

**PUBLIC NOTICE**

**MADISON COUNTY ELECTION BOARD  
HEARING NOTICE**

**THE MADISON COUNTY ELECTION BOARD WILL  
CONVENE A PUBLIC MEETING ON THE 20<sup>th</sup> DAY  
OF NOVEMBER 2025, AT 2:00 P.M. AT THE MADISON  
COUNTY GOVERNMENT CENTER, 16 EAST 9<sup>TH</sup> STREET,  
ANDERSON, INDIANA, 46016, ROOM 110.**

**LINDA S. SMITH  
ELECTION BOARD SECRETARY**

**POSTED ON NOVEMBER 3, 2025, AT 11:30 A.M.**