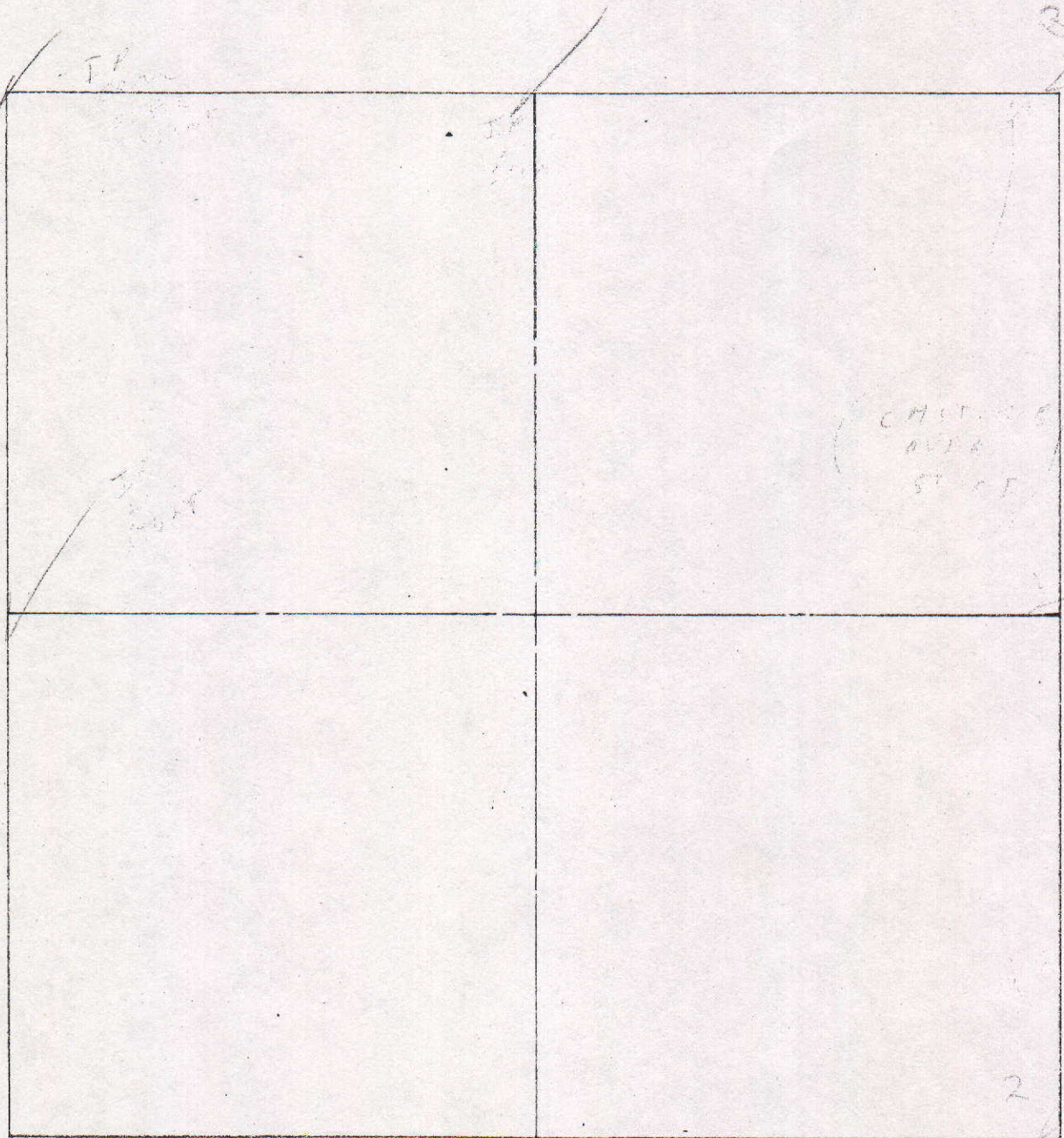


SEC. 13, TWP. 20N, R.6E.



