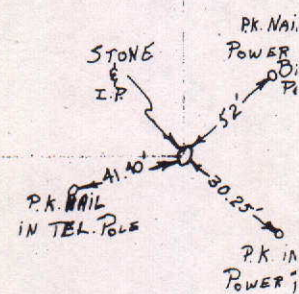
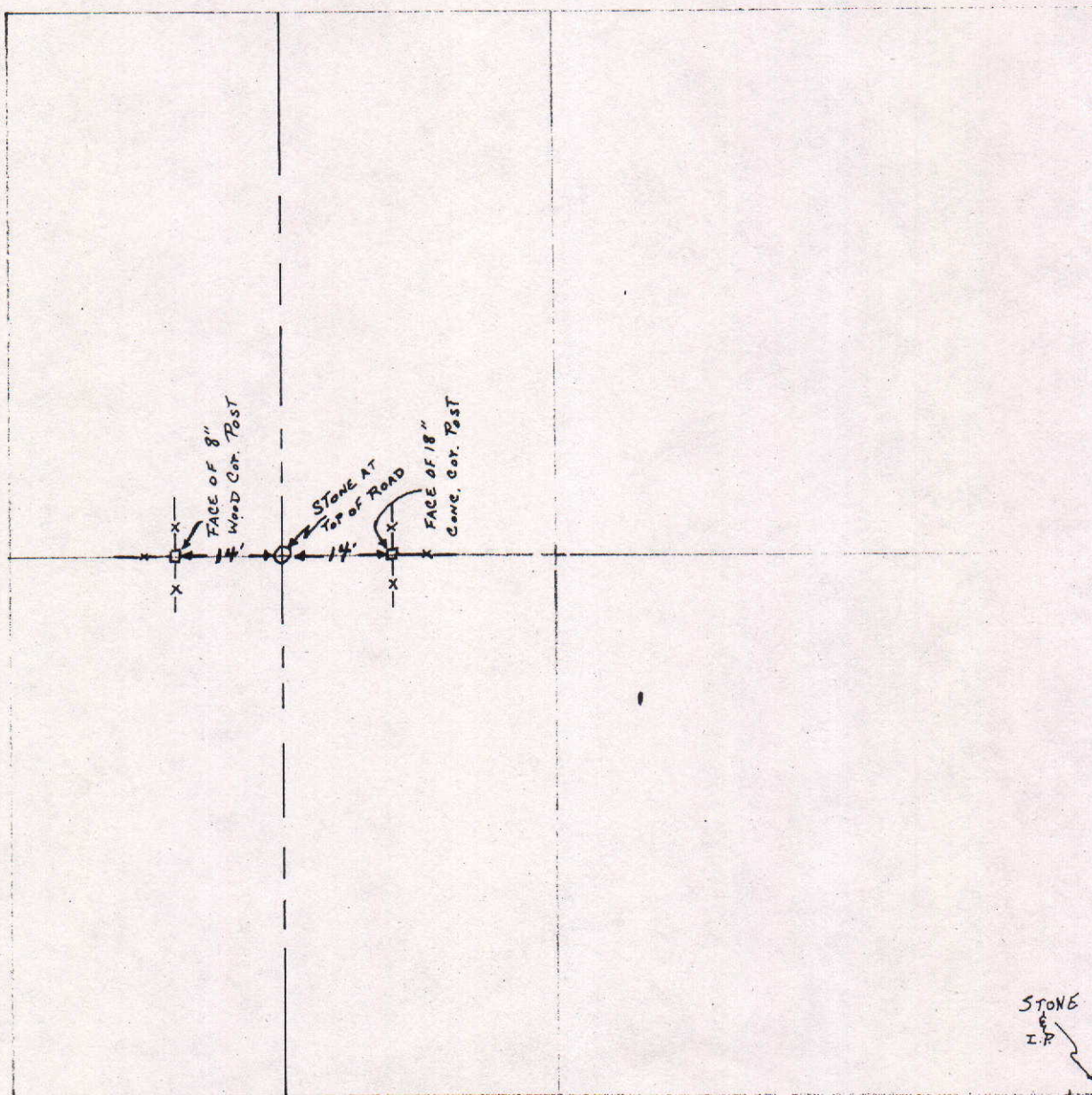


SEC. 8, TWP. 18N, R. 8 E.



