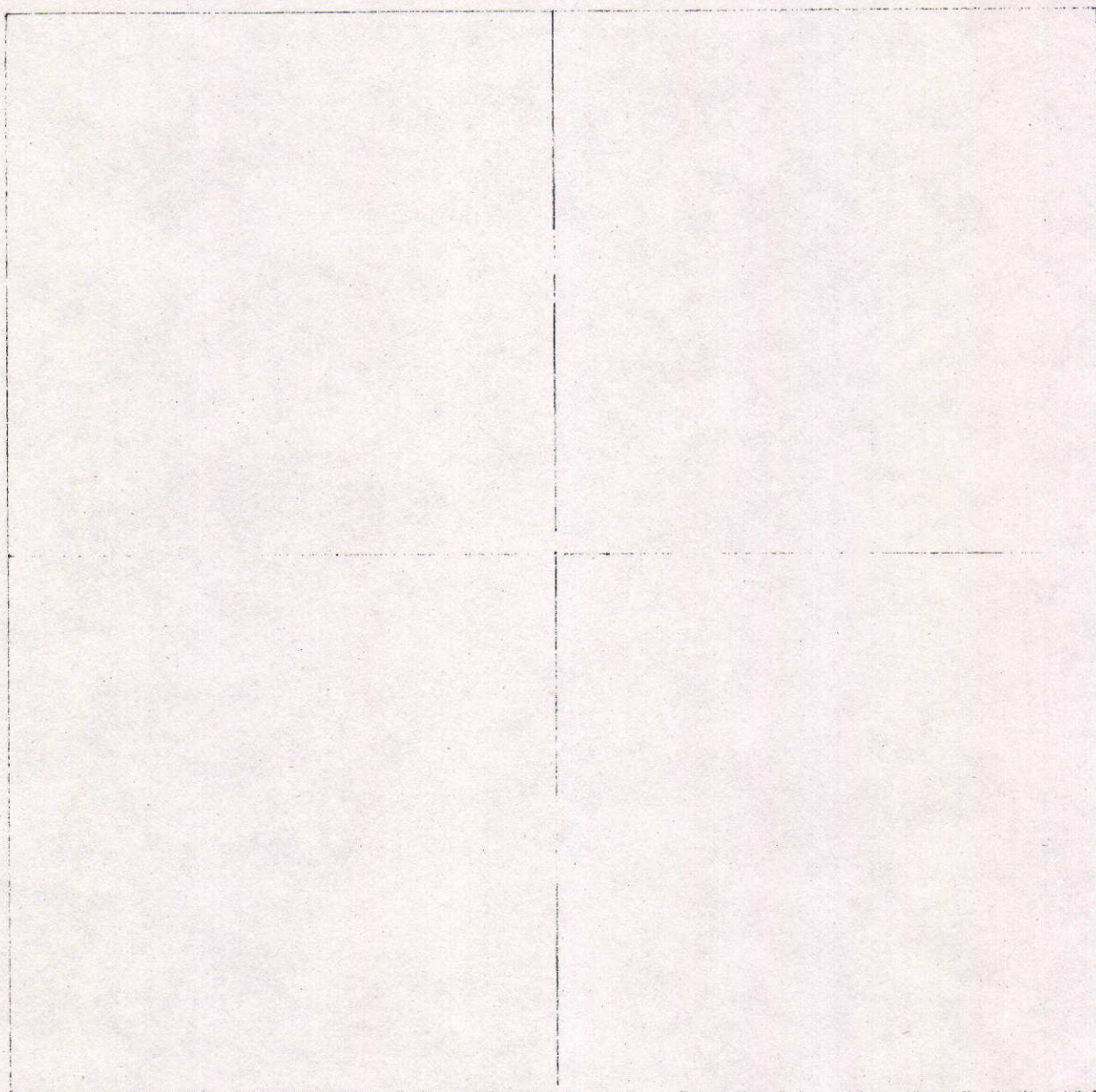


SEC. 23, TWP. 18 N, R. 7 E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
23	18	7				X=	Y=			



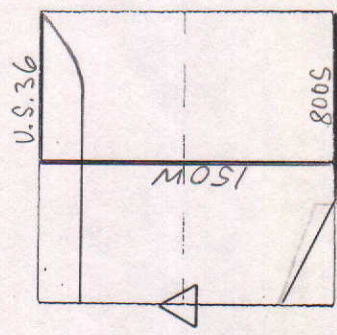
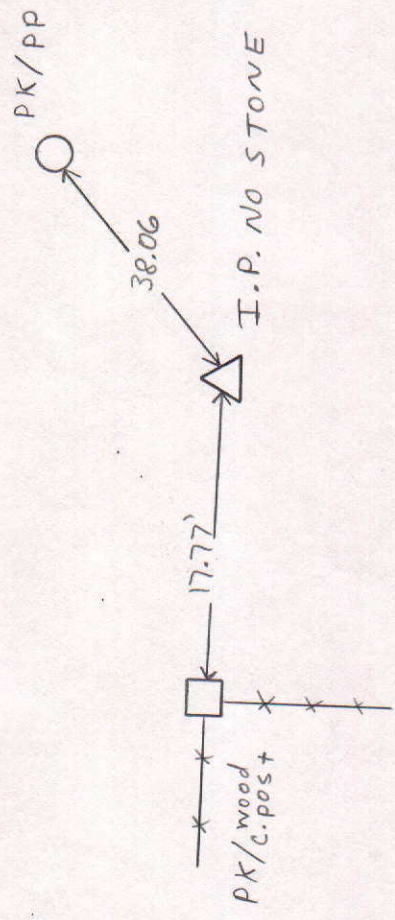
NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: J.S. Date: 9-29-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

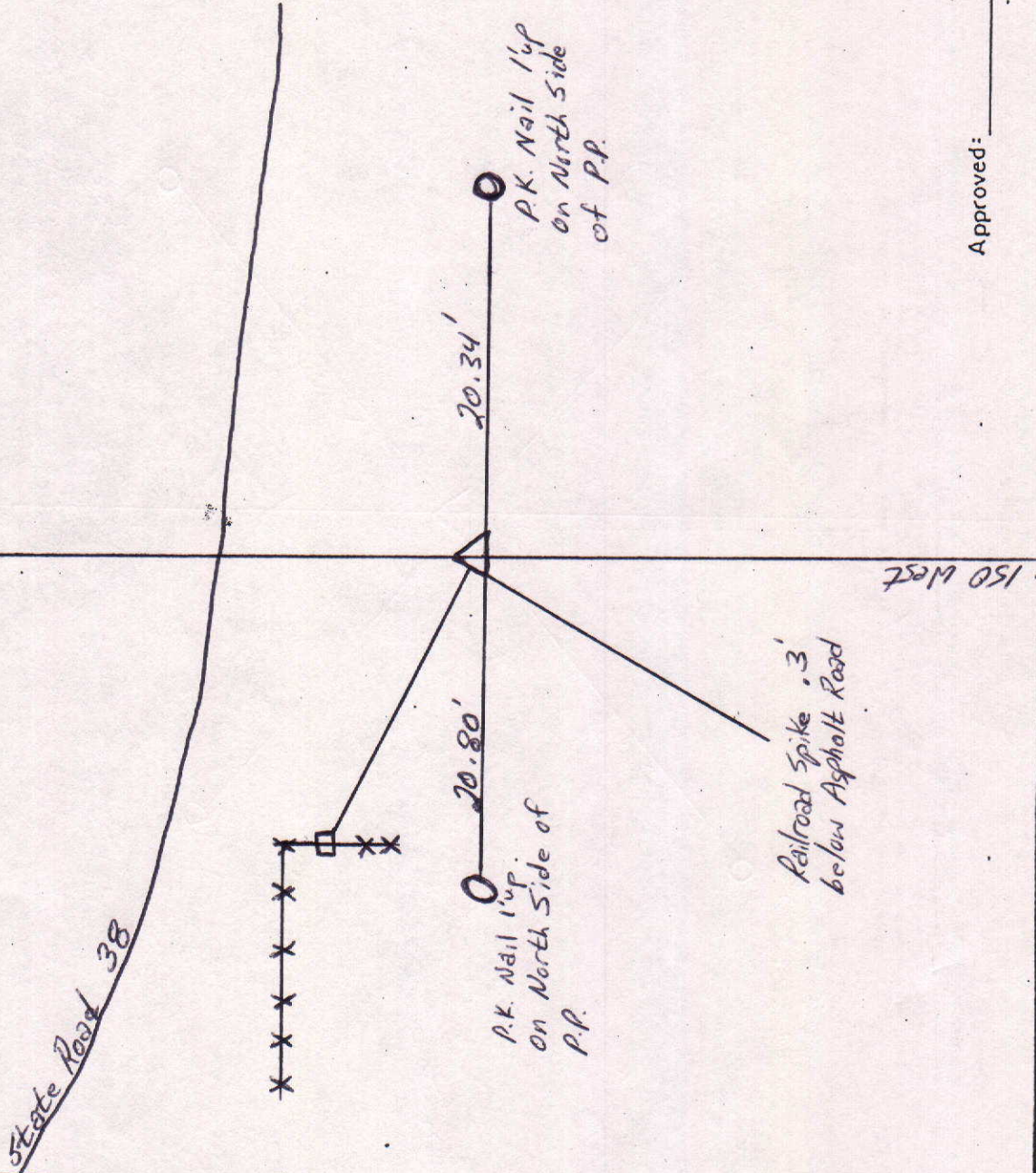
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
23	18	7				X=	Y=		



Tied by: RWMC Date: 6/20/02
 Drawn by: RW Date: 7-1-02
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
Railroad Spike .3' below
Asphalt Road



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
23	18N	7E	9	10A			X= Y=		

PK No. 1 up 1' on the East
Side of 8" x 8" diameter
(Hackberry)



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: LP: JB Date: 2/19/95

Drawn by: BAN Date: 8/24/95

Checked by: _____ Date: _____

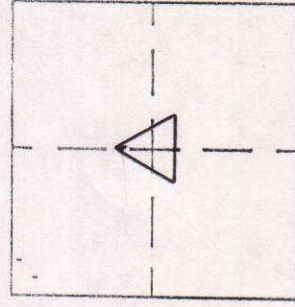
DESCRIPTION OF MONUMENT

3/4" Iron Pipe .15' below surface
of asphalt Road

PK No. 1 up .5' on the
West side of Power Pole

PK No. 1 .5' up on the West
side of 8" x 8" wood corner post

County Road 18 West



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
23	18N	7E	7	15A			X=	Y=	



NORTH

SCALE 1" = 40'

SHEET 1 OF 1 SHEETS

Tied by: LP: JB Date: 7/13/95

Drawn by: BLH Date: 8/21/95

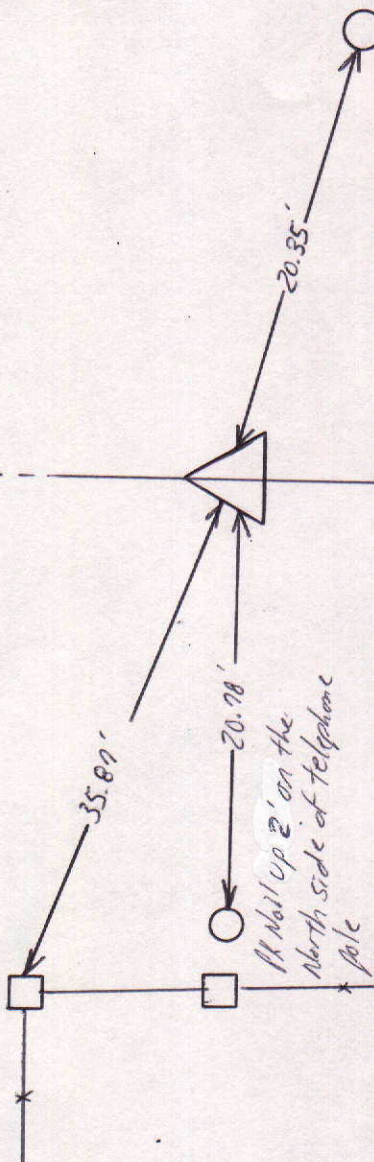
Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