# COUNTY SURVEYOR'S - SECTION CORNER TIES

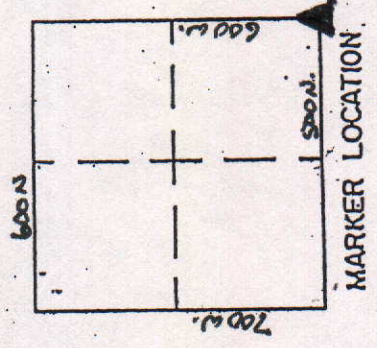
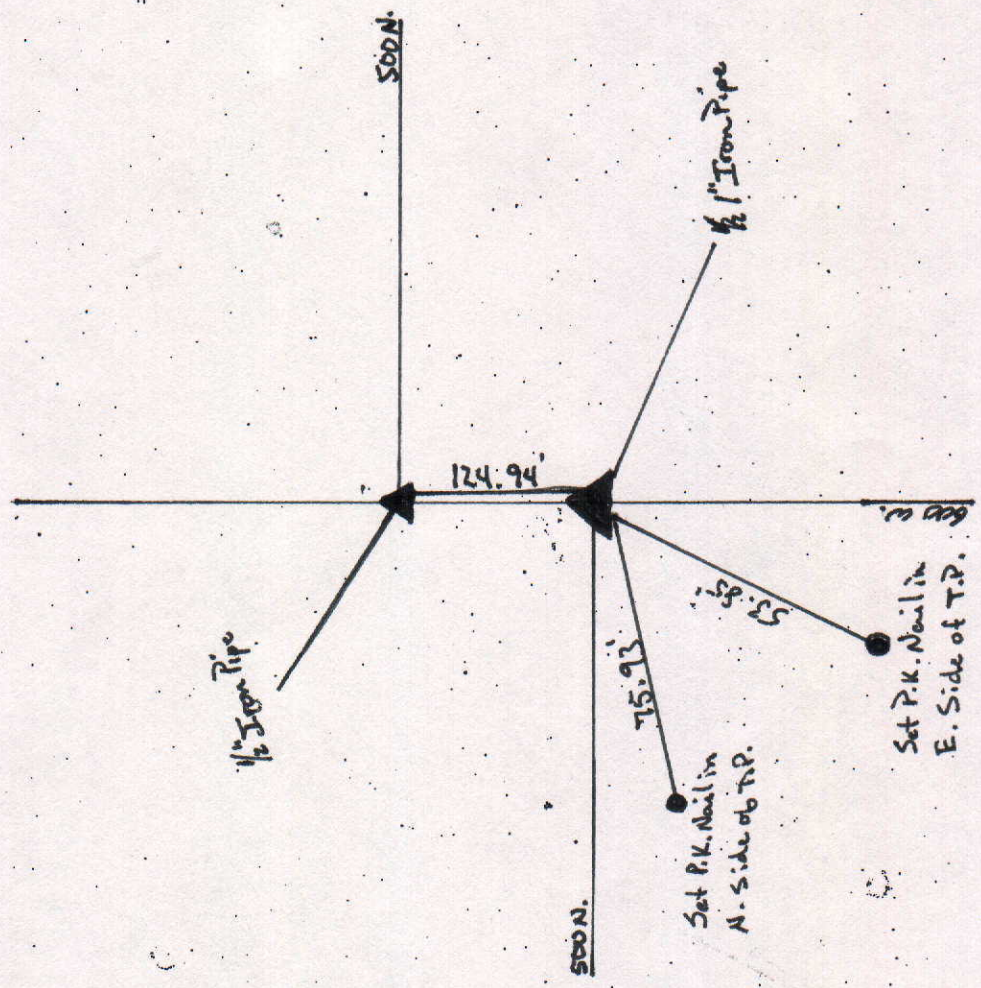
| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 13      | 20       | 6     |      |      |           |         | X=                | Y=       |           |



Tied by: MC/MJ Date: 9/20/04  
 Drawn by: MC Date: 10/2/04  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

1" Iron Pipe Set in Concrete  
 flush w/ Asphalt Road.



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE | COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------|-------|----------|-----------|
| 13      | 20N      | 6E    | 13   | 188  |           |         |             | X=    |          | Y=        |