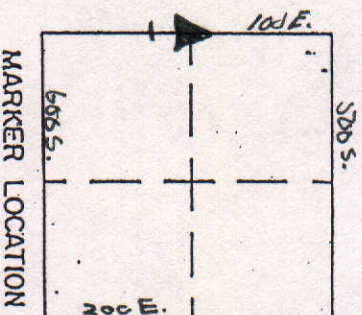
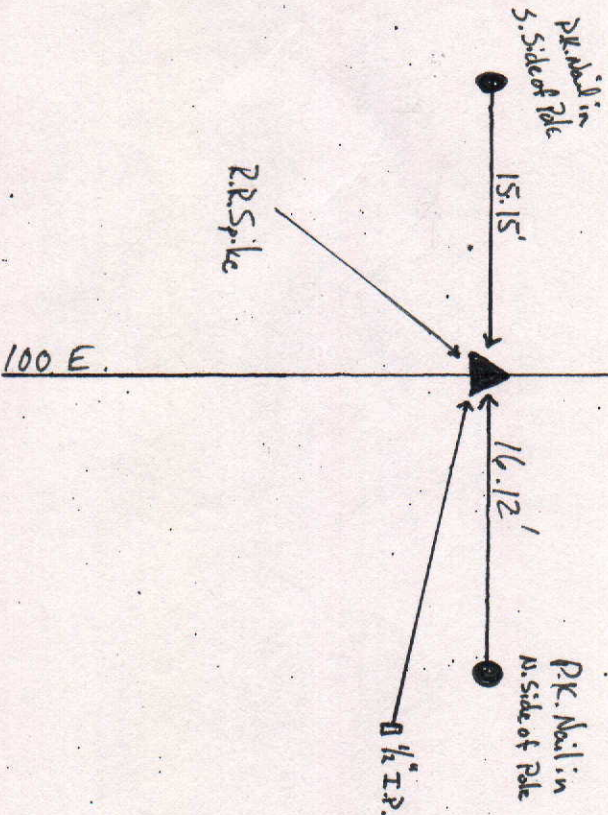
| COUNTY SURVEYOR'S - SECTION CORNER TIES |          |       |      |      |           |         |             |       |  |
|-----------------------------------------|----------|-------|------|------|-----------|---------|-------------|-------|--|
| SECTION                                 | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE | COORD |  |
| 8                                       | 18       | 8     |      |      |           | X =     | Y =         |       |  |



Tied by: MC/BW Date: 8/26/04  
 Drawn by: MC Date: 9/16/04  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT

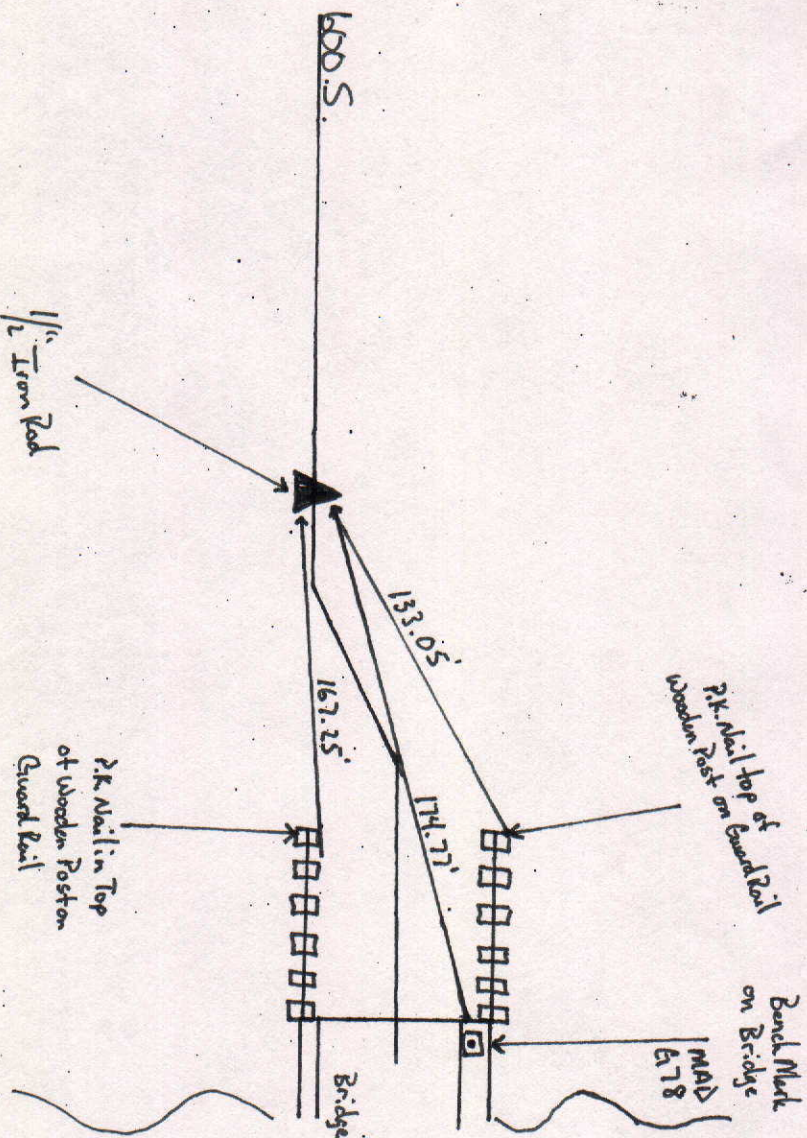
Rail Road Spike flush w/  
 Asphalt Road.



Approved: \_\_\_\_\_ Date: \_\_\_\_\_

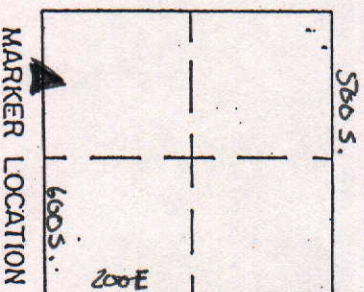


| COUNTY SURVEYOR'S - SECTION CORNER TIES |          |       |      |      |           |                           |    |          |           |
|-----------------------------------------|----------|-------|------|------|-----------|---------------------------|----|----------|-----------|
| SECTION                                 | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD |    | LATITUDE | LONGITUDE |
| 8                                       | 18       | 8     |      |      |           | X=                        | Y= |          |           |



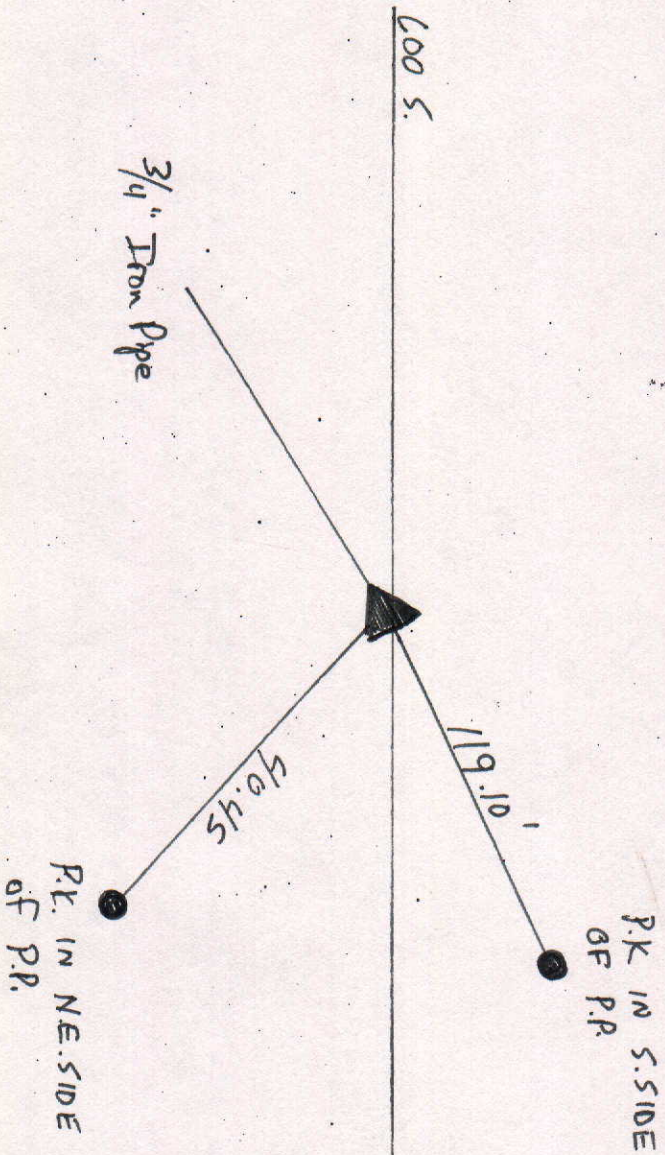
Tied by: McKib Date: 8/23/04  
 Drawn by: mc Date: 9/16/04  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT  
 1/2" Iron Rod Set in  
 Concrete flush w/  
 Asphalt Road.



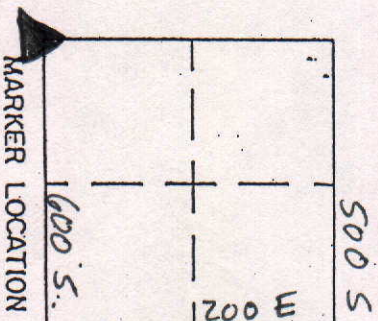
Approved: \_\_\_\_\_ Date: \_\_\_\_\_

| COUNTY SURVEYOR'S - SECTION CORNER TIES |          |       |      |      |           |         |                   |          |           |
|-----------------------------------------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| SECTION                                 | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
| 8                                       | 18       | 8     |      |      |           | X =     | Y =               |          |           |



Tied by: RW/MC Date: 8/28/04  
 Drawn by: RW Date: 9/16/04  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT  
3/4" Iron Pipe Set in  
Concrete, flush w/Asphalt Road



Approved: \_\_\_\_\_ Date: \_\_\_\_\_

COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 8       | 18N      | 8E    |      |      |           | X=      | Y=                |          |           |



NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

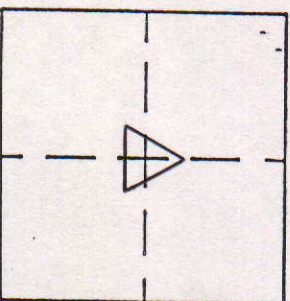
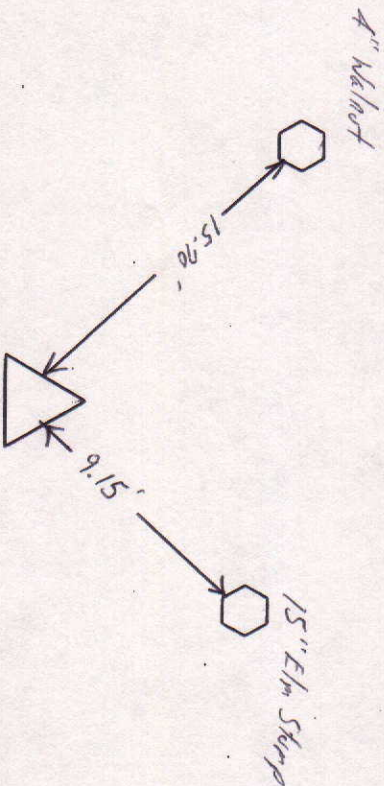
Tied by: \_\_\_\_\_ Date: \_\_\_\_\_

Drawn by: BAL Date: 8/15/95

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT

2.00 Pipe



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

COUNTY SURVEYOR

| COUNTY SURVEYOR'S - SECTION CORNER TIES |          |       |      |      |           |                           |     |          |           |
|-----------------------------------------|----------|-------|------|------|-----------|---------------------------|-----|----------|-----------|
| SECTION                                 | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD |     | LATITUDE | LONGITUDE |
| 8                                       | 18N      | 8E    |      |      |           | X =                       | Y = |          |           |



SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

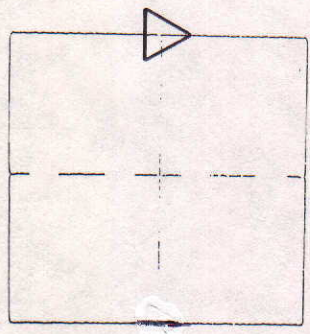
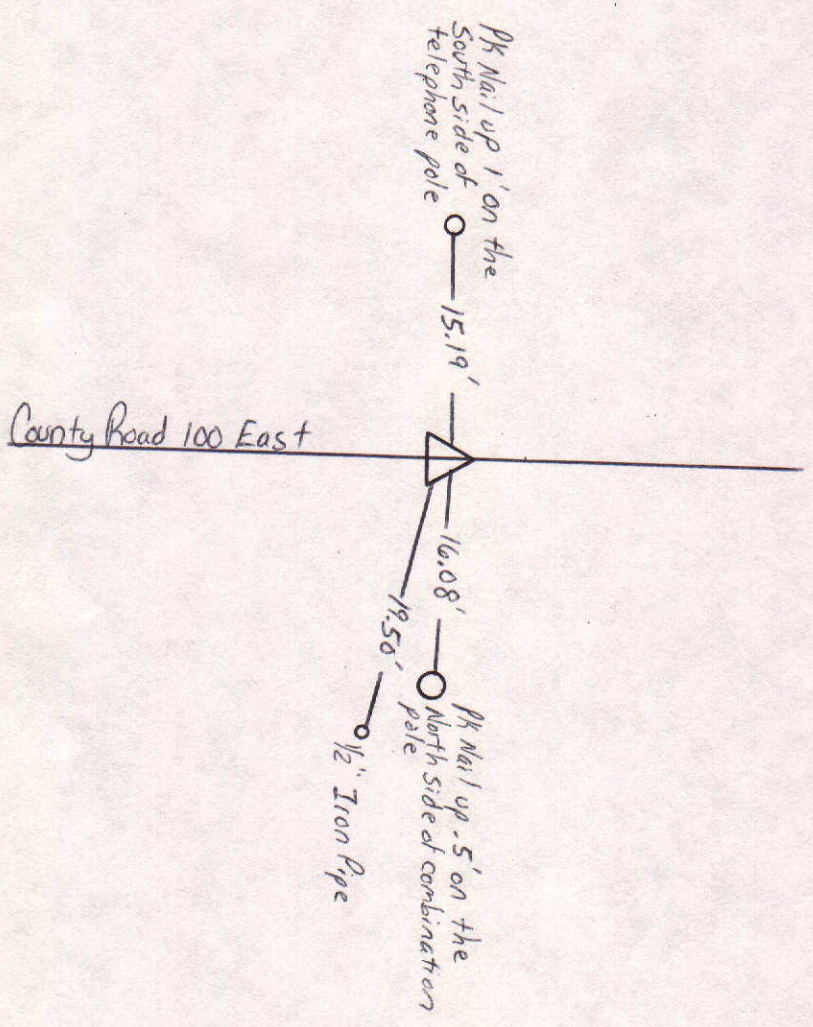
Tied by: L.P. & C.G. Date: 4/25/95

Drawn by: BAW Date: 5/5/95 (9:15AM)

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT

AA Spike flush with surface of asphalt Road, bent North, (used the point where straight)



MARKER LOCATION

Approved \_\_\_\_\_ Date: \_\_\_\_\_

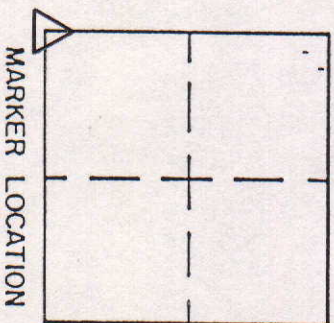
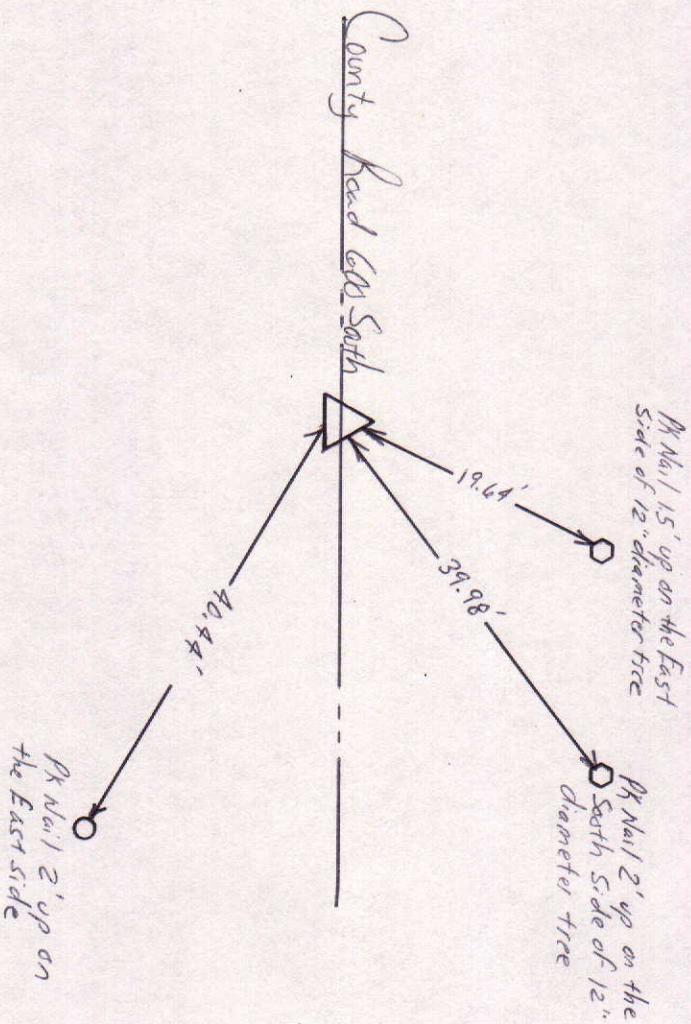
COUNTY SURVEYOR

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD |     | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------------------------|-----|----------|-----------|
| 8       | 18N      | 8E    | 2    | 13   |           | X =                       | Y = |          |           |

SCALE 1" = 40'

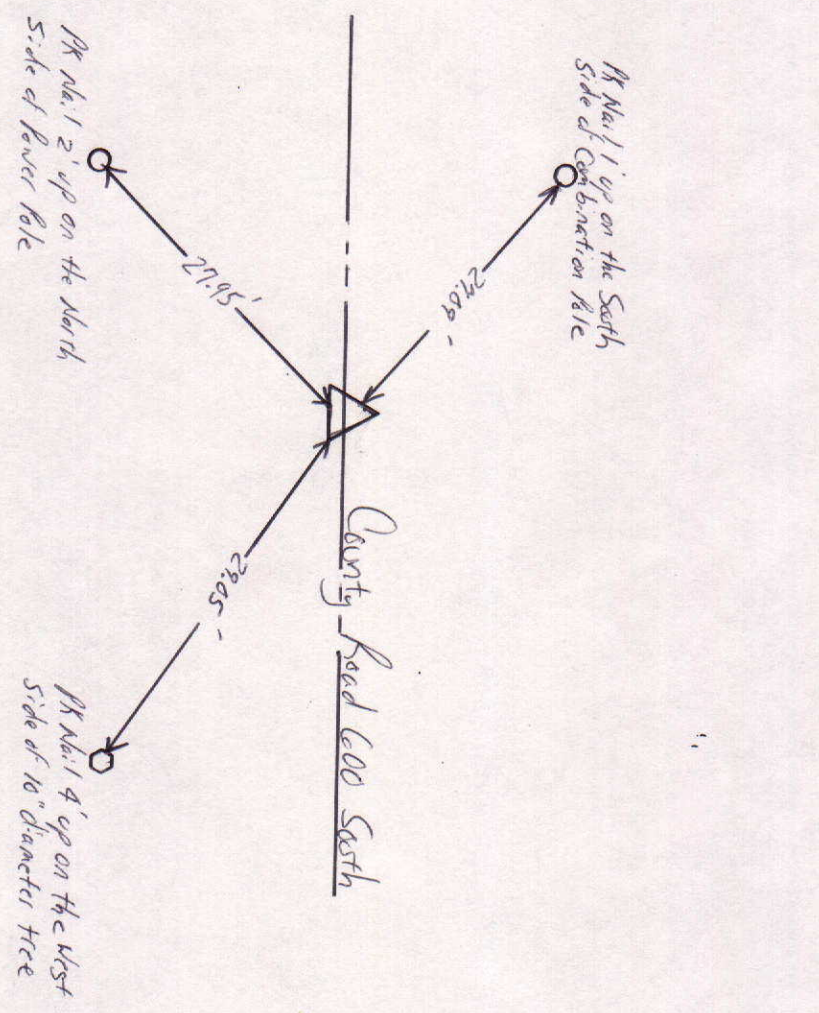
Tied by: L.R.: C G Date: 4/21/95 (2:05 PM)  
 Drawn by: BAH Date: 5/18/95 (2:40 PM)  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

**DESCRIPTION OF MONUMENT**  
3/4" Iron Pipe in concrete flush  
with surface of asphalt head



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
COUNTY SURVEYOR

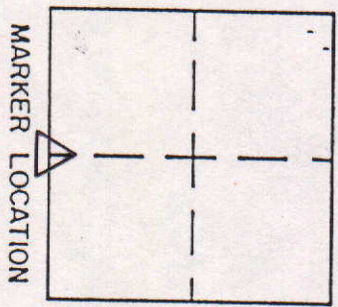
| COUNTY SURVEYOR'S - SECTION CORNER TIES |          |       |      |      |           |                           |     |          |           |
|-----------------------------------------|----------|-------|------|------|-----------|---------------------------|-----|----------|-----------|
| SECTION                                 | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD |     | LATITUDE | LONGITUDE |
| 8                                       | 18N      | 8E    | 2    | 12   |           | X =                       | Y = |          |           |




  
 NORTH
   
 SCALE 1" = 40'
   
 SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: L.P. JCG Date: 4/21/95 (1:55 PM)  
 Drawn by: BAM Date: 5/18/95 (1:00 PM)  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT  
RR spike in concrete flush with surface of asphalt Road



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR