

SEC. 28, TWP. 18 N, R. 6 E.

A survey diagram of a section of land, divided into four quadrants by a horizontal and vertical line. The bottom-left corner is marked with a central point. From this point, four lines extend to the corners, each labeled with a bearing and distance. The top-left line is labeled 'N 27.15° W 25.15''. The top-right line is labeled 'S 27.15° E 25.15''. The bottom-left line is labeled 'N 27.15° E 25.15''. The bottom-right line is labeled 'S 27.15° W 25.15''. The central point is labeled 'STONE (MARKED S-32) I.P.'. The four corner points are labeled: 'NAIL IN POWER BLE' (top-left), 'NAIL IN WOODEN COR. POST' (top-right), 'NAIL IN WOODEN COR. POST' (bottom-left), and 'NAIL IN WOODEN COR. POST' (bottom-right).

NAIL IN
POWER
BLE

STONE (MARKED
S-32)
I.P.

NAIL IN
WOODEN COR.
POST

NAIL IN
WOODEN COR.
POST

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
28	18N	6E	9	17B		X=		Y=		



NORTH

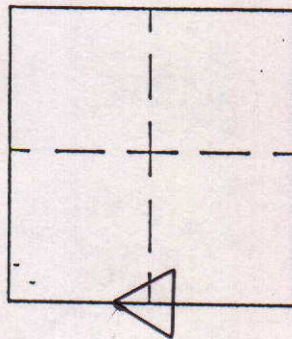
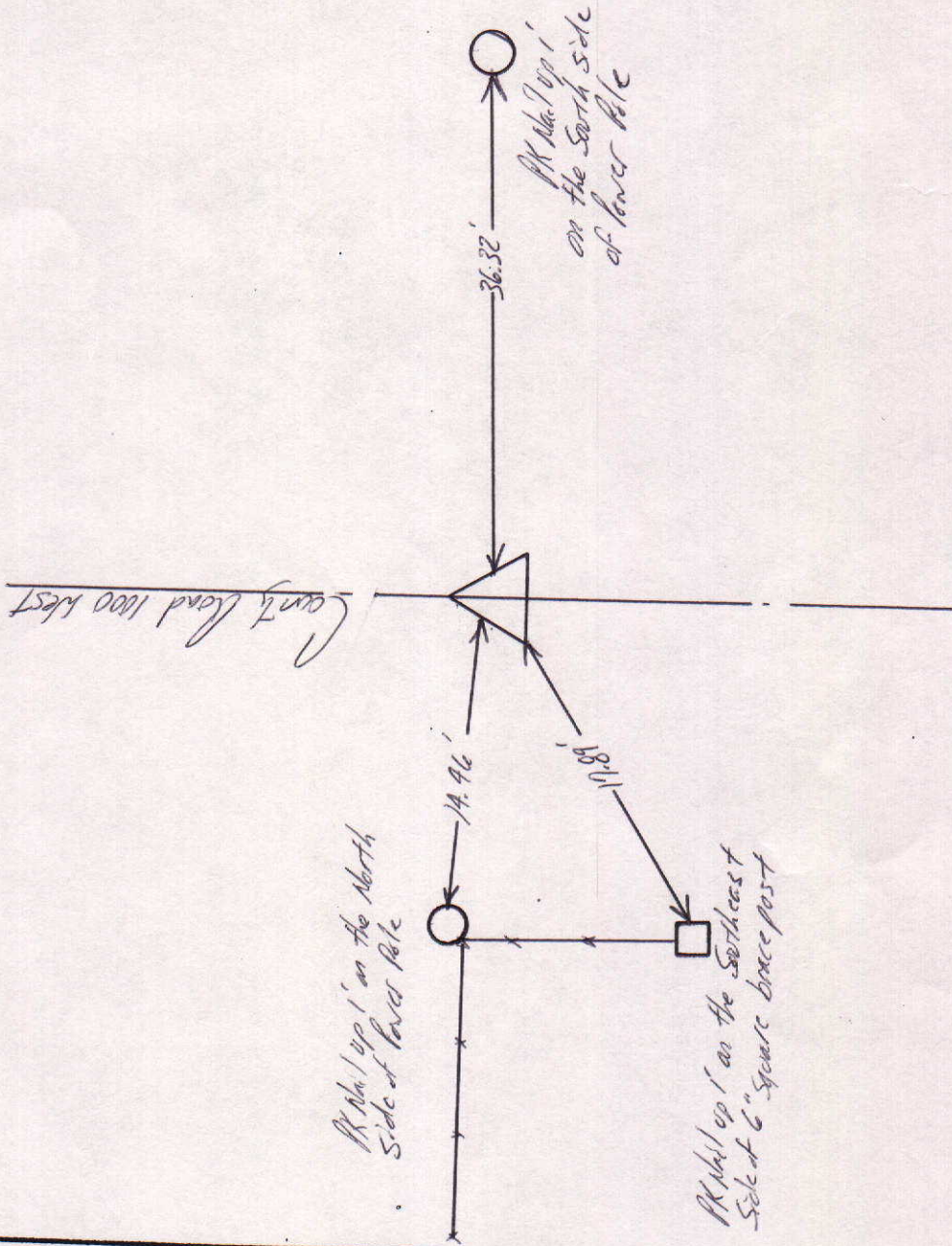
SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: LP: JB Date: 8/19/95
 Drawn by: BJW Date: 8/24/95
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1/2" Iron pipe .3' below surface
at asphalt road



