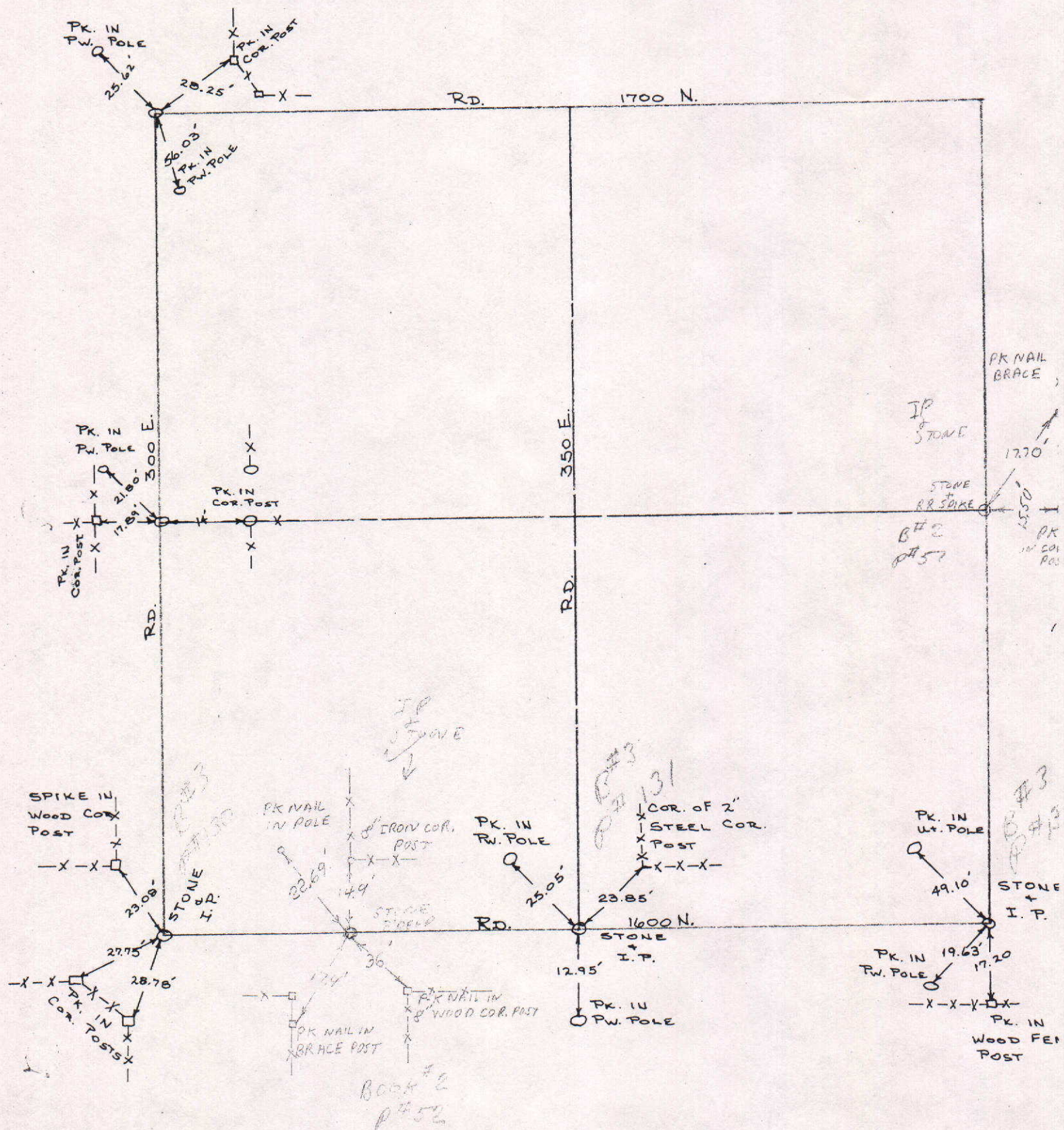


SEC.22, TWP.22N, R.8E.



# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 22      | 22       | 8     |      |      |           |         | X=                |          |           |
|         |          |       |      |      |           |         | Y=                |          |           |

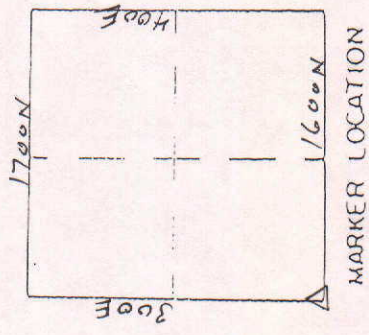
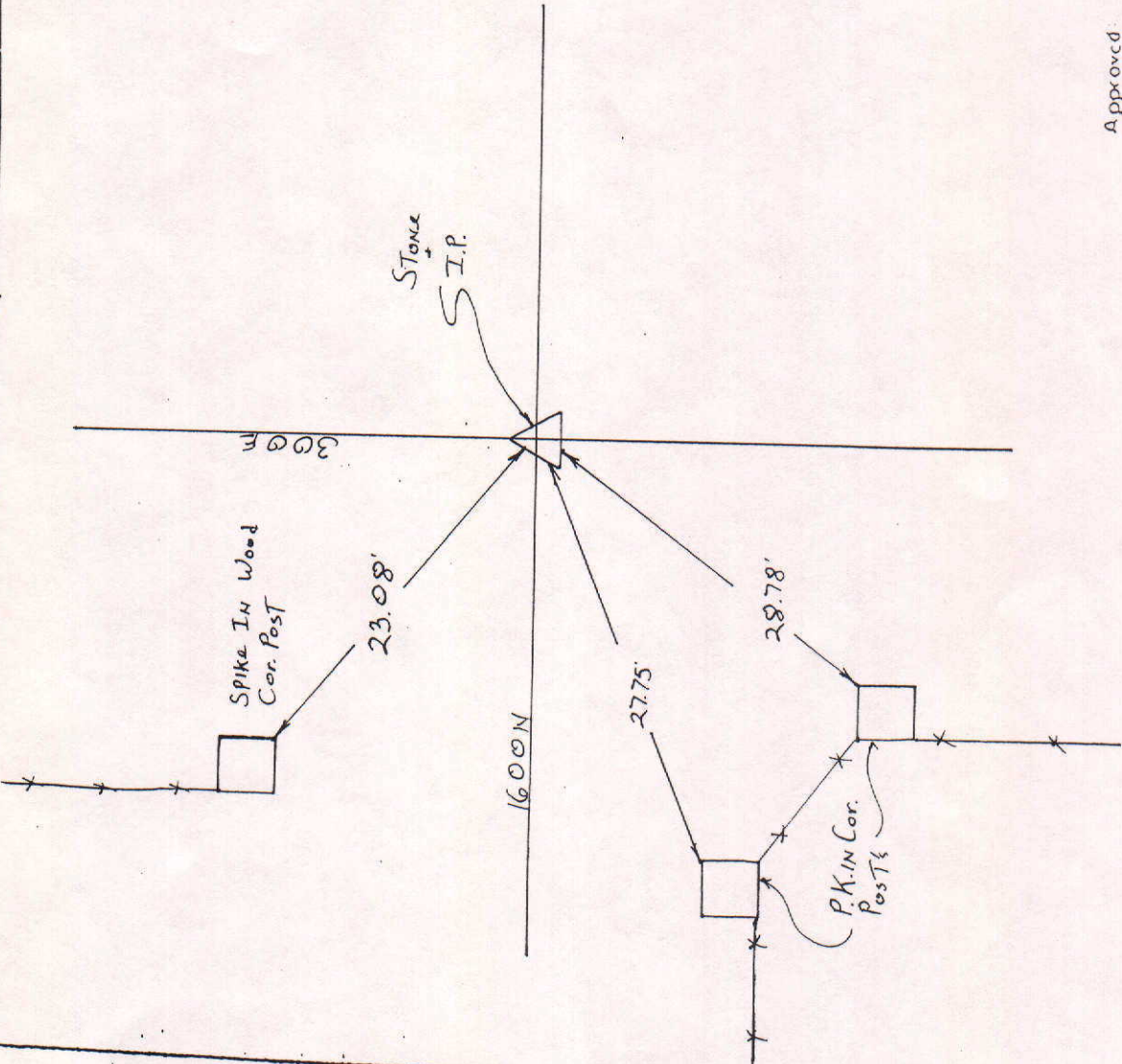


NORTH  
SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: D.M. Date: 4-26-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 22      | 22       | 8     |      |      |           | X=      | Y=                |          |           |



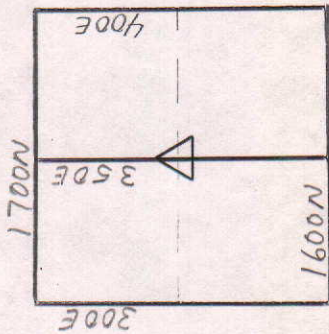
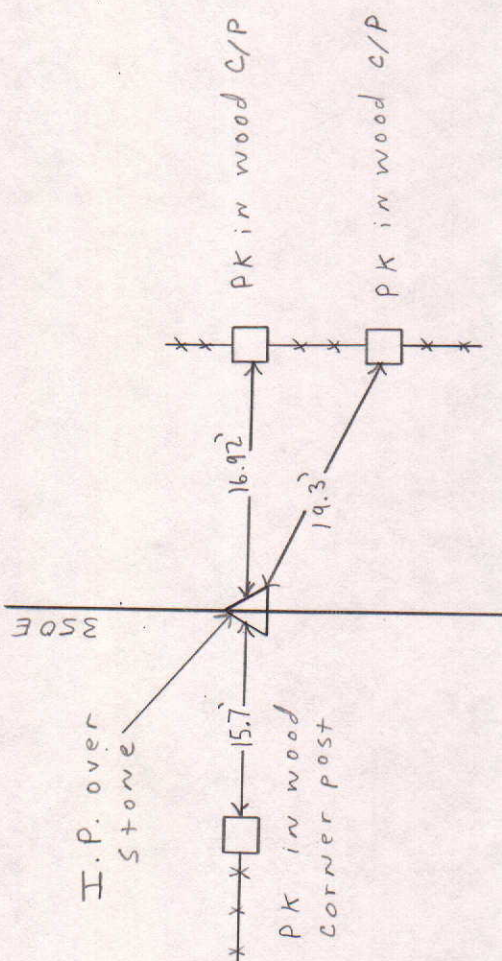
NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: J.S. Date: 7-30-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 22      | 22       | 8     |      |      |           | X=      | Y=                |          |           |



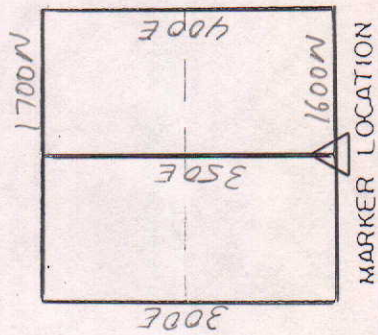
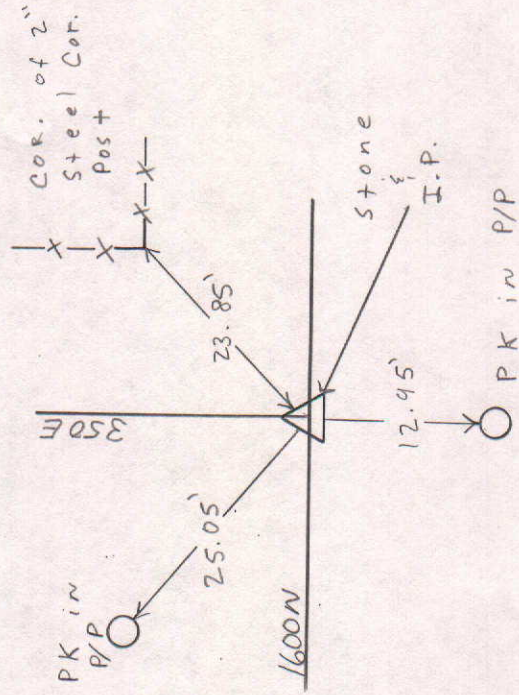
NORTH

SCALE 1"=40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: J.S. Date: 7-30-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

## COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE | PLANE | COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------|-------|-------|----------|-----------|
| 22      | 22       | 8     |      |      |           | X =     |       |       | Y =   |          |           |



NORTH

SCALE 1" = 40'

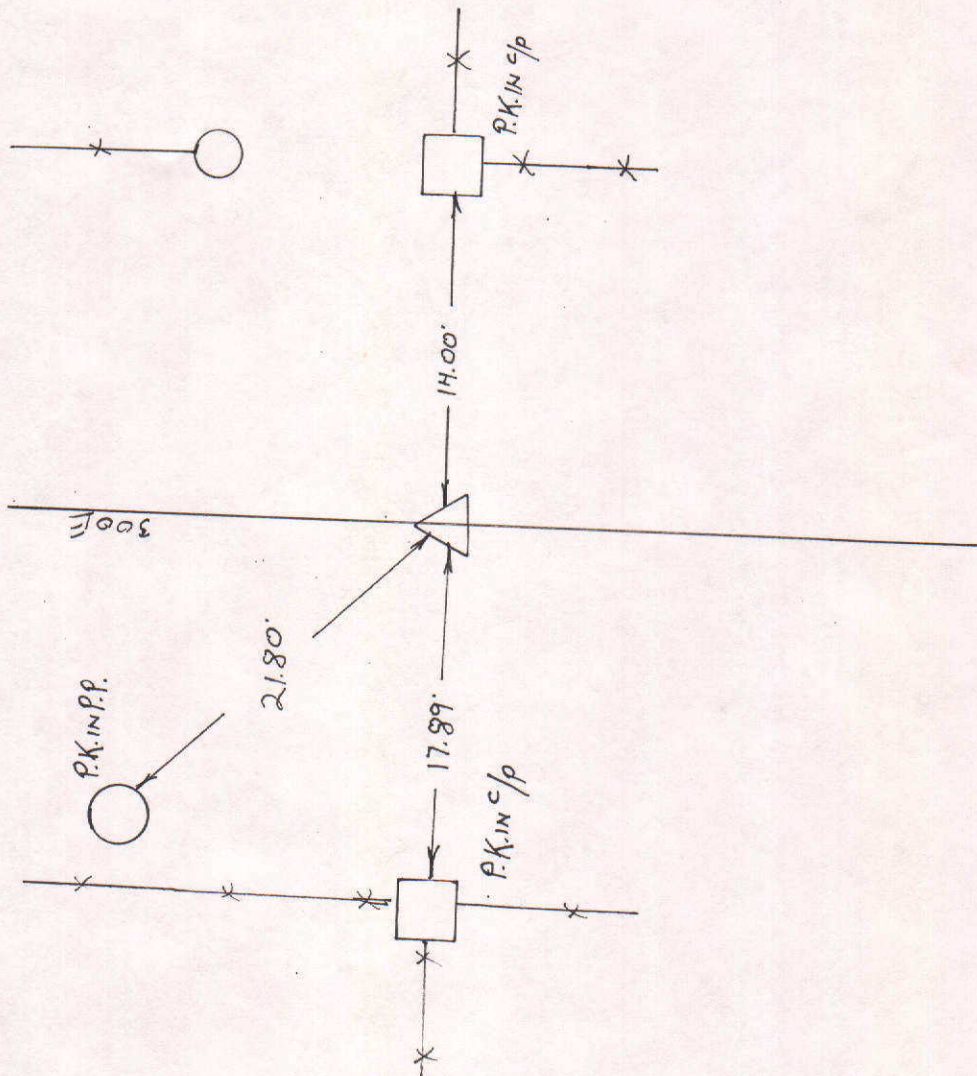
SHEETS OF SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_

Drawn by: D. Meen Date: 4-26-93

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



MARKER LOCATION

Date: \_\_\_\_\_

COUNTY SURVEYOR