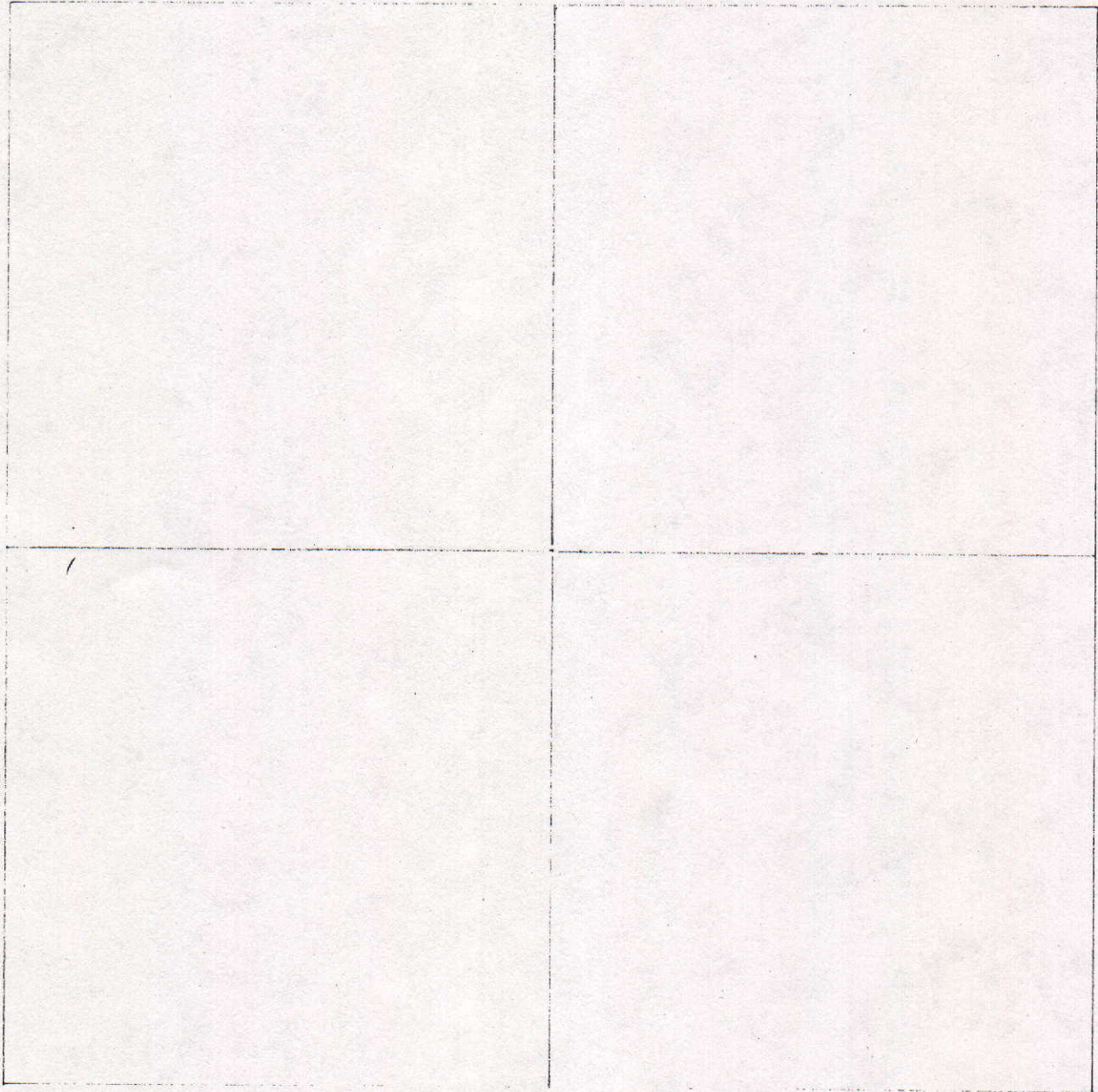


SEC. 10, TWP. 18 N, R. 6 E.





# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 10      | 18       | 6     |      |      |           | X=      | Y=                |          |           |



Pt. Nail ~~1.5'~~ up on  
Northeast Side of P.P.

47.49'

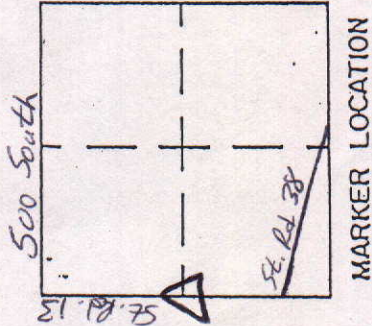
Gravel Driveway

93.30'  
P.K. Nail on  
South Side of T.P.

Brass Plug in  
Concrete

Tied by: RW/MC Date: 6/19/02  
 Drawn by: RW Date: 6/28/02  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT  
Brass Plug in Concrete flush  
w/ Asphalt Road



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR



# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 10      | 18       | 6     |      |      |           |         | X=<br>Y=          |          |           |



State Road 38

P.K. Nail 2' up on  
South Side of  
24" Oak Tree



43.18'

P.K. Nail 1.5' up on  
Northwest Side of T.P.

97.71'



P.K. Nail 2' up on  
North Side of 6" x 8"  
Wood Post

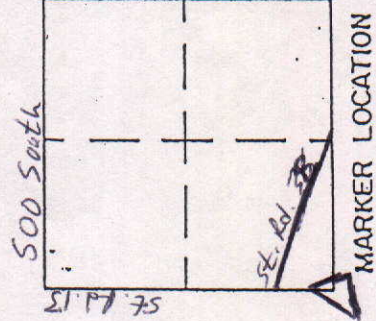


Brass Plug in  
Concrete

State Rd. 13

DESCRIPTION OF MONUMENT  
Brass Plug in Concrete  
Flush w/ Asphalt Road

Tied by: RW/MC Date: 6/19/02  
Drawn by: RW Date: 6/28/02  
Checked by: \_\_\_\_\_ Date: \_\_\_\_\_



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
COUNTY SURVEYOR







# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 10      | 18N      | 6E    | 4    | 11B  |           |         | X=                | Y=       |           |

PK Nail up 1.5' on the Northwest side of combination file



NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

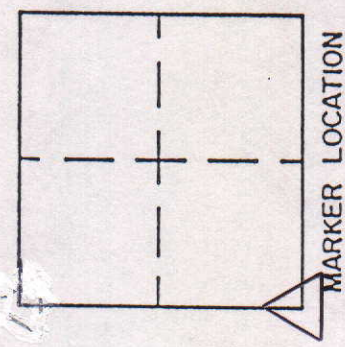
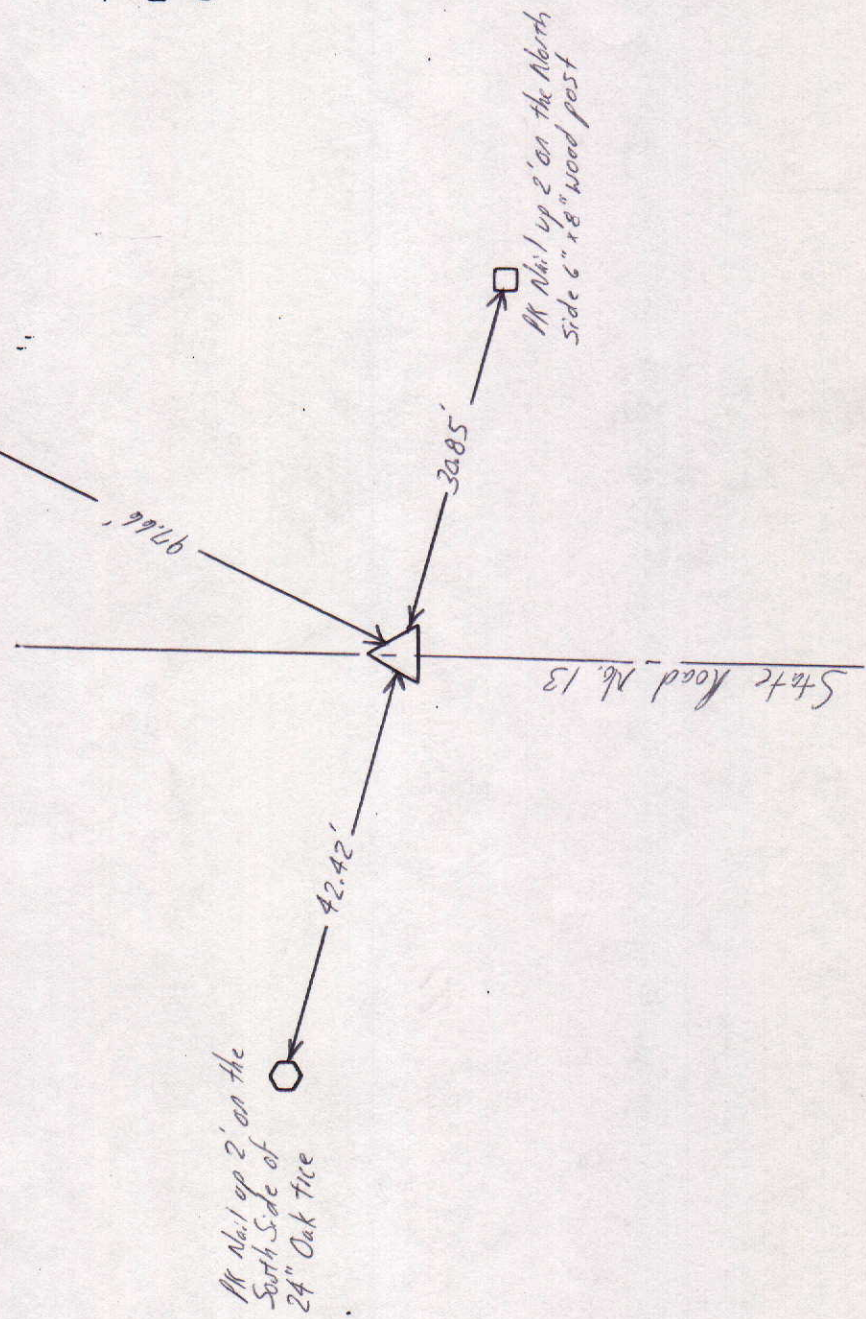
Tied by: CG:JB Date: 6/26/95

Drawn by: BAL Date: 6/28/95

Checked by: \_\_\_ Date: \_\_\_

DESCRIPTION OF MONUMENT

Base Pin in concrete flush with asphalt Road



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
COUNTY SURVEYOR



# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE | COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------|-------|----------|-----------|
| 10      | 18N      | 6E    | 4    | 12A  |           |         |             | X=    | Y=       |           |



NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: CG:JB Date: 6/26/95

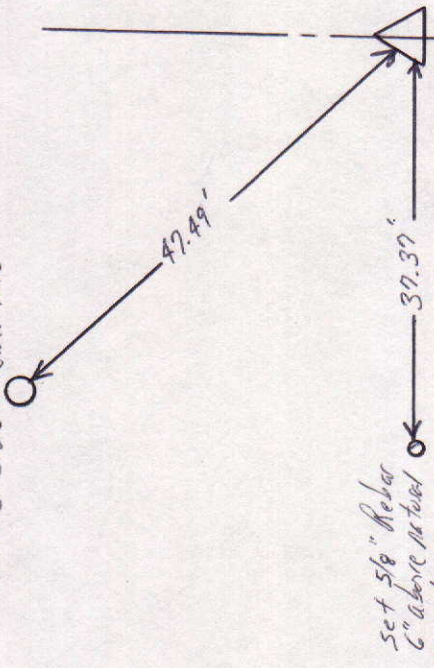
Drawn by: BAW Date: 6/28/95

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

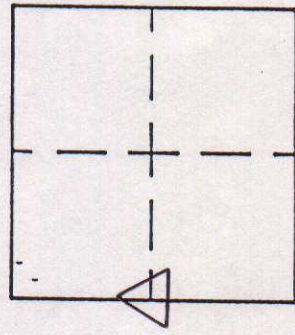
RR Spike flush with surface of asphalt Road

PK No. 1 up 1.5' on the Northeast Side of Power Pole



Set 5/8" Rebar 6" above natural ground

State Road No. 13



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

COUNTY SURVEYOR