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
28	18N	6E	9	17A			X= Y=		



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

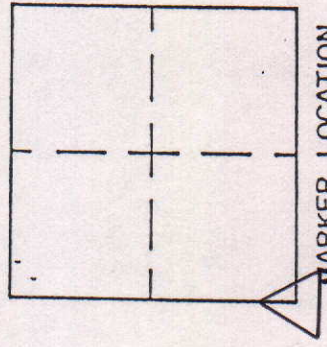
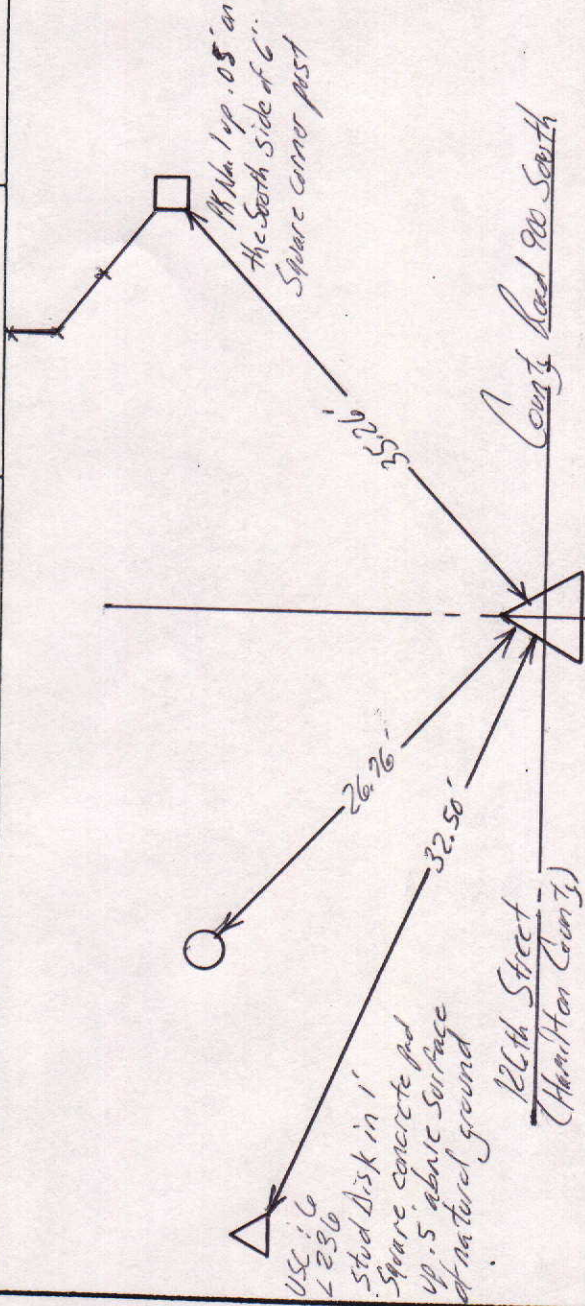
Tied by: LP: JB Date: 8/19/95

Drawn by: BAW Date: 8/24/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1/2" Iron Pipe .5' below surface of asphalt Road



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
28	18N	6E	10	14A			X= Y=		



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

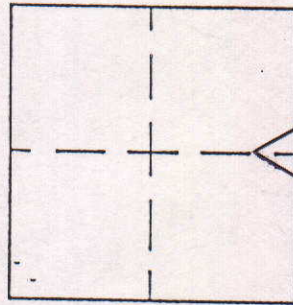
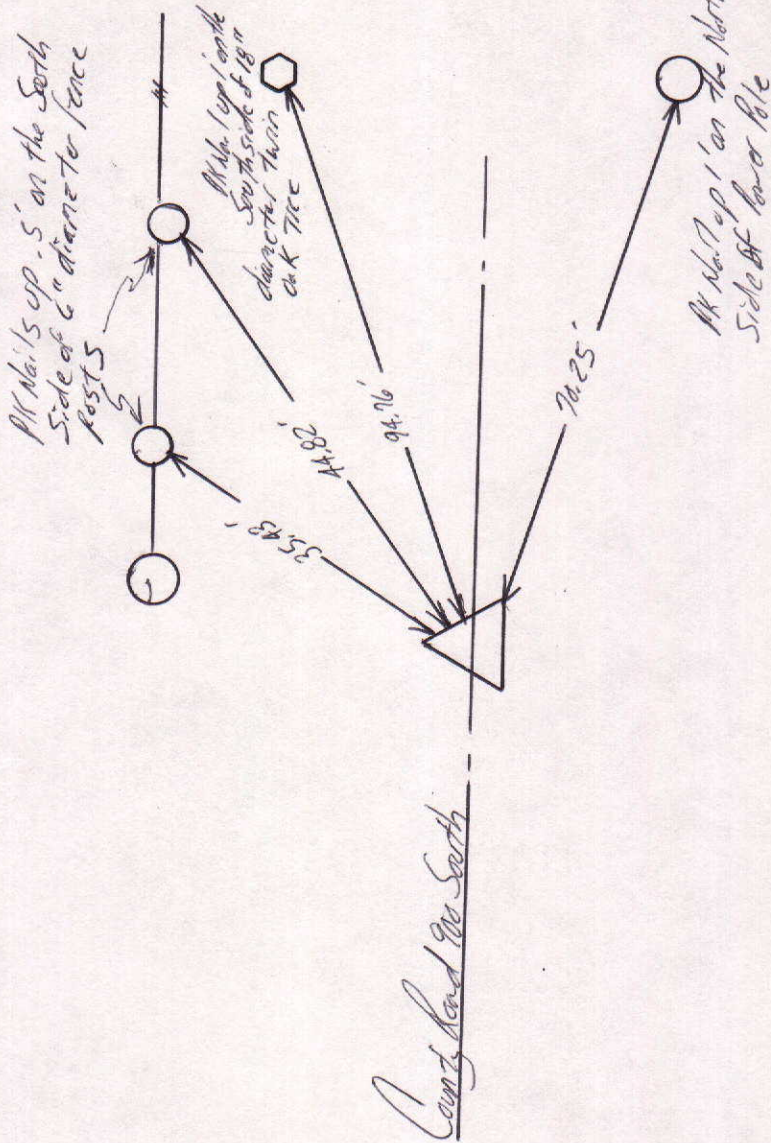
Tied by: LP: JB Date: 8/16/95

Drawn by: BAH Date: 8/25/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Iron Pipe flush with
surface of asphalt road



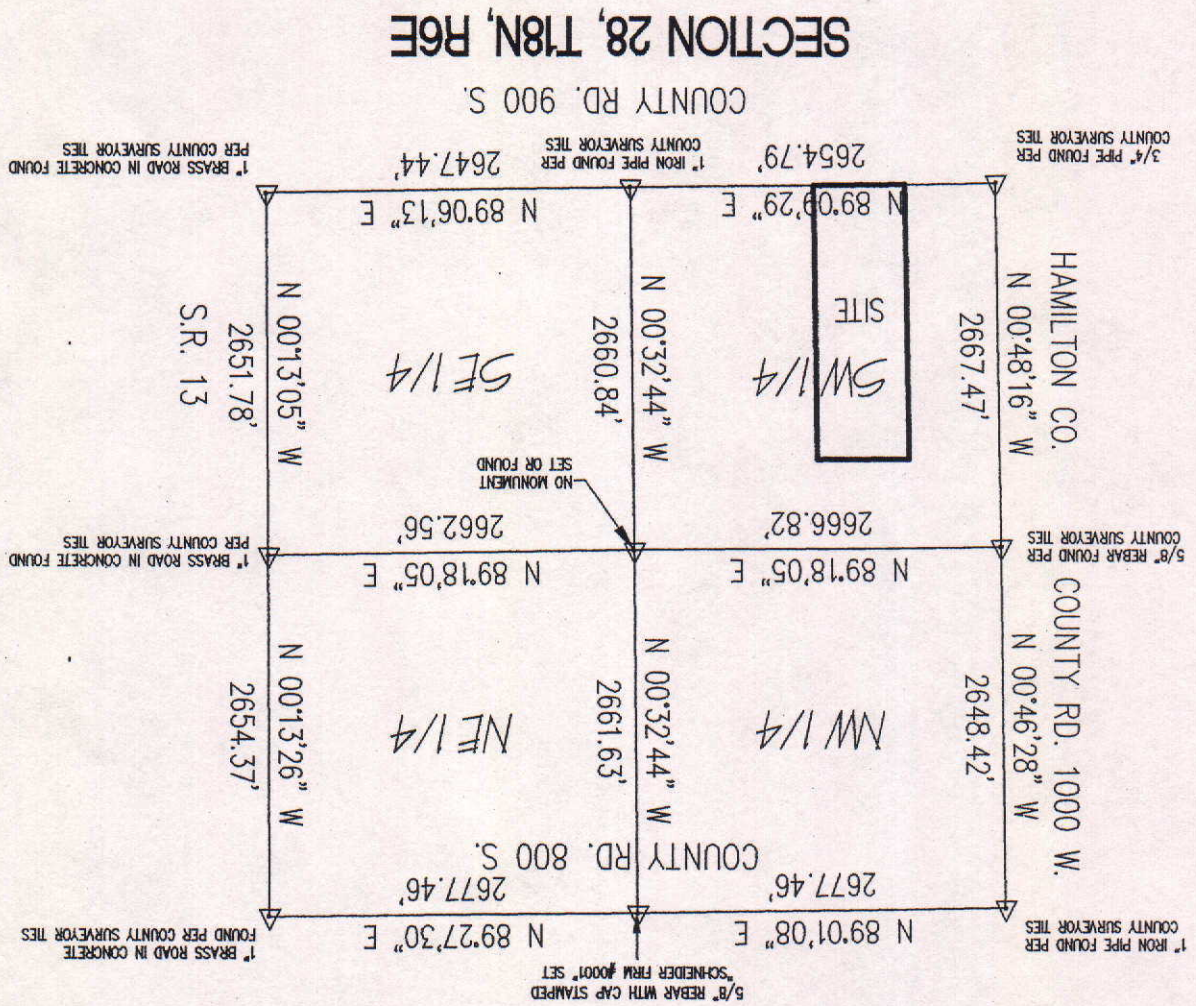
MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

CURVE TABLE				
CURVE	RADIUS	LENGTH	CHORD	DIRECTION
C1	239.00'	173.43'	169.65'	S19°57'33"W
C2	50.00'	16.89'	16.81'	S50°25'21"W
C3	150.00'	73.35'	72.62'	N46°05'20"E
C4	188.00'	109.94'	108.38'	S48°49'56"W
C5	65.00'	20.82'	20.73'	N56°24'26"E
C6	193.00'	26.68'	26.66'	N43°16'10"E
				7°55'13"

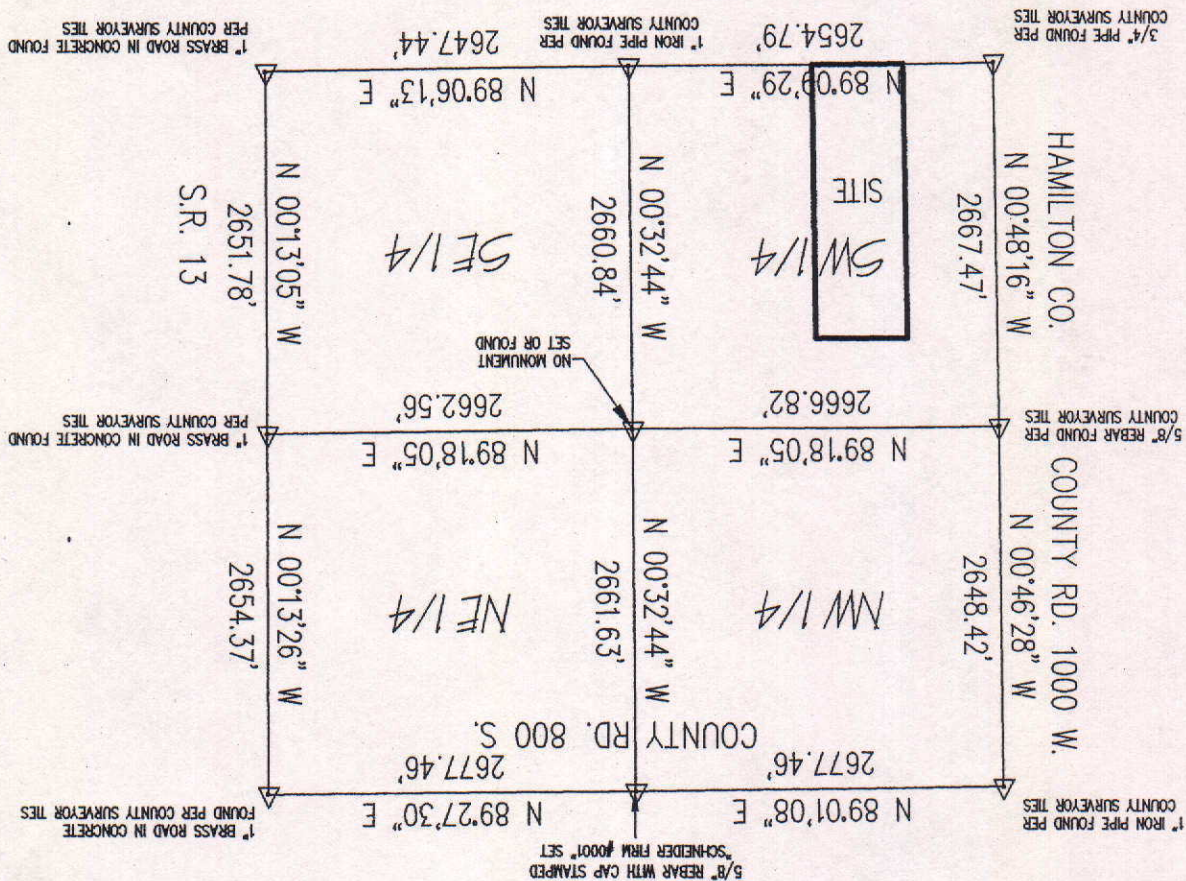


SECTION 28, T18N, R6E

COUNTY RD. 900 S.

CURVE TABLE

COUNTY RD. 900 S.



CURVE TABLE

COUNTY RD. 900 S.

