |                       |  |  |         |  |
| 27                                 | <del>Dunham Anthony A &amp; Douglas E &amp; Steven M<br/>15032 N 300 E<br/>Summitville 46070</del>                     |  | <del>PT NW<br/>KEY# 16-0019-1-001</del>        |  | 27             | 22               | 8                  | 75.28   |                     |                       |  |  |         |  |
| 28                                 | DUNN CAROLYN M<br>R 2 BX 116<br>SUMMITVILLE IN 46070                                                                   |  | PT NW NW<br>KEY# 16-0013-1-002                 |  | 21             | 22               | 8                  | 1.500   | 1,500 R<br>140 NR   | 12,770 R<br>1,490 NR  |  |  |         |  |
| 29                                 | <del>Dunham Anthony A &amp; Douglas E<br/>975 E 1550 N Summitville 46070</del>                                         |  | <del>Mud Plat 217<br/>KEY# 16-9930-1-717</del> |  | 1              |                  |                    |         |                     |                       |  |  |         |  |
| 30                                 | <del>Dunham Anthony A &amp; Douglas E<br/>Steven D<br/>975 E 1550 N<br/>Summitville 46070</del>                        |  | <del>Mud Plat 300<br/>KEY# 16-0019-1-009</del> |  | 27             | 22               | 8                  | 80.000  |                     |                       |  |  |         |  |

| MADISON COUNTY, INDIANA                                                                           |          |          |                                                                            |          |          |                                     |              |                  |          |  |  | 21 |
|---------------------------------------------------------------------------------------------------|----------|----------|----------------------------------------------------------------------------|----------|----------|-------------------------------------|--------------|------------------|----------|--|--|----|
| FROM WHOM TRANSFERRED                                                                             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT                  | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |    |
|                                                                                                   |          |          | Charles C. & Cathryn M. Holloway                                           |          |          | wd.                                 | 01/23/97     | 01/23/97         | 1        |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 2        |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 3        |  |  |    |
|                                                                                                   |          |          | Charles C. & Cathryn M. Holloway                                           |          |          | wd.                                 | 01/23/97     | 01/23/97         | 4        |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 5        |  |  |    |
|                                                                                                   |          |          | Dunham James H. & Donald D. Darryl T. & Cynthia S. Hannon<br>Cecil K. Hunt |          |          |                                     |              |                  | 6        |  |  |    |
|                                                                                                   |          |          | Dunham James H. & Donald D. Darryl T. & Cynthia S. Hannon<br>Cecil K. Hunt |          |          | 48001<br>9610<br>E5 170             | 1/3/98       | 6/8/98           | 7        |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 8        |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 9        |  |  |    |
| Contract 1-12-00<br>off 7-21-00<br>6-8-98                                                         |          |          | James H. & Denise Dunham                                                   |          |          | wd                                  | 5/8/09       | 6/9/09           | 10       |  |  |    |
| James H. & Denise Dunham & Et al                                                                  |          |          |                                                                            |          |          |                                     |              |                  | 11       |  |  |    |
|                                                                                                   |          |          | Dunham Family Farm Partnership & Cynthia S. Hannon                         |          |          | 4<br>92<br>1/2/98                   | 6/8/98       |                  | 12       |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 13       |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 14       |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 15       |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 16       |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 17       |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 18       |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 19       |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 20       |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 21       |  |  |    |
| 96 3-23-98<br>Approval by 6-26-95                                                                 |          |          | Kimberly A. & Eric M. Clevenger                                            |          |          | wd                                  | 4/30/03      | 5/02/03          | 22       |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 23       |  |  |    |
|                                                                                                   |          |          |                                                                            |          |          |                                     |              |                  | 24       |  |  |    |
|                                                                                                   |          |          | Danna L. Duncan                                                            |          |          | wd                                  | 6/1/90       | 11/4/99          | 25       |  |  |    |
| Phyllis L. Church<br>11-12-98<br>10-25-00                                                         |          |          |                                                                            |          |          |                                     |              |                  | 26       |  |  |    |
| Flora Mildred Thurston & Et al                                                                    |          |          |                                                                            |          |          |                                     |              |                  | 27       |  |  |    |
|                                                                                                   |          |          | Danna L. Duncan                                                            |          |          | Final Decree<br>48001-991<br>E5-227 | 5/16/00      | 5/31/00          | 28       |  |  |    |
| 10-29-98                                                                                          |          |          | Chad E.<br>& Lisa M. Reding                                                |          |          | wd                                  | 8/10/01      | 8/14/01          | 29       |  |  |    |
| Rodney H. & Wendy K. Peck<br>Flora Mildred Thurston<br>Nat City Bank of Dr. R. of Hunt<br>3-20-00 |          |          |                                                                            |          |          |                                     |              |                  | 30       |  |  |    |



Mark the New Page Book 2 Page 1

| NAME & ADDRESS OF TAXPAYERS               |  | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-------------------------------------------|--|-----------------------------------------|----------------|------------------|--------------------|--------|---------------|-----------------------|
| DURANT CLAIRE GIBEAULT ET AL              |  | PT SE NE                                |                |                  |                    |        |               |                       |
| 170 COUNTRY CLUB RD<br>COVINGTON LA 70433 |  | KEY# 16-0014-1-010                      | 22             | 22               | 8                  | 23.000 | 3,740 NR      | 0 R<br>0 NR           |
| DuPuy, Mark T. & Ruth A                   |  | PT NW                                   |                |                  |                    |        |               |                       |
| 2215 Carr Dr.<br>Kokomo 46902             |  | 16-0019-1-012                           | 27             | 22               | 8                  | 37.219 |               |                       |
| DuPuy, Mark Thomas & Ruth Ann             |  | NE NE                                   |                |                  |                    |        |               |                       |
| 2215 Carr Dr.<br>Kokomo In 46902          |  | 16-0023-1-020                           | 33             | 22               | 8                  | 24.108 |               |                       |
| DURANT CLAIRE GIBEAULT ET AL              |  | PT NE SE                                |                |                  |                    |        |               |                       |
| 170 COUNTRY CLUB RD<br>COVINGTON LA 70433 |  | KEY# 16-0014-1-013                      | 22             | 22               | 8                  | 26.600 | 4,240 NR      | 0 R<br>0 NR           |
| DYKHOFF, David L & Cecilia A.             |  | NE NE                                   |                |                  |                    |        |               |                       |
| 11th, Box 206                             |  | 16-0013-1-020                           | 01             | 02               | 8                  | 6.000  |               |                       |
| DYKHOFF DAVID L & LISA A                  |  | MILFORDS                                |                |                  |                    |        |               |                       |
| R 2 BX 64 S<br>SUMMITVILLE IN 46070       |  | L 016<br>KEY# 16-0101-1-001             |                |                  |                    |        | 500 R<br>0 NR | 0 R<br>0 NR           |
| DYKHOFF DAVID L & LISA A                  |  | MILFORDS                                |                |                  |                    |        |               |                       |
| R 2 BX 64 S<br>SUMMITVILLE IN 46070       |  | L 015<br>KEY# 16-0101-1-002             |                |                  |                    |        | 500 R<br>0 NR | 13,770 R<br>2,210 NR  |
| DYKHOFF DAVID L & LISA A                  |  | MILFORDS S2                             |                |                  |                    |        |               |                       |
| R 2 BX 64 S<br>SUMMITVILLE IN 46070       |  | L 014<br>KEY# 16-0101-1-003             |                |                  |                    |        | 200 R<br>0 NR | 0 R<br>0 NR           |

| FROM WHOM TRANSFERRED                                        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|--------------------------------------------------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|
|                                                              |          |          | Jay Lee Smith       |          |          | WD                 | 5/25/96      | 5/31/96          | 1        |
| 10-13-00                                                     |          |          |                     |          |          |                    |              |                  | 2        |
| Flora Mildred Thurston & Et Al                               |          |          |                     |          |          |                    |              |                  | 3        |
| Wendy Melissa Dupuy Branson<br>Lynette Richardson & S. Dupuy |          |          |                     |          |          |                    |              |                  | 4        |
| Jay Lee Smith                                                |          |          |                     |          |          | WD                 | 5/25/96      | 5/31/96          | 5        |
| From Book 93                                                 |          |          |                     |          |          |                    |              |                  | 6        |
|                                                              |          |          |                     |          |          |                    |              |                  | 7        |
|                                                              |          |          |                     |          |          |                    |              |                  | 8        |
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|                                                              |          |          |                     |          |          |                    |              |                  | 14       |
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|                                                              |          |          |                     |          |          |                    |              |                  | 25       |
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|                                                              |          |          |                     |          |          |                    |              |                  | 27       |
|                                                              |          |          |                     |          |          |                    |              |                  | 28       |
|                                                              |          |          |                     |          |          |                    |              |                  | 29       |
|                                                              |          |          |                     |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  | 16<br>VAN BUREN     |                                                                                            | TOWNSHIP |  | PAGE 23 |  |
|------------------------------------|------------------------------------------------------------------------------------------|--|--|--------------------------------------------|--|-------------------|---------------------|--------------------------|----------------------------------|---------------------|--------------------------------------------------------------------------------------------|----------|--|---------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                              |  |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION |  | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE | ACRES                            | VALUE OF LAND       | VALUE OF<br>IMPROVEMENTS                                                                   |          |  |         |  |
| 1                                  | EAST BRANCH FARMS INC<br>% ZESTY PARTY SALES<br>600 S 3RD ST BX 1755<br>PADUCAH KY 42002 |  |  | 42 NW<br>KEY# 16-0003-9-001                |  | 09                | 22                  | 8                        | 80.000                           | 11,720 NR<br>0 R    | 0 R<br>0 NR                                                                                |          |  |         |  |
| 2                                  |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 3                                  |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 4                                  | EATON JAMES K & JO ANN<br>R 2 BX 129<br>SUMMITVILLE IN 46070                             |  |  | SW SE<br>KEY# 16-0009-1-012                |  | 15                | 22                  | 8                        | 40.000                           | 6,360 NR<br>0 R     | 0 R<br>0 NR                                                                                |          |  |         |  |
| 5                                  |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 6                                  |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 7                                  | EATON JAMES K & JO ANN<br>R 2 BX 129<br>SUMMITVILLE IN 46070                             |  |  | PT NE<br>KEY# 16-0014-1-009                |  | 22                | 22                  | 8                        | 52.810                           | 1,500 R<br>8,100 NR | 7,630 R<br>5,920 NR                                                                        |          |  |         |  |
| 8                                  | Ellis, Guy A.<br>1775 N 450 E Summit. 46070                                              |  |  | NW NE<br>16-0010-1-018                     |  | 14                | 22                  | 8                        | 18.203                           |                     |                                                                                            |          |  |         |  |
| 9                                  |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 10                                 | ELLIS LORI JO<br>18707 N 125 E<br>SUMMITVILLE IN 46070                                   |  |  | SW NW<br>KEY# 16-0002-1-013                |  | 08                | 22                  | 8                        | 5.000                            | 1,500 R<br>1,330 NR | 6,170 R<br>0 NR                                                                            |          |  |         |  |
| 11                                 |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 12                                 |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 13                                 | ELSWORTH FRED I & EDNA R<br>R 2<br>SUMMITVILLE IN 46070                                  |  |  | PT N END E2 NE<br>KEY# 16-0020-1-009       |  | 26                | 22                  | 8                        | 15.000                           | 0 R<br>2,440 NR     | 0 R<br>0 NR                                                                                |          |  |         |  |
| 14                                 |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 15                                 |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 16                                 | ELSWORTH FRED I & EDNA R<br>R 2<br>SUMMITVILLE IN 46070                                  |  |  | S PT NW<br>KEY# 16-0025-1-003              |  | 35                | 22                  | 8                        | 3.876<br>36.427 87-644<br>42.000 | 1,500 R<br>5,900 NR | 4,540 R<br>3,110 NR<br>Carl H. & Mary Ann<br>1241 1/2 Box 807<br>Elwood<br>J. D. W. Bishop |          |  |         |  |
| 17                                 | Elsworth, Timothy Roy<br>223 E 1700 N<br>Summitville 46070                               |  |  | PT E2 NW<br>16-0011-1-003                  |  | 19                | 22                  | 8                        | 8.500                            |                     |                                                                                            |          |  |         |  |
| 18                                 | Evards, Elizabeth A. & Ray W.<br>223 E 1100 N<br>Alix 46001                              |  |  | PT SE SE<br>Key# 16-0007-1-006             |  | 17                | 22                  | 8                        | 1.942                            |                     |                                                                                            |          |  |         |  |
| 19                                 | ELSWORTH NOEL KEITH & MARY H.<br>R 2 BX 46 A<br>SUMMITVILLE IN 46070                     |  |  | PT E2 NW<br>KEY# 16-0011-1-003             |  | 19                | 22                  | 8                        | 2.500                            | 0 R<br>1,280 NR     | 5,520 R<br>0 NR                                                                            |          |  |         |  |
| 20                                 | ENGLE, Jerome Percilla A.<br>1241, Box 807 Elwood                                        |  |  | SE SE<br>16-0016-1-032                     |  | 30                | 22                  | 8                        | 2.000                            |                     |                                                                                            |          |  |         |  |
| 21                                 | Engle, Alex E. & Kelley E.<br>5480 W 900 S<br>Fairmount, IN 46928                        |  |  | Mini Plat 949<br>Key# 16-9819-1-949        |  | 2                 |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 22                                 | EVANS STELLA MAE<br>224 S MAIN ST<br>SUMMITVILLE IN 46070                                |  |  | E END S2 SW<br>KEY# 16-0005-1-012          |  | 11                | 22                  | 8                        | 41.726                           | 6,340 NR<br>0 R     | 0 R<br>0 NR                                                                                |          |  |         |  |
| 23                                 | Evans Steven Joe & Roberta E.<br>18701 North 950 West<br>Daston 47342                    |  |  | E2 SE NE<br>Key# 16-0010-1-005             |  | 14                | 22                  | 8                        | 20.000                           |                     |                                                                                            |          |  |         |  |
| 24                                 | Engle, Kelley E. & Alex Eugene<br>1623 E N. St. Rd 9<br>Summitville, IN 46070            |  |  | Mini Plat #949<br>Key# 16-9A19-1-949       |  | 1                 |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 25                                 | Evans, Steven Joe & Roberta E.<br>18701 N. 950 W.<br>Daston 47342                        |  |  | E end S2 SW<br>Key# 16-0005-1-012          |  | 11                | 22                  | 8                        | 41.726                           |                     |                                                                                            |          |  |         |  |
| 26                                 |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 27                                 |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 28                                 |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 29                                 |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  |                     |                                                                                            |          |  |         |  |
| 30                                 |                                                                                          |  |  |                                            |  |                   |                     |                          |                                  |                     |                                                                                            |          |  |         |  |

| MADISON COUNTY, INDIANA                                                        |          |          |                                                                                           |          |          |                          |                                          |                                      |          |  |  |  |  |  | 23 |
|--------------------------------------------------------------------------------|----------|----------|-------------------------------------------------------------------------------------------|----------|----------|--------------------------|------------------------------------------|--------------------------------------|----------|--|--|--|--|--|----|
| FROM WHOM TRANSFERRED                                                          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT       | DATE OF DEED                             | DATE OF TRANSFER                     | LINE NO. |  |  |  |  |  |    |
| A5583. 5-21-94<br>g.c. 5-21-94                                                 |          |          |                                                                                           |          |          |                          |                                          |                                      | 1        |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 2        |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 3        |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 4        |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 5        |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 6        |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 7        |  |  |  |  |  |    |
| Woodruff, Randall D. TR<br>of Jerry D. Clock / Kathleen Dawn Clock<br>10-04-95 |          |          |                                                                                           |          |          |                          |                                          |                                      | 8        |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 9        |  |  |  |  |  |    |
|                                                                                |          |          | Joe Titus Sr & Tracey Lizabeth Seward                                                     |          |          | wd                       | 3/3/96                                   | 2/3/98                               | 10       |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 11       |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 12       |  |  |  |  |  |    |
|                                                                                |          |          | Gayhue Smith                                                                              |          |          | wd                       | 2/4/00                                   | 2/7/00                               | 13       |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 14       |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 15       |  |  |  |  |  |    |
|                                                                                |          |          | 3877 Celina A Jarvis<br>1868 Brian Jarvis<br>1786 Celina A Jarvis<br>5073 Celina A Jarvis |          |          | Exe<br>Exe<br>Exe<br>Exe | 12-1-01<br>12-1-01<br>12-1-01<br>12-1-01 | 4-4-02<br>4-4-02<br>4-4-02<br>4-4-02 | 16       |  |  |  |  |  |    |
| 9-19-05                                                                        |          |          |                                                                                           |          |          |                          |                                          |                                      | 17       |  |  |  |  |  |    |
| Elsworths Nell Keith - Mary H<br>Raymond & Elizabeth Jarvis                    |          |          | in computer<br>DAVID R. JARVIS                                                            |          |          | gr                       | 1/8/07                                   | 1/8/07                               | 18       |  |  |  |  |  |    |
|                                                                                |          |          | Timothy Roy Elsworth                                                                      |          |          | gr                       | 9/19/05                                  | 9/19/05                              | 19       |  |  |  |  |  |    |
| Box book 931                                                                   |          |          | James L. Carol L. English                                                                 |          |          | wd                       | 7/13/05                                  | 7/14/05                              | 20       |  |  |  |  |  |    |
| Mark Justin Branch & Jeanette Branch<br>wd 6-17-02                             |          |          | Paul B. Wright                                                                            |          |          | wd.                      | 6/24/05                                  | 6/24/05                              | 21       |  |  |  |  |  |    |
|                                                                                |          |          | Steven Joe & Roberta E. Evans                                                             |          |          | Exe                      | 9/15/05                                  | 9/22/05                              | 22       |  |  |  |  |  |    |
| Rose Slain                                                                     |          |          |                                                                                           |          |          |                          |                                          |                                      | 23       |  |  |  |  |  |    |
| Mark Justin Branch & Jeanette                                                  |          |          |                                                                                           |          |          |                          |                                          |                                      | 24       |  |  |  |  |  |    |
| Stella Mae Evans                                                               |          |          |                                                                                           |          |          |                          |                                          |                                      | 25       |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 26       |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 27       |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 28       |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 29       |  |  |  |  |  |    |
|                                                                                |          |          |                                                                                           |          |          |                          |                                          |                                      | 30       |  |  |  |  |  |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |                                               |                |                  |                    |                  |                       |                       | TOWNSHIP |  |  | PAGE 24 |  |
|------------------------------------|----------------------------------------------------------------------------|--|-----------------------------------------------|----------------|------------------|--------------------|------------------|-----------------------|-----------------------|----------|--|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                |  | DESCRIPTION OF LAND OR NAME OF ADDITION       | 16 VAN RIJSEN  |                  |                    | ACRES            | VALUE OF LAND         | VALUE OF IMPROVEMENTS |          |  |  |         |  |
|                                    |                                                                            |  |                                               | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |                  |                       |                       |          |  |  |         |  |
| 1                                  | FECH RICHARD G & MARTHA A<br>R 1 BX 142<br>SUMMITVILLE IN 46070            |  | MINI PLAT #165<br>L 001<br>KEY# 16-9A30-1-165 |                |                  |                    |                  | 1,500 R<br>330 NR     | 4,900 R<br>880 NR     |          |  |  |         |  |
| 2                                  | Paulkenburg, Jeffrey L & Sandra L<br>14114 St. Rd 9N Summitville 46070     |  | W 2 SW 52<br>16-0021-1-022                    | 31             | 22               | 8                  | 3.000            |                       |                       |          |  |  |         |  |
| 3                                  |                                                                            |  |                                               |                |                  |                    |                  |                       |                       |          |  |  |         |  |
| 4                                  | FENNIMORE BURR MRS<br>L/E EDNA O WHITSON<br>P O BX 8<br>FAIRMOUNT IN 46928 |  | NE NE<br>KEY# 16-0008-1-005                   | 16             | 22               | 8                  | 40.000           | 0 R<br>5,960 NR       | 0 R<br>0 NR           |          |  |  |         |  |
| 5                                  |                                                                            |  |                                               |                |                  |                    |                  |                       |                       |          |  |  |         |  |
| 6                                  |                                                                            |  |                                               |                |                  |                    |                  |                       |                       |          |  |  |         |  |
| 7                                  | FENNIMORE BURR MRS<br>L/E EDNA O WHITSON<br>P O BX 8<br>FAIRMOUNT IN 46928 |  | NW NW<br>KEY# 16-0009-1-001                   | 15             | 22               | 8                  | 40.000           | 0 R<br>7,980 NR       | 0 R<br>4,130 NR       |          |  |  |         |  |
| 8                                  |                                                                            |  |                                               |                |                  |                    |                  |                       |                       |          |  |  |         |  |
| 9                                  |                                                                            |  |                                               |                |                  |                    |                  |                       |                       |          |  |  |         |  |
| 10                                 | FERGUSON JERRY W & REBECCA A<br>R 1 BX 29 C<br>SUMMITVILLE IN 46070        |  | W2 NE<br>KEY# 16-0016-1-023                   | 30             | 22               | 8                  | 5.000            | 1,500 R<br>550 NR     | 19,170 R<br>0 NR      |          |  |  |         |  |
| 11                                 | Ferguson, Phillip L & Jennifer<br>1764 W 450 East Summitville 46070        |  | SE NW<br>K# 16-0010-1-016                     | 14             | 22               | 8                  | 12.015<br>7.000  |                       |                       |          |  |  |         |  |
| 12                                 | L L                                                                        |  | E 2 NW<br>K# 16-0010-1-017                    | 14             | 22               | 8                  | 6.015            |                       |                       |          |  |  |         |  |
| 13                                 | FERRIS CHARLES O & MERLINE<br>R 1 BX 171<br>SUMMITVILLE IN 46070           |  | SE NE<br>KEY# 16-0011-1-009                   | 19             | 22               | 8                  | 35.000<br>40.000 | * 1,500 R<br>3,930 NR | 4,630 R<br>1,770 NR   |          |  |  |         |  |
| 14                                 |                                                                            |  |                                               |                |                  |                    |                  |                       |                       |          |  |  |         |  |
| 15                                 | Fields, Jeffrey P & Heather J<br>1607 E-1700N Summitville IN 46070         |  | RT NW NE<br>KEY# 16-0012-1-056                | 20             | 22               | 8                  | 350              |                       |                       |          |  |  |         |  |
| 16                                 | FIELDS LANNIS M & SHIRLEY<br>R 2<br>SUMMITVILLE IN 46070                   |  | SW SE TR 1<br>KEY# 16-0007-1-043              | 17             | 22               | 8                  | .850             | * 1,220 R<br>0 NR     | 9,600 R<br>70 NR      |          |  |  |         |  |
| 17                                 |                                                                            |  |                                               |                |                  |                    |                  |                       |                       |          |  |  |         |  |
| 18                                 |                                                                            |  |                                               |                |                  |                    |                  |                       |                       |          |  |  |         |  |
| 19                                 | FIELDS LANNIS M & SHIRLEY<br>R 2<br>SUMMITVILLE IN 46070                   |  | SW SE TR 2<br>KEY# 16-0007-1-044              | 17             | 22               | 8                  | 2.680            | * 0 R<br>850 NR       | 0 R<br>0 NR           |          |  |  |         |  |
| 20                                 | FISHER, Dennis Lee Ann<br>P.O. Box 516 Me.                                 |  | NW 1/4 SW NE<br>16-0031-1-007                 | 31             | 22               | 8                  | 12.000           | * 3040                |                       |          |  |  |         |  |
| 21                                 | 3 2 2                                                                      |  | SW NE<br>16-0031-1-008                        | 31             | 22               | 8                  | 18.600           | * 3030                |                       |          |  |  |         |  |
| 22                                 | FIELDS LAWRENCE R & MADELLE G<br>308 N 7TH ST<br>SUMMITVILLE IN 46070      |  | PT NW SE<br>KEY# 16-0012-1-093                | 20             | 22               | 8                  | 8.000            | 0 R<br>1,320 NR       | 0 R<br>0 NR           |          |  |  |         |  |
| 23                                 |                                                                            |  |                                               |                |                  |                    |                  |                       |                       |          |  |  |         |  |
| 24                                 |                                                                            |  |                                               |                |                  |                    |                  |                       |                       |          |  |  |         |  |
| 25                                 | FIELDS RALPH D & LINDA S<br>320 S HOWARD ST<br>SUMMITVILLE IN 46070        |  | SW<br>KEY# 16-0008-1-018                      | 16             | 22               | 8                  | .688             | 0 R<br>180 NR         | 0 R<br>760 NR         |          |  |  |         |  |
| 26                                 | FISHER, Richard M & Christine<br>430 - Prospect Summit                     |  | PT NW NE<br>16-0017-1-011                     | 29             | 22               | 8                  | 1.680            | 330                   |                       |          |  |  |         |  |
| 27                                 | First National Bank of America<br>241 East Sagamore East Lansing MI 48823  |  | Mini Plat #197<br>K# 16-9A 30-1-19701         |                |                  |                    |                  |                       |                       |          |  |  |         |  |
| 28                                 | FIELDS ROBBIE<br>R 2 BX 95<br>SUMMITVILLE IN 46070                         |  | PT NW NE<br>KEY# 16-0012-1-056                | 20             | 22               | 8                  | .350             | 0 R<br>870 NR         | 0 R<br>3,300 NR       |          |  |  |         |  |
| 29                                 |                                                                            |  |                                               |                |                  |                    |                  |                       |                       |          |  |  |         |  |
| 30                                 |                                                                            |  |                                               |                |                  |                    |                  |                       |                       |          |  |  |         |  |

| MADISON COUNTY, INDIANA                         |          |          |                                                          |          |          |                    |              |                  |          | 24 |
|-------------------------------------------------|----------|----------|----------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
| gc. 3-3-06                                      |          |          |                                                          |          |          |                    |              |                  | 1        |    |
| 12-17-96                                        |          |          |                                                          |          |          |                    |              |                  | 2        |    |
| LaVonne Eugene & Darlene Kern                   |          |          |                                                          |          |          |                    |              |                  | 3        |    |
|                                                 |          |          | Board of Trustees of the Christian Church of Summitville |          |          | off                | 2/28/00      | 3/27/00          | 4        |    |
|                                                 |          |          |                                                          |          |          |                    |              |                  | 5        |    |
|                                                 |          |          |                                                          |          |          |                    |              |                  | 6        |    |
|                                                 |          |          | Board of Trustees of the Christian Church of Summitville |          |          | off                | 2/28/00      | 3/27/00          | 7        |    |
|                                                 |          |          |                                                          |          |          |                    |              |                  | 8        |    |
|                                                 |          |          |                                                          |          |          |                    |              |                  | 9        |    |
|                                                 |          |          |                                                          |          |          |                    |              |                  | 10       |    |
| a Combined w/d 6-28-01<br>John & Jane M. Shultz | 6-28-01  |          | Herrin M. Stanley                                        |          |          | Reversion Deed     | 5-17-01      | 6-28-01          | 11       |    |
| 11                                              | 4        |          | Combined to K# 16-0010-1-016                             |          |          | w.d                | 3-16-01      | 6-28-01          | 12       |    |
|                                                 |          | 5.0      | James S. & Susie J. Cleaver                              |          |          | w.d                | 12-20-01     | 1-14-02          | 13       |    |
|                                                 |          |          |                                                          |          |          |                    |              |                  | 14       |    |
| Robbie Fields                                   | 11-17-95 |          | Stowers, Gregory C & Karen A                             |          |          | WD                 | 4/27/97      | 4/10/97          | 15       |    |
|                                                 |          |          | Michael & Patricia Hersley                               |          |          | Reversion Deed     | 7/19/05      | 8/8/05           | 16       |    |
|                                                 |          |          |                                                          |          |          |                    |              |                  | 17       |    |
|                                                 |          |          |                                                          |          |          |                    |              |                  | 18       |    |
|                                                 |          |          | Michael & Patricia Hersley                               |          |          | Reversion Deed     | 7/19/05      | 8/8/05           | 19       |    |
| Est. Blanche Beamer                             | 3-24-91  |          | Gary K. Furnish                                          |          |          | w.d                | 5/1/00       | 5/9/00           | 20       |    |
| 3                                               | 5        |          | "                                                        |          |          | w.d                | 5/1/00       | 5/9/00           | 21       |    |
|                                                 |          |          | Brian Hopkins                                            |          |          | brushing deed      | 10/14/97     | 1/6/98           | 22       |    |
|                                                 |          |          |                                                          |          |          |                    |              |                  | 23       |    |
|                                                 |          |          |                                                          |          |          |                    |              |                  | 24       |    |
| re-record to correct 8-18-94                    |          |          | Mary L. & Debra J. Blalock                               |          |          | w.d                | 8/26/98      | 10/6/98          | 25       |    |
| Unq/L. Dranna L. Woodman                        | 5-26-94  |          | annex to 999-96-007 Summitville                          |          |          | ord # 430          | 6/21/95      | 8/5/96           | 26       |    |
| David D. Morris<br>& Sherod Lynn Dixon          | 1-4-05   |          | Ortho. Acceptance Inc                                    |          |          | gc                 | 2/1/05       | 3/1/05           | 27       |    |
|                                                 |          |          | Jeffrey P & Heather J. Fields                            |          |          | W.D.               | 11/4/95      | 11/4/95          | 28       |    |
|                                                 |          |          |                                                          |          |          |                    |              |                  | 29       |    |
|                                                 |          |          |                                                          |          |          |                    |              |                  | 30       |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |                                         |                |                  |                    |                            |                   |                       |  | TOWNSHIP |  |  | PAGE 25 |  |
|------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|----------------------------|-------------------|-----------------------|--|----------|--|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                      | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |          |  |  |         |  |
| 1                                  | FITZGIBBONS FRANCELIA<br>6639 E 11TH ST<br>INDIANAPOLIS IN 46200                 | PT SE SE<br>KEY# 16-0024-1-008          | 34             | 22               | 8                  | 4.501                      | 0 R<br>550 NR     | 0 R<br>0 NR           |  |          |  |  |         |  |
| 2                                  | <i>Fraker, Richard &amp; Christine<br/>46070<br/>403 Prospect at Summitville</i> | <i>SE NW<br/>16-0017-1-042</i>          | <i>29</i>      | <i>22</i>        | <i>8</i>           | <i>.18</i>                 |                   |                       |  |          |  |  |         |  |
| 3                                  |                                                                                  |                                         |                |                  |                    |                            |                   |                       |  |          |  |  |         |  |
| 4                                  | FITZGIBBONS FRANCELIA<br>6634 E 11TH ST<br>INDIANAPOLIS IN 46200                 | 52 SE<br>KEY# 16-0025-1-008             | 35             | 22               | 8                  | 80.000                     | 0 R<br>12,320 NR  | 0 R<br>0 NR           |  |          |  |  |         |  |
| 5                                  |                                                                                  |                                         |                |                  |                    |                            |                   |                       |  |          |  |  |         |  |
| 6                                  |                                                                                  |                                         |                |                  |                    |                            |                   |                       |  |          |  |  |         |  |
| 7                                  | FITZGIBBONS FRANCELIA<br>6634 E 11TH ST<br>INDIANAPOLIS IN 46200                 | PT S2 SW<br>KEY# 16-0025-1-011          | 35             | 22               | 8                  | 72.461                     | 0 R<br>10,170 NR  | 0 R<br>0 NR           |  |          |  |  |         |  |
| 8                                  | <i>Fix, Uwe J &amp; I Jean<br/>801 W 2nd St<br/>46001</i>                        | <i>N2 SW<br/>16-0011-1-019</i>          | <i>19</i>      | <i>22</i>        | <i>8</i>           | <i>.1882</i>               |                   |                       |  |          |  |  |         |  |
| 9                                  | <i>Fix, Uwe J &amp; I Jean<br/>801 W 2nd St<br/>46001</i>                        | <i>SW<br/>K# 16-0011-1-018</i>          | <i>19</i>      | <i>22</i>        | <i>8</i>           | <i>.1882</i>               |                   |                       |  |          |  |  |         |  |
| 10                                 | FIX SCOTT A & VICKI J<br>R 1 BX 172<br>SUMMITVILLE IN 46070                      | NW SW<br>KEY# 16-0012-1-082             | 20             | 22               | 8                  | 1.560                      | 1,500 R<br>180 NR | 4,300 R<br>0 NR       |  |          |  |  |         |  |
| 11                                 | Fix, Uwe J & I Jean<br>801 W 2nd St 46001                                        | N2 SW<br>16-0011-1-016                  | 19             | 22               | 8                  | 37.50                      |                   |                       |  |          |  |  |         |  |
| 12                                 | Flaughner Enterprises Inc<br>2332 RITENOUR RD<br>NEW MADISON OH 45346            | SE SW<br>KEY# 16-0020-1-012             | 26             | 22               | 8                  | 74.704<br>75.754<br>80.000 | 0 R<br>12,590 NR  | 0 R<br>460 NR         |  |          |  |  |         |  |
| 13                                 | Flaughner Enterprises Inc<br>2332 RITENOUR RD<br>NEW MADISON OH 45346            | N2 SE<br>KEY# 16-0020-1-012             | 26             | 22               | 8                  | 74.704<br>75.754<br>80.000 | 0 R<br>12,590 NR  | 0 R<br>460 NR         |  |          |  |  |         |  |
| 14                                 | Flaughner Enterprises Inc<br>2332 RITENOUR RD<br>NEW MADISON OH 45346            | SE SW<br>KEY# 16-0020-1-012             | 26             | 22               | 8                  | 74.704<br>75.754<br>80.000 | 0 R<br>12,590 NR  | 0 R<br>460 NR         |  |          |  |  |         |  |
| 15                                 | Flaughner Enterprises Inc<br>2332 RITENOUR RD<br>NEW MADISON OH 45346            | N2 SE<br>KEY# 16-0020-1-012             | 26             | 22               | 8                  | 74.704<br>75.754<br>80.000 | 0 R<br>12,590 NR  | 0 R<br>460 NR         |  |          |  |  |         |  |
| 16                                 | FORRESTER WILLIAM H & MINNIE S<br>E LAKE<br>SUMMITVILLE IN 46070                 | E PT NE<br>KEY# 16-0017-1-015           | 29             | 22               | 8                  | 1.000                      | 1,410 R<br>0 NR   | 12,670 R<br>0 NR      |  |          |  |  |         |  |
| 17                                 | Foster, Gary J & Albert & Louise<br>17500 N 975 W Summitville                    | SW NE<br>16-0010-1-019                  | 14             | 22               | 8                  | 31.422                     |                   |                       |  |          |  |  |         |  |
| 18                                 | Fox Christian Kent<br>16498 NCR 100 E<br>Summitville 46070                       | NW SW<br>K# 16-0012-1-082               | 20             | 22               | 8                  | 1.560                      |                   |                       |  |          |  |  |         |  |
| 19                                 | FRAZIER MAX JAY & PATRICIA ANN<br>R 1 BX 177<br>SUMMITVILLE IN 46070             | PT SW<br>KEY# 16-0012-1-090             | 20             | 22               | 8                  | .998                       | 1,490 R<br>0 NR   | 9,120 R<br>2,040 NR   |  |          |  |  |         |  |
| 20                                 | Fox, Christian Kent & Marcia E.<br>16498 NCR 100 E<br>Summitville 46070          | Mini Plot #931<br>16-9A20-1-931         | 1              |                  |                    |                            |                   |                       |  |          |  |  |         |  |
| 21                                 |                                                                                  |                                         |                |                  |                    |                            |                   |                       |  |          |  |  |         |  |
| 22                                 | FROMHOLTZ THOMAS L<br>R 1 BX 41 A<br>SUMMITVILLE IN 46070                        | SE & SW<br>KEY# 16-0021-1-014           | 31             | 22               | 8                  | 35.090                     | 0 R<br>4,660 NR   | 0 R<br>0 NR           |  |          |  |  |         |  |
| 23                                 |                                                                                  |                                         |                |                  |                    |                            |                   |                       |  |          |  |  |         |  |
| 24                                 |                                                                                  |                                         |                |                  |                    |                            |                   |                       |  |          |  |  |         |  |
| 25                                 | FROMHOLTZ THOMAS L<br>R 1 BX 41 A<br>SUMMITVILLE IN 46070                        | SW SE<br>KEY# 16-0021-1-015             | 31             | 22               | 8                  | 30.200                     | 0 R<br>4,120 NR   | 0 R<br>0 NR           |  |          |  |  |         |  |
| 26                                 |                                                                                  |                                         |                |                  |                    |                            |                   |                       |  |          |  |  |         |  |
| 27                                 |                                                                                  |                                         |                |                  |                    |                            |                   |                       |  |          |  |  |         |  |
| 28                                 | FROMHOLTZ THOMAS L<br>R 1 BX 41 A<br>SUMMITVILLE IN 46070                        | SE SW<br>KEY# 16-0021-1-016             | 31             | 22               | 8                  | 38.650                     | 0 R<br>6,510 NR   | 0 R<br>0 NR           |  |          |  |  |         |  |
| 29                                 |                                                                                  |                                         |                |                  |                    |                            |                   |                       |  |          |  |  |         |  |
| 30                                 |                                                                                  |                                         |                |                  |                    |                            |                   |                       |  |          |  |  |         |  |

| MADISON COUNTY, INDIANA                                                               |          |          |                                          |          |          |                    |              |                  |          | PAGE 25 |  |
|---------------------------------------------------------------------------------------|----------|----------|------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|---------|--|
| FROM WHOM TRANSFERRED                                                                 | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |         |  |
|                                                                                       |          |          | Walker M. Mc Caslin                      |          |          | Per. Rep.          | 2/14/03      | 3/11/03          | 1        |         |  |
| <i>7-30-96<br/>Jerry &amp; Peggy Joyce Bair</i>                                       |          |          | <i>Arresto 999-96-009 Summitville</i>    |          |          | Ord #430           | 6/21/95      | 8/5/96           | 2        |         |  |
|                                                                                       |          |          |                                          |          |          |                    |              |                  | 3        |         |  |
|                                                                                       |          |          | Walker M. Mc Caslin                      |          |          | Per. Rep.          | 2/14/03      | 3/11/03          | 4        |         |  |
|                                                                                       |          |          |                                          |          |          |                    |              |                  | 5        |         |  |
|                                                                                       |          |          |                                          |          |          |                    |              |                  | 6        |         |  |
|                                                                                       |          |          | Walker M. Mc Caslin                      |          |          | Per. Rep.          | 2/14/03      | 3/11/03          | 7        |         |  |
|                                                                                       |          |          | <i>Com. Deed to Key # 16-0011-1-018</i>  |          |          | wd                 | 1/30/98      | 2/4/98           | 8        |         |  |
| <i>1845. Combined to their<br/>Per. Pl. 1845.02.2 02-98.2/2/98<br/>Rex L. Kellogg</i> |          |          |                                          |          |          |                    |              |                  | 9        |         |  |
|                                                                                       |          |          | United Companies Handling Corp.          |          |          | Shelf              | 9/8/00       | 10/2/00          | 10       |         |  |
| <i>10-21-97<br/>Sue Ann Israel</i>                                                    |          |          |                                          |          |          |                    |              |                  | 11       |         |  |
| <i>5-22-08<br/>Michael G. Gaspar Black</i>                                            |          |          | <i>Jay Lee Smith</i>                     |          |          | Corp wd            | 5/21/08      | 5/22/08          | 12       |         |  |
| <i>Conn. deed from 75.934 to 74.704<br/>Per. Wm. L. survey 5-22-08</i>                |          |          | <i>Jay Lee Smith</i>                     |          |          | Corp wd            | 5/21/08      | 5/22/08          | 13       |         |  |
| <i>8-9-99<br/>R.D. Hedges First Family</i>                                            |          |          | <i>Michael J. Gaspar Black</i>           |          |          | Corp wd            | 8/9/99       | 8/9/99           | 14       |         |  |
|                                                                                       |          |          | <i>Daniel L. Deer &amp; Virginia J.</i>  |          |          | wd.                | 9/27/99      | 10/4/99          | 15       |         |  |
|                                                                                       |          |          |                                          |          |          | wd.                | 9/27/99      | 10/4/99          | 16       |         |  |
| <i>Alberta Louise Foster 12-27-95</i>                                                 |          |          | <i>Steve Moore &amp; Cindy Lee Moore</i> |          |          | Per. Rep.          | 1/18/06      | 2/1/06           | 17       |         |  |
| <i>Beulah Patricia Scaglione 12-1-00</i>                                              |          |          |                                          |          |          |                    |              |                  | 18       |         |  |
| <i>United Companies Handling Corp. 1.560 to Mini-Plot # 931 Lot-1</i>                 |          |          |                                          |          |          | Plot               | 7/10/01      | 8/5/01           | 19       |         |  |
| <i>100 to add Marcia 8-30-02</i>                                                      |          |          |                                          |          |          |                    |              |                  | 20       |         |  |
| <i>Plot 8-15-01</i>                                                                   |          |          |                                          |          |          |                    |              |                  | 21       |         |  |
|                                                                                       |          |          |                                          |          |          |                    |              |                  | 22       |         |  |
|                                                                                       |          |          |                                          |          |          |                    |              |                  | 23       |         |  |
|                                                                                       |          |          |                                          |          |          |                    |              |                  | 24       |         |  |
|                                                                                       |          |          |                                          |          |          |                    |              |                  | 25       |         |  |
|                                                                                       |          |          |                                          |          |          |                    |              |                  | 26       |         |  |
|                                                                                       |          |          |                                          |          |          |                    |              |                  | 27       |         |  |
|                                                                                       |          |          |                                          |          |          |                    |              |                  | 28       |         |  |
|                                                                                       |          |          |                                          |          |          |                    |              |                  | 29       |         |  |
|                                                                                       |          |          |                                          |          |          |                    |              |                  | 30       |         |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                |  |  |                                         |  |  |                |                  |                    | 16 VAN BUREN |                     |  | TOWNSHIP              |  | PAGE 26 |  |
|------------------------------------|----------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|--------------|---------------------|--|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES        | VALUE OF LAND       |  | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | FROMHOLZ THOMAS L<br>R 1 BX 41 A<br>SUMMITVILLE IN 46070       |  |  | SW SE<br>KEY# 16-0021-1-033             |  |  | 31             | 22               | 8                  | 20.000       | 1,500 R<br>720 NR   |  | 8,900 R<br>7,630 NR   |  |         |  |
| 2                                  |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 3                                  |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 4                                  | FROMHOLZ THOMAS L<br>R 1 BX 41 A<br>SUMMITVILLE IN 46070       |  |  | S2 SW<br>KEY# 16-0021-1-034             |  |  | 31             | 22               | 8                  | 17.345       | 0 R<br>2,620 NR     |  | 0 R<br>0 NR           |  |         |  |
| 5                                  |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 6                                  |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 7                                  | FROMHOLZ THOMAS L<br>R 1 BX 42<br>SUMMITVILLE IN 46070         |  |  | SE SW<br>KEY# 16-0021-1-037             |  |  | 31             | 22               | 8                  | 10.370       | 0 R<br>3,690 NR     |  | 0 R<br>7,150 NR       |  |         |  |
| 8                                  |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 9                                  |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 10                                 | FRYE JAMES D & VIRGINIA R<br>R 1 BX 45<br>SUMMITVILLE IN 46070 |  |  | W2 SW SW<br>KEY# 16-0021-1-023          |  |  | 31             | 22               | 8                  | 10.000       | 1,500 R<br>1,120 NR |  | 10,730 R<br>1,660 NR  |  |         |  |
| 11                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 12                                 | Furnish Mary K.<br>6942 W. St. Rd 20<br>Elwood Ind 46036       |  |  | W2 SW NE<br>K# 16-0021-1-007            |  |  | 31             | 22               | 8                  | 15.000       |                     |  |                       |  |         |  |
| 13                                 | "                                                              |  |  | SW NE<br>K# 16-0021-1-008               |  |  | 31             | 22               | 8                  | 18.610       |                     |  |                       |  |         |  |
| 14                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 15                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 16                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 17                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 18                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 19                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 20                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 21                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 22                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 23                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 24                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 25                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 26                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 27                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 28                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 29                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |
| 30                                 |                                                                |  |  |                                         |  |  |                |                  |                    |              |                     |  |                       |  |         |  |

| MADISON COUNTY, INDIANA            |  |          |          |                     |  |          |          |                    |              | PAGE 26          |          |
|------------------------------------|--|----------|----------|---------------------|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED              |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 1        |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 2        |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 3        |
| Recd of Cash 2-17-05               |  |          |          |                     |  |          |          |                    |              |                  | 4        |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 5        |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 6        |
| Continued 2-20-07 to Dennis Fisher |  |          |          |                     |  |          |          |                    |              |                  | 7        |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 8        |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 9        |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 10       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 11       |
| Dennis Fisher 5-9-00               |  |          |          |                     |  |          |          |                    |              |                  | 12       |
| Shirley Ann                        |  |          |          |                     |  |          |          |                    |              |                  | 13       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 14       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 15       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 16       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 17       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 18       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 19       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 20       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 21       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 22       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 23       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 24       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 25       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 26       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 27       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 28       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 29       |
|                                    |  |          |          |                     |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                   |  |  |                                         |  |  |       |  |  | TOWNSHIP      |  | PAGE 27               |  |
|------------------------------------|-----------------------------------|--|--|-----------------------------------------|--|--|-------|--|--|---------------|--|-----------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS       |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | ACRES |  |  | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |
|                                    |                                   |  |  |                                         |  |  |       |  |  |               |  |                       |  |
| 1                                  | GALLION VERNON E & DEBORAH S      |  |  | MILFORDS                                |  |  |       |  |  | 680 R         |  | 0 R                   |  |
| 2                                  | Addison, Mary A & Betty J. Neesie |  |  | NE NW                                   |  |  |       |  |  |               |  |                       |  |
| 3                                  | Garringer, Paul D & Shawny M      |  |  | NW NE                                   |  |  | 8     |  |  |               |  |                       |  |
| 4                                  | GALLION VERNON E & DEBORAH S      |  |  | MILFORDS                                |  |  |       |  |  | 540 R         |  | 12,830 R              |  |
| 5                                  | Salanski, Marilyn L & Scott M     |  |  | Mini Plot #405                          |  |  |       |  |  |               |  |                       |  |
| 6                                  | Sardner, Daniel E & Kristin R     |  |  | PT SE SW                                |  |  | 8     |  |  | 1,000         |  |                       |  |
| 7                                  | GARRINGER, RUSSELL E & BARBARA J  |  |  | SW SE                                   |  |  | 8     |  |  | 5,030 NR      |  | 0 R                   |  |
| 8                                  | GARRINGER, Russell E & Barbara J  |  |  | SW SE                                   |  |  | 8     |  |  |               |  |                       |  |
| 9                                  | Garringer, Scott A & Julie G      |  |  | PT EPT NE TR 2                          |  |  | 8     |  |  | 1,000         |  |                       |  |
| 10                                 | GARRINGER RUSSELL E & BARBARA     |  |  | SE PT NE                                |  |  | 8     |  |  | 42,652        |  | 0 R                   |  |
| 11                                 | Garringer, Scott A & Julie G      |  |  | SE NE                                   |  |  | 8     |  |  | 5,008         |  |                       |  |
| 12                                 | Garringer, Russell E & Barbara J  |  |  | PT NE                                   |  |  | 8     |  |  | 31,90         |  |                       |  |
| 13                                 | GARWOOD MERRITT L & SHIRLEY TC    |  |  | S2 SW                                   |  |  | 8     |  |  | 14,240 NR     |  | 4,970 NR              |  |
| 14                                 | Garrett, Red & Lisa D             |  |  | SE                                      |  |  | 8     |  |  | 4,428         |  |                       |  |
| 15                                 | GATES JOHN & SANDRA               |  |  | STARRS S2                               |  |  | 8     |  |  | 1,532         |  |                       |  |
| 16                                 | GARRINGER, Scott A & Julie G      |  |  | SE PT NE                                |  |  | 8     |  |  | 42,652        |  |                       |  |
| 17                                 | GARRINGER, Scott A & Julie G      |  |  | Administrative plot 06202               |  |  | 8     |  |  | 1,134         |  |                       |  |
| 18                                 | GATES JOHN & SANDRA               |  |  | STARRS S2                               |  |  | 8     |  |  | 0 R           |  | 0 R                   |  |
| 19                                 | G & B Lawder LLC                  |  |  | NW                                      |  |  | 8     |  |  | 160,000       |  |                       |  |
| 20                                 | GATES JOHN & SANDRA               |  |  | STARRS S2                               |  |  | 8     |  |  | 160,000       |  |                       |  |
| 21                                 | GARRINGER, Scott A & Julie G      |  |  | Administrative plot 06202               |  |  | 8     |  |  |               |  |                       |  |
| 22                                 | GATES JOHN & SANDRA               |  |  | STARRS S2                               |  |  | 8     |  |  | 0 R           |  | 0 R                   |  |
| 23                                 | GARRINGER, Scott A & Julie G      |  |  | Administrative plot 06202               |  |  | 8     |  |  |               |  |                       |  |
| 24                                 | GATES JOHN & SANDRA               |  |  | STARRS S2                               |  |  | 8     |  |  | 350 R         |  | 2,130 R               |  |
| 25                                 | GARRINGER, Scott A & Julie G      |  |  | Administrative plot 06202               |  |  | 8     |  |  |               |  |                       |  |
| 26                                 | GATES JOHN & SANDRA               |  |  | STARRS S2                               |  |  | 8     |  |  |               |  |                       |  |
| 27                                 | GATES JOHN & SANDRA               |  |  | STARRS S2                               |  |  | 8     |  |  |               |  |                       |  |
| 28                                 | GATES JOHN & SANDRA               |  |  | STARRS S2                               |  |  | 8     |  |  |               |  |                       |  |
| 29                                 | GATES JOHN & SANDRA               |  |  | STARRS S2                               |  |  | 8     |  |  |               |  |                       |  |
| 30                                 | GATES JOHN & SANDRA               |  |  | STARRS S2                               |  |  | 8     |  |  |               |  |                       |  |

| MADISON COUNTY, INDIANA        |  |  |                                                        |  |  |                      |  |                  |  | PAGE 27  |  |
|--------------------------------|--|--|--------------------------------------------------------|--|--|----------------------|--|------------------|--|----------|--|
| FROM WHOM TRANSFERRED          |  |  | TO WHOM TRANSFERRED                                    |  |  | DATE OF DEED         |  | DATE OF TRANSFER |  | LINE NO. |  |
| Addison, Mary A.               |  |  | Betty J. Neesie & Michael                              |  |  | 11-08-95             |  | 12/1/01          |  | 2        |  |
| John A & Kimberly Dr. Wolfe    |  |  | Christopher Counciller & Melissa D.                    |  |  | 01-02-97             |  | 12/1/01          |  | 3        |  |
| Jacqueline M. Branger          |  |  | Mahoney, Rita A.                                       |  |  | 3-23-99              |  | 12/1/01          |  | 4        |  |
| Anthony & Melinda Kething      |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 4-4-00               |  | 12/1/01          |  | 5        |  |
| W. d. to remove 8-18-00        |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | W. d. to add 8-18-00 |  | 12/1/01          |  | 6        |  |
| W. d. to remove 1-8-03         |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | W. d. to add 8-18-00 |  | 12/1/01          |  | 7        |  |
| W. d. to remove 1-8-03         |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | W. d. to add 8-18-00 |  | 12/1/01          |  | 8        |  |
| W. d. to remove 1-4-01         |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | W. d. to add 8-18-00 |  | 12/1/01          |  | 9        |  |
| Bankers Trust Co of California |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 4-7-02               |  | 12/1/01          |  | 10       |  |
| W. d. to remove 8-18-00        |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 5-008                |  | 12/1/01          |  | 11       |  |
| Russell E. & Barbara Garringer |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 7-6-99               |  | 12/1/01          |  | 12       |  |
| Est of Mabel Bresson           |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 8-26-02              |  | 12/1/01          |  | 13       |  |
| W. d. 9-27-01 for T-0          |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 7-6-99               |  | 12/1/01          |  | 14       |  |
| Scott, Robert R. & Evelyn R    |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 8-15-01              |  | 12/1/01          |  | 15       |  |
| Combine to Key# 16-0021-117    |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 1-9-01               |  | 12/1/01          |  | 16       |  |
| Russell E. & Barbara Garringer |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 4-28-03              |  | 12/1/01          |  | 17       |  |
| Hamppe, L. Everett & Joann     |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 7-9-08               |  | 12/1/01          |  | 18       |  |
| Hamppe, L. Everett & Joann     |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 4-8-05               |  | 12/1/01          |  | 19       |  |
| Hamppe, L. Everett & Joann     |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 1-9-08               |  | 12/1/01          |  | 20       |  |
| Hamppe, L. Everett & Joann     |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 1-9-08               |  | 12/1/01          |  | 21       |  |
| Hamppe, L. Everett & Joann     |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 1-9-08               |  | 12/1/01          |  | 22       |  |
| Hamppe, L. Everett & Joann     |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 1-9-08               |  | 12/1/01          |  | 23       |  |
| Hamppe, L. Everett & Joann     |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 1-9-08               |  | 12/1/01          |  | 24       |  |
| Hamppe, L. Everett & Joann     |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 1-9-08               |  | 12/1/01          |  | 25       |  |
| Hamppe, L. Everett & Joann     |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 1-9-08               |  | 12/1/01          |  | 26       |  |
| Hamppe, L. Everett & Joann     |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 1-9-08               |  | 12/1/01          |  | 27       |  |
| Hamppe, L. Everett & Joann     |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 1-9-08               |  | 12/1/01          |  | 28       |  |
| Hamppe, L. Everett & Joann     |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 1-9-08               |  | 12/1/01          |  | 29       |  |
| Hamppe, L. Everett & Joann     |  |  | Scott A. Garringer as trustee for Barbara J. Garringer |  |  | 1-9-08               |  | 12/1/01          |  | 30       |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                           |                                          |                |                  |                    | 16 VAN BUREN | TOWNSHIP          |                       | PAGE 28 |
|------------------------------------|---------------------------------------------------------------------------|------------------------------------------|----------------|------------------|--------------------|--------------|-------------------|-----------------------|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                               | DESCRIPTION OF LAND OR NAME OF ADDITION  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES        | VALUE OF LAND     | VALUE OF IMPROVEMENTS |         |
| 1                                  | GATES JOHN T<br>R 2 BX 24<br>SUMMITVILLE IN 46070                         | STARRS N2<br>L 022<br>KEY# 16-0112-1-022 |                |                  |                    |              | 350 R<br>0 NR     | 3,900 R<br>0 NR       |         |
| 2                                  | Gates John T. & Sandra<br>1409 E. 2nd Rd.<br>Summitville, In. 46070       | Starrs<br>K# 16-0112-1-031               | 27             |                  |                    |              |                   |                       |         |
| 3                                  | Gates John T. & Sandra<br>1409 E. 2nd Rd.<br>Summitville, In. 46070       | Starrs<br>K# 16-0112-1-032               | 28             |                  |                    |              |                   |                       |         |
| 4                                  | GATES JOHN T<br>R 2 BX 23 A<br>SUMMITVILLE IN 46070                       | STARRS N2<br>L 023<br>KEY# 16-0112-1-023 |                |                  |                    |              | 0 R<br>30 NR      | 0 R<br>0 NR           |         |
| 5                                  | Gates John T. & Sandra<br>1409 E. 2nd Rd.<br>Summitville, In. 46070       | Starrs<br>K# 16-0112-1-033               | 29             |                  |                    |              |                   |                       |         |
| 6                                  | Gates John T. & Sandra<br>1409 E. 2nd Rd.<br>Summitville, In. 46070       | Starrs<br>K# 16-0112-1-034               | 30             |                  |                    |              |                   |                       |         |
| 7                                  | GATES JOHN T<br>R 2 BX 24<br>SUMMITVILLE IN 46070                         | STARRS N2<br>L 024<br>KEY# 16-0112-1-024 |                |                  |                    |              | 0 R<br>30 NR      | 0 R<br>0 NR           |         |
| 8                                  | Gates John T. & Sandra<br>1409 E. 2nd Rd.<br>Summitville, In. 46070       | Starrs<br>K# 16-0112-1-051               | 47             |                  |                    |              |                   |                       |         |
| 9                                  |                                                                           |                                          |                |                  |                    |              |                   |                       |         |
| 10                                 | GATES JOHN T<br>R 2 BX 24<br>SUMMITVILLE IN 46070                         | STARRS N2<br>L 025<br>KEY# 16-0112-1-025 |                |                  |                    |              | 0 R<br>30 NR      | 0 R<br>0 NR           |         |
| 11                                 | Gates John T. & Sandra K.<br>1409 East Hill Rd.<br>Summitville, In. 46070 | SE NW<br>K# 16-0012-1-030                | 20             | 22               | 8                  | 1.000        |                   |                       |         |
| 12                                 | " "                                                                       | Starrs<br>K# 16-0112-1-001               | 001            |                  |                    |              |                   |                       |         |
| 13                                 | GATES JOHN T<br>R 2 BX 23 A<br>SUMMITVILLE IN 46070                       | STARRS N2<br>L 026<br>KEY# 16-0112-1-026 |                |                  |                    |              | 0 R<br>30 NR      | 0 R<br>0 NR           |         |
| 14                                 | Deer, Daniel L. & Virginia J.<br>16544 N.E. Navel Mail St.<br>Summitville | B.H. Robertson lot<br>K# 16-0212-1-001   | 1              |                  |                    |              |                   |                       |         |
| 15                                 | " "                                                                       | B.H. Robertson lot<br>K# 16-0212-1-002   | 2              |                  |                    |              |                   |                       |         |
| 16                                 | GIBSON GERALD R & VIRGINIA C<br>R 1 BX 43 B<br>SUMMITVILLE IN 46070       | PT SW S2<br>KEY# 16-0021-1-020           | 31             | 22               | 8                  | 1.000        | 1,440 R<br>0 NR   | 4,330 R<br>1,730 NR   |         |
| 17                                 |                                                                           |                                          |                |                  |                    |              |                   |                       |         |
| 18                                 |                                                                           |                                          |                |                  |                    |              |                   |                       |         |
| 19                                 | GIBSON GERALD R & VIRGINIA C<br>R 1 BX 43 B<br>SUMMITVILLE IN 46070       | N2 SW S2<br>KEY# 16-0021-1-021           | 31             | 22               | 8                  | 6.000        | 0 R<br>820 NR     | 0 R<br>0 NR           |         |
| 20                                 |                                                                           |                                          |                |                  |                    |              |                   |                       |         |
| 21                                 | Siger, Rex A.<br>18250 N. State Rd 9<br>Summitville, In. 46070            | N2 SW<br>K# 16-0001-9-012                | 07             | 22               | 8                  | 2.640        |                   |                       |         |
| 22                                 | GILBERT RALPH E & HEIDI U<br>R 2 BX 65 F<br>SUMMITVILLE IN 46070          | MILFORDS<br>L 005<br>KEY# 16-0101-1-012  |                |                  |                    |              | 0 R<br>540 NR     | 0 R<br>0 NR           |         |
| 23                                 |                                                                           |                                          |                |                  |                    |              |                   |                       |         |
| 24                                 |                                                                           |                                          |                |                  |                    |              |                   |                       |         |
| 25                                 | GILBERT RALPH E & HEIDI U<br>R 2 BX 65 F<br>SUMMITVILLE IN 46070          | MILFORDS<br>L 004<br>KEY# 16-0101-1-013  |                |                  |                    |              | 540 R<br>0 NR     | 12,930 R<br>2,200 NR  |         |
| 26                                 | GILLARD, Mahlon B. & Linda J.<br>Box 223<br>Summitville                   | PT NE SE<br>16-0013-1-031                | 21             | 23               | 8                  | 1.89 1/2     |                   |                       |         |
| 27                                 |                                                                           |                                          |                |                  |                    |              |                   |                       |         |
| 28                                 | GILMAN ROBERT & LINDA J<br>R 2 BX 68<br>SUMMITVILLE IN 46070              | N2 SW<br>KEY# 16-0001-9-012              | 07             | 22               | 8                  | 2.640        | 1,500 R<br>520 NR | 11,230 R<br>0 NR      |         |
| 29                                 |                                                                           |                                          |                |                  |                    |              |                   |                       |         |
| 30                                 |                                                                           |                                          |                |                  |                    |              |                   |                       |         |

| MADISON COUNTY, INDIANA                                |          |          |                           |          |          |                    |              |                  |          | 28 |
|--------------------------------------------------------|----------|----------|---------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 1        |    |
| Robert W. & Evelyn R. Scott<br>5-13-98                 |          |          |                           |          |          |                    |              |                  | 2        |    |
| Robert W. & Evelyn R. Scott<br>5-13-98                 |          |          |                           |          |          |                    |              |                  | 3        |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 4        |    |
| Robert W. & Evelyn R. Scott<br>5-13-98                 |          |          |                           |          |          |                    |              |                  | 5        |    |
| Robert W. & Evelyn R. Scott<br>5-13-98                 |          |          |                           |          |          |                    |              |                  | 6        |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 7        |    |
| Robert W. & Evelyn R. Scott<br>5-13-98                 |          |          |                           |          |          |                    |              |                  | 8        |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 9        |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 10       |    |
| Helena I. Zell<br>12-16-99                             |          |          |                           |          |          |                    |              |                  | 11       |    |
| " "                                                    |          |          |                           |          |          |                    |              |                  | 12       |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 13       |    |
| Caroline Zell<br>10-4-99                               |          |          | Maria L. Brenner          |          |          | WD                 | 8/26/02      | 8/29/02          | 14       |    |
| " "                                                    |          |          | Maria L. Brenner          |          |          | WD                 | 8/26/02      | 8/29/02          | 15       |    |
| 10-31-96 hand contract<br>aff 4-3-98                   |          |          | Luo C. & Mary A. Campbell |          |          | wd.                | 3/23/98      | 4/2/98           | 16       |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 17       |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 18       |    |
| 10-31-96 hand contract<br>aff 4-3-98                   |          |          | Luo C. & Mary A. Campbell |          |          | wd.                | 3/23/98      | 4/2/98           | 19       |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 20       |    |
| Robert & Linda J. Gilman<br>11-26-01                   |          |          |                           |          |          |                    |              |                  | 21       |    |
|                                                        |          |          | Don L. Patton & Lois J.   |          |          | wd                 | 11/2/97      | 12/1/97          | 22       |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 23       |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 24       |    |
| re record 9-7-94 p. 10-94<br>Robert C. Whitworth et al |          |          | Don L. Patton & Lois J.   |          |          |                    | 11/2/97      | 12/1/97          | 25       |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 26       |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 27       |    |
|                                                        |          |          | Rex A. Siger              |          |          | wd                 | 11/21/01     | 11/26/01         | 28       |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 29       |    |
|                                                        |          |          |                           |          |          |                    |              |                  | 30       |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                   |                                                  |                |                  |                    |                 | 16                  | TOWNSHIP              |  | PAGE 29 |
|------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------|----------------|------------------|--------------------|-----------------|---------------------|-----------------------|--|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION          | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES           | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |         |
| 1                                  | GILMAN TOBY J & TINA A<br>R 2 BX 41 B<br>SUMMITVILLE IN 46070                     | PT NE NW<br>KEY# 16-0012-1-005                   | 20             | 22               | 8                  | 1.000           | 1,480 R<br>0 NR     | 11,040 R<br>70 NR     |  |         |
| 2                                  |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 3                                  |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 4                                  | GLASS HUBERT F & LOIS M<br>400 N 6TH ST<br>SUMMITVILLE IN 46070                   | PT N2 SE<br>KEY# 16-0012-1-094                   | 20             | 22               | 8                  | 1.800           | 0 R<br>600 NR       | 0 R<br>0 NR           |  |         |
| 5                                  |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 6                                  |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 7                                  | GLASS HUBERT F & LOIS M<br>400 N 6TH ST<br>SUMMITVILLE IN 46070                   | PT SE NE<br>KEY# 16-0012-1-095                   | 20             | 22               | 8                  | 1.200           | 0 R<br>400 NR       | 0 R<br>0 NR           |  |         |
| 8                                  | Glassburn, Jeffery E.<br>110 N. West Ave. P.O. Box 222<br>Summitville, Ind. 46070 | PT E2 NE<br>K# 16-0010-1-020                     | 14             | 22               | 8                  | 2.501           |                     |                       |  |         |
| 9                                  | Blatz, Ronald E & Susan L 2 1/2, 1/3<br>148 E 145th<br>Summitville IN 46070       | NW 5W<br>16-3031-1-001                           | 31             | 22               | 8                  | 8.276           |                     |                       |  |         |
| 10                                 | GLUFF MALCOLM HOMER & RUBY C<br>624 W 2ND ST<br>FAIRMOUNT IN 46928                | PT NE NW<br>KEY# 16-0012-1-011                   | 20             | 22               | 8                  | .580            | 0 R<br>1,160 NR     | 0 R<br>2,370 NR       |  |         |
| 11                                 |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 12                                 |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 13                                 | GOLTZ RONALD E & SUSAN L<br>R 1 BX 35 A<br>SUMMITVILLE IN 46070                   | N2 SW<br>KEY# 16-0021-1-031                      | 31             | 22               | 8                  | 5.000           | 1,500 R<br>260 NR   | 17,560 R<br>0 NR      |  |         |
| 14                                 |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 15                                 |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 16                                 | GOODWIN LILLIAN<br>R 2 BX 42<br>SUMMITVILLE IN 46070                              | PT NE NW<br>KEY# 16-0012-1-003                   | 20             | 22               | 8                  | 1.000           | 0 R<br>160 NR       | 0 R<br>0 NR           |  |         |
| 17                                 |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 18                                 |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 19                                 | GOODWIN LILLIAN M<br>R 2 BX 42<br>SUMMITVILLE IN 46070                            | E2 NW NW<br>KEY# 16-0012-1-002                   | 20             | 22               | 8                  | 20.000          | 1,500 R<br>3,460 NR | 20,180 R<br>30 NR     |  |         |
| 20                                 | Gossett, Janice M.<br>4495 E. 145th<br>Summitville 46070                          | Administrative Plat 03-34<br>K# 16-9A35-1-03-341 |                |                  |                    |                 |                     |                       |  |         |
| 21                                 | Gossett, Janice A.<br>4616 W. Parkway<br>Muncie 47304                             | NE<br>K# 16-0025-1-005                           | 35             | 22               | 8                  | 41.28           |                     |                       |  |         |
| 22                                 | GOSSETT JAY REX & JANET M<br>R 2<br>SUMMITVILLE IN 46070                          | N2 NE<br>KEY# 16-0025-1-004                      | 35             | 22               | 8                  | 40.000          | 0 R<br>6,360 NR     | 0 R<br>0 NR           |  |         |
| 23                                 |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 24                                 |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 25                                 | GOSSETT JAY REX & JANET M<br>R 2 BX 180<br>SUMMITVILLE IN 46070                   | N2 NE<br>KEY# 16-0025-1-012                      | 35             | 22               | 8                  | 19.25<br>40.000 | 0 R<br>7,100 NR     | 0 R<br>6,880 NR       |  |         |
| 26                                 |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 27                                 |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 28                                 | GOSSETT JAYNE ALYCE<br>R 2 BX 183<br>SUMMITVILLE IN 46070                         | S2 NE<br>KEY# 16-0025-1-005                      | 35             | 22               | 8                  | 41.28<br>89.000 | 0 R<br>10,320 NR    | 0 R<br>140 NR         |  |         |
| 29                                 |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |
| 30                                 |                                                                                   |                                                  |                |                  |                    |                 |                     |                       |  |         |

| MADISON COUNTY, INDIANA |          |          |                                                                              |          |          |                    |              |                  |          | 29 |
|-------------------------|----------|----------|------------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                         |          |          | James R. Edwards.                                                            |          |          | wd                 | 7/26/07      | 8/1/07           | 1        |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 2        |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 3        |    |
|                         |          |          | DEED Error EXTRA 2008012355 J.R.R. /<br>Katie E. Burris - Frederick S. Newby |          |          | DEED               | 6/26/08      | 7/15/08          | 4        |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 5        |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 6        |    |
|                         |          |          | Katie E. Burris (incorporated) & Frederick S. Newby J.R.R.                   |          |          | DEED               | 6/26/08      | 7/15/08          | 7        |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 8        |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 9        |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 10       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 11       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 12       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 13       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 14       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 15       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 16       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 17       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 18       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 19       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 20       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 21       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 22       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 23       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 24       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 25       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 26       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 27       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 28       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 29       |    |
|                         |          |          |                                                                              |          |          |                    |              |                  | 30       |    |



**INE**

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VAN BUREN

PAGE 30

| NO. | NAME & ADDRESS OF TAXPAYERS                                            | DESCRIPTION OF LAND OR NAME OF ADDITION            | TOWNSHIP       |                  |                    | ACRES            | VALUE OF LAND       | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------------|----------------------------------------------------|----------------|------------------|--------------------|------------------|---------------------|-----------------------|
|     |                                                                        |                                                    | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |                  |                     |                       |
| 1   | GOSSETT JAYNE ALYCE<br>R 2 BX 183<br>SUMMITVILLE IN 46070              | NE SE<br>KEY# 16-0025-1-007                        | 35             | 22               | 8                  | 36.648<br>40.000 | 1,500 R<br>5,410 NR | 5,700 R<br>980 NR     |
| 2   | Gossett, Jayne Alyce<br>4895 E. 1450 N.<br>Summitville 46070           | Administrative plat 03-54<br>16-9735-1-03-54<br>NE |                |                  |                    |                  |                     |                       |
| 3   | Gossett, Jayne M.<br>1478 3 N. 500 E.<br>Summitville 46070             | NE<br>K# 16-0025-1-015                             | 35             | 22               | 8                  | 40.000           |                     |                       |
| 4   | GRANGER JACQUELINE M<br>R 1 BX 57<br>ALEXANDRIA IN 46001               | MINI PLAT #405<br>002<br>KEY# 16-9810-1-405        |                |                  |                    |                  | 1,400 R<br>0 NR     | 8,430 R<br>0 NR       |
| 5   | Gossett, Jayne M.<br>1478 3 N. 500 E.<br>Summitville 46070             | NE SE<br>K# 16-0025-1-007                          | 35             | 22               | 8                  | 36.648           |                     |                       |
| 6   |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 7   | GRAY JOHN C & GLADYS A<br>R 1 BX 176<br>SUMMITVILLE IN 46070           | PT NE SW<br>KEY# 16-0012-1-085                     | 20             | 22               | 8                  | 1.205            | * 1,500 R<br>680 NR | 4,930 R<br>960 NR     |
| 8   |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 9   |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 10  | GRAY JOHN C & GLADYS A<br>R 1 BX 176<br>SUMMITVILLE IN 46070           | PT NE SW<br>KEY# 16-0012-1-086                     | 20             | 22               | 8                  | .510             | * 0 R<br>1,040 NR   | 0 R<br>0 NR           |
| 11  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 12  | Grim, Benjamin Edward & Meghan M.<br>421 Columbus Ave<br>Medford 46056 | NW SE<br>16-0025-1-014                             | 35             | 22               | 8                  | 5.000 *          |                     |                       |
| 13  | GRIM WAYNE E & VIRGINIA M<br>R 2<br>SUMMITVILLE IN 46070               | NW SE<br>KEY# 16-0025-1-006                        | 35             | 22               | 8                  | 35.000<br>40.000 | 1,500 R<br>6,460 NR | 2,730 R<br>360 NR     |
| 14  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 15  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 16  | GWALTNEY ROY W & SUE ANN<br>R 2 BX 197<br>SUMMITVILLE IN 46070         | SE SW<br>KEY# 16-0024-1-011                        | 34             | 22               | 8                  | 40.000           | 1,500 R<br>5,060 NR | 6,980 R<br>590 NR     |
| 17  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 18  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 19  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 20  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 21  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 22  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 23  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 24  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 25  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 26  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 27  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 28  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 29  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |
| 30  |                                                                        |                                                    |                |                  |                    |                  |                     |                       |

30

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |  |                                                     |  | 16 VAN BUREN   |                  |                    | TOWNSHIP          |                                                        | PAGE 31               |  |
|------------------------------------|----------------------------------------------------------------------------------|--|-----------------------------------------------------|--|----------------|------------------|--------------------|-------------------|--------------------------------------------------------|-----------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                      |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES             | VALUE OF LAND                                          | VALUE OF IMPROVEMENTS |  |
| 1                                  | HALL RHONDA D<br>R 1 BX 34<br>SUMMITVILLE IN 46070                               |  | PT W2 SW<br>KEY# 16-0016-1-020                      |  | 30             | 22               | 8                  | 71.8684<br>74.900 | 9,120 R<br>0 NR                                        | 130 R<br>0 NR         |  |
| 2                                  | Hall, Rhonda D.<br>4136 W 400N And 46011                                         |  | Mini-Plat # 797<br>16-9A30-1-797                    |  | 1              |                  |                    |                   |                                                        |                       |  |
| 3                                  |                                                                                  |  |                                                     |  |                |                  |                    |                   |                                                        |                       |  |
| 4                                  | HARBIT TED M & MARY ANNTIR<br>Revoc Trust<br>R 2 BX 77 E<br>SUMMITVILLE IN 46070 |  | N PT NW NW<br>KEY# 16-0002-1-011                    |  | 08             | 22               | 8                  | 1.309             | 1,500 R<br>30 NR                                       | 17,230 R<br>2,680 NR  |  |
| 5                                  | Herman Terry D. Rhonda K.<br>1524 S N 100 E<br>Summitville 46070                 |  | PT NE<br>K# 16-0016-1-012                           |  | 30             | 22               | 8                  | 3.290             |                                                        |                       |  |
| 6                                  | "                                                                                |  | NE SE<br>K# 16-0016-1-021                           |  | 30             | 22               | 8                  | 2.863             |                                                        |                       |  |
| 7                                  | HARPENAU WILLIAM C & BETH A<br>R 2 BX 42 A<br>SUMMITVILLE IN 46070               |  | MINI PLAT #184<br>001<br>KEY# 16-9A31-1-184         |  |                |                  |                    |                   | 0 R<br>240 NR                                          | 0 R<br>0 NR           |  |
| 8                                  |                                                                                  |  |                                                     |  |                |                  |                    |                   |                                                        |                       |  |
| 9                                  |                                                                                  |  |                                                     |  |                |                  |                    |                   |                                                        |                       |  |
| 10                                 | HARPENAU WILLIAM C & BETH A<br>R 2 BX 42 A<br>SUMMITVILLE IN 46070               |  | MINI PLAT #184<br>002<br>KEY# 16-9B31-1-184         |  |                |                  |                    |                   | 1,460 R<br>0 NR                                        | 13,600 R<br>1,840 NR  |  |
| 11                                 |                                                                                  |  |                                                     |  |                |                  |                    |                   |                                                        |                       |  |
| 12                                 |                                                                                  |  |                                                     |  |                |                  |                    |                   |                                                        |                       |  |
| 13                                 | HARRIS PHILLIP J & MARY E<br>R 2 BX 251<br>SUMMITVILLE IN 46070                  |  | SE NE<br>KEY# 16-0012-1-079                         |  | 20             | 22               | 8                  | 3.000             | 1,500 R<br>620 NR                                      | 2,680 R<br>0 NR       |  |
| 14                                 | Doris Phillip & Mary E.<br>16547 N 200 E Summitville 46070                       |  | PT NE SE Sub plat<br>K# 16-0012-1-078               |  | 20             | 22               | 8                  | 4.02              |                                                        |                       |  |
| 15                                 |                                                                                  |  |                                                     |  |                |                  |                    |                   |                                                        |                       |  |
| 16                                 | HAROLD HERBERT W & LUCILLE<br>R 1<br>SUMMITVILLE IN 46070                        |  | N2 SE<br>KEY# 16-0017-1-023                         |  | 29             | 22               | 8                  | 80.000            | 1,500 R<br>11,810 NR                                   | 8,130 R<br>3,600 NR   |  |
| 17                                 |                                                                                  |  |                                                     |  |                |                  |                    |                   |                                                        |                       |  |
| 18                                 |                                                                                  |  |                                                     |  |                |                  |                    |                   |                                                        |                       |  |
| 19                                 | HARTWELL DOUGLAS M & LINDA K.<br>R 1 BX 28<br>SUMMITVILLE IN 46070               |  | SW NE<br>KEY# 16-0016-1-027                         |  | 30             | 22               | 8                  | 4.398             | 1,500 R<br>1,330 NR                                    | 11,100 R<br>0 NR      |  |
| 20                                 | Hatt Charles William & Vicki<br>566 E 1550 N<br>Summitville 46070                |  | Administrative Sub plat 03-77<br>16-9A30-1-03-77    |  | 1              |                  |                    |                   |                                                        |                       |  |
| 21                                 | "                                                                                |  | Administrative Sub plat 03-77<br>16-9B30-1-03-77    |  | 2              |                  |                    |                   |                                                        |                       |  |
| 22                                 | HARTWELL DOUGLAS M & LINDA K<br>R 1 BX 28<br>SUMMITVILLE IN 46070                |  | SW NE<br>KEY# 16-0016-1-029                         |  | 30             | 22               | 8                  | 1.797             | 0 R<br>300 NR                                          | 0 R<br>0 NR           |  |
| 23                                 | Hasty Mark & Sharon<br>1311 W 1125 S<br>Fairmount On 46928                       |  | Administrative Sub Plat 03-80<br>16-9B18-1-03-80    |  | 2              |                  |                    |                   |                                                        |                       |  |
| 24                                 | Hatt Charles William & Vicki<br>566 E 1550 N<br>Summitville 46070                |  | W2 NE<br>K# 16-0016-1-022                           |  | 30             | 22               | 8                  | 10.000<br>2.000   | Combine 50000<br>30000<br>20000                        |                       |  |
| 25                                 | HARVEY JOHN RUSSELL & MICHELE<br>R 2 BX 116 A<br>SUMMITVILLE IN 46070            |  | PT SW<br>KEY# 16-0008-1-021                         |  | 16             | 22               | 8                  | .459              | 1,010 R<br>0 NR                                        | 12,370 R<br>0 NR      |  |
| 26                                 | Hatt Charles William & Vicki<br>566 E 1550 N<br>Summitville 46070                |  | W2 NE<br>K# 16-0016-1-026                           |  | 30             | 22               | 8                  | 5.000             | Combine to Key# 16-0016-1-022 Line # 24<br>Per 9833032 |                       |  |
| 27                                 | Hatt Charles William & Vicki<br>566 E 1550 N<br>Summitville 46070                |  | W2 NE<br>K# 16-0016-1-025                           |  | 30             | 22               | 8                  | 3.000             | Combine to Key# 16-0016-1-022 Line # 24<br>Per 9833032 |                       |  |
| 28                                 | HAWKINS ROBERT L & LAURA LEA GASHO<br>R 1 BX 36<br>SUMMITVILLE IN 46070          |  | NE NW<br>KEY# 16-0021-1-035                         |  | 31             | 22               | 8                  | .972              | 1,130 R<br>0 NR                                        | 2,200 R<br>0 NR       |  |
| 29                                 | Horton Phillip & Nancy<br>1704 N St Rd 9 Summitville 46070                       |  | Administrative Sub plat 03-80<br>K# 16-9A18-1-03-80 |  | 1              |                  |                    |                   |                                                        |                       |  |
| 30                                 |                                                                                  |  |                                                     |  |                |                  |                    |                   |                                                        |                       |  |

| MADISON COUNTY, INDIANA                                                              |  |                     |          |                                   |  |          |          |                    |              | PAGE 31          |          |
|--------------------------------------------------------------------------------------|--|---------------------|----------|-----------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                                                |  | PAGE NO.            | LINE NO. | TO WHOM TRANSFERRED               |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                                                      |  |                     |          | J. 132 To Mini Plat # 797 Lot - 1 |  |          |          | Plat               | 6-9-98       | 6-15-98          | 1        |
| Platted 6-15-98                                                                      |  |                     |          | David D. Morris                   |  |          |          | WD                 | 02/24/99     | 03/01/99         | 2        |
|                                                                                      |  |                     |          |                                   |  |          |          |                    |              |                  | 3        |
| gc to trust 03-11-96                                                                 |  |                     |          |                                   |  |          |          |                    |              |                  | 4        |
| Obet Susan Diane Brandenburg                                                         |  | 5-31-01             |          |                                   |  |          |          |                    |              |                  | 5        |
| Obet L. & Susan Diane Brandenburg                                                    |  | 5-31-01             |          |                                   |  |          |          |                    |              |                  | 6        |
| Shoney W. Rachel L. Perce                                                            |  |                     |          |                                   |  |          |          | WD                 | 7/4/94       | 7/4/94           | 7        |
|                                                                                      |  |                     |          |                                   |  |          |          |                    |              |                  | 8        |
|                                                                                      |  |                     |          |                                   |  |          |          |                    |              |                  | 9        |
|                                                                                      |  |                     |          |                                   |  |          |          |                    |              |                  | 10       |
| Shoney W. Rachel L. Perce                                                            |  |                     |          |                                   |  |          |          | WD                 | 7/4/94       | 7/4/94           | 11       |
|                                                                                      |  |                     |          |                                   |  |          |          |                    |              |                  | 12       |
|                                                                                      |  |                     |          |                                   |  |          |          |                    |              |                  | 13       |
| Herbert C. Hopkins                                                                   |  | 3-8-04              |          |                                   |  |          |          |                    |              |                  | 14       |
|                                                                                      |  |                     |          |                                   |  |          |          |                    |              |                  | 15       |
|                                                                                      |  |                     |          |                                   |  |          |          |                    |              |                  | 16       |
|                                                                                      |  |                     |          |                                   |  |          |          |                    |              |                  | 17       |
|                                                                                      |  |                     |          |                                   |  |          |          |                    |              |                  | 18       |
|                                                                                      |  |                     |          |                                   |  |          |          |                    |              |                  | 19       |
| easement 8-3-04<br>Platted 3-15-04                                                   |  |                     |          |                                   |  |          |          |                    |              |                  | 20       |
| " "                                                                                  |  |                     |          |                                   |  |          |          |                    |              |                  | 21       |
| Connie Huray & Vicki<br>at Rosella O.                                                |  |                     |          |                                   |  |          |          | g.c.               | 7/29/04      | 7/27/04          | 22       |
|                                                                                      |  |                     |          |                                   |  |          |          |                    |              |                  | 23       |
| Coleman Cecil Trustee of Family Trust<br>g.c. to remove 6-23-97<br>Rosella Pickering |  | 8-17-04<br>12-14-98 |          |                                   |  |          |          | Plat               | 2/16/04      | 3/15/04          | 24       |
|                                                                                      |  |                     |          |                                   |  |          |          |                    |              |                  | 25       |
| g.c. to remove 6-23-97<br>Rosella Pickering                                          |  | 12-14-98            |          |                                   |  |          |          |                    |              |                  | 26       |
| g.c. to remove 6-23-97<br>" "                                                        |  | 12-14-98            |          |                                   |  |          |          |                    |              |                  | 27       |
| gc to remove 2-3-95                                                                  |  | 7-7-05              |          |                                   |  |          |          |                    |              |                  | 28       |
| Cecil D. Coleman                                                                     |  |                     |          |                                   |  |          |          |                    |              |                  | 29       |
|                                                                                      |  |                     |          |                                   |  |          |          |                    |              |                  | 30       |



# REAL ESTATE LIST and TRANSFER BOOK

16 VAN BUREN TOWNSHIP PAGE 32

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                                    | DESCRIPTION OF LAND OR NAME OF ADDITION           | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND       | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------|------------------|--------------------|------------------|---------------------|-----------------------|
| 1   | HAWKINS ROBERT L & SARA LEA CASHO<br>R 1 BX 36<br>SUMMITVILLE IN 46070                                                         | E2 NW<br>KEY# 16-0021-1-039                       | 31             | 22               | 8                  | 1.993            | 0 R<br>430 NR       | 0 R<br>0 NR           |
| 2   | 10400 S. Barbara Ann Reese<br>3600 NCR 404 Don Michael, having trust<br>Jas. Brian 47396 Highway Trust<br>SUMMITVILLE IN 46070 | SW<br>K# 16-0006-1-014                            | 18             | 22               | 8                  | 129.90           |                     |                       |
| 3   |                                                                                                                                |                                                   |                |                  |                    |                  |                     |                       |
| 4   | HENDRICK KAY F<br>R 1 BX 2988<br>SUMMITVILLE IN 46060                                                                          | MINI PLAT #539<br>001<br>KEY# 16-9A30-1-539       | *              |                  |                    |                  | 1,500 R<br>50 NR    | 16,030 R<br>0 NR      |
| 5   | Hendrix, Maria E. & William L.<br>16543 E. 180 E.<br>Summitville, 46070                                                        | PTSE NW<br>K# 16-0012-1-043                       | 20             | 22               | 8                  | .500             |                     |                       |
| 6   |                                                                                                                                |                                                   |                |                  |                    |                  |                     |                       |
| 7   | HIATT JAMES D & ROBERTA J<br>R 2<br>SUMMITVILLE IN 46070                                                                       | SE<br>KEY# 16-0019-1-006                          | 27             | 22               | 8                  | 6.296            | 2,250 NR            | 9,690 NR              |
| 8   | Hensley, Michael & Patricia<br>1608 E. 1700 N.<br>Summitville, 46070                                                           | SWSE TRI<br>K# 16-0007-1-043                      | 17             | 22               | 8                  | .850             |                     |                       |
| 9   | " "                                                                                                                            | SWSE TRI<br>K# 16-0007-1-044                      | 17             | 22               | 8                  | 2.680            |                     |                       |
| 10  | HIATT JAMES D & ROBERTA J<br>R 2<br>SUMMITVILLE IN 46070                                                                       | N2 SE<br>KEY# 16-0019-1-010                       | 27             | 22               | 8                  | 3.720            | 0 R<br>530 NR       | 0 R<br>0 NR           |
| 11  |                                                                                                                                |                                                   |                |                  |                    |                  |                     |                       |
| 12  |                                                                                                                                |                                                   |                |                  |                    |                  |                     |                       |
| 13  | HIATT JOHN R & PATRICIA S<br>R 1 BX 280<br>ELWOOD IN 46036                                                                     | SE SW<br>KEY# 16-0013-1-028                       | 21             | 22               | 8                  | 34.230           | 5,480 NR            | 0 R<br>0 NR           |
| 14  |                                                                                                                                |                                                   |                |                  |                    |                  |                     |                       |
| 15  | Hiatt, Russell L. & Claudia<br>370 East 1700 North<br>Summitville, 46070                                                       | SW<br>K# 16-0006-1-016                            | 18             | 22               | 8                  | 5.010            |                     |                       |
| 16  | HIATT TIMOTHY B & JENNIFER L<br>R 2 BX 207 A<br>SUMMITVILLE IN 46070                                                           | E2 NW<br>KEY# 16-0023-1-003                       | 33             | 22               | 8                  | 4.130            | 1,500 R<br>950 NR   | 15,930 R<br>2,170 NR  |
| 17  |                                                                                                                                |                                                   |                |                  |                    |                  |                     |                       |
| 18  |                                                                                                                                |                                                   |                |                  |                    |                  |                     |                       |
| 19  | HIMELICK NOLA<br>P O BX 229<br>TROY MT 59935                                                                                   | S2 SE<br>KEY# 16-0011-1-012                       | 19             | 22               | 8                  | 80.000           | 15,560 NR           | 0 R<br>6,670 NR       |
| 20  |                                                                                                                                |                                                   |                |                  |                    |                  |                     |                       |
| 21  |                                                                                                                                |                                                   |                |                  |                    |                  |                     |                       |
| 22  | HINSHAW GLEN & VIVIAN<br>R 2 BX 161<br>SUMMITVILLE IN 46070                                                                    | N2 E2 SE<br>KEY# 16-0010-1-007                    | 14             | 22               | 8                  | 37.862<br>40.000 | 1,500 R<br>6,440 NR | 8,570 R<br>1,630 NR   |
| 23  | Hinshaw, Vivian<br>4804 E 17th<br>Summitville 46070                                                                            | Administrative Sub. plat 03-42<br>16-9A14-1-03-42 | *              |                  |                    |                  |                     |                       |
| 24  |                                                                                                                                |                                                   |                |                  |                    |                  |                     |                       |
| 25  | HINSHAW GLEN & VIVIAN<br>R 2 BX 161<br>SUMMITVILLE IN 46070                                                                    | NW SE<br>KEY# 16-0010-1-009                       | 14             | 22               | 8                  | 16.330           | 0 R<br>2,760 NR     | 0 R<br>0 NR           |
| 26  | Hinshaw, Michael Glen & Vivian<br>13261 N. St. Rd 9 Summitville, 46070                                                         | 2 E 2 SE<br>K# 16-0010-1-007                      | 14             | 22               | 8                  | 37.862           |                     |                       |
| 27  |                                                                                                                                |                                                   |                |                  |                    |                  |                     |                       |
| 28  | HOBBS HENRY M JR & RUTH CATHLEEN<br>R 2<br>SUMMITVILLE IN 46070                                                                | NW NW<br>KEY# 16-0014-1-003                       | 22             | 22               | 8                  | 6.000            | 0 R<br>2,200 NR     | 0 R<br>3,040 NR       |
| 29  |                                                                                                                                |                                                   |                |                  |                    |                  |                     |                       |
| 30  |                                                                                                                                |                                                   |                |                  |                    |                  |                     |                       |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED                                                                            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT   | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|--------------------------------------------------------------------------------------------------|----------|----------|----------------------------------------------------------------|----------|----------|----------------------|--------------|------------------|----------|
| Pl 1-3-95                                                                                        |          |          |                                                                |          |          |                      |              |                  | 1        |
| Universal 1-2-05 2111-38 2111-38 2111-38<br>Mark Justin Branch<br>Summitville                    |          |          |                                                                |          |          |                      |              |                  | 2        |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 3        |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 4        |
| 8-2-03 already<br>8-2-03 1-15-03 1-21-03<br>Dane C. Spencer<br>off to transfer Real Estate 52404 |          |          | Horish Smith<br>& John T. Brotherton<br>5/14/05                |          |          | wd.                  | 8/31/07      | 9/11/07          | 5        |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 6        |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 7        |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 8        |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 9        |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 10       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 11       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 12       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 13       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 14       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 15       |
| Tim R. & Stacey L. Houser                                                                        |          |          |                                                                |          |          |                      |              |                  | 16       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 17       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 18       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 19       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 20       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 21       |
| off 7-21-03 remove then                                                                          |          |          | Michael Glen Hinshaw<br>2138 to Administrative Sub. Plat 03-42 |          |          | Power<br>Rep<br>Plat | 9/10/03      | 9/11/03          | 22       |
| Platted 7-21-03                                                                                  |          |          | Dwayne E.<br>& Sandra L. Slaven                                |          |          | Power<br>Rep         | 8/18/03      | 9/16/03          | 23       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 24       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 25       |
| 8-2-03 add 9-11-03<br>Vivian Hinshaw                                                             |          |          | Sue L. Houser, J. Chastan                                      |          |          | Wd                   | 4/21/04      | 4/21/04          | 26       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 27       |
| 2C 7-15-94                                                                                       |          |          | Wells Bank                                                     |          |          | Shaffer              | 6/17/04      | 6/30/04          | 28       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 29       |
|                                                                                                  |          |          |                                                                |          |          |                      |              |                  | 30       |

# REAL ESTATE LIST and TRANSFER BOOK

16 VAN BUREN

TOWNSHIP

PAGE 33

| NO. | NAME & ADDRESS OF TAXPAYERS                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND    | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------|-----------------------------------------------|----------------|------------------|--------------------|--------|------------------|-----------------------|
| 1   | HOBBS HENRY M JR & RUTH SATHLEEN R 2 SUMMITVILLE IN 46070                     | NW NW KEY# 16-0014-1-020                      | 22             | 22               | 8                  | 4.000  | 2,430 R 0 NR     | 0 R 0 NR              |
| 2   |                                                                               |                                               |                |                  |                    |        |                  |                       |
| 3   |                                                                               |                                               |                |                  |                    |        |                  |                       |
| 4   | HOCKERSMITH ROBERT E Margaret Fern R 2 SUMMITVILLE IN 46070                   | NE NE KEY# 16-0012-1-104                      | 20             | 22               | 8                  | .308   | 100 R 0 NR       | 220 R 0 NR            |
| 5   |                                                                               |                                               |                |                  |                    |        |                  |                       |
| 6   |                                                                               |                                               |                |                  |                    |        |                  |                       |
| 7   | HOCKERSMITH ROBERT E & MARGARET Fern R 2 SUMMITVILLE IN 46070                 | PT NE NE KEY# 16-0012-1-072                   | 20             | 22               | 8                  | .758   | 1,370 R 0 NR     | 6,860 R 680 NR        |
| 8   | Hockersmith Terry L & E 1400 North Summitville IN 46070                       | PT NENE K# 16-0012-1-072                      | 20             | 22               | 8                  | .758   |                  |                       |
| 9   | Holder Marilyn 3642 East 1400 North Summitville IN 46070                      | SE SE K# 16-0014-1-018                        | 22             | 22               | 8                  | 5.000  |                  |                       |
| 10  | HOCKERSMITH TERRY L & BEVERLY A R 1 BX 42 B SUMMITVILLE IN 46070              | PT SE SW KEY# 16-0021-1-019                   | 31             | 22               | 8                  | .750   | 1,370 R 0 NR     | 17,370 R 0 NR         |
| 11  | Holloway, Charles C & Cathryn M 18930 N. St Rd 9N Summitville IN 46070        | Mulford 16-0101-1-014                         | 3              |                  |                    |        |                  |                       |
| 12  | " " "                                                                         | Mulford 16-0101-1-015                         | 2              |                  |                    |        |                  |                       |
| 13  | HOLMBERG JEFFREY L & Dana R 2 BX 245 SUMMITVILLE IN 46070                     | PT NE NE KEY# 16-0012-1-075                   | 20             | 22               | 8                  | .500   | 1,040 R 0 NR     | 5,280 R 0 NR          |
| 14  | Holloway, Charles C & Cathryn M 18930 N. St Rd 9N Summitville IN 46070        | Mulford 16-0101-1-018                         | 2              |                  |                    |        |                  |                       |
| 15  | Homeside, Hendrix, Du. 8120 Nations Way Bldg 100 Crescrossville, IN 46036     | PT E PT NE TR 2 K# 16-0017-1-014              | 29             | 22               | 8                  | 1.000  |                  |                       |
| 16  | HOOPENGARNER RON & BEVERLY K R 2 BX 177 A SUMMITVILLE IN 46070                | SE NE KEY# 16-0020-1-010                      | 26             | 22               | 8                  | .2817  | 1,500 R 780 NR   | 2,230 R 2,350 NR      |
| 17  | Hollingsworth, Dennis H & Shelia K 110 W Summitville St. Summitville IN 46070 | SE SE K# 16-0007-1-002                        | 17             | 22               | 8                  | 1.447  |                  |                       |
| 18  | HOPKINS, Brian 510 S. Howard St Summitville IN 46070                          | PT NW SE 16-0012-1-093                        | 20             | 22               | 8                  | 8.000  |                  |                       |
| 19  | HOPKINS HERBERT C BX 76 SUMMITVILLE IN 46070                                  | PT NE SE PARK 24 KEY# 16-0012-1-098           | 20             | 22               | 8                  | .402   | 950 R 0 NR       | 3,850 R 0 NR          |
| 20  | Hoopingarner, Beverly K & Ron 4766 SE. R. R. 130 N Summitville IN 46070       | SE NE 16-0020-1-018                           | 26             | 22               | 8                  | 6.97   |                  |                       |
| 21  | " " " & Ron                                                                   | SE NE 16-0020-1-010                           | 26             | 22               | 8                  | 21.20  |                  |                       |
| 22  | HOPPE GLEN E & MARY E R 2 BX 114 A SUMMITVILLE IN 46070                       | SE SE KEY# 16-0007-1-002                      | 17             | 22               | 8                  | 1.447  | 1,500 R 120 NR   | 10,600 R 0 NR         |
| 23  | Hosier Jim R & Stacey A 310 E 1700 N                                          | SW 16-0006-1-016                              | 18             | 22               | 8                  | 6.010  |                  |                       |
| 24  |                                                                               |                                               |                |                  |                    |        |                  |                       |
| 25  | HOUSTON GLEN L & MARCIA J R 2 BX 40 A SUMMITVILLE IN 46070                    | MINI PLAT #031 L 001 KEY# 16-9A20-1-031       |                |                  |                    |        | 1,500 R 710 NR   | 13,770 R 2,650 NR     |
| 26  | Houston, Glen E & Marcia 16985 N. 150E Summitville IN 46070                   | NE NW 16-0012-1-115                           | 20             | 22               | 8                  | 1.117  |                  |                       |
| 27  | Houston, Glen E & Marcia 16985 N. 150E Summitville IN 46070                   | Mini-Plat # 844 16-9A20-1-844                 | 1              |                  |                    |        |                  |                       |
| 28  | HOWARD GRACE A R 2 SUMMITVILLE IN 46070                                       | N2 NE KEY# 16-0011-1-007                      | 19             | 22               | 8                  | 80.000 | 1,500 R 9,250 NR | 8,330 R 18,100 NR     |
| 29  | Hovernal, Brian H & Michele 128 E. 1450 N. Summitville IN 46070               | Administrative plat 02-22 K# 16-9A31-1-02-221 |                |                  |                    |        |                  |                       |
| 30  |                                                                               |                                               |                |                  |                    |        |                  |                       |

# MADISON COUNTY, INDIANA

33

| FROM WHOM TRANSFERRED                                                                                                                                          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                                               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT          | DATE OF DEED        | DATE OF TRANSFER     | LINE NO. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------------------------|---------------------|----------------------|----------|
| 2C 7-15-94                                                                                                                                                     |          |          | h/s Sall Bank                                                                                                                     |          |          | Shiff                       | 6/17/04             | 6/30/04              | 1        |
|                                                                                                                                                                |          |          |                                                                                                                                   |          |          |                             |                     |                      | 2        |
|                                                                                                                                                                |          |          |                                                                                                                                   |          |          |                             |                     |                      | 3        |
| # 44 10-5-98                                                                                                                                                   |          |          | Combine to Key # 16-0012-1-072                                                                                                    |          |          | gc.                         | 11/12/99            | 11/12/99             | 4        |
|                                                                                                                                                                |          |          |                                                                                                                                   |          |          |                             |                     |                      | 5        |
|                                                                                                                                                                |          |          |                                                                                                                                   |          |          |                             |                     |                      | 6        |
| # 44 10-5-98<br>Key # 16-0012-1-104 Combined to 16-0012-1-072<br>Certification of Deed 11-23-99<br>Consolidated 11-30-00 11-30-99<br>Margaret Fern Hockersmith |          | 11-12-99 | Terry H. Hockersmith<br>N/E Margaret Fern Hockersmith                                                                             |          |          | wd                          | 11/29/99            | 11/30/99             | 7        |
|                                                                                                                                                                |          |          |                                                                                                                                   |          |          |                             |                     |                      | 8        |
| Philip E. Brown 8-11-99                                                                                                                                        |          |          |                                                                                                                                   |          |          |                             |                     |                      | 9        |
|                                                                                                                                                                |          |          |                                                                                                                                   |          |          |                             |                     |                      | 10       |
| 1-13-97<br>William A & Kay F. Duncan                                                                                                                           |          |          | Stephen R & Jane Landis                                                                                                           |          |          | w/d                         | 1/30/97             | 1/31/97              | 11       |
| " "                                                                                                                                                            |          |          | 2 3                                                                                                                               |          |          | 2                           | 2                   | 2                    | 12       |
| g.c. 2-16-99<br>Contract 10-12-07                                                                                                                              |          |          |                                                                                                                                   |          |          |                             |                     |                      | 13       |
| 1-13-97.<br>William A & Kay F. Duncan<br>11-5-99<br>Clifford L. Carnes                                                                                         |          |          | Stephen R & Jane Landis<br>Secretary of Veterans affairs                                                                          |          |          | w/d<br>Corp. Special<br>wd. | 1/30/97<br>10/27/99 | 1/31/97<br>11/5/99   | 14<br>15 |
| 6-4 Affirmation of Marriage 11-15-04<br>Glen E. & Mary E. Hoopingarner                                                                                         |          |          | Beverly K. Hoopingarner<br>6-97. Beverly K. Hoopingarner<br>Montgoye Electronic Registration System Inc<br>(in Computer)<br>Shiff |          |          | gc<br>gc                    | 11-14-04<br>1-14-08 | 11-22-04<br>11-22-08 | 16<br>17 |
| Ever 2-16-98 1-6-98<br>H3001-9312 041 123<br>Lawrence R. & Madelle G. Fields                                                                                   |          |          |                                                                                                                                   |          |          |                             |                     |                      | 18       |
| g.c. add 12-12-02 12-29-02<br>Ron & Beverly Hoopingarner                                                                                                       |          |          | Phillip D & Mary E. Harris<br>T.C.<br>Joshua & Sarah Hull<br>(in Computer)                                                        |          |          | Pers. Rpt<br>wd.            | 2/17/04<br>10/19/07 | 3/6/04<br>10/27/07   | 19<br>20 |
| g.c. add 12-12-02<br>" "                                                                                                                                       |          |          | " "                                                                                                                               |          |          | " "                         | " "                 | " "                  | 21       |
|                                                                                                                                                                |          |          | Dennis L. & Grace K.<br>Hollingsworth                                                                                             |          |          | wd                          | 11/2/04             | 11/15/04             | 22       |
| 6-2-95<br>William J & Jody L. Walter                                                                                                                           |          |          | Russell L. Hiett Jr. & Claudia H.                                                                                                 |          |          | wd.                         | 5/14/04             | 6/7/04               | 23       |
|                                                                                                                                                                |          |          |                                                                                                                                   |          |          |                             |                     |                      | 24       |
| gc 2-10-98 remove<br>gc 12-7-06 to add                                                                                                                         |          |          |                                                                                                                                   |          |          |                             |                     |                      | 25       |
| 10-28-99<br>Clyde Mark Stitt                                                                                                                                   |          |          | Platted to Mini-Plat # 844 Lot 1                                                                                                  |          |          | Plat                        | 9/9/99              | 10/29/99             | 26       |
|                                                                                                                                                                |          |          |                                                                                                                                   |          |          |                             |                     |                      | 27       |
| Platted 10-28-99                                                                                                                                               |          |          |                                                                                                                                   |          |          |                             |                     |                      | 28       |
| gc 11-15-08 remove<br>See Ann Thurston & Joyce Thurston                                                                                                        |          | 4-10-03  | Way Shaffer<br>Michael D. Shaffer & Cindy Sue Shaffer<br>N/E Grace Howard                                                         |          |          | wd                          | 12/19/98            | 3/4/99               | 29       |
|                                                                                                                                                                |          |          |                                                                                                                                   |          |          |                             |                     |                      | 30       |



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| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION                  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES             | VALUE OF LAND        | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|-------------------|----------------------|-----------------------|
| 1   | HOWARD GRACE A<br>R 2<br>SUMMITVILLE IN 46070                                                                                                                     | W2 NW NW<br>KEY# 16-0012-1-001                           | 20             | 22               | 8                  | 20.999            | 0 R<br>3,750 NR      | 0 R<br>0 NR           |
| 2   |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 3   |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 4   | HOWARD IRWIN T & GRACE A<br>R 2<br>SUMMITVILLE IN 46070                                                                                                           | N PT SE<br>KEY# 16-0006-1-012                            | 18             | 22               | 8                  | 40.000            | 1,500 R<br>5,350 NR  | 7,600 R<br>4,750 NR   |
| 5   | Howell, Michael A. Cheryl J.<br>Rt 1 Box 35<br>Alex.<br>Summitville 46070                                                                                         | HSW<br>16-0014-1-001                                     | 22             | 22               | 8                  | 5.000             |                      |                       |
| 6   | Howell, Bradley V. & Shannon R.<br>16178 N. County Rd. 300E Summitville<br>Summitville 46070                                                                      | Administrative Sub<br>Plot 04-102<br>K# 16-9A10-04102    |                |                  |                    |                   |                      |                       |
| 7   | HOWELL PHYLLIS J. & C KENNETH<br>T/R 1/2 DONALD RINGLIS 1/2 W. Wm. Wm. Wm.<br>38 FAIRWAY DR. <del>Summitville</del> <del>Summitville</del><br>ALEXANDRIA IN 46001 | N2 SW<br>KEY# 16-0023-1-013<br>Supplemental Plat Wm. Wm. | 33             | 22               | 8                  | 62.496            | 0 R<br>8,100 NR      | 0 R<br>0 NR           |
| 8   |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 9   |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 10  | HUDSON DUANE A & JUDY S<br>12140 S 500 E<br>FAIRMOUNT IN 46928                                                                                                    | PT NE NE<br>KEY# 16-0005-1-006                           | 11             | 22               | 8                  | 1.000             | 0 R<br>1,450 NR      | 0 R<br>14,150 NR      |
| 11  |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 12  |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 13  | HUEBNER EDWARD P & FRANCES A<br>R 2 BX 86<br>SUMMITVILLE IN 46070                                                                                                 | SE SW<br>KEY# 16-0007-1-038                              | 17             | 22               | 8                  | 9.783             | 0 R<br>1,470 NR      | 0 R<br>600 NR         |
| 14  |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 15  |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 16  | HUEBNER EDWARD P & FRANCES A<br>R 2 BX 86<br>SUMMITVILLE IN 46070                                                                                                 | MINI PLAT #129<br>L 001<br>KEY# 16-9A17-1-129            |                |                  |                    |                   | 1,160 R<br>0 NR      | 17,410 R<br>0 NR      |
| 17  |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 18  | Hughes, Lucille G. & Constance M.<br>1635 E. 1100 N.<br>Summitville 46070                                                                                         | PT NW NE<br>K# 16-0002-1-058                             | 20             | 22               | 8                  | 1.240             |                      |                       |
| 19  | HUGHES LUCILLE<br>516 N MAIN<br>SUMMITVILLE IN 46070                                                                                                              | PT SE COR NW<br>KEY# 16-0012-1-040                       | 20             | 22               | 8                  | .500              | 750 R<br>0 NR        | 0 R<br>0 NR           |
| 20  |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 21  |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 22  | HUGHES LUCILLE S<br>R 2<br>SUMMITVILLE IN 46070                                                                                                                   | PT SE NW<br>KEY# 16-0012-1-041                           | 20             | 22               | 8                  | .500              | 750 R<br>0 NR        | 9,530 R<br>0 NR       |
| 23  |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 24  |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 25  | HULL COLONEL C & JEANNIE E<br>R 2 BX 233<br>SUMMITVILLE IN 46070                                                                                                  | W2 NE<br>KEY# 16-0008-1-004                              | 16             | 22               |                    | 75.000            | 0 R<br>12,400 NR     | 0 R<br>0 NR           |
| 26  |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 27  | Hull Colonel C<br>17400 N. Rte<br>Summitville 46070                                                                                                               | Administrative plat<br>16-9A15-1-08290                   | 28-280         |                  |                    |                   |                      |                       |
| 28  | HULL COLONEL C & JENNIE<br>ELIZABETH<br>R 2 BX 233<br>SUMMITVILLE IN 46070                                                                                        | N2 NW<br>KEY# 16-0008-1-001                              | 16             | 22               | 8                  | 117.50<br>129.000 | 1,500 R<br>19,400 NR | 4,230 R<br>12,000 NR  |
| 29  |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |
| 30  |                                                                                                                                                                   |                                                          |                |                  |                    |                   |                      |                       |

## 34

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |                                                 |                |                  |                    | TOWNSHIP           |                   | PAGE 35               |  |
|------------------------------------|---------------------------------------------------------------------|-------------------------------------------------|----------------|------------------|--------------------|--------------------|-------------------|-----------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                         | DESCRIPTION OF LAND OR NAME OF ADDITION         | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES              | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |
| 1                                  | HULL COLONEL C & JENNIE<br>ELIZABETH<br>R 1<br>SUMMITVILLE IN 46070 | NE NW<br>KEY# 16-0009-1-002                     | 15             | 22               | 8                  | 40.000             | 7,080 NR          | 4,640 NR              |  |
| 2                                  |                                                                     |                                                 |                |                  |                    |                    |                   |                       |  |
| 3                                  |                                                                     |                                                 |                |                  |                    |                    |                   |                       |  |
| 4                                  | HULL COLONEL C & JENNIE<br>ELIZABETH<br>R 1<br>SUMMITVILLE IN 46070 | NW NE<br>KEY# 16-0009-1-005                     | 15             | 22               | 8                  | 40.000             | 6,580 NR          | 0 R<br>0 NR           |  |
| 5                                  |                                                                     |                                                 |                |                  |                    |                    |                   |                       |  |
| 6                                  |                                                                     |                                                 |                |                  |                    |                    |                   |                       |  |
| 7                                  | HULL COLONEL C & JENNIE E<br>R 2<br>SUMMITVILLE IN 46070            | SW NW<br>KEY# 16-0008-1-002                     | 16             | 22               | 8                  | 32.928 *<br>37.700 | 5,170 NR          | 0 R<br>70 NR          |  |
| 8                                  | Hull, Curtis D & Brooke L<br>1750 N 2051 E<br>Summitville H 6070    | SW NW<br>1                                      | 16             | 22               | 8                  | 4.772              |                   |                       |  |
| 9                                  |                                                                     |                                                 |                |                  |                    |                    |                   |                       |  |
| 10                                 | HULL COLONEL C & JENNIE E<br>R 2<br>SUMMITVILLE IN 46070            | SW NW<br>KEY# 16-0008-1-003                     | 16             | 22               | 8                  | 1.860              | 1,690 NR          | 7,490 NR              |  |
| 11                                 | Hull, Curtis D & Brooke L<br>1750 N 2051 E<br>Summitville           | SW NW<br>16-0008-1-003                          | 16             | 22               | 8                  | 6.632              | 1,690             |                       |  |
| 12                                 | Hull, Curtis D & Brooke L<br>2052 E 1750 N<br>Summitville IN 46070  | PTE 2 NE<br>K# 16-0010-1-004                    | 14             | 22               | 8                  | 57.499<br>68,000   |                   |                       |  |
| 13                                 | HULL LINDA JO<br>1700 N 300 E<br>SUMMITVILLE IN 46070               | PT NW NW NW<br>KEY# 16-0014-1-001               | 22             | 22               | 8                  | 1.540              | 1,500 R<br>80 NR  | 3,430 R<br>2,720 NR   |  |
| 14                                 | Hull, Joshua C & Sarah A<br>18 329 N 230 E<br>Summitville, 46070    | N 2 SW<br>K# 16-0003-1-015                      | 09             | 22               | 8                  | 5.331 *            |                   |                       |  |
| 15                                 |                                                                     |                                                 |                |                  |                    |                    |                   |                       |  |
| 16                                 | HULL MORRIS D & DONNA R<br>R 2 BX 233<br>SUMMITVILLE IN 46070       | NE SE<br>KEY# 16-0007-1-022                     | 17             | 22               | 8                  | 19.433             | 3,180 NR          | 0 R<br>0 NR           |  |
| 17                                 | "<br>17607 N 200E Summit 46070                                      | SE SE<br>16-0004-1-013                          | 10             | 22               | 8                  | 40.00              |                   |                       |  |
| 18                                 | "<br>17607 N 200E Summit 46070                                      | N pt NW SE<br>16-0010-1-008                     | 14             | 22               | 8                  | 17.33              |                   |                       |  |
| 19                                 | HULL MORRIS D & DONNA R<br>R 2 BX 233<br>SUMMITVILLE IN 46070       | SE SE<br>KEY# 16-0007-1-024                     | 17             | 22               | 8                  | 68.442             | 11,280 NR         | 0 R<br>0 NR           |  |
| 20                                 |                                                                     |                                                 |                |                  |                    |                    |                   |                       |  |
| 21                                 | Humphries, Velmar Harold<br>P.O. Box 138 Summitville H 6070         | NE NW<br>16-0012-1-113                          | 20             | 22               | 8                  | 1.058              |                   |                       |  |
| 22                                 | HULL MORRIS D & DONNA R<br>R 2 BX 233<br>SUMMITVILLE IN 46070       | E2 NE<br>KEY# 16-0007-1-025                     | 17             | 22               | 8                  | 5.000              | 1,500 R<br>480 NR | 15,970 R<br>1,920 NR  |  |
| 23                                 | Humphries, Camilla<br>15458 N 100 E Summitville H 6070              | SE NE<br>16-0016-1-010                          | 30             | 22               | 8                  | 40.000             |                   |                       |  |
| 24                                 | "<br>" " " " " "                                                    | PT NW SW<br>16-0017-1-028                       | 29             | 22               | 8                  | 40.000             |                   |                       |  |
| 25                                 | HULL MORRIS D & DONNA R<br>R 2 BX 233<br>SUMMITVILLE IN 46070       | E2 NE<br>KEY# 16-0007-1-026                     | 17             | 22               | 8                  | 71.567             | 10,480 NR         | 0 R<br>0 NR           |  |
| 26                                 | Humphries, Camilla<br>15458 N 100 E Summitville H 6070              | SW NE<br>16-0014-1-011                          | 22             | 22               | 8                  | 30.500             |                   |                       |  |
| 27                                 | "<br>" " " " " "                                                    | NW SE<br>16-0014-1-012                          | 22             | 22               | 8                  | 40.00              |                   |                       |  |
| 28                                 | HURT F DONALD & ZITRA<br>R 2 BX 49 A<br>SUMMITVILLE IN 46070        | PT SE OF NW & PT SW<br>NW<br>KEY# 16-0017-1-004 | 29             | 22               | 8                  | 1.000              | 3,000 NR          | 0 R<br>0 NR           |  |
| 29                                 | Hurt, Donald<br>2300 Edmonter Rd Glasgow KY 40141                   | PT NW NW<br>16-0011-1-006                       | 19             | 22               | 8                  | 30.250             |                   |                       |  |
| 30                                 | Humphries, Craig L & Tamara C<br>14346 N 200 E<br>Summitville 46070 | N 2 SW<br>K# 16-0023-1-012                      | 33             | 22               | 8                  | 1.140 *            |                   |                       |  |

| MADISON COUNTY, INDIANA                    |          |          |                                      |          |          |                    |              |                  |          | 35 |
|--------------------------------------------|----------|----------|--------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                      | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
| Surrey off 4-2-08                          |          |          |                                      |          |          |                    |              |                  | 1        |    |
|                                            |          |          |                                      |          |          |                    |              |                  | 2        |    |
|                                            |          |          |                                      |          |          |                    |              |                  | 3        |    |
| Surrey off 4-2-08                          |          |          |                                      |          |          |                    |              |                  | 4        |    |
|                                            |          |          |                                      |          |          |                    |              |                  | 5        |    |
|                                            |          |          |                                      |          |          |                    |              |                  | 6        |    |
|                                            |          |          |                                      |          |          |                    |              |                  | 7        |    |
|                                            |          |          | 4.772 Curtis D & Brooke L Hull       |          |          | wd                 | 1-11-96      | 1-22-96          | 8        |    |
| Colonel C & Jennie E Hull                  | 1-16-96  |          | Combined with 16-0008-1-003          |          |          |                    |              |                  | 9        |    |
|                                            |          |          |                                      |          |          |                    |              |                  | 10       |    |
|                                            |          |          | Curtis D & Brooke L Hull             |          |          | wd                 | 1/1/96       | 1/22/96          | 11       |    |
| Combined 4.772 acres 1-22-96               |          |          |                                      |          |          |                    |              |                  | 12       |    |
| Colonel C & Jennie E Hull                  | 1-22-96  |          |                                      |          |          |                    |              |                  | 13       |    |
| 2-26-18 Donald W Slain & Doris & Ronald W. |          | 2.501    | Jeffery E. Glassburn                 |          |          | wd                 | 4/8/00       | 7/7/00           | 14       |    |
|                                            |          |          | Kenneth & Linda J. Boswell           |          |          | gc                 | 7/6/00       | 7/2/01           | 15       |    |
| Danny L. DeLoe & N. Lela DeLoe             | 8-11-03  |          | David & Karen Taylor                 |          |          | wd.                | 1/14/08      | 1/24/08          | 16       |    |
|                                            |          |          |                                      |          |          |                    |              |                  | 17       |    |
|                                            |          |          |                                      |          |          |                    |              |                  | 18       |    |
| 1-31-97                                    |          |          |                                      |          |          |                    |              |                  | 19       |    |
| Cedric C Slain                             |          |          |                                      |          |          |                    |              |                  | 20       |    |
| 1-31-97                                    |          |          |                                      |          |          |                    |              |                  | 21       |    |
| Cedric C Slain                             |          |          |                                      |          |          |                    |              |                  | 22       |    |
|                                            |          |          |                                      |          |          |                    |              |                  | 23       |    |
| 8-13-97                                    |          |          |                                      |          |          |                    |              |                  | 24       |    |
| Clyde Mark Stitt                           |          |          |                                      |          |          |                    |              |                  | 25       |    |
|                                            |          |          |                                      |          |          |                    |              |                  | 26       |    |
| 7-11-97                                    |          |          |                                      |          |          |                    |              |                  | 27       |    |
| Anderson Banking Co & R. Camilla Humphries |          |          | Michael N. Beeson                    |          |          | Personal Rep deed  | 3/5/103      | 3/4/103          | 28       |    |
| " "                                        |          |          | Michael N. Beeson                    |          |          | Personal Rep deed  | 3/5/103      | 3/4/103          | 29       |    |
|                                            |          |          |                                      |          |          |                    |              |                  | 30       |    |
| 7-11-94                                    |          |          |                                      |          |          |                    |              |                  | 31       |    |
| Anderson Banking Co & R. Camilla Humphries |          |          | Michael N. Beeson                    |          |          | Personal Rep deed  | 3/5/103      | 3/4/103          | 32       |    |
| " "                                        |          |          | Michael N. Beeson                    |          |          | Personal Rep deed  | 3/5/103      | 3/4/103          | 33       |    |
|                                            |          |          |                                      |          |          |                    |              |                  | 34       |    |
| 8-3-05 8-3-97                              |          |          | Kenneth Dale & Sharon Louise Baldwin |          |          | w                  | 11/3/95      | 11/14/95         | 35       |    |
| Revised at Prop                            |          |          |                                      |          |          |                    |              |                  | 36       |    |
| Rex L & Barbara J. Kilgore                 |          |          | Linda Hunt                           |          |          | 30-250             | 7/3/105      | 8/13/105         | 37       |    |
| gc. Co. ch. 500-02                         |          | 2-22-01  |                                      |          |          |                    |              |                  | 38       |    |
| Billy Joe Morris & Sandra K.               |          |          |                                      |          |          |                    |              |                  | 39       |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             | TOWNSHIP        |                       |  | PAGE 36 |  |
|------------------------------------|-----------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------|--|----------------|------------------|--------------------|-----------------------------|-----------------|-----------------------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                         |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                       | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | HURT FLEM DONALD & ZITRIA C<br>R 2 BX 49 A<br>SUMMITVILLE IN 46070                      |  |  | N2 SW<br>KEY# 16-0007-1-035<br>Mini Plat # 631<br>16-9A17-1-631 |  | 17             | 22               | 8                  | 23.612<br><del>23.185</del> | 0 R<br>4,260 NR | 0 R<br>0 NR           |  |         |  |
| 2                                  |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 3                                  |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 4                                  | HURT FLEM DONALD & ZITRIA C<br>R 2 BX 49 A<br>SUMMITVILLE IN 46070                      |  |  | S2 NW<br>KEY# 16-0006-1-003<br>Mini Plat # 857<br>16-9A18-1-857 |  | 18             | 22               | 8                  | 8.749<br><del>10.000</del>  | 0 R<br>2,950 NR | 0 R<br>19,120 NR      |  |         |  |
| 5                                  | <del>Hurt, Flem Donald &amp; Zitria C<br/>13534 N. St. Rd 9<br/>Summitville 46070</del> |  |  | <del>Mini Plat # 857<br/>16-9A18-1-857</del>                    |  |                |                  |                    |                             |                 |                       |  |         |  |
| 6                                  |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 7                                  | HURT FLEM DONALD & ZITRIA C<br>R 1<br>SUMMITVILLE IN 46070                              |  |  | MINI PLAT #120<br>GO1<br>KEY# 16-9A18-1-120                     |  |                |                  |                    |                             | 0 R<br>150 NR   | 0 R<br>0 NR           |  |         |  |
| 8                                  | <del>Hurt, Donald<br/>220 Cleveland Ave<br/>Crown Beach FL 32931</del>                  |  |  | <del>PT NE NW<br/>16-0011-1-006</del>                           |  | 19             | 22               | 8                  | <del>30.250</del>           |                 |                       |  |         |  |
| 9                                  |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 10                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 11                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 12                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 13                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 14                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 15                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 16                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 17                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 18                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 19                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 20                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 21                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 22                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 23                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 24                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 25                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 26                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 27                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 28                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 29                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |
| 30                                 |                                                                                         |  |  |                                                                 |  |                |                  |                    |                             |                 |                       |  |         |  |