R.R. spike .2' below surface of asphalt road

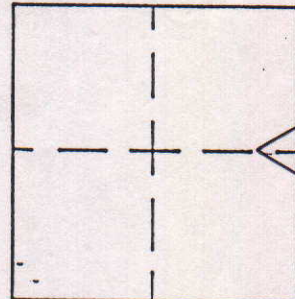
State Road No. 38

PK Nail in top of 6"x6" wood post



PK Nail up 1.5' on the North side of power pole

County Road 15A West



MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

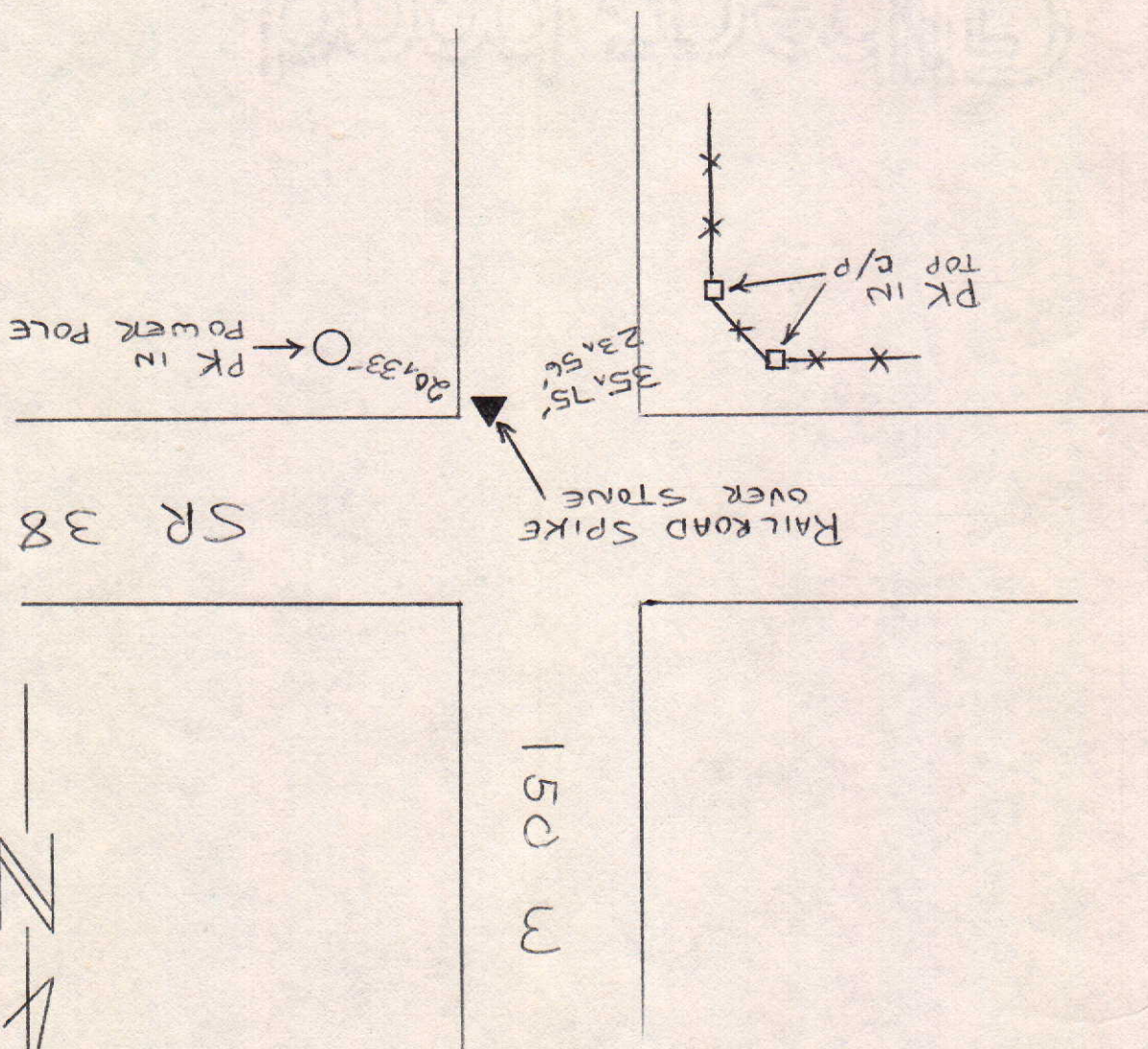


COUNTY SURVEYOR
MADISON COUNTY GOVERNMENT CENTER
ANDERSON, INDIANA

JOHN H. MANSHIP, JR.
PHONE 646-9241



150 W



SW COR OF SE 1/4 OF 23-18-7