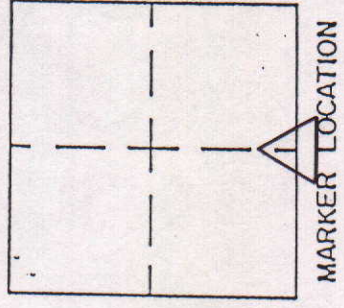
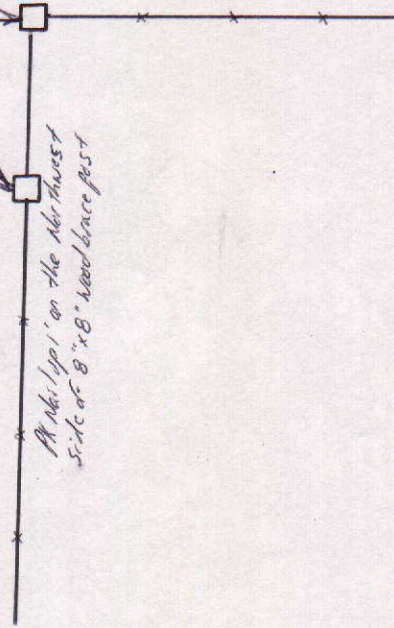
Mon. 1' up 1' on the Southwest  
side of 4"x4" wood post



Mon. 1' up 1' on the Southeast  
side of 4"x4" wood post

County Road 500 North

Mon. 1' up 1' on the Northwest  
side of 8"x8" wood corner post



Tied by: LP: BAN Date: 10/2/95  
 Drawn by: BAN Date: 12/13/95  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

3 1/4" Iron Pipe flush with surface of  
asphalt road

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

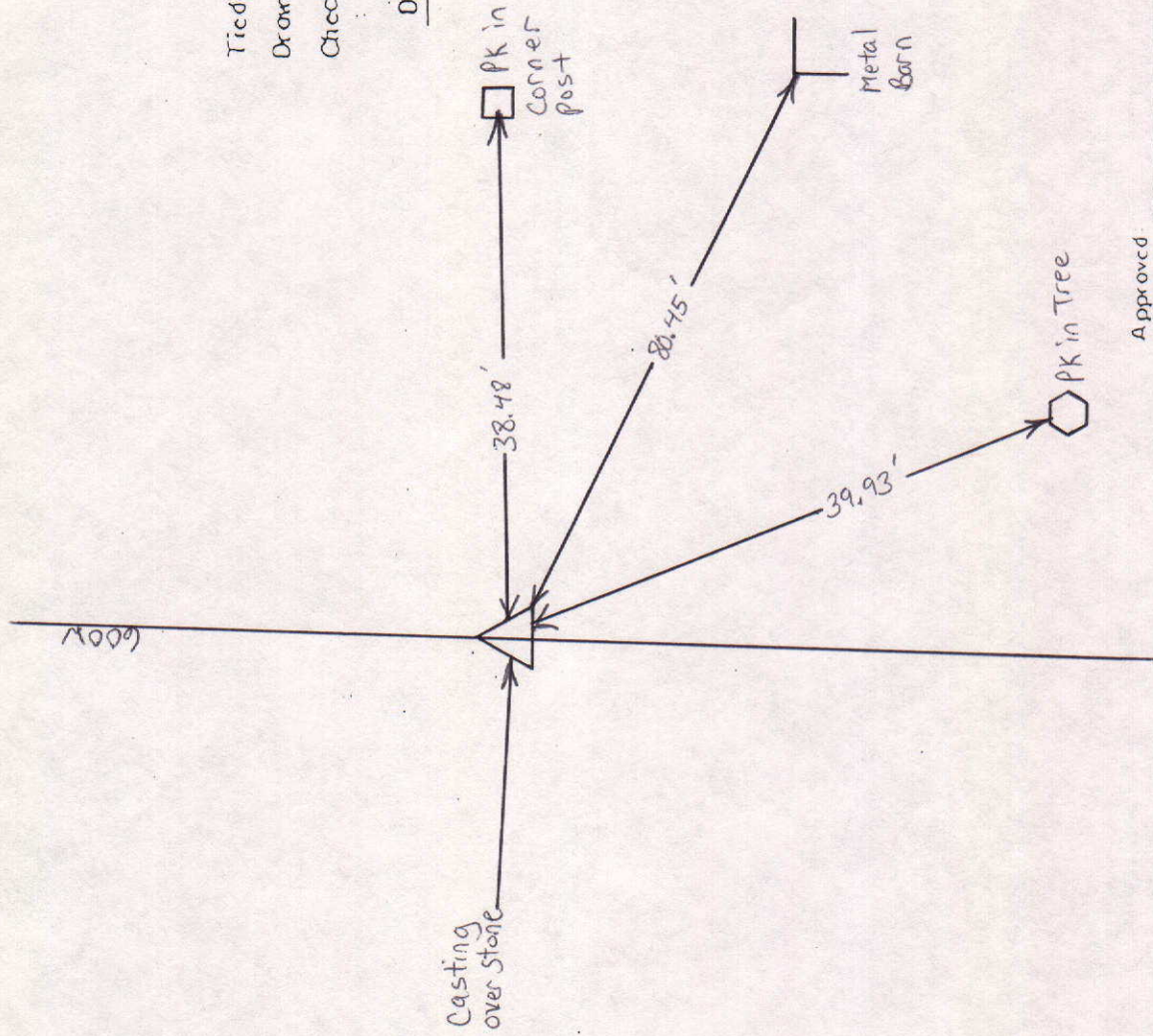
# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 13      | 20       | 6     |      |      |           | X=      | Y=                |          |           |

 NORTH  
 SCALE 1" = 40'  
 SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: BAN Date: 3-26-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

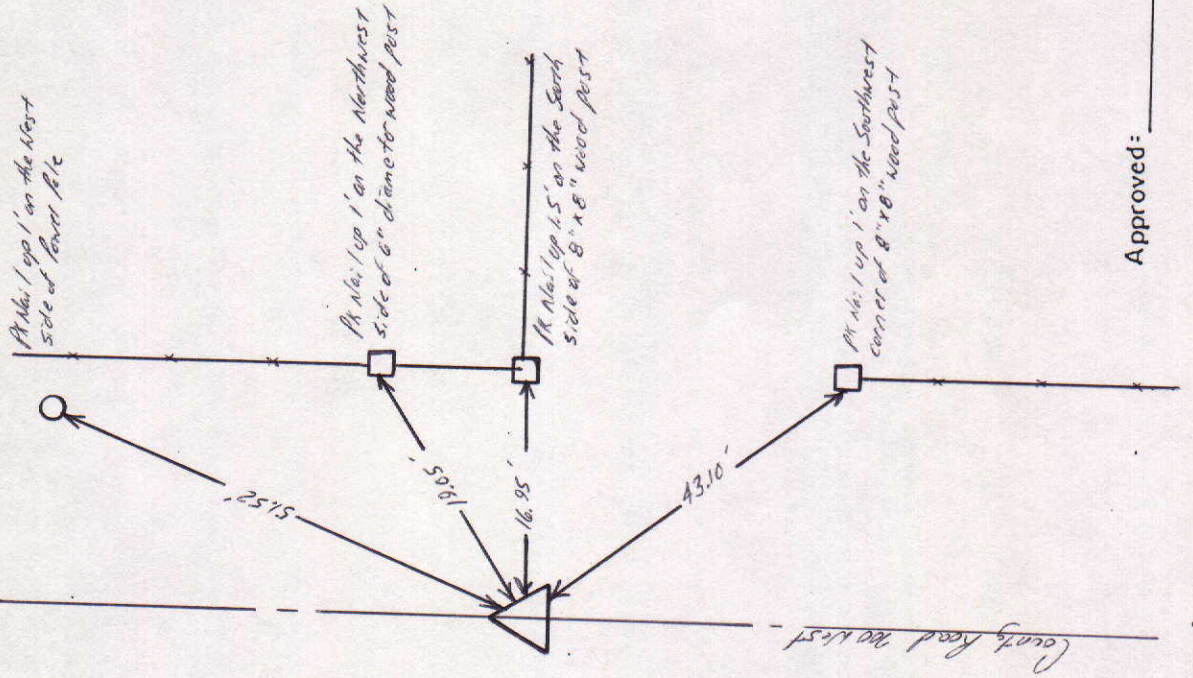
## DESCRIPTION OF MONUMENT



Approved \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

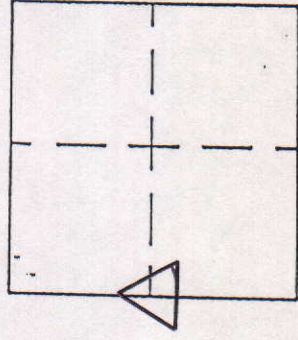
| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE | COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------|-------|----------|-----------|
| 13      | 20N      | 6E    | 13   | 20A  |           | X=      | Y=          |       |          |           |



Tied by: LP: BAW Date: 10/2/95  
 Drawn by: BAW Date: 12/13/95  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

Pinched 3/4" Iron Pipe .1" below  
Surface of asphalt road



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 13      | 20N      | 6E    | 13   | 19A  |           |         | X= Y=             |          |           |

Shiner up 1' on the East side of 10" x 10" wood post

At this up 1' on the South side of 8" x 8" wood post

At this up 3' on the North side of 15" diameter tree stump fence post

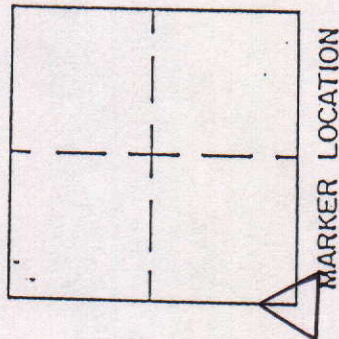
Shiner up 15' on the Southeast side of combination pile



Tied by: LP: BAW Date: 10/12/95  
 Drawn by: BAW Date: 12/13/95  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

RR Spike fixed with surface of alpha 14 Road



MARKER LOCATION

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 13      | 20N      | 6E    |      |      |           | X=      | Y=                |          |           |



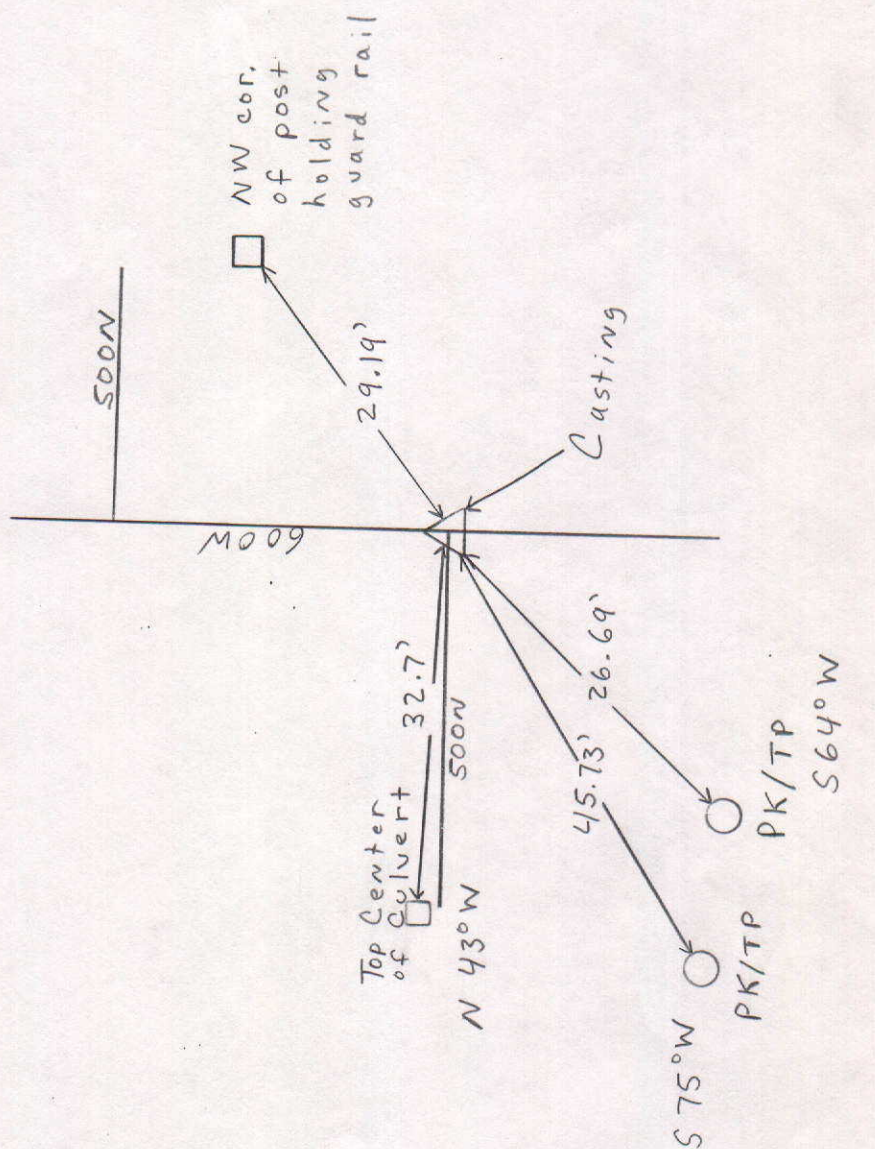
NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: J.S. Date: 10-13-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT



Approved: \_\_\_\_\_

Date: \_\_\_\_\_

COUNTY SURVEYOR

MARKER LOCATION