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| MADISON COUNTY, INDIANA              |          |          |                                               |          |          |                    |              |                  |          |
|--------------------------------------|----------|----------|-----------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| off of Sec 4-11-05                   |          | 4.573    | plat Mini Plat # 631                          |          |          | plat               | 1-12-95      | 2-22-95          | 1        |
| plat 2-22-95                         |          |          | Kenneth L. Cowie, A. Kucke                    |          |          | wd                 | 4/5/95       | 4/5/95           | 2        |
|                                      |          |          |                                               |          |          |                    |              |                  | 3        |
| off of Sec 4-11-05                   |          |          |                                               |          |          |                    |              |                  | 4        |
|                                      |          |          | 1/251 to Mini-Plat # 857 lot 1                |          |          | plat               | 3-10-00      | 4-25-00          | 5        |
| Platted 4-25-00 out of 16-0006-1-003 |          |          | Sherry L. Jarvis                              |          |          | wd                 | 4/2/01       | 4/11/01          | 6        |
|                                      |          |          |                                               |          |          |                    |              |                  | 7        |
| 8-3-05                               |          |          | Patricia A & Brian A. Byrd<br>(Indiana Title) |          |          | wd                 | 8/22/06      | 10/4/06          | 8        |
| Donald Hunt                          |          |          | Phillip Edward Brown                          |          |          |                    |              |                  | 9        |
|                                      |          |          |                                               |          |          |                    |              |                  | 10       |
|                                      |          |          |                                               |          |          |                    |              |                  | 11       |
|                                      |          |          |                                               |          |          |                    |              |                  | 12       |
|                                      |          |          |                                               |          |          |                    |              |                  | 13       |
|                                      |          |          |                                               |          |          |                    |              |                  | 14       |
|                                      |          |          |                                               |          |          |                    |              |                  | 15       |
|                                      |          |          |                                               |          |          |                    |              |                  | 16       |
|                                      |          |          |                                               |          |          |                    |              |                  | 17       |
|                                      |          |          |                                               |          |          |                    |              |                  | 18       |
|                                      |          |          |                                               |          |          |                    |              |                  | 19       |
|                                      |          |          |                                               |          |          |                    |              |                  | 20       |
|                                      |          |          |                                               |          |          |                    |              |                  | 21       |
|                                      |          |          |                                               |          |          |                    |              |                  | 22       |
|                                      |          |          |                                               |          |          |                    |              |                  | 23       |
|                                      |          |          |                                               |          |          |                    |              |                  | 24       |
|                                      |          |          |                                               |          |          |                    |              |                  | 25       |
|                                      |          |          |                                               |          |          |                    |              |                  | 26       |
|                                      |          |          |                                               |          |          |                    |              |                  | 27       |
|                                      |          |          |                                               |          |          |                    |              |                  | 28       |
|                                      |          |          |                                               |          |          |                    |              |                  | 29       |
|                                      |          |          |                                               |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |                                         |  |                |                  |                    |               |                     | TOWNSHIP              |  |  | PAGE 37 |  |
|------------------------------------|------------------------------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|---------------|---------------------|-----------------------|--|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                            |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES         | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |  |         |  |
| 1                                  | ICE HERBERT S & ANNABELLE<br>R 2 SUMMITVILLE IN 46070                  |  | PT SW SE<br>KEY# 16-0007-1-009          |  | 17             | 22               | 8                  | 5.000         | 1,500 R<br>1,310 NR | 10,950 R<br>1,580 NR  |  |  |         |  |
| 2                                  |                                                                        |  |                                         |  |                |                  |                    |               |                     |                       |  |  |         |  |
| 3                                  |                                                                        |  |                                         |  |                |                  |                    |               |                     |                       |  |  |         |  |
| 4                                  | ICE HERBERT S & MARY A<br>R 2 SUMMITVILLE IN 46070                     |  | PT SE<br>KEY# 16-0007-1-016             |  | 17             | 22               | 8                  | 3.000         | 0 R<br>1,790 NR     | 0 R<br>2,640 NR       |  |  |         |  |
| 5                                  |                                                                        |  |                                         |  |                |                  |                    |               |                     |                       |  |  |         |  |
| 6                                  |                                                                        |  |                                         |  |                |                  |                    |               |                     |                       |  |  |         |  |
| 7                                  | IDLEWINE ANTHONY V & ELISA J<br>R 2 BX 254 SUMMITVILLE IN 46070        |  | PT SE SW PARK 17<br>KEY# 16-0012-1-099  |  | 20             | 22               | 8                  | 4.370         | 0 R<br>2,570 NR     | 0 R<br>4,800 NR       |  |  |         |  |
| 8                                  | INGLIS, James L. & Carol L.<br>15033-ND 100 E Summit                   |  | SE SE<br>16-0016-1-032                  |  | 30             | 22               | 8                  | 5.000         |                     |                       |  |  |         |  |
| 9                                  | Inglis, John David & Diane Kay<br>2458 E 1400 N Summitville            |  | SE SW<br>16-0023-1-019                  |  | 33             | 22               | 8                  | .798          |                     |                       |  |  |         |  |
| 10                                 | INGLIS THOMAS W & REBECCA A<br>R 2 BX 202 B SUMMITVILLE IN 46070       |  | S2 SW TR B<br>KEY# 16-0023-1-014        |  | 33             | 22               | 8                  | .565          | 0 R<br>730 NR       | 0 R<br>0 NR           |  |  |         |  |
| 11                                 | Indiana American Water Company Inc.<br>P.O. Box 570 Greenwood IN 46142 |  | NE NE<br>16-0017-1-043                  |  | 29             | 22               | 8                  | 3.540A        |                     |                       |  |  |         |  |
| 12                                 | INGLIS, NICK & ANITA<br>2484 E 1400 N 46070                            |  | S2 SW<br>16-0023-1-009                  |  | 33             | 22               | 8                  | .507          |                     |                       |  |  |         |  |
| 13                                 | INGLIS THOMAS W & REBECCA ANN<br>R 2 BX 202 B SUMMITVILLE IN 46070     |  | PT S2 SW<br>KEY# 16-0023-1-010          |  | 33             | 22               | 8                  | .565          | 780 R<br>0 NR       | 8,000 R<br>0 NR       |  |  |         |  |
| 14                                 | Inglis, Thomas W & Rebecca A<br>2484 E 1400 N Summitville 46070        |  | Mini-Plot # 878<br>16-9A33-1-878        |  | 1              |                  |                    |               |                     |                       |  |  |         |  |
| 15                                 | Inglis, Thomas W & Rebecca A<br>2484 E 1400 N Summitville 46070        |  | Mini-Plot # 878<br>16-9A33-1-878        |  | 1              |                  |                    |               |                     |                       |  |  |         |  |
| 16                                 | INGLIS VIOLA COLEEN<br>R 2 BX 201 SUMMITVILLE IN 46070                 |  | S2 SW<br>KEY# 16-0023-1-009             |  | 33             | 22               | 8                  | .507<br>1,305 | 1,500 R<br>300 NR   | 6,430 R<br>160 NR     |  |  |         |  |
| 17                                 | Inglis, Christopher D. & Theresa M. Ingles                             |  | SE NW<br>16-0012-1-034                  |  | 20             | 22               | 8                  | .139          |                     |                       |  |  |         |  |
| 18                                 | "                                                                      |  | NE NW<br>16-0012-1-033                  |  | 20             | 22               | 8                  | .230          |                     |                       |  |  |         |  |
| 19                                 | ISRAEL SUE ANN<br>2002 WILNO DR MARION IN 46952                        |  | N2 SW<br>KEY# 16-0011-1-016             |  | 19             | 22               | 8                  | 37.500        | 0 R<br>6,100 NR     | 0 R<br>0 NR           |  |  |         |  |
| 20                                 |                                                                        |  |                                         |  |                |                  |                    |               |                     |                       |  |  |         |  |
| 21                                 | IRVING, John R. Rev & Tr<br>P.O. Box 337 Greentown 46936               |  | N2 NE<br>16-0025-1-004                  |  | 35             | 22               | 8                  | 40.000        |                     |                       |  |  |         |  |
| 22                                 | "                                                                      |  | N2 NE<br>16-0025-1-013                  |  | 35             | 22               | 8                  | 20.25         |                     |                       |  |  |         |  |
| 23                                 | Irving, Richard J. Revoc Living Trust<br>P.O. Box 337 Greentown 46936  |  | PT NW SE<br>16-0008-1-008               |  | 16             | 22               | 8                  | 15.000        |                     |                       |  |  |         |  |
| 24                                 | "                                                                      |  | PT 3/4 SW PT W 2 SE<br>16-0008-1-011    |  | 16             | 22               | 8                  | 31.000        |                     |                       |  |  |         |  |
| 25                                 | "                                                                      |  | E PT SE SE<br>16-0008-1-012             |  | 16             | 22               | 8                  | 24.5          |                     |                       |  |  |         |  |
| 26                                 | "                                                                      |  | S2 S<br>16-0008-1-013                   |  | 16             | 22               | 8                  | 72.5          |                     |                       |  |  |         |  |
| 27                                 | Inglis, Christopher D. & Theresa M. Ingles                             |  | SE NW<br>16-2020-1-003                  |  | 20             | 22               | 8                  | .306          |                     |                       |  |  |         |  |
| 28                                 | "                                                                      |  | SE NW<br>16-2020-1-003                  |  | 20             | 22               | 8                  | .066          |                     |                       |  |  |         |  |
| 29                                 | Inglis, Christopher D. & Theresa M. Ingles                             |  | SE NW<br>16-2020-1-003                  |  | 20             | 22               | 8                  | .741          |                     |                       |  |  |         |  |
| 30                                 |                                                                        |  |                                         |  |                |                  |                    |               |                     |                       |  |  |         |  |

| MADISON COUNTY, INDIANA                                                     |          |          |                                               |          |          |                    |              |                  |          | 37 |
|-----------------------------------------------------------------------------|----------|----------|-----------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                                       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                                                             |          |          | Dorlene S. Cleverger & Susan Kemner JTRIS     |          |          | wd                 | 5/5/05       | 5/11/05          | 1        |    |
|                                                                             |          |          |                                               |          |          |                    |              |                  | 2        |    |
|                                                                             |          |          |                                               |          |          |                    |              |                  | 3        |    |
|                                                                             |          |          | George Junior Ponder & Anita G. Ponder JTRIS  |          |          | wd                 | 11/20/99     | 12/1/99          | 4        |    |
|                                                                             |          |          |                                               |          |          |                    |              |                  | 5        |    |
|                                                                             |          |          |                                               |          |          |                    |              |                  | 6        |    |
|                                                                             |          |          | Grant L. Bouda & Douglas                      |          |          | wo                 | 1/21/01      | 2/1/01           | 7        |    |
|                                                                             |          |          | Bank of New York                              |          |          | Shuffle            | 1/10/04      | 6/22/04          | 8        |    |
| 7-19-95<br>Tennie & Persella H. Eagle<br>gr 8-25-04 removed<br>Key 87-22-96 |          |          |                                               |          |          |                    |              |                  | 9        |    |
| Viola Coleen Inglis (Densmore)                                              |          |          |                                               |          |          |                    |              |                  | 9        |    |
|                                                                             |          |          | to Mini-Plot # 878 lot 1. Key 16-9A33-1-878   |          |          | Plot               | 6/15/00      | 7/19/00          | 10       |    |
| Joyce A. Thurston 2-23-97<br>9-10-97                                        |          |          |                                               |          |          |                    |              |                  | 11       |    |
| Viola Coleen Inglis<br>gr 7-19-01 to remove.                                |          |          |                                               |          |          |                    |              |                  | 12       |    |
|                                                                             |          |          |                                               |          |          |                    |              |                  | 13       |    |
| Plotted 7-19-00<br>7-19-01                                                  |          |          | Viola C. Densmore                             |          |          | wd                 | 8/4/00       | 8/30/00          | 14       |    |
| Viola C. Densmore                                                           |          |          | Viola C. Densmore (incomplete)                |          |          | gc.                | 3/7/00       | 4/14/00          | 15       |    |
|                                                                             |          |          | Inglis, Nick & Anita                          |          |          | wd                 | 9-5-97       | 9-10-97          | 16       |    |
|                                                                             |          |          | Inglis, John David & Diane Kay                |          |          | gc.                | 07-22-96     | 07-22-96         | 17       |    |
| 9-2-08<br>David Union                                                       |          |          | See line 29<br>Combine to Key # 16-2020-1-003 |          |          | wd                 | 2/12/00      | 2/12/00          | 18       |    |
| 9-2-08<br>David Union                                                       |          |          | See line 29<br>Combine to Key # 16-2020-1-003 |          |          | wd                 | 2/12/00      | 2/12/00          | 19       |    |
|                                                                             |          |          | Fix, Uwe J. & I. Jean                         |          |          | wd                 | 10/21/01     | 10/21/01         | 20       |    |
|                                                                             |          |          |                                               |          |          |                    |              |                  | 21       |    |
| 5-21-97<br>Bossett, Jay Rex & Janet M                                       |          |          |                                               |          |          |                    |              |                  | 22       |    |
| " "                                                                         |          |          |                                               |          |          |                    |              |                  | 23       |    |
| 12-15-98<br>Stone Creek Horse Co                                            |          |          |                                               |          |          |                    |              |                  | 24       |    |
| " "                                                                         |          |          |                                               |          |          |                    |              |                  | 25       |    |
| " "                                                                         |          |          |                                               |          |          |                    |              |                  | 26       |    |
| 9-2-08<br>David Union                                                       |          |          | See line 29<br>Combine to Key # 16-2020-1-003 |          |          | wd                 | 2/12/00      | 2/12/00          | 27       |    |
| 9-2-08<br>David Union                                                       |          |          | See line 29<br>Combine to Key # 16-2020-1-003 |          |          | wd                 | 2/12/00      | 2/12/00          | 28       |    |
| 9-2-08<br>David Union                                                       |          |          |                                               |          |          |                    |              |                  | 29       |    |
|                                                                             |          |          |                                               |          |          |                    |              |                  | 30       |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                           |                                                    |                |          |                    |        |                     |                       |  | TOWNSHIP |  |  |  | PAGE 38 |  |
|------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------|----------|--------------------|--------|---------------------|-----------------------|--|----------|--|--|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                               | DESCRIPTION OF LAND OR NAME OF ADDITION            | SECTION IN LOT | TOWNSHIP | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |          |  |  |  |         |  |
| 1                                  | J MAXON SMITH FARMS INC<br>R 2 BX 163<br>SUMMITVILLE IN 46070                                             | NE SE<br>KEY# 16-0015-1-003                        | 23             | 22       | 8                  | 40.000 | 6,010 NR            | 0 R<br>500 NR         |  |          |  |  |  |         |  |
| 2                                  | Janus Celia A<br>4166 E 1450N<br>Summitville 46070                                                        | 5 PT NW<br>16-0025-1-016                           | 35             | 22       | 8                  | 5.073  | *                   |                       |  |          |  |  |  |         |  |
| 3                                  | Janus Brian<br>4152 E 1450N<br>Summitville 46070                                                          | 5 PT NW<br>16-0025-1-018                           | 35             | 22       | 8                  | 16.468 | *                   |                       |  |          |  |  |  |         |  |
| 4                                  | JACK GARRISON FARMS INC<br>% JACK GARRISON<br>R 1 500 W<br>SUMMITVILLE IN 46070                           | SE NE<br>KEY# 16-0020-1-015                        | 26             | 22       | 8                  | 4.362  | 0 R<br>830 NR       | 0 R<br>0 NR           |  |          |  |  |  |         |  |
| 5                                  | Janus Celia A<br>4166 E 1450N<br>Summitville 46070                                                        | 5 PT NW<br>16-0025-1-017                           | 35             | 22       | 8                  | 6.638  |                     |                       |  |          |  |  |  |         |  |
| 6                                  | "                                                                                                         | 5 PT NW<br>16-0025-1-003                           | 35             | 22       | 8                  | 3.870  |                     |                       |  |          |  |  |  |         |  |
| 7                                  | JACK GARRISON FARMS INC<br>% JACK GARRISON<br>R 1 500 W<br>SUMMITVILLE IN 46070                           | SE NE<br>KEY# 16-0020-1-016                        | 26             | 22       | 8                  | 17.913 | 2,680 NR            | 0 R<br>0 NR           |  |          |  |  |  |         |  |
| 8                                  | Janus K. Palhemus Medical Corp<br>1106 Meridian Plaza Suite 103<br>Summitville, Ind 46070                 | NE NE<br>K# 16-0016-1-009                          | 30             | 22       | 8                  | 40.200 |                     |                       |  |          |  |  |  |         |  |
| 9                                  | "                                                                                                         | W2 NW<br>K# 16-0017-1-038                          | 29             | 22       | 8                  | 27.590 |                     |                       |  |          |  |  |  |         |  |
| 10                                 | JEFFRIES LESTER H & COLLEEN R<br>601 N MAIN<br>SUMMITVILLE IN 46070                                       | B H ROBERTSONS 1ST 5<br>2.12<br>KEY# 16-0212-1-005 |                |          |                    |        | 530 R<br>0 NR       | 3,040 R<br>150 NR     |  |          |  |  |  |         |  |
| 11                                 | Janus K. Palhemus IRA<br>1106 Meridian Plaza Suite 103<br>Summitville, Ind 46070                          | NE NE<br>K# 16-0016-1-009                          | 30             | 22       | 8                  | 40.200 |                     |                       |  |          |  |  |  |         |  |
| 12                                 | "                                                                                                         | W2 NW<br>K# 16-0017-1-038                          | 29             | 22       | 8                  | 27.590 |                     |                       |  |          |  |  |  |         |  |
| 13                                 | JENNY DOUGLAS A & LORI A<br>R 2 BX 41<br>SUMMITVILLE IN 46070                                             | SE SW<br>KEY# 16-0007-1-050                        | 17             | 22       | 8                  | 4.827  | 1,500 R<br>1,110 NR | 7,660 R<br>530 NR     |  |          |  |  |  |         |  |
| 14                                 | Janus Sherry L<br>1534 N. St. Pol<br>Summitville, Ind 46070                                               | minie Reat #857<br>K# 16-9418-1-857                |                |          |                    |        |                     |                       |  |          |  |  |  |         |  |
| 15                                 | Jeffries, Harold W. & Rebecca A.<br>16588 N. E. N. Main St.<br>Summitville, Ind 46070                     | B H ROBERTSONS 1ST<br>52.12<br>KEY# 16-0212-1-005  | 005            |          |                    |        |                     |                       |  |          |  |  |  |         |  |
| 16                                 | JESSIE FLOYD W &<br>RUFUS L JESSIE & Betty J<br>R 2 BX 33<br>SUMMITVILLE IN 46070                         | PT E2 NW<br>KEY# 16-0012-1-016                     | 20             | 22       | 8                  | .910   | 1,440 NR            | 0 R<br>5,550 NR       |  |          |  |  |  |         |  |
| 17                                 | Jessie Betty J & Michael L & Marie L & Houston<br>Marla J. Hanes Jr<br>16833 N. 150E Rd Summitville 46070 | NE NW<br>16-0012-1-017                             | 20             | 22       | 8                  | .130   | *                   |                       |  |          |  |  |  |         |  |
| 18                                 | Donny, Douglas A<br>17435 N.<br>Summitville 46070                                                         | N2 SW<br>16-0007-1-046                             | 17             | 22       | 8                  | 1.892  |                     |                       |  |          |  |  |  |         |  |
| 19                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W - Evelyn R &<br>SUMMITVILLE IN 46070      | STARRS<br>E 027<br>KEY# 16-0112-1-031              |                |          |                    |        | 0 R<br>90 NR        | 0 R<br>0 NR           |  |          |  |  |  |         |  |
| 20                                 |                                                                                                           |                                                    |                |          |                    |        |                     |                       |  |          |  |  |  |         |  |
| 21                                 |                                                                                                           |                                                    |                |          |                    |        |                     |                       |  |          |  |  |  |         |  |
| 22                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W - Evelyn R &<br>SUMMITVILLE IN 46070      | STARRS<br>E 028<br>KEY# 16-0112-1-032              |                |          |                    |        | 0 R<br>70 NR        | 0 R<br>0 NR           |  |          |  |  |  |         |  |
| 23                                 |                                                                                                           |                                                    |                |          |                    |        |                     |                       |  |          |  |  |  |         |  |
| 24                                 |                                                                                                           |                                                    |                |          |                    |        |                     |                       |  |          |  |  |  |         |  |
| 25                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W - Evelyn R &<br>SUMMITVILLE IN 46070      | STARRS<br>E 029<br>KEY# 16-0112-1-033              |                |          |                    |        | 0 R<br>80 NR        | 0 R<br>0 NR           |  |          |  |  |  |         |  |
| 26                                 |                                                                                                           |                                                    |                |          |                    |        |                     |                       |  |          |  |  |  |         |  |
| 27                                 |                                                                                                           |                                                    |                |          |                    |        |                     |                       |  |          |  |  |  |         |  |
| 28                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W - Evelyn R &<br>SUMMITVILLE IN 46070      | STARRS<br>E 030<br>KEY# 16-0112-1-034              |                |          |                    |        | 0 R<br>80 NR        | 0 R<br>0 NR           |  |          |  |  |  |         |  |
| 29                                 |                                                                                                           |                                                    |                |          |                    |        |                     |                       |  |          |  |  |  |         |  |
| 30                                 |                                                                                                           |                                                    |                |          |                    |        |                     |                       |  |          |  |  |  |         |  |

| MADISON COUNTY, INDIANA                                           |          |          |                                                  |          |          |                    |              |                  |          | 38 |
|-------------------------------------------------------------------|----------|----------|--------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 1        |    |
| Revised Shuffe Deed 7-18-06<br>Fred L & Edna R Elsworth<br>4-4-02 |          |          | Janus Mortgage Corp (in computer)<br>Shuffe      |          |          |                    | 3/10/06      | 3/31/06          | 2        |    |
| Fred L & Edna R Elsworth<br>4-4-02                                |          |          | Janus D. & Peggy J. Bair                         |          |          | wd                 | 3/26/04      | 4/12/04          | 3        |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 4        |    |
| Revised Shuffe Deed 7-18-06<br>Fred L & Edna R Elsworth<br>4-4-02 |          |          | Janus Mortgage Corp (in computer)<br>Shuffe      |          |          |                    | 3/10/06      | 3/31/06          | 5        |    |
| "<br>Revised Shuffe Deed 7-18-06                                  |          |          | Janus Mortgage Corp (in computer)<br>Shuffe      |          |          |                    | 3/10/06      | 3/31/06          | 6        |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 7        |    |
| Jay K. Palhemus<br>3-22-00                                        |          |          | Jay K. Palhemus IRA                              |          |          | g.c.               | 6/2/00       | 6/5/00           | 8        |    |
| "                                                                 |          |          | "                                                |          |          | g.c.               | 6/2/00       | 6/5/00           | 9        |    |
|                                                                   |          |          | Harold W. & Rebecca A. Jeffries                  |          |          | Exectrix deed      | 4/23/03      | 6/13/03          | 10       |    |
| Jay K. Palhemus Medical Corp<br>4-5-00                            |          |          | Jon & Linda Stanley                              |          |          | Wd.                | 1/2/01       | 2/14/01          | 11       |    |
| "                                                                 |          |          | Jon & Linda Stanley                              |          |          | Wd.                | 1/2/01       | 2/14/01          | 12       |    |
|                                                                   |          |          | Greg R & Lisa K McDuffie                         |          |          | Wd.                | 4/6/96       | 1/23/96          | 13       |    |
| Flem Donald Hunt<br>4-11-01                                       |          |          | James D & Sherry L Gustus<br>in computer program |          |          | gc                 | 9/12/05      | 9/30/05          | 14       |    |
| Lester H. & Colleen R. Jeffries<br>6-13-03                        |          |          |                                                  |          |          |                    |              |                  | 15       |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 16       |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 17       |    |
| Mary A. Smith & Betty J. Jessie<br>12-8-04                        |          |          |                                                  |          |          |                    |              |                  | 18       |    |
| Donald W. & Doris L. Sloan<br>Wd. 4-13-99                         |          |          | John T. & Sandra Bates                           |          |          | wd.                | 4/28/98      | 5/13/98          | 19       |    |
| Rufus L. Jessie & 1/4                                             |          |          |                                                  |          |          |                    |              |                  | 20       |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 21       |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 22       |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 23       |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 24       |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 25       |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 26       |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 27       |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 28       |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 29       |    |
|                                                                   |          |          |                                                  |          |          |                    |              |                  | 30       |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                        |                                         |                |                  |                    |       |               |                       |  | 16 VAN BUREN | TOWNSHIP | PAGE 39 |
|------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|--|--------------|----------|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                            | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |              |          |         |
| 1                                  | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W ~ Evelyn R 1/4<br>SUMMITVILLE IN 46070 | STARRS<br>L 031<br>KEY# 16-0112-1-035   |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |              |          |         |
| 2                                  |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 3                                  |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 4                                  | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W ~ Evelyn R 1/4<br>SUMMITVILLE IN 46070 | STARRS<br>L 032<br>KEY# 16-0112-1-036   |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |              |          |         |
| 5                                  |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 6                                  |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 7                                  | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W ~ Evelyn R 1/4<br>SUMMITVILLE IN 46070 | STARRS<br>L 033<br>KEY# 16-0112-1-037   |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |              |          |         |
| 8                                  |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 9                                  |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 10                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W ~ Evelyn R 1/4<br>SUMMITVILLE IN 46070 | STARRS<br>L 034<br>KEY# 16-0112-1-038   |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |              |          |         |
| 11                                 |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 12                                 |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 13                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W ~ Evelyn R 1/4<br>SUMMITVILLE IN 46070 | STARRS<br>L 035<br>KEY# 16-0112-1-039   |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |              |          |         |
| 14                                 |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 15                                 |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 16                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W ~ Evelyn R 1/4<br>SUMMITVILLE IN 46070 | STARRS<br>L 036<br>KEY# 16-0112-1-040   |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |              |          |         |
| 17                                 |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 18                                 |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 19                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W ~ Evelyn R 1/4<br>SUMMITVILLE IN 46070 | STARRS<br>L 037<br>KEY# 16-0112-1-041   |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |              |          |         |
| 20                                 |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 21                                 |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 22                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W ~ Evelyn R 1/4<br>SUMMITVILLE IN 46070 | STARRS<br>L 038<br>KEY# 16-0112-1-042   |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |              |          |         |
| 23                                 |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 24                                 |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 25                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W ~ Evelyn R 1/4<br>SUMMITVILLE IN 46070 | STARRS<br>L 039<br>KEY# 16-0112-1-043   |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |              |          |         |
| 26                                 |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 27                                 |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 28                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W ~ Evelyn R 1/4<br>SUMMITVILLE IN 46070 | STARRS<br>L 040<br>KEY# 16-0112-1-044   |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |              |          |         |
| 29                                 |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |
| 30                                 |                                                                                                        |                                         |                |                  |                    |       |               |                       |  |              |          |         |

| MADISON COUNTY, INDIANA                                                  |          |          |                            |          |          |                    |              |                  |          | 39 |
|--------------------------------------------------------------------------|----------|----------|----------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
| W.D. 2-26-96 11-13-97<br><del>W.D. 11-13-97</del><br>Rufus L. Jessie 1/4 |          |          | Scott, Robert W & Evelyn R |          |          | wd                 | 11/2/97      | 11/13/97         | 1        |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 2        |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 3        |    |
| W.D. 2-26-96 11-13-97<br><del>W.D. 11-13-97</del><br>Rufus L. Jessie 1/4 |          |          | Scott, Robert W & Evelyn R |          |          | wd                 | 11/2/97      | 11/13/97         | 4        |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 5        |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 6        |    |
| W.D. 2-26-96 11-13-97<br><del>W.D. 11-13-97</del><br>Rufus L. Jessie 1/4 |          |          | Scott, Robert W & Evelyn R |          |          | wd                 | 11/2/97      | 11/13/97         | 7        |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 8        |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 9        |    |
| W.D. 2-26-96 11-13-97<br><del>W.D. 11-13-97</del><br>Rufus L. Jessie 1/4 |          |          | Scott, Robert W & Evelyn R |          |          | wd                 | 11/2/97      | 11/13/97         | 10       |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 11       |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 12       |    |
| W.D. 2-26-96 11-13-97<br><del>W.D. 11-13-97</del><br>Rufus L. Jessie 1/4 |          |          | Scott, Robert W & Evelyn R |          |          | wd                 | 11/2/97      | 11/13/97         | 13       |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 14       |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 15       |    |
| W.D. 2-26-96 11-13-97<br><del>W.D. 11-13-97</del><br>Rufus L. Jessie 1/4 |          |          | Scott, Robert W & Evelyn R |          |          | wd                 | 11/2/97      | 11/13/97         | 16       |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 17       |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 18       |    |
| W.D. 2-26-96 11-13-97<br><del>W.D. 11-13-97</del><br>Rufus L. Jessie 1/4 |          |          | Scott, Robert W & Evelyn R |          |          | wd                 | 11/2/97      | 11/13/97         | 19       |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 20       |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 21       |    |
| W.D. 2-26-96 11-13-97<br><del>W.D. 11-13-97</del><br>Rufus L. Jessie 1/4 |          |          | Scott, Robert W & Evelyn R |          |          | wd                 | 11/2/97      | 11/13/97         | 22       |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 23       |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 24       |    |
| W.D. 2-26-96 11-13-97<br><del>W.D. 11-13-97</del><br>Rufus L. Jessie 1/4 |          |          | Scott, Robert W & Evelyn R |          |          | wd                 | 11/2/97      | 11/13/97         | 25       |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 26       |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 27       |    |
| W.D. 2-26-96 11-13-97<br><del>W.D. 11-13-97</del><br>Rufus L. Jessie 1/4 |          |          | Scott, Robert W & Evelyn R |          |          | wd                 | 11/2/97      | 11/13/97         | 28       |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 29       |    |
|                                                                          |          |          |                            |          |          |                    |              |                  | 30       |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                        |  |                                         |  |                |                  |                    |       |               | TOWNSHIP              |  |  |  | PAGE 40 |  |
|------------------------------------|--------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|--|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                            |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |  |  |         |  |
|                                    |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 1                                  | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W & Evelyn R 1/4<br>SUMMITVILLE IN 46070 |  | STARRS<br>L 041<br>KEY# 16-0112-1-045   |  |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |  |  |         |  |
| 2                                  |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 3                                  |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 4                                  | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W & Evelyn R 1/4<br>SUMMITVILLE IN 46070 |  | STARRS<br>L 042<br>KEY# 16-0112-1-046   |  |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |  |  |         |  |
| 5                                  |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 6                                  |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 7                                  | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W & Evelyn R 1/4<br>SUMMITVILLE IN 46070 |  | STARRS<br>L 043<br>KEY# 16-0112-1-047   |  |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |  |  |         |  |
| 8                                  |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 9                                  |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 10                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W & Evelyn R 1/4<br>SUMMITVILLE IN 46070 |  | STARRS<br>L 044<br>KEY# 16-0112-1-048   |  |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |  |  |         |  |
| 11                                 |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 12                                 |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 13                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W & Evelyn R 1/4<br>SUMMITVILLE IN 46070 |  | STARRS<br>L 045<br>KEY# 16-0112-1-049   |  |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |  |  |         |  |
| 14                                 |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 15                                 |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 16                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W & Evelyn R 1/4<br>SUMMITVILLE IN 46070 |  | STARRS<br>L 046<br>KEY# 16-0112-1-050   |  |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |  |  |         |  |
| 17                                 |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 18                                 |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 19                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W & Evelyn R 1/4<br>SUMMITVILLE IN 46070 |  | STARRS<br>L 047<br>KEY# 16-0112-1-051   |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |  |  |  |         |  |
| 20                                 |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 21                                 |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 22                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W & Evelyn R 1/4<br>SUMMITVILLE IN 46070 |  | STARRS<br>L 048<br>KEY# 16-0112-1-052   |  |                |                  |                    |       | 0 R<br>150 NR | 0 R<br>0 NR           |  |  |  |         |  |
| 23                                 |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 24                                 |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 25                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W & Evelyn R 1/4<br>SUMMITVILLE IN 46070 |  | STARRS<br>L 049<br>KEY# 16-0112-1-053   |  |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |  |  |         |  |
| 26                                 |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 27                                 |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 28                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W & Evelyn R 1/4<br>SUMMITVILLE IN 46070 |  | STARRS<br>L 050<br>KEY# 16-0112-1-054   |  |                |                  |                    |       | 0 R<br>80 NR  | 0 R<br>0 NR           |  |  |  |         |  |
| 29                                 |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |
| 30                                 |                                                                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |  |  |         |  |

| MADISON COUNTY, INDIANA                      |  |          |          |                            |  |          |          |                    |              | PAGE 40          |          |
|----------------------------------------------|--|----------|----------|----------------------------|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                        |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| W.D. 2-26-96 11-13-97<br>Rufus L. Jessie 1/4 |  |          |          | Scott, Robert W & Evelyn R |  |          |          | Wd                 | 11/2/97      | 11/13/97         | 1        |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 2        |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 3        |
| W.D. 2-26-96 11-13-97<br>Rufus L. Jessie 1/4 |  |          |          | Scott, Robert W & Evelyn R |  |          |          | Wd                 | 11/2/97      | 11/13/97         | 4        |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 5        |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 6        |
| W.D. 2-26-96 11-13-97<br>Rufus L. Jessie 1/4 |  |          |          | Scott, Robert W & Evelyn R |  |          |          | Wd                 | 11/2/97      | 11/13/97         | 7        |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 8        |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 9        |
| W.D. 2-26-96 11-13-97<br>Rufus L. Jessie 1/4 |  |          |          | Scott, Robert W & Evelyn R |  |          |          | Wd                 | 11/2/97      | 11/13/97         | 10       |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 11       |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 12       |
| W.D. 2-26-96 11-13-97<br>Rufus L. Jessie 1/4 |  |          |          | Robert W & Evelyn R Scott  |  |          |          | Wd                 | 11/2/97      | 11/13/97         | 13       |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 14       |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 15       |
| W.D. 2-26-96 11-13-97<br>Rufus L. Jessie 1/4 |  |          |          | Robert W & Evelyn R Scott  |  |          |          | Wd                 | 11/2/97      | 11/13/97         | 16       |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 17       |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 18       |
| W.D. 2-26-96 11-13-97<br>Rufus L. Jessie 1/4 |  |          |          | John T. & Sandra Bates     |  |          |          | Wd                 | 4/28/98      | 5/13/98          | 19       |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 20       |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 21       |
| W.D. 2-26-96 11-13-97<br>Rufus L. Jessie 1/4 |  |          |          | Robert W & Evelyn R Scott  |  |          |          | Wd                 | 11/2/97      | 11/13/97         | 22       |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 23       |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 24       |
| W.D. 2-26-96 11-13-97<br>Rufus L. Jessie 1/4 |  |          |          |                            |  |          |          |                    |              |                  | 25       |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 26       |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 27       |
| W.D. 2-26-96 11-13-97<br>Rufus L. Jessie 1/4 |  |          |          | Robert W & Evelyn R Scott  |  |          |          | Wd                 | 11/2/97      | 11/13/97         | 28       |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 29       |
|                                              |  |          |          |                            |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                        |                                         |                |                  |                    | 16 VAN RUFEN                    | TOWNSHIP        | PAGE 41               |
|------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|---------------------------------|-----------------|-----------------------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                            | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                           | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W & Evelyn R 1/4<br>SUMMITVILLE IN 46070 | STARRS<br>L 051<br>KEY# 16-0112-1-055   |                |                  |                    |                                 | 0 R<br>80 NR    | 0 R<br>0 NR           |
| 2                                  |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |
| 3                                  |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |
| 4                                  | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W & Evelyn R 1/4<br>SUMMITVILLE IN 46070 | STARRS<br>L 052<br>KEY# 16-0112-1-056   |                |                  |                    |                                 | 0 R<br>80 NR    | 0 R<br>0 NR           |
| 5                                  |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |
| 6                                  |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |
| 7                                  | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W & Evelyn R 1/4<br>SUMMITVILLE IN 46070 | STARRS<br>L 053<br>KEY# 16-0112-1-057   |                |                  |                    |                                 | 0 R<br>80 NR    | 0 R<br>0 NR           |
| 8                                  |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |
| 9                                  |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |
| 10                                 | JESSIE FLOYD W 3/4<br>RUFUS L JESSIE 1/4<br>R 2 Scott, Robert W & Evelyn R 1/4<br>SUMMITVILLE IN 46070 | STARRS<br>L 054<br>KEY# 16-0112-1-058   |                |                  |                    |                                 | 0 R<br>310 NR   | 0 R<br>0 NR           |
| 11                                 |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |
| 12                                 |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |
| 13                                 | JESSIE FLOYD W 3/4<br>L/E KATIE M JESSIE Betty<br>R 2 SUMMITVILLE IN 46070                             | SE NW<br>KEY# 16-0012-1-034             | 20             | 22               | 8                  | .463<br>1.42<br>11.430<br>1.139 | 1,650 NR        | 0 R<br>0 NR           |
| 14                                 |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |
| 15                                 |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |
| 16                                 | JESSIE LIONEL R & BETTY J<br>R 2 SUMMITVILLE IN 46070                                                  | PT NE NW<br>KEY# 16-0012-1-013          | 20             | 22               | 8                  | 1.000                           | 1,460 NR        | 0 R<br>620 NR         |
| 17                                 |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |
| 18                                 |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |
| 19                                 | JESSIE LIONEL R & BETTY J<br>R 2 SUMMITVILLE IN 46070                                                  | PT NE NW<br>KEY# 16-0012-1-014          | 20             | 22               | 8                  | .480                            | 540 R<br>0 NR   | 7,100 R<br>370 NR     |
| 20                                 |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |
| 21                                 |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |
| 22                                 | JESSIE LIONEL R & BETTY JEAN<br>R 2 SUMMITVILLE IN 46070                                               | PT NE NW<br>KEY# 16-0012-1-015          | 20             | 22               | 8                  | .590                            | 0 R<br>870 NR   | 0 R<br>0 NR           |
| 23                                 | Jessie, Michael L; Marcia Houston & Mariatones T-C<br>L/E Rufus L & Betty J. Jessie                    | NE NW<br>16-0012-1-014                  | 20             | 22               | 8                  | .480                            | *OK             |                       |
| 24                                 | " " " "                                                                                                | NE NW<br>16-0012-1-015                  | 20             | 22               | 8                  | .590                            | *OK             |                       |
| 25                                 | JESSIE LOIS H & FLOYD W ADM<br>R 2 SUMMITVILLE IN 46070                                                | PT NE NW<br>KEY# 16-0012-1-021          | 20             | 22               | 8                  | .540                            | 1,070 R<br>0 NR | 3,100 R<br>0 NR       |
| 26                                 | Jessie, Michael L; Marcia Houston, & Mariatones T-C<br>L/E Rufus L & Betty J. Jessie                   | NENW<br>16-0012-1-013                   | 20             | 22               | 8                  | 1.00                            | *OK             |                       |
| 27                                 | " " " "                                                                                                | E2NW<br>16-0012-1-016                   | 20             | 22               | 8                  | .910                            | *OK             |                       |
| 28                                 | JESSIE MICHAEL & MARILYN<br>801 N MAIN ST<br>SUMMITVILLE IN 46070                                      | PT NE NW<br>KEY# 16-0012-1-020          | 20             | 22               | 8                  | .500                            | 0 R<br>940 NR   | 0 R<br>4,170 NR       |
| 29                                 | Jessie, Michael L; Marcia Houston & Mariatones T-C<br>L/E Rufus L & Betty J. Jessie                    | NW NE<br>16-0012-1-050                  | 20             | 22               | 8                  | 14.477<br>14.90                 | *OK             |                       |
| 30                                 |                                                                                                        |                                         |                |                  |                    |                                 |                 |                       |

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| MADISON COUNTY, INDIANA                                                    |          |          |                                                                                                                 |          |          |                    |                    |                    |          | 41 |
|----------------------------------------------------------------------------|----------|----------|-----------------------------------------------------------------------------------------------------------------|----------|----------|--------------------|--------------------|--------------------|----------|----|
| FROM WHOM TRANSFERRED                                                      | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED       | DATE OF TRANSFER   | LINE NO. |    |
| w.d. 2-26-96 11-13-97<br>Rufus L. Jessie 1/4                               |          |          | Robert W & Evelyn R Scott                                                                                       |          |          | wd                 | 11/1/97            | 11/13/97           | 1        |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 2        |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 3        |    |
| w.d. 2-26-96 11-13-97<br>Rufus L. Jessie 1/4                               |          |          | Robert & Evelyn R Scott                                                                                         |          |          | wd                 | 11/1/97            | 11/13/97           | 4        |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 5        |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 6        |    |
| w.d. 2-26-96 11-13-97<br>Rufus L. Jessie 1/4                               |          |          | Robert W & Evelyn R Scott                                                                                       |          |          | wd                 | 11/1/97            | 11/13/97           | 7        |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 8        |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 9        |    |
| w.d. 2-26-96 11-13-97<br>Rufus L. Jessie 1/4                               |          |          | Robert W & Evelyn R Scott                                                                                       |          |          | wd                 | 11/1/97            | 11/13/97           | 10       |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 11       |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 12       |    |
| 7604/1100 R to From Floyd Jessie & 16-96 To Rufus L. Betty Jessie<br>10.00 |          |          | David A. Danson<br>Jessie, Rufus L. & Betty L/E Katie M. Jessie<br>Jessie, Rufus L. & Betty L/E Katie M. Jessie |          |          | decree<br>wd       | 5-22-97<br>2-16-96 | 7-22-97<br>2-20-96 | 13       |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 14       |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 15       |    |
|                                                                            |          |          | Jessie Michael L. et al                                                                                         |          |          | wd                 | 12/1/97            | 12/1/97            | 16       |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 17       |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 18       |    |
|                                                                            |          |          | Jessie, Michael L. et al                                                                                        |          |          | wd                 | 12/1/97            | 12/1/97            | 19       |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 20       |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 21       |    |
|                                                                            |          |          | Jessie Michael L. et al                                                                                         |          |          | wd                 | 12/1/97            | 12/1/97            | 22       |    |
| (Lionel R) 12-1-97<br>Rufus L. & Betty J. Jessie                           |          |          |                                                                                                                 |          |          |                    |                    |                    | 23       |    |
| " "                                                                        |          |          |                                                                                                                 |          |          |                    |                    |                    | 24       |    |
|                                                                            |          |          | Michael L. & Marilyn J. Jessie (incomplete) Ross                                                                |          |          | wd                 | 5/23/89            | 6/26/89            | 25       |    |
| (Lionel R) 12-1-97<br>Rufus L. & Betty J. Jessie                           |          |          |                                                                                                                 |          |          |                    |                    |                    | 26       |    |
| " "                                                                        |          |          |                                                                                                                 |          |          |                    |                    |                    | 27       |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 28       |    |
| Rufus L. & Betty J. Jessie 12-1-97                                         |          |          | 1423 Gregory C. & Karen D. Stowers                                                                              |          |          | wd                 | 11-14-03           | 11-12-04           | 29       |    |
|                                                                            |          |          |                                                                                                                 |          |          |                    |                    |                    | 30       |    |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |                                         |                |                  |                    |                            |                     |                       |  | TOWNSHIP |  |  | PAGE 42 |  |
|------------------------------------|--------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|----------------------------|---------------------|-----------------------|--|----------|--|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                              | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                      | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |          |  |  |         |  |
| 1                                  | JESSIE MICHAEL L & MARILYN J<br>R 2 SUMMITVILLE IN 46070                 | PT NE NW<br>KEY# 16-0012-1-018          | 20             | 22               | 8                  | .200                       | 610 R<br>0 NR       | 4,650 R<br>0 NR       |  |          |  |  |         |  |
| 2                                  |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |
| 3                                  |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |
| 4                                  | JESSIE RUFUS L & FLOYD W<br>1/2 KATIE M JESSIE<br>R SUMMITVILLE IN 46070 | PT NW NE<br>KEY# 16-0012-1-050          | 20             | 22               | 8                  | 14.900                     | 2,380 R<br>0 NR     | 0 R<br>0 NR           |  |          |  |  |         |  |
| 5                                  | Jessie, Rufus L & Betty<br>1/2 Katie M Jessie                            | SE NW<br>16-0012-1-112                  | 20             | 22               | 8                  | 10.467<br><del>10.00</del> |                     |                       |  |          |  |  |         |  |
| 6                                  |                                                                          | SE NW                                   | 20             | 22               | 8                  | .467                       |                     |                       |  |          |  |  |         |  |
| 7                                  | JESSUP ROGER L & GERALDINE A<br>R 2 SUMMITVILLE IN 46070                 | N SD W2 NE<br>KEY# 16-0003-1-003        | 09             | 22               | 8                  | 60.000                     | 9,980 R<br>0 NR     | 1,230 R<br>0 NR       |  |          |  |  |         |  |
| 8                                  |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |
| 9                                  |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |
| 10                                 | JET FARMS INC<br>4374 E 100 N<br>MARKET IN 46770                         | E2 SE<br>KEY# 16-0020-1-014             | 26             | 22               | 8                  | 80.000                     | 13,820 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |  |         |  |
| 11                                 | Johnnie E. & Dawn E<br>1364 E 2nd Rd<br>Summitville 46070                | NE NW<br>16-0012-1-102                  | 20             | 22               | 8                  | 13.327                     |                     |                       |  |          |  |  |         |  |
| 12                                 | Johnson James & Priscilla S<br>15681 W 100E Summit                       | SE NW<br>16-0017-1-003                  | 29             | 22               | 8                  | 4.050                      |                     |                       |  |          |  |  |         |  |
| 13                                 | JONES GORDON F & MARTHA E<br>R 1 BX 14 SUMMITVILLE IN 46070              | N2 SE SE<br>KEY# 16-0017-1-024          | 29             | 22               | 8                  | 20.000                     | 3,130 R<br>0 NR     | 0 R<br>0 NR           |  |          |  |  |         |  |
| 14                                 |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |
| 15                                 |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |
| 16                                 | JONES GORDON F & MARTHA E<br>R 1 BX 14 SUMMITVILLE IN 46070              | S2 W2 SW<br>KEY# 16-0018-1-015          | 28             | 22               | 8                  | 40.000                     | 1,500 R<br>6,220 NR | 7,830 R<br>7,110 NR   |  |          |  |  |         |  |
| 17                                 |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |
| 18                                 |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |
| 19                                 | JONES GORDON F & MARTHA E<br>R 1 BX 14 SUMMITVILLE IN 46070              | N2 NW<br>KEY# 16-0023-1-001             | 33             | 22               | 8                  | 80.000                     | 12,300 R<br>0 NR    | 6,770 R<br>0 NR       |  |          |  |  |         |  |
| 20                                 |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |
| 21                                 |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |
| 22                                 | JOYNER ARTHUR F & WILMA L<br>JOYNER RD SUMMITVILLE IN 46070              | PT NW NW<br>KEY# 16-0013-1-001          | 21             | 22               | 8                  | 3.636                      | 1,500 R<br>760 NR   | 29,400 R<br>0 NR      |  |          |  |  |         |  |
| 23                                 |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |
| 24                                 |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |
| 25                                 | JOYNER DENNIS R & REBECCA L<br>R 2 BX 116 D SUMMITVILLE IN 46070         | SW TR 6,7,8<br>KEY# 16-0008-1-023       | 16             | 22               | 8                  | 1.377                      | 1,500 R<br>80 NR    | 3,030 R<br>40 NR      |  |          |  |  |         |  |
| 26                                 | Joyner Edsel F & Dennis Ray Joyner                                       | NW NW<br>16-0013-1-001                  | 21             | 22               | 8                  | 3.636                      |                     |                       |  |          |  |  |         |  |
| 27                                 |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |
| 28                                 | JOYNER EDSSEL F & JUDITH ANN<br>R 2 BX 117 SUMMITVILLE IN 46070          | PT NW NW<br>KEY# 16-0013-1-004          | 21             | 22               | 8                  | .740                       | 960 R<br>0 NR       | 11,990 R<br>0 NR      |  |          |  |  |         |  |
| 29                                 |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |
| 30                                 |                                                                          |                                         |                |                  |                    |                            |                     |                       |  |          |  |  |         |  |

| MADISON COUNTY, INDIANA                |          |          |                                                 |          |          |                    |                 |                  |          | 42 |
|----------------------------------------|----------|----------|-------------------------------------------------|----------|----------|--------------------|-----------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED    | DATE OF TRANSFER | LINE NO. |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 1        |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 2        |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 3        |    |
| abv 7-22-97                            |          |          | Jessie, Michael L etal                          |          |          | wd                 | 12/1/97         | 12/1/97          | 4        |    |
| re-rec 2-29-96 cont 7-22-97 2-20-96    |          |          |                                                 |          |          | WD                 | 9/8/97          | 9/8/97           | 5        |    |
| Floyd W Jessie                         |          |          | James F & Dorothy Unison                        |          |          |                    |                 |                  | 6        |    |
| 4801-9703-CP-0125 7-22-97              |          |          | comb to 16-0012-1-112                           |          |          |                    |                 | 7/22/97          |          |    |
| Floyd W Jessie affrumelle 7-22-97      |          |          |                                                 |          |          |                    |                 |                  | 7        |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 8        |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 9        |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 10       |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 11       |    |
| 3-28-06                                |          |          |                                                 |          |          |                    |                 |                  |          |    |
| Duke & Mahale Buffalo                  |          |          |                                                 |          |          |                    |                 |                  |          |    |
| 10-7-98 easement 5-27-94               |          |          | Scott & Kelley E. Karmbrake                     |          |          | wd.                | 9/27/01         | 10/3/01          | 12       |    |
| Jords & Annette Burchette              |          |          |                                                 |          |          |                    |                 |                  | 13       |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 14       |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 15       |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 16       |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 17       |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 18       |    |
| 42402 Inverloch Non-Exclusive easement |          |          |                                                 |          |          |                    |                 |                  | 19       |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 20       |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 21       |    |
|                                        |          |          | Edsel F & Dennis Ray Joyner. aff                |          |          |                    | 4801-9307 25181 | 5/1/94           | 22       |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 23       |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 24       |    |
| 8c. 128-05                             |          |          |                                                 |          |          |                    |                 |                  | 25       |    |
| Arthur F & Wilma L Joyner 5-4-94       |          |          | Mark E. Sowder Dec Joyner                       |          |          | ws                 | 9/29/94         | 9/29/94          | 26       |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 27       |    |
|                                        |          |          | Mark E. Joyner w/E Edsel F. & Judith Ann Joyner |          |          | g.c.               | 5/25/05         | 6/2/05           | 28       |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 29       |    |
|                                        |          |          |                                                 |          |          |                    |                 |                  | 30       |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |  |  |  |  |                                           |  |  |                | TOWNSHIP         |                    |        | PAGE                      |                            |
|------------------------------------|-------------------------------------------------------------------------|--|--|--|--|-------------------------------------------|--|--|----------------|------------------|--------------------|--------|---------------------------|----------------------------|
|                                    |                                                                         |  |  |  |  |                                           |  |  |                | 16 VAN BUREN     |                    |        | 43                        |                            |
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                             |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION   |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND             | VALUE OF IMPROVEMENTS      |
| 1                                  | JOYNER EDESEL F & JUDITH ANN<br>R 2 BX 117<br>SUMMITVILLE IN 46070      |  |  |  |  | PT NW NW<br><del>KEY# 16-0013-1-005</del> |  |  | 21             | 22               | 8                  | 1.340  | <del>1,160 NR</del> 0 R   | <del>0 NR</del> 0 R        |
| 2                                  |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 3                                  |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 4                                  | JOYNER LOREN W & MYRNA RAL<br>R 2 BX 240 A<br>SUMMITVILLE IN 46070      |  |  |  |  | PT SE<br><del>KEY# 16-0007-1-017</del>    |  |  | 17             | 22               | 8                  | 1.500  | <del>1,500 R</del> 150 NR | <del>12,270 R</del> 680 NR |
| 5                                  |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 6                                  | Joyner, Mark E. & Edsel F.<br>2163 E. 1700 N.<br>Summitville, Ind 46070 |  |  |  |  | PT NW NW<br>KEY# 16-0013-1-004            |  |  | 21             | 22               | 8                  | .740   |                           |                            |
| 7                                  | JOYNER MARK E & SONORA D<br>R 2 BX 119<br>SUMMITVILLE IN 46070          |  |  |  |  | SE SW<br><del>KEY# 16-0008-1-024</del>    |  |  | 16             | 22               | 8                  | 1.000  | 1,440 R<br>0 NR           | 6,130 R<br>640 NR          |
| 8                                  | Joyner, Mark E. & Sandra D.<br>Rt 2, Box 115C<br>Summitville, Ind 46070 |  |  |  |  | NW NW<br>16-0013-1-001                    |  |  | 21             | 22               | 8                  | 3.1634 |                           |                            |
| 9                                  |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 10                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 11                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 12                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 13                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 14                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 15                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 16                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 17                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 18                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 19                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 20                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 21                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 22                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 23                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 24                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 25                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 26                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 27                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 28                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 29                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |
| 30                                 |                                                                         |  |  |  |  |                                           |  |  |                |                  |                    |        |                           |                            |

| MADISON COUNTY, INDIANA      |                    |          |                                                |  |  |  |  |          |          | TOWNSHIP           |              |                  | PAGE     |
|------------------------------|--------------------|----------|------------------------------------------------|--|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
|                              |                    |          |                                                |  |  |  |  |          |          | 16 VAN BUREN       |              |                  | 43       |
| FROM WHOM TRANSFERRED        | PAGE NO.           | LINE NO. | TO WHOM TRANSFERRED                            |  |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                              |                    |          | Mark E. Joyner & Edsel F. Joyner (in computer) |  |  |  |  |          |          | gc                 | 5/13/06      | 5/31/06          | 1        |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 2        |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 3        |
| off 12-17-98                 |                    |          | Harold & Co.                                   |  |  |  |  |          |          | wd                 | 6/27/03      | 8/21/03          | 4        |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 5        |
| Edsel F. & Judith Ann Joyner | 6-2-05             |          |                                                |  |  |  |  |          |          |                    |              |                  | 6        |
|                              |                    |          | David R & Tamara H Blalock                     |  |  |  |  |          |          | w                  | 6/29/04      | 7/1/04           | 7        |
| Edsel & Dennis Ray Joyner    | 8-27-94<br>5-20-99 |          |                                                |  |  |  |  |          |          |                    |              |                  | 8        |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 9        |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 10       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 11       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 12       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 13       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 14       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 15       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 16       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 17       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 18       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 19       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 20       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 21       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 22       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 23       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 24       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 25       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 26       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 27       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 28       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 29       |
|                              |                    |          |                                                |  |  |  |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                    |                                         |                |                  |                    |                  |                     |                       |  | TOWNSHIP |  | PAGE 44 |  |
|------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|------------------|---------------------|-----------------------|--|----------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                        | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |          |  |         |  |
| 1                                  | KEAN LAVERN EUGENE & DARLENE<br>R 1 BX 44<br>SUMMITVILLE IN 46070                  | 1/2 SW S2<br>KEY# 16-0021-1-022         | 31             | 22               | 8                  | 3.000            | 1,500 R<br>630 NR   | 9,870 R<br>430 NR     |  |          |  |         |  |
| 2                                  | KEATON, LORRINE E & Anita L.<br>1124 1/2 BL 175 Summit                             | 82 NW<br>16-0021-1-017                  | 26             | 22               | 8                  | 1.954            |                     |                       |  |          |  |         |  |
| 3                                  |                                                                                    | cont above                              | 26             | 22               | 8                  | .749             |                     |                       |  |          |  |         |  |
| 4                                  | KENDALL JAMES &<br>KAT KENDALL<br>R 2 BX 2<br>SUMMITVILLE IN 46070                 | SE COR NW<br>KEY# 16-0012-1-048         | 20             | 22               | 8                  | .500             | 1,090 R<br>NR       | 2,700 R<br>NR         |  |          |  |         |  |
| 5                                  | Keaton Lorrine E & Anita L                                                         | Mini Plat #586<br>16-9A26-1-586         | 1              |                  |                    |                  |                     |                       |  |          |  |         |  |
| 6                                  |                                                                                    |                                         |                |                  |                    |                  |                     |                       |  |          |  |         |  |
| 7                                  | KERR ANDREW L & DIANA K<br>303 N 2ND ST<br>SUMMITVILLE IN 46070                    | PT NE SE<br>KEY# 16-0012-1-096          | 20             | 22               | 8                  | 13.260           | 2,190 R<br>NR       | 0 R<br>0 NR           |  |          |  |         |  |
| 8                                  |                                                                                    |                                         |                |                  |                    |                  |                     |                       |  |          |  |         |  |
| 9                                  |                                                                                    |                                         |                |                  |                    |                  |                     |                       |  |          |  |         |  |
| 10                                 | KETRING ANTHONY & Melinda<br>R 2 BX 175<br>SUMMITVILLE IN 46070                    | PT SE SW<br>KEY# 16-0015-1-008          | 23             | 22               | 8                  | 1.000            | 1,460 R<br>0 NR     | 8,500 R<br>0 NR       |  |          |  |         |  |
| 11                                 |                                                                                    |                                         |                |                  |                    |                  |                     |                       |  |          |  |         |  |
| 12                                 |                                                                                    |                                         |                |                  |                    |                  |                     |                       |  |          |  |         |  |
| 13                                 | KILGORE REX L & BARBARA J<br>5500 WINDING WAY<br>MUCIE IN 46058                    | PT NE NW<br>KEY# 16-0011-1-006          | 19             | 22               | 8                  | 30.250           | 3,750 R<br>NR       | 0 R<br>0 NR           |  |          |  |         |  |
| 14                                 | { } { }                                                                            | SW<br>16-0011-1-018                     | 19             | 22               | 8                  | 44.310<br>44.193 |                     |                       |  |          |  |         |  |
| 15                                 | { } { }                                                                            | 1/2 SW<br>16-0011-1-019                 | 19             | 22               | 8                  | .883             |                     |                       |  |          |  |         |  |
| 16                                 | KILGORE THOMAS L & LOIS<br>R 1 BX 170<br>SUMMITVILLE IN 46070                      | N2 SW<br>KEY# 16-0011-1-015             | 19             | 22               | 8                  | 6.474<br>7.357   | 0 R<br>7,820 NR     | 0 R<br>0 NR           |  |          |  |         |  |
| 17                                 | " "                                                                                | SW<br>16-0011-1-020                     | 19             | 22               | 8                  | .883             |                     |                       |  |          |  |         |  |
| 18                                 |                                                                                    |                                         |                |                  |                    |                  |                     |                       |  |          |  |         |  |
| 19                                 | KILGORE THOMAS L & LOIS A<br>R 1 BX 170<br>SUMMITVILLE IN 46070                    | SW NE<br>KEY# 16-0011-1-008             | 19             | 22               | 8                  | 40.000           | 8,450 R<br>NR       | 4,980 R<br>NR         |  |          |  |         |  |
| 20                                 |                                                                                    |                                         |                |                  |                    |                  |                     |                       |  |          |  |         |  |
| 21                                 |                                                                                    |                                         |                |                  |                    |                  |                     |                       |  |          |  |         |  |
| 22                                 | KING DE LYNN M & MARILYN JO<br>% LARRY MASSIE<br>R 2 BX 10<br>SUMMITVILLE IN 46070 | 1/2 NE<br>KEY# 16-0016-1-007            | 30             | 22               | 8                  | 1.440            | 1,500 R<br>120 NR   | 10,670 R<br>0 NR      |  |          |  |         |  |
| 23                                 | King Melvin Douglas & Sharon J<br>16924 N 200E                                     | N2 SW<br>16-0013-1-022                  | 21             | 22               | 8                  | 12.340           |                     |                       |  |          |  |         |  |
| 24                                 |                                                                                    |                                         |                |                  |                    |                  |                     |                       |  |          |  |         |  |
| 25                                 | KNAUER CHARLES V & MARY J<br>2416 NO D<br>ELWOOD IN 46036                          | S2 NE<br>KEY# 16-0013-1-015             | 21             | 22               | 8                  | 75.685           | 0 R<br>12,120 NR    | 0 R<br>0 NR           |  |          |  |         |  |
| 26                                 |                                                                                    |                                         |                |                  |                    |                  |                     |                       |  |          |  |         |  |
| 27                                 |                                                                                    |                                         |                |                  |                    |                  |                     |                       |  |          |  |         |  |
| 28                                 | KOON HALCIE J<br>R 1 BX 46<br>SUMMITVILLE IN 46070                                 | NW SW<br>KEY# 16-0021-1-024             | 31             | 22               | 8                  | 20.000<br>2.610  | 1,500 R<br>1,880 NR | 5,910 R<br>0 NR       |  |          |  |         |  |
| 29                                 |                                                                                    |                                         |                |                  |                    |                  |                     |                       |  |          |  |         |  |
| 30                                 |                                                                                    |                                         |                |                  |                    |                  |                     |                       |  |          |  |         |  |

| MADISON COUNTY, INDIANA     |          |          |                                                          |          |          |                        |              |                  |          | TOWNSHIP |  | PAGE 44 |  |
|-----------------------------|----------|----------|----------------------------------------------------------|----------|----------|------------------------|--------------|------------------|----------|----------|--|---------|--|
| FROM WHOM TRANSFERRED       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT     | DATE OF DEED | DATE OF TRANSFER | LINE NO. |          |  |         |  |
|                             |          |          | Jeffrey L & Sandra L Faulkenburg                         |          |          | WD                     | 12/13/96     | 12/13/96         | 1        |          |  |         |  |
| Vol Book 93'                |          |          | plat Mini Plat #586                                      |          |          | plat                   | 7/6/94       | 8/19/94          | 2        |          |  |         |  |
|                             |          |          | Charles E & Lois Melling                                 |          |          |                        |              |                  | 3        |          |  |         |  |
|                             |          |          | off of Sec 8 g.c. 6-22-07                                |          |          |                        |              |                  | 4        |          |  |         |  |
|                             |          |          | 8-19-94                                                  |          |          |                        |              |                  | 5        |          |  |         |  |
| plat                        |          |          | Paul Douglas Wilson                                      |          |          | wd                     | 4/1/08       | 2/12/08          | 6        |          |  |         |  |
|                             |          |          |                                                          |          |          |                        |              |                  | 7        |          |  |         |  |
|                             |          |          |                                                          |          |          |                        |              |                  | 8        |          |  |         |  |
|                             |          |          |                                                          |          |          |                        |              |                  | 9        |          |  |         |  |
|                             |          |          |                                                          |          |          |                        |              |                  | 10       |          |  |         |  |
| per 11-18-97 to add.        |          |          | Daniel E.<br>+ Kristin R. Gardner                        |          |          | wd                     | 3/31/00      | 4/4/00           | 11       |          |  |         |  |
|                             |          |          |                                                          |          |          |                        |              |                  | 12       |          |  |         |  |
|                             |          |          |                                                          |          |          |                        |              |                  | 13       |          |  |         |  |
|                             |          |          | Donald Hunt                                              |          |          | WD                     | 5/25/97      | 5/25/97          | 14       |          |  |         |  |
| Vol Book 93'                |          |          | Theresa J. Fix & Jean<br>1833 Thomas L & Lois A. Kilgore |          |          | wd                     | 1/30/98      | 2/2/98           | 15       |          |  |         |  |
|                             |          |          | 1-16-98                                                  |          |          | wd                     | 1/30/98      | 2/2/98           | 16       |          |  |         |  |
| Thomas L & Lois Kilgore     |          |          | Theresa J & Jean Fix                                     |          |          | wd                     | 5-21-04      | 5-28-04          | 17       |          |  |         |  |
|                             |          |          | James A & Cheryl L. Roan                                 |          |          | wd                     | 1-14-98      | 1-16/98          | 18       |          |  |         |  |
|                             |          |          | 1-16-98                                                  |          |          | wd                     | 5/21/04      | 5/28/04          | 19       |          |  |         |  |
| Repl L & Barbara J. Kilgore |          |          | James A & Cheryl L. Roan                                 |          |          | wd                     | 5/21/04      | 5/28/04          | 20       |          |  |         |  |
|                             |          |          |                                                          |          |          |                        |              |                  | 21       |          |  |         |  |
|                             |          |          |                                                          |          |          |                        |              |                  | 22       |          |  |         |  |
|                             |          |          | Larry R & JoAnn J. Massie                                |          |          | WD                     | 1/1/00       | 9/2/99           | 23       |          |  |         |  |
|                             |          |          | Gilbert B & Wanda M Dreiblood                            |          |          |                        |              |                  | 24       |          |  |         |  |
|                             |          |          |                                                          |          |          |                        |              |                  | 25       |          |  |         |  |
|                             |          |          | Chastain, Sue C. & Nancy J. F-C                          |          |          | Personal<br>Kup<br>dwd | 4/16/97      | 5/16/97          | 26       |          |  |         |  |
|                             |          |          |                                                          |          |          |                        |              |                  | 27       |          |  |         |  |
|                             |          |          |                                                          |          |          |                        |              |                  | 28       |          |  |         |  |
|                             |          |          | 2.610 Virginia Sue Fromholz<br>COMBINE TO 11-1-05        |          |          | wd                     | 10-19-05     | 11-01-05         | 29       |          |  |         |  |
|                             |          |          | 16-0021-1-024                                            |          |          | wd                     | 10-6-05      | 10-31-05         | 30       |          |  |         |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                      |                                         |         |          |       |                           |                   |                       |  | TOWNSHIP |  | PAGE 45 |  |
|------------------------------------|----------------------------------------------------------------------|-----------------------------------------|---------|----------|-------|---------------------------|-------------------|-----------------------|--|----------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                          | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION | TOWNSHIP | RANGE | ACRES                     | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |          |  |         |  |
| 1                                  | KOON HALCIE J<br>R 1 BX 46<br>SUMMITVILLE IN 46070                   | N2 SW<br>KEY# 16-0021-1-025             | 31      | 22       | 8     | 1.166<br>35.410<br>26.134 | 0 R<br>3,750 NR   | 0 R<br>0 NR           |  |          |  |         |  |
| 2                                  |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 3                                  | Worland, Scott & Kelley E.<br>15681 North 100E.<br>Summitville 46070 | SE NW<br>K# 16-0017-1-003               | 29      | 22       | 8     | 2.05<br>4.050             |                   |                       |  |          |  |         |  |
| 4                                  | KURTZ JAMES H & JANE ANN<br>405 E LAKE<br>SUMMITVILLE IN 46070       | PT NE<br>KEY# 16-0017-1-017             | 29      | 22       | 8     | 1.106<br>2.000            | 1,500 R<br>290 NR | 15,430 R<br>40 NR     |  |          |  |         |  |
| 5                                  | KURTZ Kenneth R. Conner D.<br>301-150 Maple St. P.D. Box 124 Summit  | Mini Plat #631<br>16-9A17-1-631         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 6                                  |                                                                      | Mini Plat #631 RP<br>16-9A17-1-631      |         |          |       |                           |                   |                       |  |          |  |         |  |
| 7                                  |                                                                      | Mini Plat #631 RP<br>16-9B17-1-631      |         |          |       |                           |                   |                       |  |          |  |         |  |
| 8                                  |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 9                                  |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 10                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 11                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 12                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 13                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 14                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 15                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 16                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 17                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 18                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 19                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 20                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 21                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 22                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 23                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 24                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 25                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 26                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 27                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 28                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 29                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |
| 30                                 |                                                                      |                                         |         |          |       |                           |                   |                       |  |          |  |         |  |

| MADISON COUNTY, INDIANA                              |          |          |                                                                                                                      |          |          |                    |                    |                     |          | TOWNSHIP |  | PAGE 46 |  |
|------------------------------------------------------|----------|----------|----------------------------------------------------------------------------------------------------------------------|----------|----------|--------------------|--------------------|---------------------|----------|----------|--|---------|--|
| FROM WHOM TRANSFERRED                                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED       | DATE OF TRANSFER    | LINE NO. |          |  |         |  |
|                                                      |          |          | 1616 Cornelia to 16-0017-1-014<br>25.968 James Scott & Denise Anne to R's<br>9.276 Ronald E. & Susan L. Glaty to R's |          |          | wd<br>wp           | 10-6-05<br>10-6-05 | 11-7-05<br>10-31-05 | 1        |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 2        |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 3        |          |  |         |  |
| James L.<br>& Priscilla S. Johnson<br>Summit 6-13-05 | 10-3-01  |          | 1.000 Scott & Kelley Cornelia to R's<br>Summit 9-6-2019-1003<br>0.001+510                                            |          |          | wd                 | 9-21-03            | 10-31-03            | 4        |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 5        |          |  |         |  |
|                                                      |          |          | 1894 L. New-Debra H. Dickerson<br>replat #631 RP                                                                     |          |          | wd<br>replat       | 6-19-95<br>4/9/95  | 7-12-95<br>5/17/95  | 6        |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 7        |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 8        |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 9        |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 10       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 11       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 12       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 13       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 14       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 15       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 16       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 17       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 18       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 19       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 20       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 21       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 22       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 23       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 24       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 25       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 26       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 27       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 28       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 29       |          |  |         |  |
|                                                      |          |          |                                                                                                                      |          |          |                    |                    |                     | 30       |          |  |         |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |                                                   |                                         |                  |                    |                           |                    |                       |       | TOWNSHIP      |                       | PAGE 46 |
|------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|------------------|--------------------|---------------------------|--------------------|-----------------------|-------|---------------|-----------------------|---------|
| NAME & ADDRESS OF TAXPAYERS        |                                                                                  |                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION |                  | 16 VAN BUREN       |                           | RANGE BLOCK SQUARE |                       | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |         |
| LINE NO.                           | SECTION IN LOT                                                                   | TOWNSHIP OUT-LOT                                  | SECTION IN LOT                          | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                     | VALUE OF LAND      | VALUE OF IMPROVEMENTS |       |               |                       |         |
| 1                                  | LAINHART THOMAS T & KIMBERLY A<br>R 2 BX 236<br>SUMMITVILLE IN 46060             | NW SE<br>KEY# 16-0008-1-030                       | 16                                      | 22               | 8                  | 7.420                     | 2,220 0 R NR       | 6,640 0 R NR          |       |               |                       |         |
| 2                                  | has Sells, Bank<br>909 Hidden Ridge Dr. Suite 200<br>Summitville TX 73038        | NW NW<br>K# 16-0014-1-003                         | 22                                      | 22               | 8                  | 6.000                     |                    |                       |       |               |                       |         |
| 3                                  | "                                                                                | NW NW<br>K# 16-0014-1-020                         | 22                                      | 22               | 8                  | 4.000                     |                    |                       |       |               |                       |         |
| 4                                  | LAINHART THOMAS T & KIMBERLY A<br>R 2 BX 36<br>SUMMITVILLE IN 46070              | MINI PLAT #068<br>001<br>KEY# 16-9A16-1-068       |                                         |                  |                    |                           | 660 0 R NR         | 0 R NR                |       |               |                       |         |
| 5                                  |                                                                                  |                                                   |                                         |                  |                    |                           |                    |                       |       |               |                       |         |
| 6                                  |                                                                                  |                                                   |                                         |                  |                    |                           |                    |                       |       |               |                       |         |
| 7                                  | LAMEY JON MARK & MARILYN ANNE<br>1119 ARROW AVE<br>ANDERSON IN 46016             | PT NW SW<br>KEY# 16-0012-1-084                    | 20                                      | 22               | 8                  | 13.915<br>18.90<br>14.790 | 2,620 0 R NR       | 0 R NR                |       |               |                       |         |
| 8                                  | Lamey Jon Mark & Marilyn Anne                                                    | Administrative Plat 2009-P-010<br>16-9820-1-09010 |                                         |                  |                    |                           |                    |                       |       |               |                       |         |
| 9                                  | "                                                                                | Administrative Plat 2009-P-010<br>16-9820-1-09010 |                                         |                  |                    |                           |                    |                       |       |               |                       |         |
| 10                                 | LAMEY JON MARK & MARILYN ANNE<br>1119 ARROW AVE<br>ANDERSON IN 46016             | PT NW SW<br>KEY# 16-0012-1-087                    | 20                                      | 22               | 8                  | 6.050                     | 230 0 R NR         | 0 R NR                |       |               |                       |         |
| 11                                 |                                                                                  |                                                   |                                         |                  |                    |                           |                    |                       |       |               |                       |         |
| 12                                 |                                                                                  |                                                   |                                         |                  |                    |                           |                    |                       |       |               |                       |         |
| 13                                 | 1/2 LAMEY JON MARK & MARILYN ANNE<br>1119 ARROW AVE<br>ANDERSON IN 46016         | NW SW<br>KEY# 16-0012-1-083                       | 20                                      | 22               | 8                  | 2.000                     | 2,310 0 R NR       | 4,460 0 R NR          |       |               |                       |         |
| 14                                 | Landis, Stephen P & Jane<br>18930 N St Rd 9<br>Summitville 46070                 | Milford<br>16-0101-1-014                          | 3                                       |                  |                    |                           |                    |                       |       |               |                       |         |
| 15                                 | "                                                                                | Milford<br>16-0101-1-015                          | 52<br>12                                |                  |                    |                           |                    |                       |       |               |                       |         |
| 16                                 | LARRANCE GERALD & GWENDOLA<br>R 2 BX 115 A<br>SUMMITVILLE IN 46070               | SE SE<br>KEY# 16-0007-1-051                       | 17                                      | 22               | 8                  | .665                      | 210 0 R NR         | 0 R NR                |       |               |                       |         |
| 17                                 |                                                                                  |                                                   |                                         |                  |                    |                           |                    |                       |       |               |                       |         |
| 18                                 |                                                                                  |                                                   |                                         |                  |                    |                           |                    |                       |       |               |                       |         |
| 19                                 | LARRANCE GERALD & GWENDOLA<br>R 2 BX 115 A<br>SUMMITVILLE IN 46070               | PT NE NE<br>KEY# 16-0012-1-074                    | 20                                      | 22               | 8                  | .740                      | 220 0 R NR         | 0 R NR                |       |               |                       |         |
| 20                                 |                                                                                  |                                                   |                                         |                  |                    |                           |                    |                       |       |               |                       |         |
| 21                                 | Larrance, Gwendol<br>1976 E 1700 N Summitville 46070                             | PT SE SE<br>16-0007-1-001                         | 17                                      | 22               | 8                  | 1.546                     |                    |                       |       |               |                       |         |
| 22                                 | LARRANCE GERALD & GWENDOLA M<br>R 2 BX 115 A<br>SUMMITVILLE IN 46070             | PT SE SE<br>KEY# 16-0007-1-052                    | 17                                      | 22               | 8                  | 1.022<br>.516             | 570 0 R NR         | 15,830 0 R NR         |       |               |                       |         |
| 23                                 | LARRANCE, Gwendol & Elizabeth Ann Ball<br>1976 E 1700 N Summitville 46070        | PT NE NE<br>16-0012-1-073                         | 20                                      | 22               | 8                  | 1.390                     |                    |                       |       |               |                       |         |
| 24                                 |                                                                                  |                                                   |                                         |                  |                    |                           |                    |                       |       |               |                       |         |
| 25                                 | LAWLER ELNA MAE LUCRETIA & NANCY J J/T-R/S<br>101 WILLOW LN<br>ANDERSON IN 46012 | S2 SE<br>KEY# 16-0013-1-018                       | 21                                      | 22               | 8                  | 5.000                     | 13,820 0 R NR      | 5,300 0 R NR          |       |               |                       |         |
| 26                                 | Lawler Gordon W. & Elizabeth<br>4383 E 1700 N Summitville 46070                  | NW<br>K# 16-0015-1-001                            | 23                                      | 22               | 8                  | 160.000                   |                    |                       |       |               |                       |         |
| 27                                 | "                                                                                | NE<br>16-0015-1-002                               | 23                                      | 22               | 8                  | 160.000                   |                    |                       |       |               |                       |         |
| 28                                 | LAWLER HECTOR A<br>R 2 BX 159<br>SUMMITVILLE IN 46070                            | NE<br>KEY# 16-0015-1-002                          | 23                                      | 22               | 8                  | 160.000                   | 25,990 0 R NR      | 0 R NR                |       |               |                       |         |
| 29                                 |                                                                                  |                                                   |                                         |                  |                    |                           |                    |                       |       |               |                       |         |
| 30                                 |                                                                                  |                                                   |                                         |                  |                    |                           |                    |                       |       |               |                       |         |

| MADISON COUNTY, INDIANA                                                                                                   |          |          |                                                   |          |          |                                |              |                  |          | 46 |
|---------------------------------------------------------------------------------------------------------------------------|----------|----------|---------------------------------------------------|----------|----------|--------------------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                                                                                     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT             | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 1        |    |
| Henry M. Hobbs Jr.                                                                                                        | 6-30-04  |          | Henry N. Lewis                                    |          |          | Special w/d                    | 7/22/04      | 8/13/04          | 2        |    |
| "                                                                                                                         | "        |          | "                                                 |          |          | Special w/d                    | 7/22/04      | 8/13/04          | 3        |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 4        |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 5        |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 6        |    |
| Change acres from 14.70 to 13.95 Per DR 612-447<br>Then change from 13.95 to 12.915 7-28-08<br>Per Commissioner Secretary |          |          | Not Lnd<br>Plat to Administrative Plat 2009-P-010 |          |          | Plat                           | 6/14/08      | 7/28/09          | 7        |    |
| Platted 7-28-08                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 8        |    |
| Platted 7-28-09.                                                                                                          |          |          |                                                   |          |          |                                |              |                  | 9        |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 10       |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 11       |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 12       |    |
| 2C-3-30-07                                                                                                                |          |          |                                                   |          |          |                                |              |                  | 13       |    |
| Charles C. Cathryn M. Holloway                                                                                            | 1-31-97  |          |                                                   |          |          |                                |              |                  | 14       |    |
| 2 2                                                                                                                       |          |          |                                                   |          |          |                                |              |                  | 15       |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 16       |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 17       |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 18       |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 19       |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 20       |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 21       |    |
| off 6-5-98                                                                                                                |          |          | Combines to 16-0007-1-052                         |          |          |                                |              | 6/5/98           | 22       |    |
| 10-17-97                                                                                                                  |          |          |                                                   |          |          |                                |              |                  | 23       |    |
| for Ellen Brookshire                                                                                                      |          |          |                                                   |          |          |                                |              |                  | 24       |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 25       |    |
| Nico Hyneth Lawler                                                                                                        | 11-24-03 |          | G & B Lawler LLC                                  |          |          | PC                             | 3/15/05      | 4/18/05          | 26       |    |
|                                                                                                                           |          |          | G & B Lawler LLC                                  |          |          | PC                             | 3/15/05      | 4/18/05          | 27       |    |
| Hector A. Lawler                                                                                                          | 11-24-03 |          |                                                   |          |          |                                |              |                  | 28       |    |
|                                                                                                                           |          |          | Jonathan W. Lawler<br>a Sybil S. Jones T.C.       |          |          | Consent<br>1809-000-<br>ES-163 | 11/18/03     | 11/24/03         | 29       |    |
|                                                                                                                           |          |          |                                                   |          |          |                                |              |                  | 30       |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                             |  |  |                                                   |  |                |                  |                    |                          | 16 VAN BUREN     |                       |  | TOWNSHIP |  | PAGE 47 |  |
|------------------------------------|---------------------------------------------------------------------------------------------|--|--|---------------------------------------------------|--|----------------|------------------|--------------------|--------------------------|------------------|-----------------------|--|----------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                    | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |         |  |
| 1                                  | LAWLER NILA GYNEATH<br>R 2 BX 159<br>SUMMITVILLE IN 46070                                   |  |  | NW<br>KEY# 16-0015-1-001                          |  | 23             | 22               | 8                  | 160.000                  | 0 R<br>26,140 NR | 0 R<br>26,260 NR      |  |          |  |         |  |
| 2                                  |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 3                                  |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 4                                  | LAWRENCE GERALD<br>R 2 BX 115 A<br>SUMMITVILLE IN 46070                                     |  |  | PT SE SE<br>KEY# 16-0007-1-001                    |  | 17             | 22               | 8                  | .506                     | 0 R<br>660 NR    | 0 R<br>70 NR          |  |          |  |         |  |
| 5                                  |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 6                                  |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 7                                  | <del>LEACH CLARKSON P &amp; MARY R. Johnson</del><br>1412 N HARRISON<br>ALEXANDRIA IN 46001 |  |  | <del>PT W2 NW</del><br>KEY# 16-0005-9-001         |  | 11             | 22               | 8                  | <del>60.000</del> 62.664 | 0 R<br>8,530 NR  | 0 R<br>170 NR         |  |          |  |         |  |
| 8                                  |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 9                                  |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 10                                 | <del>LEACH JAMES R &amp; DOROTHY M</del><br>3871 E 1100 S<br>FAIRMOUNT IN 46928             |  |  | <del>PT SE NE</del><br>KEY# 16-0005-1-008         |  | 11             | 22               | 8                  | 30.000                   | 0 R<br>5,060 NR  | 0 R<br>0 NR           |  |          |  |         |  |
| 11                                 |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 12                                 |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 13                                 | <del>LEACH JAMES R &amp; DOROTHY M</del><br>3871 E 1100 S<br>FAIRMOUNT IN 46928             |  |  | <del>NE SE</del><br>KEY# 16-0005-1-009            |  | 11             | 22               | 8                  | 40.000                   | 0 R<br>6,850 NR  | 0 R<br>0 NR           |  |          |  |         |  |
| 14                                 | <del>Leach James R &amp; Dorothy M.</del><br>3871 E - 1100 S<br>FAIRMOUNT 46928             |  |  | <del>NW NE</del><br>KEY# 16-0005-1-017            |  | 11             | 22               | 8                  | 35.000                   |                  |                       |  |          |  |         |  |
| 15                                 |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 16                                 | <del>LEACH JAMES R &amp; DOROTHY M</del><br>3871 E 1100 S<br>FAIRMOUNT IN 46928             |  |  | <del>PT SE</del><br>KEY# 16-0005-1-010            |  | 11             | 22               | 8                  | 120.000                  | 0 R<br>20,270 NR | 0 R<br>0 NR           |  |          |  |         |  |
| 17                                 |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 18                                 |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 19                                 | <del>LEACH JAMES ROBERT &amp; DOROTHY M</del><br>3871 E 1100 S<br>FAIRMOUNT IN 46928        |  |  | <del>W2 NE</del><br>KEY# 16-0004-1-009            |  | 10             | 22               | 8                  | 80.000                   | 0 R<br>14,180 NR | 0 R<br>7,420 NR       |  |          |  |         |  |
| 20                                 |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 21                                 |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 22                                 | <del>LEACH JAMES ROBERT &amp; DOROTHY M</del><br>3871 E 1100 S<br>FAIRMOUNT IN 46928        |  |  | <del>PT NE</del><br>KEY# 16-0005-9-007            |  | 11             | 22               | 8                  | 62.000                   | 0 R<br>10,150 NR | 0 R<br>0 NR           |  |          |  |         |  |
| 23                                 |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 24                                 |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 25                                 | LEDGER ROY & DORIS<br>3129 MEDITERRANEAN<br>LAS VEGAS NV 89117                              |  |  | B H ROBERTSONS 1ST<br>L 001<br>KEY# 16-0212-1-001 |  |                |                  |                    |                          | 0 R<br>400 NR    | 0 R<br>0 NR           |  |          |  |         |  |
| 26                                 |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 27                                 |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |
| 28                                 | LEDGER ROY & DORIS<br>3129 MEDITERRANEAN<br>LAS VEGAS NV 89117                              |  |  | B H ROBERTSONS 1ST<br>L 002<br>KEY# 16-0212-1-002 |  |                |                  |                    |                          | 0 R<br>760 NR    | 0 R<br>4,370 NR       |  |          |  |         |  |
| 29                                 | See Joyce A. & Orville Roger<br>16822 N 15th E<br>Summitville 46070                         |  |  | PT NE NW<br>16-0012-1-026                         |  | 20             | 22               | 8                  | .250                     |                  |                       |  |          |  |         |  |
| 30                                 |                                                                                             |  |  |                                                   |  |                |                  |                    |                          |                  |                       |  |          |  |         |  |

| MADISON COUNTY, INDIANA                                            |          |          |                                                  |          |          |                                 |              |                  |          | 47 |
|--------------------------------------------------------------------|----------|----------|--------------------------------------------------|----------|----------|---------------------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT              | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                                                    |          |          | Gordon W. Houlder<br>+ Sybil S. Jones<br>T.C.    |          |          | Convey<br>18.001<br>0106-65-103 | 11/18/03     | 11/24/03         | 1        |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 2        |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 3        |    |
|                                                                    |          |          | Humboldt Insurance                               |          |          | aff                             | 6/5/98       | 6/5/98           | 4        |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 5        |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 6        |    |
| 2 C to remove & add 3-3-99<br>Cert of new Record Survey<br>4-30-99 |          |          | Larry W & Rita A. Shreer                         |          |          | Wd                              | 1/6/98       | 1/20/98          | 7        |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 8        |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 9        |    |
| Pers. Rep. 8-21-06                                                 |          |          |                                                  |          |          |                                 |              |                  | 10       |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 11       |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 12       |    |
| Pers. Rep. 8-21-06                                                 |          |          |                                                  |          |          |                                 |              |                  | 13       |    |
| Succ. off 8-21-06 1-29-99<br>Jeffrey S. & Amy M. Moore             |          |          |                                                  |          |          |                                 |              |                  | 14       |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 15       |    |
| Pers. Rep. 8-21-06                                                 |          |          |                                                  |          |          |                                 |              |                  | 16       |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 17       |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 18       |    |
| Succ. off 8-21-06                                                  |          |          |                                                  |          |          |                                 |              |                  | 19       |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 20       |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 21       |    |
| Succ. off 8-21-06                                                  |          |          |                                                  |          |          |                                 |              |                  | 22       |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 23       |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 24       |    |
|                                                                    |          |          | The R.D. Ledger First Family Partnership Limited |          |          | Partnership 9c                  | 7/7/95       | 8/1/95           | 25       |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 26       |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 27       |    |
|                                                                    |          |          | The R.D. Ledger First Family Limited Partnership |          |          | 9c                              | 7/7/95       | 8/1/95           | 28       |    |
| gc-10-13-09 2-12-02.<br>Curtis R. Mary L. Blalock                  |          |          |                                                  |          |          |                                 |              |                  | 29       |    |
|                                                                    |          |          |                                                  |          |          |                                 |              |                  | 30       |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                       |                                         |                |                  |                    |                       |                         |                       |  | 16        | TOWNSHIP | PAGE 48 |
|------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-----------------------|-------------------------|-----------------------|--|-----------|----------|---------|
|                                    |                                                                                       |                                         |                |                  |                    |                       |                         |                       |  | VAN BUREN |          |         |
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                           | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                 | VALUE OF LAND           | VALUE OF IMPROVEMENTS |  |           |          |         |
| 1                                  | LENNEN JOHNNY J & LINDA KAY<br>P O BX 336 R 2<br>SUMMITVILLE IN 46070                 | SE SE<br>KEY# 16-0014-1-018             | 22             | 22               | 8                  | 5.00<br>1.900         | 1,460 R<br>0 NR         | 16,200 R<br>0 NR      |  |           |          |         |
| 2                                  |                                                                                       | SE SE                                   | 22             | 22               | 8                  | 4.00                  |                         |                       |  |           |          |         |
| 3                                  | Lewis, Kevin & Misha<br>1948 Redding Road<br>Summitville 46070                        | NE NE<br>K# 16-0012-1-076               | 20             | 22               | 8                  | 2.434                 | Deed Calls<br>for 2.139 |                       |  |           |          |         |
| 4                                  | LITTLE BUDDY JIM &<br>PATRICIA ELLEN<br>R 2 BX 114 AA<br>SUMMITVILLE IN 46070         | PT NE NE<br>KEY# 16-0012-1-067          | 20             | 22               | 8                  | 1.002<br>1.006<br>538 | 1,200 R<br>0 NR         | 1,100 R<br>500 NR     |  |           |          |         |
| 5                                  | Lewis, Terry N<br>3280 E. 1700N<br>Summitville 46070                                  | SE NW<br>16-0009-1-016                  | 15             | 22               | 8                  | 5.000                 |                         |                       |  |           |          |         |
| 6                                  | " " Brenda S.                                                                         | SE NW<br>16-0009-1-017                  | 15             | 22               | 8                  | 6.019                 |                         |                       |  |           |          |         |
| 7                                  | LITTLE BUDDY JIM &<br>PATRICIA ELLEN<br>R 2 BX 114 AA<br>SUMMITVILLE IN 46070         | PT NE NE<br>KEY# 16-0012-1-068          | 20             | 22               | 8                  | 8.157<br>7.527        | 0 R<br>2,560 NR         | 0 R<br>7,370 NR       |  |           |          |         |
| 8                                  | Lewis, Terry N<br>3280 E. 1700N<br>Summitville 46070                                  | SE NW<br>16-0009-1-018                  | 15             | 22               | 8                  | 5.000                 |                         |                       |  |           |          |         |
| 9                                  | Lewis, David M. & David M.<br>1613 N. Canal St.<br>Summitville 46001                  | SE SW<br>K# 16-0007-1-039               | 17             | 22               | 8                  | 18.344                |                         |                       |  |           |          |         |
| 10                                 | LITTLE DAVID J & VICKI LYNN<br>R 2 BX 90<br>SUMMITVILLE IN 46070                      | PT NW NE<br>KEY# 16-0012-1-053          | 20             | 22               | 8                  | .170                  | 330 R<br>0 NR           | 4,200 R<br>0 NR       |  |           |          |         |
| 11                                 | Lewis, Terry N.<br>3215 East 1700N<br>Summitville 46070                               | NW NW<br>K# 16-0014-1-003               | 22             | 22               | 8                  | 6.000                 |                         |                       |  |           |          |         |
| 12                                 | " "                                                                                   | NW NW<br>K# 16-0014-1-020               | 22             | 22               | 8                  | 4.000                 |                         |                       |  |           |          |         |
| 13                                 | LITTLE DAVID J & VICKIE L<br>P O BX 366<br>SUMMITVILLE IN 46070                       | PT NW NE<br>KEY# 16-0012-1-052          | 20             | 22               | 8                  | .603<br>470           | 0 R<br>920 NR           | 0 R<br>0 NR           |  |           |          |         |
| 14                                 | Little, Buddy & Patricia Ellen                                                        | PT NW NE                                | 20             | 22               | 8                  | 1.620                 |                         |                       |  |           |          |         |
| 15                                 | Little, Marc A.<br>1669 E. County Rd 1700N.<br>Summitville 46070                      | PT NW NE<br>K# 16-0012-1-054            | 20             | 22               | 8                  | .260                  |                         |                       |  |           |          |         |
| 16                                 | LITTLE SANDRA KAY<br>L/E J BASIL & RUTH A LITTLE<br>R 2 BX 92<br>SUMMITVILLE IN 46070 | PT NW NE<br>KEY# 16-0012-1-054          | 20             | 22               | 8                  | .260                  | 710 R<br>0 NR           | 2,830 R<br>70 NR      |  |           |          |         |
| 17                                 | Little, Patricia & Ramon Alcala<br>1706 Danbury Pl<br>Sun City Center, Florida 33573  | PT SE SE<br>K# 16-0007-1-004            | 17             | 22               | 8                  | 1.200                 |                         |                       |  |           |          |         |
| 18                                 |                                                                                       |                                         |                |                  |                    |                       |                         |                       |  |           |          |         |
| 19                                 | LIZAR CLEO & MAXINE<br>708 W VAN BUREN<br>ALEXANDRIA IN 46001                         | PT S2 SW<br>KEY# 16-0012-1-039          | 20             | 22               | 8                  | 21.000                | 0 R<br>3,050 NR         | 0 R<br>0 NR           |  |           |          |         |
| 20                                 |                                                                                       |                                         |                |                  |                    |                       |                         |                       |  |           |          |         |
| 21                                 |                                                                                       |                                         |                |                  |                    |                       |                         |                       |  |           |          |         |
| 22                                 | LLOYD MARY FLORENCE<br>R 2 BX 13<br>SUMMITVILLE IN 46070                              | PT SE NW<br>KEY# 16-0012-1-036          | 20             | 22               | 8                  | .620                  | 1,250 R<br>0 NR         | 6,970 R<br>30 NR      |  |           |          |         |
| 23                                 |                                                                                       |                                         |                |                  |                    |                       |                         |                       |  |           |          |         |
| 24                                 |                                                                                       |                                         |                |                  |                    |                       |                         |                       |  |           |          |         |
| 25                                 | LORRANCE GERALD & GWENDOLA<br>R 2 BX 115 A<br>SUMMITVILLE IN 46070                    | PT SE<br>KEY# 16-0007-1-013             | 17             | 22               | 8                  | 1.037                 | 0 R<br>320 NR           | 0 R<br>0 NR           |  |           |          |         |
| 26                                 |                                                                                       |                                         |                |                  |                    |                       |                         |                       |  |           |          |         |
| 27                                 |                                                                                       |                                         |                |                  |                    |                       |                         |                       |  |           |          |         |
| 28                                 | LOVENS JACKIE H & BETTY J<br>R 1 BX 281 A<br>ALEXANDRIA IN 46001                      | PT NE NW<br>KEY# 16-0012-1-030          | 20             | 22               | 8                  | .250                  | 0 R<br>80 NR            | 0 R<br>0 NR           |  |           |          |         |
| 29                                 |                                                                                       |                                         |                |                  |                    |                       |                         |                       |  |           |          |         |
| 30                                 |                                                                                       |                                         |                |                  |                    |                       |                         |                       |  |           |          |         |

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| MADISON COUNTY, INDIANA                                                                                                                           |          |          |                                                  |          |          |                            |              |                  |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------------------------------------------|----------|----------|----------------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                                                                                                             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT         | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| Combined 05-16-96                                                                                                                                 |          |          | Brown, Philip E.                                 |          |          | wd                         | 11/4/97      | 12/1/97          | 1        |
| 05-16-96<br>Raymond E & Carolyn J Bohlander<br>Jill E. Cole 8-23-00<br>& Jayne V. Moley<br>On 7-22-99 release interest<br>from Hockersmith 102.4. |          |          | Combine to 16-0014-1-018                         |          |          |                            |              | 05/16/96         | 2        |
|                                                                                                                                                   |          |          |                                                  |          |          |                            |              |                  | 3        |
|                                                                                                                                                   |          |          | 1630. Buddy Ginn & Patricia Ellen Little         |          |          | P. & D.R. 561-102          |              | 1/2/06           | 4        |
| 12-18-00                                                                                                                                          |          |          |                                                  |          |          |                            |              |                  | 5        |
| Mark Justin & Jeanette Branch &c<br>8-24-03                                                                                                       |          |          |                                                  |          |          |                            |              |                  | 6        |
| 11                                                                                                                                                |          |          |                                                  |          |          |                            |              |                  | 6        |
| 16307 combine P. & D.R. 1-2-06<br>7.527 combine 561-102<br>8-157                                                                                  |          |          | John G. & Jennifer H. McCormick (in computer)    |          |          | wd.                        | 8/8/05       | 1/17/06          | 7        |
| 12-18-00                                                                                                                                          |          |          |                                                  |          |          |                            |              |                  | 8        |
| Mark Justin & Jeanette Branch &c                                                                                                                  |          |          |                                                  |          |          |                            |              |                  | 8        |
| Darrell D. & Elizabeth Adams 1-28-03                                                                                                              |          |          | Jaymee Smith (in computer)                       |          |          | wd.                        | 4/16/07      | 4/24/07          | 9        |
| 06-12-95 per survey 08-15-95<br>Comb w/ 16-0012-1-052                                                                                             |          |          |                                                  |          |          |                            |              |                  | 10       |
| has Salls Bank 8-13-04                                                                                                                            |          |          |                                                  |          |          |                            |              |                  | 11       |
| 11                                                                                                                                                |          |          |                                                  |          |          |                            |              |                  | 12       |
|                                                                                                                                                   |          |          |                                                  |          |          |                            |              |                  | 13       |
| per survey 08-15-95                                                                                                                               |          |          |                                                  |          |          |                            |              |                  | 13       |
| 1                                                                                                                                                 |          |          | Combine to Kay # 16-0012-1-068                   |          |          | P. & D.R. 561-102          |              | 1/2/06           | 14       |
| Sandra Kay Little 5-22-00                                                                                                                         |          |          | Deutsche Bank National Association (in computer) |          |          | wd                         | 11/9/07      | 12/13/07         | 15       |
|                                                                                                                                                   |          |          | Marc A. Little                                   |          |          | wd                         | 5/15/00      | 5/22/00          | 16       |
| Robert H. 8-24-05<br>2-24-05<br>Thereticia Dauenhauer                                                                                             |          |          | Heslie Auvala (in computer)                      |          |          | wd.                        | 10/10/06     | 10/30/06         | 17       |
|                                                                                                                                                   |          |          |                                                  |          |          |                            |              |                  | 18       |
|                                                                                                                                                   |          |          | Nondas M. & Dean Lizar<br>Dean T-C               |          |          | aff<br># Pass.<br>Rep Deed | 9/16/98      | 9/22/98          | 19       |
|                                                                                                                                                   |          |          |                                                  |          |          |                            |              |                  | 20       |
|                                                                                                                                                   |          |          |                                                  |          |          |                            |              |                  | 21       |
|                                                                                                                                                   |          |          | Garrod D. Morrison                               |          |          | Executive<br>Deed          | 5/24/04      | 6/15/04          | 22       |
|                                                                                                                                                   |          |          |                                                  |          |          |                            |              |                  | 23       |
|                                                                                                                                                   |          |          |                                                  |          |          |                            |              |                  | 24       |
|                                                                                                                                                   |          |          |                                                  |          |          |                            |              |                  | 25       |
|                                                                                                                                                   |          |          |                                                  |          |          |                            |              |                  | 26       |
|                                                                                                                                                   |          |          |                                                  |          |          |                            |              |                  | 27       |
|                                                                                                                                                   |          |          |                                                  |          |          |                            |              |                  | 28       |
|                                                                                                                                                   |          |          |                                                  |          |          |                            |              |                  | 29       |
|                                                                                                                                                   |          |          |                                                  |          |          |                            |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                    |  |  |                                                        |  |                |                  |                    |       | 16 VAN BUREN    |                       | TOWNSHIP |  | PAGE 49 |  |
|------------------------------------|--------------------------------------------------------------------|--|--|--------------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|----------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                        |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |         |  |
| 1                                  | LOVERN PHILIP B & CATHERINE<br>R 1 BX 43 A<br>SUMMITVILLE IN 46070 |  |  | MINI PLAT #026<br>L 001<br>KEY# 16-9A31-1-026<br>SE SW |  |                |                  |                    |       | 1,010 R<br>0 NR | 12,070 R<br>0 NR      |          |  |         |  |
| 2                                  | 3 3 3                                                              |  |  | 16-0013-1-017                                          |  | 21             | 22               | 8                  | .1395 | 1300<br>0 NR    | 6206<br>0 NR          |          |  |         |  |
| 3                                  |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 4                                  | Lowery, Kenneth<br>206 S. 1st St Summitville 46070                 |  |  | SW SW<br>16-0013-1-033                                 |  | 21             | 22               | 8                  | .1395 |                 |                       |          |  |         |  |
| 5                                  |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 6                                  |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 7                                  |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 8                                  |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 9                                  |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 10                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 11                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 12                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 13                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 14                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 15                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 16                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 17                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 18                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 19                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 20                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 21                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 22                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 23                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 24                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 25                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 26                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 27                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 28                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 29                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |
| 30                                 |                                                                    |  |  |                                                        |  |                |                  |                    |       |                 |                       |          |  |         |  |

| MADISON COUNTY, INDIANA        |          |          |                              |          |          |                    |              |                  |          |  |  | 49 |
|--------------------------------|----------|----------|------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|----|
| FROM WHOM TRANSFERRED          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |    |
| 2 October 1997                 | 10-97    |          | Robbie W. Meyer              |          |          | wd                 | 2/29/00      | 3/1/00           | 1        |  |  |    |
| Samuel L. Miller, et al        | 1-3-94   |          | William D. & Jamie E. Dayton |          |          | wd                 | 11/5/95      | 11/7/95          | 2        |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 3        |  |  |    |
| 2/12/01                        |          |          |                              |          |          |                    |              |                  | 4        |  |  |    |
| Roi H. Jr. & Nancy J Rosenthal | 6-5-96   |          |                              |          |          |                    |              |                  | 5        |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 6        |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 7        |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 8        |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 9        |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 10       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 11       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 12       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 13       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 14       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 15       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 16       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 17       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 18       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 19       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 20       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 21       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 22       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 23       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 24       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 25       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 26       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 27       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 28       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 29       |  |  |    |
|                                |          |          |                              |          |          |                    |              |                  | 30       |  |  |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |                                                   |                |                  |                    |                |                   |                       |  | TOWNSHIP |  |  | PAGE 50 |
|------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------------|------------------|--------------------|----------------|-------------------|-----------------------|--|----------|--|--|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                             | DESCRIPTION OF LAND OR NAME OF ADDITION           | 16 VAN BUREN   |                  |                    | ACRES          | VALUE OF LAND     | VALUE OF IMPROVEMENTS |  |          |  |  |         |
|                                    |                                                                         |                                                   | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |                |                   |                       |  |          |  |  |         |
| 1                                  | MADISON COUNTY<br>P O BX 154<br>SUMMITVILLE IN 46070                    | PT S2 SW<br>KEY# 16-0012-8-092                    | 20             | 22               | 8                  | .102           | 0 R<br>0 NR       | 0 R<br>0 NR           |  |          |  |  |         |
| 2                                  |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 3                                  |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 4                                  | MADISON COUNTY                                                          | SW NW<br>KEY# 16-0017-8-010                       | 29             | 22               | 8                  | .300           | 0 R<br>0 NR       | 0 R<br>0 NR           |  |          |  |  |         |
| 5                                  |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 6                                  |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 7                                  | MADISON COUNTY<br>R 7 BX 244 A<br>ANDERSON IN 46017                     | PT NW NW<br>KEY# 20-12                            | 21             | 22               | 8                  | .500           | 0 R<br>0 NR       | 0 R<br>0 NR           |  |          |  |  |         |
| 8                                  |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 9                                  |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 10                                 | MADISON COUNTY FARM BUREAU<br>P O BX 2009<br>ANDERSON IN 46018          | S PT SW SW<br>KEY# 16-0017-1-033                  | 29             | 22               | 8                  | .220           | 0 R<br>100 NR     | 0 R<br>0 NR           |  |          |  |  |         |
| 11                                 |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 12                                 |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 13                                 | MADISON COUNTY FARM BUREAU<br>CO-OP<br>P O BX 2009<br>ANDERSON IN 46018 | PT NW<br>KEY# 16-0022-1-003                       | 32             | 22               | 8                  | 4.630          | 0 R<br>5,270 NR   | 0 R<br>68,800 NR      |  |          |  |  |         |
| 14                                 |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 15                                 | Mahan, Benjamin A. & Rebecca<br>2316 E. 1800th, Summitville, Mo 64080   | Sc Sw<br>K# 16-0003-1-014                         | 09             | 22               | 8                  | 5.000          |                   |                       |  |          |  |  |         |
| 16                                 | MAHONEY LARRY L<br>R 2 BX 12<br>SUMMITVILLE IN 46070                    | PT NE NW<br>KEY# 16-0012-1-100                    | 20             | 22               | 8                  | .080           | 0 R<br>20 NR      | 0 R<br>0 NR           |  |          |  |  |         |
| 17                                 |                                                                         | Mini Plat # 426<br>16-9A 20-1-426                 | 1              |                  |                    |                |                   |                       |  |          |  |  |         |
| 18                                 | Mahoney, Larry S.<br>16668 N Co. Rd. 150E<br>Summitville, Mo 64080      | SW NE<br>16-0012-1-011                            | 20             | 22               | 8                  | .552           |                   |                       |  |          |  |  |         |
| 19                                 | MAHONEY PERRY & FANNIE M<br>R 2 BX 12<br>SUMMITVILLE IN 46070           | SW NE<br>KEY# 16-0012-1-080                       | 20             | 22               | 8                  | 2.434<br>2.986 | 1,500 R<br>630 NR | 2,170 R<br>280 NR     |  |          |  |  |         |
| 20                                 | Mahoney Larry                                                           | B H Robertsons 1st<br>16-0212-1-011               | 20             | 22               | 8                  | 136            |                   |                       |  |          |  |  |         |
| 21                                 |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 22                                 | MAHONEY PERRY & FANNIE M<br>R 2 BX 12<br>SUMMITVILLE IN 46070           | B H ROBERTSONS 1ST<br>L 007<br>KEY# 16-0212-1-007 |                |                  |                    |                | 0 R<br>100 NR     | 0 R<br>0 NR           |  |          |  |  |         |
| 23                                 |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 24                                 |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 25                                 | MAHONEY PERRY & FANNIE M<br>R 2 BX 12<br>SUMMITVILLE IN 46070           | B H ROBERTSONS 1ST<br>L 008<br>KEY# 16-0212-1-008 |                |                  |                    |                | 0 R<br>100 NR     | 0 R<br>0 NR           |  |          |  |  |         |
| 26                                 |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 27                                 |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 28                                 | MAHONEY PERRY & FANNIE M<br>R 2 BX 25<br>SUMMITVILLE IN 46070           | B H ROBERTSONS 1ST<br>L 009<br>KEY# 16-0212-1-009 |                |                  |                    |                | 0 R<br>100 NR     | 0 R<br>0 NR           |  |          |  |  |         |
| 29                                 |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |
| 30                                 |                                                                         |                                                   |                |                  |                    |                |                   |                       |  |          |  |  |         |

| MADISON COUNTY, INDIANA |          |          |                                |          |          |                    |              |                  |          | TOWNSHIP |  |  | PAGE 50 |
|-------------------------|----------|----------|--------------------------------|----------|----------|--------------------|--------------|------------------|----------|----------|--|--|---------|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  |          |          |  |  |         |
|                         |          |          | Bohlender, Brian               |          |          | gc                 | 9/30/97      | 10/15/97         | 1        |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 2        |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 3        |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 4        |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 5        |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 6        |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 7        |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 8        |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 9        |          |  |  |         |
|                         |          |          |                                |          |          | corp wd            | 4/26/02      | 3/12/03          | 10       |          |  |  |         |
|                         |          |          | AG-ONE LLC                     |          |          |                    |              |                  | 11       |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 12       |          |  |  |         |
|                         |          |          |                                |          |          | corp wd            | 4/26/02      | 3/12/03          | 13       |          |  |  |         |
|                         |          |          | AG-ONE LLC                     |          |          |                    |              |                  | 14       |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 15       |          |  |  |         |
|                         |          |          | Consoco Finance Services Corp. |          |          |                    |              |                  | 16       |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 17       |          |  |  |         |
|                         |          |          | Perry & Fannie M Mahoney       |          |          |                    |              |                  | 18       |          |  |  |         |
|                         |          |          | Fannie M. Mahoney              |          |          |                    |              |                  | 19       |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 20       |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 21       |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 22       |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 23       |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 24       |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 25       |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 26       |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 27       |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 28       |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 29       |          |  |  |         |
|                         |          |          |                                |          |          |                    |              |                  | 30       |          |  |  |         |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                       |  |  |                                                                     |  |  |                |                  |                    | 16 VAN BUREN               |                                                   |                    | TOWNSHIP              |  | PAGE 51 |  |
|------------------------------------|---------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------|--|--|----------------|------------------|--------------------|----------------------------|---------------------------------------------------|--------------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                             |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                      | VALUE OF LAND                                     |                    | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | MAHONEY PERRY & FANNIE M<br>R 2 BX 12<br>SUMMITVILLE IN 46070                         |  |  | B H ROBERTSONS 1ST E<br>KC NW 404 12<br>L 010<br>KEY# 16-0212-1-010 |  |  |                |                  |                    |                            |                                                   | 0 R<br>80 NR       | 0 R<br>0 NR           |  |         |  |
| 2                                  |                                                                                       |  |  |                                                                     |  |  |                |                  |                    |                            |                                                   |                    |                       |  |         |  |
| 3                                  |                                                                                       |  |  |                                                                     |  |  |                |                  |                    |                            |                                                   |                    |                       |  |         |  |
| 4                                  | MAHONEY PERRY & FANNIE M<br>R 2 BX 12<br>SUMMITVILLE IN 46070                         |  |  | MINI PLAT #426<br>L-001<br>KEY# 16-9A20-1-426                       |  |  |                |                  |                    |                            |                                                   | 0 R<br>120 NR      | 0 R<br>0 NR           |  |         |  |
| 5                                  | Mahoney, Rita A.<br>4278 E 1600 N Summitville 46070                                   |  |  | PT SE SW<br>Key # 16-0015-1-008                                     |  |  | 23             | 22               | 8                  | 1.000                      |                                                   |                    |                       |  |         |  |
| 6                                  | Manuvel, Joseph D & Anita K<br>1869 W 850 S<br>Summitville In 46938                   |  |  | PT NW NE<br>16-0006-1-008                                           |  |  | 13             | 22               | 8                  | 19.870                     |                                                   |                    |                       |  |         |  |
| 7                                  | MANIS BILLY JOE & SANDRA K<br>R 2 BX 204 A<br>SUMMITVILLE IN 46070                    |  |  | N2 SW<br>KEY# 16-0023-1-012                                         |  |  | 33             | 22               | 8                  | 1.140                      | 1,500 R<br>10 NR                                  | 14,430 R<br>200 NR |                       |  |         |  |
| 8                                  | Manuvel, Joseph D & Anita K<br>1869 W 850 S<br>Summitville In 46938                   |  |  | PT E2 NW<br>16-0007-1-031                                           |  |  | 17             | 22               | 8                  | 79.140                     |                                                   |                    |                       |  |         |  |
| 9                                  | " "                                                                                   |  |  | S, PT E2 NE<br>16-0006-1-009                                        |  |  | 18             | 22               | 8                  | 50.000                     |                                                   |                    |                       |  |         |  |
| 10                                 | MARLEY LAWRENCE & GULIA C<br>R 2 BX 85<br>SUMMITVILLE IN 46070                        |  |  | PT W2 NE<br>KEY# 16-0006-1-008                                      |  |  | 18             | 22               | 8                  | 19.870                     | 0 R<br>3,220 NR                                   | 0 R<br>0 NR        |                       |  |         |  |
| 11                                 |                                                                                       |  |  |                                                                     |  |  |                |                  |                    |                            |                                                   |                    |                       |  |         |  |
| 12                                 |                                                                                       |  |  |                                                                     |  |  |                |                  |                    |                            |                                                   |                    |                       |  |         |  |
| 13                                 | MARLEY LAWRENCE & GULIA C<br>R 2 BX 85<br>SUMMITVILLE IN 46070                        |  |  | PT E2 NW<br>KEY# 16-0007-1-031                                      |  |  | 17             | 22               | 8                  | 79.140                     | 0 R<br>10,430 NR                                  | 0 R<br>170 NR      |                       |  |         |  |
| 14                                 |                                                                                       |  |  |                                                                     |  |  |                |                  |                    |                            |                                                   |                    |                       |  |         |  |
| 15                                 |                                                                                       |  |  |                                                                     |  |  |                |                  |                    |                            |                                                   |                    |                       |  |         |  |
| 16                                 | MARLEY LAWRENCE & GULIA C<br>R 2 BX 85<br>SUMMITVILLE IN 46070                        |  |  | W END S2 NW<br>KEY# 16-0007-1-033                                   |  |  | 17             | 22               | 8                  | 40.000<br>42.470           | Change to North 1/2 Sec 31<br>1,500 R<br>7,430 NR | 3,930 R<br>800 NR  |                       |  |         |  |
| 17                                 |                                                                                       |  |  |                                                                     |  |  |                |                  |                    |                            |                                                   |                    |                       |  |         |  |
| 18                                 |                                                                                       |  |  |                                                                     |  |  |                |                  |                    |                            |                                                   |                    |                       |  |         |  |
| 19                                 | MARLEY LAWRENCE & GULIA C<br>R 2 BX 85<br>SUMMITVILLE IN 46070                        |  |  | S PT E2 NE<br>KEY# 16-0006-1-009                                    |  |  | 18             | 22               | 8                  | 50.000                     | 0 R<br>7,820 NR                                   | 0 R<br>0 NR        |                       |  |         |  |
| 20                                 | Mart, Wilma Gen Partner of<br>C & W Family Limited Partnership                        |  |  | N pt SW<br>16-0005-1-011                                            |  |  | 11             | 22               | 8                  | 76.15                      | *                                                 |                    |                       |  |         |  |
| 21                                 | Marshall, Joseph<br>303 E 2nd St<br>Summitville 46070                                 |  |  | PT NE NE<br>16-0017-1-018                                           |  |  | 29             | 22               | 8                  | 1.894                      |                                                   |                    |                       |  |         |  |
| 22                                 | MART WILMA IRENE L/E F/S ET AL<br>3204 W MOORE RD<br>MUNCIE IN 47304                  |  |  | NE NW<br>KEY# 16-0005-9-002                                         |  |  | 11             | 22               | 8                  | 42.052<br>40.900           | 0 R<br>6,320 NR                                   | 0 R<br>0 NR        |                       |  |         |  |
| 23                                 | MARTIN, MAX E & CONNIE L<br>16-548-10 0000<br>Summitville                             |  |  | S 2E 2 NW<br>16-0011-1-007                                          |  |  | 22             | 22               | 8                  | 40.0002                    | 6740                                              |                    |                       |  |         |  |
| 24                                 | MARTIN, DEVL B<br>14865 W 500 W<br>Summitville 46938                                  |  |  | SE<br>16-0019-1-007                                                 |  |  | 27             | 22               | 8                  | 82.07                      |                                                   |                    |                       |  |         |  |
| 25                                 | MART WILMA IRENE L/E F/S ET AL<br>3204 W MOORE RD<br>MUNCIE IN 47304                  |  |  | S2 NW<br>KEY# 16-0005-9-003                                         |  |  | 11             | 22               | 8                  | 60.564<br>50.000<br>22.776 | 0 R<br>11,280 NR                                  | 0 R<br>1,670 NR    |                       |  |         |  |
| 26                                 |                                                                                       |  |  |                                                                     |  |  |                |                  |                    |                            |                                                   |                    |                       |  |         |  |
| 27                                 |                                                                                       |  |  |                                                                     |  |  |                |                  |                    |                            |                                                   |                    |                       |  |         |  |
| 28                                 | MASON DENNIE WILLIAM &<br>PATRICIA ANN RATLIFF<br>4911 E 1200 S<br>FAIRMOUNT IN 46928 |  |  | NE NE<br>KEY# 16-0005-1-005                                         |  |  | 11             | 22               | 8                  | 22.076<br>22.110           | 0 R<br>3,660 NR                                   | 0 R<br>0 NR        |                       |  |         |  |
| 29                                 |                                                                                       |  |  |                                                                     |  |  |                |                  |                    |                            |                                                   |                    |                       |  |         |  |
| 30                                 |                                                                                       |  |  |                                                                     |  |  |                |                  |                    |                            |                                                   |                    |                       |  |         |  |

| MADISON COUNTY, INDIANA                                                                  |          |          |                                                     |  |  |          |          |                    |              | PAGE 51          |          |
|------------------------------------------------------------------------------------------|----------|----------|-----------------------------------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                                                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                 |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| 177-1-30-95                                                                              |          |          | Cynthia Carico<br>20' Larry Mahoney                 |  |  |          |          | 2c                 | 8/2/94       | 9/2/94           | 1        |
|                                                                                          |          |          |                                                     |  |  |          |          |                    |              |                  | 2        |
|                                                                                          |          |          |                                                     |  |  |          |          |                    |              |                  | 3        |
|                                                                                          |          |          |                                                     |  |  |          |          |                    |              |                  |          |
|                                                                                          |          |          | Larry Mahoney                                       |  |  |          |          | 2c                 | 8/2/94       | 9/2/94           | 4        |
| Gardner, Daniel E. & Kristin R.                                                          | 12-17-01 |          | Fairmount State Bank                                |  |  |          |          | 2c                 | 8/2/94       | 9/2/94           | 5        |
|                                                                                          | 3-14-05  |          | Lawrence & Gloria C. Marley                         |  |  |          |          |                    |              |                  | 6        |
|                                                                                          |          |          | Craig L. Humphries<br>+ Thelma C. Whitehurst        |  |  |          |          | wd.                | 2/16/01      | 2/22/01          | 7        |
|                                                                                          | 3-14-05  |          | Lawrence & Gloria C. Marley                         |  |  |          |          |                    |              |                  | 8        |
|                                                                                          |          |          |                                                     |  |  |          |          |                    |              |                  | 9        |
|                                                                                          |          |          | Joseph D & Anita K. Marvell                         |  |  |          |          | wd                 | 1/6/05       | 3/1/05           | 10       |
|                                                                                          |          |          |                                                     |  |  |          |          |                    |              |                  | 11       |
|                                                                                          |          |          |                                                     |  |  |          |          |                    |              |                  | 12       |
|                                                                                          |          |          | Joseph D & Anita K. Marvell                         |  |  |          |          | wd                 | 1/6/05       | 3/1/05           | 13       |
|                                                                                          |          |          |                                                     |  |  |          |          |                    |              |                  | 14       |
|                                                                                          |          |          |                                                     |  |  |          |          |                    |              |                  | 15       |
|                                                                                          |          |          | Joseph Douglas & Anita Kay Marvell                  |  |  |          |          | wd                 | 12/1/05      | 3/1/06           | 16       |
|                                                                                          |          |          |                                                     |  |  |          |          |                    |              |                  | 17       |
|                                                                                          |          |          |                                                     |  |  |          |          |                    |              |                  | 18       |
|                                                                                          |          |          | Joseph D & Anita K. Marvell                         |  |  |          |          | wd                 | 1/6/05       | 3/1/05           | 19       |
| get add Mart 11-15-00<br>7-21-97 7c 2-13-00 to correct<br>Carl E & Wilma Mart Farms Inc. |          |          | Betty A. Brammer                                    |  |  |          |          | wd                 | 5/15/03      | 7/1/03           | 20       |
|                                                                                          | 6-18-04  |          | Ruth S & Ernie E. Barnett                           |  |  |          |          |                    |              |                  | 21       |
|                                                                                          |          |          | Harry A & Lucille D. Barnett                        |  |  |          |          | wd                 | 9/15/03      | 9/1/03           | 22       |
|                                                                                          | 12-28-94 |          | Frances Sharkey, et al                              |  |  |          |          |                    |              |                  | 23       |
|                                                                                          | 2-26-02  |          | Ed Mahel Beeson                                     |  |  |          |          |                    |              |                  | 24       |
|                                                                                          |          |          | Brammer, Betty A.                                   |  |  |          |          | wd                 | 5-15-03      | 8-11-03          | 25       |
|                                                                                          |          |          | 39.785-Dee Bee, Harry A & Lucille T & Greg A. K. 16 |  |  |          |          | wd                 | 5-15-03      | 9-11-03          | 26       |
|                                                                                          |          |          |                                                     |  |  |          |          |                    |              |                  | 27       |
|                                                                                          |          |          | Cornelia per wimmer Survey 1-17-07                  |  |  |          |          | wd                 | 11/20/06     | 1/10/07          | 28       |
|                                                                                          |          |          | Jack L & Patricia A. Ratliff                        |  |  |          |          |                    |              |                  | 29       |
|                                                                                          |          |          |                                                     |  |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                          |                                                |                |                  |                    | 16 VAN BUREN            |                      | TOWNSHIP              |  | PAGE 52 |  |
|------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------|----------------|------------------|--------------------|-------------------------|----------------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                              | DESCRIPTION OF LAND OR NAME OF ADDITION        | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                   | VALUE OF LAND        | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | MASON JAY I<br>% JOHN & BRENDA DOYLE<br>R 2 BX 103<br>SUMMITVILLE IN 46070               | PT SW SE<br>KEY# 16-0007-1-007                 | 17             | 22               | 8                  | 4.003                   | 1,500 R<br>960 NR    | 12,770 R<br>2,740 NR  |  |         |  |
| 2                                  | Mason, Jeremy R. & Casey A<br>17209 N 200 E<br>Summitville IN 46070                      | PT SE<br>16-0007-1-017                         | 17             | 22               | 8                  | 1.5                     |                      |                       |  |         |  |
| 3                                  | Mason, Jack A. & Vicki L<br>20600 N 1975 W<br>Summitville IN 46070                       | NW NE<br>KEY# 16-0005-9-004                    | 11             | 22               | 8                  | 5.000                   |                      |                       |  |         |  |
| 4                                  | MASON JOE E & JUNE R<br>P O BX 41<br>SOMERSET IN 46984                                   | PT E2 SE<br>KEY# 16-0021-1-026                 | 31             | 22               | 8                  | 2.000                   | 0 R<br>300 NR        | 0 R<br>0 NR           |  |         |  |
| 5                                  |                                                                                          |                                                |                |                  |                    |                         |                      |                       |  |         |  |
| 6                                  |                                                                                          |                                                |                |                  |                    |                         |                      |                       |  |         |  |
| 7                                  | MASON NORMAN B ROBERT E &<br>JEANEEN A J/T-R/S<br>4680 E 1900 N 48<br>FAIRMOUNT IN 46928 | NW NE<br>KEY# 16-0005-9-004                    | 11             | 22               | 8                  | 40.000                  | 1,500 R<br>6,390 NR  | 4,810 R<br>210 NR     |  |         |  |
| 8                                  |                                                                                          |                                                |                |                  |                    |                         |                      |                       |  |         |  |
| 9                                  | Mason, Randall J. & Pamela J<br>18680 N 300 E<br>Summitville IN 46070                    | Administrative Subplot<br>KEY# 16-9A10-1-05174 | 05             | 174              |                    |                         |                      |                       |  |         |  |
| 10                                 | MASON ROBERT & JEANEEN<br>R 2 BX 145<br>SUMMITVILLE IN 46070                             | N2 NW<br>KEY# 16-0004-1-001                    | 10             | 22               | 8                  | 76.394<br>82.341        | 0 R<br>14,020 NR     | 0 R<br>4,590 NR       |  |         |  |
| 11                                 | Mason, Robert & Jeaneen<br>3867 E 1800 N<br>Summitville IN 46070                         | Administrative Subplot<br>16-9A10-1-05174      | 05             | 174              |                    |                         |                      |                       |  |         |  |
| 12                                 |                                                                                          |                                                |                |                  |                    |                         |                      |                       |  |         |  |
| 13                                 | MASON ROBERT E & JEANEEN A<br>R 2 BX 145<br>SUMMITVILLE IN 46070                         | N2 NW<br>KEY# 16-0004-1-016                    | 10             | 22               | 8                  | 8.137                   | 0 R<br>1,490 NR      | 0 R<br>200 NR         |  |         |  |
| 14                                 |                                                                                          |                                                |                |                  |                    |                         |                      |                       |  |         |  |
| 15                                 |                                                                                          |                                                |                |                  |                    |                         |                      |                       |  |         |  |
| 16                                 | MASON ROBERT E & JEANEEN A<br>R 2 BX 145<br>SUMMITVILLE IN 46070                         | E2 NE<br>KEY# 16-0004-9-011                    | 10             | 22               | 8                  | 80.000                  | 1,500 R<br>13,610 NR | 5,230 R<br>12,230 NR  |  |         |  |
| 17                                 |                                                                                          |                                                |                |                  |                    |                         |                      |                       |  |         |  |
| 18                                 |                                                                                          |                                                |                |                  |                    |                         |                      |                       |  |         |  |
| 19                                 | MASON ROBERT E & JEANEEN A<br>R 2 BX 145<br>SUMMITVILLE IN 46070                         | MINI PLAT #405<br>L 001<br>KEY# 16-9A10-1-405  |                |                  |                    |                         | 0 R<br>210 NR        | 0 R<br>0 NR           |  |         |  |
| 20                                 |                                                                                          |                                                |                |                  |                    |                         |                      |                       |  |         |  |
| 21                                 |                                                                                          |                                                |                |                  |                    |                         |                      |                       |  |         |  |
| 22                                 | MASSIE GEORGE & LORA M<br>R 2<br>SUMMITVILLE IN 46070                                    | PT SW SE<br>KEY# 16-0007-1-010                 | 17             | 22               | 8                  | 10.400                  | 1,500 R<br>1,470 NR  | 5,630 R<br>90 NR      |  |         |  |
| 23                                 | Massie, Gregory R. & Terri S.<br>678 E 1550 N Summitville IN 46070                       | W2 NE<br>16-0016-1-001                         | 30             | 22               | 8                  | 1.440                   |                      |                       |  |         |  |
| 24                                 |                                                                                          |                                                |                |                  |                    |                         |                      |                       |  |         |  |
| 25                                 | MASSIE LARRY R & JONETTA J<br>515 N MAIN<br>SUMMITVILLE IN 46070                         | SE NW<br>KEY# 16-0012-1-037                    | 20             | 22               | 8                  | 1.623<br>1.540<br>1.438 | 1,010 R<br>0 NR      | 6,110 R<br>0 NR       |  |         |  |
| 26                                 |                                                                                          | W2 NE<br>16-0016-1-007                         | 30             | 22               | 8                  | 1.440                   |                      |                       |  |         |  |
| 27                                 | Massie, Larry R. & Jonetta J<br>167 N 158 E<br>Summitville IN 46070                      | SE NW<br>16-0012-1-103                         | 20             | 22               | 8                  | 0.62                    |                      |                       |  |         |  |
| 28                                 | MASSIE LARRY R & JONETTA J<br>R 2 BX 10<br>SUMMITVILLE IN 46070                          | PT SE NW<br>KEY# 16-0012-1-038                 | 20             | 22               | 8                  | .200                    | 60 R<br>0 NR         | 0 R<br>0 NR           |  |         |  |
| 29                                 |                                                                                          |                                                |                |                  |                    |                         |                      |                       |  |         |  |
| 30                                 |                                                                                          |                                                |                |                  |                    |                         |                      |                       |  |         |  |

| MADISON COUNTY, INDIANA                    |          |          |                                             |          |          |                                |              |                  |          |  |  | 52 |
|--------------------------------------------|----------|----------|---------------------------------------------|----------|----------|--------------------------------|--------------|------------------|----------|--|--|----|
| FROM WHOM TRANSFERRED                      | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT             | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |    |
|                                            |          |          | John A. & Brenda J. Doyle                   |          |          | Wd.                            | 8/1/94       | 8/1/94           | 1        |  |  |    |
| 11-20-03                                   |          |          |                                             |          |          |                                |              |                  | 2        |  |  |    |
| Harold H. Cook                             | 5-18-04  |          | William J. Seaward (incomplete) & Sarah A.  |          |          | Wd.                            | 9/18/08      | 10/22/08         | 3        |  |  |    |
| Jeffrey S. & Amy M. Moore                  |          |          |                                             |          |          |                                |              |                  | 4        |  |  |    |
|                                            |          |          |                                             |          |          |                                |              |                  | 5        |  |  |    |
|                                            |          |          |                                             |          |          |                                |              |                  | 6        |  |  |    |
|                                            |          |          | Jeffrey S. & Amy M. Moore                   |          |          | Wd.                            | 12/22/98     | 1/15/99          | 7        |  |  |    |
|                                            |          |          |                                             |          |          |                                |              |                  | 8        |  |  |    |
| Robert & Jeaneen Mason                     | 9-26-05  |          |                                             |          |          |                                |              |                  | 9        |  |  |    |
| Lease 3-30-05                              |          |          |                                             |          |          |                                |              |                  | 10       |  |  |    |
|                                            |          |          | h. 447 Administrative Sub Plot 05-174       |          |          | Plot                           | 8-11-05      | 9-2-05           | 11       |  |  |    |
| Plot 9-2-05                                |          |          | Randall G. & Pamela J. Mason                |          |          | gc.                            | 9/23/05      | 9/26/05          | 12       |  |  |    |
|                                            |          |          |                                             |          |          |                                |              |                  | 13       |  |  |    |
|                                            |          |          |                                             |          |          |                                |              |                  | 14       |  |  |    |
|                                            |          |          |                                             |          |          |                                |              |                  | 15       |  |  |    |
|                                            |          |          |                                             |          |          |                                |              |                  | 16       |  |  |    |
|                                            |          |          |                                             |          |          |                                |              |                  | 17       |  |  |    |
|                                            |          |          |                                             |          |          |                                |              |                  | 18       |  |  |    |
|                                            |          |          |                                             |          |          |                                |              |                  | 19       |  |  |    |
|                                            |          |          |                                             |          |          |                                |              |                  | 20       |  |  |    |
|                                            |          |          |                                             |          |          |                                |              |                  | 21       |  |  |    |
| off. 12-19-96                              |          |          | Dale L. & Linda L. Smith                    |          |          | Wd.                            | 12/16/96     | 1/19/96          | 22       |  |  |    |
| 7/6/95                                     |          |          | 12/29/03                                    |          |          | goes into someone else's prop. |              |                  | 23       |  |  |    |
| Larry R. & Jonetta J. Massie               |          |          | bad legal don't transfer never agreed legal |          |          | Since split                    |              |                  | 24       |  |  |    |
|                                            |          |          |                                             |          |          |                                |              |                  | 25       |  |  |    |
| 1062 KH 16-0012-1-103 & 11-23-04           |          |          |                                             |          |          |                                |              |                  | 26       |  |  |    |
| 438 LI 16-0012-032                         |          |          |                                             |          |          |                                |              |                  | 27       |  |  |    |
| 1502 COMBINE PLOT WITH ETRUCK CO. 16-05-04 |          |          |                                             |          |          |                                |              |                  | 28       |  |  |    |
| Delquellie Maslip To King                  | 9-8-95   |          | Gregory R. & Terri S. Massie                |          |          | W D                            | 6/22/95      | 7/6/95           | 29       |  |  |    |
| 11-6-02                                    |          |          | Combine to King # 16-0011-1-037             |          |          | gc.                            | 11/22/04     | 11/22/04         | 30       |  |  |    |
| Lora M. Massie                             |          |          | Thomas Andrew Massie                        |          |          | Wd.                            | 2/17/00      | 2/18/00          | 31       |  |  |    |
|                                            |          |          |                                             |          |          |                                |              |                  | 32       |  |  |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                       |                                         |                |                  |                    | 16. VAN BUREN |                     | TOWNSHIP              |  | PAGE 53 |  |
|------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|---------------|---------------------|-----------------------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                           | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES         | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | MASSIE LARRY R & JONETTA J<br>R 2 BX 10<br>SUMMITVILLE IN 46070                       | PT SE NW<br>KEY# 16-0012-1-039          | 20             | 22               | 8                  | .800          | X 1,420 R<br>0 NR   | 16,400 R<br>0 NR      |  |         |  |
| 2                                  | Massie Thomas Andrew<br>16599 N. 150 E.<br>Summitville 46070                          | PT SE NW<br>K# 16-0012-1-038            | 20             | 22               | 8                  | .200          | Continued Below     |                       |  |         |  |
| 3                                  | " "                                                                                   | PT SE NW<br>K# 16-0012-1-039            | 20             | 22               | 8                  | 1.000<br>.800 |                     |                       |  |         |  |
| 4                                  | MASSIE LORA M<br>N MAIN<br>SUMMITVILLE IN 46070                                       | SE NW<br>KEY# 16-0012-1-103             | 20             | 22               | 8                  | .062          | 80 R<br>0 NR        | 3,300 R<br>0 NR       |  |         |  |
| 5                                  |                                                                                       |                                         |                |                  |                    |               |                     |                       |  |         |  |
| 6                                  | McCaslin, Walker M.<br>17262 N. 300 W.<br>Summitville 46070                           | PT SE SE<br>K# 16-0024-1-008            | 34             | 22               | 8                  | 4.501         | X                   |                       |  |         |  |
| 7                                  | MAYNARD CLARENCE R & DONNA L<br>P O BX 351<br>SUMMITVILLE IN 46070                    | PT S2 SW<br>KEY# 16-0012-1-091          | 20             | 22               | 8                  | .120          | 0 R<br>400 NR       | 0 R<br>0 NR           |  |         |  |
| 8                                  | McCaslin, Walker M.                                                                   | S2 SE<br>K# 16-0025-1-008               | 35             | 22               | 8                  | 80.000        | X                   |                       |  |         |  |
| 9                                  | McCaslin, Walker M.                                                                   | PT S2 SW<br>K# 16-0025-1-011            | 35             | 22               | 8                  | 72.461        | X                   |                       |  |         |  |
| 10                                 | MC CONNELL PAUL E & NANCY K<br>716 GREEN HILL WY<br>ANDERSON IN 46012                 | E2 NW<br>KEY# 16-0010-1-002             | 14             | 22               | 8                  | 67.685        | X 0 R<br>10,910 NR  | 0 R<br>0 NR           |  |         |  |
| 11                                 |                                                                                       |                                         |                |                  |                    |               |                     |                       |  |         |  |
| 12                                 |                                                                                       |                                         |                |                  |                    |               |                     |                       |  |         |  |
| 13                                 | MC CONNELL PAUL E & NANCY K<br>716 GREENHILL WAY<br>ANDERSON IN 46012                 | NE SW<br>KEY# 16-0010-1-013             | 14             | 22               | 8                  | 40.410        | X 0 R<br>5,940 NR   | 0 R<br>0 NR           |  |         |  |
| 14                                 |                                                                                       |                                         |                |                  |                    |               |                     |                       |  |         |  |
| 15                                 | Mc Gary, Maurice R & Parson<br>P.O. Box 812<br>Summitville 46070                      | B.H. Robertson<br>K# 16-0212-1-003      | 3              |                  |                    |               |                     |                       |  |         |  |
| 16                                 | MC CUNE GAIL F & CHARLOTTE E<br>R 2 BX 249<br>SUMMITVILLE IN 46070                    | PT NW NW<br>KEY# 16-0013-1-009          | 21             | 22               | 8                  | 3.410         | 0 R<br>1,950 NR     | 0 R<br>970 NR         |  |         |  |
| 17                                 | McDuffee, Doreen R & Lisa K<br>1388 E 1700 N<br>Summitville 46070                     | SE SW<br>16-0007-1-050                  | 17             | 22               | 8                  | 4.827         | 1.500<br>1.110      |                       |  |         |  |
| 18                                 |                                                                                       |                                         |                |                  |                    |               |                     |                       |  |         |  |
| 19                                 | MC GEE JAMES ROBERT & CAROLYN<br>R 2 BX 41 A<br>SUMMITVILLE IN 46070                  | NE NW<br>KEY# 16-0012-1-006             | 20             | 22               | 8                  | 2.000         | 1,500 R<br>300 NR   | 14,630 R<br>1,470 NR  |  |         |  |
| 20                                 |                                                                                       |                                         |                |                  |                    |               |                     |                       |  |         |  |
| 21                                 |                                                                                       |                                         |                |                  |                    |               |                     |                       |  |         |  |
| 22                                 | MC NEALY J LENORE<br>619 E LAKE ST<br>SUMMITVILLE IN 46070                            | E PT NE TR 1<br>KEY# 16-0017-1-013      | 29             | 22               | 8                  | 1.000         | 0 R<br>1,410 NR     | 0 R<br>11,230 NR      |  |         |  |
| 23                                 |                                                                                       |                                         |                |                  |                    |               |                     |                       |  |         |  |
| 24                                 |                                                                                       |                                         |                |                  |                    |               |                     |                       |  |         |  |
| 25                                 | MC NEALY NELSON E & JACQUILYN<br>705 E LAKE ST<br>SUMMITVILLE IN 46070                | PT NW NE<br>KEY# 16-0017-1-012          | 29             | 22               | 8                  | 2.150         | 0 R<br>1,840 NR     | 0 R<br>6,360 NR       |  |         |  |
| 26                                 | McNealy Nelson E<br>705 E Lake St<br>Summitville 46070                                | PT NE TR 1<br>16-0017-1-013             | 29             | 22               | 8                  | 1.000         | X                   |                       |  |         |  |
| 27                                 |                                                                                       |                                         |                |                  |                    |               |                     |                       |  |         |  |
| 28                                 | MELLING CHARLES E & LOIS<br>Co-Trustee 11/01/17<br>R 2 BX 137<br>SUMMITVILLE IN 46070 | SE SE<br>KEY# 16-0003-1-006             | 09             | 22               | 8                  | 40.000        | 1,500 R<br>6,340 NR | 8,330 R<br>2,030 NR   |  |         |  |
| 29                                 |                                                                                       |                                         |                |                  |                    |               |                     |                       |  |         |  |
| 30                                 |                                                                                       |                                         |                |                  |                    |               |                     |                       |  |         |  |

| MADISON COUNTY, INDIANA      |          |          |                                              |          |          |                    |              |                  |          | 53 |
|------------------------------|----------|----------|----------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                              |          |          | Thomas Andrew Massie                         |          |          | w.d.               | 2/17/00      | 2/18/00          | 1        |    |
| Larry R. & Jonetta J. Massie | 2-18-00  |          | Continue to key# 16-0012-1-039               |          |          |                    |              | 2/18/00          | 2        |    |
| "                            | "        |          |                                              |          |          |                    |              |                  | 3        |    |
|                              |          |          | Larry R. & Jonetta J. Massie                 |          |          | gr                 | 11/4/01      | 11/6/02          | 4        |    |
|                              |          |          |                                              |          |          |                    |              |                  | 5        |    |
| Francelia Fitzgibbons        | 3-11-03  |          | Betty Ann McCaslin (in computer)             |          |          | w.d.               | 1/11/06      | 1/12/06          | 6        |    |
|                              |          |          |                                              |          |          |                    |              |                  | 7        |    |
| Francelia Fitzgibbons        | 3-11-03  |          | Betty Ann McCaslin (in computer)             |          |          | w.d.               | 1/11/06      | 1/12/06          | 8        |    |
| "                            | "        |          | " (in computer)                              |          |          | w.d.               | 1/11/06      | 1/12/06          | 9        |    |
|                              |          |          | " (in computer)                              |          |          | w.d.               | 12/27/05     | 12/27/05         | 10       |    |
|                              |          |          | Nancy K. McConnell Revoc Trust               |          |          |                    |              |                  | 11       |    |
|                              |          |          |                                              |          |          |                    |              |                  | 12       |    |
|                              |          |          | Nancy K. McConnell Revoc Trust (in computer) |          |          | w.d.               | 12/27/05     | 12/27/05         | 13       |    |
|                              |          |          |                                              |          |          |                    |              |                  | 14       |    |
| Evelyn Marjorie Coffelt      | 3-1-00   |          | Jeanne Fuller (in computer)                  |          |          | w.d.               | 9/18/06      | 12/13/06         | 15       |    |
|                              |          |          |                                              |          |          |                    |              |                  | 16       |    |
| Douglas A & Lori A Jensen    | 1-23-96  |          |                                              |          |          |                    |              |                  | 17       |    |
|                              |          |          |                                              |          |          |                    |              |                  | 18       |    |
|                              |          |          | Arthur Edwards & Carla Jo Ryan               |          |          | w.d.               | 6/5/98       | 6/5/98           | 19       |    |
|                              |          |          |                                              |          |          |                    |              |                  | 20       |    |
|                              |          |          |                                              |          |          |                    |              |                  | 21       |    |
|                              |          |          | Nelson E McNealy                             |          |          | aff                | 5/13/05      | 5/13/05          | 22       |    |
|                              |          |          |                                              |          |          |                    |              |                  | 23       |    |
|                              |          |          |                                              |          |          |                    |              |                  | 24       |    |
|                              |          |          |                                              |          |          |                    |              |                  | 25       |    |
| J. Lenore McNealy            | 5-13-05  |          | Joseph W. Davis                              |          |          | w.d.               | 8/11/05      | 8/17/05          | 26       |    |
|                              |          |          |                                              |          |          |                    |              |                  | 27       |    |
|                              |          |          |                                              |          |          |                    |              |                  | 28       |    |
| Trust d 6-17-97              |          |          |                                              |          |          |                    |              |                  | 29       |    |
|                              |          |          |                                              |          |          |                    |              |                  | 30       |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                 |                                                                        |                |                  |                    | TOWNSHIP                    |                          | PAGE 54                               |  |
|------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------|------------------|--------------------|-----------------------------|--------------------------|---------------------------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION                                | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                       | VALUE OF LAND            | VALUE OF IMPROVEMENTS                 |  |
| 1                                  | MELLING CHARLES E & LOIS<br><i>Co-Trustees 4/10/17</i><br>R 2 BX 137<br>SUMMITVILLE IN 46070    | SW SE<br>KEY# 16-0003-1-007                                            | 09             | 22               | 8                  | 40.000                      | 6,460 <sup>0 R</sup> NR  | 0 <sup>0 R</sup><br>0 <sup>0 NR</sup> |  |
| 2                                  |                                                                                                 |                                                                        |                |                  |                    |                             |                          |                                       |  |
| 3                                  |                                                                                                 |                                                                        |                |                  |                    |                             |                          |                                       |  |
| 4                                  | MELLING CHARLES E & LOIS<br><i>Co-Trustees 4/10/17</i><br>R 2 BX 137<br>SUMMITVILLE IN 46070    | SW SW<br>KEY# 16-0004-1-005                                            | 10             | 22               | 8                  | 37.724<br><del>40.000</del> | 6,540 <sup>0 R</sup> NR  | 4,200 <sup>0 R</sup> NR               |  |
| 5                                  | <i>Melling Charles E &amp; Lois<br/>18083 N 300E<br/>Summitville IN 46070</i>                   | <i>Administrative Sub-plot 04-002<br/>16-9910-1-04102</i>              | 1              |                  | *                  |                             |                          |                                       |  |
| 6                                  |                                                                                                 |                                                                        |                |                  |                    |                             |                          |                                       |  |
| 7                                  | MELLING CHARLES E & LOIS<br><i>Co-Trustees 4/10/17</i><br>R 2 BX 137<br>SUMMITVILLE IN 46070    | PT S2 SE<br>KEY# 16-0015-1-004                                         | 23             | 22               | 8                  | 70.000                      | 10,920 <sup>0 R</sup> NR | 1,030 <sup>0 R</sup> NR               |  |
| 8                                  |                                                                                                 |                                                                        |                |                  |                    |                             |                          |                                       |  |
| 9                                  |                                                                                                 |                                                                        |                |                  |                    |                             |                          |                                       |  |
| 10                                 | MELLING CHARLES E & LOIS<br><i>Co-Trustees 4/10/17</i><br>R 2 BX 137<br>SUMMITVILLE IN 46070    | PT S2 SE SW<br>KEY# 16-0015-1-007                                      | 23             | 22               | 8                  | 6.670                       | 920 <sup>0 R</sup> NR    | 0 <sup>0 R</sup><br>0 <sup>0 NR</sup> |  |
| 11                                 |                                                                                                 |                                                                        |                |                  |                    |                             |                          |                                       |  |
| 12                                 |                                                                                                 |                                                                        |                |                  |                    |                             |                          |                                       |  |
| 13                                 | MELLING CHARLES E & LOIS<br><i>Co-Trustees 4/10/17</i><br>R 2 BX 137<br>SUMMITVILLE IN 46070    | PT W2 NE<br>KEY# 16-0020-1-007                                         | 26             | 22               | 8                  | 22.046<br><del>22.795</del> | 3,300 <sup>0 R</sup> NR  | 6,330 <sup>0 R</sup> NR               |  |
| 14                                 |                                                                                                 |                                                                        |                |                  |                    |                             |                          |                                       |  |
| 15                                 |                                                                                                 |                                                                        |                |                  |                    |                             |                          |                                       |  |
| 16                                 | MELLING CHARLES E & LOIS H<br><i>Co-Trustees 4/10/17</i><br>DUPONT RD<br>SUMMITVILLE IN 46070   | W END S2 SW<br>KEY# 16-0005-1-014                                      | 11             | 22               | 8                  | 30.000                      | 5,230 <sup>0 R</sup> NR  | 0 <sup>0 R</sup><br>0 <sup>0 NR</sup> |  |
| 17                                 |                                                                                                 |                                                                        |                |                  |                    |                             |                          |                                       |  |
| 18                                 |                                                                                                 |                                                                        |                |                  |                    |                             |                          |                                       |  |
| 19                                 | MELLING CHARLES E & LOIS H<br><i>Co-Trustees 4/10/17</i><br>R 2 BX 137<br>SUMMITVILLE IN 46070  | NW SW<br>KEY# 16-0010-1-014                                            | 14             | 22               | 8                  | 40.000                      | 6,510 <sup>0 R</sup> NR  | 0 <sup>0 R</sup><br>0 <sup>0 NR</sup> |  |
| 20                                 | <i>Meyer, Robbie W. &amp; Michelle<br/>2226 E 1400 N<br/>Summitville IN 46070</i>               | <i>Mini Plot #026<br/>K# 16-9A31-1-026</i>                             | 001            |                  | *                  |                             |                          |                                       |  |
| 21                                 | <i>Meyer, Robbie W. &amp; Michelle<br/>2226 E 1400 N<br/>Summitville IN 46070</i>               | <i>SE SW<br/>16-0021-1-017</i>                                         | 31             | 22               | 8                  | .630                        |                          |                                       |  |
| 22                                 | MIDWEST TANK INC<br>336 MAIN ST<br>SUMMITVILLE IN 46070                                         | SE SW<br>KEY# 16-0007-1-049                                            | 17             | 22               | 8                  | 4.670                       | 7,300 <sup>0 R</sup> NR  | 28,670 <sup>0 R</sup> NR              |  |
| 23                                 | <i>Mills, Richard A. &amp; Cynthia Mills<br/>16042 N. Main St.<br/>Summitville IN 46070</i>     | SW NE<br>K# 16-0012-1-080                                              | 20             | 22               | 8                  | 2.434                       |                          |                                       |  |
| 24                                 | <i>Mills, David L. &amp; Lori A.<br/>17583 North 200 East<br/>Summitville IN 46070</i>          | NE & SE<br>K# 16-0007-1-041                                            | 12             | 22               | 8                  | 3.750                       |                          |                                       |  |
| 25                                 | MILLER TIMOTHY L & WILLIAM &<br>J MILLER & C LOVERN J/T R/S<br>R 1 BX 38<br>ALEXANDRIA IN 46001 | S2 SW<br>KEY# 16-0021-1-017                                            | 31             | 22               | 8                  | .631                        | 1,240 <sup>0 R</sup> NR  | 5,730 <sup>0 R</sup> NR               |  |
| 26                                 | <i>Mills, Richard A. &amp; Cynthia Mills</i>                                                    | <i>B &amp; Robertson lot<br/>K# 16-0212-1-007</i>                      | 007            |                  | *                  |                             |                          |                                       |  |
| 27                                 | <i>"</i>                                                                                        | <i>B &amp; Robertson lot<br/>K# 16-0212-1-008</i>                      | 008            |                  | *                  |                             |                          |                                       |  |
| 28                                 | MOORE FRANK DAVID & JOYCE A<br>L/E VIVIAN M BAILEY<br>N MAIN WEST RD<br>SUMMITVILLE IN 46070    | W2 W2 SW<br>KEY# 16-0003-1-012                                         | 09             | 22               | 8                  | 40.000                      | 6,050 <sup>0 R</sup> NR  | 0 <sup>0 R</sup><br>0 <sup>0 NR</sup> |  |
| 29                                 | <i>Mills, Richard A. &amp; Cynthia Mills</i>                                                    | <i>B &amp; Robertson lot<br/>K# 16-0212-1-009</i>                      | 009            |                  | *                  |                             |                          |                                       |  |
| 30                                 | <i>"</i>                                                                                        | <i>B &amp; Robertson lot<br/>E &amp; NW 40x36<br/>K# 16-0212-1-010</i> | 010            |                  | *                  |                             |                          |                                       |  |

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MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED                             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---------------------------------------------------|----------|----------|--------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| T.D. 6-17-97                                      |          |          |                                            |          |          |                    |              |                  | 1        |
|                                                   |          |          |                                            |          |          |                    |              |                  | 2        |
|                                                   |          |          |                                            |          |          |                    |              |                  | 3        |
| Co-Trustee D 6-17-97<br>aff 7-15-04               |          |          | 2.276A to Administrative Sub-Plot 04/10/17 |          |          | Plot               | 5-7-04       | 7-15-04          | 4        |
| Platted 7-15-04                                   |          |          | Bradley V. Howell                          |          |          | Trustee's<br>Deed  | 5/6/04       | 11/5/04          | 5        |
|                                                   |          |          |                                            |          |          |                    |              |                  | 6        |
| Trustees - 6-17-97                                |          |          |                                            |          |          |                    |              |                  | 7        |
|                                                   |          |          |                                            |          |          |                    |              |                  | 8        |
|                                                   |          |          |                                            |          |          |                    |              |                  | 9        |
| Trustee D 6-17-97                                 |          |          |                                            |          |          |                    |              |                  | 10       |
|                                                   |          |          |                                            |          |          |                    |              |                  | 11       |
|                                                   |          |          |                                            |          |          |                    |              |                  | 12       |
| Trustee D 6-17-97                                 |          |          | 749 Lonnie E + Anita L Keaton              |          |          | 2C                 | 6-13-99      | 7-8-99           | 13       |
|                                                   |          |          |                                            |          |          |                    |              |                  | 14       |
|                                                   |          |          |                                            |          |          |                    |              |                  | 15       |
| Trustee D 6-17-97                                 |          |          |                                            |          |          |                    |              |                  | 16       |
|                                                   |          |          |                                            |          |          |                    |              |                  | 17       |
|                                                   |          |          |                                            |          |          |                    |              |                  | 18       |
| Trustee D 6-17-97                                 |          |          |                                            |          |          |                    |              |                  | 19       |
| gc. to add 8-20-02<br>Catherine Lovern<br>12-4-00 |          |          | Derald A. Thomas                           |          |          | wd                 | 4/23/02      | 5/6/02           | 21       |
| Andrew T & Lori M Dayton                          |          |          |                                            |          |          |                    |              |                  | 22       |
| gc. 11-18-08<br>Cynthia Carver<br>12-29-03        |          |          |                                            |          |          |                    |              |                  | 23       |
| gc. 11-18-08<br>Cynthia Carver<br>12-29-03        |          |          |                                            |          |          |                    |              |                  | 24       |
| gc. 11-18-08<br>Cynthia Carver<br>12-29-03        |          |          | Philip B. Carver & E Lovern                |          |          | wd                 | 3/22/04      | 3/24/04          | 25       |
| gc. 11-18-08<br>Cynthia Carver<br>12-29-03        |          |          |                                            |          |          |                    |              |                  | 26       |
| gc. 11-18-08<br>Cynthia Carver<br>12-29-03        |          |          |                                            |          |          |                    |              |                  | 27       |
| gc. 11-18-08<br>Cynthia Carver<br>12-29-03        |          |          | Joyce A. Parker & Vivian M. Bailey         |          |          | gc                 | 10/6/03      | 11/23/04         | 28       |
| gc. 11-18-08<br>Cynthia Carver<br>12-29-03        |          |          |                                            |          |          |                    |              |                  | 29       |
| gc. 11-18-08<br>Cynthia Carver<br>12-29-03        |          |          |                                            |          |          |                    |              |                  | 30       |





| LINE NO. | REAL ESTATE LIST and TRANSFER BOOK                                                           |  |                                                                        |  |                |                  |                    |                   |                          |                       | TOWNSHIP |  |  | PAGE 56 |          |
|----------|----------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|----------------|------------------|--------------------|-------------------|--------------------------|-----------------------|----------|--|--|---------|----------|
|          | NAME & ADDRESS OF TAXPAYERS                                                                  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                                |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES             | VALUE OF LAND            | VALUE OF IMPROVEMENTS |          |  |  |         | LINE NO. |
| 1        | NEESE HARRIETT ANNE<br>111 KNOLLWOOD RD<br>BRISTOL TN 37620                                  |  | M PT N2 NE<br>KEY# 16-0001-1-005                                       |  | 07             | 22               | 8                  | 40.000            | 7,800 <sup>0 R</sup> NR  | 0 R<br>0 NR           |          |  |  |         | 1        |
| 2        |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 2        |
| 3        |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 3        |
| 4        | NEESE HARRIETT ANNE<br>111 KNOLLWOOD RD<br>BRISTOL TN 37620                                  |  | SE NW<br>KEY# 16-0001-1-007                                            |  | 07             | 22               | 8                  | 40.000            | 8,270 <sup>0 R</sup> NR  | 0 R<br>0 NR           |          |  |  |         | 4        |
| 5        |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 5        |
| 6        |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 6        |
| 7        | NEESE HARRIETT ANNE<br>111 KNOLLWOOD RD<br>BRISTOL TN 37620                                  |  | E2 SE<br>KEY# 16-0001-1-008                                            |  | 07             | 22               | 8                  | 80.000            | 15,530 <sup>0 R</sup> NR | 0 R<br>0 NR           |          |  |  |         | 7        |
| 8        |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 8        |
| 9        |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 9        |
| 10       | NEESE HARRIETT ANNE<br>111 KNOLLWOOD RD<br>BRISTOL TN 37620                                  |  | S2 NW<br>KEY# 16-0002-1-002                                            |  | 08             | 22               | 8                  | 59.530            | 9,460 <sup>0 R</sup> NR  | 0 R<br>0 NR           |          |  |  |         | 10       |
| 11       |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 11       |
| 12       |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 12       |
| 13       | NEESE HARRIETT ANNE<br>111 KNOLLWOOD RD<br>BRISTOL TN 37620                                  |  | N2 SE<br>KEY# 16-0002-1-006                                            |  | 08             | 22               | 8                  | 116.256           | 19,110 <sup>0 R</sup> NR | 0 R<br>0 NR           |          |  |  |         | 13       |
| 14       |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 14       |
| 15       |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 15       |
| 16       | NEESE HARRIETT ANNE<br>111 KNOLLWOOD RD<br>BRISTOL TN 37620                                  |  | E2 SW<br>KEY# 16-0002-1-007                                            |  | 08             | 22               | 8                  | 79.500            | 11,770 <sup>0 R</sup> NR | 0 R<br>0 NR           |          |  |  |         | 16       |
| 17       |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 17       |
| 18       |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 18       |
| 19       | NEESE HARRIETT ANNE<br>111 KNOLLWOOD RD<br>BRISTOL TN 37620                                  |  | NW SW<br>KEY# 16-0002-1-008                                            |  | 08             | 22               | 8                  | 39.250            | 6,970 <sup>0 R</sup> NR  | 0 R<br>0 NR           |          |  |  |         | 19       |
| 20       | <del>NEESE HARRIETT ANNE</del><br><del>111 KNOLLWOOD RD</del><br><del>BRISTOL TN 37620</del> |  | <del>PT N2 SE</del><br><del>16-8032-1-001</del><br><del>SR SE SE</del> |  | <del>07</del>  | <del>22</del>    | <del>8</del>       | <del>318.12</del> |                          |                       |          |  |  |         | 20       |
| 21       | <del>"</del>                                                                                 |  | <del>16-0017-1-005</del>                                               |  | <del>07</del>  | <del>22</del>    | <del>8</del>       | <del>20.250</del> |                          |                       |          |  |  |         | 21       |
| 22       | NEUBAUER DARRELL W & Lori A<br>R 2 BX 140<br>SUMMITVILLE IN 46070                            |  | NW NW<br>KEY# 16-0004-1-018                                            |  | 10             | 22               | 8                  | 2.059             | 690 <sup>0 R</sup> NR    | 0 R<br>0 NR           |          |  |  |         | 22       |
| 23       |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 23       |
| 24       |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 24       |
| 25       | NEWTON JON M & RUBY<br>R 2 BX 100 A<br>SUMMITVILLE IN 46070                                  |  | PT SW SE<br>KEY# 16-0007-1-042                                         |  | 17             | 22               | 8                  | .747              | 1,010 <sup>0 R</sup> NR  | 11,730 R<br>4,330 NR  |          |  |  |         | 25       |
| 26       |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 26       |
| 27       |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 27       |
| 28       |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 28       |
| 29       |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 29       |
| 30       |                                                                                              |  |                                                                        |  |                |                  |                    |                   |                          |                       |          |  |  |         | 30       |

| MADISON COUNTY, INDIANA |          |          |                        |          |          |                    |              |                  |          | 56 |
|-------------------------|----------|----------|------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED    | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                         |          |          |                        |          |          |                    |              |                  | 1        |    |
|                         |          |          |                        |          |          |                    |              |                  | 2        |    |
|                         |          |          |                        |          |          |                    |              |                  | 3        |    |
|                         |          |          |                        |          |          |                    |              |                  | 4        |    |
|                         |          |          |                        |          |          |                    |              |                  | 5        |    |
|                         |          |          |                        |          |          |                    |              |                  | 6        |    |
|                         |          |          |                        |          |          |                    |              |                  | 7        |    |
|                         |          |          |                        |          |          |                    |              |                  | 8        |    |
|                         |          |          |                        |          |          |                    |              |                  | 9        |    |
|                         |          |          |                        |          |          |                    |              |                  | 10       |    |
|                         |          |          |                        |          |          |                    |              |                  | 11       |    |
|                         |          |          |                        |          |          |                    |              |                  | 12       |    |
|                         |          |          |                        |          |          |                    |              |                  | 13       |    |
|                         |          |          |                        |          |          |                    |              |                  | 14       |    |
|                         |          |          |                        |          |          |                    |              |                  | 15       |    |
|                         |          |          |                        |          |          |                    |              |                  | 16       |    |
|                         |          |          |                        |          |          |                    |              |                  | 17       |    |
|                         |          |          |                        |          |          |                    |              |                  | 18       |    |
|                         |          |          |                        |          |          |                    |              |                  | 19       |    |
| 6-2-05<br>WCF CORP      |          |          | Jim Holloway Farms Inc |          |          | wd                 |              | 9/26/07          | 20       |    |
| " "                     |          |          | Jim Holloway Farms Inc |          |          | wd                 |              | 9/26/07          | 21       |    |
| per 3-25-97 add Lori    |          |          |                        |          |          |                    |              |                  | 22       |    |
|                         |          |          |                        |          |          |                    |              |                  | 23       |    |
|                         |          |          |                        |          |          |                    |              |                  | 24       |    |
| gc 10-8-07 to chg       |          |          |                        |          |          |                    |              |                  | 25       |    |
|                         |          |          |                        |          |          |                    |              |                  | 26       |    |
|                         |          |          |                        |          |          |                    |              |                  | 27       |    |
|                         |          |          |                        |          |          |                    |              |                  | 28       |    |
|                         |          |          |                        |          |          |                    |              |                  | 29       |    |
|                         |          |          |                        |          |          |                    |              |                  | 30       |    |

| LINE NO. | REAL ESTATE LIST and TRANSFER BOOK                                      |                                         |                |                  |                    |                          | TOWNSHIP      |                       | 57 |
|----------|-------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|--------------------------|---------------|-----------------------|----|
|          | NAME & ADDRESS OF TAXPAYERS                                             | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                    | VALUE OF LAND | VALUE OF IMPROVEMENTS |    |
| 1        | North American Construction Co. Inc. 46077 1429 Robinson Rd. Zionsville | P1. W2 SW 16-0012-1-088                 | 20             | 22               | 8                  | 23.700A                  |               |                       |    |
| 2        | S S                                                                     | NE SW 16-0012-1-110                     | 20             | 22               | 8                  | 4.185                    |               |                       |    |
| 3        | S S                                                                     | S2 SW NW 16-0012-1-047                  | 20             | 22               | 8                  | 20000                    |               |                       |    |
| 4        | S S                                                                     | NW SW 16-0012-1-106                     | 20             | 22               | 8                  | 16.241                   |               |                       |    |
| 5        |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 6        |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 7        | Nuce, Randal L. & Toni A 16121 N. 100E Summitville 46070                | S2 SE 15-0011-1-012                     | 19             | 22               | 8                  | <del>21.145</del> 21.148 |               |                       |    |
| 8        |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 9        |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 10       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 11       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 12       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 13       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 14       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 15       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 16       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 17       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 18       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 19       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 20       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 21       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 22       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 23       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 24       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 25       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 26       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 27       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 28       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 29       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |
| 30       |                                                                         |                                         |                |                  |                    |                          |               |                       |    |

| MADISON COUNTY, INDIANA                                                                                      |          |          |                                                             |          |          |                    |                    |                   |          | 57 |
|--------------------------------------------------------------------------------------------------------------|----------|----------|-------------------------------------------------------------|----------|----------|--------------------|--------------------|-------------------|----------|----|
| FROM WHOM TRANSFERRED                                                                                        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED       | DATE OF TRANSFER  | LINE NO. |    |
| Mark Austin Branch O.D. 6-3-96<br>Jeanette Branch W.D. 1-18-96<br>48001-9406-64-63<br>Hrs Line Page 12-27-91 |          |          |                                                             |          |          |                    |                    |                   | 1        |    |
| S S                                                                                                          |          |          |                                                             |          |          |                    |                    |                   | 2        |    |
| S S                                                                                                          |          |          |                                                             |          |          |                    |                    |                   | 3        |    |
| S S                                                                                                          |          |          |                                                             |          |          |                    |                    |                   | 4        |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 5        |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 6        |    |
| W.D. 6-3-96<br>Nola Himmelich 6-3-96                                                                         |          |          | 21.148 Lannie J. Ryan<br>38.825 Jonathan D. & Mary K. Davis |          |          | Wd<br>Wd           | 5/29/99<br>3-22-99 | 6/9/99<br>3-24-99 | 7        |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 8        |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 9        |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 10       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 11       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 12       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 13       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 14       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 15       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 16       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 17       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 18       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 19       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 20       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 21       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 22       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 23       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 24       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 25       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 26       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 27       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 28       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 29       |    |
|                                                                                                              |          |          |                                                             |          |          |                    |                    |                   | 30       |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                        |  |                                            |  |                |                  |                    |                |  | TOWNSHIP          |                      |                       | PAGE 58 |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|--|----------------|------------------|--------------------|----------------|--|-------------------|----------------------|-----------------------|---------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                            |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  | VAN BUREN      |                  |                    | ACRES          |  | VALUE OF LAND     |                      | VALUE OF IMPROVEMENTS |         |
|                                    |                                                                                                                        |  |                                            |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |                |  |                   |                      |                       |         |
| 1                                  | OBERHOLTZER HENRY K & RUTH L<br>14658 N 100 E<br>SUMMITVILLE IN 46070                                                  |  | PT SW NW<br>KEY# 16-0022-1-004             |  | 32             | 22               | 8                  | 35.200         |  | 5,350             | 0 R<br>NR            | 0 R<br>0 NR           |         |
| 2                                  |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 3                                  |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 4                                  | OBERHOLTZER HENRY K & RUTH L<br>14658 N 100 E<br>SUMMITVILLE IN 46070                                                  |  | PT SW NW<br>KEY# 16-0022-1-005             |  | 32             | 22               | 8                  | 1.800          |  | 1,500 R<br>230 NR | 12,300 R<br>2,110 NR |                       |         |
| 5                                  | <i>O. Hoco. Acceptance On<br/>241 E Saginaw<br/>E Lansing MI 48823</i>                                                 |  | <i>Mont. Plat. # 797<br/>16-9430-7-797</i> |  |                |                  |                    |                |  |                   |                      |                       |         |
| 6                                  |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 7                                  | OVERDORF WILLIAM H & DORIS<br><i>Under Home Owners Loan Act<br/>R 2 BX 256 Wm Scattergood<br/>SUMMITVILLE IN 46070</i> |  | PT W2 SW<br>KEY# 16-0013-1-021             |  | 21             | 22               | 8                  | 2.586<br>2.810 |  | 1,500 R<br>570 NR | 6,470 R<br>1,340 NR  |                       |         |
| 8                                  | <i>1</i>                                                                                                               |  | <i>PT W2 SW<br/>16-3021-1-001</i>          |  | 21             | 22               | 8                  | 1.224          |  |                   |                      |                       |         |
| 9                                  |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 10                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 11                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 12                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 13                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 14                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 15                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 16                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 17                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 18                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 19                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 20                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 21                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 22                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 23                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 24                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 25                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 26                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 27                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 28                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 29                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |
| 30                                 |                                                                                                                        |  |                                            |  |                |                  |                    |                |  |                   |                      |                       |         |

| MADISON COUNTY, INDIANA                         |          |          |                                                      |          |          |                    |              |                  |          |  |  | 58 |
|-------------------------------------------------|----------|----------|------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|----|
| FROM WHOM TRANSFERRED                           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |    |
|                                                 |          |          | Jonathan D. & Mary Kathryn Bair                      |          |          | wd.                | 1/27/98      | 1/29/98          | 1        |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 2        |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 3        |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 4        |  |  |    |
| B-1-05<br>First National Bank of America        |          |          | Donald R. Alexander.                                 |          |          | WR                 | 3/1/05       | 3/1/05           | 5        |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 6        |  |  |    |
| gc 2-15-06 to add                               |          |          |                                                      |          |          |                    |              |                  | 7        |  |  |    |
| Split per DR 465-56 8-2-04<br>gc 2-15-06 to add |          |          | add William H. & Doris Overdorf per DR 465-56 8-2-04 |          |          |                    |              |                  | 8        |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 9        |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 10       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 11       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 12       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 13       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 14       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 15       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 16       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 17       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 18       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 19       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 20       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 21       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 22       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 23       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 24       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 25       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 26       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 27       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 28       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 29       |  |  |    |
|                                                 |          |          |                                                      |          |          |                    |              |                  | 30       |  |  |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                              |                                         |                |                  |                    |               |                     |                       |  | TOWNSHIP |  |  | PAGE 59 |  |
|------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|---------------|---------------------|-----------------------|--|----------|--|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES         | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |          |  |  |         |  |
| 1                                  | PALMER GARY S & TERESA D<br>617 E LAKE ST<br>SUMMITVILLE IN 46070                                            | PT E PT NE TR 2<br>KEY# 16-0017-1-014   | 29             | 22               | 8                  | 1.000         | 1,410 R<br>0 NR     | 14,630 R<br>2,060 NR  |  |          |  |  |         |  |
| 2                                  | <i>Parker, Jasper A. &amp; Virginia Baelig<br/>17866 N 150th<br/>Summitville</i>                             | <i>16-0003-1-012</i>                    | <i>09</i>      | <i>22</i>        | <i>8</i>           | <i>40.000</i> |                     |                       |  |          |  |  |         |  |
| 3                                  |                                                                                                              |                                         |                |                  |                    |               |                     |                       |  |          |  |  |         |  |
| 4                                  | PATTERSON MARK A & LINDA L<br>R 2 BX 94<br>SUMMITVILLE IN 46070                                              | NW NE<br>KEY# 16-0012-1-055             | 20             | 22               | 8                  | .319          | 420 R<br>0 NR       | 3,840 R<br>0 NR       |  |          |  |  |         |  |
| 5                                  |                                                                                                              |                                         |                |                  |                    |               |                     |                       |  |          |  |  |         |  |
| 6                                  |                                                                                                              |                                         |                |                  |                    |               |                     |                       |  |          |  |  |         |  |
| 7                                  | PATTERSON WINIFRED B<br>R 2 BX 248<br>SUMMITVILLE IN 46070                                                   | PT NE NE<br>KEY# 16-0012-1-070          | 20             | 22               | 8                  | 10.000        | 1,500 R<br>1,400 NR | 5,680 R<br>1,400 NR   |  |          |  |  |         |  |
| 8                                  | <i>Palton, Dan L &amp; Lois J<br/>18900 N St. Rd 9 Summitville 46070</i>                                     | <i>Miford<br/>16-0101-1-013</i>         | <i>5</i>       |                  |                    |               |                     |                       |  |          |  |  |         |  |
| 9                                  | <i>LL</i>                                                                                                    | <i>16-0101-1-013</i>                    | <i>4</i>       |                  |                    |               |                     |                       |  |          |  |  |         |  |
| 10                                 | PAYNE ELLA B<br>R 2<br>SUMMITVILLE IN 46070                                                                  | PT NE NW<br>KEY# 16-0012-1-023          | 20             | 22               | 8                  | .290          | 0 R<br>80 NR        | 0 R<br>0 NR           |  |          |  |  |         |  |
| 11                                 | <i>Payne, Ralph, Editha, James, Joseph &amp; Cassidy, Jean, Harmon, Geraldine, Morrison, Mary</i>            | <i>PT NE NW<br/>16-0012-1-023</i>       | <i>20</i>      | <i>22</i>        | <i>8</i>           | <i>.290</i>   | <i>80</i>           |                       |  |          |  |  |         |  |
| 12                                 | <i>Payne, Joseph D, Bessie F<br/>PO Box 116 Summitville 46070</i>                                            | <i>PT NE NW<br/>16-0012-1-023</i>       | <i>20</i>      | <i>22</i>        | <i>8</i>           | <i>.290</i>   | <i>80</i>           |                       |  |          |  |  |         |  |
| 13                                 | PAYNE JOSEPH D & BESSIE I<br>1019 MILL ST<br>SUMMITVILLE IN 46070                                            | PT NE NW<br>KEY# 16-0012-1-024          | 20             | 22               | 8                  | .460          | 0 R<br>560 NR       | 0 R<br>200 NR         |  |          |  |  |         |  |
| 14                                 | <i>Pennsylvania Lines, LLC<br/>10 N. 1st St. Southern Railway Co.<br/>110 Frank Blvd SE Roanoke VA 24042</i> | <i>NW SW<br/>16-0017-7-044</i>          | <i>29</i>      | <i>22</i>        | <i>8</i>           |               |                     |                       |  |          |  |  |         |  |
| 15                                 | <i>LL</i>                                                                                                    | <i>Middle Section<br/>16-0007-7-058</i> | <i>17</i>      | <i>22</i>        | <i>8</i>           |               |                     |                       |  |          |  |  |         |  |
| 16                                 | PAYNE SHERRY ANN<br>R 2 BX 191<br>SUMMITVILLE IN 46070                                                       | SE SE<br>KEY# 16-0024-1-015             | 34             | 22               | 8                  | 5.010         | 0 R<br>980 NR       | 0 R<br>0 NR           |  |          |  |  |         |  |
| 17                                 | <i>Pennsylvania Lines, LLC<br/>10 N. 1st St. Southern Railway Co.<br/>110 Frank Blvd SE Roanoke VA 24042</i> | <i>SE<br/>16-0021-7-040</i>             | <i>31</i>      | <i>22</i>        | <i>8</i>           |               |                     |                       |  |          |  |  |         |  |
| 18                                 | <i>LL</i>                                                                                                    | <i>NW + SW<br/>16-0022-7-021</i>        | <i>32</i>      | <i>22</i>        | <i>8</i>           |               |                     |                       |  |          |  |  |         |  |
| 19                                 | PEYTON BEVERLY S<br>R 2 BX 221<br>SUMMITVILLE IN 46070                                                       | NW NW<br>KEY# 16-0019-1-002             | 27             | 22               | 8                  | 2.360         | 1,500 R<br>410 NR   | 5,500 R<br>70 NR      |  |          |  |  |         |  |
| 20                                 | <i>Phillips, Charles D &amp; Cindy J.<br/>716 W. 4th St. And 46016</i>                                       | <i>NE SE<br/>16-0016-1-036</i>          | <i>30</i>      | <i>22</i>        | <i>8</i>           | <i>5.000</i>  |                     |                       |  |          |  |  |         |  |
| 21                                 |                                                                                                              |                                         |                |                  |                    |               |                     |                       |  |          |  |  |         |  |
| 22                                 | PHILLIPS TERRY A & MALINDA J<br>R 2 BX 239<br>SUMMITVILLE IN 46070                                           | PT NE SE<br>KEY# 16-0007-1-020          | 17             | 22               | 8                  | 4.000         | 1,500 R<br>1,790 NR | 28,900 R<br>0 NR      |  |          |  |  |         |  |
| 23                                 | <i>Pennsylvania Lines, LLC<br/>10 N. 1st St. Southern Railway Co.<br/>110 Frank Blvd SE Roanoke VA 24042</i> | <i>Middle Sec.<br/>16-0002-7-015</i>    | <i>8</i>       | <i>22</i>        | <i>8</i>           |               |                     |                       |  |          |  |  |         |  |
| 24                                 | <i>LL</i>                                                                                                    | <i>Middle Sec<br/>16-0012-7-114</i>     | <i>20</i>      | <i>22</i>        | <i>8</i>           |               |                     |                       |  |          |  |  |         |  |
| 25                                 | PICKERING PAUL & ROSELLA O<br>R 1 BX 29 B<br>SUMMITVILLE IN 46070                                            | W2 NE<br>KEY# 16-0016-1-022             | 30             | 22               | 8                  | 2.000         | 1,500 R<br>140 NR   | 20,640 R<br>3,620 NR  |  |          |  |  |         |  |
| 26                                 |                                                                                                              |                                         |                |                  |                    |               |                     |                       |  |          |  |  |         |  |
| 27                                 |                                                                                                              |                                         |                |                  |                    |               |                     |                       |  |          |  |  |         |  |
| 28                                 | PICKERING PAUL E & ROSE O<br>R 1 BX 29<br>SUMMITVILLE IN 46070                                               | W2 NE<br>KEY# 16-0016-1-026             | 30             | 22               | 8                  | 5.000         | 0 R<br>490 NR       | 0 R<br>0 NR           |  |          |  |  |         |  |
| 29                                 |                                                                                                              |                                         |                |                  |                    |               |                     |                       |  |          |  |  |         |  |
| 30                                 |                                                                                                              |                                         |                |                  |                    |               |                     |                       |  |          |  |  |         |  |

| MADISON COUNTY, INDIANA                                                                                     |          |          |                                                                                                                                   |          |          |                    |              |                  |          | 59 |
|-------------------------------------------------------------------------------------------------------------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                                                                       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                                               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                                                                                             |          |          | Clifford L. Carves                                                                                                                |          |          | 60                 | 11/1/98      | 12/1/98          | 1        |    |
| 14-23-04<br>Frank David Moore, et al<br>To Vernon M. Baelig                                                 |          |          |                                                                                                                                   |          |          |                    |              |                  | 2        |    |
|                                                                                                             |          |          |                                                                                                                                   |          |          |                    |              |                  | 3        |    |
| 8-11-8-07                                                                                                   |          |          |                                                                                                                                   |          |          |                    |              |                  | 4        |    |
|                                                                                                             |          |          |                                                                                                                                   |          |          |                    |              |                  | 5        |    |
|                                                                                                             |          |          |                                                                                                                                   |          |          |                    |              |                  | 6        |    |
|                                                                                                             |          |          |                                                                                                                                   |          |          |                    |              |                  | 7        |    |
| 12-2-97                                                                                                     |          |          |                                                                                                                                   |          |          |                    |              |                  | 8        |    |
| Ralph E. Heidi H. Gilbert                                                                                   |          |          |                                                                                                                                   |          |          |                    |              |                  | 9        |    |
| " "                                                                                                         |          |          |                                                                                                                                   |          |          |                    |              |                  | 10       |    |
|                                                                                                             |          |          | Cassidy, Jean, Payne, Ralph<br>Herring, Sue, Harmon, Geraldine<br>Morrison, Mary, Payne, James<br>Payne, Editha, Payne, Joseph D. |          |          | ged.               | 9/28/95      | 12/1/95          | 10       |    |
| Ella B. Payne 12-18-95                                                                                      |          |          | Joseph D. Payne                                                                                                                   |          |          | off.               | 9/28/95      | 12/1/95          | 11       |    |
| Payne, Ralph, Editha, James & Jean Cassidy<br>Geraldine Harmon, Mary Morrison<br>9-22-95 Bessie F. 12-18-95 |          |          |                                                                                                                                   |          |          |                    |              |                  | 12       |    |
|                                                                                                             |          |          | Judy E. Rigney & Jane A. Walker                                                                                                   |          |          | att of<br>Hunkip   | 7/28/99      | 7/29/99          | 13       |    |
| Re 10-11-99 Restored To Record and Unrecorded RR                                                            |          |          |                                                                                                                                   |          |          |                    |              |                  | 14       |    |
|                                                                                                             |          |          |                                                                                                                                   |          |          |                    |              |                  | 15       |    |
|                                                                                                             |          |          |                                                                                                                                   |          |          |                    |              |                  | 16       |    |
| Restored 9-10-11-99 Consolidated RR                                                                         |          |          |                                                                                                                                   |          |          |                    |              |                  | 17       |    |
| Restored 9-10-11-99 Consolidated RR                                                                         |          |          |                                                                                                                                   |          |          |                    |              |                  | 18       |    |
|                                                                                                             |          |          |                                                                                                                                   |          |          |                    |              |                  | 19       |    |
| Enc 7-31-97. 11-18-96                                                                                       |          |          |                                                                                                                                   |          |          |                    |              |                  | 20       |    |
| Michael Latt & Karmela Smith                                                                                |          |          |                                                                                                                                   |          |          |                    |              |                  | 21       |    |
|                                                                                                             |          |          |                                                                                                                                   |          |          |                    |              |                  | 22       |    |
| Restored 10-11-99 Re from Court Order RR                                                                    |          |          |                                                                                                                                   |          |          |                    |              |                  | 23       |    |
| " " "                                                                                                       |          |          |                                                                                                                                   |          |          |                    |              |                  | 24       |    |
| off 12-14-98                                                                                                |          |          | Charles William Hatt<br>& Vicki Doyon Hatt g.c.                                                                                   |          |          |                    | 12/10/98     | 12/14/98         | 25       |    |
|                                                                                                             |          |          |                                                                                                                                   |          |          |                    |              |                  | 26       |    |
|                                                                                                             |          |          |                                                                                                                                   |          |          |                    |              |                  | 27       |    |
| off 12-14-98                                                                                                |          |          | Charles William Hatt<br>& Vicki Doyon Hatt                                                                                        |          |          | g.c.               | 12/10/98     | 12/14/98         | 28       |    |
|                                                                                                             |          |          |                                                                                                                                   |          |          |                    |              |                  | 29       |    |
|                                                                                                             |          |          |                                                                                                                                   |          |          |                    |              |                  | 30       |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                |                                               |                |                  |                    |        |                     |                       |  | TOWNSHIP |  | PAGE 60 |  |
|------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|------------------|--------------------|--------|---------------------|-----------------------|--|----------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                    | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |          |  |         |  |
| 1                                  | PICKERING PAUL E & ROSELLA<br>R 1 BX 29<br>SUMMITVILLE IN 46070                                | N2 NE<br>KEY# 16-0016-1-025                   | 30             | 22               | 8                  | 3.000  | 0 R<br>500 NR       | 0 R<br>1,950 NR       |  |          |  |         |  |
| 2                                  |                                                                                                |                                               |                |                  |                    |        |                     |                       |  |          |  |         |  |
| 3                                  |                                                                                                |                                               |                |                  |                    |        |                     |                       |  |          |  |         |  |
| 4                                  | PIPER STEPHEN L<br>212 S HILL ST<br>MARION IN 46952                                            | N2D PT W SD NW<br>KEY# 16-0001-1-001          | 07             | 22               | 8                  | 1.241  | 0 R<br>830 NR       | 0 R<br>17,500 NR      |  |          |  |         |  |
| 5                                  |                                                                                                |                                               |                |                  |                    |        |                     |                       |  |          |  |         |  |
| 6                                  |                                                                                                |                                               |                |                  |                    |        |                     |                       |  |          |  |         |  |
| 7                                  | PIPER STEPHEN L<br>212 S HILL ST<br>MARION IN 46953                                            | MILFORDS<br>L 001<br>KEY# 16-0101-1-016       |                |                  |                    |        | 0 R<br>500 NR       | 0 R<br>0 NR           |  |          |  |         |  |
| 8                                  |                                                                                                |                                               |                |                  |                    |        |                     |                       |  |          |  |         |  |
| 9                                  |                                                                                                |                                               |                |                  |                    |        |                     |                       |  |          |  |         |  |
| 10                                 | PITCOCK JAMES O & LINDA J<br>R 2 BX 127<br>SUMMITVILLE IN 46070                                | MINI PLAT #266<br>L 001<br>KEY# 16-9A18-1-266 |                |                  |                    |        | 0 R<br>730 NR       | 0 R<br>0 NR           |  |          |  |         |  |
| 11                                 |                                                                                                |                                               |                |                  |                    |        |                     |                       |  |          |  |         |  |
| 12                                 |                                                                                                |                                               |                |                  |                    |        |                     |                       |  |          |  |         |  |
| 13                                 | PITCOCK JAMES O & LINDA J<br>R 2 BX 127<br>SUMMITVILLE IN 46070                                | MINI PLAT #266<br>L 002<br>KEY# 16-9B18-1-266 |                |                  |                    |        | 0 R<br>2,530 NR     | 0 R<br>3,360 NR       |  |          |  |         |  |
| 14                                 | Poe, Rodney H & Wendy K.<br>207 Norfolk Dr. Alex 46001                                         | NR SE<br>16-0016-1-033                        | 30             | 22               | 8                  | 5.000  |                     |                       |  |          |  |         |  |
| 15                                 |                                                                                                |                                               |                |                  |                    |        |                     |                       |  |          |  |         |  |
| 16                                 | POLHEMUS JAY K<br>223 SOMERVILLE RD<br>ANDERSON IN 46011                                       | NE NE<br>KEY# 16-0016-1-009                   | 30             | 22               | 8                  | 40.200 | 0 R<br>5,430 NR     | 0 R<br>0 NR           |  |          |  |         |  |
| 17                                 | Poe, Rodney H & Wendy K.<br>207 Norfolk Dr. Alex 46001                                         | Mini Plat 717<br>16-9A30-1-717                | 1              |                  |                    |        |                     |                       |  |          |  |         |  |
| 18                                 | Poe, Rodney H & Wendy K.<br>207 Norfolk Dr. Alex 46001                                         | Mini Plat 717<br>16-9B30-1-717                | 2              |                  |                    |        |                     |                       |  |          |  |         |  |
| 19                                 | POLHEMUS JAY K<br>223 SOMERVILLE RD<br>ANDERSON IN 46011                                       | N2 NW<br>KEY# 16-0017-1-038                   | 29             | 22               | 8                  | 27.590 | 0 R<br>4,140 NR     | 0 R<br>0 NR           |  |          |  |         |  |
| 20                                 | Ponder George & Family<br>17155 N. 200 E.<br>Summitville 46070                                 | PT SE<br>K# 16-0007-1-016                     | 17             | 22               | 8                  | 3.000  |                     |                       |  |          |  |         |  |
| 21                                 | Powell Real Estate One Family Limited Partnership<br>15181 North 100 East<br>Summitville 46070 | SE SE<br>K# 16-0016-1-031                     | 30             | 22               | 8                  | 5.000  |                     |                       |  |          |  |         |  |
| 22                                 | POWELL DARRELL L & CINDY M<br>R 1 BX 21<br>SUMMITVILLE IN 46070                                | S2 SE<br>KEY# 16-0016-1-013                   | 30             | 22               | 8                  | 6.470  | 0 R<br>10,350 NR    | 0 R<br>0 NR           |  |          |  |         |  |
| 23                                 |                                                                                                |                                               |                |                  |                    |        |                     |                       |  |          |  |         |  |
| 24                                 | Powless Edward H & Jeanette<br>1832 E.C.R. 1800 N.<br>Summitville 46070                        | Mini Plat #413<br>K# 16-9A08-1-413            | 001            |                  |                    |        |                     |                       |  |          |  |         |  |
| 25                                 | POWELL DARRELL L & CINDY M<br>R 1 BX 21<br>SUMMITVILLE IN 46070                                | SE SE<br>KEY# 16-0016-1-031                   | 30             | 22               | 8                  | 5.000  | 1,500 R<br>1,280 NR | 11,230 R<br>1,640 NR  |  |          |  |         |  |
| 26                                 | PRICE Sherry W & Rachel L.<br>11201-50 E. 200 E                                                | Mini Plat #184<br>16-9A31-1-184               | 1              |                  |                    |        | 840                 |                       |  |          |  |         |  |
| 27                                 | 3 3 3                                                                                          | Mini Plat #184<br>16-9B31-1-184               | 2              |                  |                    |        | 1440                | 15440                 |  |          |  |         |  |
| 28                                 | PURVIS EDDIE B & ROBERTA J<br>R 2<br>SUMMITVILLE IN 46070                                      | NE SE<br>KEY# 16-0012-1-097                   | 20             | 22               | 8                  | 4.600  | 1,500 R<br>830 NR   | 5,200 R<br>2,200 NR   |  |          |  |         |  |
| 29                                 |                                                                                                |                                               |                |                  |                    |        |                     |                       |  |          |  |         |  |
| 30                                 |                                                                                                |                                               |                |                  |                    |        |                     |                       |  |          |  |         |  |

| MADISON COUNTY, INDIANA                                      |          |          |                                                              |          |          |                    |              |                  |          | 60 |
|--------------------------------------------------------------|----------|----------|--------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
| off 12-14-98                                                 |          |          | Charles William Hatt<br>& Vicki Dargan Hatt                  |          |          | g.c.               | 12/10/98     | 12/14/98         | 1        |    |
|                                                              |          |          |                                                              |          |          |                    |              |                  | 2        |    |
|                                                              |          |          |                                                              |          |          |                    |              |                  | 3        |    |
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|                                                              |          |          |                                                              |          |          |                    |              |                  | 8        |    |
|                                                              |          |          |                                                              |          |          |                    |              |                  | 9        |    |
| Removed Lindal by mistake                                    |          |          | Bradley Larson & Betsy Rouse                                 |          |          | WD                 | 9/1/97       | 9/1/97           | 10       |    |
|                                                              |          |          |                                                              |          |          |                    |              |                  | 11       |    |
|                                                              |          |          |                                                              |          |          |                    |              |                  | 12       |    |
| Remove Lindal by mistake                                     |          |          | Bradley Larson & Betsy Rouse                                 |          |          | WD                 | 9/1/97       | 9/1/97           | 13       |    |
| Michael Scott & Karmela S Smith                              | 4-22-96  |          | plat to Mini Plat 717 Lot 1, pt 2                            |          |          | plat               | 11-4-96      | 11-18-96         | 14       |    |
|                                                              |          |          |                                                              |          |          |                    |              |                  | 15       |    |
| 10-7-98 easement                                             |          |          | Jay K. Polhemus Medical Corp.<br>Money Purchase Pension Plan |          |          | g.c.               | 3/20/00      | 3/22/00          | 16       |    |
| platted 11-18-96                                             |          |          | Douglas Pappay                                               |          |          | WD                 | 10/1/98      | 11/1/98          | 17       |    |
| platted 11-18-96                                             |          |          | Phillip E & Amy D. Stitt                                     |          |          | WD                 | 6/1/97       | 6/1/97           | 18       |    |
| case 9-19-97 10-7-98 easement                                |          |          | Jay K. Polhemus Medical Corp.<br>Money Purchase Pension Plan |          |          | g.c.               | 3/20/00      | 3/22/00          | 19       |    |
| 8-20-07<br>Herbert S. C. 65-07<br>Mary A. S. 65-07           | 12-1-99  |          |                                                              |          |          |                    |              |                  | 20       |    |
| 4-30-99<br>Danell H & Cindy M. Powell                        |          |          |                                                              |          |          |                    |              |                  | 21       |    |
|                                                              |          |          |                                                              |          |          |                    |              |                  | 22       |    |
|                                                              |          |          | Frank & Dorothy Underwood                                    |          |          | WD                 | 9/98         | 10/14/98         | 22       |    |
|                                                              |          |          |                                                              |          |          |                    |              |                  | 23       |    |
| 9-8-98<br>Paul A. Jones & Traci P. Rodarte                   |          |          |                                                              |          |          |                    |              |                  | 24       |    |
| 3-30-99<br>Powell Real Estate One Family Limited Partnership |          |          |                                                              |          |          | g.c.               | 4/30/99      | 4/30/99          | 25       |    |
| 5-9-99<br>William C. Beth R. Dargan                          |          |          |                                                              |          |          |                    |              |                  | 26       |    |
| 5-9-99                                                       |          |          |                                                              |          |          |                    |              |                  | 27       |    |
| off 6-10-02                                                  |          |          |                                                              |          |          |                    |              |                  | 28       |    |
|                                                              |          |          |                                                              |          |          |                    |              |                  | 29       |    |
|                                                              |          |          |                                                              |          |          |                    |              |                  | 30       |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |                                         |  | 16 VAN BUREN   |                  |                    | TOWNSHIP |               |                       | PAGE 61 |  |
|------------------------------------|---------------------------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|----------|---------------|-----------------------|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                         |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |         |  |
| 1                                  | PYLE JAMES W & ELIZABETH ANN<br>407 E MONROE<br>ALEXANDRIA IN 46001 |  | PT SE<br><del>KEY 16-0007-1-011</del>   |  | 17             | 22               | 8                  | 1.037    | 0 R<br>350 NR | 0 R<br>0 NR           |         |  |
| 2                                  |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 3                                  |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 4                                  |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 5                                  |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 6                                  |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 7                                  |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 8                                  |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 9                                  |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 10                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 11                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 12                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 13                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 14                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 15                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 16                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 17                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 18                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 19                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 20                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 21                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 22                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 23                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 24                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 25                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 26                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 27                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 28                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 29                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |
| 30                                 |                                                                     |  |                                         |  |                |                  |                    |          |               |                       |         |  |

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| MADISON COUNTY, INDIANA |          |          |                           |          |          |                    |              |                  |          |  |  |  |
|-------------------------|----------|----------|---------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
| JC 8-16-94              |          |          | James D & Christine E Hme |          |          | gcd                | 11/1/96      | 11/1/96          | 1        |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 2        |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 3        |  |  |  |
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|                         |          |          |                           |          |          |                    |              |                  | 13       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 14       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 15       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 16       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 17       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 18       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 19       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 20       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 21       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 22       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 23       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 24       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 25       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 26       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 27       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 28       |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 29       |  |  |  |
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# REAL ESTATE LIST and TRANSFER BOOK

16 VAN BUREN

TOWNSHIP

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| LINE NO. | NAME & ADDRESS OF TAXPAYERS                                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                                           | VALUE OF LAND                 | VALUE OF IMPROVEMENTS |
|----------|-------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|------------------|--------------------|-------------------------------------------------|-------------------------------|-----------------------|
| 1        | RAMSEY ALVIN F & DEBORAH L<br>R 2 BX 142<br>SUMMITVILLE IN 46070                                | SE<br>KEY# 16-0004-1-017                      | 10             | 22               | 8                  | 1.912                                           | 1,500 R<br>250 NR             | 6,360 R<br>70 NR      |
| 2        | R & R Engineering Co Inc<br>107 S Main St Summitville                                           | S <sup>2</sup> NW<br>16-0017-1-008            | 29             | 22               | 8                  | 22.128                                          |                               |                       |
| 3        |                                                                                                 |                                               |                |                  |                    |                                                 |                               |                       |
| 4        | RANDOL NORMAN E &<br>ROSEMARY BOZELL RANDOL<br>R 2 BX 74<br>SUMMITVILLE IN 46070                | SW SW<br>KEY# 16-0002-1-010                   | 08             | 22               | 8                  | 1.180                                           | 1,480 R<br>0 NR               | 7,670 R<br>0 NR       |
| * 5      | The R.D. Ledger First Family Limited Partnership<br>2709 Hanging Rock Dr<br>Las Vegas, NV 89134 | B.H. Robertsons 1st<br>16-0212-1-001          |                |                  |                    |                                                 |                               |                       |
| * 6      | The R.D. Ledger First Family Limited Partnership<br>2709 Hanging Rock Dr<br>Las Vegas, NV 89134 | B.H. Robertsons 1st<br>16-0212-1-002          |                |                  |                    |                                                 |                               |                       |
| 7        | RATLIFF JACK L & PATRICIA A<br>% ALBERT W FLOREC<br>4911 E 1200 S<br>EATSMOUNT IN 46928         | NE NE<br>KEY# 16-0005-1-015                   | 11             | 22               | 8                  | 5.300                                           | 0 R<br>710 NR                 | 0 R<br>0 NR           |
| 8        | Randall, Steven E. & Luann<br>18925 N 125E<br>Summitville 46070                                 | SW SW<br>16-0002-1-010                        | 8              | 22               | 8                  | 1.180                                           |                               |                       |
| 9        | Reding, Chad E. & Theresa M.<br>945 E. CR. 1350 N.<br>Summitville 46060                         | Main Road #717<br>K# 16-9A30-1-717            | 1              |                  |                    |                                                 |                               |                       |
| 10       | REDING MAE<br>R 2<br>SUMMITVILLE IN 46070                                                       | PT SE NW<br>KEY# 16-0012-1-025                | 20             | 22               | 8                  | 1.790                                           | 1,500 R<br>0 NR               | 4,970 R<br>100 NR     |
| 11       | Reister, Ronald D. & Martha M<br>2040 E Summitville 46070                                       | SW<br>K# 16-0008-1-019                        | 16             | 22               | 8                  | .918                                            |                               |                       |
| 12       | R & R Engineering Co Inc<br>P.O. Box 1428<br>Summitville 46070                                  | E2 SW<br>16-0009-1-001                        | 29             | 20               | 8                  | 4.517                                           |                               |                       |
| 13       | REMINGTON DONALD L<br>1750 N 50 E<br>SUMMITVILLE IN 46070                                       | PT S2 NW<br>KEY# 16-0006-1-004                | 18             | 22               | 8                  | 11.000                                          | 3,090 NR                      | 4,540 NR              |
| 14       | Richardson, Cynthia Suzanne Dupont<br>5822 Spruce Creek Woods Dr.<br>Port Orange FL 32127       | NE NE<br>16-0005-1-005                        | 33             | 22               | 8                  | 24.108                                          |                               |                       |
| 15       | Retherford, Joseph L. & Teresa K.<br>814 E. 1450 N.<br>Summitville 46070                        | Mini Plat #796<br>K# 16-9A31-1-796            | 1              |                  |                    |                                                 |                               |                       |
| 16       | RETFERFORD LARRY<br>814 E. 1450 N<br>SUMMITVILLE IN 46070                                       | PT SE NE<br>KEY# 16-0021-1-010                | 31             | 22               | 8                  | 24.637<br>28.527                                | 5,170 NR                      | 3,520 NR              |
| 17       | Retherford, Larry<br>814 E. 1450 N Summitville 46070                                            | Mini-Plat # 796<br>16-9A31-1-796              | 1              |                  |                    |                                                 |                               |                       |
| 18       | " "                                                                                             | Mini-Plat # 796<br>16-9A31-1-796              | 2              |                  |                    |                                                 |                               |                       |
| 19       | RIEMAN RONALD W & MICHELIN<br>BX 34 AA<br>SUMMITVILLE IN 46070                                  | PT N NW<br>KEY# 16-0021-1-001                 | 31             | 22               | 8                  | 1.480                                           | 1,500 R<br>120 NR             | 8,500 R<br>0 NR       |
| 20       | Ridley, Robert E. & Ruth L.<br>4625 South Star Drive<br>Marion 46783                            | N2 NW<br>K# 16-0001-1-003                     | 07             | 22               | 8                  | 13.4213.41<br>13.1712.18.41<br>16.579<br>67.570 | Change with<br>Per Math Error |                       |
| 21       | " "                                                                                             | W2 NW NE<br>K# 16-0001-1-004                  | 07             | 22               | 8                  | 20.000                                          |                               |                       |
| 22       | RIFFE ZOLA N<br>% JERRY & PEGGY BAIR<br>R 1 BX 66<br>SUMMITVILLE IN 46070                       | E2 NW<br>KEY# 16-0021-1-004                   | 31             | 22               | 8                  | 17.578                                          | 3,070 NR                      | 0 R<br>0 NR           |
| 23       | Ridley, Robert E. & Ruth L.                                                                     | N2 NW<br>16-2007-1-001                        | 07             | 22               | 8                  | 41.000                                          |                               |                       |
| 24       | " "                                                                                             | N2 NW<br>16-2007-1-002                        | 07             | 22               | 8                  | 13.42                                           |                               |                       |
| 25       | RIGGS RONALD F & TERESA L<br>R 2 BX 248 D<br>SUMMITVILLE IN 46070                               | NW NW<br>KEY# 16-0013-1-025                   | 21             | 22               | 8                  | 1.590                                           | 1,500 R<br>160 NR             | 11,230 R<br>0 NR      |
| 26       |                                                                                                 |                                               |                |                  |                    |                                                 |                               |                       |
| 27       |                                                                                                 |                                               |                |                  |                    |                                                 |                               |                       |
| 28       | RILEY LARRY G & JERI LYNN<br>R 1 BX 32 A<br>SUMMITVILLE IN 46070                                | MINI PLAT #165<br>L 002<br>KEY# 16-2830-1-165 |                |                  |                    |                                                 | 1,080 R<br>0 NR               | 19,670 R<br>0 NR      |
| 29       |                                                                                                 |                                               |                |                  |                    |                                                 |                               |                       |
| 30       |                                                                                                 |                                               |                |                  |                    |                                                 |                               |                       |

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# MADISON COUNTY, INDIANA

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| FROM WHOM TRANSFERRED                                                                                                                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                                           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 1        |
| Case 7-8-94<br>Mark Branch                                                                                                               |          |          | Annex to 999-96-005 Summitville                                                                                               |          |          | and #430           | 6/21/95      | 8/5/96           | 2        |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 3        |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 4        |
| g.c. to add 12-28-98<br>Roy & Doris Ledger                                                                                               |          |          | Corinne F latt                                                                                                                |          |          | g.c.               | 7/27/99      | 8/9/99           | 5        |
| g.c. to add 12-28-98<br>2                                                                                                                |          |          | Corinne F latt                                                                                                                |          |          | g.c.               | 7/27/99      | 8/9/99           | 6        |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 7        |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 8        |
| 9-21-01<br>Norman E. & Luanna Randall<br>g.c. 12-23-93<br>Douglas E. & 14.01<br>Dupont                                                   |          |          | Mark & Kelly (in computer)                                                                                                    |          |          | wd.                | 3/31/09      | 4/20/09          | 9        |
|                                                                                                                                          |          |          | Tomlinson, Rickey L. & Angela                                                                                                 |          |          | prd                | 07/05/95     | 08/01/95         | 10       |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 11       |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 12       |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 13       |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 14       |
| 11-02-03<br>Wendy Melissa Dupont Brennan<br>Cynthia Richardson & 2 P's & 2 U's<br>8-10-98<br>Larry Retherford                            |          |          |                                                                                                                               |          |          |                    |              |                  | 15       |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 16       |
|                                                                                                                                          |          |          | 3.890 To Mini-Plat # 796 Lots 1 & 2                                                                                           |          |          | Plat               | 4-7-98       | 7-28-98          | 17       |
|                                                                                                                                          |          |          | Platted 7-28-98                                                                                                               |          |          |                    |              |                  | 18       |
|                                                                                                                                          |          |          | Platted 7-28-98                                                                                                               |          |          |                    |              |                  | 19       |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 20       |
| 8-10-04<br>Marilyn J. Cloward<br>13.42 Robert E. & Ruth L. Ridley<br>41.000 Robert E. & Ruth L. Ridley<br>Wd 8-10-04 from Ruth L. Ridley | 1-6-00   |          | Marilyn J. Cloward<br>13.42 Robert E. & Ruth L. Ridley<br>41.000 Robert E. & Ruth L. Ridley<br>Wd 8-10-04 from Ruth L. Ridley |          |          | wd.                | 6/15/04      | 8/10/04          | 21       |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 22       |
| Wd 8-10-04 from Ruth L. Ridley<br>8-10-04<br>Split per DR 486-157<br>Wd 8-10-04 from Ruth L. Ridley                                      |          |          | Bair, Jerry D. & Peggy<br>Marilyn J. Cloward<br>13.42 Robert E. & Ruth L. Ridley                                              |          |          | wd                 | 6/15/04      | 8/10/04          | 23       |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 24       |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 25       |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 26       |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 27       |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 28       |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 29       |
|                                                                                                                                          |          |          |                                                                                                                               |          |          |                    |              |                  | 30       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |  |                                                                              |  | 16 VAN BUREN   |                  |                    | TOWNSHIP                |                          | PAGE 63               |  |
|------------------------------------|--------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|----------------|------------------|--------------------|-------------------------|--------------------------|-----------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                              |  | DESCRIPTION OF LAND OR NAME OF ADDITION                                      |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                   | VALUE OF LAND            | VALUE OF IMPROVEMENTS |  |
| 1                                  | RILEY LARRY G & JERI LYNN<br>R 1 BX 32 A<br>SUMMITVILLE IN 46070         |  | MINI PLAT #165<br>L 003<br>KEY# 16-9C30-1-165                                |  |                |                  |                    |                         | 240 R<br>0 NR            | 0 R<br>0 NR           |  |
| 2                                  |                                                                          |  |                                                                              |  |                |                  |                    |                         |                          |                       |  |
| 3                                  | Roan Nondan M. & Jean Hizar<br>2116 West Tyler Lane<br>Alex Wood<br>T-C  |  | PT S2 SW<br>K# 16-0012-1-089                                                 |  | 20             | 22               | 8                  | 21.00                   |                          |                       |  |
| 4                                  | ROBB DAVID L & NATALIE C<br>R 2 BX 114 A<br>SUMMITVILLE IN 46070         |  | SE SE<br>KEY# 16-0007-1-053                                                  |  | 17             | 22               | 8                  | 1.500                   | 1,500 R<br>140 NR        | 15,400 R<br>0 NR      |  |
| 5                                  | Roan James R. & Cheryl L.<br>3829 Sunbeam Rd<br>And 46011                |  | N2 SW<br>16-0011-1-015                                                       |  | 19             | 22               | 8                  | 7.342<br>6.474<br>7.342 | Cost from 7.342<br>6.474 | 7.342<br>6.474        |  |
| 6                                  | "                                                                        |  | SW<br>16-0011-1-020                                                          |  | 19             | 22               | 8                  | 8.83                    |                          |                       |  |
| 7                                  | ROBBINS LAWRENCE H<br>P O BX 676<br>ANDERSON IN 46015                    |  | PT SW ROADWAY Deleted, Decared to County, Now Known as Rd 250 E<br>KEY# 3-19 |  | 09             | 22               | 8                  | .250                    | 0 R<br>0 NR              | 0 R<br>0 NR           |  |
| 8                                  | Roan James R. & Cheryl L.<br>3829 Sunbeam Rd<br>And 46011                |  | Administrative Plat 04-126<br>16-9A19-1-04126                                |  |                |                  |                    |                         |                          |                       |  |
| 9                                  | "                                                                        |  | Administrative Plat 04-126<br>16-9A19-1-04126                                |  |                |                  |                    |                         |                          |                       |  |
| 10                                 | ROBERTS DENNIS MAX & KATERINE<br>R 1 BX 15<br>SUMMITVILLE IN 46070       |  | SW SE<br>KEY# 16-0017-1-039                                                  |  | 29             | 22               | 8                  | 6.950                   | 1,500 R<br>300 NR        | 5,630 R<br>470 NR     |  |
| 11                                 |                                                                          |  |                                                                              |  |                |                  |                    |                         |                          |                       |  |
| 12                                 |                                                                          |  |                                                                              |  |                |                  |                    |                         |                          |                       |  |
| 13                                 | ROBERTS ROGER A & RITA<br>R 1 BX 38<br>SUMMITVILLE IN 46070              |  | SW NE<br>KEY# 16-0021-1-036                                                  |  | 31             | 22               | 8                  | 6.390                   | 0 R<br>2,020 NR          | 0 R<br>8,610 NR       |  |
| 14                                 | Robinson Wayne C. & High Ann<br>1364 E. 2nd Rd<br>Summitville 46070      |  | NE NW<br>K# 16-0012-1-004                                                    |  | 20             | 22               | 8                  | 11.070                  |                          |                       |  |
| 15                                 | "                                                                        |  | NE NW<br>K# 16-0012-1-101                                                    |  | 20             | 22               | 8                  | .529                    |                          |                       |  |
| 16                                 | ROBARTE PAUL A & TRACI D. Robarte<br>1700 E 38TH ST<br>ANDERSON IN 46013 |  | MINI PLAT #413<br>L 001<br>KEY# 16-9A08-1-413                                |  |                |                  |                    |                         | 0 R<br>320 NR            | 0 R<br>0 NR           |  |
| 17                                 | Rogers Rex D<br>PO Box 151 Swaggye                                       |  | NW NE<br>16-0012-1-105                                                       |  | 20             | 22               | 8                  | 4.185                   |                          |                       |  |
| 18                                 | Robinson Wayne C. & High Ann<br>1364 E. 2nd Rd<br>Summitville 46070      |  | NE NW<br>K# 16-0012-1-102                                                    |  | 20             | 22               | 8                  | 2.000                   |                          |                       |  |
| 19                                 | ROSENTHAL ROY H JR & NANCY J<br>R 2<br>SUMMITVILLE IN 46070              |  | SW SW<br>KEY# 16-0013-1-020                                                  |  | 21             | 22               | 8                  | 34.965<br>35.350        | 5,500 R<br>NR            | 0 R<br>330 NR         |  |
| 20                                 |                                                                          |  |                                                                              |  |                |                  |                    |                         |                          |                       |  |
| 21                                 |                                                                          |  |                                                                              |  |                |                  |                    |                         |                          |                       |  |
| 22                                 | ROSENTHAL ROY H JR & NANCY J<br>R 2<br>SUMMITVILLE IN 46070              |  | E2 NW<br>KEY# 16-0018-1-003                                                  |  | 28             | 22               | 8                  | 8.250                   | 0 R<br>1,480 NR          | 0 R<br>0 NR           |  |
| 23                                 |                                                                          |  |                                                                              |  |                |                  |                    |                         |                          |                       |  |
| 24                                 |                                                                          |  |                                                                              |  |                |                  |                    |                         |                          |                       |  |
| 25                                 | ROSENTHALL ROY H JR & NANCY J<br>R 2<br>SUMMITVILLE IN 46070             |  | SW SE<br>KEY# 16-0001-1-016                                                  |  | 07             | 22               | 8                  | 38.830                  | 5,660 R<br>NR            | 0 R<br>0 NR           |  |
| 26                                 |                                                                          |  |                                                                              |  |                |                  |                    |                         |                          |                       |  |
| 27                                 |                                                                          |  |                                                                              |  |                |                  |                    |                         |                          |                       |  |
| 28                                 | ROSENTHALL ROY H JR & NANCY J<br>R 2<br>SUMMITVILLE IN 46070             |  | N2 SW<br>KEY# 16-0001-9-017                                                  |  | 07             | 22               | 8                  | 28.360                  | 4,200 R<br>NR            | 0 R<br>0 NR           |  |
| 29                                 |                                                                          |  |                                                                              |  |                |                  |                    |                         |                          |                       |  |
| 30                                 |                                                                          |  |                                                                              |  |                |                  |                    |                         |                          |                       |  |

| MADISON COUNTY, INDIANA                                                 |          |          |                              |          |          |                    |              |                  |          | 63 |
|-------------------------------------------------------------------------|----------|----------|------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                                   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 1        |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 2        |    |
| for line 8 see 16-0011-1-015<br>2c to add 9-15-03<br>Clerk Maxine Hizar |          |          |                              |          |          |                    |              |                  | 3        |    |
|                                                                         |          |          | Myers, James L. & Janet M.   |          |          | wd                 | 6/4/97       | 6/9/97           | 4        |    |
| Platted 6-8-05 16-0011-1-015<br>Platted to Administrative Plot off 126  |          |          |                              |          |          | Plat               | 5/21/05      | 6/1/05           | 5        |    |
|                                                                         |          |          | Combined to 16-0011-1-015    |          |          |                    |              | 6/8/05           | 6        |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 7        |    |
|                                                                         |          |          | Thomas M. Hice               |          |          | (unrecorded) wd    | 8/16/06      | 8/28/06          | 8        |    |
|                                                                         |          |          | "                            |          |          | "                  | "            | "                | 9        |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 10       |    |
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|                                                                         |          |          |                              |          |          |                    |              |                  | 12       |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 13       |    |
|                                                                         |          |          | Ronnie J. & Robin K. Wilson  |          |          | wd                 | 5/21/99      | 7/19/99          | 14       |    |
|                                                                         |          |          | Dirk J. Buffo & Michelle D.  |          |          | wd                 | 5/21/99      | 7/26/99          | 15       |    |
|                                                                         |          |          | Edward H. & Jeanette Powless |          |          | wd                 | 9/1/98       | 9/8/98           | 16       |    |
|                                                                         |          |          | Steen R. Walters             |          |          | wd                 | 5/1/96       | 5/9/96           | 17       |    |
|                                                                         |          |          | Dirk J. & Michelle D. Buffo  |          |          | wd                 | 5/21/99      | 7/26/99          | 18       |    |
|                                                                         |          |          | Kenneth Lowery               |          |          | wd                 | 2-15-96      | 6-5-96           | 19       |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 20       |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 21       |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 22       |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 23       |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 24       |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 25       |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 26       |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 27       |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 28       |    |
|                                                                         |          |          |                              |          |          |                    |              |                  | 29       |    |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |                                         |                |                  |                    |          |                      |                       |  | 16 VAN BUREN TOWNSHIP PAGE 44 |  |  |
|------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|----------|----------------------|-----------------------|--|-------------------------------|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                           | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND        | VALUE OF IMPROVEMENTS |  |                               |  |  |
| 1                                  | ROSENTHALL ROY JR & NANCY J<br>R 2 BX 144<br>SUMMITVILLE IN 46070     | N PT W SD NW<br>KEY# 16-0001-1-002      | 07             | 22               | 8                  | 2.096    | 2,000 R<br>320 NR    | 11,970 R<br>0 NR      |  |                               |  |  |
| 2                                  |                                                                       |                                         |                |                  |                    |          |                      |                       |  |                               |  |  |
| 3                                  |                                                                       |                                         |                |                  |                    |          |                      |                       |  |                               |  |  |
| 4                                  | ROSENTHALL ROY JR & NANCY J<br>R 2 BX 144<br>SUMMITVILLE IN 46070     | SW NE<br>KEY# 16-0001-1-009             | 07             | 22               | 8                  | 40.000   | 6,320 R<br>0 NR      | 0 R<br>0 NR           |  |                               |  |  |
| 5                                  |                                                                       |                                         |                |                  |                    |          |                      |                       |  |                               |  |  |
| 6                                  |                                                                       |                                         |                |                  |                    |          |                      |                       |  |                               |  |  |
| 7                                  | ROSENTHALL ROY JR & NANCY J<br>R 2 BX 144<br>SUMMITVILLE IN 46070     | S SD NW<br>KEY# 16-0001-1-010           | 07             | 22               | 8                  | 40.000   | 4,930 R<br>0 NR      | 0 R<br>0 NR           |  |                               |  |  |
| 8                                  |                                                                       |                                         |                |                  |                    |          |                      |                       |  |                               |  |  |
| 9                                  |                                                                       |                                         |                |                  |                    |          |                      |                       |  |                               |  |  |
| 10                                 | ROSENTHALL ROY JR & NANCY J<br>R 2 BX 144<br>SUMMITVILLE IN 46070     | PT N2 N2 SW<br>KEY# 16-0001-1-011       | 07             | 22               | 8                  | 31.250   | 4,840 R<br>0 NR      | 0 R<br>0 NR           |  |                               |  |  |
| 11                                 |                                                                       |                                         |                |                  |                    |          |                      |                       |  |                               |  |  |
| 12                                 |                                                                       |                                         |                |                  |                    |          |                      |                       |  |                               |  |  |
| 13                                 | ROSENTHALL ROY JR & NANCY J<br>R 2 BX 144<br>SUMMITVILLE IN 46070     | NW SE<br>KEY# 16-0001-1-013             | 07             | 22               | 8                  | 40.000   | 6,910 R<br>0 NR      | 0 R<br>0 NR           |  |                               |  |  |
| 14                                 |                                                                       |                                         |                |                  |                    |          |                      |                       |  |                               |  |  |
| 15                                 |                                                                       |                                         |                |                  |                    |          |                      |                       |  |                               |  |  |
| 16                                 | ROSENTHALL ROY JR & NANCY J<br>R 2 BX 144<br>SUMMITVILLE IN 46070     | PT S2 S2 SW<br>KEY# 16-0001-9-015       | 07             | 22               | 8                  | 62.500   | 9,990 R<br>0 NR      | 0 R<br>0 NR           |  |                               |  |  |
| 17                                 | Rouse, Bradley Aaron & Bejjani<br>17404 N. St. Rd 9 Summitville 46070 | Mud plot #266<br>16-9A18-1-266          | 1              |                  |                    |          |                      |                       |  |                               |  |  |
| 18                                 | " "                                                                   | Mud plot #266<br>16-9A18-1-266          | 2              |                  |                    |          |                      |                       |  |                               |  |  |
| 19                                 | ROWLAND SCOTT D<br>1450 N<br>SUMMITVILLE IN 46070                     | NW SE<br>KEY# 16-0021-1-038             | 31             | 22               | 8                  | 5.000    | 1,500 R<br>590 NR    | 6,300 R<br>1,410 NR   |  |                               |  |  |
| 20                                 | Rowland, William Matthew<br>17850 N. 400E<br>Summitville 46070        | W2 NW<br>K# 16-0010-1-021               | 14             | 22               | 8                  | 5.000 *  |                      |                       |  |                               |  |  |
| 21                                 | Rudy, Clayton P. & Janet K.<br>802 E. 17000<br>Summitville 46070      | S, PT NW<br>16-2035-1-001               | 35             | 22               | 8                  | 10.648   |                      |                       |  |                               |  |  |
| 22                                 | ROY REBECCA M<br>R 2 BX 235A<br>SUMMITVILLE IN 46070                  | SE & SW<br>KEY# 16-0008-1-010           | 16             | 22               | 8                  | .540     | 1,110 R<br>0 NR      | 1,680 R<br>0 NR       |  |                               |  |  |
| 23                                 | Rudy, Clayton P. & Janet K.<br>802 E. 17000<br>Summitville 46070      | E2 SE<br>K# 16-0023-1-007               | 33             | 22               | 8                  | 80.000   |                      |                       |  |                               |  |  |
| 24                                 | " "                                                                   | W2 SE<br>K# 16-0023-1-008               | 33             | 22               | 8                  | 80.000   |                      |                       |  |                               |  |  |
| 25                                 | RUDY CLAYTON P & JANET K<br>R 2 BX 43<br>SUMMITVILLE IN 46070         | PT SE<br>KEY# 16-0006-1-011             | 18             | 22               | 8                  | 80.000   | 1,500 R<br>11,390 NR | 12,730 R<br>9,400 NR  |  |                               |  |  |
| 26                                 | Rudy, Clayton P. & Janet K.                                           | SW SE<br>K# 16-0024-1-014               | 34             | 22               | 8                  | 39.000   |                      |                       |  |                               |  |  |
| 27                                 | " "                                                                   | W2 SW<br>K# 16-0024-1-013               | 34             | 22               | 8                  | 80.000   |                      |                       |  |                               |  |  |
| 28                                 | RUDY PHILIP M & VERA<br>R 2 BX 199<br>SUMMITVILLE IN 46070            | E2 SE<br>KEY# 16-0023-1-007             | 33             | 22               | 8                  | 80.000 * | 1,500 R<br>11,860 NR | 12,590 R<br>1,540 NR  |  |                               |  |  |
| 29                                 |                                                                       |                                         |                |                  |                    |          |                      |                       |  |                               |  |  |
| 30                                 |                                                                       |                                         |                |                  |                    |          |                      |                       |  |                               |  |  |

| MADISON COUNTY, INDIANA             |          |          |                               |          |          |                    |              |                  |          | PAGE 44 |  |    |
|-------------------------------------|----------|----------|-------------------------------|----------|----------|--------------------|--------------|------------------|----------|---------|--|----|
| FROM WHOM TRANSFERRED               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |         |  |    |
| aff 10-1-10                         |          |          |                               |          |          |                    |              |                  |          |         |  | 1  |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 2  |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 3  |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 4  |
| aff 10-1-10                         |          |          |                               |          |          |                    |              |                  |          |         |  | 5  |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 6  |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 7  |
| aff 10-1-10                         |          |          |                               |          |          |                    |              |                  |          |         |  | 8  |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 9  |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 10 |
| aff 10-1-10                         |          |          |                               |          |          |                    |              |                  |          |         |  | 11 |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 12 |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 13 |
| aff 10-1-10                         |          |          |                               |          |          |                    |              |                  |          |         |  | 14 |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 15 |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 16 |
| aff 10-1-10 9-12-94                 |          |          |                               |          |          |                    |              |                  |          |         |  | 17 |
| James O. Pitcock                    |          |          | Daniel K. Stewart             |          |          | wd.                | 7/1/05       | 7/20/05          |          |         |  | 18 |
| " "                                 |          |          | " "                           |          |          | wd.                | 7/1/05       | 7/20/05          |          |         |  | 19 |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 20 |
| Flora 8-17-00<br>Mildred Thurston   |          |          | U.S. Bank                     |          |          | Shelfo             | 7/16/04      | 7/30/04          |          |         |  | 21 |
| 12-14-04<br>Lelia A. Jarvis         |          |          |                               |          |          |                    |              |                  |          |         |  | 22 |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 23 |
| Philip M. 4-30-02<br>+ Vera L. Rudy |          |          |                               |          |          |                    |              |                  |          |         |  | 24 |
| " "                                 |          |          |                               |          |          |                    |              |                  |          |         |  | 25 |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 26 |
| Philip M. 4-30-02<br>+ Vera L. Rudy |          |          |                               |          |          |                    |              |                  |          |         |  | 27 |
| " "                                 |          |          |                               |          |          |                    |              |                  |          |         |  | 28 |
| 1-18-96 Base                        |          |          | Clayton P. Rudy<br>+ Janet K. |          |          | wd.                | 1/23/02      | 4/30/02          |          |         |  | 29 |
|                                     |          |          |                               |          |          |                    |              |                  |          |         |  | 30 |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                        |                                                 |                |                  |                    |        |               |                       |  | 16 VAN BUREN TOWNSHIP |  |  | PAGE 65 |  |
|------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------|----------------|------------------|--------------------|--------|---------------|-----------------------|--|-----------------------|--|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                            | DESCRIPTION OF LAND OR NAME OF ADDITION         | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |                       |  |  |         |  |
| 1                                  | RUDY PHILIP M & VERA L<br>R 2 BX 199<br>SUMMITVILLE IN 46070                           | N2 SE<br>KEY# 16-0023-1-008                     | 33             | 22               | 8                  | 80.000 | * 13,800 NR   | 3,400 NR              |  |                       |  |  |         |  |
| 2                                  |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 3                                  |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 4                                  | RUDY VERA<br>R 2 BX 199<br>SUMMITVILLE IN 46070                                        | SW SE<br>KEY# 16-0024-1-014                     | 34             | 22               | 8                  | 39.000 | * 6,330 NR    | 2,850 NR              |  |                       |  |  |         |  |
| 5                                  |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 6                                  |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 7                                  | RUDY VERA L<br>R 2 BX 199<br>SUMMITVILLE IN 46070                                      | N2 SW<br>KEY# 16-0024-1-013                     | 34             | 22               | 8                  | 80.000 | * 10,190 NR   | 0 NR                  |  |                       |  |  |         |  |
| 8                                  |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 9                                  |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 10                                 | RYAN ARTHUR EDWARD JR &<br>CARLA J JEFFRIES<br>604 E N MAIN ST<br>SUMMITVILLE IN 46070 | B H ROBERTSONS 1ST<br>006<br>KEY# 16-0212-1-006 |                |                  |                    |        | 690 R<br>0 NR | 3,800 R<br>0 NR       |  |                       |  |  |         |  |
| 11                                 | Ryan, Arthur Edward & Carla Jo.<br>1333 East 1700 North Dr.<br>Summitville, In. 46070  | NE NW<br>16-0012-1-006                          | 20             | 22               | 8                  | 2.000  | *             |                       |  |                       |  |  |         |  |
| 12                                 | Ryan, Jannie J.<br>1621 N 100E<br>Summitville 46070                                    | S2 SE<br>16-0011-1-012                          | 19             | 22               | 8                  | 21.748 |               |                       |  |                       |  |  |         |  |
| 13                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 14                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 15                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 16                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 17                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 18                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 19                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 20                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 21                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 22                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 23                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 24                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 25                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 26                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 27                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 28                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 29                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |
| 30                                 |                                                                                        |                                                 |                |                  |                    |        |               |                       |  |                       |  |  |         |  |

| MADISON COUNTY, INDIANA                                                        |          |          |                                    |          |          |                    |              |                  |          | 65 |
|--------------------------------------------------------------------------------|----------|----------|------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                                          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                                                                |          |          | Clayton P. Rudy<br>+ Janet K.      |          |          | wd                 | 1/23/02      | 4/30/02          | 1        |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 2        |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 3        |    |
|                                                                                |          |          | Clayton P. Rudy<br>+ Janet K.      |          |          | wd                 | 1/23/02      | 4/30/02          | 4        |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 5        |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 6        |    |
|                                                                                |          |          | Clayton P. Rudy<br>+ Janet K.      |          |          | wd                 | 1/23/02      | 4/30/02          | 7        |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 8        |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 9        |    |
|                                                                                |          |          | Leonard K. + Delores A.<br>Wardine |          |          | wd                 | 4/9/99       | 4/27/99          | 10       |    |
| J.C. Galloway Jr. 3-1-07<br>James Robert + Carolyn<br>McGhee 6-13-78<br>6-9-99 |          |          |                                    |          |          |                    |              |                  | 11       |    |
| Randal + Toni A. Nuse                                                          |          |          |                                    |          |          |                    |              |                  | 12       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 13       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 14       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 15       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 16       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 17       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 18       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 19       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 20       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 21       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 22       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 23       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 24       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 25       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 26       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 27       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 28       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 29       |    |
|                                                                                |          |          |                                    |          |          |                    |              |                  | 30       |    |



| REAL ESTATE LIST and TRANSFER BOOK                                                                      |                                               |                |                  |                    |                         |                             |                         |  |  | 16 | TOWNSHIP |  |  | PAGE 66 |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|------------------|--------------------|-------------------------|-----------------------------|-------------------------|--|--|----|----------|--|--|---------|
| NAME & ADDRESS OF TAXPAYERS                                                                             | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                   | VALUE OF LAND               | VALUE OF IMPROVEMENTS   |  |  |    |          |  |  |         |
| 1 SANDOVAL REBECCA M<br>R 2 BX 235A<br>SUMMITVILLE IN 46070                                             | NW SE<br>KEY# 16-0008-1-009                   | 16             | 22               | 8                  | 1.504                   | 0 R<br>420 NR               | 0 R<br>0 NR             |  |  |    |          |  |  |         |
| 2 SCALLY, David A. & Tracy S.<br>104-50 Unbarger<br>Muncie, IN 46070                                    | PT NE NW<br>16-0018-1-003                     | 20             | 22               | 8                  | 1.000A                  | 160                         |                         |  |  |    |          |  |  |         |
| 3 SCALLY, David A. & Tracy S.<br>104-50 Unbarger<br>Muncie, IN 46070                                    | SE NW NW<br>16-0018-1-002                     | 20             | 22               | 8                  | 15.000                  | 4960                        | 21010                   |  |  |    |          |  |  |         |
| 4 SCOTT ROBERT WAYNE & EVELYN RENEE<br>1012 W CHURCH ST<br>SUMMITVILLE IN 46070                         | PT SE NW<br>KEY# 16-0012-1-045                | 20             | 22               | 8                  | 5.933<br>5.921<br>6.465 | 0 R<br>2,210 NR<br>5,240 NR | 0 R<br>0 NR<br>5,240 NR |  |  |    |          |  |  |         |
| 5 Scaglione, Bulah Patricia, Alberta<br>Juster, Woodruff Randall H & Jr<br>Juster & Kathleen Dawn Clock | W2 NE<br>16-0010-1-003                        | 14             | 22               | 8                  | 31.075<br>62.499        |                             |                         |  |  |    |          |  |  |         |
| 6 Scaglione, Salvatore J & Bulah Patricia<br>4049 Braeewoodh Geneva, NY 14456                           | W2 NE<br>16-0010-1-003                        | 14             | 22               | 8                  | 31.075                  |                             |                         |  |  |    |          |  |  |         |
| 7 SECURITY PACIFIC NATIONAL<br>BANK T/R A H TRUST XI<br>R 2 BX 224<br>SUMMITVILLE IN 46070              | SE NE<br>KEY# 16-0013-1-016                   | 21             | 22               | 8                  | 4.315                   | 0 R<br>2,540 NR             | 0 R<br>7,900 NR         |  |  |    |          |  |  |         |
| 8 Seward, Joe Titus & Tracy L. Galotti<br>18707 N 125E Summitville 46070                                | SW NW<br>16-0002-1-013                        | 8              | 22               | 8                  | 5.000                   |                             |                         |  |  |    |          |  |  |         |
| 9 Schatta Reconstruction Realty LLC<br>11449 N 100E<br>Summitville 46001                                | NW SE<br>16-0016-1-018                        | 30             | 22               | 8                  | 1.142                   |                             |                         |  |  |    |          |  |  |         |
| 10 SHAFFER MICHAEL & TROY SHAFFER<br>R 2 BX 44<br>SUMMITVILLE IN 46070                                  | NW COR SW SW<br>KEY# 16-0025-1-010            | 35             | 22               | 8                  | 6.540                   | 0 R<br>990 NR               | 0 R<br>0 NR             |  |  |    |          |  |  |         |
| 11 Secretary of Veterans Affairs<br>575 N. Pennsylvania Suite 307<br>Indianapolis, IN 46204             | PT EPT NE TR2<br>K# 16-0017-1-014             | 29             | 22               | 8                  | 1.000                   |                             |                         |  |  |    |          |  |  |         |
| 12 Scott Robert W & Evelyn R.<br>1291 E 3rd St<br>Summitville 46070                                     | SE NW<br>16-0012-1-117                        | 20             | 22               | 8                  | 9.896                   |                             |                         |  |  |    |          |  |  |         |
| 13 SHAFFER MICHAEL & TROY<br>R 2 BX 44<br>SUMMITVILLE IN 46070                                          | E2 SE<br>KEY# 16-0024-1-006                   | 34             | 22               | 8                  | 56.145                  | 1,500 R<br>7,010 NR         | 3,910 R<br>430 NR       |  |  |    |          |  |  |         |
| 14 Schneider, Cary H. & Melissa S.<br>17399 W 150 E<br>Summitville 46070                                | N2 SW<br>K# 16-0007-1-047                     | 17             | 22               | 8                  | 4.148                   |                             |                         |  |  |    |          |  |  |         |
| 15 Secretary of Housing & Urban Development<br>2800 Michigan Ave Suite 100<br>Washington, DC 20502      | W2 NW<br>K# 16-0010-1-021                     | 14             | 22               | 8                  | 5.000                   |                             |                         |  |  |    |          |  |  |         |
| 16 SHAFFER MICHAEL D<br>R 2 BX 45<br>SUMMITVILLE IN 46070                                               | N2 SW<br>KEY# 16-0007-1-048                   | 17             | 22               | 8                  | 18.875                  | 0 R<br>2,470 NR             | 0 R<br>0 NR             |  |  |    |          |  |  |         |
| 17 Secretary of Veterans Affairs<br>1240 E 9th St<br>Allendale OH 44198                                 | 3rd E2 NW<br>16-0016-1-004                    | 30             | 22               | 8                  | 1.752                   |                             |                         |  |  |    |          |  |  |         |
| 18 Shaffer, Troy Michael Dean Shaffer<br>544 East 1700 North<br>Summitville 46070                       | W2 NW NW<br>K# 16-0012-1-009                  | 20             | 22               | 8                  | 20.000                  |                             |                         |  |  |    |          |  |  |         |
| 19 SHAFFER MICHAEL DEAN<br>R 2 BX 45<br>SUMMITVILLE IN 46070                                            | PT NE NW<br>KEY# 16-0011-1-005                | 19             | 22               | 8                  | 30.200                  | 0 R<br>3,720 NR             | 0 R<br>0 NR             |  |  |    |          |  |  |         |
| 20 Shaffer, Troy Michael Dean<br>544 East 1700 North<br>Summitville 46070                               | W PT SE<br>K# 16-0006-1-012                   | 18             | 22               | 8                  | 40.000                  |                             |                         |  |  |    |          |  |  |         |
| 21 Shaffer, Troy Michael Dean Shaffer<br>544 East 1700 North<br>Summitville 46070                       | N2 NE<br>K# 16-0011-1-007                     | 19             | 22               | 8                  | 80.00                   |                             |                         |  |  |    |          |  |  |         |
| 22 SHELTON THOMAS & EDNA<br>110 W SUMMITVILLE ST<br>SUMMITVILLE IN 46070                                | LL V/A<br>KEY# 16-0212-1-003                  |                |                  |                    |                         | 560 R<br>0 NR               | 2,230 R<br>0 NR         |  |  |    |          |  |  |         |
| 23 SHIPLEY, Roy W. & United Bank Housing Corp.<br>16-0018-1-003                                         | PT NE NE<br>16-0018-1-003                     | 20             | 22               | 8                  | 1.000A                  |                             |                         |  |  |    |          |  |  |         |
| 24 SCALLY, David A. & Tracy S.<br>104-50 Unbarger<br>Muncie, IN 46070                                   | SE NW NE<br>16-0018-1-002                     | 20             | 22               | 8                  | 20.000A                 |                             |                         |  |  |    |          |  |  |         |
| 25 SHINDLER HUGH JR & DARLENE<br>R 2 BX 248 C<br>SUMMITVILLE IN 46070                                   | NW NW<br>KEY# 16-0013-1-023                   | 21             | 22               | 8                  | 8.446                   | 1,500 R<br>1,550 NR         | 14,270 R<br>0 NR        |  |  |    |          |  |  |         |
| 26 SCALLY, David A. & Tracy S.<br>104-50 Unbarger<br>Muncie, IN 46070                                   | NE NW<br>16-0020-1-005                        | 20             | 22               | 8                  | 5.000                   |                             |                         |  |  |    |          |  |  |         |
| 27 SHINDLER HUGH JR & DARLENE<br>R 2 BX 248 C<br>SUMMITVILLE IN 46070                                   | MINI PLAT #140<br>L 001<br>KEY# 16-9A21-1-140 |                |                  |                    |                         | 0 R<br>510 NR               | 0 R<br>0 NR             |  |  |    |          |  |  |         |
| 28 SHIPLEY, Stephanie Ronald<br>301 E 100 N<br>Summitville 46070                                        | NW NW<br>K# 16-0009-1-020                     | 15             | 22               | 8                  | 1.31                    |                             |                         |  |  |    |          |  |  |         |
| 29 SHIPLEY, Stephanie Ronald<br>301 E 100 N<br>Summitville 46070                                        | NW NW<br>K# 16-0009-1-020                     | 15             | 22               | 8                  | 1.31                    |                             |                         |  |  |    |          |  |  |         |
| 30                                                                                                      |                                               |                |                  |                    |                         |                             |                         |  |  |    |          |  |  |         |

| MADISON COUNTY, INDIANA                                                                          |          |          |                                           |          |          |                           |                  |                  |          | 66 |
|--------------------------------------------------------------------------------------------------|----------|----------|-------------------------------------------|----------|----------|---------------------------|------------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                                                            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT        | DATE OF DEED     | DATE OF TRANSFER | LINE NO. |    |
|                                                                                                  |          |          |                                           |          |          |                           |                  |                  | 1        |    |
|                                                                                                  |          |          |                                           |          |          |                           |                  |                  | 2        |    |
| g.c. to add 3-5-91<br>Roy H. Shopp<br>g.c. to add 33-91                                          |          |          |                                           |          |          |                           |                  |                  | 3        |    |
| g.c. already 8-15-02                                                                             |          |          | 5.000 to David A. Tracy S. Scally         |          |          | g.c.                      | 4-12-00          | 4-21-02          | 4        |    |
|                                                                                                  |          |          | 5.933 Max P. + Betty G. Smith             |          |          | w.d.                      | 12-28-01         | 3-19-03          | 5        |    |
|                                                                                                  |          |          | 1532 Rea barrett                          |          |          | w                         | 2-2-01           | 8-15-01          | 6        |    |
| gc to remove 10/04/95                                                                            |          |          | Scaglione, Salvatore G. & Beulah Patricia |          |          | gc                        | 12-27-95         | 12-27-95         | 7        |    |
| Beulah U Clock 10/04/95                                                                          |          |          | 31422 Foster, Larry J. & Alberta Louise   |          |          | gc                        | 12-27-95         | 12-27-95         | 8        |    |
| Alberta Louise Foster 12-27-95                                                                   |          |          |                                           |          |          |                           |                  |                  | 9        |    |
| Beulah Patricia Scaglione &                                                                      |          |          |                                           |          |          |                           |                  |                  | 10       |    |
|                                                                                                  |          |          | Monte & Judith Weston                     |          |          | Trustee's deed            | 4/9/78           | 5/8/78           | 11       |    |
| 2-3-95                                                                                           |          |          | Ronald D. & Rachael R. Stewart            |          |          | w.d.                      | 9/24/01          | 10/9/01          | 12       |    |
| Lori Jo Ellis<br>3-22-95                                                                         |          |          | James M. & Terich. Yust                   |          |          | w.d.                      | 3/23/99          | 4/13/99          | 13       |    |
| Raymond B. - Arney Farm, Illion                                                                  |          |          |                                           |          |          |                           |                  |                  | 14       |    |
|                                                                                                  |          |          |                                           |          |          |                           |                  |                  | 15       |    |
| 11-5-99                                                                                          |          |          | Bankers Trust Co. of California           |          |          | Special w.d.              | 2/22/01          | 5/10/01          | 16       |    |
| Homeside Lending, Inc.<br>Contract 5.034 to Laines<br>vacated lots 314014-54, 14572-5<br>Unit 16 |          |          | Rea barrett                               |          |          | w                         | 2/9/11           | 8/15/10          | 17       |    |
| Robert R. EVELYN R. SCOTE                                                                        |          |          |                                           |          |          |                           |                  |                  | 18       |    |
|                                                                                                  |          |          |                                           |          |          |                           |                  |                  | 19       |    |
| 2-12-02                                                                                          |          |          |                                           |          |          |                           |                  |                  | 20       |    |
| Danny E.<br>& Brenda J. Carey                                                                    |          |          |                                           |          |          |                           |                  |                  | 21       |    |
| 11-15-04                                                                                         |          |          | Marcus Anthony Combs                      |          |          | (incomplete) Special w.d. | 2/14/06          | 10/5/07          | 22       |    |
| U.S. Bank                                                                                        |          |          |                                           |          |          |                           |                  |                  | 23       |    |
|                                                                                                  |          |          |                                           |          |          |                           |                  |                  | 24       |    |
| 4-19-05                                                                                          |          |          |                                           |          |          | (incomplete) Special w.d. | 2/10/06          | 3/31/06          | 25       |    |
| Mortgage Electronic Registration System Inc                                                      |          |          | Stephanie Shipley                         |          |          |                           |                  |                  | 26       |    |
| 3-9-99                                                                                           |          |          |                                           |          |          |                           |                  |                  | 27       |    |
| Grace A. Howard                                                                                  |          |          |                                           |          |          |                           |                  |                  | 28       |    |
|                                                                                                  |          |          |                                           |          |          |                           |                  |                  | 29       |    |
| 3-9-99                                                                                           |          |          |                                           |          |          |                           |                  |                  | 30       |    |
| Drwin T.<br>& Grace A. Howard                                                                    |          |          |                                           |          |          |                           |                  |                  | 31       |    |
| 3-9-99                                                                                           |          |          |                                           |          |          |                           |                  |                  | 32       |    |
| Grace A. Howard                                                                                  |          |          |                                           |          |          |                           |                  |                  | 33       |    |
| gc to remove int. 04-01-96                                                                       |          |          | Coffelt, Evelyn Marjorie                  |          |          | w.d.                      | 03/19/96         | 04/10/96         | 34       |    |
|                                                                                                  |          |          | David A. Scally                           |          |          | w w o p                   | 3-4-94<br>3-4-94 | 3/9/94           | 35       |    |
| 3-9-94                                                                                           |          |          |                                           |          |          |                           |                  |                  | 36       |    |
| 3                                                                                                |          |          |                                           |          |          |                           |                  |                  | 37       |    |
|                                                                                                  |          |          |                                           |          |          |                           |                  |                  | 38       |    |
|                                                                                                  |          |          |                                           |          |          |                           |                  |                  | 39       |    |
| 4-21-08                                                                                          |          |          |                                           |          |          |                           |                  |                  | 40       |    |
| David A. Tracy S. Scally                                                                         |          |          |                                           |          |          |                           |                  |                  | 41       |    |
|                                                                                                  |          |          |                                           |          |          |                           |                  |                  | 42       |    |
|                                                                                                  |          |          |                                           |          |          |                           |                  |                  | 43       |    |
|                                                                                                  |          |          |                                           |          |          |                           |                  |                  | 44       |    |
| wd. 12-9-05 9-17-03                                                                              |          |          | Steven D. Kelley (incomplete)             |          |          | w.d.                      | 4/7/08           | 7/9/08           | 45       |    |
| John W. Mowatt                                                                                   |          |          |                                           |          |          |                           |                  |                  | 46       |    |
|                                                                                                  |          |          |                                           |          |          |                           |                  |                  | 47       |    |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION         | VAN BUREN      |                  |                    | ACRES  | VALUE OF LAND       | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------|-------------------------------------------------|----------------|------------------|--------------------|--------|---------------------|-----------------------|
|     |                                                                                   |                                                 | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |        |                     |                       |
| 1   | SHIPP CARTA & Susan J.<br>R 2 BX 102<br>SUMMITTIVILLE IN 46070                    | PT NW NE<br>KEY# 16-0012-1-060                  | 20             | 22               | 8                  | .450   | 1,020 R<br>0 NR     | 4,810 R<br>30 NR      |
| 2   | Shipley, Janet D.<br>2316 E 1800 N                                                | SE SW<br>16-0003-1-014                          | 9              | 22               | 8                  | 5.00   |                     |                       |
| 3   | Shipp Mary A.<br>1274 E Walnut St.<br>Summittville, 46070                         | PT NE SW<br>K# 16-0012-1-085                    | 20             | 22               | 8                  | 1.205  |                     |                       |
| 4   | SHOULTS JOHN & Lana M<br>R 2 BX 151 A<br>SUMMITTIVILLE IN 46070                   | SE NW<br>KEY# 16-0010-1-016                     | 14             | 22               | 8                  | 7.000  | 0 R<br>2,560 NR     | 0 R<br>3,580 NR       |
| 5   | Shipp Mary A.<br>1274 Walnut St.<br>Summittville, 46070                           | PT NE SW<br>K# 16-0012-1-086                    | 20             | 22               | 8                  | .510   |                     |                       |
| 6   |                                                                                   |                                                 |                |                  |                    |        |                     |                       |
| 7   | SHOULTS JOHN & Lana M<br>R 2 BX 151 A<br>SUMMITTIVILLE IN 46070                   | E2 NW<br>KEY# 16-0010-1-017                     | 14             | 22               | 8                  | 6.015  | 0 R<br>350 NR       | 0 R<br>0 NR           |
| 8   |                                                                                   |                                                 |                |                  |                    |        |                     |                       |
| 9   |                                                                                   |                                                 |                |                  |                    |        |                     |                       |
| 10  | SHULL SCOTT C & SARA Y<br>R 1 BX 26 A<br>SUMMITTIVILLE IN 46070                   | W2 NW<br>KEY# 16-0017-1-001                     | 29             | 22               | 8                  | 25.308 | 1,500 R<br>2,490 NR | 46,930 R<br>7,080 NR  |
| 11  |                                                                                   |                                                 |                |                  |                    |        |                     |                       |
| 12  |                                                                                   |                                                 |                |                  |                    |        |                     |                       |
| 13  | SLAIN CEDRIC C<br>2134 EVANS RD<br>FLOSSMOOR IL 60422                             | SE SE<br>KEY# 16-0004-1-013                     | 10             | 22               | 8                  | 40.000 | 0 R<br>6,970 NR     | 0 R<br>0 NR           |
| 14  |                                                                                   |                                                 |                |                  |                    |        |                     |                       |
| 15  |                                                                                   |                                                 |                |                  |                    |        |                     |                       |
| 16  | SLAIN CEDRIC C<br>2134 EVANS RD<br>FLOSSMOOR IL 60422                             | N PT NW SE<br>KEY# 16-0010-1-008                | 14             | 22               | 8                  | 17.330 | 0 R<br>2,810 NR     | 0 R<br>0 NR           |
| 17  |                                                                                   |                                                 |                |                  |                    |        |                     |                       |
| 18  |                                                                                   |                                                 |                |                  |                    |        |                     |                       |
| 19  | SLAIN DONALD W & DORIS L<br>R 2<br>SUMMITTIVILLE IN 46070                         | W2 SW<br>KEY# 16-0007-1-046                     | 17             | 22               | 8                  | 1.892  | 1,500 R<br>210 NR   | 14,770 R<br>0 NR      |
| 20  |                                                                                   |                                                 |                |                  |                    |        |                     |                       |
| 21  |                                                                                   |                                                 |                |                  |                    |        |                     |                       |
| 22  | SLAIN DONALD W & DORIS L &<br>RONALD W J/T R/S<br>BX 62<br>SUMMITTIVILLE IN 46070 | PT E2 NE<br>KEY# 16-0010-1-004                  | 14             | 22               | 8                  | 60.000 | 0 R<br>11,140 NR    | 0 R<br>3,970 NR       |
| 23  |                                                                                   |                                                 |                |                  |                    |        |                     |                       |
| 24  |                                                                                   |                                                 |                |                  |                    |        |                     |                       |
| 25  | SLAIN ROSE<br>R 2 925 W<br>GASTON IN 47342                                        | E2 SE NE<br>KEY# 16-0010-1-005                  | 14             | 22               | 8                  | 20.000 | 0 R<br>3,240 NR     | 0 R<br>0 NR           |
| 26  | Smith Dale & Linda L<br>17537 N SR 9, Summittville 46070                          | PT SW SE<br>16-0007-1-010                       | 17             | 22               | 8                  | 10.400 |                     |                       |
| 27  | Slaven, Eugene E. & Sanderiah.<br>4804 E. Co. Rd 1700 N.<br>Summittville, 46070   | Administrative Sub. Plat<br>K# 16-9A 14-1-03-42 | 1              | 03               | 42                 |        |                     |                       |
| 28  | SMITH DONNA L<br>P O BX 76 12040 S 100 E 48<br>FAIRMOUNT IN 46928                 | E2 NE NE<br>KEY# 16-0001-1-006                  | 07             | 22               | 8                  | 20.000 | 0 R<br>4,250 NR     | 0 R<br>0 NR           |
| 29  |                                                                                   |                                                 |                |                  |                    |        |                     |                       |
| 30  |                                                                                   |                                                 |                |                  |                    |        |                     |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |                                               |                |                  |                    |                    |                                        |                       |  | 16 VAN BUREN |  | TOWNSHIP |  | PAGE 69 |  |
|------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------|----------------|------------------|--------------------|--------------------|----------------------------------------|-----------------------|--|--------------|--|----------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                          | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES              | VALUE OF LAND                          | VALUE OF IMPROVEMENTS |  |              |  |          |  |         |  |
| 1                                  | SMITH JAY LEE<br>R 2 1600 N<br>SUMMITVILLE IN 46070                                  | SW NW<br>KEY# 16-0020-1-004                   | 26             | 22               | 8                  | 40.000             | 0 R<br>6,690 NR                        | 0 R<br>0 NR           |  |              |  |          |  |         |  |
| 2                                  | Smith Jay Lee<br>3561 E 1600 N<br>Summitville 46070                                  | PT NE<br>16-0024-1-018                        | 34             | 22               | 8                  | 80.840             |                                        |                       |  |              |  |          |  |         |  |
| 3                                  | " "                                                                                  | SE<br>16-0019-1-014                           | 27             | 22               | 8                  | 71.15              |                                        |                       |  |              |  |          |  |         |  |
| 4                                  | SMITH JAY LEE<br>R 2 BX 217 A<br>SUMMITVILLE IN 46070                                | SE NW<br>KEY# 16-0020-1-005                   | 26             | 22               | 8                  | 37.682<br>40.000   | 0 R<br>6,000 NR                        | 0 R<br>5,220 NR       |  |              |  |          |  |         |  |
| 5                                  | Smith Jay Lee<br>3561 E 1600 N<br>Summitville 46070                                  | PT N End E2 NE<br>K# 16-0020-1-009            | 26             | 22               | 8                  | 19.000             |                                        |                       |  |              |  |          |  |         |  |
| 6                                  | Smith Jay Lee<br>1875 N. 115 E<br>Summitville 46070                                  | PT NE<br>K# 16-0029-004                       | 08             | 22               | 8                  | 132.35             |                                        |                       |  |              |  |          |  |         |  |
| 7                                  | SMITH JAY LEE<br>R 2 BX 217 A<br>SUMMITVILLE IN 46070                                | PT W2 NE<br>KEY# 16-0020-1-006                | 26             | 22               | 8                  | 25.130             | 0 R<br>3,920 NR                        | 0 R<br>0 NR           |  |              |  |          |  |         |  |
| 8                                  | Smith Jay Lee<br>3561 E. 1600 N Summitville 46070                                    | PT SE NE<br>16-0014-1-010                     | 22             | 22               | 8                  | 23.000             |                                        |                       |  |              |  |          |  |         |  |
| 9                                  | S S                                                                                  | PT NE SE<br>16-0014-1-013                     | 22             | 22               | 8                  | 26.600             |                                        |                       |  |              |  |          |  |         |  |
| 10                                 | SMITH JAY LEE<br>R 2 BX 217 A<br>SUMMITVILLE IN 46070                                | S PT W2 NE<br>KEY# 16-0020-1-011              | 26             | 22               | 8                  | 25.240             | 0 R<br>4,220 NR                        | 0 R<br>0 NR           |  |              |  |          |  |         |  |
| 11                                 | Smith, Michael Scott & Karmela S<br>512 E Walnut Summitville 46070                   | NE SE<br>16-0016-1-033                        | 30             | 22               | 8                  | 5.000              |                                        |                       |  |              |  |          |  |         |  |
| 12                                 | S S                                                                                  | NE SE<br>16-0016-1-034                        | 30             | 22               | 8                  | 5.26<br>5.96, 360A |                                        |                       |  |              |  |          |  |         |  |
| 13                                 | SMITH PAMELA SUE<br>R 2 BX 217 A<br>SUMMITVILLE IN 46070                             | MINI PLAT #094<br>L 001<br>KEY# 16-9A27-1-094 |                |                  |                    |                    | 680 R<br>0 NR                          | 17,530 R<br>0 NR      |  |              |  |          |  |         |  |
| 14                                 | Smith, Michael Scott & Karmela S<br>512 E. Walnut Summitville 46070                  | NE SE<br>16-0016-1-035                        | 30             | 22               | 8                  | 5.000              |                                        |                       |  |              |  |          |  |         |  |
| 15                                 | Smith, Michael Scott & Karmela S<br>512 E Walnut Summitville 46070                   | Mini Plat 717 E1 Ssd<br>16-9C30-1-717         | 2              |                  |                    |                    |                                        |                       |  |              |  |          |  |         |  |
| 16                                 | SMITH PAMELA SUE<br>R 2 BX 217 A<br>SUMMITVILLE IN 46070                             | MINI PLAT #094<br>L 002<br>KEY# 16-9B27-1-094 |                |                  |                    |                    | 0 R<br>730 NR                          | 0 R<br>0 NR           |  |              |  |          |  |         |  |
| 17                                 | Southard, Dustin C. & Michelle<br>3816 E 1453 N<br>Summitville 46070                 | PT NE<br>16-0024-1-003                        | 34             | 22               | 8                  | 8.32               |                                        |                       |  |              |  |          |  |         |  |
| 18                                 | Smiley, Kenneth E & Cynthia F<br>18716 N. St. Rd 9 Summitville 46070                 | Melford<br>16-0101-1-004                      | 13             |                  |                    |                    |                                        |                       |  |              |  |          |  |         |  |
| 19                                 | SMOCK CHARLES F & JANE ANN<br>R 2 BX 250<br>SUMMITVILLE IN 46070                     | S2 NW<br>KEY# 16-0013-1-011                   | 21             | 22               | 8                  | 80.000             | 1,500 R<br>13,190 NR                   | 19,770 R<br>0 NR      |  |              |  |          |  |         |  |
| 20                                 | Smiley, Kenneth E & Cynthia F<br>18716 N. St. Rd 9 Summitville 46070                 | Melford<br>16-0101-1-005                      | 12             |                  |                    |                    |                                        |                       |  |              |  |          |  |         |  |
| 21                                 | " "                                                                                  | Melford NE<br>16-0101-1-012                   | 14             |                  |                    |                    |                                        |                       |  |              |  |          |  |         |  |
| 22                                 | SMOCK CHARLES F & JANE ANN<br>R 2 BX 250 STANLEY RD<br>SUMMITVILLE IN 46070          | PT N2 SW<br>KEY# 16-0013-1-012                | 21             | 22               | 8                  | 68.370             | 0 R<br>10,830 NR                       | 0 R<br>0 NR           |  |              |  |          |  |         |  |
| 23                                 | SPENCER, Ralph G. & Cindy L. Dallas M & Cindy L<br>2220 E. 1700 N. Summitville 46070 | SW SW<br>16-0008-1-031                        | 16             | 22               | 8                  | 6.1809             |                                        |                       |  |              |  |          |  |         |  |
| 24                                 | { } { }                                                                              | SW SW<br>16-0008-1-032                        | 16             | 22               | 8                  | 5.6159             |                                        |                       |  |              |  |          |  |         |  |
| 25                                 | SPENCER DALLAS M & CINDY L<br>R 2<br>SUMMITVILLE IN 46070                            | SW<br>KEY# 16-0008-1-022                      | 16             | 22               | 8                  | 5.000              | 1,500 R<br>1,270 NR                    | 12,370 R<br>3,060 NR  |  |              |  |          |  |         |  |
| 26                                 | Spencer, Dallas M & Cindy L<br>2220 E. 1700 N. Summitville 46070                     | SW SW<br>16-0008-1-031                        | 16             | 22               | 8                  | 6.1809             |                                        |                       |  |              |  |          |  |         |  |
| 27                                 | S S                                                                                  | SW SW<br>16-0008-1-032                        | 16             | 22               | 8                  | 5.6159             |                                        |                       |  |              |  |          |  |         |  |
| 28                                 | SPENCER DANIEL C<br>R 2 BX 3<br>SUMMITVILLE IN 46070                                 | PT SE NW<br>KEY# 16-0012-1-043                | 20             | 22               | 8                  | .500               | 1,090 R<br>0 NR                        | 2,970 R<br>60 NR      |  |              |  |          |  |         |  |
| 29                                 | Spencer, Dallas M & Cindy L<br>2220 E. 1700 N. Summitville 46070                     | N2 NW<br>K# 16-0013-1-010                     | 21             | 22               | 8                  | 4.950              |                                        |                       |  |              |  |          |  |         |  |
| 30                                 | Smith, Max P & Patty J.<br>1291 E. 2nd Rd.<br>Summitville 46070                      | PT SE NW<br>K# 16-0012-1-045                  | 20             | 22               | 8                  | 5.933              | Bad Legat, legal does not match survey |                       |  |              |  |          |  |         |  |

| MADISON COUNTY, INDIANA                                                                            |          |          |                                           |          |          |                                               |              |                   |          | 69 |
|----------------------------------------------------------------------------------------------------|----------|----------|-------------------------------------------|----------|----------|-----------------------------------------------|--------------|-------------------|----------|----|
| FROM WHOM TRANSFERRED                                                                              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT                            | DATE OF DEED | DATE OF TRANSFER  | LINE NO. |    |
|                                                                                                    |          |          |                                           |          |          |                                               |              |                   | 1        |    |
| reconvey 8-24-10<br>2-26-02                                                                        |          |          |                                           |          |          |                                               |              |                   | 2        |    |
| Est of Maleli Benson                                                                               |          |          |                                           |          |          |                                               |              |                   | 3        |    |
| " "                                                                                                |          |          |                                           |          |          |                                               |              |                   | 4        |    |
|                                                                                                    |          |          | 2,318 administrative sub Plot 25-137 Plot |          |          |                                               |              | 11-18-02 12-13-02 | 5        |    |
| Fred I. 2-17-00<br>& Edna A. Elsworth<br>already g.c. 1-21-00 to summary<br>Tessie L. Coty 1-21-00 |          |          |                                           |          |          |                                               |              |                   | 6        |    |
|                                                                                                    |          |          |                                           |          |          |                                               |              |                   | 7        |    |
|                                                                                                    |          |          |                                           |          |          |                                               |              |                   | 8        |    |
| Claine Librant Durant Est 5-31-96<br>S S                                                           |          |          |                                           |          |          |                                               |              |                   | 9        |    |
|                                                                                                    |          |          |                                           |          |          |                                               |              |                   | 10       |    |
| Phillip J. Young 4-22-96                                                                           |          |          | Rodney H. & Wendy K. Poe                  |          |          | WD                                            | 4/5/96       | 4/27/96           | 11       |    |
| Phillip J. Young 4-22-96                                                                           |          |          | 60 plat to Mini Plat 717 pt Lot 2         |          |          | plat                                          | 11-4-96      | 11-18-96          | 12       |    |
|                                                                                                    |          |          | 5:00 Phillips, Charles D. & Cindy J.      |          |          | WD                                            | 11-13-96     | 11-18-96          | 13       |    |
|                                                                                                    |          |          |                                           |          |          |                                               |              |                   | 14       |    |
| Base 6-12-97 Ind. Mich<br>Phillip J. Young 4-22-96<br>platted 11-18-96                             |          |          | Phillip E. & Amy D. Nitt                  |          |          | Per Dmtr #<br>94716894                        |              | 12/4/06           | 15       |    |
|                                                                                                    |          |          |                                           |          |          |                                               |              |                   | 16       |    |
| get to ok 3-27-03<br>2-26-02<br>Est of Maleli Benson<br>get to move 7-18-02<br>Patricia L. Stroup  |          |          | Larry & Sheyall Kirkwood                  |          |          | WD                                            | 10/31/08     | 11/10/08          | 17       |    |
|                                                                                                    |          |          |                                           |          |          |                                               |              |                   | 18       |    |
|                                                                                                    |          |          |                                           |          |          |                                               |              |                   | 19       |    |
| get to move 6-18-97<br>Patricia Stroup<br>get to move 6-18-01<br>"                                 |          |          |                                           |          |          |                                               |              |                   | 20       |    |
|                                                                                                    |          |          |                                           |          |          |                                               |              |                   | 21       |    |
|                                                                                                    |          |          |                                           |          |          |                                               |              |                   | 22       |    |
| Now book 231 off 9-25-96<br>off. 9-25-96                                                           |          |          | Dallas M & Cindy S. Spencer               |          |          | gc                                            | 9/31/96      | 9/25/96           | 23       |    |
|                                                                                                    |          |          | Dallas M & Cindy S. Spencer               |          |          | gc                                            | 9/31/96      | 9/25/96           | 24       |    |
|                                                                                                    |          |          |                                           |          |          |                                               |              |                   | 25       |    |
| 9-25-96 Cindy L<br>Ralph Gilbert Spencer & Dallas M                                                |          |          |                                           |          |          |                                               |              |                   | 26       |    |
|                                                                                                    |          |          |                                           |          |          |                                               |              |                   | 27       |    |
|                                                                                                    |          |          |                                           |          |          |                                               |              |                   | 28       |    |
| 7-27-97<br>Cletis & Harriett H. Thurston                                                           |          |          | Marcia Bendrix                            |          |          | Ordinary<br>Conveyance<br>18cc1-520-<br>63-27 | 12/30/02     | 1/21/03           | 29       |    |
| Robert Wayne Scott 3-19-02<br>& Evelyn Renee Scott                                                 |          |          |                                           |          |          |                                               |              |                   | 30       |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                     |                                                  |                |                  |                    |                                     |                     |                       |  | 16 | TOWNSHIP |  | PAGE 70 |
|------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------|------------------|--------------------|-------------------------------------|---------------------|-----------------------|--|----|----------|--|---------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                         | DESCRIPTION OF LAND OR NAME OF ADDITION          | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                               | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |    |          |  |         |
| 1                                  | STAGGS HAROLD D. & Christy L.<br>15850 W 1150 N<br>SUMMITVILLE IN 46070                             | SW NW<br>KEY# 16-0009-1-003                      | 15             | 22               | 8                  | 38.000                              | 0 R<br>3,550 NR     | 0 R<br>0 NR           |  |    |          |  |         |
| 2                                  | Stanley Jon & Linda<br>320 West St.<br>Summitville 46070                                            | NE NE<br>16-0016-1-009                           | 30             | 22               | 8                  | 40.200                              |                     |                       |  |    |          |  |         |
| 3                                  | " " "                                                                                               | W2 NW<br>16-0017-1-038                           | 29             | 22               | 8                  | 67.44<br>67.883<br>67.549           |                     |                       |  |    |          |  |         |
| 4                                  | STAGGS HAROLD D. & Christy L.<br>15850 W 1150 N<br>SUMMITVILLE IN 46070                             | SW NW<br>KEY# 16-0009-1-015                      | 15             | 22               | 8                  | 2.000                               | 1,500 R<br>330 NR   | 3,570 R<br>0 NR       |  |    |          |  |         |
| 5                                  | Stanley, Steven B. & Barbara J.<br>17550 W 1150 N<br>Summitville 46070                              | SW NE NE SE<br>16-0009-1-019                     | 15             | 22               | 8                  | 4.532<br>5.283                      |                     |                       |  |    |          |  |         |
| 6                                  | " " "                                                                                               | 77W SE<br>Combined alone to<br>Key 16-0009-1-019 | 15             | 22               | 8                  | 17.83                               |                     |                       |  |    |          |  |         |
| 7                                  | STAGGS JAMES E. & Susan G.<br>R 2 BX 119A<br>SUMMITVILLE IN 46070                                   | N2 NW<br>KEY# 16-0013-1-026                      | 21             | 22               | 8                  | 39.050                              | 1,500 R<br>5,040 NR | 17,430 R<br>4,880 NR  |  |    |          |  |         |
| 8                                  | Stanley, James A. & Phyllis J.<br>23 West 1400 North<br>Summitville 46070                           | PT NW<br>K# 16-0019-1-013                        | 27             | 22               | 8                  | 5.000                               |                     |                       |  |    |          |  |         |
| 9                                  | Stanley, Michael & Theresa M.<br>408 E. Walnut St.<br>Summitville 46070                             | N2 NW<br>K# 16-0013-1-034                        | 21             | 22               | 8                  | 18.118                              |                     |                       |  |    |          |  |         |
| 10                                 | STANLEY FRANCES JUDY A HALL &<br>LINDA L ALLENDORPH J/T-R/S<br>209 EDGEWOOD DR<br>ANDERSON IN 46011 | S2 E2 NW<br>KEY# 16-0014-1-007                   | 22             | 22               | 8                  | 40.000                              | 0 R<br>6,740 NR     | 0 R<br>0 NR           |  |    |          |  |         |
| 11                                 | STANLEY, Philip & Joyce A.<br>311 W Summit St<br>Summitville 46070                                  | N2 NE NW<br>16-0013-1-032                        | 21             | 22               | 8                  | 13.994                              |                     |                       |  |    |          |  |         |
| 12                                 | Sterling, John & Angela M.<br>10935 N 150 E<br>Summitville 46070                                    | PT NE NW<br>K# 16-0012-1-011                     | 20             | 22               | 8                  | .580                                |                     |                       |  |    |          |  |         |
| 13                                 | STEVENS BRIAN P & JULIE R<br>R 2 BX 205<br>SUMMITVILLE IN 46070                                     | MINI PLAT #275<br>KEY# 16-9A33-1-275             |                |                  |                    |                                     | 0 R<br>1,700 NR     | 0 R<br>9,810 NR       |  |    |          |  |         |
| 14                                 | Stanley, Kevin M. & Laura K.<br>17641 N 450 E<br>Summitville 46070                                  | SE NW<br>K# 16-0010-1-016                        | 14             | 22               | 8                  | 13.015                              |                     |                       |  |    |          |  |         |
| 15                                 | Stitt, Clyde Mark & Rebecca<br>977 N Main St.<br>Summitville 46070                                  | Mini-Plat # 890<br>16-9A30-1-890                 |                |                  |                    |                                     |                     |                       |  |    |          |  |         |
| 16                                 | 917 N MAIN<br>SUMMITVILLE IN 46070                                                                  | NE NW<br>KEY# 16-0012-1-008                      | 20             | 22               | 8                  | 3.642<br>4.190<br>2.241             | 1,500 R<br>1,190 NR | 2,930 R<br>140 NR     |  |    |          |  |         |
| 17                                 | Stitt, Clyde Mark & Rebecca<br>16913 N 150 E<br>Summitville 46070                                   | PT SE NE NW<br>K# 16-0012-1-012                  | 20             | 22               | 8                  | 1.950                               |                     |                       |  |    |          |  |         |
| 18                                 | Stewart, J. Ronald D. & Rachael<br>18707 N 155 E<br>Summitville 46070                               | SW NW<br>K# 16-0002-1-013                        | 8              | 22               | 8                  | 5.000                               |                     |                       |  |    |          |  |         |
| 19                                 | STITT C EDWARD & CYNTHIA E<br>R 2 BX 188<br>SUMMITVILLE IN 46070                                    | SW NE<br>KEY# 16-0024-1-004                      | 34             | 22               | 8                  | 40.000                              | 0 R<br>5,940 NR     | 0 R<br>0 NR           |  |    |          |  |         |
| 20                                 | Stamper, L. Everett & Janis G.<br>7242 South 600 West<br>Summitville 46070                          | PT SE<br>K# 16-0018-1-010                        | 28             | 22               | 8                  | 80.930<br>70.785<br>125.59<br>1.031 |                     |                       |  |    |          |  |         |
| 21                                 | Stephenson, Terri L.<br>17245 N 200 E<br>Summitville 46070                                          | PT SE SE<br>Key# 16-0007-1-018                   | 17             | 22               | 8                  | 1.500                               |                     |                       |  |    |          |  |         |
| 22                                 | STITT C EDWARD & CYNTHIA E<br>R 2 BX 188<br>SUMMITVILLE IN 46070                                    | N PT W2 SE<br>KEY# 16-0024-1-005                 | 34             | 22               | 8                  | 33.986<br>41.000                    | 1,500 R<br>6,070 NR | 3,530 R<br>7,610 NR   |  |    |          |  |         |
| 23                                 | Stitt, C. Edward & Cynthia<br>C.B. 1450 N<br>Summitville 46070                                      | N, pt. W2 SE<br>16-0024-1-<br>PT SE              | 34             | 22               | 8                  | 5.004                               |                     |                       |  |    |          |  |         |
| 24                                 | Stamper, L. Everett & Janis G.<br>7242 S 600 W<br>Summitville 46070                                 | PT SE<br>16-4028-1-001                           | 28             | 22               | 8                  | 40.660                              |                     |                       |  |    |          |  |         |
| 25                                 | STITT HARVEY L & SANDRA K<br>611 E WALNUT ST BX 253<br>SUMMITVILLE IN 46070                         | PT SE NE NW<br>KEY# 16-0012-1-012                | 20             | 22               | 8                  | 1.950                               | 0 R<br>2,780 NR     | 0 R<br>5,250 NR       |  |    |          |  |         |
| 26                                 | Stitt, Phillip E. & Amy<br>300 N. 7th St. Summitville 46070                                         | Mini-Plat # 717<br>16-9B30-1-717                 | 2              |                  |                    |                                     |                     |                       |  |    |          |  |         |
| 27                                 | Stitt, James P. & Forrestine E.<br>17135 N 1200 E & 6th St<br>Summitville 46070                     | PT SE<br>16-0007-1-011                           | 17             | 22               | 8                  | 1.037                               |                     |                       |  |    |          |  |         |
| 28                                 | STONE JAMES D & FORRESTINE E<br>R 2 BX 243<br>SUMMITVILLE IN 46070                                  | PT SE SE<br>KEY# 16-0007-1-015                   | 17             | 22               | 8                  | 1.500                               | 1,500 R<br>150 NR   | 12,470 R<br>720 NR    |  |    |          |  |         |
| 29                                 | Stitt, David Edward & Michele<br>3689 E 1450 N<br>Summitville 46070                                 | N, PT W2 SE<br>16-0024-1-005                     | 34             | 22               | 8                  | 34.996                              |                     |                       |  |    |          |  |         |
| 30                                 | Stitt, Phillip E. & Amy<br>16-9B30-1-717                                                            | Mini-Plat # 717<br>16-9B30-1-717                 | 2              |                  |                    |                                     |                     |                       |  |    |          |  |         |

| FROM WHOM TRANSFERRED                                                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT   | DATE OF DEED                  | DATE OF TRANSFER             | LINE NO. |
|--------------------------------------------------------------------------|----------|----------|--------------------------------------------------------------------|----------|----------|----------------------|-------------------------------|------------------------------|----------|
| W.D. 7-30-99 to add                                                      |          |          |                                                                    |          |          |                      |                               |                              | 1        |
| 2-14-01                                                                  |          |          |                                                                    |          |          |                      |                               |                              | 2        |
| Jay & Kathleen L.A.                                                      |          |          | Comline to Key # 16-0017-1-038                                     |          |          | 10-12-01             | 2-14-01                       |                              | 3        |
| " "                                                                      |          |          |                                                                    |          |          |                      |                               |                              | 4        |
| W.D. 7-30-99 to add check                                                |          |          |                                                                    |          |          |                      |                               |                              | 5        |
| 1-10-01                                                                  |          |          |                                                                    |          |          |                      |                               |                              | 6        |
| Martha E Branch Trust                                                    |          |          |                                                                    |          |          |                      |                               |                              | 7        |
| Martha E Branch Trust                                                    |          |          | Comline to Key # 16-0009-1-019                                     |          |          | 10-12-01             | 2-14-01                       |                              | 8        |
| 83701 Certification by John M. Stanley<br>8-27-01                        |          |          | 18.118 Michael W. d. Reena M. Stanley<br>Philip & Joyce A. Stanley |          |          | W.D.<br>W.D.<br>W.D. | 5-17-04<br>3-27-99<br>5-15-99 | 5-17-04<br>9-9-99<br>5-15-99 | 9        |
| 10-25-00                                                                 |          |          |                                                                    |          |          |                      |                               |                              | 10       |
| James E. Stagg                                                           |          |          |                                                                    |          |          |                      |                               |                              | 11       |
| off of Sur 5-14-08<br>JAMES E. Stagg                                     |          |          |                                                                    |          |          |                      |                               |                              | 12       |
| Malcom Homer Bluff                                                       |          |          |                                                                    |          |          |                      |                               |                              | 13       |
| QC to add 1-08-03<br>Phillip L. Ferguson                                 |          |          |                                                                    |          |          |                      |                               |                              | 14       |
| W.D. to add 6-12-01<br>Platted 10-06-00                                  |          |          |                                                                    |          |          |                      |                               |                              | 15       |
| 2-29-01 to Mini Plat 890                                                 |          |          |                                                                    |          |          |                      |                               |                              | 16       |
| 1.117A Glen & Marlene Houston<br>1.058- Velmar Harold Humphries          |          |          |                                                                    |          |          |                      |                               |                              | 17       |
| Harvey L. Stitt<br>8-19-99                                               |          |          |                                                                    |          |          |                      |                               |                              | 18       |
| Joe Titus Seward<br>10-9-01                                              |          |          |                                                                    |          |          |                      |                               |                              | 19       |
| James R. & Heidi S. Seward                                               |          |          |                                                                    |          |          |                      |                               |                              | 20       |
| 3-11-02                                                                  |          |          |                                                                    |          |          |                      |                               |                              | 21       |
| 6-13-04                                                                  |          |          |                                                                    |          |          |                      |                               |                              | 22       |
| Eric M. & Kimberly A. Cleveland                                          |          |          |                                                                    |          |          |                      |                               |                              | 23       |
| David Edward & Michele Marie Stitt                                       |          |          |                                                                    |          |          |                      |                               |                              | 24       |
| 5.004 C. Edward & Cynthia E. Stitt                                       |          |          |                                                                    |          |          |                      |                               |                              | 25       |
| 14-18-01                                                                 |          |          |                                                                    |          |          |                      |                               |                              | 26       |
| C. Edward & Cynthia Stitt                                                |          |          |                                                                    |          |          |                      |                               |                              | 27       |
| 10-22-04                                                                 |          |          |                                                                    |          |          |                      |                               |                              | 28       |
| L. Everett & Janis G. Stamper                                            |          |          |                                                                    |          |          |                      |                               |                              | 29       |
| See 1. page over pgs 1, 2, 3, 4<br>Platted to Administrative Plat 06-202 |          |          |                                                                    |          |          |                      |                               |                              | 30       |
| Clyde Mark Stitt & Rebecca J.                                            |          |          |                                                                    |          |          |                      |                               |                              | 31       |
| 1-17-96                                                                  |          |          |                                                                    |          |          |                      |                               |                              | 32       |
| 7-1-05                                                                   |          |          |                                                                    |          |          |                      |                               |                              | 33       |
| C. Edward & Cynthia Stitt                                                |          |          |                                                                    |          |          |                      |                               |                              | 34       |
| Per Deed # 9716094                                                       |          |          |                                                                    |          |          |                      |                               |                              | 35       |
| Michael & Kathleen Karmela S. Smith                                      |          |          |                                                                    |          |          |                      |                               |                              | 36       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                              |                                                                |         |          |       |                  |                     |                       |  | TOWNSHIP |  | PAGE 71 |  |
|------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------|---------|----------|-------|------------------|---------------------|-----------------------|--|----------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION                        | SECTION | TOWNSHIP | RANGE | ACRES            | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |          |  |         |  |
| 1                                  | STONY CREEK STONE CO<br>% HALDERMAN FARM MGT<br>BX 337<br>GREENTOWN IN 46936 | PT NW SE<br>KEY# 16-0008-1-008                                 | 16      | 22       | 8     | 15.000           | 2,490 NR            | 0 R<br>0 NR           |  |          |  |         |  |
| 2                                  | Stewart, Daniel K.<br>721 W. Jefferson Hwy 46001                             | Mini Plat #266<br>K# 16-9A18-1-266                             | 1       |          |       |                  |                     |                       |  |          |  |         |  |
| 3                                  | "                                                                            | Mini Plat #266<br>K# 16-9B18-1-266                             | 2       |          |       |                  |                     |                       |  |          |  |         |  |
| 4                                  | STONY CREEK STONE CO<br>% HALDERMAN FARM MGT<br>BX 337<br>GREENTOWN IN 46936 | PT E2 SW & PT W2 SE<br>KEY# 16-0008-1-011                      | 16      | 22       | 8     | 31.000           | 5,010 NR            | 0 R<br>0 NR           |  |          |  |         |  |
| 5                                  | Stamper, L. Everett & James B.<br>724 S 600 W.<br>Pend H6064                 | Administrative plat of 202<br>16-9A28-1-06202                  | 1       |          |       |                  |                     |                       |  |          |  |         |  |
| 6                                  | "                                                                            | Administrative plat of 202<br>16-9B28-1-06202                  | 2       |          |       |                  |                     |                       |  |          |  |         |  |
| 7                                  | STONY CREEK STONE CO<br>% HALDERMAN FARM MGT<br>BX 337<br>GREENTOWN IN 46936 | E PT SE SE<br>KEY# 16-0008-1-012                               | 16      | 22       | 8     | 24.500           | 3,770 NR            | 0 R<br>0 NR           |  |          |  |         |  |
| 8                                  | Stamper, L. Everett & James B.                                               | Administrative plat of 202<br>Exe 35 W ad 3<br>16-9C28-1-06202 |         |          |       |                  |                     |                       |  |          |  |         |  |
| 9                                  | "                                                                            | Administrative plat of 202<br>16-9D28-1-06202                  | 4       |          |       |                  |                     |                       |  |          |  |         |  |
| 10                                 | STONY CREEK STONE CO<br>% HALDERMAN FARM MGT<br>BX 337<br>GREENTOWN IN 46936 | S2 S<br>KEY# 16-0008-1-013                                     | 16      | 22       | 8     | 12.500           | 11,950 NR           | 0 R<br>0 NR           |  |          |  |         |  |
| 11                                 | Stowers, Gregory C & Karen D.<br>1667 E. 1700 N Summitville H6070            | PT NW NE<br>16-0012-1-056                                      | 20      | 22       | 8     | .202             |                     |                       |  |          |  |         |  |
| 12                                 | "                                                                            | NW NE<br>16-1020-1-001                                         | 20      | 22       | 8     | .021             |                     |                       |  |          |  |         |  |
| 13                                 | STROUP PATRICIA G<br>R 2 BX 65<br>SUMMITVILLE IN 46070                       | MILFORDS<br>L 013<br>KEY# 16-0101-1-004                        |         |          |       |                  | 200 R<br>300 NR     | 0 R<br>0 NR           |  |          |  |         |  |
| 14                                 | Stowers, Gregory C & Karen D.<br>1607 E. 1700 N Summitville H6070            | NW NE<br>16-1020-1-002                                         | 20      | 22       | 8     | 1423             |                     |                       |  |          |  |         |  |
| 15                                 | Stamper, L. Everett & James B.                                               | Administrative plat of 202<br>25' SE Cor<br>16-9E28-1-06202    |         |          |       |                  |                     |                       |  |          |  |         |  |
| 16                                 | STROUP PATRICIA G<br>R 2 BX 65<br>SUMMITVILLE IN 46070                       | MILFORDS<br>L 012<br>KEY# 16-0101-1-005                        |         |          |       |                  | 500 R<br>0 NR       | 16,900 R<br>1,690 NR  |  |          |  |         |  |
| 17                                 |                                                                              |                                                                |         |          |       |                  |                     |                       |  |          |  |         |  |
| 18                                 |                                                                              |                                                                |         |          |       |                  |                     |                       |  |          |  |         |  |
| 19                                 | STROUP PATRICIA G<br>R 2 BX 65<br>SUMMITVILLE IN 46070                       | MILFORDS N2<br>L 014<br>KEY# 16-0101-1-017                     |         |          |       |                  | 250 R<br>0 NR       | 0 R<br>0 NR           |  |          |  |         |  |
| 20                                 |                                                                              |                                                                |         |          |       |                  |                     |                       |  |          |  |         |  |
| 21                                 |                                                                              |                                                                |         |          |       |                  |                     |                       |  |          |  |         |  |
| 22                                 | STUM RAYMOND B & AMEY FERN<br>R 1 HOWELL RD<br>SUMMITVILLE IN 46070          | NW SE<br>KEY# 16-0016-1-014                                    | 30      | 22       | 8     | 34.689<br>36.364 | 1,500 R<br>5,580 NR | 4,170 R<br>680 NR     |  |          |  |         |  |
| 23                                 |                                                                              |                                                                |         |          |       |                  |                     |                       |  |          |  |         |  |
| 24                                 |                                                                              |                                                                |         |          |       |                  |                     |                       |  |          |  |         |  |
| 25                                 | SURRATT MARTHA BERNICE<br>300 E N MAIN ST<br>SUMMITVILLE IN 46070            | N2 SW NW<br>KEY# 16-0012-1-046                                 | 20      | 22       | 8     | 20.000           | 3,180 NR            | 0 R<br>0 NR           |  |          |  |         |  |
| 26                                 |                                                                              |                                                                |         |          |       |                  |                     |                       |  |          |  |         |  |
| 27                                 |                                                                              |                                                                |         |          |       |                  |                     |                       |  |          |  |         |  |
| 28                                 | SUTTON WILLIAM H & BETTY L<br>R 2 BX 240<br>SUMMITVILLE IN 46070             | PT SE SE<br>KEY# 16-0007-1-018                                 | 17      | 22       | 8     | 1.500            | 1,500 R<br>150 NR   | 4,570 R<br>930 NR     |  |          |  |         |  |
| 29                                 |                                                                              |                                                                |         |          |       |                  |                     |                       |  |          |  |         |  |
| 30                                 |                                                                              |                                                                |         |          |       |                  |                     |                       |  |          |  |         |  |

| MADISON COUNTY, INDIANA                                                         |          |          |                                            |          |          |                    |              |                  |          | 71 |
|---------------------------------------------------------------------------------|----------|----------|--------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                                           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                                                                 |          |          | Richard J. Drury Revoc. living trust       |          |          | wd                 | 12/12/98     | 12/15/98         | 1        |    |
| Bradley Aaron House                                                             | 720.05   |          |                                            |          |          |                    |              |                  | 2        |    |
| "                                                                               | "        |          |                                            |          |          |                    |              |                  | 3        |    |
|                                                                                 |          |          | Richard J. Drury Revoc. living trust       |          |          | wd                 | 12/12/98     | 12/15/98         | 4        |    |
| Platted 3-14-06                                                                 |          |          | Randall K. & Jennifer S. Moore             |          |          | wd                 | 3/31/06      | 4/4/06           | 5        |    |
| Platted 3-14-06                                                                 |          |          | Scott A. & Julie Harrison                  |          |          | wd                 | 8-3-07       | 1-9-08           | 6        |    |
|                                                                                 |          |          | PT SE Cor of L. Everett & James B. Stamper |          |          | wd                 | 8-3-07       | 1-9-08           | 7        |    |
|                                                                                 |          |          | Richard J. Drury Revoc. living trust       |          |          | wd                 | 12/12/98     | 12/15/98         | 8        |    |
| Platted 3-14-06                                                                 |          |          | 1246 out of 13 - Scott & Julie Harrison    |          |          | wd                 | 8-3-07       | 1-9-08           | 9        |    |
| Platted 3-14-06                                                                 |          |          | Richard & Julie Rudy JTL&S                 |          |          | wd                 | 3/22/06      | 3/27/06          | 10       |    |
|                                                                                 |          |          | Richard J. Drury Revoc. living trust       |          |          | wd                 | 12/12/98     | 12/15/98         | 11       |    |
| Certification of marriage 4-10-97<br>8C-5-11-09                                 |          |          |                                            |          |          |                    |              |                  | 12       |    |
| Fields, Jeffrey P. Heather T.<br>Restored to record<br>on 4-12-04<br>8C-5-11-09 |          |          |                                            |          |          |                    |              |                  | 13       |    |
|                                                                                 |          |          | Kenneth E. & Cynthia J. Snyder             |          |          | wd                 | 9/30/97      | 10/6/97          | 14       |    |
| 4-12-04                                                                         |          |          |                                            |          |          |                    |              |                  | 15       |    |
| Michael Gerard & Marcia Davidson<br>1-9-08                                      |          |          |                                            |          |          |                    |              |                  | 16       |    |
| L. Everett & James Stamper                                                      |          |          |                                            |          |          |                    |              |                  | 17       |    |
|                                                                                 |          |          | Kenneth E. & Cynthia J. Snyder             |          |          | wd                 | 9/30/97      | 10/6/97          | 18       |    |
|                                                                                 |          |          |                                            |          |          |                    |              |                  | 19       |    |
|                                                                                 |          |          | Kenneth E. & Cynthia J. Snyder             |          |          | wd                 | 9/30/97      | 10/6/97          | 20       |    |
|                                                                                 |          |          |                                            |          |          |                    |              |                  | 21       |    |
|                                                                                 |          |          | Jerry A. & Rebecca A. Day                  |          |          | wd                 | 6/14/99      | 7/29/99          | 22       |    |
| Certification of name 07-09-99                                                  |          |          | 1148 Schatts Reconstruction Realty LLC     |          |          | wd                 | 3-15-99      | 3-22-99          | 23       |    |
|                                                                                 |          |          |                                            |          |          |                    |              |                  | 24       |    |
|                                                                                 |          |          |                                            |          |          |                    |              |                  | 25       |    |
|                                                                                 |          |          |                                            |          |          |                    |              |                  | 26       |    |
|                                                                                 |          |          |                                            |          |          |                    |              |                  | 27       |    |
|                                                                                 |          |          | Eric M. & Kimberly A. Chensinger           |          |          | wd                 | 1/25/96      | 2/14/96          | 28       |    |
|                                                                                 |          |          |                                            |          |          |                    |              |                  | 29       |    |
|                                                                                 |          |          |                                            |          |          |                    |              |                  | 30       |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                    |                                         |                |                  |                    |       |               | TOWNSHIP              |  | 72 |
|------------------------------------|--------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|--|----|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                        | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |    |
| 1                                  | Scott, Robert W & Evelyn R<br>1291 E. Zell Rd<br>Summitville 46070 | Starrs<br>16-0112-1-035                 | 31             |                  |                    |       |               |                       |  |    |
| 2                                  |                                                                    | Starrs<br>16-0112-1-036                 | 32             |                  |                    |       |               |                       |  |    |
| 3                                  |                                                                    | Starrs<br>16-0112-1-037                 | 33             |                  |                    |       |               |                       |  |    |
| 4                                  |                                                                    | Starrs<br>16-0112-1-038                 | 34             |                  |                    |       |               |                       |  |    |
| 5                                  |                                                                    | Starrs<br>16-0112-1-039                 | 35             |                  |                    |       |               |                       |  |    |
| 6                                  |                                                                    | Starrs<br>16-0112-1-040                 | 36             |                  |                    |       |               |                       |  |    |
| 7                                  |                                                                    | Starrs<br>16-0112-1-041                 | 37             |                  |                    |       |               |                       |  |    |
| 8                                  |                                                                    | Starrs<br>16-0112-1-042                 | 38             |                  |                    |       |               |                       |  |    |
| 9                                  |                                                                    | Starrs<br>16-0112-1-043                 | 39             |                  |                    |       |               |                       |  |    |
| 10                                 |                                                                    | Starrs<br>16-0112-1-044                 | 40             |                  |                    |       |               |                       |  |    |
| 11                                 |                                                                    | Starrs<br>16-0112-1-045                 | 41             |                  |                    |       |               |                       |  |    |
| 12                                 |                                                                    | Starrs<br>16-0112-1-046                 | 42             |                  |                    |       |               |                       |  |    |
| 13                                 |                                                                    | Starrs<br>16-0112-1-047                 | 43             |                  |                    |       |               |                       |  |    |
| 14                                 |                                                                    | Starrs<br>16-0112-1-048                 | 44             |                  |                    |       |               |                       |  |    |
| 15                                 |                                                                    | Starrs<br>16-0112-1-049                 | 45             |                  |                    |       |               |                       |  |    |
| 16                                 |                                                                    | Starrs<br>16-0112-1-050                 | 46             |                  |                    |       |               |                       |  |    |
| 17                                 |                                                                    | Starrs<br>16-0112-1-051                 | 47             |                  |                    |       |               |                       |  |    |
| 18                                 |                                                                    | Starrs<br>16-0112-1-052                 | 48             |                  |                    |       |               |                       |  |    |
| 19                                 |                                                                    | Starrs<br>16-0112-1-053                 | 49             |                  |                    |       |               |                       |  |    |
| 20                                 |                                                                    | Starrs<br>16-0112-1-054                 | 50             |                  |                    |       |               |                       |  |    |
| 21                                 |                                                                    | Starrs<br>16-0112-1-055                 | 51             |                  |                    |       |               |                       |  |    |
| 22                                 |                                                                    | Starrs<br>16-0112-1-056                 | 52             |                  |                    |       |               |                       |  |    |
| 23                                 |                                                                    | Starrs<br>16-0112-1-057                 | 53             |                  |                    |       |               |                       |  |    |
| 24                                 |                                                                    | Starrs<br>16-0112-1-058                 | 54             |                  |                    |       |               |                       |  |    |
| 25                                 |                                                                    |                                         |                |                  |                    |       |               |                       |  |    |
| 26                                 |                                                                    |                                         |                |                  |                    |       |               |                       |  |    |
| 27                                 |                                                                    |                                         |                |                  |                    |       |               |                       |  |    |
| 28                                 |                                                                    |                                         |                |                  |                    |       |               |                       |  |    |
| 29                                 |                                                                    |                                         |                |                  |                    |       |               |                       |  |    |
| 30                                 |                                                                    |                                         |                |                  |                    |       |               |                       |  |    |

| MADISON COUNTY, INDIANA                                           |          |          |                                                |          |          |                    |              |                  |          | 72 |
|-------------------------------------------------------------------|----------|----------|------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                                             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
| ORD # 2000-BC-0-18<br>Vacated with 13-97<br>Rufus & Betty Justice |          |          | Vacated To SE Nov. 2022-8. Ref # 16-0012-1-117 |          |          |                    |              | 8/15/01          | 1        |    |
| ORD # 2000-BC-0-18                                                |          |          |                                                |          |          |                    |              | 8/15/01          | 2        |    |
| ORD # 2000-BC-0-18                                                |          |          |                                                |          |          |                    |              |                  | 3        |    |
| ORD # 2000-BC-0-18                                                |          |          |                                                |          |          |                    |              |                  | 4        |    |
| ORD # 2000-BC-0-18                                                |          |          |                                                |          |          |                    |              |                  | 5        |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 6        |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 7        |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 8        |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 9        |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 10       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 11       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 12       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 13       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 14       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 15       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 16       |    |
|                                                                   |          |          |                                                |          |          |                    |              | 5/13/98          | 17       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 18       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 19       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 20       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 21       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 22       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 23       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 24       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 25       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 26       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 27       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 28       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 29       |    |
|                                                                   |          |          |                                                |          |          |                    |              |                  | 30       |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                    |                                         |                |                  |                    | 16 VAN BUREN                          | TOWNSHIP                  |                       | PAGE 73 |
|------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|---------------------------------------|---------------------------|-----------------------|---------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                        | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                                 | VALUE OF LAND             | VALUE OF IMPROVEMENTS |         |
| 1                                  | TERWILLEGAR VIRGINIA SUE<br>R 2 BX 243 A<br>SUMMITVILLE IN 46070                                   | PT SE<br>KEY# 16-0007-1-014             | 17             | 22               | 8                  | 1.037                                 | 1,430 R<br>0 NR           | 19,170 R<br>30 NR     |         |
| 2                                  | The R.D. Ledger First Family Limited Partnership<br>Las Vegas<br>2209 Hanging Rock Dr Nevada 89134 | B.H. Robertson 1st<br>16-0212-1-001     | 1              |                  |                    |                                       |                           |                       |         |
| 3                                  | " "                                                                                                | B.H. Robertson 1st<br>16-0212-1-002     | 2              |                  |                    |                                       |                           |                       |         |
| 4                                  | THOMAS MARGARET L<br>205 N MILL ST<br>FAIRMOUNT IN 46928                                           | PT W2 NW<br>KEY# 16-0011-1-001          | 19             | 22               | 8                  | <del>5.000</del><br><del>50.000</del> | 0 R<br>9,120 NR           | 0 R<br>0 NR           |         |
| 5                                  | Terwilliger Jeffrey D<br>17113 N 200th<br>Summitville IN 46070                                     | PT SE<br>16-0007-1-014                  | 17             | 22               | 8                  | 1.037                                 | X                         |                       |         |
| 6                                  | Thomas, Gerald A.<br>248 E 1400 N<br>Summitville, IN 46070                                         | SE SW<br>Key# 16-0021-1-017             | 31             | 22               | 8                  | .630                                  |                           |                       |         |
| 7                                  | THOMPSON DAVID R & REBECCA A<br>R 2 BX 216<br>SUMMITVILLE IN 46070                                 | W2 SW<br>KEY# 16-0015-1-012             | 23             | 22               | 8                  | 3.966<br>3.653                        | 1,500 R<br>820 NR         | 5,770 R<br>0 NR       |         |
| 8                                  | Thurber, Shelby L.<br>1814 E. Ridge Rd<br>Summitville IN 46070                                     | PT NE NE<br>16-0012-1-069               | 20             | 22               | 8                  | 10.070                                |                           | Deed Call 500 10 ac.  |         |
| 9                                  | Thompson, David R & Rebecca A                                                                      | PT W2 SW                                | 23             | 22               | 8                  | .313                                  |                           |                       |         |
| 10                                 | THURBER TED W &<br>DARA BRADNICK<br>R 2 BX 112A<br>SUMMITVILLE IN 46070                            | NW NE<br>KEY# 16-0012-1-059             | 20             | 22               | 8                  | 16.000                                | 2,350 NR                  | 0 R<br>0 NR           |         |
| 11                                 |                                                                                                    |                                         |                |                  |                    |                                       |                           |                       |         |
| 12                                 |                                                                                                    |                                         |                |                  |                    |                                       |                           |                       |         |
| 13                                 | THURBER TED W &<br>DARA BRADNICK<br>R 2 BX 112A<br>SUMMITVILLE IN 46070                            | PT NE NE<br>KEY# 16-0012-1-066          | 20             | 22               | 8                  | .660                                  | 0 R<br>250 NR             | 0 R<br>0 NR           |         |
| 14                                 |                                                                                                    |                                         |                |                  |                    |                                       |                           |                       |         |
| 15                                 |                                                                                                    |                                         |                |                  |                    |                                       |                           |                       |         |
| 16                                 | THURBER TED W &<br>DARA BRADNICK<br>R 2 BX 112A<br>SUMMITVILLE IN 46070                            | PT NE NE<br>KEY# 16-0012-1-069          | 20             | 22               | 8                  | 10.070                                | X<br>0 R<br>2,890 NR      | 0 R<br>9,570 NR       |         |
| 17                                 |                                                                                                    |                                         |                |                  |                    |                                       |                           |                       |         |
| 18                                 |                                                                                                    |                                         |                |                  |                    |                                       |                           |                       |         |
| 19                                 | THURBER TED W &<br>DARA BRADNICK<br>R 2 BX 112A<br>SUMMITVILLE IN 46070                            | PT NE NE<br>KEY# 16-0012-1-109          | 20             | 22               | 8                  | .850                                  | 0 R<br>280 NR             | 0 R<br>0 NR           |         |
| 20                                 |                                                                                                    |                                         |                |                  |                    |                                       |                           |                       |         |
| 21                                 |                                                                                                    |                                         |                |                  |                    |                                       |                           |                       |         |
| 22                                 | THURSTON CLETIS & HARRIETT L<br>R 2 BX 118<br>SUMMITVILLE IN 46070                                 | PT SW<br>KEY# 16-0008-1-017             | 16             | 22               | 8                  | 50.746                                | X<br>0 R<br>8,180 NR      | 0 R<br>0 NR           |         |
| 23                                 |                                                                                                    |                                         |                |                  |                    |                                       |                           |                       |         |
| 24                                 |                                                                                                    |                                         |                |                  |                    |                                       |                           |                       |         |
| 25                                 | THURSTON CLETIS & HARRIETT L<br>R 2 BX 118<br>SUMMITVILLE IN 46070                                 | N2 NW<br>KEY# 16-0013-1-010             | 21             | 22               | 8                  | 4.950                                 | 1,500 R<br>1,270 NR       | 2,450 R<br>440 NR     |         |
| 26                                 |                                                                                                    |                                         |                |                  |                    |                                       |                           |                       |         |
| 27                                 | Thurston Joyce A. Charitable<br>53 Roger Rd<br>Carmel 46032                                        | E2 NE<br>16-0017-1-045                  | 29             | 22               | 8                  | 10.3                                  | X                         |                       |         |
| 28                                 | THURSTON EMMA EDNA<br>JOYCE A & STEPHEN D J/T R/S<br>53 ROGERS RD<br>CARMEI IN 46032               | E2 NE<br>KEY# 16-0017-1-022             | 29             | 22               | 8                  | 103.28<br>106.820                     | 92.78<br>0 R<br>16,120 NR | 0 R<br>0 NR           |         |
| 29                                 |                                                                                                    |                                         |                |                  |                    |                                       |                           |                       |         |
| 30                                 |                                                                                                    |                                         |                |                  |                    |                                       |                           |                       |         |

| MADISON COUNTY, INDIANA   |          |          |                                |          |          |                    |              |                  |          | 73 |
|---------------------------|----------|----------|--------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
| #                         |          |          | Jeffrey D Terwilliger          |          |          | gc                 | 7/27/00      | 8/10/00          | 1        |    |
| 8-2-95                    |          |          |                                |          |          |                    |              |                  | 2        |    |
| Rex & Doris Ledger        |          |          |                                |          |          |                    |              |                  | 3        |    |
| " "                       |          |          |                                |          |          |                    |              |                  | 4        |    |
|                           |          | 5.00     | Dale E. & Patricia Ann Bennett |          |          | Pers App           | 1-12-01      | 2-28-01          | 5        |    |
| Contract 88-06            |          | 55.00    | David C. & Susan E. Boney      |          |          | Pers App           | 1-12-01      | 2-28-01          | 6        |    |
| 8-10-00                   |          |          | Scott & Helene Garrett         |          |          | wd.                | 5/22/09      | 8/14/09          | 7        |    |
| Virginia Sue Terwilliger  |          |          |                                |          |          |                    |              |                  | 8        |    |
| Janet M. Meyer            |          |          |                                |          |          |                    |              |                  | 9        |    |
| WD 5-6-02                 |          |          |                                |          |          |                    |              |                  | 10       |    |
| 0.313                     |          |          |                                |          |          |                    |              |                  | 11       |    |
| 3.653                     |          |          |                                |          |          |                    |              |                  | 12       |    |
| 3.966                     |          |          |                                |          |          |                    |              |                  | 13       |    |
| 10-7-09                   |          |          |                                |          |          |                    |              |                  | 14       |    |
| 6-07-02                   |          |          |                                |          |          |                    |              |                  | 15       |    |
| Jed W. Thurber            |          |          |                                |          |          |                    |              |                  | 16       |    |
| 10-7-09                   |          |          |                                |          |          |                    |              |                  | 17       |    |
| Larry D. & Peggy R. Davis |          |          | Combine to Key # 16-0015-1-012 |          |          | gc                 | 10/7/09      | 10/7/09          | 18       |    |
| gc 6-07-02 remove         |          |          |                                |          |          |                    |              |                  | 19       |    |
|                           |          |          |                                |          |          |                    |              |                  | 20       |    |
|                           |          |          |                                |          |          |                    |              |                  | 21       |    |
|                           |          |          |                                |          |          |                    |              |                  | 22       |    |
| gc 6-07-02 remove         |          |          |                                |          |          |                    |              |                  | 23       |    |
|                           |          |          |                                |          |          |                    |              |                  | 24       |    |
|                           |          |          |                                |          |          |                    |              |                  | 25       |    |
|                           |          |          |                                |          |          |                    |              |                  | 26       |    |
| gc 6-07-02 remove         |          |          |                                |          |          |                    |              |                  | 27       |    |
|                           |          |          |                                |          |          |                    |              |                  | 28       |    |
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|                           |          |          |                                |          |          |                    |              |                  | 222      |    |
|                           |          |          |                                |          |          |                    |              |                  | 223      |    |
|                           |          |          |                                |          |          |                    |              |                  | 224      |    |
|                           |          |          |                                |          |          |                    |              |                  | 225      |    |
|                           |          |          |                                |          |          |                    |              |                  | 226      |    |
|                           |          |          |                                |          |          |                    |              |                  | 227      |    |
|                           |          |          |                                |          |          |                    |              |                  | 228      |    |
|                           |          |          |                                |          |          |                    |              |                  | 229      |    |
|                           |          |          |                                |          |          |                    |              |                  | 230      |    |
|                           |          |          |                                |          |          |                    |              |                  | 231      |    |
|                           |          |          |                                |          |          |                    |              |                  | 232      |    |
|                           |          |          |                                |          |          |                    |              |                  | 233      |    |
|                           |          |          |                                |          |          |                    |              |                  | 234      |    |
|                           |          |          |                                |          |          |                    |              |                  | 235      |    |
|                           |          |          |                                |          |          |                    |              |                  | 236      |    |
|                           |          |          |                                |          |          |                    |              |                  | 237      |    |
|                           |          |          |                                |          |          |                    |              |                  | 238      |    |
|                           |          |          |                                |          |          |                    |              |                  | 239      |    |
|                           |          |          |                                |          |          |                    |              |                  | 240      |    |
|                           |          |          |                                |          |          |                    |              |                  | 241      |    |
|                           |          |          |                                |          |          |                    |              |                  | 242      |    |
|                           |          |          |                                |          |          |                    |              |                  | 243      |    |
|                           |          |          |                                |          |          |                    |              |                  | 244      |    |
|                           |          |          |                                |          |          |                    |              |                  | 245      |    |
|                           |          |          |                                |          |          |                    |              |                  | 246      |    |
|                           |          |          |                                |          |          |                    |              |                  | 247      |    |
|                           |          |          |                                |          |          |                    |              |                  | 248      |    |
|                           |          |          |                                |          |          |                    |              |                  | 249      |    |
|                           |          |          |                                |          |          |                    |              |                  | 250      |    |
|                           |          |          |                                |          |          |                    |              |                  | 251      |    |
|                           |          |          |                                |          |          |                    |              |                  |          |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                      |                                         |                |          |                    |         |               |                       |  | TOWNSHIP |  |  | PAGE 74 |  |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|----------|--------------------|---------|---------------|-----------------------|--|----------|--|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                          | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP | RANGE BLOCK SQUARE | ACRES   | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |  |         |  |
| 1                                  | THURSTON FLORA MILDRED & ANDERSON BANKING CO. TIR LITE 523 MAPLEWOOD AVE. <i>Noted by Mr. &amp; Mrs. Anderson</i>    | PT E2 NE                                | 15             | 22       | 8                  | 32.000  | 0 R           | 0 R                   |  |          |  |  |         |  |
| 2                                  | <i>Mildred Thurston, Martha Lattakin, John Thurston, Phyllis Dufour, &amp; each Mary Ethel Thurston 1/4 left</i>     | KEY# 16-0009-1-007                      |                |          |                    | 45.000  | 7,500 NR      | 0 NR                  |  |          |  |  |         |  |
| 3                                  |                                                                                                                      |                                         |                |          |                    |         |               |                       |  |          |  |  |         |  |
| 4                                  | THURSTON FLORA MILDRED & ANDERSON BANKING CO. TIR LITE 523 MAPLEWOOD AVE. <i>Noted by Mr. &amp; Mrs. Anderson</i>    | NE SE                                   | 15             | 22       | 8                  | 53.000  | 0 R           | 0 R                   |  |          |  |  |         |  |
| 5                                  | <i>Mildred Thurston, Martha Lattakin, John Thurston, Phyllis Dufour, &amp; each Mary Ethel has 1/4 left</i>          | KEY# 16-0009-1-009                      |                |          |                    | 40.000  | 6,600 NR      | 0 NR                  |  |          |  |  |         |  |
| 6                                  |                                                                                                                      |                                         |                |          |                    |         |               |                       |  |          |  |  |         |  |
| 7                                  | THURSTON FLORA MILDRED & ANDERSON BANKING CO. TIR LITE 523 MAPLEWOOD AVE. <i>Noted by Mr. &amp; Mrs. Anderson</i>    | N2 NW                                   | 14             | 22       | 8                  | 73.000  | 0 R           | 0 R                   |  |          |  |  |         |  |
| 8                                  | <i>Mildred Thurston, Martha Lattakin, John Thurston, Phyllis Dufour, &amp; each Mary Ethel Thurston has 1/4 left</i> | KEY# 16-0010-1-001                      |                |          |                    | 80.000  | 14,690 NR     | 7,580 NR              |  |          |  |  |         |  |
| 9                                  |                                                                                                                      |                                         |                |          |                    |         |               |                       |  |          |  |  |         |  |
| 10                                 | THURSTON FLORA MILDRED & ANDERSON BANKING CO. TIR LITE 523 MAPLEWOOD AVE. <i>Noted by Mr. &amp; Mrs. Anderson</i>    | PT NW                                   | 27             | 22       | 8                  | 117.540 | 21,140 NR     | 4,950 NR              |  |          |  |  |         |  |
| 11                                 | <i>Mildred Thurston, Martha Lattakin, John Thurston, Phyllis Dufour, &amp; each Mary Ethel Thurston has 1/4 left</i> | KEY# 16-0019-1-001                      |                |          |                    |         |               |                       |  |          |  |  |         |  |
| 12                                 | Thurston Sue Ann & Joyce Kuntner                                                                                     | NW                                      | 31             | 22       | 8                  | 2.165   |               |                       |  |          |  |  |         |  |
| 13                                 | THURSTON FLORA MILDRED & ANDERSON BANKING CO. TIR LITE 523 MAPLEWOOD AVE. <i>Noted by Mr. &amp; Mrs. Anderson</i>    | N2 SW                                   | 27             | 22       | 8                  | 80.000  | 14,050 NR     | 12,690 NR             |  |          |  |  |         |  |
| 14                                 | <i>Somerton Ricky L. Jr. &amp; Angela D.</i>                                                                         | SE NW                                   |                |          |                    |         |               |                       |  |          |  |  |         |  |
| 15                                 | 16681 N 150E Summitville                                                                                             | 16-0021-1-025                           | 20             | 22       | 8                  | 1.79    |               |                       |  |          |  |  |         |  |
| 16                                 | Thurston Sue Ann & Joyce Kuntner, 2484 E 800 N, Blue 46001                                                           | NE NW                                   | 31             | 22       | 8                  | 68.302  | 10,000        |                       |  |          |  |  |         |  |
| 17                                 | TOWN OF SUMMITVILLE                                                                                                  | KEY# 16-0017-8-002                      | 29             | 22       | 8                  | .052    | 0 R           | 0 R                   |  |          |  |  |         |  |
| 18                                 | Thurston Sue Ann & Joyce Kuntner, 2484 E 800 N, Blue 46001                                                           | Administrative Sub plot 02-77           |                |          |                    |         |               |                       |  |          |  |  |         |  |
| 19                                 | Town, Connie Heroy & Rosella D. 3780 E. 1550 N. Summitville 46070 K# 16-9830-1-03-77                                 | NE NW                                   | 31             | 22       | 8                  | 19.457  | 0 R           | 0 R                   |  |          |  |  |         |  |
| 20                                 | Wallace, Leslie C. & Linda A. 14963 N. 100 E. Summitville 46070 K# 16-9A31-1-05-158                                  | KEY# 16-0021-8-003                      |                |          |                    |         |               |                       |  |          |  |  |         |  |
| 21                                 |                                                                                                                      |                                         |                |          |                    |         |               |                       |  |          |  |  |         |  |
| 22                                 | TRUEBLOOD GILBERT B & WANDA M KING 217 N FIRST ST SUMMITVILLE IN 46070                                               | PT N2 SW                                | 21             | 22       | 8                  | 12.390  | 2,260 NR      | 4,490 NR              |  |          |  |  |         |  |
| 23                                 |                                                                                                                      | KEY# 16-0013-1-022                      |                |          |                    |         |               |                       |  |          |  |  |         |  |
| 24                                 | Webster Janet D. & Kenneth G. Box 81 Summitville 46070                                                               | PT S2 NW                                | 18             | 22       | 8                  | 26.000  |               |                       |  |          |  |  |         |  |
| 25                                 | TWO J'S + FIVE INC R 2 BX 222 SUMMITVILLE IN 46070                                                                   | SE SW                                   | 14             | 22       | 8                  | 40.000  | 7,950 NR      | 3,470 NR              |  |          |  |  |         |  |
| 26                                 |                                                                                                                      | KEY# 16-0010-1-012                      |                |          |                    |         |               |                       |  |          |  |  |         |  |
| 27                                 |                                                                                                                      |                                         |                |          |                    |         |               |                       |  |          |  |  |         |  |
| 28                                 | TWO J'S + FIVE INC R 2 BX 222 SUMMITVILLE IN 46070                                                                   | PT S2 NE                                | 20             | 22       | 8                  | 61.080  | 9,720 NR      | 0 R                   |  |          |  |  |         |  |
| 29                                 |                                                                                                                      | KEY# 16-0012-1-081                      |                |          |                    |         |               | 0 NR                  |  |          |  |  |         |  |
| 30                                 |                                                                                                                      |                                         |                |          |                    |         |               |                       |  |          |  |  |         |  |

| MADISON COUNTY, INDIANA                                                    |          |          |                                                                          |          |          |                    |              |                  |          | TOWNSHIP |  |  | PAGE 74 |  |
|----------------------------------------------------------------------------|----------|----------|--------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----------|--|--|---------|--|
| FROM WHOM TRANSFERRED                                                      | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |          |  |  |         |  |
| 4-Trustee deeds 10-12-99 Personal Rep deed 1-13-00 Per P.R. 345-167        |          |          | Anthony A. DePomy & Cathy Jo                                             |          |          | Commissioner Deed  | 9/5/00       | 10/11/00         | 1        |          |  |  |         |  |
|                                                                            |          |          |                                                                          |          |          |                    |              |                  | 2        |          |  |  |         |  |
|                                                                            |          |          |                                                                          |          |          |                    |              |                  | 3        |          |  |  |         |  |
| Personal Rep deed 1-13-00 Per P.R. 345-167 4-Trustee deeds 10-12-99        |          |          | Anthony A. DePomy & Cathy Jo                                             |          |          | Commissioner Deed  | 9/5/00       | 10/11/00         | 4        |          |  |  |         |  |
|                                                                            |          |          |                                                                          |          |          |                    |              |                  | 5        |          |  |  |         |  |
|                                                                            |          |          |                                                                          |          |          |                    |              |                  | 6        |          |  |  |         |  |
| Personal Rep deed 1-13-00 4-Trustee deeds 10-12-99                         |          |          | Anthony A. DePomy & Cathy Jo                                             |          |          | Commissioner Deed  | 9/5/00       | 10/11/00         | 7        |          |  |  |         |  |
|                                                                            |          |          | William Matthew Rowland                                                  |          |          | Commissioner Deed  | 6-14-00      | 8-17-00          | 8        |          |  |  |         |  |
|                                                                            |          |          |                                                                          |          |          |                    |              |                  | 9        |          |  |  |         |  |
| 4-Trustee deed 10-12-99 Personal Rep deed 1-13-00                          |          |          | Anthony A. DePomy & Cathy Jo                                             |          |          | Commissioner Deed  | 6-14-00      | 10-25-00         | 10       |          |  |  |         |  |
|                                                                            |          |          | James A. & Phyllis D. Stanley                                            |          |          | Commissioner Deed  | 6-14-00      | 10-25-00         | 11       |          |  |  |         |  |
|                                                                            |          |          | Mark T. & Ruth A. DePomy                                                 |          |          | Commissioner Deed  | 6-14-00      | 10-18-00         | 12       |          |  |  |         |  |
| Personal Rep deed 1-13-00                                                  |          |          | to Administrative Sub plot 02-77                                         |          |          | Plat               | 1/22/03      | 3/5/03           | 13       |          |  |  |         |  |
|                                                                            |          |          | Anthony & Douglas's - Helen's DePomy                                     |          |          | Plat               | 3-11-00      | 5-21-00          | 14       |          |  |  |         |  |
| 08-01-95 Mae Reding                                                        |          |          |                                                                          |          |          |                    |              |                  | 15       |          |  |  |         |  |
| 9-8-00 68.302 Dorene (Widow)man (uncompleted) Arthur & Martha E. W. DePomy |          |          | Administrative Sub plot 1st 1st                                          |          |          | Plat               | 1-22-00      | 3-05-00          | 16       |          |  |  |         |  |
|                                                                            |          |          |                                                                          |          |          |                    |              |                  | 17       |          |  |  |         |  |
| Platted 2-5-03 Charles William Batt & Vicki Dayton Batt                    |          |          | Brian Lee / Beverly & Michele Krueger                                    |          |          | Plat               | 1/3/03       | 4/10/03          | 18       |          |  |  |         |  |
|                                                                            |          |          |                                                                          |          |          |                    |              |                  | 19       |          |  |  |         |  |
| Platted 7-29-07 6-B-05 Phillip A. & Patsy E. Warden                        |          |          |                                                                          |          |          |                    |              |                  | 20       |          |  |  |         |  |
|                                                                            |          |          |                                                                          |          |          |                    |              |                  | 21       |          |  |  |         |  |
|                                                                            |          |          |                                                                          |          |          |                    |              |                  | 22       |          |  |  |         |  |
|                                                                            |          |          | Melvin Douglas & Sharon King                                             |          |          | Plat               | 10/22/04     | 10/26/04         | 23       |          |  |  |         |  |
|                                                                            |          |          |                                                                          |          |          |                    |              |                  | 24       |          |  |  |         |  |
| 5. app. 7-31-06 known to 86-04 Harold F. & Sherry Beeson                   |          |          | Mark A. & Sharon H. Hasty                                                |          |          | Plat               | 1/26/10      | 2/1/10           | 25       |          |  |  |         |  |
|                                                                            |          |          | Sue Chastain 1/2 interest Phillip H. & Nancy J. Chastain 1/2 interest    |          |          | Plat               | 11/12/98     | 11/13/98         | 26       |          |  |  |         |  |
|                                                                            |          |          |                                                                          |          |          |                    |              |                  | 27       |          |  |  |         |  |
|                                                                            |          |          |                                                                          |          |          |                    |              |                  | 28       |          |  |  |         |  |
|                                                                            |          |          | Sue C. Chastain 1/2 interest Phillip H. & Nancy J. Chastain 1/2 interest |          |          | Plat               | 11/12/98     | 11/13/98         | 29       |          |  |  |         |  |
|                                                                            |          |          |                                                                          |          |          |                    |              |                  | 30       |          |  |  |         |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                          |  |                                         |  |                |                  |       |                              |                      | TOWNSHIP              |             |          | PAGE 75  |          |
|------------------------------------|----------------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|-------|------------------------------|----------------------|-----------------------|-------------|----------|----------|----------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                              |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | 16 VAN BUREN   |                  | ACRES | VALUE OF LAND                |                      | VALUE OF IMPROVEMENTS |             | LINE NO. | PAGE NO. | LINE NO. |
|                                    |                                                          |  |                                         |  | SECTION IN-LOT | TOWNSHIP OUT-LOT |       |                              |                      |                       |             |          |          |          |
| 1                                  | TWO J'S + FIVE INC<br>R 2 BX 222<br>SUMMITVILLE IN 46070 |  | SW NW<br>KEY# 16-0014-1-005             |  | 22             | 22               | 8     | 40.000                       | 3,930 NR             | 0 R<br>0 NR           | 0 R<br>0 NR |          |          |          |
| 2                                  |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 3                                  |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 4                                  | TWO J'S + FIVE INC<br>R 2 BX 222<br>SUMMITVILLE IN 46070 |  | PT E2 SW<br>KEY# 16-0014-1-016          |  | 22             | 22               | 8     | 80.000                       | 14,410 NR            | 0 R<br>4,030 NR       | 0 R<br>0 NR |          |          |          |
| 5                                  |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 6                                  |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 7                                  | TWO J'S + FIVE INC<br>R 2 BX 222<br>SUMMITVILLE IN 46070 |  | N2 SW<br>KEY# 16-0014-1-017             |  | 22             | 22               | 8     | <del>75.0000</del><br>40.000 | 1,500 R<br>12,910 NR | 19,930 R<br>6,360 NR  |             |          |          |          |
| 8                                  |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 9                                  |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 10                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 11                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 12                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 13                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 14                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 15                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 16                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 17                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 18                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 19                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 20                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 21                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 22                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 23                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 24                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 25                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 26                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 27                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 28                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 29                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |
| 30                                 |                                                          |  |                                         |  |                |                  |       |                              |                      |                       |             |          |          |          |

| MADISON COUNTY, INDIANA |  |          |          |                                                                                                                           |  |          |          |                    |                      | PAGE 76             |          |
|-------------------------|--|----------|----------|---------------------------------------------------------------------------------------------------------------------------|--|----------|----------|--------------------|----------------------|---------------------|----------|
| FROM WHOM TRANSFERRED   |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                                       |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED         | DATE OF TRANSFER    | LINE NO. |
|                         |  |          |          | Sue C. Chaostain 1/2 interest<br>Phillip L. & Nancy J. Chaostain 1/2 interest                                             |  |          |          | Corp. wd.          | 11/12/98             | 11/13/98            | 1        |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 2        |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 3        |
|                         |  |          |          | Sue C. Chaostain 1/2 interest<br>Phillip L. & Nancy J. Chaostain 1/2 interest                                             |  |          |          | Corp. wd.          | 11/12/98             | 11/13/98            | 4        |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 5        |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 6        |
|                         |  |          |          | Sue C. Chaostain 1/2 interest<br>Phillip L. & Nancy J. Chaostain 1/2 interest<br>5.0000 Michael H. Chaostain J. Chaostain |  |          |          | Corp. wd.<br>LWD   | 11/12/98<br>12-27-98 | 11/13/98<br>11-5-98 | 7        |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 8        |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 9        |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 10       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 11       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 12       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 13       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 14       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 15       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 16       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 17       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 18       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 19       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 20       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 21       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 22       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 23       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 24       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 25       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 26       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 27       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 28       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 29       |
|                         |  |          |          |                                                                                                                           |  |          |          |                    |                      |                     | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |                                         |                |                  |                    | 16 VAN BUREN TOWNSHIP |               | PAGE 76               |  |
|------------------------------------|--------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-----------------------|---------------|-----------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                              | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                 | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                  | ULERY BILLY S & MARY E<br>R 2 BX 28<br>SUMMITVILLE IN 46070              | NE NW<br>KEY# 16-0012-1-027             | 20             | 22               | 8                  | .250                  | 0 R<br>530 NR | 0 R<br>3,930 NR       |  |
| 2                                  |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 3                                  |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 4                                  | ULERY BILLY S & MARY E<br>R 2 BX 28<br>SUMMITVILLE IN 46070              | PT NE NW<br>KEY# 16-0012-1-028          | 20             | 22               | 8                  | .250                  | 0 R<br>530 NR | 0 R<br>0 NR           |  |
| 5                                  |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 6                                  |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 7                                  | ULERY BILLY S & MARY E<br>806 N MAIN<br>SUMMITVILLE IN 46070             | PT NE NW<br>KEY# 16-0012-1-107          | 20             | 22               | 8                  | .500                  | 0 R<br>860 NR | 0 R<br>0 NR           |  |
| 8                                  |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 9                                  |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 10                                 | ULERY SCOTT & MARY<br>R 2<br>SUMMITVILLE IN 46070                        | PT NE NW<br>KEY# 16-0012-1-029          | 20             | 22               | 8                  | .200                  | 350 R<br>0 NR | 6,900 R<br>0 NR       |  |
| 11                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 12                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 13                                 | Underwood, Frank & Dorothy<br>46828<br>108515 E 00 W Fairmount           | S2 SE<br>16-0016-1-013                  | 30             | 22               | 8                  | 6.470                 |               |                       |  |
| 14                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 15                                 | United Companies Lending Corp<br>P.O. Box 2947<br>Baton Rouge, LA 70821  | NW SW<br>KEY# 16-0012-1-082             | 20             | 22               | 8                  | 1.560                 |               |                       |  |
| 16                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 17                                 | U.S. Bank<br>1270 Northland Dr. Ste 2000<br>Minnetonka Heights, MN 55325 | W2 NW<br>KEY# 16-0010-1-031             | 14             | 22               | 8                  | 5.000                 |               |                       |  |
| 18                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 19                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 20                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 21                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 22                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 23                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 24                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 25                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 26                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 27                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 28                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 29                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |
| 30                                 |                                                                          |                                         |                |                  |                    |                       |               |                       |  |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          | 76 |
|-------------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                         |          |          |                     |          |          |                    |              |                  | 1        |    |
|                         |          |          |                     |          |          |                    |              |                  | 2        |    |
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|                         |          |          |                     |          |          |                    |              |                  | 8        |    |
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|                         |          |          |                     |          |          |                    |              |                  | 13       |    |
|                         |          |          |                     |          |          |                    |              |                  | 14       |    |
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|                         |          |          |                     |          |          |                    |              |                  | 16       |    |
|                         |          |          |                     |          |          |                    |              |                  | 17       |    |
|                         |          |          |                     |          |          |                    |              |                  | 18       |    |
|                         |          |          |                     |          |          |                    |              |                  | 19       |    |
|                         |          |          |                     |          |          |                    |              |                  | 20       |    |
|                         |          |          |                     |          |          |                    |              |                  | 21       |    |
|                         |          |          |                     |          |          |                    |              |                  | 22       |    |
|                         |          |          |                     |          |          |                    |              |                  | 23       |    |
|                         |          |          |                     |          |          |                    |              |                  | 24       |    |
|                         |          |          |                     |          |          |                    |              |                  | 25       |    |
|                         |          |          |                     |          |          |                    |              |                  | 26       |    |
|                         |          |          |                     |          |          |                    |              |                  | 27       |    |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                |                                         |                |                  |                    | 16 VAN BUREN TOWNSHIP |                 | PAGE 77               |  |
|------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-----------------------|-----------------|-----------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                    | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                 | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |
| 1                                  | VAN BUREN TOWNSHIP<br>TOWN CLERK MAIN ST<br>SUMMITVILLE IN 46070                               | PT SE NE<br>KEY# 16-0021-3-013          | 31             | 22               | 8                  | 3.823                 | 0 R<br>0 NR     | 0 R<br>0 NR           |  |
| 2                                  |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 3                                  |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 4                                  | VAN BUREN TWP                                                                                  | SE NE<br>KEY# 16-0021-3-011             | 31             | 22               | 8                  | 1.090                 | 0 R<br>0 NR     | 0 R<br>0 NR           |  |
| 5                                  |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 6                                  |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 7                                  | VAN BUREN TWP                                                                                  | SE NE<br>KEY# 16-0021-3-012             | 31             | 22               | 8                  | 2.000                 | 0 R<br>0 NR     | 0 R<br>0 NR           |  |
| 8                                  |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 9                                  |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 10                                 | VAN BUREN TWP                                                                                  | SE NE<br>KEY# 16-0021-3-029             | 31             | 22               | 8                  | 4.560                 | 0 R<br>0 NR     | 0 R<br>0 NR           |  |
| 11                                 | Ulandine, Leonard K. & Delores A. B.H. Robertson<br>16600 N.E. North Main<br>Summitville 46070 | PT SE NE<br>KEY# 16-0012-1-006          |                |                  |                    |                       |                 |                       |  |
| 12                                 |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 13                                 | VAN NESS WILLIAM C II & DIANE<br>R 4<br>ALEXANDRIA IN 46001                                    | PT S2 NW<br>KEY# 16-0017-1-006          | 29             | 22               | 8                  | 1.607<br>2.307        | 0 R<br>3,830 NR | 0 R<br>92,330 NR      |  |
| 14                                 |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 15                                 |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 16                                 | VETOR DARRELL<br>11611 S 100 E<br>FAIRMOUNT IN 46928                                           | PT NE NE<br>KEY# 16-0002-2-003          | 08             | 22               | 8                  | 20.000                | 3,950 NR        | 1,830 NR              |  |
| 17                                 |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 18                                 |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 19                                 | VETOR ROBERT L & PATRICIA A<br>R 2 BX 72<br>SUMMITVILLE IN 46070                               | PT E2 NE<br>KEY# 16-0006-1-007          | 18             | 22               | 8                  | 4.000<br>9.900        | 0 R<br>870 NR   | 0 R<br>0 NR           |  |
| 20                                 |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 21                                 |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 22                                 | VETOR ROBERT L & PATRICIA A<br>R 2 BX 72<br>SUMMITVILLE IN 46070                               | W2 NW<br>KEY# 16-0007-1-032             | 17             | 22               | 8                  | 39.01<br>39.700       | 0 R<br>7,710 NR | 0 R<br>0 NR           |  |
| 23                                 |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 24                                 |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 25                                 | VETOR ROBERT L & PATRICIA A<br>R 2 BX 72<br>SUMMITVILLE IN 46070                               | W2 NW<br>KEY# 16-0007-1-045             | 17             | 22               | 8                  | 1.270                 | 1,520 NR        | 9,510 NR              |  |
| 26                                 | Vetor Robert L. & Maria<br>1233 E. 1800N<br>Summitville 46070                                  | PT E2 NE<br>16-0006-1-017               | 18             | 22               | 8                  | 5.000                 |                 |                       |  |
| 27                                 |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 28                                 | VINSON CEMETERY                                                                                | NE NE<br>KEY# 16-0021-3-009             | 31             | 22               | 8                  | 4.796                 | 0 R<br>0 NR     | 0 R<br>0 NR           |  |
| 29                                 |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |
| 30                                 |                                                                                                |                                         |                |                  |                    |                       |                 |                       |  |

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| MADISON COUNTY, INDIANA                                       |          |                    |                                                |          |          |                    |                  |                  |          |
|---------------------------------------------------------------|----------|--------------------|------------------------------------------------|----------|----------|--------------------|------------------|------------------|----------|
| FROM WHOM TRANSFERRED                                         | PAGE NO. | LINE NO.           | TO WHOM TRANSFERRED                            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED     | DATE OF TRANSFER | LINE NO. |
| case 9-19-97                                                  |          |                    |                                                |          |          |                    |                  |                  | 1        |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 2        |
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|                                                               |          |                    |                                                |          |          |                    |                  |                  | 4        |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 5        |
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|                                                               |          |                    |                                                |          |          |                    |                  |                  | 8        |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 9        |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 10       |
| 2C 3-8-82<br>Arthur Edward Ryan Jr.<br>4 Carla J. Jeffries    |          | 8-15-00<br>4-27-99 |                                                |          |          |                    |                  |                  | 11       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 12       |
| 2C 7-1-97                                                     |          |                    | Community Hospital of<br>Community Hospital of |          |          | W<br>W             | 1-4-95<br>1-4-95 | 1-6-95<br>1-6-95 | 13       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 14       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 15       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 16       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 17       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 18       |
| Reserved 3-19-02                                              |          |                    | 5,000 to Robert L. II & Maria Vator            |          |          | Wd                 | 6-21-01          | 6-21-01          | 19       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 20       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 21       |
| Case 2222 per summary Miller.<br>11-21-07 from 39.70 to 39.01 |          |                    | Joseph Douglas & Anita Kay Maxwell             |          |          | Wd                 | 11/1/07          | 11/1/07          | 22       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 23       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 24       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 25       |
| 6-21-01<br>Robert L. & Patricia Vator                         |          |                    |                                                |          |          |                    |                  |                  | 26       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 27       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 28       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 29       |
|                                                               |          |                    |                                                |          |          |                    |                  |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  | TOWNSHIP |  | PAGE 78 |  |
|------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------|----------------|------------------|--------------------|------------------------------------|------------------------------------------------------------------------------------------|-----------------------|--|----------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                | DESCRIPTION OF LAND OR NAME OF ADDITION      | 16 VAN BUREN   |                  |                    | ACRES                              | VALUE OF LAND                                                                            | VALUE OF IMPROVEMENTS |  |          |  |         |  |
|                                    |                                                                                            |                                              | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |                                    |                                                                                          |                       |  |          |  |         |  |
| 1                                  | VINSON JAMES F & DOROTHY<br>R 2 N MAIN ST<br>SUMMITVILLE IN 46070                          | NE NW<br>KEY# 16-0012-1-033                  | 20             | 22               | 8                  | .230                               | 200 NR                                                                                   | 0 R<br>440 NR         |  |          |  |         |  |
| 2                                  | <del>Vinson J Michael &amp; David</del><br><del>James F &amp; Dorothy Vinson</del>         | <del>NE NW</del><br><del>16-0012-1-033</del> | <del>20</del>  | <del>22</del>    | <del>8</del>       | <del>.230</del>                    |                                                                                          |                       |  |          |  |         |  |
| 3                                  |                                                                                            | SE NW<br>16-0012-1-035                       | 20             | 22               | 8                  | .700                               |                                                                                          |                       |  |          |  |         |  |
| 4                                  | VINSON JAMES F & DOROTHY M<br>R 2 N MAIN ST<br>SUMMITVILLE IN 46070                        | PT SE NW<br>KEY# 16-0012-1-035               | 20             | 22               | 8                  | .700                               | 1,360 R<br>0 NR                                                                          | 5,570 R<br>950 NR     |  |          |  |         |  |
| 5                                  | <del>Vinson James F &amp; Dorothy</del><br><del>16651 N. 188E Summitville 46070</del>      | <del>SE NW</del><br><del>16-0012-1-112</del> | <del>20</del>  | <del>22</del>    | <del>8</del>       | <del>10.467</del>                  |                                                                                          |                       |  |          |  |         |  |
| 6                                  | <del>Vinson J Michael &amp; David</del><br><del>James F &amp; Dorothy Vinson</del>         | <del>SE NW</del><br><del>16-0012-1-112</del> | <del>20</del>  | <del>22</del>    | <del>8</del>       | <del>10.467</del>                  | <del>14,000</del><br><del>12,500 N. 188E</del><br><del>By manifest to change cash.</del> | <del>3-9-01</del>     |  |          |  |         |  |
| 7                                  | VINSON JAMES M & PATRICIA A<br>R 1 BX 40<br>SUMMITVILLE IN 46070                           | PT W2 NW<br>KEY# 16-0022-1-006               | 32             | 22               | 8                  | 2.000                              | 1,730 NR                                                                                 | 8,750 NR              |  |          |  |         |  |
| 8                                  | <del>Vinson David A.</del><br><del>505 E. N. Main St</del><br><del>Summitville 46070</del> | <del>SE NW</del><br><del>16-0012-1-116</del> | <del>20</del>  | <del>22</del>    | <del>8</del>       | <del>.467</del><br><del>1401</del> |                                                                                          |                       |  |          |  |         |  |
| 9                                  | <del>Vinson David A</del><br><del>16651 N 188E</del><br><del>Summitville 46070</del>       | <del>SE NW</del><br><del>16-0012-1-034</del> | <del>20</del>  | <del>22</del>    | <del>8</del>       | <del>.139</del>                    |                                                                                          |                       |  |          |  |         |  |
| 10                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 11                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 12                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 13                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 14                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 15                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 16                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 17                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 18                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 19                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 20                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 21                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 22                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 23                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 24                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 25                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 26                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 27                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 28                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 29                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |
| 30                                 |                                                                                            |                                              |                |                  |                    |                                    |                                                                                          |                       |  |          |  |         |  |

| MADISON COUNTY, INDIANA |                                           |          |          |                                   |          |          |                    |              |                  | PAGE 78 |    |
|-------------------------|-------------------------------------------|----------|----------|-----------------------------------|----------|----------|--------------------|--------------|------------------|---------|----|
| LINE NO.                | FROM WHOM TRANSFERRED                     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |         |    |
|                         |                                           |          |          |                                   |          |          |                    |              |                  |         |    |
| 1                       |                                           |          |          | Vinson, J. Michael & David A. T-c |          |          | wd                 | 9/25/97      | 9/30/97          |         | 1  |
| 2                       | <del>James F &amp; Dorothy Vinson</del>   |          |          | <del>Christopher D. Anglin</del>  |          |          | wd                 | 2/1/98       | 9/1/98           |         | 2  |
| 3                       |                                           |          |          |                                   |          |          |                    |              |                  |         | 3  |
| 4                       |                                           |          |          | Vinson J Michael & David A. T-c   |          |          | wd                 | 9/25/97      | 9/30/97          |         | 4  |
| 5                       |                                           |          |          | Vinson J Michael & David A. T-c   |          |          | wd                 | 9/25/97      | 9/30/97          |         | 5  |
| 6                       | <del>James F &amp; Dorothy Vinson</del>   |          |          | <del>Christopher D. Anglin</del>  |          |          | wd                 | 2-12-08      | 9-2-08           |         | 6  |
| 7                       |                                           |          |          | Wilma J. Apperson                 |          |          | wd                 | 9/28/00      | 10/6/00          |         | 7  |
| 8                       | <del>J. Michael &amp; David Vinson</del>  |          |          | <del>Christopher D. Anglin</del>  |          |          | wd                 | 2-12-08      | 9-2-08           |         | 8  |
| 9                       | <del>R. J. &amp; Patricia J. Anglin</del> |          |          | <del>Christopher D. Anglin</del>  |          |          | wd                 | 9/1/98       | 9/1/98           |         | 9  |
| 10                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 10 |
| 11                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 11 |
| 12                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 12 |
| 13                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 13 |
| 14                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 14 |
| 15                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 15 |
| 16                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 16 |
| 17                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 17 |
| 18                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 18 |
| 19                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 19 |
| 20                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 20 |
| 21                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 21 |
| 22                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 22 |
| 23                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 23 |
| 24                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 24 |
| 25                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 25 |
| 26                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 26 |
| 27                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 27 |
| 28                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 28 |
| 29                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 29 |
| 30                      |                                           |          |          |                                   |          |          |                    |              |                  |         | 30 |

| REAL ESTATE LIST and TRANSFER BOOK |                                                          |                                         |                |                  |                    | 16 VAN BUREN      |                     | TOWNSHIP              |  | PAGE 79 |  |
|------------------------------------|----------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------------------|---------------------|-----------------------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                              | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES             | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | W C F CORP<br>6306 ORCHID DR<br>BETHESDA MD 20817        | S2 SE SE<br>KEY# 16-0017-1-025          | 29             | 22               | 8                  | 20.28<br>20.000   | 0 R<br>3,140 NR     | 0 R<br>0 NR           |  |         |  |
| 2                                  |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 3                                  |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 4                                  | W C F CORP<br>6306 ORCHID DR<br>BETHESDA MD 20817        | SW<br>KEY# 16-0020-1-013                | 35<br>26       | 22               | 8                  | 205.83<br>160.000 | 0 R<br>22,840 NR    | 0 R<br>1,130 NR       |  |         |  |
| 5                                  | WCF Corp                                                 | PT NE SE<br>16-8032-1-001               | 32             | 22               | 8                  | 318.120           |                     |                       |  |         |  |
| 6                                  |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 7                                  | W C F CORP<br>6306 ORCHID DR<br>BETHESDA MD 20817        | W2 NE<br>KEY# 16-0022-1-007             | 32             | 22               | 8                  | 77.600            | 0 R<br>11,060 NR    | 0 R<br>0 NR           |  |         |  |
| 8                                  |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 9                                  |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 10                                 | W C F CORP<br>6306 ORCHID DR<br>BETHESDA MD 20817        | PT W2 SE<br>KEY# 16-0022-1-008          | 32             | 22               | 8                  | 2.420             | 0 R<br>360 NR       | 0 R<br>0 NR           |  |         |  |
| 11                                 |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 12                                 |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 13                                 | W C F CORP<br>6306 ORCHID DR<br>BETHESDA MD 20817        | PT W2 NE<br>KEY# 16-0022-1-009          | 32             | 22               | 8                  | 2.400             | 0 R<br>350 NR       | 0 R<br>0 NR           |  |         |  |
| 14                                 |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 15                                 |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 16                                 | W C F CORP<br>6306 ORCHID DR<br>BETHESDA MD 20817        | NE<br>KEY# 16-0022-1-010                | 32             | 22               | 8                  | 80.000            | 0 R<br>13,920 NR    | 0 R<br>19,100 NR      |  |         |  |
| 17                                 |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 18                                 |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 19                                 | W C F CORP<br>6306 ORCHID DR<br>BETHESDA MD 20817        | E2 SE<br>KEY# 16-0022-1-011             | 32             | 22               | 8                  | 80.000            | 0 R<br>13,920 NR    | 0 R<br>7,230 NR       |  |         |  |
| 20                                 |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 21                                 |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 22                                 | W C F CORP<br>6306 ORCHID DR<br>BETHESDA MD 20817        | W2 SE<br>KEY# 16-0022-1-015             | 32             | 22               | 8                  | 71.670            | 0 R<br>12,110 NR    | 0 R<br>3,420 NR       |  |         |  |
| 23                                 |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 24                                 |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 25                                 | W C F CORP<br>6306 ORCHID DR<br>BETHESDA MD 20817        | N PT NW<br>KEY# 16-0025-1-001           | 35             | 22               | 8                  | 42.000            | 0 R<br>6,560 NR     | 0 R<br>0 NR           |  |         |  |
| 26                                 |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 27                                 |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 28                                 | WABLE E ALVIN & MARY Duma<br>R 2<br>SUMMITVILLE IN 46070 | NE SE<br>KEY# 16-0008-1-007             | 16             | 22               | 8                  | 40.000            | 1,500 R<br>4,940 NR | 5,910 R<br>380 NR     |  |         |  |
| 29                                 |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |
| 30                                 |                                                          |                                         |                |                  |                    |                   |                     |                       |  |         |  |

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| MADISON COUNTY, INDIANA                                                                                                                                                |          |          |                                                      |          |          |                    |              |                  |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                                                                                                                                  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| Certification 62.05 Permanent<br>20A to 20.28A.                                                                                                                        |          |          | Ronald Neece                                         |          |          | Corp<br>wd         | 4/5/05       | 6/2/05           | 1        |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 2        |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 3        |
| 142A Key 16-0025-1-001 2-18-04<br>246.10<br>160A Key 16-0020-1-013<br>Last day of money change to 205.83<br>Combine 62.05 77.60 } 80.000<br>246.10 } 71.670<br>83.00 } |          |          | Community Bank n F/O for<br>Michael J n Jackie Black |          |          | Corp<br>wd         | 4/5/04       | 4/18/04          | 4        |
|                                                                                                                                                                        |          |          | Ronald Neece.                                        |          |          | Corp<br>wd         | 4/5/05       | 6/2/05           | 5        |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 6        |
|                                                                                                                                                                        |          |          | Combine to Key # 16-8032-1-001                       |          |          | Corp<br>wd         | 4/5/05       | 6/2/05           | 7        |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 8        |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 9        |
|                                                                                                                                                                        |          |          | Combine to Key # 16-8032-1-001                       |          |          | Corp<br>wd         | 4/5/05       | 6/2/05           | 10       |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 11       |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 12       |
|                                                                                                                                                                        |          |          | Combine to Key # 16-8032-1-001                       |          |          | Corp<br>wd         | 4/5/05       | 6/2/05           | 13       |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 14       |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 15       |
|                                                                                                                                                                        |          |          | Combine to Key # 16-8032-1-001                       |          |          | Corp<br>wd         | 4/5/05       | 6/2/05           | 16       |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 17       |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 18       |
|                                                                                                                                                                        |          |          | Combine to Key # 16-8032-1-001                       |          |          | Corp<br>wd         | 4/5/05       | 6/2/05           | 19       |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 20       |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 21       |
|                                                                                                                                                                        |          |          | Combine to Key # 16-8032-1-001                       |          |          | Corp<br>wd         | 4/5/05       | 6/2/05           | 22       |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 23       |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 24       |
|                                                                                                                                                                        |          |          | Combine to Key # 16-0020-1-013                       |          |          | wd                 |              | 2-18-04          | 25       |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 26       |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 27       |
| off 5.3.00                                                                                                                                                             |          |          |                                                      |          |          |                    |              |                  | 28       |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 29       |
|                                                                                                                                                                        |          |          |                                                      |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                    |                                                |                |                  |                    |                    | TOWNSHIP             |                       | PAGE 80 |  |
|------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|------------------|--------------------|--------------------|----------------------|-----------------------|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                        | DESCRIPTION OF LAND OR NAME OF ADDITION        | 16 VAN BUREN   |                  |                    | ACRES              | VALUE OF LAND        | VALUE OF IMPROVEMENTS |         |  |
|                                    |                                                                                                    |                                                | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |                    |                      |                       |         |  |
| 1                                  | WALLACE WILLIAM D & MELBA O<br>R 2 BX 34 B<br>SUMMITVILLE IN 46070                                 | NE NW<br>KEY# 16-0012-1-022                    | 20             | 22               | 8                  | .980               | 1,450 R<br>0 NR      | 3,490 R<br>140 NR     |         |  |
| 2                                  |                                                                                                    |                                                |                |                  |                    |                    |                      |                       |         |  |
| 3                                  |                                                                                                    |                                                |                |                  |                    |                    |                      |                       |         |  |
| 4                                  | WALLER LARRY L & REBECCA L<br>R 1 BX 19 A<br>SUMMITVILLE IN 46070                                  | SW SW<br>KEY# 16-0017-1-029                    | 29             | 22               | 8                  | 20.880             | 4,230 R<br>0 NR      | 5,410 R<br>0 NR       |         |  |
| 5                                  |                                                                                                    |                                                |                |                  |                    |                    |                      |                       |         |  |
| 6                                  |                                                                                                    |                                                |                |                  |                    |                    |                      |                       |         |  |
| 7                                  | WALLER LARRY L & REBECCA L<br>SUMMITVILLE RD<br>SUMMITVILLE IN 46070                               | N PT SW SW<br>KEY# 16-0017-1-030               | 29             | 22               | 8                  | 1.610              | 1,500 R<br>80 NR     | 22,130 R<br>0 NR      |         |  |
| 8                                  |                                                                                                    |                                                |                |                  |                    |                    |                      |                       |         |  |
| 9                                  |                                                                                                    |                                                |                |                  |                    |                    |                      |                       |         |  |
| 10                                 | WALLER LARRY L & REBECCA L<br>SUMMITVILLE RD<br>SUMMITVILLE IN 46070                               | PT SW SW<br>KEY# 16-0017-1-031                 | 29             | 22               | 8                  | 7.058              | 1,040 R<br>0 NR      | 0 R<br>0 NR           |         |  |
| 11                                 |                                                                                                    |                                                |                |                  |                    |                    |                      |                       |         |  |
| 12                                 |                                                                                                    |                                                |                |                  |                    |                    |                      |                       |         |  |
| 13                                 | WALLER LARRY L & REBECCA L<br>SUMMITVILLE RD<br>SUMMITVILLE IN 46070                               | SW SW<br>KEY# 16-0017-1-034                    | 29             | 22               | 8                  | 3.000              | 440 R<br>0 NR        | 0 R<br>0 NR           |         |  |
| 14                                 |                                                                                                    |                                                |                |                  |                    |                    |                      |                       |         |  |
| 15                                 |                                                                                                    |                                                |                |                  |                    |                    |                      |                       |         |  |
| 16                                 | WALLER MICHAEL E & CONSTANCE M<br>R 2 BX 104<br>SUMMITVILLE IN 46070                               | PT N2 NE<br>KEY# 16-0012-1-061                 | 20             | 22               | 8                  | 1.820              | 1,500 R<br>230 NR    | 4,230 R<br>0 NR       |         |  |
| 17                                 | Walters, Steven R. & Jennifer L<br>1663 E. 1700N. Summitville<br>Summitville 46070                 | NW NE<br>16-0012-1-105                         | 20             | 22               | 8                  | 4.185 *            |                      |                       |         |  |
| 18                                 |                                                                                                    |                                                |                |                  |                    |                    |                      |                       |         |  |
| 19                                 | WALTERS WILLIAM T & JODY L<br>R 2 BX 46<br>SUMMITVILLE IN 46070                                    | SW<br>KEY# 16-0006-1-016                       | 18             | 22               | 8                  | 5.010              | 1,500 R<br>560 NR    | 6,030 R<br>2,220 NR   |         |  |
| 20                                 | Walters, Jerry & Susan<br>1657 N. 1500 E.<br>Summitville 46070                                     | PT SE Cor NW<br>K# 16-0012-1-040               | 20             | 22               | 8                  | .500               |                      |                       |         |  |
| 21                                 | Walters, Jerry & Susan<br>Tract of Renee Spring Tract                                              | PT SE NW<br>K# 16-0012-1-041                   | 20             | 22               | 8                  | .500               |                      |                       |         |  |
| 22                                 | WARREN PHILLIP A & PATSY E<br>R 1 BX 19<br>SUMMITVILLE IN 46070                                    | PT N2 NE<br>KEY# 16-0021-1-006                 | 31             | 22               | 8                  | 66.158<br>75.000 * | 1,500 R<br>8,820 NR  | 13,530 R<br>800 NR    |         |  |
| 23                                 | Warren, Phillip A & Patsy E<br>14965 N. 100E<br>Summitville 46070                                  | Administrative plat 05-158<br>16-9031-1-05-158 |                |                  |                    |                    |                      |                       |         |  |
| 24                                 | "                                                                                                  | Administrative plat 05-158<br>16-9031-1-05-158 |                |                  |                    |                    |                      |                       |         |  |
| 25                                 | WATSON ROBERT C & VELMA J 1/2<br>HAROLD LESTER WATSON 1/2<br>415 S MAIN ST<br>SUMMITVILLE IN 46070 | N2 SE<br>KEY# 16-0013-1-017                    | 21             | 22               | 8                  | 48.109<br>80.000   | 1,500 R<br>12,720 NR | 3,070 R<br>2,090 NR   |         |  |
| 26                                 | Warren, Phillip A & Patsy E<br>14965 N. 100E<br>Summitville 46070                                  | Administrative plat 05-158<br>16-9031-1-05-158 |                |                  |                    |                    |                      |                       |         |  |
| 27                                 |                                                                                                    |                                                |                |                  |                    |                    |                      |                       |         |  |
| 28                                 | WEBER WILLIAM J & MELISSA K<br>407 E LAKE ST<br>SUMMITVILLE IN 46070                               | NE<br>KEY# 16-0017-1-037                       | 29             | 22               | 8                  | 1.420              | 1,500 R<br>110 NR    | 11,850 R<br>80 NR     |         |  |
| 29                                 |                                                                                                    |                                                |                |                  |                    |                    |                      |                       |         |  |
| 30                                 |                                                                                                    |                                                |                |                  |                    |                    |                      |                       |         |  |

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| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |
|-------------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                         |          |          |                     |          |          |                    |              |                  | 1        |
|                         |          |          |                     |          |          |                    |              |                  | 2        |
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|                         |          |          |                     |          |          |                    |              |                  | 12       |
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|                         |          |          |                     |          |          |                    |              |                  | 20       |
|                         |          |          |                     |          |          |                    |              |                  | 21       |
|                         |          |          |                     |          |          |                    |              |                  | 22       |
|                         |          |          |                     |          |          |                    |              |                  | 23       |
|                         |          |          |                     |          |          |                    |              |                  | 24       |
|                         |          |          |                     |          |          |                    |              |                  | 25       |
|                         |          |          |                     |          |          |                    |              |                  | 26       |
|                         |          |          |                     |          |          |                    |              |                  | 27       |
|                         |          |          |                     |          |          |                    |              |                  | 28       |
|                         |          |          |                     |          |          |                    |              |                  | 29       |
|                         |          |          |                     |          |          |                    |              |                  | 30       |

8 C. 10-24-03 to remove & add  
Case 1-13-98  
R 8-27-00 to add  
Rex D. Rogers 5-9-96

Jim R. Stacey & Loisier  
W 5/30/95 6/2/95

Wd 12-21-05 Trust 11-22-02  
S. Lucille Hughes  
Wd 12-21-05 for Trust

Wd 10-11-99 put in known to

8.842 Administrative Sub. Plat 05-158  
Plat. 5-20-05 5-26-05

Platted 5-26-05 16-0021-1-006

Heslie C. & Linda A. Tolliver  
Wd 6/3/05 6/8/05

" "

1891 Mahlon & Lynda F. Billard  
Wd. 8-3-94 8-10-94

Platted 5-26-05 16-0021-1-006

Floyd T. Jr. & Carla D. Bullock  
W 7/3/95 8/3/95

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |  |  |  |  |  |  |  | 16                                      | TOWNSHIP |  |                | PAGE 81          |                    |       |                     |                       |
|------------------------------------|------------------------------------------------------------------------|--|--|--|--|--|--|--|--|-----------------------------------------|----------|--|----------------|------------------|--------------------|-------|---------------------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS        |                                                                        |  |  |  |  |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |          |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND       | VALUE OF IMPROVEMENTS |
| 1                                  | WEBER WILLIAM J & MELISSA KAY<br>407 E LAKE ST<br>SUMMITVILLE IN 46070 |  |  |  |  |  |  |  |  | NE NE<br>KEY# 16-0017-1-016             |          |  | 29             | 22               | 8                  | .840  | 0 R<br>260 NR       | 0 R<br>0 NR           |
| 2                                  |                                                                        |  |  |  |  |  |  |  |  |                                         |          |  |                |                  |                    |       |                     |                       |
| 3                                  |                                                                        |  |  |  |  |  |  |  |  |                                         |          |  |                |                  |                    |       |                     |                       |
| 4                                  | WEHSOLLEK HERBERT A & KATHRYN<br>R 2 BX 70<br>SUMMITVILLE IN 46070     |  |  |  |  |  |  |  |  | SW SE<br>KEY# 16-0001-1-014             |          |  | 07             | 22               | 8                  | 1.170 | 1,500 R<br>30 NR    | 4,570 R<br>130 NR     |
| 5                                  |                                                                        |  |  |  |  |  |  |  |  |                                         |          |  |                |                  |                    |       |                     |                       |
| 6                                  |                                                                        |  |  |  |  |  |  |  |  |                                         |          |  |                |                  |                    |       |                     |                       |
| 7                                  | WELBORN MICHAEL D & ROSEMARY<br>R 2<br>SUMMITVILLE IN 46070            |  |  |  |  |  |  |  |  | E PT NE<br>KEY# 16-0017-1-021           |          |  | 29             | 22               | 8                  | 1.000 | 1,490 R<br>0 NR     | 11,970 R<br>0 NR      |
| 8                                  |                                                                        |  |  |  |  |  |  |  |  |                                         |          |  |                |                  |                    |       |                     |                       |
| 9                                  |                                                                        |  |  |  |  |  |  |  |  |                                         |          |  |                |                  |                    |       |                     |                       |
| 10                                 | WESLEYAN BIBLE HOLINESS CHURCH<br>P O BX 386<br>SUMMITVILLE IN 46070   |  |  |  |  |  |  |  |  | NE SW<br>KEY# 16-0007-2-054             |          |  | 17             | 22               | 8                  | 9.330 | 0 R<br>2,030 NR     | 0 R<br>0 NR           |
| 11                                 | Wesleyan Montez & Judith<br>16583 N. 360 E.<br>Summitville, Ind. 46070 |  |  |  |  |  |  |  |  | SE NE<br>KEY# 16-0013-1-016             |          |  | 21             | 22               | 8                  | 4.315 |                     |                       |
| 12                                 |                                                                        |  |  |  |  |  |  |  |  |                                         |          |  |                |                  |                    |       |                     |                       |
| 13                                 | WHITAKER GERALD D & CONNIE J<br>R 2<br>SUMMITVILLE IN 46070            |  |  |  |  |  |  |  |  | NW NW<br>KEY# 16-0013-1-003             |          |  | 21             | 22               | 8                  | 6.354 | 1,500 R<br>2,390 NR | 3,710 R<br>210 NR     |
| 14                                 | Wiley, Julian N<br>1786 S 25th St.<br>Shelbyville, IN 46176            |  |  |  |  |  |  |  |  | E2 NE<br>KEY# 16-0017-1-045             |          |  | 29             | 22               | 8                  | 10.3  |                     |                       |
| 15                                 |                                                                        |  |  |  |  |  |  |  |  | E2 NE<br>KEY# 16-0017-1-022             |          |  | 29             | 22               | 8                  | 92.98 |                     |                       |
| 16                                 | WILLHITE RICHARD & DONNA I<br>3007 KOLDYKE RD<br>MARION IN 46053       |  |  |  |  |  |  |  |  | SE SW<br>KEY# 16-0013-1-019             |          |  | 21             | 22               | 8                  | 5.150 | 1,500 R<br>450 NR   | 3,330 R<br>480 NR     |
| 17                                 |                                                                        |  |  |  |  |  |  |  |  |                                         |          |  |                |                  |                    |       |                     |                       |
| 18                                 |                                                                        |  |  |  |  |  |  |  |  |                                         |          |  |                |                  |                    |       |                     |                       |
| 19                                 | WILSON DANNY C & PAMELA J<br>R 2 BX 118 C<br>SUMMITVILLE IN 46070      |  |  |  |  |  |  |  |  | PT SW<br>KEY# 16-0008-1-026             |          |  | 16             | 22               | 8                  | .918  | 1,420 R<br>0 NR     | 11,570 R<br>1,690 NR  |
| 20                                 | Wilson, Dwight & Dwayne A & Michelle K.<br>12340N 200E Alex 46001      |  |  |  |  |  |  |  |  | STARRS<br>16-0112-1-002                 |          |  | 2              |                  |                    |       |                     |                       |
| 21                                 | " " & Michelle K.                                                      |  |  |  |  |  |  |  |  | STARRS<br>16-0112-1-003                 |          |  | 3              |                  |                    |       |                     |                       |
| 22                                 | WILSON HOWARD L & GENEVA M<br>R 2 BX 99<br>SUMMITVILLE IN 46070        |  |  |  |  |  |  |  |  | PT NW NE<br>KEY# 16-0012-1-058          |          |  | 20             | 22               | 8                  | .240  | 670 R<br>0 NR       | 5,770 R<br>100 NR     |
| 23                                 | Wilson, Dwight & Dwayne A & Michelle K.<br>10340N 800E Alex 46011      |  |  |  |  |  |  |  |  | STARRS<br>16-0112-1-004                 |          |  | 4              |                  |                    |       |                     |                       |
| 24                                 | " " & Michelle K.                                                      |  |  |  |  |  |  |  |  | STARRS<br>16-0112-1-005                 |          |  | 5              |                  |                    |       |                     |                       |
| 25                                 | WILSON OSCAR J & HETTIE<br>R 2<br>SUMMITVILLE IN 46070                 |  |  |  |  |  |  |  |  | STARRS<br>KEY# 16-0112-1-002            |          |  |                |                  |                    |       | 0 R<br>350 NR       | 0 R<br>0 NR           |
| 26                                 | Wilson, Danny C & Jerry L & Hettie<br>1401 E Zell Rd Summitville 46070 |  |  |  |  |  |  |  |  | STARRS<br>16-0112-1-002                 |          |  | 2              |                  |                    |       |                     |                       |
| 27                                 | " "                                                                    |  |  |  |  |  |  |  |  | STARRS<br>16-0112-1-003                 |          |  | 3              |                  |                    |       |                     |                       |
| 28                                 | WILSON OSCAR J & HETTIE<br>R 2 BX 25<br>SUMMITVILLE IN 46070           |  |  |  |  |  |  |  |  | STARRS<br>KEY# 16-0112-1-003            |          |  |                |                  |                    |       | 0 R<br>300 NR       | 0 R<br>0 NR           |
| 29                                 |                                                                        |  |  |  |  |  |  |  |  |                                         |          |  |                |                  |                    |       |                     |                       |
| 30                                 |                                                                        |  |  |  |  |  |  |  |  |                                         |          |  |                |                  |                    |       |                     |                       |

| MADISON COUNTY, INDIANA                      |          |          |                                           |          |          |                    |              |                  |          | 81 |
|----------------------------------------------|----------|----------|-------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|
| FROM WHOM TRANSFERRED                        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |
|                                              |          |          | Floyd T. Jr. & Carla D. Bullock           |          |          | W D                | 7/3/95       | 8/13/95          | 1        |    |
|                                              |          |          |                                           |          |          |                    |              |                  | 2        |    |
|                                              |          |          |                                           |          |          |                    |              |                  | 3        |    |
|                                              |          |          | (incorporated) Henry W. & Susan P. Nelson |          |          | Pers. Rep.         | 3/30/06      | 4/4/06           | 4        |    |
|                                              |          |          |                                           |          |          |                    |              |                  | 5        |    |
|                                              |          |          |                                           |          |          |                    |              |                  | 6        |    |
|                                              |          |          |                                           |          |          |                    |              |                  | 7        |    |
|                                              |          |          |                                           |          |          |                    |              |                  | 8        |    |
|                                              |          |          |                                           |          |          |                    |              |                  | 9        |    |
| casement B-1-05                              |          |          |                                           |          |          |                    |              |                  | 10       |    |
| Security Pacific National                    | 58-98    |          | (incorporated) John & Dianne E. Wells     |          |          | W.D. Pers. Rep.    | 7/19/06      | 7/24/06          | 11       |    |
|                                              |          |          |                                           |          |          |                    |              |                  | 12       |    |
|                                              |          |          |                                           |          |          |                    |              |                  | 13       |    |
| Joyce A. Thurston                            | 11-30-01 |          | M-M Wiley Farmhouse LLC                   |          |          | Personal Rep       | 7/5/09       | 7/21/09          | 14       |    |
| "                                            | u        |          | "                                         |          |          | Personal Rep       | 7/5/09       | 7/21/09          | 15       |    |
| W.D. to add trust & 1/2                      | 5-7-01   |          | Donald P. Shipley                         |          |          | Trustee's deed     | 6/27/07      | 6/29/07          | 16       |    |
|                                              |          |          |                                           |          |          |                    |              |                  | 17       |    |
|                                              |          |          |                                           |          |          |                    |              |                  | 18       |    |
| gr 01-02-97. to Remove Danny                 |          |          |                                           |          |          |                    |              |                  | 19       |    |
| W.D. to remove 10-21-99<br>gr to add 6-26-03 |          |          |                                           |          |          |                    |              |                  | 20       |    |
| Danny C. & Jerry L. Wilson Jr. & Hettie      |          |          |                                           |          |          |                    |              |                  | 21       |    |
| W.D. to remove 10-21-99<br>gr to add 6-26-03 |          |          |                                           |          |          |                    |              |                  | 22       |    |
|                                              |          |          | Coby J. Huggins & Angela M.               |          |          | W.D.               | 1/28/01      | 2/13/02          | 23       |    |
| W.D. to remove 10-21-99<br>gr to add 6-26-03 |          |          |                                           |          |          |                    |              |                  | 24       |    |
| Danny C. & Jerry L. Wilson Jr. & Hettie      |          |          |                                           |          |          |                    |              |                  | 25       |    |
| W.D. to remove 10-21-99<br>gr to add 6-26-03 |          |          |                                           |          |          |                    |              |                  | 26       |    |
|                                              |          |          | Danny C. & Jerry L. Wilson Jr. & Hettie   |          |          | gr                 | 8/21/96      | 8/22/96          | 27       |    |
| Oscar J. & Hettie F. Wilson                  | 8-23-96  |          | Wilson, Dwight L., Duwayne A. & Kerlene   |          |          | W.D.               | 8/20/97      | 8/22/97          | 28       |    |
| "                                            | "        |          | "                                         |          |          | W.D.               | 8/20/97      | 8/22/97          | 29       |    |
|                                              |          |          | Danny C. & Jerry L. Wilson Jr. & Hettie   |          |          | gr                 | 8/21/96      | 8/22/96          | 30       |    |
|                                              |          |          |                                           |          |          |                    |              |                  | 31       |    |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                           |  |  |  |                                         |  |                |                  |                    | 16 VAN BUREN |                   |                       | TOWNSHIP |  | PAGE 82 |  |
|------------------------------------|---------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|--------------------|--------------|-------------------|-----------------------|----------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                               |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES        | VALUE OF LAND     | VALUE OF IMPROVEMENTS |          |  |         |  |
| 1                                  | WILSON OSCAR J & HETTIE F<br>R 2 BX 25<br>SUMMITVILLE IN 46070            |  |  |  | STARRS<br>004<br>KEY# 16-0112-1-004     |  |                |                  |                    |              | 500 R<br>0 NR     | 6,850 R<br>30 NR      |          |  |         |  |
| 2                                  | Wilson, Danny C. & Jerry L 5/1-19/6<br>1401 E. Zell Rd Summitville 46070  |  |  |  | Starrs<br>16-0112-1-004                 |  | 4              |                  |                    |              |                   |                       |          |  |         |  |
| 3                                  |                                                                           |  |  |  | Starrs<br>16-0112-1-005                 |  | 5              |                  |                    |              |                   |                       |          |  |         |  |
| 4                                  | WILSON OSCAR J & HETTIE F<br>R 2 BX 25<br>SUMMITVILLE IN 46070            |  |  |  | STARRS<br>005<br>KEY# 16-0112-1-005     |  |                |                  |                    |              | 0 R<br>300 NR     | 0 R<br>0 NR           |          |  |         |  |
| 5                                  |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 6                                  |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 7                                  | WILSON RALPH & DONNA<br>R 2 BX 87<br>SUMMITVILLE IN 46070                 |  |  |  | PT NW NE<br>KEY# 16-0012-1-049          |  | 20             | 22               | 8                  | 1.000        | 1,400 R<br>0 NR   | 6,320 R<br>170 NR     |          |  |         |  |
| 8                                  |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 9                                  |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 10                                 | WILSON RALPH D & DONNA J<br>R 2 BX 87<br>SUMMITVILLE IN 46070             |  |  |  | PT NW NE<br>KEY# 16-0012-1-051          |  | 20             | 22               | 8                  | .100         | 0 R<br>100 NR     | 0 R<br>0 NR           |          |  |         |  |
| 11                                 |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 12                                 |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 13                                 | WILSON RALPH D & STEPHEN J<br>R 2 BX 87<br>SUMMITVILLE IN 46070           |  |  |  | PT NE NW<br>KEY# 16-0012-1-010          |  | 20             | 22               | 8                  | .570         | 0 R<br>1,150 NR   | 0 R<br>2,530 NR       |          |  |         |  |
| 14                                 |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 15                                 | Wilson Ronnie J. & Robin K.<br>8700 S. 326 E.<br>Summitville In 46938 JKA |  |  |  | NE NW<br>KH 16-0012-1-001               |  | 20             | 22               | 8                  | 11.070       |                   |                       |          |  |         |  |
| 16                                 | WILSON RONNIE J & ROBIN K<br>R 2 BX 20 A<br>SUMMITVILLE IN 46070          |  |  |  | NE NW<br>KEY# 16-0012-1-004             |  | 20             | 22               | 8                  | 11.070       | 0 R<br>1,750 NR   | 0 R<br>0 NR           |          |  |         |  |
| 17                                 |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 18                                 |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 19                                 | WILSON RONNIE J & ROBIN K<br>R 2 BX 20 A<br>SUMMITVILLE IN 46070          |  |  |  | NE NW<br>KEY# 16-0012-1-101             |  | 20             | 22               | 8                  | .529         | 0 R<br>170 NR     | 0 R<br>0 NR           |          |  |         |  |
| 20                                 |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 21                                 |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 22                                 | WILSON RONNIE J & ROBIN K<br>R 2 BX 20 A<br>SUMMITVILLE IN 46070          |  |  |  | NE NW<br>KEY# 16-0012-1-102             |  | 20             | 22               | 8                  | 2.000        | 1,500 R<br>310 NR | 21,740 R<br>2,230 NR  |          |  |         |  |
| 23                                 |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 24                                 |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 25                                 | WISE BOBBY & HELEN S<br>R 1 BX 337<br>ALEXANDRIA IN 46001                 |  |  |  | E2 SW<br>KEY# 16-0022-1-016             |  | 32             | 22               | 8                  | 2.408        | 1,500 R<br>420 NR | 4,300 R<br>850 NR     |          |  |         |  |
| 26                                 |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 27                                 |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 28                                 | WOLFE JOHN A & KIMBERLY JO<br>R 2 BX 34<br>GASTON IN 47342                |  |  |  | NW NE<br>KEY# 16-0008-1-029             |  | 16             | 22               | 8                  | 5.000        | 0 R<br>2,740 NR   | 0 R<br>11,230 NR      |          |  |         |  |
| 29                                 |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |
| 30                                 |                                                                           |  |  |  |                                         |  |                |                  |                    |              |                   |                       |          |  |         |  |

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| MADISON COUNTY, INDIANA                  |          |          |                                           |          |          |                    |              |                  |          |
|------------------------------------------|----------|----------|-------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                          |          |          | Danny C. & Jerry L. Wilson 5/1-8/5        |          |          | gc                 | 8/21/96      | 8/23/96          | 1        |
| 8-23-96<br>Oscar J. & Hettie F. Wilson   |          |          | Wilson Dwight & Wayne Ann. Karine D       |          |          | wd                 | 8/22/97      | 8/22/97          | 2        |
| S S                                      |          |          | ll ll ll                                  |          |          | wd                 | 8/22/97      | 8/22/97          | 3        |
|                                          |          |          | Danny C. & Jerry L. Wilson 5/1-8/5        |          |          | gc                 | 8/21/96      | 8/23/96          | 4        |
|                                          |          |          |                                           |          |          |                    |              |                  | 5        |
|                                          |          |          |                                           |          |          |                    |              |                  | 6        |
|                                          |          |          |                                           |          |          |                    |              |                  | 7        |
|                                          |          |          |                                           |          |          |                    |              |                  | 8        |
|                                          |          |          |                                           |          |          |                    |              |                  | 9        |
|                                          |          |          |                                           |          |          |                    |              |                  | 10       |
|                                          |          |          |                                           |          |          |                    |              |                  | 11       |
|                                          |          |          |                                           |          |          |                    |              |                  | 12       |
| g.c. to remove 7-16-99                   |          |          |                                           |          |          |                    |              |                  | 13       |
|                                          |          |          |                                           |          |          |                    |              |                  | 14       |
| Wayne C. Robinson 7-19-99<br>+ Leigh Ann |          |          | Jeff & Tara Adams                         |          |          | wd                 | 5/31/00      | 6/20/00          | 15       |
|                                          |          |          | Wayne C. Robinson + Leigh Ann Robinson    |          |          | wd                 | 9/1/98       | 9/4/98           | 16       |
|                                          |          |          |                                           |          |          |                    |              |                  | 17       |
|                                          |          |          |                                           |          |          |                    |              |                  | 18       |
|                                          |          |          | Wayne C. Robinson<br>+ Leigh Ann Robinson |          |          | wd                 | 9/1/98       | 9/4/98           | 19       |
|                                          |          |          |                                           |          |          |                    |              |                  | 20       |
|                                          |          |          |                                           |          |          |                    |              |                  | 21       |
|                                          |          |          | Wayne C. Robinson<br>+ Leigh Ann Robinson |          |          | wd                 | 9/1/98       | 9/4/98           | 22       |
|                                          |          |          |                                           |          |          |                    |              |                  | 23       |
|                                          |          |          |                                           |          |          |                    |              |                  | 24       |
|                                          |          |          |                                           |          |          |                    |              |                  | 25       |
|                                          |          |          |                                           |          |          |                    |              |                  | 26       |
|                                          |          |          |                                           |          |          |                    |              |                  | 27       |
|                                          |          |          | Paul D. & Sherry M. Baithen               |          |          | WD                 | 12/18/96     | 01/03/97         | 28       |
|                                          |          |          |                                           |          |          |                    |              |                  | 29       |
|                                          |          |          |                                           |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     | TOWNSHIP              |  | PAGE 83 |  |
|------------------------------------|---------------------------------------------------------------------------------------------|--|----------------------------------------------------|----------------|------------------|--------------------|-------------------------------------------------------------|------------------------------------------------|---------------------|-----------------------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                 |  | DESCRIPTION OF LAND OR NAME OF ADDITION            | 16 VAN BUREN   |                  | RANGE BLOCK SQUARE | ACRES                                                       | VALUE OF LAND                                  |                     | VALUE OF IMPROVEMENTS |  |         |  |
|                                    |                                                                                             |  |                                                    | SECTION IN LOT | TOWNSHIP OUT LOT |                    |                                                             |                                                |                     |                       |  |         |  |
| 1                                  | WOODRUFF STEVEN D & JOYCE A<br>R 2 BX 237 A <i>Renovating Tr.</i><br>SUMMITVILLE IN 46070   |  | PT NE SE<br><br>KEY# 16-0007-1-021                 | 17             | 22               | 8                  | 3.500                                                       | 0 R<br>1,960 NR                                | 0 R<br>1,430 NR     |                       |  |         |  |
| 2                                  | <i>Woodruff, Randall R. TR in bankruptcy for Jerry, the clock &amp; Kathleen Dawn Clock</i> |  | NWNE<br><br>16-0010-1-018                          | 14             | 22               | 8                  | 18.203                                                      |                                                |                     |                       |  |         |  |
| 3                                  |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 4                                  | WOODRUFF STEVEN D & JOYCE A<br>R 2 BX 237 A <i>Renovating Tr.</i><br>SUMMITVILLE IN 46070   |  | NW SW<br><br>KEY# 16-0008-1-027                    | 16             | 22               | 8                  | 13.140                                                      | 1,500 R<br>2,070 NR                            | 16,430 R<br>0 NR    |                       |  |         |  |
| 5                                  |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 6                                  |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 7                                  | WOOLEY ARTHUR & MARTHA E<br>R 1<br>SUMMITVILLE IN 46070                                     |  | PT S PT NW<br><br>KEY# 16-0021-1-005               | 31             | 22               | 8                  | <del>21.137</del><br><del>12.830</del><br><del>75.000</del> | <i>Can't make error</i><br>1,500 R<br>9,110 NR | 4,830 R<br>1,140 NR |                       |  |         |  |
| 8                                  |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 9                                  |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 10                                 | WOOLMAN VIRGIL L & DIANNA L<br>940 DOWNHILL LN<br>ROCHESTER HILLS MI 48307                  |  | PT W2 NE<br><br>KEY# 16-0017-1-011                 | 29             | 22               | 8                  | .690                                                        | 0 R<br>230 NR                                  | 0 R<br>0 NR         |                       |  |         |  |
| 11                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 12                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 13                                 | WRIGHT DENNIS A & JEAN A<br>1051 E 1900 N<br>FAIRMOUNT IN 46928                             |  | NW NW<br><br>KEY# 16-0002-1-012                    | 08             | 22               | 8                  | 1.258                                                       | 1,500 R<br>80 NR                               | 3,660 R<br>0 NR     |                       |  |         |  |
| 14                                 | <i>Wright, Dennis A.</i>                                                                    |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 15                                 | <i>Wright, Kenneth L &amp; Janet D Shipley</i><br><i>2316 E 1800 N Summitville 46070</i>    |  | SE SW<br><br>16-0003-1-014                         | 9              | 22               | 8                  | 5.000                                                       |                                                |                     |                       |  |         |  |
| 16                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 17                                 | <i>Wright, Paul B.</i><br><i>2820 Delaware St</i><br><i>Cand 46016</i>                      |  | <i>Main Plot #949</i><br><i>K# 16-9B19-1-949 2</i> |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 18                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 19                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 20                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 21                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 22                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 23                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 24                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 25                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 26                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 27                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 28                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 29                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |
| 30                                 |                                                                                             |  |                                                    |                |                  |                    |                                                             |                                                |                     |                       |  |         |  |

| MADISON COUNTY, INDIANA                                         |  |          |          |                     |  |          |          |                    |              | PAGE 83          |          |
|-----------------------------------------------------------------|--|----------|----------|---------------------|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                           |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| gc 2-22-07 Trust                                                |  |          |          |                     |  |          |          |                    |              |                  | 1        |
| Beulah V. Clock, Beulah Bagline, Alberta Louise Foster 10-04-95 |  |          |          | Ellis, Guy A.       |  |          |          | tr. deed           | 09/12/95     | 10/4/95          | 2        |
|                                                                 |  |          |          |                     |  |          |          |                    |              |                  | 3        |
| gc 2-22-07 Trust                                                |  |          |          |                     |  |          |          |                    |              |                  | 4        |
|                                                                 |  |          |          |                     |  |          |          |                    |              |                  | 5        |
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|                                                                 |  |          |          |                     |  |          |          |                    |              |                  | 14       |
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|                                                                 |  |          |          |                     |  |          |          |                    |              |                  | 16       |
|                                                                 |  |          |          |                     |  |          |          |                    |              |                  | 17       |
|                                                                 |  |          |          |                     |  |          |          |                    |              |                  | 18       |
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|                                                                 |  |          |          |                     |  |          |          |                    |              |                  | 29       |
|                                                                 |  |          |          |                     |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                        |  |                                         |  |                |    |                  |  |                    | TOWNSHIP |                            | PAGE 84       |                       |
|------------------------------------|--------------------------------------------------------|--|-----------------------------------------|--|----------------|----|------------------|--|--------------------|----------|----------------------------|---------------|-----------------------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                            |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT |    | TOWNSHIP OUT LOT |  | RANGE BLOCK SQUARE |          | ACRES                      | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|                                    |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 1                                  | YOUNG PHILLIP J<br>R 1<br>SUMMITVILLE IN 46070         |  | NE SE<br>KEY# 16-0016-1-011             |  | 30             | 22 | 8                |  |                    |          | 46.882<br>38.844<br>33.847 | 5,020 NR      | 0 R<br>0 NR           |
| 2                                  |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 3                                  |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 4                                  | YOUNG PHILLIP J<br>ALLEN RD<br>SUMMITVILLE IN 46070    |  | PT N NW<br>KEY# 16-0021-1-002           |  | 31             | 22 | 8                |  |                    |          | 43.520                     | 7,140 NR      | 0 R<br>0 NR           |
| 5                                  | Just James M. & L. H.<br>565 E. 1550 N.<br>Summitville |  | NW SE<br>K# 16-0016-1-038               |  | 30             | 22 | 8                |  |                    |          | 1.142                      |               |                       |
| 6                                  |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 7                                  |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 8                                  |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 9                                  |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 10                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 11                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 12                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 13                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 14                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 15                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 16                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 17                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 18                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 19                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 20                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 21                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 22                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 23                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 24                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 25                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 26                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 27                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 28                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 29                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |
| 30                                 |                                                        |  |                                         |  |                |    |                  |  |                    |          |                            |               |                       |

| MADISON COUNTY, INDIANA |          |          |                                  |          |          |                    |              |                  |          |  |  |  | 84 |
|-------------------------|----------|----------|----------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|----|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |    |
|                         | 5.000    |          | Michael Scott & Karmela S. Smith |          |          | W.D.               | 4-5-94       | 4-22-94          | 1        |  |  |  |    |
|                         | 5.960    |          | Michael Scott & Karmela S. Smith |          |          | W.D.               | 4-5-94       | 4-22-94          | 2        |  |  |  |    |
|                         | 5.000    |          | Michael Scott & Karmela S. Smith |          |          | W.D.               | 4-5-94       | 4-22-94          | 3        |  |  |  |    |
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|                         |          |          |                                  |          |          |                    |              |                  | 29       |  |  |  |    |
|                         |          |          |                                  |          |          |                    |              |                  | 30       |  |  |  |    |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              | TOWNSHIP |  |  | PAGE 65 |  |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|----------------|------------------|--------------------|------------------|-----------------------------|------------------------------|----------|--|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                          |  | DESCRIPTION OF LAND OR NAME OF ADDITION       | 16 VAN BUREN   |                  |                    | ACRES            | VALUE OF LAND               | VALUE OF IMPROVEMENTS        |          |  |  |         |  |
|                                    |                                                                                                                      |  |                                               | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |                  |                             |                              |          |  |  |         |  |
| 1                                  | <del>ZELL BOBBY &amp; VI/2 ASHWORTH 1/2<br/>1/2 E HOSEA W &amp; HELENA I ZELL<br/>R 2<br/>SUMMITVILLE IN 46070</del> |  | <del>SE NW<br/><br/>KEY# 16-0012-1-032</del>  | <del>20</del>  | <del>22</del>    | <del>8</del>       | <del>1.000</del> | <del>1,440 R<br/>0 NR</del> | <del>3,850 R<br/>40 NR</del> |          |  |  |         |  |
| 2                                  |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 3                                  |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 4                                  | <del>ZELL BOBBY &amp; VI/2 ASHWORTH 1/2<br/>1/2 E HOSEA W &amp; HELENA I ZELL<br/>R 2<br/>SUMMITVILLE IN 46070</del> |  | <del>STARRS<br/><br/>KEY# 16-0112-1-001</del> |                |                  |                    |                  | <del>0 R<br/>300 NR</del>   | <del>0 R<br/>0 NR</del>      |          |  |  |         |  |
| 5                                  |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 6                                  |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 7                                  |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 8                                  |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 9                                  |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 10                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 11                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 12                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 13                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 14                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 15                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 16                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 17                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 18                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 19                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 20                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 21                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 22                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 23                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 24                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 25                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 26                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 27                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 28                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 29                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |
| 30                                 |                                                                                                                      |  |                                               |                |                  |                    |                  |                             |                              |          |  |  |         |  |

| MADISON COUNTY, INDIANA     |  |          |          |                           |  |          |          |                    |              | PAGE             |          |
|-----------------------------|--|----------|----------|---------------------------|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED       |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED       |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                             |  |          |          |                           |  |          |          |                    |              |                  |          |
| (1) g.c. to remove 12-16-99 |  |          |          | John T. & Sandra K. Gales |  |          |          | wd                 | 4/28/99      | 12/16/99         | 1        |
|                             |  |          |          |                           |  |          |          |                    |              |                  | 2        |
|                             |  |          |          |                           |  |          |          |                    |              |                  | 3        |
|                             |  |          |          |                           |  |          |          |                    |              |                  | 4        |
| (2) g.c. to remove 12-16-99 |  |          |          | John T. & Sandra K. Gales |  |          |          | wd                 | 4/28/99      | 12/16/99         | 4        |
|                             |  |          |          |                           |  |          |          |                    |              |                  | 5        |
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|                             |  |          |          |                           |  |          |          |                    |              |                  | 26       |
|                             |  |          |          |                           |  |          |          |                    |              |                  | 27       |
|                             |  |          |          |                           |  |          |          |                    |              |                  | 28       |
|                             |  |          |          |                           |  |          |          |                    |              |                  | 29       |
|                             |  |          |          |                           |  |          |          |                    |              |                  | 30       |