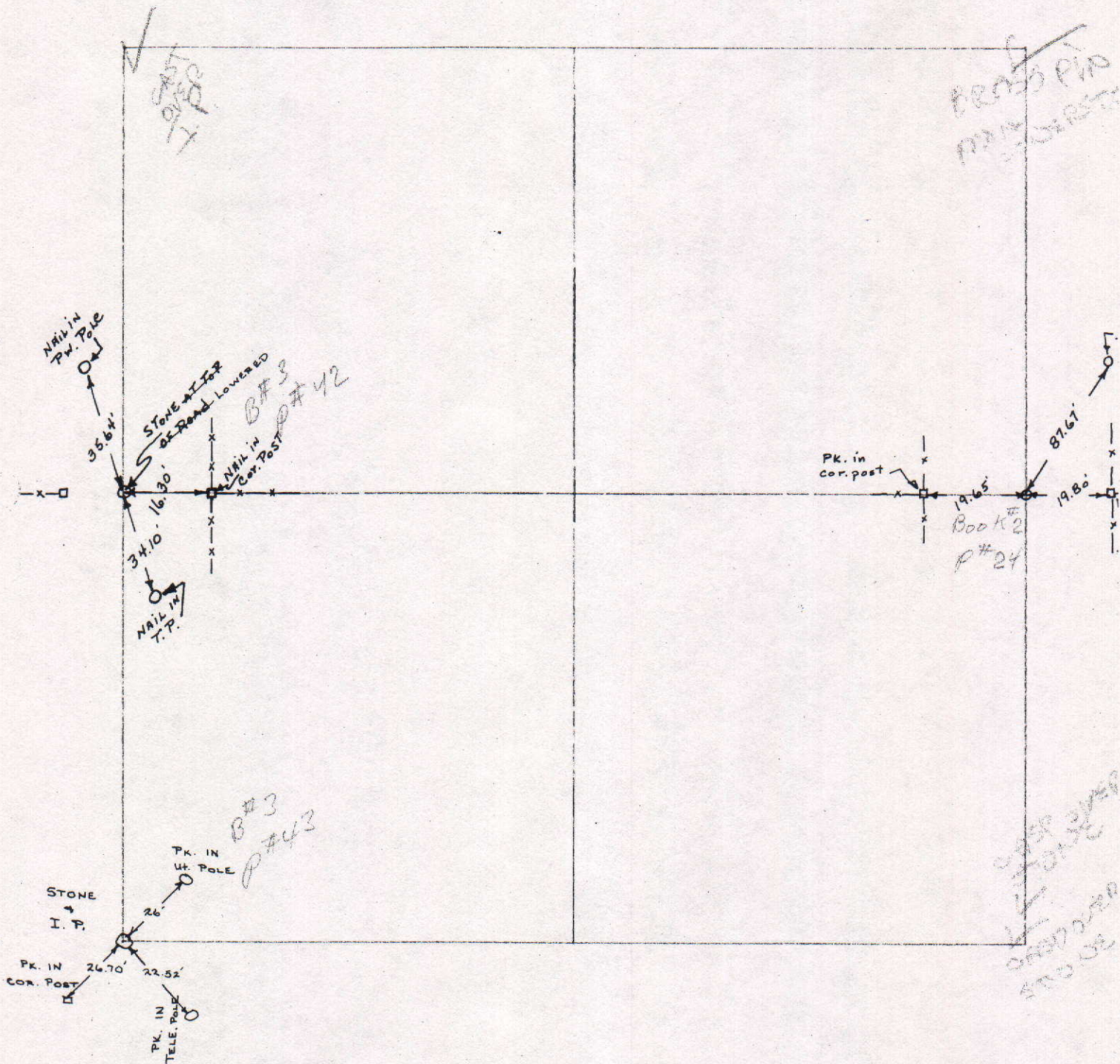


SEC. 24, TWP. 19N, R.6 E.



SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE	PLANE	COORD	LATITUDE	LONGITUDE
24	19N	6E	12	5A		X=		Y=			

Pr. No. 1 up 1.5' at the East
side of lower pole

Pl. Nail up - 8' on the
Southeast corner of
6" x 6" post

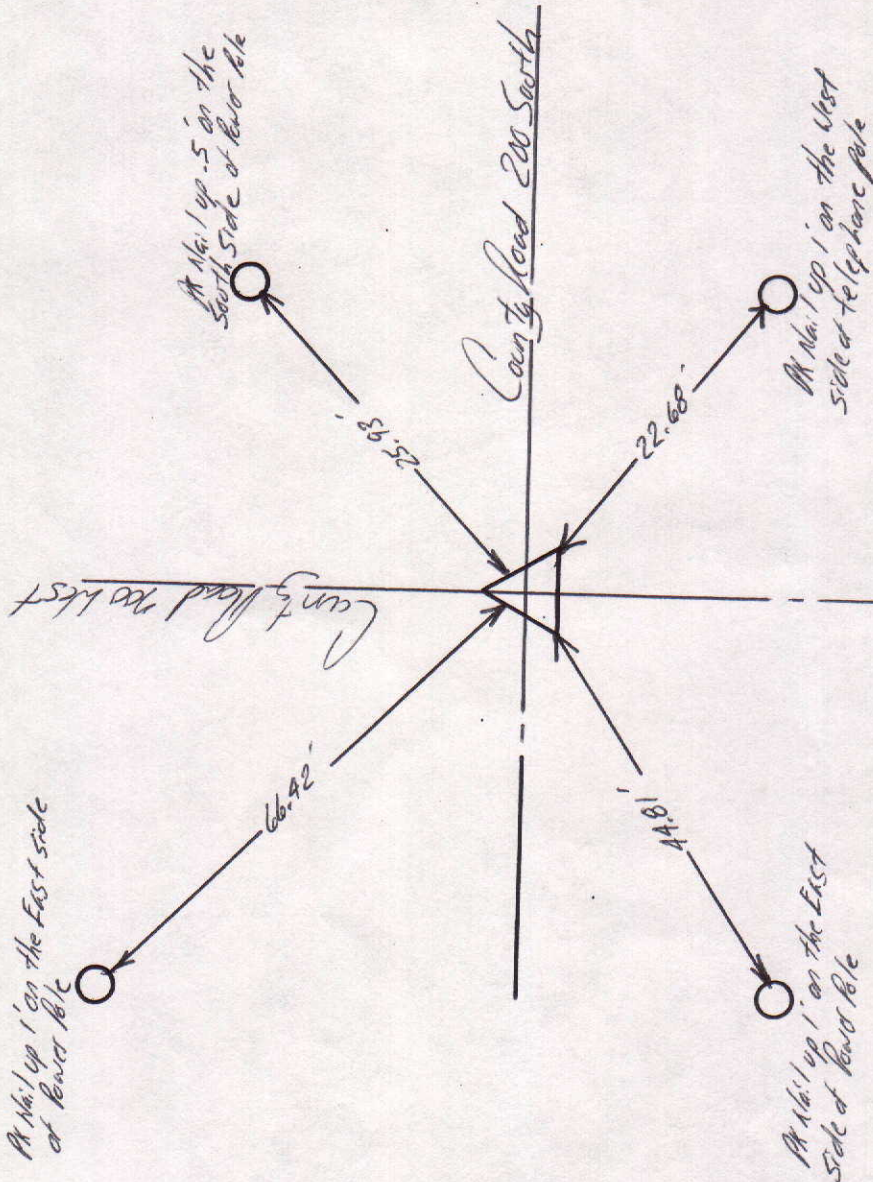
MARKER LOCATION

Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
24	19N	6E	11	118						
						X=	Y=			

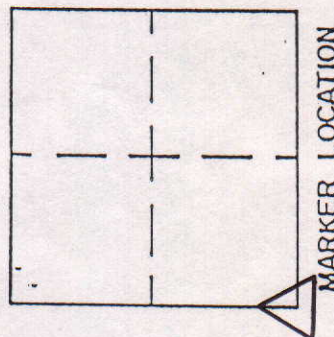
At Sta. 1 up 1' on the East side of River Rd/c



Tied by: LL:JB Date: 8/21/95
 Drawn by: BAN Date: 9/21/95
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

At Sta. 1 up 1' on the East side of River Rd/c



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
24	19N	6E	11	11A		X=	Y=			



Tied by: LP:JB Date: 8/21/95
 Drawn by: BAL Date: 9/20/95
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

RR spike flush with surface of asphalt road

PK No. 1 up 5' on the South side of lower R/R



21.54'

County Road 200 South



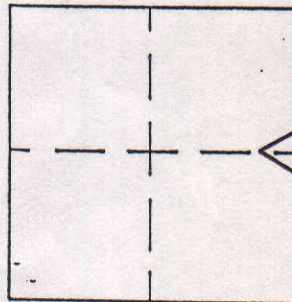
21.10'

PK No. 1 up 5' on the North side of telephone pole



54.91'

PK No. 1 up 1' on the West side of 30" diameter Maple Tree



MARKER LOCATION

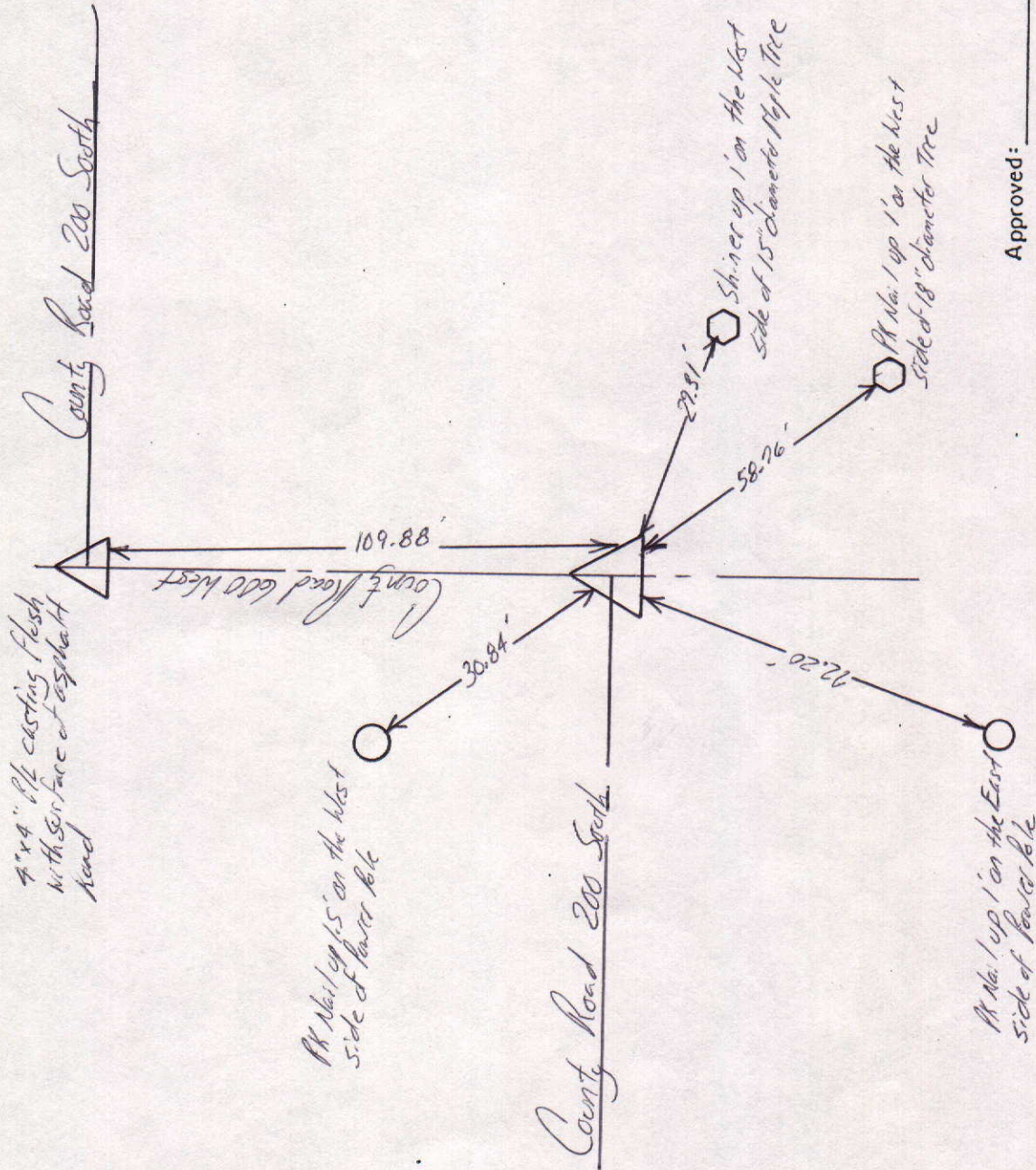
Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

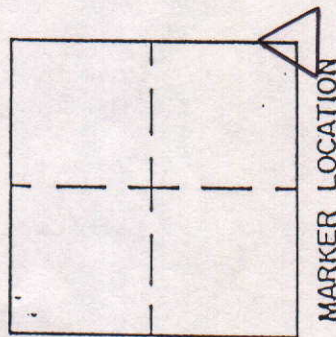
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
24	19N	6E	11	10B				Y=		
								X=		



Tied by: LP:JB Date: 8/21/95
 Drawn by: BW Date: 9/15/95
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1/4" Spike in concrete .02' below surface of asphalt road



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
24	19	6					X=	Y=	



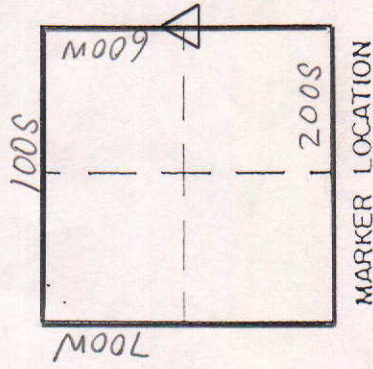
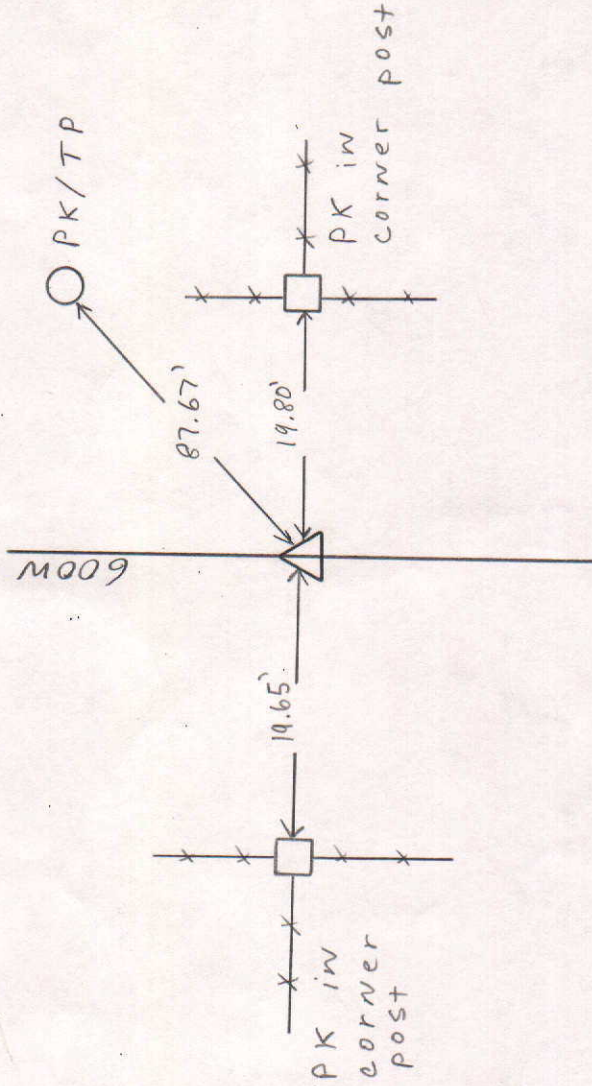
NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: J.S. Date: 9-20-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR