

## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

31

| NAME OF OWNER<br>A                        | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B     | Section<br>C | Township<br>D | Range<br>E | Acre<br>F | Homestead<br>G | In-Lot<br>H | Out-Lot<br>I | Survey or<br>Block<br>J | Value of<br>Land and<br>Lot<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                                           | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|-------------------------------------------|----------------------------------------------------------------------------------------|--------------|---------------|------------|-----------|----------------|-------------|--------------|-------------------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Abel, Richard A. &<br>Phyllis M.          | pt 31-14-01<br>Sec 26 20 7 8                                                           |              |               |            |           |                |             |              |                         | 490                              | 4635                          |                                                      |                                             |                                                                                                      |                          |                                       |                            |                          |                      |
| Achenbach, Robert F. &<br>Beverly         | pt W 6-6-42<br>Sec 6 20 7 40                                                           |              |               |            |           |                |             |              |                         | 20                               |                               |                                                      |                                             | Floyd & Floy Alexander 3/14/62                                                                       |                          |                                       |                            |                          |                      |
| Ackerman, George and<br>Ava B.            | 35-16<br>Npt 4W 42-21<br>35-22<br>77E 33 20 7 13 60<br>35-18<br>42-23<br>8E 33 20 7 40 |              |               |            |           |                |             |              |                         | 780                              | 1260                          | 2100 1260<br>3030 8-16-56<br>660 17-12-60            |                                             |                                                                                                      |                          |                                       |                            |                          |                      |
| Adams, Leslie C. & Mary M.                | 53-1<br>Sec 1                                                                          |              |               |            |           |                |             |              |                         |                                  |                               |                                                      |                                             | Orvin & Joe Brown & Hudson 2-13-62                                                                   |                          |                                       |                            |                          |                      |
| Adams, Mrs. Opal M.                       | 29-1<br>Sec 5                                                                          |              |               |            |           |                |             |              |                         | 320                              | 1370                          |                                                      |                                             | Donald & Dorothy M. Binton 10-9-57 9-9-57                                                            |                          |                                       |                            |                          |                      |
| Addison, John K. &<br>Jane A.             | 13-33<br>pt E 13-18<br>13-32<br>pt E 13-13<br>NE 13 20 7 4                             |              |               |            |           |                |             |              |                         | 1300                             | 2280                          | 220                                                  |                                             | Donald M. Bertrude U. 9/13/63 Stoyt<br>S S S S                                                       |                          |                                       |                            |                          |                      |
| Ahrens, Donald L. &<br>Opal L.            | 13-20<br>pt NW 13-13<br>NE 13 20 7 1                                                   |              |               |            |           |                |             |              |                         | 100                              | 1030                          |                                                      |                                             | Walter & Helen Pauling 8/4/62 William & Anna & Carl F. Murphy 11-20-64 1-23-64<br>J. T. & J. S. Surr |                          |                                       |                            |                          |                      |
| Alex, Mary Trustee                        | pt 1-2<br>Sec 1 20 7 78                                                                |              |               |            |           |                |             |              |                         | 4350                             | 2820                          |                                                      |                                             | John E. & Sarah E. Hensley 6/1/62 Sarah E. Hensley & Grace E. Waymire 2E 6-4-62 6-15-62              |                          |                                       |                            |                          |                      |
| Alexander, Clarence H.<br>and Florence M. | 8-18<br>pt NE 8-16<br>NE 8 20 7 25                                                     |              |               |            |           |                |             |              |                         | 1460                             |                               |                                                      |                                             | Joseph E. & Betty J. McPherson 5-22-61 6-13-61                                                       |                          |                                       |                            |                          |                      |







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|--------------------------------------|-------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|-------------|--------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|----------------------------------------------|-----------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Alexander, Loretta                   | <del>3-2 NW 1/4 Sec 3-3 207 127 01</del><br><del>4-6 SE 1/4 Sec 4-6 207 52 50</del> |              |               |            |            |                  |             |              |                                   |                               |                                                       |                                             |                                              | 21. Sharp, Alexander        | super                                 | 7-6-63                     | 7-16-63                  |                      |
| Alexander, W. Sharp                  | <del>3-2 NW 1/4 Sec 3-3 207 127 01</del><br><del>4-6 SE 1/4 Sec 4-6 207 52 50</del> |              |               |            |            |                  |             |              |                                   |                               |                                                       |                                             | Loretta Alexander 7/16/63                    |                             |                                       |                            |                          |                      |
| Alexander, Eliza L.<br>and Olive L.  | Florida Heights<br>" " 5-11-17                                                      |              |               |            |            |                  | 15          |              | 25                                |                               |                                                       |                                             | John T. & Jessie M. Rock<br>" " " " (6/9/60) |                             |                                       |                            |                          |                      |
| Allis, Vivian Day                    | <del>13-11 SE 1/4 Sec 13-11 207 50</del>                                            |              |               |            |            |                  |             |              |                                   |                               |                                                       |                                             |                                              | Thomas + Thelma Stanley - w |                                       | 9-1-58                     | 9-8-58                   |                      |
| Ameredes, Bill Dick & Mary Ann       | <del>29-19A-19 NW 1/4 Sec 29-19A-20</del>                                           |              |               |            |            |                  | 19          |              | 100                               |                               | 3130                                                  |                                             | Frank A. & Kathleen Balzer (10/15/57)        | Jack L. & Opal L. White     | W -                                   | 9-18-59                    | 9-22-59                  |                      |
| Anderson, Clarence F.<br>and Emma E. | <del>36-12 NW 1/4 Sec 36-12 207 63</del>                                            |              |               |            |            |                  |             |              |                                   |                               | 100                                                   |                                             |                                              | Ernest F. & Myrtle B. Green | 2-2-63                                | 4-24-63                    | 4-25-63                  |                      |
| Anderson, Dorothy + Paul             | <del>36-13-01 NW 1/4 Sec 36-13-01 207 42</del>                                      |              |               |            |            |                  |             |              |                                   |                               | 40                                                    | 2530                                        |                                              |                             |                                       |                            |                          |                      |
| Anderson, Elmer & Sandra             | <del>6-11-07 SW 1/4 Sec 6-11-07 207 419</del>                                       |              |               |            |            |                  |             |              |                                   |                               | 20                                                    |                                             | Lyman E. & Margaret Jackson                  | 7/10/63                     |                                       |                            |                          |                      |



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|-------------------------------------------|---------------------------------------------------------------------------------------------------|--------------|---------------|------------|-----------|------------|-------------|--------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|---|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Anderson Loan Assn                        | 13-17-5<br>86 13 20 7 46<br>24-5<br>27-1-20<br>86 24 20 7 250<br>28-17<br>33-2-1<br>86 27 20 7 32 |              |               |            |           |            |             |              | 100<br>175<br>50                 | 1920<br>1920<br>770           |                                                      |                                             |                            |   | Kenneth L. & Mildred Ashby w- 8-3-56 8-6-56<br>Edith L. Ashby (as tr) James Robert & Mary Jo Hawkins w- 2-1-62 2-5-62 |                                       |                            |                          |                      |
| Anderson, Robert L.<br>Leasee             | 36-16<br>W 1/2 W 1/2 NW<br>36-15<br>86 34 20 7 10<br>36-17<br>86 34 20 7 23 27<br>86 34 20 7 10   |              |               |            |           |            |             |              | 500<br>4320<br>240               | 2650                          |                                                      |                                             |                            |   |                                                                                                                       |                                       |                            |                          |                      |
| Appleby, Gladys D.                        | 5-2<br>N. 1/2 W 1/2 6-6-06<br>86 6 20 7 46<br>ac 8-24-57                                          |              |               |            |           |            |             |              | 20                               | 3180                          |                                                      |                                             |                            |   | 3 log R + 2 log J accepted 7/1/58<br>John E. & Sue D. Odom w- 2-13-61 2-17-61                                         |                                       |                            |                          |                      |
| Ashburn, Bessie Marie Blair's Green Acres | 29-19A5                                                                                           |              |               |            |           |            |             |              | 5                                | 100                           | 2380                                                 |                                             |                            |   | William L. & Frances Irene Blair 6-20-62                                                                              |                                       |                            |                          |                      |



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|-----------------------------------|-------------------------------------------------------------------------------------|-----------------|------------|------------|------------|------------------|-------------|--------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|----------------------------|--------------------------|----------------------|--|
| Ashby, Clara                      | 28-27<br>Pt 6E                                                                      | 33-11           | 7E         | 27         | 20         | 7                | 50          |              | 50                                           | 1340                                         |                                              |                                                      |                                             | (Pt of way Grant to Central Ind. Road Co. 11-15-61)                                                | Wm R. & Ruby B. Pettigrew              | adm                          | 11-30-60                   | 1-26-61                  |                      |  |
| Ashby, Edith L                    | 28-17<br>Pt 6E                                                                      | 33-22           | 7E         | 27         | 20         | 7                | 32          |              | 50                                           | 770                                          |                                              |                                                      |                                             | {Edith L. Ashby died 7/15/1905 - Sup<br>Pt. 6E Ashby Co. 44-45-65<br>Grant Ashby and Feb 27, 1909} | Anderson Road Association              | adm                          | 5-24-61                    | 5-25-61                  |                      |  |
| Ashby                             |                                                                                     |                 |            |            |            |                  |             |              |                                              |                                              |                                              |                                                      |                                             |                                                                                                    |                                        |                              |                            |                          |                      |  |
| Ashby, Everett H and<br>Nellie M. | 28-25-148<br>Pt 6E                                                                  | 29-25-148<br>SE | 25         | 20         | 7          |                  | 56          |              | 200                                          | {400 DM 2169<br>3270 8-16-56}                |                                              |                                                      |                                             | (Pt of way Grant Central Ind Road Co 6-21-61)                                                      |                                        |                              |                            |                          |                      |  |
| Ashby, Flora                      | 28-34<br>Pt 6E                                                                      | 33-123<br>7E    | 27         | 20         | 7          |                  | 75          |              | 100                                          | 440                                          |                                              |                                                      |                                             | (Pt of way Grant to Central Ind. Road Co. 7-22-57)                                                 |                                        |                              |                            |                          |                      |  |
| Ashby, Kenneth L. &<br>Mildred    | 13-17-5<br>Pt 6E                                                                    | 33-17-5<br>SE   | 13         | 20         | 7          |                  | 46          |              | 100                                          | 1920                                         |                                              |                                                      |                                             | (9-6-52)                                                                                           | Anderson Loan Association              | John R. & Lucinda W. Broyles | 20                         | 3-14-63                  | 3-15-63              |  |
| Ashby, Mildred                    | 15-7<br>Pt 6E                                                                       | 15-7<br>Pt 6E   | 7E         | 27         | 20         | 7                | 35          |              | 1850                                         | 1060                                         |                                              |                                                      |                                             | Harvey F. & Arvilla Tinsley                                                                        | Arvilla C. George                      | 11-28-61                     | 12-1-61                    |                          |                      |  |
| Ashby, Willis & Leora             | 15-18<br>Pt 6E                                                                      | 33-14<br>7E     | 27         | 20         | 7          |                  | 68          |              | 70                                           | 1060                                         |                                              |                                                      |                                             | Arvilla & Herbert R. Tinsley                                                                       | Arvilla C. George & Herbert R. Tinsley | 12-27-61                     |                            |                          |                      |  |



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|------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------|------------|------------|------------------|-------------|--------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Ashton, Archie J.      | 31-11<br>Pt. Sec<br>32-11<br>6-7<br>20-7<br>Pt. NW                                                      | 36-20<br>SW 29 20 7 16<br>37-11<br>SE 30 20 7 80<br>23-13<br>SW 20 20 7 20   |               |            |            |                  |             |              | 1040<br>4940<br>1200             | 3530<br>1060                  |                                                      |                                             |                            |                                                                                                            |                                       |                            |                          |                      |
| Ashton, Clarence Henry | 19-10<br>E 1/2 W 1/2 NE 1/4 SW 1/4 NW 1/4 Sec 19 20 7 20<br>19-11<br>E 1/2 NW 1/4 22-9<br>SW 19 20 7 20 | 22-9-01<br>18 16<br>20                                                       |               |            |            |                  |             |              | 1090<br>1200<br>1200             | 3480                          |                                                      |                                             |                            | 1844 Joseph A. Jr. - Granita M. Sand W - 2-12-59 2-24-59                                                   |                                       |                            |                          |                      |
| Ashton, Herbert G.     | 31-5<br>6 ad SW<br>31-6<br>Nend NW 1/4                                                                  | 36-15<br>NW 29 20 7 10<br>36-13<br>SW 29 20 7 9                              |               |            |            |                  |             |              | 610<br>840                       | 2300<br>1640                  | 29456                                                |                                             |                            |                                                                                                            |                                       |                            |                          |                      |
| Ashton, Herman R.      | 19-1<br>NW 1/4                                                                                          | 22-1<br>NW 19 20 7 43 14                                                     |               |            |            |                  |             |              | 1820                             |                               |                                                      |                                             |                            |                                                                                                            |                                       |                            |                          |                      |
| Ashton, Jacob          | 32-2<br>Spt NW<br>32-1<br>Npt                                                                           | 38-2<br>NW 30 20 7 46 49<br>38-1<br>NW 30 20 7 62                            |               |            |            |                  |             |              | 2020<br>3630                     | 980                           |                                                      |                                             |                            | Lowella Frances Doyle 19/16<br>Paul E. Schrenker Trustee 20<br>" " " " " 1-5-62 1-8-62<br>Lowella F. Doyle |                                       |                            |                          |                      |
| Ashton, Jacob & Gladys | 19-7-02<br>Pt NW 1/4<br>32-2<br>Spt<br>32-1<br>Npt                                                      | 21-5-1<br>NW 19 20 7 64<br>38-2<br>NW 30 20 7 46 49<br>38-1<br>NW 30 20 7 62 |               |            |            |                  |             |              | 3770<br>2020<br>3630             | 3730<br>980                   |                                                      |                                             |                            | Paul E. Schrenker Trustee 19/16<br>" " " " " 1-5-62 1-8-62                                                 |                                       |                            |                          |                      |



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|---------------------------|------------------------------------------------------------------------------------|-----------------------|------------|------------|------------|------------|----------|--------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Ashton, Nellie O          | <sup>33-9</sup><br>Pt W                                                            | <sup>39-9</sup><br>S6 | 31         | 20         | 7          | 30         |          |              | 1850                             |                               |                                                      |                                             |                            |                              |                                       |                            |                          |                      |
| Austin, Don W. & Naomi    | <sup>53-9</sup><br>Wendell Sub                                                     |                       |            |            |            | 9          |          |              |                                  |                               |                                                      |                                             |                            | Don L. Jr. & Donna A. Hudson |                                       |                            |                          |                      |
| Ayers, David M & Gladys C | <sup>32-22-5</sup><br>Pt S                                                         | <sup>26</sup>         | 27         | 20         | 7          | 39         | 32       |              | 2330                             | 3375                          |                                                      |                                             |                            |                              |                                       |                            |                          |                      |



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|----------------------------------------|-------------------------------------------------------------------------------------|--------------|---------------|------------|--------------|------------|-------------|----------------|----------------------------------------------------|---------------------------------|--------------------------------------------------------|------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------|-----------------------|-------------------|
| Ogimaw, Benjamin                       | 16-9 NE & PE 17-14 SE 6 E 16 207 318 85                                             |              |               |            |              |            |             |                | 14640                                              |                                 | { 600 OM 2179 }<br>{ 5895 8-16-56 }                    |                                          |                            |                                                                                                                                          |                                 |                                                            |                       |                   |
|                                        | NE SW NE 8 W 16 207 50                                                              |              |               |            |              |            |             |                | \$0                                                |                                 |                                                        |                                          |                            |                                                                                                                                          |                                 |                                                            |                       |                   |
|                                        | 21-2 NW & NU NE 21 207 80                                                           |              |               |            |              |            |             |                | 4130                                               | 1660                            |                                                        |                                          |                            |                                                                                                                                          |                                 |                                                            |                       |                   |
| from pg 2 Alexander, Floyd R + Floy J. | pt SE & pt SW 8-11 A 6 207                                                          |              |               |            |              |            |             |                | 3290<br><del>4312</del><br><del>6408</del><br>6450 | 3210<br><del>3330</del><br>3345 |                                                        |                                          | (trace 6)                  | .456 Ogman E + Margaret Jackson 4-3-63<br>.456 Ogman E + Margaret Jackson 2-28-63<br>pt SW NW .419 Ogman E + Margaret A. Jackson 2-28-63 |                                 | 4-15-63 (6-11-12)<br>3-11-63 (6-11-12)<br>2-4-63 (6-11-11) |                       |                   |



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Section

Township

Range

Acres

Block

Lot

Sub-Lot

Value of

Land

and

Improvements

Value of

Improvements

Total Value

of Land, Lot

and

Improvements

Value of

Additional

Improvements

FROM WHOM TRANSFERRED

TO WHOM TRANSFERRED

Kind of  
InstrumentDate of  
InstrumentDate of  
TransferTransfer  
Fee

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49.938

50.484

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58.738

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117.038

117.584

118.138

118.684

119.238

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120.338

120.884

121.438

121.984

122.538

123.084

123.638

124.184

124.738

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126.384

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191.838

192.384

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194.038

194.584

195.138

195.684

196.238

196.784

197.338

197.884



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                         | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lot<br>H | Out-Lot<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Land and<br>Improvements<br>K | Value of<br>Land and<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                                 | TO WHOM TRANSFERRED<br>P                                                                | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|--------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|-------------|--------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Badger, Carl D. & Artie M.                 | Blair's Green Acres                                                                |              |               |            |            | 75               |             |              | 20                                        |                                           |                                           |                                                      |                                             | William C. Blair                                                                           | Frances Blair                                                                           |                                       |                            |                          |                      |
| Bagley, Gladys G. & Frank D. & Nellie Legg | 20-5 23-10<br>26-20 20-7 40-25                                                     |              |               |            |            |                  |             |              | 1360                                      | 150                                       |                                           |                                                      |                                             | Affidavit as to death of Frank Bagley Jones & George Rongold<br>12-19-63 21-10-63 12-20-63 | Carol Bagley Jones & George Rongold<br>Bagley (James C.) & Life Estate Gladys G. Bagley |                                       | 12-14-64                   | 12-20-63                 |                      |
| Barley, Charles W. & Helen F.              | 30-17-2 SE 26-20-7 1 76                                                            |              |               |            |            |                  |             |              | 160                                       | 3270                                      |                                           |                                                      |                                             | Capital Indemnity Insurance Co. David & Betty Grissom                                      |                                                                                         | 1-2-62                                | 4-11-62                    |                          |                      |
| Baker, Edward Jr. & Velma Rose             | 27-15A 13 SE 24-20-7 3214                                                          |              |               |            |            |                  |             |              | 20                                        |                                           |                                           |                                                      |                                             | Cleatus L. Huff                                                                            |                                                                                         | 4-1-63                                |                            |                          |                      |
| Baker, Kenneth H. & Florence F.            | 1-6A 1-8 SE 1 20-7 4362                                                            |              |               |            |            |                  |             |              | 2090                                      |                                           |                                           |                                                      |                                             | Wane Mack                                                                                  | Malcolm Mack                                                                            | 4-6-59                                | 4-6-59                     |                          |                      |
| Baker, James R. & Eunice A.                | 53-8 SE 1 20-7 15                                                                  |              |               |            |            |                  |             |              | 1490                                      |                                           |                                           |                                                      |                                             | Orvin L. & Donna A. Hudson                                                                 |                                                                                         | 4-31-63                               |                            |                          |                      |
| Baker, Major & Doris                       | 28-21 33-14 NE 27-20-7 1                                                           |              |               |            |            |                  |             |              | 100                                       | 1940                                      |                                           |                                                      |                                             | Co. of Army Bands & Central Indiana Co. 14156                                              |                                                                                         |                                       |                            |                          |                      |
| Ballantine, Edward & et al.                | 42-19B SE 33-20-7 1192                                                             |              |               |            |            |                  |             |              | 600                                       |                                           |                                           |                                                      |                                             | William O'Connor                                                                           |                                                                                         | 3-1-62                                |                            |                          |                      |



Transfer Book,

LAFAYETTE

Township, No.

| NAME OF OWNER                     | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section                                                           | Township | Range | Acres                | Value of<br>Land<br>and Lots | Value of<br>Improvements | Total Value<br>of Land, Lots<br>and Improvements |   |   |   |   |
|-----------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|-------|----------------------|------------------------------|--------------------------|--------------------------------------------------|---|---|---|---|
| A                                 | B                                                                             | C                                                                 | D        | E     | F                    | G                            | H                        | I                                                | J | K | L | M |
| Bankers Trust & Share Corporation | 87-19A-16<br>Green Acres                                                      |                                                                   |          |       | 16                   | 100                          | 2700                     |                                                  |   |   |   |   |
| Barber Mfg Co. Inc.               | 38-10<br>Pt NW SW & Pt E<br>38-9<br>Pt SW NW NW Pt SE<br>34-2<br>Pt NW NW     | 46-20<br>SW 36 20 7<br>46-19<br>NW 36 20 7<br>41-25<br>NW 22 20 7 |          |       | 112 35<br>62 38<br>3 | 8190<br>3430<br>200          | 4190                     |                                                  |   |   |   |   |
| Barker, Robert L. & Lida J.       | 6-6-22<br>Pt W (Tract N.)                                                     | SW 6 20 7                                                         |          |       | 37                   | 200                          | 3180                     | 49-5-61                                          |   |   |   |   |
| Barkhimer, Donald E.              | 36-21-1<br>Pt E NW<br>36-21-1<br>Pt E NW                                      | 34 20 7<br>NW 34 20 7                                             |          |       | 72                   | 100                          | 3170                     |                                                  |   |   |   |   |
| Barnes, Albert C.                 | 18-12<br>Pt E NW                                                              | SW 18 20 7                                                        |          |       | 40                   | 2210                         | 1020                     |                                                  |   |   |   |   |
| Barnes, Albert E. & Nellie E.     | 36-21-1<br>Pt E NW<br>36-21-1<br>Pt E NW                                      | 34 20 7<br>NW 34 20 7                                             |          |       | 72                   | 100                          | 3170                     |                                                  |   |   |   |   |
| Barkhimer, Donald E. & Mary Alice | 29-25-14-01A<br>Pt SE                                                         | SE 25 20 7                                                        |          |       | 41/3                 | 20                           |                          |                                                  |   |   |   |   |
| Barnes, James H. & Ophelia        | 24-14<br>Pt NW                                                                | SW 24 20 7                                                        |          |       | 450                  | 20                           |                          |                                                  |   |   |   |   |
| Barnes, John W.                   | 24-14<br>Pt NW                                                                | SW 24 20 7                                                        |          |       | 450                  | 20                           |                          |                                                  |   |   |   |   |
| Barnes, John W. & Harriet         | 24-9-01<br>Pt SE                                                              | SW 24 20 7                                                        |          |       | 3                    | 20                           |                          |                                                  |   |   |   |   |
| Barnes, Nellie E. & Albert C.     | 19-7-01<br>Pt SE                                                              | NW 19 20 7                                                        |          |       | 36                   | 2120                         | 790                      |                                                  |   |   |   |   |

Madison County, Indiana, 1956,

| Value of Additional Improvements | FROM WHOM TRANSFERRED                 | TO WHOM TRANSFERRED                   | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|----------------------------------|---------------------------------------|---------------------------------------|----------------------------|--------------------|------------------|--------------|
| N                                | O                                     | P                                     | U                          | R                  | S                | T            |
|                                  | President Growth Corp                 |                                       |                            |                    |                  |              |
|                                  | (Grant & Central Ind Gas Co - 1/2 hr) |                                       |                            |                    |                  |              |
|                                  |                                       | Gerald W. & Velma C. Benefield        |                            | 2-14-58            | 2-25-58          |              |
|                                  | Lynner & Margaret Jackson             |                                       |                            |                    |                  |              |
|                                  | William D. & Catherine M. Clark       | Ruby A. Rose, Trustee                 |                            | 20-3-14-62         | 3-14-62          |              |
|                                  |                                       |                                       |                            |                    |                  |              |
|                                  |                                       | Angeline Bellino, Trustee             |                            | 8-4-55             | 8-20-56          |              |
|                                  |                                       | Angeline Bellino, Trustee             |                            |                    |                  |              |
|                                  | Ruby A. Rose, Trustee                 |                                       |                            |                    |                  |              |
|                                  | William W. & Alta L. Riley            |                                       |                            |                    |                  |              |
|                                  | Corby D. R. 388-409-7/4/59            | Raymond J. & Dorothy L. Summers       |                            | 4-1-59             | 4-3-59           |              |
|                                  | see caption above                     |                                       |                            |                    |                  |              |
|                                  | Corby D. R. 388-424                   | (see called for 16732) "same in road" |                            | 10-20-55           | 10-20-55         |              |



Form Prescribed by State Board of Accounts

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| General Form No. 1, February, 1934 |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|------------------------------------|-------------------------------------------------------------------------------|---------|----------|-------|-------|-----------|--------|---------|-----------------------------|--------------------------|-------------------------------------------------|----------------------------------------|-----------------------|---------------------|----------------------------------|-----------------------|---------------------|-----------------|---|
| NAME OF OWNER                      | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section | Township | Range | Acres | Homestead | In-Lot | Out-Lot | Value of<br>Land and<br>Lot | Value of<br>Improvements | Total Value<br>of Land, Lot<br>and Improvements | Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |   |
| A                                  | B                                                                             | C       | D        | E     | F     | G         | H      | I       | J                           | K                        | L                                               | M                                      | N                     | O                   | P                                | U                     | R                   | S               | T |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                                    |                                                                               |         |          |       |       |           |        |         |                             |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                 | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C            | Township<br>D | Range<br>E | Acre<br>F | Handwritten<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lots<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                         | TO WHOM TRANSFERRED<br>P       | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T          |
|------------------------------------|------------------------------------------------------------------------------------|-------------------------|---------------|------------|-----------|------------------|--------------|---------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------|--------------------------------|---------------------------------------|----------------------------|--------------------------|-------------------------------|
| Beall, Joseph D.                   | 20-9<br>pt 9 <sup>22</sup>                                                         | 23-15<br>SE 20 20 7     |               |            | 36 20     |                  |              |               | 2080                              | 50                            |                                                       |                                             | Oral Mr. & Lillie Olive Beall 17/62                                | Frank & Loris Lemuel           | W                                     | 3-23-63                    | 4-3-63                   |                               |
| Beall, Ora m & Lillie Olive        | 20-9<br>pt 9 <sup>22</sup>                                                         | 23-15<br>SE 20 20 7     |               |            | 36 20     |                  |              |               | 2080                              | 50                            |                                                       |                                             |                                                                    | Joseph D. Beall                | Sup<br>Chanc                          | 10-9-61                    | 10-9-61                  | 377 Mich Ave<br>Sturgis, Mich |
| Beck, Leo B & Zelta m              | 14-2<br>pt NW                                                                      | 15-2<br>NW 14 20 7      |               |            | 35 50     |                  |              |               | 1280                              | 760                           |                                                       |                                             |                                                                    |                                |                                       |                            |                          |                               |
|                                    | 14-1<br>pt NW                                                                      | 15-2<br>NW 14 20 7      |               |            | 4 50      |                  |              |               | 270                               | 1420                          |                                                       |                                             |                                                                    |                                |                                       |                            |                          |                               |
|                                    | 23-1<br>NW                                                                         | 26-1<br>NW 23 20 7      |               |            | 40        |                  |              |               | 1840                              |                               |                                                       |                                             |                                                                    |                                |                                       |                            |                          |                               |
| Beckman, Arthur A. Trustee         | 30-14<br>pt E                                                                      | NE 26 20 7              |               |            | 8 97      |                  |              |               | 540                               | 2990                          |                                                       |                                             | James L. & Dale Or Mary E Jones 17/62                              | James L. & Georgianne Jones 2C |                                       | 10-12-63                   | 10-21-63                 |                               |
| Beckman, Wm L & Anna m             | 26-3<br>pt SE                                                                      | 29-25-14A<br>SE 25 20 7 |               |            | 4 77      |                  |              |               | 260                               |                               |                                                       |                                             | O. C. Clark - R. C. Clark<br>A. B. Harrison                        | Co-<br>Title                   | 5-15-59                               | 5-15-59                    |                          |                               |
| Beecraft, Ralph Jr. & Bessie Marie | 29-19A85<br>Blair's Green Acres                                                    |                         |               |            | 85        |                  |              |               | 20                                |                               |                                                       |                                             | William Co & Frances Gene Blair James Harry & Emma Jean Jenkins 20 |                                |                                       | 11-4-63                    | 11-8-63                  |                               |
| Beeler, Frederick W.               | 6-4-06<br>pt W2 W2                                                                 | 6-4-06<br>NW 6 20 7     |               |            | 1 20      |                  |              |               | 30                                |                               |                                                       |                                             | Floyd R. & Floyd J. Alexander (9/15/63)<br>for Madison             |                                |                                       |                            |                          |                               |
| Beeler, Thomas J. Trustee          | 25-20<br>pt NW                                                                     | 25-20<br>SE 25 20 7     |               |            | 9 40      |                  |              |               | 520                               | 1845                          |                                                       |                                             | John H. Larr (1/15/63)                                             | John H. & Sunshine Lene W.     |                                       | 11-15-58                   | 11-5-58                  |                               |
| Breman, Frederick M. & Amelia H.   | 26-6-20<br>pt W2                                                                   | SE 6 20 7               |               |            | 3 54      |                  |              |               | 209                               | 3060                          | 209 3060                                              |                                             | Lyman & Margaret H. Jackson                                        |                                |                                       |                            |                          |                               |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER                                                                                                                                                  | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section | Township | Range | Acres | Handwritten | In-Lot | Out-Lot | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED         | TO WHOM TRANSFERRED           | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------|----------|-------|-------|-------------|--------|---------|------------------------|-----------------------|--------------------------------------------|----------------------------------|-------------------------------|-------------------------------|----------------------------|--------------------|------------------|--------------|---|
| A                                                                                                                                                              | B                                                                       | C       | D        | E     | F     | G           | H      | I       | J                      | K                     | L                                          | M                                | N                             | O                             | P                          | U                  | R                | S            | T |
| Bellis, Angeline, Mrs.                                                                                                                                         | 18-12. 266<br>266                                                       | 18      | 20       | 7     | 40    |             |        |         |                        | 200                   | 1520                                       |                                  | Albert E. Barnes              | Albert E. & Nellie E. Barnes  | W                          | 8-4-55             | 8-20-56          |              |   |
| Bell, Lee & Mildred                                                                                                                                            | 29-16-01-N<br>29-16-01-N<br>29-16-01-N                                  | 25      | 20       | 7     | 92    |             |        |         |                        | 60                    | 3890                                       |                                  | Garnett & Maggie A. Stathmyer | Ralph & Mary Gering et al     | W                          | 2-24-60            | 2-26-60          |              |   |
| Belzer Frank A & Kathleen                                                                                                                                      | 29-19A-19<br>29-19A-20<br>29-19A-21                                     | 19      |          |       |       |             |        |         |                        | 100                   | 3120                                       |                                  |                               | Bill Nick & Mary Ann Ameredes |                            | 1-18-57            | 1-18-57          |              |   |
| Bennett, David Lewis                                                                                                                                           | 27-15-314<br>Victory Gardens                                            | 14      |          |       |       |             |        |         |                        | 150                   | 3330                                       |                                  | Edward M. & Freda B. Bennett  | Madison County Lumber Co      | W                          | 8-15-57            | 8-30-57          |              |   |
| Benefield, Gerald W. & Velma                                                                                                                                   | 34-2<br>34-2                                                            | 32      | 20       | 7     | 3     |             |        |         |                        | 200                   | 4420                                       |                                  | Barker Mfg. Co. Inc.          | Floyd & Roy Alexander         | W                          | 7-28-58            |                  |              |   |
| Bennett, Edward M. & Freda B.                                                                                                                                  | 35-5<br>35-5                                                            | 32      | 20       | 7     | 466   |             |        |         |                        | 25                    |                                            |                                  |                               |                               |                            |                    |                  |              |   |
| Bennett, J. S. Mort. Rev.                                                                                                                                      | 37-27<br>37-27                                                          | 45      | 23       |       |       |             |        |         |                        | 200                   | 930                                        |                                  |                               | Albert R. & Leary Joan        | W                          | 11-6-63            | 2-6-63           |              |   |
| Roman Catholic Bishop<br>of the Diocese of Lafayette<br>Home of the aged Little<br>Sisters of the Poor, Indianapolis<br>Laf. Est. John P. Bernard S.<br>Malady |                                                                         |         |          |       |       |             |        |         |                        |                       |                                            |                                  |                               |                               |                            |                    |                  |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 36-21<br>36-21                                                          | 34      | 20       | 7     | 3828  |             |        |         |                        | 2020                  | 1680                                       |                                  | Cleatus L. Huff               | Donald & Dianne Sue Emmons    | W                          | 4-22-63            | 5-2-63           |              |   |
| Benzenbauer, George R. E.<br>and Nondas H.                                                                                                                     | 41-18-02<br>41-18-02                                                    | 32      | 20       | 7     | 250   |             |        |         |                        | 80                    |                                            |                                  | Earl A. Berkebile             |                               |                            |                    |                  |              |   |
| Berkebile, Ambrose Willard<br>and Vereta Fay                                                                                                                   | 41-18-01<br>41-18-01                                                    | 30      | 20       | 7     | 27    |             |        |         |                        | 850                   | 720                                        |                                  | Berkebile & Cross             | Stuart Rd. & Bridge C-70      | W                          | 7-13-60            | 7-13-60          |              |   |
| Berkebile, Earl A.                                                                                                                                             | 34-7-1<br>34-7-1                                                        | 32      | 20       | 7     | 27    |             |        |         |                        | 850                   | 720                                        |                                  | Cleatus Huff                  | Jarvis A. & Ruth P. May       | W                          | 1-30-67            | 2-19-67          |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 2641  |             |        |         |                        | 20                    |                                            |                                  | "                             | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Fred W. & Wilma J. Quimby     | W                          | 12-20-61           | 12-21-61         |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  | Cleatus L. Huff               | Edward M. & Freda B. Bennett  | W                          | 5-23-63            | 7-3-63           |              |   |
| Bennett, Richard A. & Alberta A.                                                                                                                               | 27-15-314<br>27-15-314                                                  | 32      | 20       | 7     | 238   |             |        |         |                        | 15                    |                                            |                                  |                               |                               |                            |                    |                  |              |   |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                                         | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C                             | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Land and<br>Improvements<br>K | Value of<br>Land and<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                      | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Bevilhimer, Billy Lee<br>+ Barbara Jane                    | 38-9<br>Pt E                                                                       | 32-8<br>7E                               | 27            | 20         | 7          | 25               |              |               | 50                                        | 500                                       |                                           |                                                      |                                             | James R. Ray                                    | 4-5-62                   |                                       |                            |                          |                      |
| Bevilhimer, Samuel G.<br>Adair Lf. Est. Wade H. Bevilhimer | 22-16<br>Pt W<br>28-1<br>Pt NW                                                     | 25-28<br>26<br>32-1<br>7E                | 22            | 20         | 7          | 21               | 50           |               | 1190                                      | 850                                       |                                           | 1945 3166<br>1946 9-10-57                            |                                             |                                                 |                          |                                       |                            |                          |                      |
| Bevilhimer, Samuel G.<br>Adair Lf. Est. Wade H. Bevilhimer | 24-4<br>W 1/2 NW + 7E<br>22-14<br>Pt E<br>22-15<br>Pt W                            | 34-3<br>7W<br>25-24<br>2W<br>25-18<br>7W | 27            | 20         | 7          | 60               |              |               | 3180                                      | 2370                                      |                                           |                                                      |                                             |                                                 |                          |                                       |                            |                          |                      |
| Bevilhimer, Spencer L.<br>+ Annabelle Riley<br>Bevilhimer  | 28-30<br>Pt                                                                        | 33-20<br>7E                              | 27            | 20         | 7          | 25               |              |               | 50                                        | 960                                       |                                           |                                                      |                                             | Highway Grant to Central Ind<br>Rao Co. 11-2-56 |                          |                                       |                            |                          |                      |
| Bigham Lillian                                             | 51-56<br>Florida Heights sub.                                                      |                                          |               |            |            | 6                |              |               | 50                                        | 1020                                      |                                           |                                                      |                                             | Byron B. & June B. Kopper                       | W- 4-3-59 4-7-59         |                                       |                            |                          |                      |
| Bigham, Lillian L.                                         | 24-28<br>Pt SE                                                                     | 27-23-01<br>26                           | 24            | 20         | 7          | 5                |              |               | 400                                       | 710                                       |                                           |                                                      |                                             | Raymond E. & Josephine A. Bigham                | W 7-3-57 7-15-57         |                                       |                            |                          |                      |



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LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                                                   | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lots<br>H | Out-Lots<br>I | Square or<br>Block<br>J | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O               | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Bigham, Raymond E &<br>Josephine A.                                  | 24-26<br>Pt Sec 7E SW<br>24-26<br>Pt SE                                            | 27-2         | 24            | 20         | 7          | 1                |              |               |                         | 60                                | 1180                          |                                                      |                                             | Lillian Bigham (1/15/67)                 |                          |                                       |                            |                          |                      |
| Bilbey, Clarence J &<br>Cora Dean                                    | 36-18-3<br>Pt SW                                                                   | 44-10-04     | SW            | 34         | 20         | 7                | 5            |               |                         | 290                               | 430                           | 208-15-86                                            |                                             |                                          |                          |                                       |                            |                          |                      |
| Billingsley, Ralph H &<br>Lola M. Good, Lf Et.<br>Nora E Billingsley | NE                                                                                 | 42-3         | NW            | 33         | 20         | 7                | 43           |               |                         | 2180                              | 1050                          |                                                      |                                             |                                          |                          |                                       |                            |                          |                      |
| Binkley, Loren O &<br>A. Mandana                                     | 35-6<br>Pt SW                                                                      | 42-9         | NW            | 33         | 20         | 7                | 350          |               |                         | 260                               |                               | 2500-2180<br>2620-5-16-56                            |                                             | William D. & Thelma L. Sutton (11/16/67) |                          |                                       | 6-24-60                    | 6-27-60                  |                      |



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LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER                         | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section | Tract | Range | Acres | Handwritten | In-Lot | Out-Lot | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED                                                                                                                 | TO WHOM TRANSFERRED              | Kind of Deed or Instrument      | Date of Instrument | Date of Transfer | Transfer Fee |   |  |
|---------------------------------------|-------------------------------------------------------------------------|---------|-------|-------|-------|-------------|--------|---------|------------------------|-----------------------|--------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|--------------------|------------------|--------------|---|--|
| A                                     | B                                                                       | C       | D     | E     | F     | G           | H      | I       | J                      | K                     | L                                          | M                                | N                                                                                                                                     | O                                | P                               | U                  | R                | S            | T |  |
| Birkimbine, Minnie F. Harrison        | 8-17 Pt 5 <sup>2</sup> 23-21A SE 20 20 7 15                             | 837     |       |       |       |             |        |         |                        | 870                   | 1120                                       |                                  | Sup Ct Decree Reversing 10/30/62<br>Sup Court Decree to settle estate of<br>Harrison Birkimbine, date 10-23-62<br>Birkimbine 10-23-62 | Joseph E. & Betty Jo McPherson   | W                               | 2-16-62            | 4-27-62          |              |   |  |
| Bitley, Donald L. & Inez L.           | 23-21A SE 20 20 7 95                                                    |         |       |       |       |             |        |         |                        | 60                    | 2850                                       |                                  | Roy & Mary L. Shively                                                                                                                 |                                  |                                 |                    |                  |              |   |  |
| Blackwell, George W. & wife           | Blair's known tract 29-19A33                                            |         |       |       |       |             |        |         |                        | 100                   |                                            |                                  | William C. & Frances Irene Blair                                                                                                      | Wayne C. & Barbara Wallace       | W                               | 5-12-59            | 5-18-59          |              |   |  |
| for more see below                    | Blair's known tract 29-19A33                                            |         |       |       |       |             |        |         |                        | 100                   |                                            |                                  | " " " "                                                                                                                               | William C. & Frances Irene Blair | W                               | 5-9-59             | 5-13-59          |              |   |  |
| Blair, Ellen F.                       | Pt 8 <sup>2</sup> (tract 5) 29-19A33                                    |         |       |       |       |             |        |         |                        | 100                   | 3310                                       |                                  | William C. & Frances Irene Blair                                                                                                      | Emmett L. & Marian C. Naselroad  | W                               | 8-29-59            | 8-31-59          |              |   |  |
|                                       | Pt 8 <sup>2</sup> (tract 5) 29-19A33                                    |         |       |       |       |             |        |         |                        | 100                   |                                            |                                  | Robert C. & Mary Ruth Mann                                                                                                            |                                  |                                 |                    |                  |              |   |  |
|                                       | Pt 8 <sup>2</sup> (tract 7) 29-19A33                                    |         |       |       |       |             |        |         |                        | 100                   |                                            |                                  | Roy & Ellen S. Blair                                                                                                                  | James L. & Rena J. Forney        | W                               | 11-12-63           | 11-15-63         |              |   |  |
|                                       | Pt 8 <sup>2</sup> (tract 8) 29-19A33                                    |         |       |       |       |             |        |         |                        | 100                   |                                            |                                  |                                                                                                                                       |                                  |                                 |                    |                  |              |   |  |
| Blair, Roy V                          | Tract 1 29-19A33                                                        |         |       |       |       |             |        |         |                        | 50                    | 2500                                       |                                  |                                                                                                                                       |                                  | Emerson D. & Marjorie M. Townes | W                  | 6-13-62          | 6-15-62      |   |  |
|                                       | Tract 1 29-19A33                                                        |         |       |       |       |             |        |         |                        | 50                    | 410                                        |                                  |                                                                                                                                       |                                  | Robert & Lola Watkins           | W                  | 6-17-60          | 6-24-60      |   |  |
|                                       | Tract 1 29-19A33                                                        |         |       |       |       |             |        |         |                        | 50                    |                                            |                                  |                                                                                                                                       |                                  | Paul D. & Edna Dierksen         | W                  | 1-24-58          | 1-24-58      |   |  |
| Blair, Roy V & Ellen F.               | Pt 8 <sup>2</sup> (tract 3) 29-19A33                                    |         |       |       |       |             |        |         |                        | 98                    |                                            |                                  | 29-19A33 (tract 3) 36A Willard F. & Marjorie Sipes                                                                                    | W                                | 5-14-62                         | 5-16-62            |                  |              |   |  |
|                                       | Pt 8 <sup>2</sup> (tract 3) 29-19A33                                    |         |       |       |       |             |        |         |                        | 98                    |                                            |                                  | Tract 8 - 36A Ellen F. Blair                                                                                                          | W                                | 5-14-62                         | 5-15-62            |                  |              |   |  |
|                                       | Pt 8 <sup>2</sup> (tract 3) 29-19A33                                    |         |       |       |       |             |        |         |                        | 98                    |                                            |                                  | Tract 9 - 36A Ellen F. Blair                                                                                                          | W                                | 5-14-62                         | 5-15-62            |                  |              |   |  |
|                                       | Pt 8 <sup>2</sup> (tract 3) 29-19A33                                    |         |       |       |       |             |        |         |                        | 98                    |                                            |                                  | Tract 5 - 36A Ellen F. Blair                                                                                                          | W                                | 5-14-62                         | 5-15-62            |                  |              |   |  |
|                                       | Pt 8 <sup>2</sup> (tract 3) 29-19A33                                    |         |       |       |       |             |        |         |                        | 98                    |                                            |                                  | (tract 6) - 36A James & Lorna Hynes                                                                                                   | W                                | 7-28-57                         | 4-9-57             |                  |              |   |  |
|                                       | Pt 8 <sup>2</sup> (tract 3) 29-19A33                                    |         |       |       |       |             |        |         |                        | 98                    |                                            |                                  | (tract 7) - 36A Edward & Lorna Sipes                                                                                                  | W                                | 7-28-57                         | 3-11-57            |                  |              |   |  |
|                                       | Pt 8 <sup>2</sup> (tract 3) 29-19A33                                    |         |       |       |       |             |        |         |                        | 98                    |                                            |                                  | (tract 2) - 40A Ross W. & Mary J. Harrison                                                                                            | W                                | 2-28-57                         | 2-28-57            |                  |              |   |  |
| Blair, Willard L. & Pt 8 <sup>2</sup> | 29-19A33 SW 25 20 7 14                                                  |         |       |       |       |             |        |         |                        | 700                   |                                            |                                  | Pt of way Grant Central Ind. Ry.<br>Easement to Ind. Mich. Elec. Ry.                                                                  |                                  |                                 |                    |                  |              |   |  |
| Blackwell, George W. & wife           | Blair's known tract 29-19A33                                            |         |       |       |       |             |        |         |                        | 36                    | 100                                        |                                  | William C. & Frances Irene Blair                                                                                                      | Wayne C. & Barbara Wallace       | W                               | 6-12-59            | 6-12-59          |              |   |  |
|                                       | Blair's known tract 29-19A33                                            |         |       |       |       |             |        |         |                        | 36                    | 100                                        |                                  | William C. & Frances Irene Blair                                                                                                      | Donch L. & Reba L. Qualls        | W                               | 1-23-60            | 2-3-60           |              |   |  |
|                                       | Blair's known tract 29-19A33                                            |         |       |       |       |             |        |         |                        | 36                    | 100                                        |                                  | William C. & Frances Irene Blair                                                                                                      | Norman A. & Jewelline W. Davis   | W                               | 9-8-59             | 9-9-59           |              |   |  |
|                                       | Blair's known tract 29-19A33                                            |         |       |       |       |             |        |         |                        | 36                    | 100                                        |                                  | George & Claudene L. Kufel                                                                                                            |                                  |                                 |                    |                  |              |   |  |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER                   | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section   | Tract | Range | Acres | Headings | In-Lot | Out-Lot | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED                | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |
|---------------------------------|-------------------------------------------------------------------------|-----------|-------|-------|-------|----------|--------|---------|------------------------|-----------------------|--------------------------------------------|----------------------------------|-----------------------|------------------------------------|----------------------------|--------------------|------------------|--------------|---|
| A                               | B                                                                       | C         | D     | E     | F     | G        | H      | I       | J                      | K                     | L                                          | M                                | N                     | O                                  | P                          | U                  | R                | S            | T |
| Blair, William C & Frances Gene | Blair's Green Acres Add.                                                | 29-19A-1  |       |       |       | 1        |        |         | 500                    | 3680                  |                                            |                                  |                       | John A. & Betty J. Keralla         | W                          | 9-24-59            | 9-28-59          |              |   |
|                                 |                                                                         | 29-19A-2  |       |       |       | 2        |        |         | 200                    | 1555                  |                                            |                                  |                       |                                    |                            |                    |                  |              |   |
|                                 |                                                                         | 29-19A-3  |       |       |       | 3        |        |         | 125                    | 3620                  |                                            |                                  |                       | Roberta J. Leisure                 | W                          | 6-2-62             | 6-4-62           |              |   |
|                                 |                                                                         | 29-19A-4  |       |       |       | 4        |        |         | 100                    |                       |                                            |                                  |                       | Ruth Ellen Richey                  | W                          | 9-24-56            | 9-25-56          |              |   |
|                                 |                                                                         | 29-19A-5  |       |       |       | 5        |        |         | 100                    | 2310                  | ac 8-15-56                                 |                                  |                       | Bessie Marie Ashburn               | 2C                         | 6-18-62            | 6-20-62          |              |   |
|                                 |                                                                         | 29-19A-7  |       |       |       | 7        |        |         | 100                    | 2950                  | ac 8-15-56                                 |                                  |                       |                                    |                            |                    |                  |              |   |
|                                 |                                                                         | 29-19A-10 |       |       |       | 10       |        |         | 100                    | 2310                  | ac 8-15-56                                 |                                  |                       | Richard C. & Leola E. Watson       | W                          | 6-29-63            | 7-3-63           |              |   |
|                                 |                                                                         | 29-19A-13 |       |       |       | 13       |        |         | 100                    | 2270                  |                                            |                                  |                       | Clyde E. & Marietta L. Schmidt     | W                          | 11-27-57           | 12-2-57          |              |   |
|                                 |                                                                         | 29-19A-16 |       |       |       | 16       |        |         | 100                    | 2900                  | ac 8-15-56                                 |                                  |                       | Richard & Nelda Fadely             | W                          | 4-12-60            | 4-18-60          |              |   |
|                                 |                                                                         | 29-19A-22 |       |       |       | 22       |        |         | 100                    | 2980                  | ac 8-15-56                                 |                                  |                       | Richard R. & Lenora Belle Mitgling | W                          | 4-28-62            | 4-30-62          |              |   |
|                                 |                                                                         | 29-19A-23 |       |       |       | 23       |        |         | 150                    | 3100                  | ac 9-5-61                                  |                                  |                       |                                    |                            |                    |                  |              |   |
|                                 |                                                                         | 29-19A-24 |       |       |       | 24       |        |         | 100                    | 3030                  | ac 9-5-61                                  |                                  |                       | Raymond A. & Wilma S. Brackear     | W                          | 4-27-62            | 4-30-62          |              |   |
|                                 |                                                                         | 29-19A-25 |       |       |       | 25       |        |         | 100                    | 3200                  | ac 8-15-56                                 |                                  |                       | Gerald E. & Marylou Schmidt        | W                          | 7-10-62            | 7-11-62          |              |   |
|                                 |                                                                         | 29-19A-26 |       |       |       | 26       |        |         | 125                    | 2560                  |                                            |                                  |                       | L. Burn H. & Joy D. Dickson        | W                          | 3-3-58             | 3-5-58           |              |   |
|                                 |                                                                         | 29-19A-27 |       |       |       | 27       |        |         | 200                    | 4480                  | ac 9-5-61                                  |                                  |                       |                                    |                            |                    |                  |              |   |
|                                 |                                                                         | 29-19A-28 |       |       |       | 28       |        |         | 100                    | 300                   | 1956 ac 4-6-60                             |                                  |                       |                                    |                            |                    |                  |              |   |
|                                 |                                                                         | 29-19A-29 |       |       |       | 29       |        |         | 100                    | 2670                  | ac 9-5-57                                  |                                  |                       | James L. & Barbara J. Pierce       | W                          | 9-12-60            | 9-14-60          |              |   |
|                                 |                                                                         | 29-19A-30 |       |       |       | 30       |        |         | 100                    | 2500                  | ac 9-5-57                                  |                                  |                       | Harold R. & Ella L. Peyton         | W                          | 10-28-61           | 11-1-61          |              |   |
|                                 |                                                                         | 29-19A-31 |       |       |       | 31       |        |         | 100                    | 2400                  | ac 9-5-57                                  |                                  |                       |                                    |                            |                    |                  |              |   |
|                                 |                                                                         | 29-19A-32 |       |       |       | 32       |        |         | 100                    |                       |                                            |                                  |                       | George W. Blackwell, Inc.          | W                          | 1-23-59            | 1-26-59          |              |   |
|                                 |                                                                         | 29-19A-33 |       |       |       | 33       |        |         | 100                    |                       |                                            |                                  |                       | George W. Blackwell, Inc.          | W                          | 2-13-59            | 2-17-59          |              |   |
|                                 |                                                                         | 29-19A-34 |       |       |       | 34       |        |         | 100                    |                       |                                            |                                  |                       | William C. & Frances Gene Blair    | W                          | 1-31-59            | 3-2-59           |              |   |
|                                 |                                                                         | 29-19A-35 |       |       |       | 35       |        |         | 100                    |                       |                                            |                                  |                       | Robert B. & Helen K. Thormburg     | W                          | 3-12-59            | 3-18-59          |              |   |
|                                 |                                                                         | 29-19A-36 |       |       |       | 36       |        |         | 100                    |                       |                                            |                                  |                       | George W. Blackwell, Inc. (acp)    | W                          | 3-24-59            | 3-25-59          |              |   |
|                                 |                                                                         | 29-19A-37 |       |       |       | 37       |        |         | 100                    |                       |                                            |                                  |                       | George W. Blackwell, Inc. (acp)    | W                          | 3-24-59            | 3-25-59          |              |   |
|                                 |                                                                         | 29-19A-38 |       |       |       | 38       |        |         | 100                    |                       |                                            |                                  |                       | George W. Blackwell, Inc.          | W                          | 5-18-59            | 5-23-59          |              |   |
|                                 |                                                                         | 29-19A-39 |       |       |       | 39       |        |         | 100                    |                       |                                            |                                  |                       | George W. Blackwell, Inc.          | W                          | 6-3-59             | 6-6-59           |              |   |
|                                 |                                                                         | 29-19A-40 |       |       |       | 40       |        |         | 100                    |                       |                                            |                                  |                       | " " " "                            | {                          | 6-3-59             | 6-6-59           |              |   |
|                                 |                                                                         | 29-19A-41 |       |       |       | 41       |        |         | 100                    |                       |                                            |                                  |                       | George W. Blackwell, Inc.          | W                          | 6-11-59            | 6-12-59          |              |   |
|                                 |                                                                         | 29-19A-42 |       |       |       | 42       |        |         | 20                     |                       |                                            |                                  |                       | George W. Blackwell                | W                          | 5-19-61            | 6-22-61          |              |   |
|                                 |                                                                         | 29-19A-43 |       |       |       | 43       |        |         | 20                     |                       |                                            |                                  |                       | George W. Blackwell, Inc.          | W                          | 5-27-61            | 3-29-61          |              |   |
|                                 |                                                                         | 29-19A-44 |       |       |       | 44       |        |         | 20                     |                       |                                            |                                  |                       | George W. Blackwell, Inc.          | W                          | 1-30-61            | 1-31-61          |              |   |
|                                 |                                                                         | 29-19A-45 |       |       |       | 45       |        |         | 20                     |                       |                                            |                                  |                       | George W. Blackwell, Inc.          | W                          | 12-12-60           | 12-15-60         |              |   |
|                                 |                                                                         | 29-19A-46 |       |       |       | 46       |        |         | 20                     |                       |                                            |                                  |                       | James & Lorena H. Pritchard        | W                          | 8-29-61            | 8-30-61          |              |   |
|                                 |                                                                         | 29-19A-47 |       |       |       | 47       |        |         | 20                     |                       |                                            |                                  |                       | Jack D. & Inogene W. Myers         | W                          | 12-12-60           | 12-15-60         |              |   |
|                                 |                                                                         | 29-19A-48 |       |       |       | 48       |        |         | 20                     |                       |                                            |                                  |                       | George W. Blackwell, Inc.          | W                          | 10-20-60           | 10-27-60         |              |   |
|                                 |                                                                         | 29-19A-49 |       |       |       | 49       |        |         | 20                     |                       |                                            |                                  |                       | George W. Blackwell, Inc.          | W                          | 9-13-60            | 9-14-60          |              |   |

continued on next page

John A. & Betty J. Keralla W - 9-24-59 9-28-59

Roberta T. Leisure W - 6-2-62 6-4-62

Ruth Ellen Richey W - 9-24-56 9-25-56

Bessie Marie Ashburn W - 6-18-62 6-20-62

Richard C. & Leola E. Watson W - 6-29-63 7-3-63

Clyde E. & Marietta L. Schmidt W - 11-27-57 12-2-57

Richard & Nelda Fadely W - 4-12-60 4-18-60

Richard R. & Lenora Belle Mitging W - 4-28-62 4-30-62

Raymond H. & Wilma L. Brackear W - 4-27-62 4-30-62

Gerald E. & Marylou Schmidt W - 7-10-62 7-11-62

L. E. & Joy D. Williams W - 3-3-58 3-5-58

James L. & Barbara J. Pierce W - 9-12-60 9-14-60

Harold R. & Ella L. Peyton W - 10-28-61 11-1-61

George W. Blackwell, Inc. W - 1-23-59 1-26-59

George W. Blackwell, Inc. W - 2-13-59 2-17-59

William C. & Frances Gene Blair W - 1-31-59 3-2-59

Robert B. & Helen K. Thornburg W - 3-12-59 3-18-59

George W. Blackwell, Inc. (a corp) W - 3-24-59 3-25-59

George W. Blackwell, Inc. (a corp) W - 3-24-59 3-25-59

George W. Blackwell, Inc. W - 5-18-59 5-23-59

George W. Blackwell, Inc. W - 6-3-59 6-6-59

" " " " W - 6-3-59 6-6-59

George W. Blackwell, Inc. W - 6-11-59 6-12-59

George W. Blackwell W - 5-19-61 6-22-61

George W. Blackwell, Inc. W - 5-27-61 3-29-61

George W. Blackwell, Inc. W - 1-30-61 1-31-61

George W. Blackwell, Inc. W - 12-12-60 12-15-60

James L. & Lorena H. Pritchard W - 8-29-61 8-30-61

Jack D. & Inogene W. Myers W - 12-12-60 12-15-60

George W. Blackwell, Inc. W - 10-20-60 10-27-60

George W. Blackwell, Inc. W - 9-13-60 9-14-60



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER                      | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERE TO | Section | Tract | Range | Acres | Block | In-Lot | Out-Lot | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED              | Kind of Deed or Instrument       | Date of Instrument | Date of Transfer | Transfer Fee |   |           |
|------------------------------------|--------------------------------------------------------------------------|---------|-------|-------|-------|-------|--------|---------|------------------------|-----------------------|--------------------------------------------|----------------------------------|-----------------------|----------------------------------|----------------------------------|--------------------|------------------|--------------|---|-----------|
| A                                  | B                                                                        | C       | D     | E     | F     | G     | H      | I       | J                      | K                     | L                                          | M                                | N                     | O                                | P                                | U                  | R                | S            | T |           |
| Blair Williams Co<br>Frances Keene | 29-19A 50                                                                |         |       |       |       |       | 50     |         |                        | 20                    |                                            |                                  |                       | George W. Blackwell, Inc W       | 8-12-60                          | 8-24-60            |                  |              |   |           |
|                                    | 29-19A 51                                                                |         |       |       |       |       | 51     |         |                        | 20                    |                                            |                                  |                       | George W. Blackwell, Inc W       | 10-23-59                         | 10-27-59           |                  |              |   |           |
|                                    | 29-19A 52                                                                |         |       |       |       |       | 52     |         |                        | 20                    |                                            |                                  |                       | Vonnie L. Evelyn, M. Pickett     | 10-7-61                          | 10-30-61           |                  |              |   |           |
|                                    | 29-19A 53                                                                |         |       |       |       |       | 53     |         |                        | 20                    |                                            |                                  |                       | " " " " " }                      | " " " " " }                      |                    |                  |              |   |           |
|                                    | 29-19A 54                                                                |         |       |       |       |       | 54     |         |                        | 20                    |                                            |                                  |                       | George W. Blackwell, Inc W       | 10-23-59                         | 10-27-59           |                  |              |   |           |
|                                    | 29-19A 55                                                                |         |       |       |       |       | 55     |         |                        | 20                    |                                            |                                  |                       | George W. Blackwell, Inc W       | 9-28-59                          | 9-30-59            |                  |              |   |           |
|                                    | 29-19A 56                                                                |         |       |       |       |       | 56     |         |                        | 20                    |                                            |                                  |                       | George W. Blackwell, Inc W       | 9-24-59                          | 9-28-59            |                  |              |   |           |
|                                    | 29-19A 57                                                                |         |       |       |       |       | 57     |         |                        | 20                    | 4900                                       | 4900                             |                       | Kelly F. & Sarah A. Upchurch     | 8-26-63                          | 8-28-63            |                  |              |   |           |
|                                    | 29-19A 58                                                                |         |       |       |       |       | 58     |         |                        | 20                    |                                            |                                  |                       | " " " " " }                      | " " " " " }                      |                    |                  |              |   |           |
|                                    | 29-19A 59                                                                |         |       |       |       |       | 59     |         |                        | 20                    |                                            |                                  |                       | George W. Blackwell, Inc W       | 7-14-59                          | 7-20-59            |                  |              |   |           |
|                                    | 29-19A 60                                                                |         |       |       |       |       | 60     |         |                        | 20                    |                                            |                                  |                       | Arlo M. & Thelma K. Line         | W- 8-10-59                       | 8-12-59            |                  |              |   |           |
|                                    | 29-19A 61                                                                |         |       |       |       |       | 61     |         |                        | 20                    |                                            |                                  |                       | Narald P. & Betty S. Plummer     | W- 3-5-60                        | 3-9-60             |                  |              |   |           |
|                                    | 29-19A 62                                                                |         |       |       |       |       | 62     |         |                        | 20                    |                                            |                                  |                       | Arlo M. & Thelma K. Line         | W- 12-29-59                      | 1-6-60             |                  |              |   |           |
|                                    | 29-19A 63                                                                |         |       |       |       |       | 63     |         |                        | 20                    |                                            |                                  |                       | Thelma Brunson                   | W 12-22-60                       | 3-13-61            |                  |              |   |           |
|                                    | 29-19A 64                                                                |         |       |       |       |       | 64     |         |                        | 20                    |                                            |                                  |                       | Thelma Brunson                   | W 5-9-61                         | 8-24-61            |                  |              |   |           |
|                                    | 29-19A 65                                                                |         |       |       |       |       | 65     |         |                        | 20                    |                                            |                                  |                       | Braden & Violet M. Cooper        | W 5-19-61                        | 5-22-61            |                  |              |   |           |
|                                    | 29-19A 66                                                                |         |       |       |       |       | 66     |         |                        | 20                    |                                            |                                  |                       | Reed & Freda Mae Thomas          | W 9-21-61                        | 9-25-61            |                  |              |   |           |
|                                    | 29-19A 67                                                                |         |       |       |       |       | 67     |         |                        | 20                    |                                            |                                  |                       | " " " " " }                      | " " " " " }                      |                    |                  |              |   |           |
|                                    | 29-19A 68                                                                |         |       |       |       |       | 68     |         |                        | 20                    |                                            |                                  |                       |                                  |                                  |                    |                  |              |   |           |
|                                    | 29-19A 69                                                                |         |       |       |       |       | 69     |         |                        | 20                    |                                            |                                  |                       |                                  |                                  |                    |                  |              |   |           |
|                                    | 29-19A 70                                                                |         |       |       |       |       | 70     |         |                        | 20                    |                                            |                                  |                       |                                  | John K. & Norma Jean Van Metre   | W 10-5-61          | 10-10-61         |              |   |           |
|                                    | 29-19A 71                                                                |         |       |       |       |       | 71     |         |                        | 20                    |                                            |                                  |                       |                                  | S. Ashton & Lucile M. Clark      | W 10-9-62          | 11-16-62         |              |   |           |
|                                    | 29-19A 72                                                                |         |       |       |       |       | 72     |         |                        | 20                    |                                            |                                  |                       |                                  | Silbert Mead & Virginia S. Scott | W 10-9-62          | 10-26-62         |              |   | 2303 Mead |
|                                    | 29-19A 73                                                                |         |       |       |       |       | 73     |         |                        | 20                    |                                            |                                  |                       |                                  | Westside Cashway Lumber, Inc     | W 12-29-61         | 1-2-62           |              |   |           |
|                                    | 29-19A 74                                                                |         |       |       |       |       | 74     |         |                        | 20                    |                                            |                                  |                       |                                  | { { { { { }                      | { { { { { }        |                  |              |   |           |
|                                    | 29-19A 75                                                                |         |       |       |       |       | 75     |         |                        | 20                    |                                            |                                  |                       |                                  | Carl D. & Artie M. Badger        | W 4-6-63           | 4-8-63           |              |   |           |
|                                    | 29-19A 76                                                                |         |       |       |       |       | 76     |         |                        | 20                    |                                            |                                  |                       |                                  |                                  |                    |                  |              |   |           |
|                                    | 29-19A 77                                                                |         |       |       |       |       | 77     |         |                        | 20                    |                                            |                                  |                       |                                  |                                  |                    |                  |              |   |           |
|                                    | 29-19A 78                                                                |         |       |       |       |       | 78     |         |                        | 20                    |                                            |                                  |                       |                                  |                                  |                    |                  |              |   |           |
|                                    | 29-19A 79                                                                |         |       |       |       |       | 79     |         |                        | 20                    |                                            |                                  |                       |                                  |                                  |                    |                  |              |   |           |
| 29-19A 80                          |                                                                          |         |       |       |       | 80    |        |         | 20                     |                       |                                            |                                  |                       |                                  |                                  |                    |                  |              |   |           |
| 29-19A 81                          |                                                                          |         |       |       |       | 81    |        |         | 20                     |                       |                                            |                                  |                       |                                  |                                  |                    |                  |              |   |           |
| 29-19A 82                          |                                                                          |         |       |       |       | 82    |        |         | 20                     |                       |                                            |                                  |                       |                                  |                                  |                    |                  |              |   |           |
| 29-19A 83                          |                                                                          |         |       |       |       | 83    |        |         | 20                     |                       |                                            |                                  |                       | Richard A. & Alberta A. Bennett  | W 5-22-62                        | 6-4-62             |                  |              |   |           |
| 29-19A 84                          |                                                                          |         |       |       |       | 84    |        |         | 20                     |                       |                                            |                                  |                       | Richard A. & Alberta A. Bennett  | W 5-12-62                        | 5-14-62            |                  |              |   |           |
| 29-19A 85                          |                                                                          |         |       |       |       | 85    |        |         | 20                     |                       |                                            |                                  |                       | Ralph Jr. & Bessie Marie Bocrift | W 4-18-62                        | 4-30-62            |                  |              |   |           |
| 29-19A 86                          |                                                                          |         |       |       |       | 86    |        |         | 20                     |                       |                                            |                                  |                       |                                  |                                  |                    |                  |              |   |           |
| 29-19A 87                          |                                                                          |         |       |       |       | 87    |        |         | 20                     |                       |                                            |                                  |                       | Herman & Bonnie B. Robinson      | W 10-16-62                       | 10-17-62           |                  |              |   |           |

continued on next page



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER                    | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section | Township | Range | Acres | Handwritten | In-Lot | Out-Lot | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED                   | TO WHOM TRANSFERRED          | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |
|----------------------------------|-------------------------------------------------------------------------|---------|----------|-------|-------|-------------|--------|---------|------------------------|-----------------------|--------------------------------------------|----------------------------------|-----------------------------------------|------------------------------|----------------------------|--------------------|------------------|--------------|---|
| A                                | B                                                                       | C       | D        | E     | F     | G           | H      | I       | J                      | K                     | L                                          | M                                | N                                       | O                            | P                          | U                  | R                | S            | T |
| Blair William C & Francis Irene  | 29-19A 88                                                               |         |          |       |       | 88          |        |         |                        | 20                    |                                            |                                  |                                         | Harold F. & Darla J. Scott   | W-10-16-62                 | 10-17-62           |                  |              |   |
|                                  | 29-19A 89                                                               |         |          |       |       | 89          |        |         |                        | 20                    |                                            |                                  |                                         | Willis L. & Hazel M. Seybert | W-9-24-62                  | 9-27-62            |                  |              |   |
|                                  | 29-19A 90                                                               |         |          |       |       | 90          |        |         |                        | 20                    |                                            |                                  |                                         | George W. Blackwell, Inc.    | W-7-14-59                  | 7-20-59            |                  |              |   |
|                                  | 29-19A 91                                                               |         |          |       |       | 91          |        |         |                        | 20                    |                                            |                                  |                                         | " " "                        | W-7-14-59                  | 7-20-59            |                  |              |   |
|                                  | 29-19A 92                                                               |         |          |       |       | 92          |        |         |                        | 20                    |                                            |                                  |                                         | George W. Blackwell, Inc.    | W-5-23-59                  | 5-26-59            |                  |              |   |
|                                  | 29-19A 93                                                               |         |          |       |       | 93          |        |         |                        | 20                    |                                            |                                  |                                         | Lura M. Chase                | W-9-2-58                   | 9-2-58             |                  |              |   |
|                                  | 29-19A 94                                                               |         |          |       |       | 94          |        |         |                        | 20                    |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
|                                  | 29-19A 95                                                               |         |          |       |       | 95          |        |         |                        | 20                    |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
|                                  | 29-19A 96                                                               |         |          |       |       | 96          |        |         |                        | 20                    |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
|                                  | 29-19A 97                                                               |         |          |       |       | 97          |        |         |                        | 20                    |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
|                                  | 29-19A 98                                                               |         |          |       |       | 98          |        |         |                        | 20                    |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
|                                  | 29-19A 99                                                               |         |          |       |       | 99          |        |         |                        | 20                    |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
|                                  | 29-19A 100                                                              |         |          |       |       | 100         |        |         |                        | 20                    |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
|                                  | 29-19A 101                                                              |         |          |       |       | 101         |        |         |                        | 20                    |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
|                                  | 29-19A 102                                                              |         |          |       |       | 102         |        |         |                        | 20                    |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
|                                  | 29-19A 103                                                              |         |          |       |       | 103         | ✓      |         |                        | 20                    |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
|                                  | 29-19A 104                                                              |         |          |       |       | 104         |        |         |                        | 20                    |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
|                                  | 29-19A 105                                                              |         |          |       |       | 105         |        |         |                        | 20                    |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
| 29-19A 106                       |                                                                         |         |          |       | 106   |             |        |         | 20                     |                       |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
| 29-19A 107                       |                                                                         |         |          |       | 107   |             |        |         | 20                     |                       |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
| 29-19A 108                       |                                                                         |         |          |       | 108   |             |        |         | 20                     |                       |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
| 29-19A 109                       |                                                                         |         |          |       | 109   | ✓           |        |         | 20                     |                       |                                            |                                  |                                         |                              |                            |                    |                  |              |   |
| 29-19A 14                        |                                                                         |         |          |       | 14    |             |        |         | 100                    | 1620                  |                                            |                                  | Grant & Central Ind. Co. & 1/2%         | 11/7/56                      |                            |                    |                  |              |   |
| Blair, William C & Francis Irene | 25-23<br>SE 25 20 7 1                                                   |         |          |       |       |             |        |         | 400                    | 5540                  | 659-8-59                                   |                                  | Harvey S. Hallenbeck                    |                              |                            |                    |                  |              |   |
| Blair, William C & Francis Irene | 25-22-2<br>SE 25 20 7 1                                                 |         |          |       |       |             |        |         | 100                    | 2630                  |                                            |                                  | Reg. W. Grant & Central Ind. Co. & 1/2% | 7-3/4/59                     |                            |                    |                  |              |   |
| Blake, William H & Margaret      | 51-8<br>Florida Heights Add.                                            |         |          |       |       | 8           |        |         | 50                     | 520                   |                                            |                                  | Trustees of Calvary Baptist Church      |                              |                            |                    |                  |              |   |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                                   | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acre<br>F | North<br>G | East<br>H | West<br>I | South<br>J | Value of<br>Land<br>and Lot<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O   | TO WHOM TRANSFERRED<br>P    | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|------------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|-----------|------------|-----------|-----------|------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------|-----------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Bledsoe, Seth & Leida                                | 24-21<br>Pt SE                                                                     | 27-19-02     | 26            | 24         | 20        | 7          | 2         |           |            | 150                              | 1240                          |                                                      |                                             |                              | Otis & Doris L. Clegg       |                                       | W - 9-13-63                | 9-16-63                  |                      |
| Blevins, Loran B.                                    | 36-6B<br>pt SW                                                                     | 44-5-01C     | 110           | 34         | 20        | 7          | 15        |           |            | 50                               | 840                           |                                                      |                                             | Edward M. & Freda B. Bennett | James A. & Mary E. Holladay |                                       | 12-20-63                   | 12-26-63                 |                      |
| Blosser, George & Ethel                              | 25-11<br>Pt SW                                                                     | 29-130       | 26            | 25         | 20        | 7          | 2         |           |            | 150                              | 1510                          |                                                      |                                             |                              |                             |                                       |                            |                          |                      |
| Board of Trustees of the<br>Grace Baptist Church     | 29-28B<br>pt SW                                                                    | 26           | 25            | 20         | 7         | 184        |           |           |            | 50                               |                               |                                                      |                                             | James & Jeko J. Lewis        |                             |                                       |                            |                          |                      |
| Boskin, Anna Mary                                    | 21-13<br>E SW SE & Pt<br>22-12<br>NW                                               | 24-47<br>26  | 21            | 20         | 7         | 58         |           |           |            | 2720                             |                               |                                                      |                                             |                              |                             |                                       |                            |                          |                      |
|                                                      |                                                                                    | 25-23<br>SW  | 22            | 20         | 7         | 40         |           |           |            | 2100                             | 1660                          |                                                      |                                             |                              |                             |                                       |                            |                          |                      |
| Boskin, Orin E                                       | 23-13<br>Pt SE                                                                     | 26-116       | 26            | 23         | 20        | 7          | 38        |           |            | 2040                             |                               |                                                      |                                             |                              |                             |                                       |                            |                          |                      |
|                                                      |                                                                                    |              |               |            |           |            |           |           |            |                                  |                               |                                                      |                                             |                              |                             |                                       |                            |                          |                      |
| Boskin, Orin E &<br>Elsie May                        | 23-14<br>Pt SE                                                                     | 26-117       | 26            | 23         | 20        | 7          | 2         |           |            | 200                              | 1810                          |                                                      |                                             |                              |                             |                                       |                            |                          |                      |
| Boerner, Leonard & Helma<br>Jay E & Sharon A. DeFord | 36-26<br>pt W ad SE                                                                | 43-3         | NE            | 34         | 20        | 7          | 850       |           |            | 500                              |                               |                                                      |                                             | Lewis G. & Ida Shafer        |                             |                                       |                            | 1/19/64                  |                      |



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Madison County, Indiana, 1956,

| NAME OF OWNER<br>A              | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C               | Township<br>D | Range<br>E | Acres<br>F | Block<br>G | Lot<br>H | Sub-Lot<br>I | Share &<br>Block<br>J | Value of<br>Land<br>and Lot<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                                                                                                                                                  | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------------|------------------------------------------------------------------------------------|----------------------------|---------------|------------|------------|------------|----------|--------------|-----------------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Boerner, Leonard L. &<br>Thelma | 20-11<br>pt SE                                                                     | 32-22-91                   | SE            | 27         | 20         | 7          | 5        |              |                       | 320                              | 3340                          |                                                      |                                             | Harold L. & Hazel M. Laraman (9/15/59)                                                                                                                                                                      |                          |                                       |                            |                          |                      |
| Bolt, Cleveland O &<br>Clara R. | 25-17<br>Pt NW<br>25-18<br>Pt Spt W                                                | 29-14<br>SE<br>29-9a<br>NE | 25            | 20         | 7          | 10         |          |              |                       | 600                              |                               |                                                      |                                             | { Cleveland O & Clara R. Bolt, warrant O<br>Robert B. & Wilma J. Bolt, O correct<br>description by 2-4-59 - (see page 10)<br>Cleveland O & Clara R. Bolt, warrant O<br>Donald W. & Wilma J. Bolt, warrant O |                          |                                       |                            |                          |                      |
| Bogue, Jerry E. & Carolyn       | Blair's Green Acres                                                                | 29-19-A-41                 |               |            |            |            | 41       |              |                       | 100                              | 2990                          |                                                      |                                             | Elbert & Marjorie Glover 9/15/59                                                                                                                                                                            |                          |                                       |                            |                          |                      |
| Bolt, Donald W &<br>Wilma J     | Pt Spt W                                                                           | 29-9-C<br>NE               | 25            | 20         | 7          | 1          | 12       |              |                       | 55                               |                               |                                                      |                                             | Donald W. & Wilma J. Bolt 2 to Cleveland<br>O. Clara R. Bolt to correct description of<br>DR 357 1-24-59                                                                                                    |                          |                                       |                            |                          |                      |
| Bolt, Robert B & Wilma J        | Pt Spt W                                                                           | 29-9B<br>NE                | 25            | 20         | 7          | 1          | 12       |              |                       | 55                               |                               | { 750 M. 50 76<br>1900 8-70-59                       |                                             | { Robert B. & Wilma J. Bolt 2 to Cleveland<br>O. Clara R. Bolt to correct description of<br>DR 357 1-24-59 - same as 2-4-59                                                                                 |                          |                                       |                            |                          |                      |
| Bolton, Elbert & Ruth           | Pt E                                                                               | 31-16<br>SW                | 26            | 20         | 7          | 7          | 35       |              |                       | 40                               |                               |                                                      |                                             | Highway Grant to Central Ind Gas Co 9/16/59                                                                                                                                                                 |                          |                                       |                            |                          |                      |
|                                 | 27-13<br>Pt NE                                                                     | 30-17<br>SE                | 26            | 20         | 7          | 8          | 6        | 18           |                       | 4460                             | 3240                          |                                                      |                                             |                                                                                                                                                                                                             |                          |                                       |                            |                          |                      |
|                                 | Pt                                                                                 | 999-21<br>SE               | 26            | 20         | 7          | 2          | 39       |              |                       | 85                               |                               |                                                      |                                             |                                                                                                                                                                                                             |                          |                                       |                            |                          |                      |
|                                 | Pt                                                                                 | 999-22<br>SW               | 26            | 20         | 7          | 1          | 27       |              |                       | 50                               |                               |                                                      |                                             |                                                                                                                                                                                                             |                          |                                       |                            |                          |                      |
| Borge, Pollyanna                | 36-29<br>pt SW                                                                     | 4845<br>SE                 | 34            | 20         | 7          | 30         |          |              |                       | 920                              | 2220                          |                                                      |                                             | Henry & Minnie Hawkins 12-22-58 (2-23-58)<br>Minnie A. & Barbara Hawkins<br>pt NW & SW                                                                                                                      |                          |                                       |                            |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

| NAME OF OWNER                  | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO                                                 | Section | Tract | Range | Acres | Handwritten | In-Lot | Out-Lot | Value of<br>Land<br>and Lots | Value of<br>Improvements | Total Value<br>of Land, Lots<br>and Improvements |   |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------|-------|-------|-------|-------------|--------|---------|------------------------------|--------------------------|--------------------------------------------------|---|
| A                              | B                                                                                                                             | C       | D     | E     | F     | G           | H      | I       | J                            | K                        | L                                                | M |
| Bookout, Cletis C.             | <del>Plat 16-01T-01</del> <sup>29-16-01T-01</sup> <del>NE 25-20-7</del> <sup>NE 25-20-7</sup> <del>1.90</del> <sup>1.90</sup> |         |       |       |       |             |        |         |                              |                          |                                                  |   |
| Boone, John E. & Eunice R.     | <del>Sec 20 SW</del> <sup>11-27-8</sup> <del>SW 11-20-7</del> <sup>8</sup>                                                    |         |       |       |       |             |        |         |                              | 430                      | 1490                                             |   |
| Boren, Deland E. & La Rita R.  | <del>Blair Green Acres</del> <sup>29-19A33</sup> <del>33</del> <sup>33</sup>                                                  |         |       |       |       |             |        |         |                              | 100                      | 2990                                             |   |
| Boren, Deland E. & La Rita Rae | <del>Wendell Sub</del> <sup>53-17</sup> <del>17</del> <sup>17</sup>                                                           |         |       |       |       |             |        |         |                              | 300                      | 2380                                             |   |
| Boren, Deland E.               | <del>pt SE</del> <sup>45-17-2A</sup> <del>SW 23-20-7</del> <sup>6</sup> <del>46</del> <sup>46</sup>                           |         |       |       |       |             |        |         |                              | 300                      | 2380                                             |   |
| Orvis L. Hudson Jr.            |                                                                                                                               |         |       |       |       |             |        |         |                              |                          |                                                  |   |
| (See page 238 for Plat)        |                                                                                                                               |         |       |       |       |             |        |         |                              |                          |                                                  |   |
| Bott, Richard Lee              | <del>pt W &amp; SW</del> <sup>6-11-01</sup> <del>6-20-7</del> <sup>459</sup>                                                  |         |       |       |       |             |        |         |                              | 25                       |                                                  |   |
| Bowman, Alfred J.              | <del>pt W</del> <sup>37-17</sup> <del>SW 26-35-20-7</del> <sup>250</sup>                                                      |         |       |       |       |             |        |         |                              | 180                      | 2010                                             |   |
| and Elizabeth                  |                                                                                                                               |         |       |       |       |             |        |         |                              |                          |                                                  |   |
| Florence Harris.               |                                                                                                                               |         |       |       |       |             |        |         |                              |                          |                                                  |   |
| See in case.                   |                                                                                                                               |         |       |       |       |             |        |         |                              |                          |                                                  |   |
| Bostic, Holland & Betty        | <del>Blair Green Acres</del> <sup>29-19A51</sup> <del>51</del> <sup>51</sup>                                                  |         |       |       |       |             |        |         |                              | 150                      | 2600                                             |   |
| Bowman, William R.             | <del>pt SE</del> <sup>27-20</sup> <del>SW 26-20-7</del> <sup>1.50</sup>                                                       |         |       |       |       |             |        |         |                              | 150                      | 2990                                             |   |
| & Margaret E.                  |                                                                                                                               |         |       |       |       |             |        |         |                              |                          |                                                  |   |
| Bowsher, Herbert S.            | <del>Blair Green Acres</del> <sup>29-19A17</sup> <del>17</del> <sup>17</sup>                                                  |         |       |       |       |             |        |         |                              | 100                      | 2630                                             |   |
| & Jessie M.                    |                                                                                                                               |         |       |       |       |             |        |         |                              |                          |                                                  |   |

Madison County, Indiana, 1956,

| Value of Additional Improvements | FROM WHOM TRANSFERRED                                     | TO WHOM TRANSFERRED                                              | Kind of Deed or Instrument                      | Date of Instrument | Date of Transfer | Transfer Fee |
|----------------------------------|-----------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------|--------------------|------------------|--------------|
| N                                | O                                                         | P                                                                | U                                               | R                  | S                | T            |
|                                  | Alice Goodring                                            | 11-7-58 Roy W. & Arthur W. Johnson<br>Carl E. & Ida C. Lindquist | 1-5-59 2-27-59<br>7-11-58 8-5-58 (29-16-01T-01) |                    |                  |              |
|                                  | John E. Boone & Eunice R. Boone<br>transferred 7-26-59    | Fred & Amy Crawford<br>and Richard Crawford                      | W-                                              | 9-22-59            | 9-23-59          |              |
|                                  | Orvis L. Hudson & Donna A. Hudson                         | Floyd E. & Cleo M. Scott                                         | 2C                                              | 12-7-63            | 12-9-63          |              |
|                                  | Orvis L. Hudson & Donna A. Hudson<br>transferred 10-31-63 | Fred M. & Mary E. Roberts                                        | W-                                              | 10-16-61           | 10-17-61         |              |
|                                  | William B. & Mary E. Roberts                              | platted into Wendell Sub Div<br>5th lots # 1 to 18 inclusive     |                                                 | 10-16-61           | 10-17-61         |              |
|                                  | Madeline Day (5/8/63)                                     |                                                                  |                                                 |                    |                  |              |
|                                  |                                                           | Florence E. Harris                                               | W.                                              | 10-15-57           | 10-18-57         |              |
|                                  | Edward M. & Freda B. Bennett                              |                                                                  |                                                 |                    |                  |              |
|                                  |                                                           | Everett Eugene & Dorothy M. McKinley                             | W-                                              | 9-28-62            | 10-2-62          |              |
|                                  |                                                           | James & Marilyn B. Maximer                                       | W                                               | 11-28-58           | 12-1-58          |              |







# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956.**

[illegible]



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A            | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERE TO<br>B | Section<br>C                 | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lot<br>H        | Out-Lot<br>I | Value of<br>Land and<br>Lot<br>J | Value of<br>Improvements<br>K | Total Value<br>of Land, Lot<br>and Improvements<br>L | Value of<br>Additional<br>Improvements<br>M | FROM WHOM TRANSFERRED<br>N                                          | TO WHOM TRANSFERRED<br>O | Kind of<br>Deed or<br>Instrument<br>P | Date of<br>Instrument<br>Q | Date of<br>Transfer<br>R | Transfer<br>Fee<br>S |
|-------------------------------|-------------------------------------------------------------------------------------|------------------------------|---------------|------------|------------|------------------|--------------------|--------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Branch, Charles C +<br>Bessie | 17-3<br>W <sup>2</sup> W <sup>2</sup>                                               | 18-3<br>NE                   | 17            | 20         | 7          | 60               |                    |              | 3370                             | 1850                          |                                                      |                                             |                                                                     |                          |                                       |                            |                          |                      |
| Brandon, Nelson + Dorothy     | 12-31<br>48-1<br>12-30-2<br>" " W <sup>1</sup> 2                                    | 48-1<br>48-1<br>48-1<br>48-1 |               |            |            |                  | 20                 |              | 70                               | 780                           |                                                      |                                             | Curtis W + Martha Hilbert                                           | Fred + Dorothy Milligan  | W -                                   | 5-21-60                    | 5-23-60                  |                      |
| Brandon, Nelson H + Dorothy H | pt NE 24 20 7 2 72                                                                  |                              |               |            |            |                  | 19                 |              | 50                               |                               |                                                      |                                             | John E + Mary Simmonds                                              |                          |                                       |                            |                          |                      |
| Brashear, Raymond H + Wilma   | Blair's Green Acres                                                                 | 29-19-A24                    |               |            |            |                  | 24                 |              | 100                              | 3030                          |                                                      |                                             | William C + Frances Lane Blair                                      |                          |                                       |                            |                          |                      |
| Breece, Marjorie M.           | 7-302<br>W <sup>2</sup>                                                             | 74-02<br>NE                  | 7             | 20         | 7          | 80               |                    |              | 4560                             | 2560                          |                                                      |                                             |                                                                     |                          |                                       |                            |                          |                      |
| Brewster, Alfred L.           | pt NE 46-11B<br>NE 36 20 7 91                                                       |                              |               |            |            |                  | 91                 |              | 90                               |                               |                                                      |                                             | Grant to Cent Ind Gas Co 4-20-63 7/26/63<br>Charles C + Helen Manns |                          |                                       |                            |                          |                      |
| Bricker, Edith                | 30-8<br>pt E <sup>2</sup>                                                           | 35-6<br>SE                   | 28            | 20         | 7          | 2115             |                    |              | 1250                             |                               |                                                      |                                             | Ruby B + Milo Brown                                                 |                          |                                       |                            |                          |                      |
| Bricker, Edith + Russell      | 30-9<br>pt E <sup>2</sup>                                                           | 35-8<br>SE                   | 28            | 20         | 7          | 209              |                    |              | 1100                             | 2670                          |                                                      |                                             |                                                                     |                          |                                       |                            |                          |                      |
| Bridges, James M + Jean       | Wendell Sub                                                                         | 53-12                        |               |            |            |                  | 13                 |              |                                  |                               |                                                      |                                             | Orvis L Jr + Donna A Hudson                                         |                          |                                       |                            |                          |                      |
| Britton, Fred W + Dorothy     | pt SE 45-11A<br>NE 35 20 7 2 07                                                     |                              |               |            |            |                  | 1919<br>240<br>207 |              | 80<br>1100<br>1200               |                               |                                                      |                                             | Grant of Rt of Way to Gas Co 4-27-61                                |                          |                                       |                            |                          |                      |
| Brigandine, James L           | 10-6<br>SE                                                                          | 10-6<br>SE                   | 10            | 20         | 7          | 40               |                    |              | 2310                             | 3545                          |                                                      |                                             |                                                                     |                          |                                       |                            |                          |                      |
| + Geneva L                    | 11-5<br>pt W <sup>2</sup>                                                           | 11-5<br>SW                   | 11            | 20         | 7          | 35               |                    |              | 2060                             |                               |                                                      |                                             |                                                                     |                          |                                       |                            |                          |                      |

0.031 Central Indiana Gas Company 7-7-61 7-7-61 (45-11-812)



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

[illegible]



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                    | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C   | Township<br>D | Range<br>E | Acres<br>F | Headwaters<br>G | In-Lot<br>H | Out-Lot<br>I | Square &<br>Block<br>J | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O | TO WHOM TRANSFERRED<br>P       | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------------------|------------------------------------------------------------------------------------|----------------|---------------|------------|------------|-----------------|-------------|--------------|------------------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|--------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Brown, Anna Hazel                     | 17-7<br>W <sup>2</sup> W <sup>2</sup>                                              | 18-7<br>86     | 17            | 20         | 7          | 40              |             |              |                        | 1950                              |                               | 1950                                                 |                                             |                            | James Jr. & Martha E. Hunter   | W                                     | 7-24-58                    | 8-5-58                   |                      |
| Brown, Cyrus Sr &<br>Bessie Elizabeth | 13-13<br>SE 776                                                                    | 14-17<br>NW 13 | 20            | 7          | 22         |                 |             |              |                        | 50                                | 400                           |                                                      |                                             |                            | Richard & Martha Rickman       | Adm.<br>Dec.                          | 12-11-61                   | 12-26-61                 |                      |
| Brown, Glendon Sr &<br>Laffie         | 20-6<br>SE NW<br>20-2<br>S                                                         | 23-12<br>NW 20 | 20            | 7          | 5          |                 |             |              |                        | 310                               |                               |                                                      |                                             |                            | Paul W. & Dorothy Wright       | W                                     | 9-19-60                    | 9-20-60                  |                      |
|                                       |                                                                                    | 23-5<br>NW 20  | 20            | 7          | 80         |                 |             |              |                        | 4380                              | 1530                          |                                                      |                                             |                            | Floyd M. Margaret L. Pettigrew | W                                     | 8-30-60                    | 9-6-60                   |                      |
| Brown, James R.                       | 13-14<br>pt NE                                                                     | 14-18<br>NW 13 | 20            | 7          | 22         |                 |             |              |                        | 50                                | 845                           |                                                      |                                             | James R. Day               | (11/14/60)                     |                                       |                            |                          |                      |
| Brown, Jesse Sr & Ada Frances         | 32-13<br>pt E                                                                      | 32-13<br>NE 27 | 20            | 7          | 50         |                 |             |              |                        | 70                                | 700                           |                                                      |                                             | James R. Day               | 7/24/62                        |                                       |                            |                          |                      |
| Brown, Milo & Ruby                    | 30-6<br>SE 6                                                                       | 35-1<br>SE 28  | 20            | 7          | 23 30      |                 |             |              |                        | 1250                              | 1690                          |                                                      |                                             |                            | Roy & Pauline M. Scott         | Exec                                  | 12-1-61                    | 12-28-61                 |                      |
| Brown, Ruby Sr & Milo                 | 30-8<br>SE 6                                                                       | 35-6<br>SE 28  | 20            | 7          | 21 15      |                 |             |              |                        | 1250                              |                               |                                                      |                                             |                            | Edith Bricker                  | Exec                                  | 12-1-61                    | 12-22-61                 |                      |



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| NAME OF OWNER<br>A                    | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C                         | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lots<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                                                                      | TO WHOM TRANSFERRED<br>P                                             | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------------------|------------------------------------------------------------------------------------|--------------------------------------|---------------|------------|------------|----------------|--------------|---------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Brown, Vard H + Nola M                | 26-19<br>Pt SE<br>Tract 3 40-41 of unincorporated<br>Pt SE<br>Tract 7 23-24        | 29-25-12<br>SE 25 20 7<br>SE 25 20 7 |               |            | 98<br>66   |                |              |               | 150<br>40                         | 2480                          |                                                       |                                             | Grant of Rte of Hwy to Central Ind<br>Hwy Co. 7-19-61                                                                           |                                                                      |                                       |                            |                          |                      |
| Brown, Vard H + Eula V                | 20-1<br>E 1/2 NW 1/4                                                               | 23-1-01<br>NW 20 20 7                |               |            | 79         |                |              |               | 4130                              | 4120                          |                                                       |                                             |                                                                                                                                 |                                                                      |                                       |                            |                          |                      |
| Brown, Willard L + Pt Spt<br>Martha L | 43-01<br>SE 4 20 7                                                                 | 15 60                                |               |            |            |                |              |               | 955                               | 1330                          |                                                       |                                             |                                                                                                                                 |                                                                      |                                       |                            |                          |                      |
| Brown, Willie C +<br>Eva M.           | 36-30<br>E 1/2 SE                                                                  | 43-7<br>NE 34 20 7                   |               |            | 15 40      |                |              |               | 840                               | 660                           |                                                       |                                             |                                                                                                                                 |                                                                      |                                       |                            |                          |                      |
| Broyles, John R + Lucinda U           | 13-17-5<br>pt E                                                                    | SE 13 20 7                           |               |            | 46         |                |              |               | 100                               | 1920                          |                                                       |                                             | Stephen + Carolyn Antoin assigned 7/1/63<br>Kenneth L + Mildred Ashby                                                           |                                                                      |                                       |                            |                          |                      |
| Brunson, Zelma                        | 24-19A 63<br>Blair Green Acres added<br>24-19A 64<br>Blair Green Acres added       | 63<br>64                             |               |            |            |                |              |               | 20<br>20                          |                               |                                                       |                                             | William C. + Frances Irene Blair (3/13/61)<br>William C. + Frances Irene Blair (3/12/61)<br>J. Paul + Kernal S. Coffin (4-1-62) | Thomas E. + Frances R. Burin (4/19-62)<br>Ervin L. Kurling W-8-23-61 | 2-21-62                               | 8-25-61                    |                          |                      |
| Bryant, John D + Willene              | 29-33-02<br>pt SE                                                                  | SE 25 20 7                           |               |            | 51         |                |              |               | 130                               | 3290                          |                                                       |                                             |                                                                                                                                 |                                                                      |                                       |                            |                          |                      |
| Buckles, James Lee + Ruby Lee         | 6-6-30<br>SW 6 20 7                                                                | 78                                   |               |            |            |                |              |               | 85                                |                               |                                                       |                                             | Floyd R. + Floyd J. Alexander (10/1/60) et al                                                                                   |                                                                      |                                       |                            |                          |                      |



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|------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|--------------|---------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|--------------------------------------------|------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Burke, Lester P. & Rebecca A.      | 36-1-B, 44-15-01<br>pt SW NW 34 20 7                                               |              |               |            | 75         |                |              |               | 50                                | 840                           | 225-19-54                                             |                                             | Wm. J. & Velma L. DeLawter (810/154)       | Richard, and Marjorie Ryan   | W-4-17-59                             |                            |                          |                      |
| Burkert, Robert J. & Eileen        | 44-5-A<br>pt SW NW 34 20 7<br>44-5-A<br>pt SW NW 34 20 7                           |              |               |            | 2          |                |              |               | 115                               | 1450                          |                                                       |                                             | Joe W. & Carrie R. Fancett                 | W-5-19-59                    | 5-20-59                               |                            |                          |                      |
| Burkitt, Herman & Paula W.         | 27-15-B-5<br>Victory Gardens                                                       |              |               |            | 5          |                |              |               | 150                               | 2870                          | 909-5-61                                              |                                             | Alister L. Huff (17/160)                   |                              |                                       |                            |                          |                      |
| Burkhart, Gilbert & Bernice I.     | 51-11<br>Fleming Heights (Acres)<br>51-13                                          |              |               |            | 11         |                |              |               | 25                                | 1140                          |                                                       |                                             | (John J. Rock et al & L. to clear 9/11/59) | Jay G. & Velva R. Huntington | W-9-21-59                             | 9-23-59                    |                          |                      |
| Burkhart, Howard S. & Ruth Marilyn | 52-9<br>Maryland Gardens                                                           |              |               |            | 9          |                |              |               | 150                               | 3450                          |                                                       |                                             | Walter P. & Anna Johnson et al (17/23/63)  |                              |                                       |                            |                          |                      |
| Burke, Homer V. & Jennie M.        | 36-3<br>NW 34 20 7                                                                 |              |               |            | 20         |                |              |               | 1050                              | 3270                          | on 4-15-54<br>and 9-15-54<br>2270                     |                                             |                                            |                              |                                       |                            |                          |                      |
| Burton, Edward O. & Janet E.       | 29-19-A-90<br>Blair's Green Acres                                                  |              |               |            | 90         |                |              |               | 20                                | 2990                          | 909-16-60                                             |                                             | George W. Blackwell (15/160)               |                              |                                       |                            |                          |                      |







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## Transfer Book,

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Madison County, Indiana, 1956,

| NAME OF OWNER        | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section | Township | Range | Acres | Enclosed | In-Lot | Out-Lot | Measure or Block | Value of Land and Lot | Value of Improvements | Total Value of Land, Lot and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED                       | TO WHOM TRANSFERRED             | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|----------------------|-------------------------------------------------------------------------|---------|----------|-------|-------|----------|--------|---------|------------------|-----------------------|-----------------------|-------------------------------------------|----------------------------------|---------------------------------------------|---------------------------------|----------------------------|--------------------|------------------|--------------|
|                      | B                                                                       | C       | D        | E     | F     | G        | H      | I       | J                | K                     | L                     | M                                         | N                                | O                                           | P                               | U                          | R                  | S                | T            |
| Indexed pg 18.       |                                                                         |         |          |       |       |          |        |         |                  |                       |                       |                                           |                                  |                                             |                                 |                            |                    |                  |              |
| Blackwell, George W. | Blair's Green Acres 29-19A-39                                           |         |          |       |       |          | 39     |         |                  | 100                   |                       |                                           |                                  | William C. & Frances Irene Blair 6/1/59     | Edward M. & Freda B. Bennett W  | 11-2-59                    | 5-4-60             |                  |              |
| Inc                  | " 29-19A-40                                                             |         |          |       |       |          | 40     |         |                  | 100                   |                       |                                           |                                  | " " " " "                                   | Edward M. Bennett W             | 6-7-60                     | 7-21-60            |                  |              |
|                      | Blair's Green Acres 29-19A-41                                           |         |          |       |       |          | 41     |         |                  | 100                   | 2990                  | AC 9-16-60                                |                                  | William C. & Frances Irene Blair 6/1/59     | Albert & Marjorie Klover W      | 11-26-60                   | 1-16-61            |                  |              |
|                      | Blair's Green Acres 29-19A-59                                           |         |          |       |       |          | 59     |         |                  | 20                    |                       |                                           |                                  | William C. & Frances Irene Blair 7/2/59     | Rene F. & Fannie W. Carter W    | 11-25-59                   | 11-20-59           |                  |              |
|                      | Blair's Green Acres 29-19A-90                                           |         |          |       |       |          | 90     |         |                  | 20                    |                       |                                           |                                  | { }                                         | Edward O. & Janet E. Burton W   | 11-25-59                   | 11-30-59           |                  |              |
|                      | Blair's Green Acres 29-19A-91                                           |         |          |       |       |          | 91     |         |                  | 20                    |                       |                                           |                                  | { }                                         | Edward M. & Freda B. Bennett W  | 5-13-60                    | 5-18-60            |                  |              |
|                      | Victory Gardens 27-15B-1                                                |         |          |       |       |          | 1      |         |                  | 100                   |                       |                                           |                                  | Cleatus L. Huff 9/2/59                      | George F. & Anita D. Neely W    | 2-26-60                    | 2-29-60            |                  |              |
|                      | " 27-15B-11                                                             |         |          |       |       |          | 11     |         |                  | 100                   |                       |                                           |                                  | { }                                         | Ralph P. & Mattie M. Davis W    | 1-28-60                    | 2-29-60            |                  |              |
|                      | Blair's Green Acres 29-19A-55                                           |         |          |       |       |          | 55     |         |                  | 20                    |                       |                                           |                                  | William C. & Frances Irene Blair (9-30-59)  | Edward M. & Freda B. Bennett W  | 3-5-60                     | 3-16-60            |                  |              |
|                      | Blair's Green Acres 29-19A-56                                           |         |          |       |       |          | 56     |         |                  | 20                    |                       |                                           |                                  | { }                                         | " " " " "                       | " " " " "                  | " " " " "          |                  |              |
|                      | Blair's Green Acres 29-19A-51                                           |         |          |       |       |          | 51     |         |                  | 20                    |                       |                                           |                                  | { }                                         | Edward M. & Freda B. Bennett W  | 5-13-60                    | 5-18-60            |                  |              |
|                      | " 29-19A-54                                                             |         |          |       |       |          | 54     |         |                  | 20                    |                       |                                           |                                  | { }                                         | Edward M. & Freda B. Bennett W  | 3-5-60                     | 3-16-60            |                  |              |
|                      | Victory Gardens 27-15B-3                                                |         |          |       |       |          | 3      |         |                  | 100                   |                       |                                           |                                  | Cleatus L. Huff 11/1/59                     | Richard & Marjorie Ryan W       | 4-29-60                    | 5-2-60             |                  |              |
|                      | Victory Gardens 27-15B-10                                               |         |          |       |       |          | 10     |         |                  | 100                   |                       |                                           |                                  | { }                                         | Ralph W. & Elsie V. Henderson W | 3-25-60                    | 3-28-60            |                  |              |
|                      | Victory Gardens 27-15B-11                                               |         |          |       |       |          | 1      |         |                  | 200                   |                       |                                           |                                  | Cleatus L. Huff 5/21/60                     | Edward M. Bennett W             | 6-7-60                     | 7-21-60            |                  |              |
|                      | Victory Gardens 27-15B-14                                               |         |          |       |       |          | 14     |         |                  | 150                   |                       |                                           |                                  | Cleatus L. Huff 6/1/60                      | Edward M. & Freda B. Bennett W  | 7-27-60                    | 8-31-60            |                  |              |
|                      | Victory Gardens 27-15B-6                                                |         |          |       |       |          | 6      |         |                  | 100                   |                       |                                           |                                  | Cleatus L. Huff (7-22-60)                   | " " " " "                       | 7-27-60                    | 8-31-60            |                  |              |
|                      | Blair's Green Acres 29-19A-50                                           |         |          |       |       |          | 50     |         |                  | 150                   | 2720                  | AC 9-5-61                                 |                                  | William C. & Frances Irene Blair (8-24-60)  | Corinthian Corporation W        | 12-22-60                   | 12-19-60           | (427-157)        |              |
|                      | Blair's Green Acres 29-19A-49                                           |         |          |       |       |          | 49     |         |                  | 20                    |                       |                                           |                                  | William C. & Frances Irene Blair (9-14-60)  | Corinthian Corporation W        | 5-22-61                    | 5-29-61            |                  |              |
|                      | Blair's Green Acres 29-19A-48                                           |         |          |       |       |          | 48     |         |                  | 20                    |                       |                                           |                                  | William C. & Frances Irene Blair (10-21-60) | Corinthian Corporation W        | 6-27-61                    | 6-30-61            |                  |              |
|                      | Victory Gardens 27-15B-9                                                |         |          |       |       |          | 9      |         |                  | 150                   | 2780                  | AC 9-5-61                                 |                                  | Cleatus L. Huff 11/4/60                     | George & Claudena E. Kufoldt W  | 9-26-61                    | 9-28-61            |                  |              |
|                      | Blair's Green Acres 29-19A-45                                           |         |          |       |       |          | 45     |         |                  | 20                    |                       |                                           |                                  | William C. & Frances Irene Blair (11-5-60)  | Corinthian Corporation W        | 6-27-61                    | 6-30-61            |                  |              |
|                      | Blair's Green Acres 29-19A-44                                           |         |          |       |       |          | 44     |         |                  | 20                    |                       |                                           |                                  | " " " " "                                   | Dale D. & Lillian R. Thompson W | 6-26-61                    | 6-28-61            |                  |              |
|                      | Blair's Green Acres 29-19A-43                                           |         |          |       |       |          | 43     |         |                  | 20                    |                       |                                           |                                  | William C. & Frances Irene Blair 3-24-61    | Paul H. & Juanita M. Hopper W   | 12-14-61                   | 12-18-61           |                  |              |
|                      | Blair's Green Acres 29-19A-42                                           |         |          |       |       |          | 42     |         |                  | 20                    |                       |                                           |                                  | William C. & Frances Irene Blair 5/23/61    | Theron & Linda K. Scott W       | 6-4-62                     | 6-7-62             |                  |              |
|                      | Blair's Green Acres 29-19A-65                                           |         |          |       |       |          | 65     |         |                  | 20                    |                       |                                           |                                  | Bradley & Violet M. Cooper 9/15/61          | Odie Jr. & Jewel A. Phillips W  | 12-27-63                   | 1-14-64            |                  |              |



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LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

Indices pg. 15

Bennett, Edward M.  
and Freda B.

| NAME OF OWNER | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Land and<br>Improvements<br>K | Total Value<br>of Land, Lot<br>and Improvements<br>L |
|---------------|-------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|
|               | 29-19A-54<br>Blair's Green Acres                                              |              |               |            |            | 5.4              |              |               | 250                                       | 2890                                      | ac 9-5-61                                            |
|               | 29-19A-55                                                                     |              |               |            |            | 55               |              |               | 20                                        | 2990                                      | ac 9-16-60                                           |
|               | 29-19A-56                                                                     |              |               |            |            | 56               |              |               | 20                                        |                                           |                                                      |
|               | 34-6B<br>pt SE 1/4 Sec 32 T20N R7E                                            |              |               |            |            | 95               |              |               | 50                                        | 840                                       |                                                      |
|               | 29-19A-39<br>Blair's Green Acres                                              |              |               |            |            | 39               |              |               | 100                                       | 2990                                      | ac 9-16-60                                           |
|               | 29-19A-51<br>Blair's Green Acres                                              |              |               |            |            | 51               |              |               | 150                                       | 2600                                      | ac 9-5-61                                            |
|               | 29-19A-91                                                                     |              |               |            |            | 91               |              |               | 20                                        |                                           |                                                      |
|               | 27-15-B-6<br>Victory Gardens                                                  |              |               |            |            | 64               |              |               | 150                                       | 2700                                      | ac 9-5-61                                            |
|               | 27-15-B-14                                                                    |              |               |            |            | 14               |              |               | 150                                       | 3330                                      | ac 9-5-61                                            |
|               | 29-19A-84<br>Blair's Green Acres                                              |              |               |            |            | 84               |              |               | 20                                        |                                           |                                                      |
|               | 27-15-B-20<br>Victory Gardens                                                 |              |               |            |            | 20               |              |               | 100                                       |                                           |                                                      |
|               | 27-15-B-8<br>Victory Gardens                                                  |              |               |            |            | 8                |              |               | 100                                       |                                           |                                                      |
|               | 27-15A-2<br>pt SE 1/4 Sec 32 T20N R7E                                         |              |               |            |            | 225              |              |               | 10                                        |                                           |                                                      |
|               | 27-15-A-7<br>pt SE 1/4 Sec 32 T20N R7E                                        |              |               |            |            | 3214             |              |               | 20                                        |                                           |                                                      |
|               | 27-15A-7<br>pt SE 1/4 Sec 32 T20N R7E                                         |              |               |            |            | 364              |              |               | 15                                        |                                           |                                                      |
|               | 27-15A-7<br>pt SE 1/4 Sec 32 T20N R7E                                         |              |               |            |            | 3214             |              |               | 20                                        |                                           |                                                      |

Bennett, Edward M.

29-19A-40  
Blair's Green Acres  
27-15-B-1  
Victory Gardens

40

100

2940

ac 9-16-60

1

300

3170

ac 9-5-61

| Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O              | TO WHOM TRANSFERRED<br>P                | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transf.<br>Fee<br>T |
|---------------------------------------------|-----------------------------------------|-----------------------------------------|---------------------------------------|----------------------------|--------------------------|---------------------|
|                                             | George W. Blackwell 3/4                 | Donald R. & Linda R. Johnson W          |                                       | 10-15-63                   | 10-17-63                 |                     |
|                                             |                                         | Charles E. & Helen L. Mullenhoff W      |                                       | 2-28-63                    | 2-28-63                  |                     |
|                                             | George W. Blackwell Inc. (3/4 1/6)      | Loran B. Blevins W                      |                                       | 5-24-63                    | 5-29-63                  |                     |
|                                             | Richard & Margorie Ryan W-4-60          | William R. & Pauline D. Robinette W     |                                       | 1-11-64                    | 1-14-64                  |                     |
|                                             | George W. Blackwell Inc. 5/8            | Rolland & Betty Bostic W                |                                       | 5-25-63                    | 6-3-63                   |                     |
|                                             |                                         | Roy L. & Barbara K. Jones W             |                                       | 2-17-62                    | 2-19-62                  |                     |
|                                             | George W. Blackwell Inc. (3/4 1/6)      | David Lewis Bennett W                   |                                       | 1-14-64                    | 1-15-64                  |                     |
|                                             | Richard A. & Alberta A. Bennett 3/8 1/3 | Thurman L. & Vivian J. Nysong W-12-63   |                                       | 10-2-63                    | 10-4-63                  |                     |
|                                             |                                         | Richard A. & Alberta A. Bennett W-12-63 |                                       | 10-15-63                   | 10-16-63                 |                     |
|                                             |                                         | Earl V. & Margaret A. Hardy W-10-21-63  |                                       | 10-21-63                   | 11-12-63                 |                     |
|                                             |                                         | Richard A. & Alberta A. Bennett W-11-63 |                                       | 10-11-63                   | 10-14-63                 |                     |
|                                             | Richard A. & Alberta A. Bennett 1-12-64 |                                         |                                       |                            |                          |                     |

George W. Blackwell Inc. 7-21-60



## Transfer Book,

LAFAYETTE

Township, No.

Revised Feb. 22, 1934, La Fayette, Ind.

| NAME OF OWNER | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section | Township | Range | Acres | Handwritten | In-Lots | Out-Lots | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements |   |
|---------------|-------------------------------------------------------------------------|---------|----------|-------|-------|-------------|---------|----------|------------------------|-----------------------|--------------------------------------------|---|
| A             | B                                                                       | C       | D        | E     | F     | G           | H       | I        | J                      | K                     | L                                          | M |

Cain, Franklin J. <sup>6-6-33</sup>  
Adeline K. pt SW (tract 35) SW 6 20 7 48 20

Call, Arthur C & Rosa <sup>25-21</sup> <sup>29-8-01</sup>  
NE NE 25 20 7 40 2430

Campbell, Sherman Jr. <sup>27-15-321</sup>  
Wanda Lee Victory Gardens 21 100

Canaday, Dovie A <sup>16-1</sup> <sup>17-2</sup>  
Pt W NW 16 20 7 375 50

Canaday, Dovie Ann <sup>17-5</sup> <sup>18-5</sup>  
~~NE 17 20 7 80 3930 1510~~  
<sup>17-5</sup> <sup>18-5</sup>  
~~NE 17 20 7 80 3930 1510~~

Canaday ~~tract~~ Dovie A. <sup>16-2</sup> <sup>17-1</sup>  
Pt W NW 16 20 7 52 2460

Canfield, Wm R & <sup>7-1</sup>  
Ira M NW 7 20 7 55 3010

Madison County, Indiana, 1956,

| Value of Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|----------------------------------|-----------------------|---------------------|----------------------------|--------------------|------------------|--------------|
| N                                | O                     | P                   | U                          | R                  | S                | T            |

John E. & Rosetta F. Turner <sup>(10/13/61)</sup>

Richard A. & Alberta A. Bennett <sup>90-4-61</sup>

(Easement to Ind. Truck Elev. Bldg)

Helena Ann & Richard L. Etchison <sup>(5/24/58)</sup> Richard L. Etchison W. 9-5-58 9-5-58,  
Richard L. Etchison <sup>W.</sup> <sup>6-23-60</sup> Helena Ann & Richard L. Etchison 7-1-60

affidavit of Dovie A. Canaday  
as to death of Ward Canaday.  
Trans. 9/28/58



## Transfer Book,

LAFAYETTE

Township, No.

Revised Feb. Co. Lafayette, Ind.

| NAME OF OWNER<br>A              | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Land and<br>Improvements<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M |
|---------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------|------------------------------------------------------|
| Capital Indemnity Insurance Co. | <del>Spt</del> <sup>30-17-2</sup> <del>SE 26 20 7</del> 1 76                       |              |               |            |            |                |              |               | 160                                       | 3270                                      |                               |                                                      |
| Carpenter, Barbara Ann          | <sup>1-9</sup> <del>SE</del> <sup>1-17</sup> <del>SE</del> 1 20 7 126 22           |              |               |            |            |                |              |               | 6690                                      | 3760                                      |                               |                                                      |
| Carpenter, Clarence & Frances   | <sup>1-9</sup> <del>SE</del> <sup>1-12</sup> <del>SE</del> 1 20 7 126 22           |              |               |            |            |                |              |               | 6690                                      | 3760                                      |                               |                                                      |
| Carter, Gene F. & Fannie        | <sup>29-19A 59</sup> Blair's Green Acres                                           |              |               |            | 59         |                |              |               | 20                                        | 2990                                      |                               | ac 9-16-60                                           |
| Case, Kenneth H & Dorothy E     | <sup>29-16-019</sup> <del>SE</del> 25 20 7 92                                      |              |               |            |            |                |              |               | 100                                       | 2720                                      |                               |                                                      |
| Central Indiana Gas Company     | <sup>45-11B1</sup> NE 35 20 7 081                                                  |              |               |            |            |                |              |               | 5                                         |                                           |                               |                                                      |

## Madison County, Indiana, 1956,

| FROM WHOM TRANSFERRED<br>O   | TO WHOM TRANSFERRED<br>P    | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|------------------------------|-----------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
|                              | Charles W & Helen F. Bailey | W                                     | 12-28-61                   | 4-11-62                  |                      |
| Clarence & Frances Carpenter | James L Swinard             | W                                     | 11-26-63                   | 11-27-63                 |                      |
|                              | Barbara Ann Carpenter       | aff                                   | 11-25-63                   | 11-27-63                 |                      |
|                              | George W Blackwell          | aff                                   | 11-25-63                   | 11-27-63                 |                      |
|                              | Fred W. & Dorothy Britton   | W                                     |                            |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                      | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C   | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Square or<br>Block<br>J | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O     | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|-----------------------------------------|------------------------------------------------------------------------------------|----------------|---------------|------------|------------|----------------|--------------|---------------|-------------------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|--------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Cerden, Russell C                       | 19-16<br>Pt E                                                                      | 21-10<br>SE    | 19            | 20         | 7          | 56             | 66           |               |                         | 3200                              | 1640                          |                                                      |                                             |                                |                          |                                       |                            |                          |                      |
| Chambers, Emma B                        | 36-14<br>Pt NW                                                                     | 44-7-03A<br>NW | 34            | 20         | 7          | 51             |              |               |                         | 50                                | 2390                          |                                                      |                                             | Thelma C. Hallenbeck (7/10/58) | David C. Chambers        | W                                     | 3-24-61                    | 4-3-61                   |                      |
| Chambers, David C.                      | 36-14<br>Pt NW                                                                     | 44-7-03A<br>NW | 34            | 20         | 7          | 51             |              |               |                         | 50                                | 2390                          |                                                      |                                             | Emma B. Chambers               |                          |                                       |                            |                          |                      |
| Chambers, James C &<br>Emma B.          | 36-14<br>NW                                                                        | 44-7-03A<br>NW | 34            | 20         | 7          | 51             |              |               |                         | 50                                | 2390                          |                                                      |                                             |                                |                          |                                       |                            |                          |                      |
| Chandler, Charles R &<br>Anna.          | 25-16-2<br>Pt NW                                                                   | 29-17-02<br>SE | 25            | 20         | 7          | 3              |              |               |                         | 210                               |                               |                                                      |                                             | Lawrence E. & Mary E. Hobbs    |                          |                                       |                            |                          |                      |
| Chase, Lura M.                          | 29-19-03<br>Blair known acs. add.                                                  | 29-19-03<br>NW | 93            |            |            |                |              |               |                         | 20                                | 3460                          | ac 8-24-57                                           |                                             | William B + Francis D. Chase   |                          |                                       |                            |                          |                      |
| Cheetham, Robert &<br>Frederick V       | 30-4<br>W                                                                          | 35-21-01<br>NE | 28            | 20         | 7          | 1              | 53           |               |                         | 70                                | 1495                          | ac 10-30-57                                          |                                             |                                |                          |                                       |                            |                          |                      |
| Chapter No 198 of the Order<br>of Ahepa | 29-16-01 NW<br>NE SE pt SE NE                                                      | 25             | 20            | 7          | 92         |                |              |               |                         | 250                               | 2380                          |                                                      |                                             | James N. Dunlap                |                          |                                       |                            |                          |                      |



## Transfer Book.

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER                                            | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO                                               | Section | Township | Range | Acres | Handwritten | In-Lots | Out-Lots | Value of Land and Lots | Value of Improvements                               | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED                                                                                                                      | TO WHOM TRANSFERRED                            | Kind of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------|----------|-------|-------|-------------|---------|----------|------------------------|-----------------------------------------------------|--------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------|--------------------|------------------|--------------|---|
| A                                                        | B                                                                                                                     | C       | D        | E     | F     | G           | H       | I        | J                      | K                                                   | L                                          | M                                | N                                                                                                                                          | O                                              | P                  | U                  | R                | S            | T |
| Chrisman, Carlton R. & Lena K.                           | pt SE 27-23B SE 24 20 7 995                                                                                           |         |          |       |       |             |         |          |                        | 800                                                 |                                            |                                  | Clarius L Huff 7/18/63                                                                                                                     |                                                |                    |                    |                  |              |   |
| Chrisman, Wannie & Alice                                 | pt E 32-10-1st 25-31 22-22 SE 22 20 7 532<br>pt E 7E 27 20 7 958                                                      |         |          |       |       |             |         |          |                        | 320<br>630                                          | 1740                                       |                                  | (Hwy front to Central Ave. Sec 2 7/15/61)                                                                                                  |                                                |                    |                    |                  |              |   |
| Citizens Banking Company & Mary Evelyn Tree Co. Trustees | pt 5-20 SE 5 20 7 150                                                                                                 |         |          |       |       |             |         |          |                        | 150                                                 | 180                                        |                                  | Wade H. Free, Jr. 7/25/60                                                                                                                  | Elvis R. & Marnie L. Hendrick 7-30-60          |                    |                    | 8-2-60           |              |   |
| Clanin, Richard D. & Lillian                             | Wendell Sub 53-10 10                                                                                                  |         |          |       |       |             |         |          |                        |                                                     |                                            |                                  | Orvis L. & Donna A. Hudson 7/14/62                                                                                                         |                                                |                    |                    |                  |              |   |
| Clark, Oliver C.                                         | 37-18 45-18 SE 35 20 7 1283<br>pt NW SW 41-16 32 20 7 2613                                                            |         |          |       |       |             |         |          |                        | 240<br>250<br>780<br>520                            | 740<br>730<br>840                          |                                  | Deed call of 4.43<br>David R. Kelly, Dimple Pruitt 12-4-62<br>Ernest J. & Berlie A. Fisher 11-3-59<br>Ernest J. & Berlie A. Fisher 4-18-57 |                                                |                    |                    |                  |              |   |
| Clark, O. & R. H. Clark & A. L. Harrison                 | 29-25-14A Does not exist see Record of SE 25 20 7 260                                                                 |         |          |       |       |             |         |          |                        |                                                     |                                            |                                  | Wm. L. & Anna M. Beckman 8-30-60                                                                                                           |                                                |                    |                    |                  |              |   |
| Clark, Oliver C. & Robert E. & A. George Harrison        | 33-11A 39-6A SE 37 20 7 1805<br>33-55 170<br>37-68 140<br>41-11 270<br>45-11 230<br>45-11 250<br>50-1 240<br>54-2 290 |         |          |       |       |             |         |          |                        | 60<br>170<br>140<br>270<br>230<br>250<br>240<br>290 | 2200                                       |                                  | Jacob M. Stewart 7/18/63                                                                                                                   | Melvin W. & Beulah Lee Stewart 2-27-59 2-27-59 |                    |                    |                  |              |   |
| Clark, Robert E. & Kate E.                               | 29-25-14-01A SE 25 20 7 542                                                                                           |         |          |       |       |             |         |          |                        |                                                     |                                            |                                  | Louis Lee Moessinger 5/28/62                                                                                                               | William W. & Alta L. Riley 5-29-62             |                    |                    |                  |              |   |
| Clark, S. Ashton & Lucile N.                             | Blairs Green Acres 29-19A-71 71                                                                                       |         |          |       |       |             |         |          |                        | 20                                                  |                                            |                                  | William C. & Frances Jones 11/19/62                                                                                                        |                                                |                    |                    |                  |              |   |
| Clark, William W. & Catherine M.                         | 36-22 44-2-01 NW 34 20 7 72<br>36-21-1 44-2-02 NW 34 20 7 1                                                           |         |          |       |       |             |         |          |                        | 100<br>62                                           | 3170                                       |                                  |                                                                                                                                            | Donach E. Burkholder 4-1-61                    |                    |                    |                  |              |   |
| Clarkson, James & Elton                                  | Blairs Green Acres 29-19A-44 44                                                                                       |         |          |       |       |             |         |          |                        | 20                                                  |                                            |                                  | Dale D. & Lillian R. Thompson 9-11-63                                                                                                      |                                                |                    |                    |                  |              |   |



[illegible]



## Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

[illegible]



## Transfer Book,

**LAFAYETTE**

**Township, No.**

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[illegible]



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                                                                              | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C  | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lot<br>H | Out-Lot<br>I | Value of<br>Land<br>and Lots<br>J | Value of<br>Improvements<br>K | Total Value<br>of Land, Lots<br>and Improvements<br>L | Value of<br>Additional<br>Improvements<br>M | FROM WHOM TRANSFERRED<br>N                                                                                         | TO WHOM TRANSFERRED<br>O | Kind of<br>Deed or<br>Instrument<br>P | Date of<br>Instrument<br>Q | Date of<br>Transfer<br>R | Transfer<br>Fee<br>S |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------|---------------|------------|------------|----------------|-------------|--------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Closser, Cecil C +<br>Gladys D                                                                  | 31-14<br>NW 33-2<br>NW NW                                                          | 36-23<br>776  | 29            | 20         | 7          | 80             |             |              | 4480                              | 80                            | 4560                                                  | 45.51                                       | (Easement to Shell Oil Co. 7-22-59)                                                                                |                          |                                       |                            |                          |                      |
| Closser, Cecil C. & Ora K.<br>Herbert K. & Everard Eugene<br>Virgil Lee Closser & Ethel A. Witt | 31-15<br>NW 8x + NW 15x 8x<br>NW NW                                                | 36-27<br>776  | 29            | 20         | 7          | 60             |             |              | 2950                              | 1320                          | 4270                                                  |                                             | Everard Eugene Closser & Cecil Closser<br>Herbert K. Closser & Ethel A. Witt<br>Virgil Lee Closser & Ethel A. Witt |                          |                                       |                            |                          |                      |
| Closser, John                                                                                   | 31-10<br>NW NW                                                                     | 36-19<br>600  | 29            | 20         | 7          | 14             |             |              | 840                               |                               |                                                       |                                             | Lewis R. & Edna J. Parry                                                                                           | W- 9-11-56               |                                       | 9-19-56                    |                          |                      |
| Closser, Lee<br>L of Est. Alzina Closser                                                        | 31-15<br>NW 8x + NW 15x 8x<br>NW NW                                                | 36-27<br>776  | 29            | 20         | 7          | 60             |             |              | 2950                              | 1320                          | 4270                                                  |                                             | Cecil C. & Ora K., Herbert K.<br>Everard Eugene & Virgil Lee Closser<br>& Ethel A. Witt                            | 9-9-59                   |                                       | 10-1-59                    |                          |                      |
| Cobble, Roy T. & Mary P.<br>Wendell Sub                                                         | 5-3-5<br>NW NW                                                                     | 5             |               |            |            |                |             |              |                                   |                               |                                                       |                                             | Orvis L. & Donna A. Hudson                                                                                         | 4-11-63                  |                                       |                            |                          |                      |
| Cobble, Steven A. & Ora K.<br>NW NW                                                             | 10-2<br>NW NW                                                                      | 1044<br>776   | 10            | 20         | 7          | 3985           |             |              | 2010                              | 1330                          | 3340                                                  |                                             | Ray & Dallis M. Cord                                                                                               | 7-1-59                   |                                       |                            |                          |                      |
| Cobble, William I.<br>and Lily Maude                                                            | 24-4-A<br>NW NW                                                                    | 379<br>4      | 25            | 20         | 7          |                |             |              | 245                               | 940                           | 1185                                                  |                                             | 21A-Jesse J. & Ann Truesblood                                                                                      | W- 9-27-60               |                                       | 9-28-60 (29-4-01)          |                          |                      |
| Coffin, J. Paul and<br>Ermal L.                                                                 | 26-27<br>NW NW                                                                     | 2433-02<br>25 | 25            | 20         | 7          | 51             |             |              | 130                               | 3290                          | 3420                                                  |                                             | Pl of as Grant to Central Ind Gas Co & John D. & Willene Bryant                                                    | W- 9-6-62                |                                       | 9-10-62                    |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

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|------------------------------------|--------------------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|-------------|--------------|-------------------------------------------|-------------------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Collins, Cora & Donna J<br>Collins | <sup>10-11</sup><br><del>10-11</del> <sup>10-12</sup><br><del>10-12</del> 10 20 7 45             |              |               |            |            |                  |             |              |                                           | 2200                                      | 2000                          |                                                      |                                             |                            | Donna J. West 1/2 of lot 3 Cora<br>Collins & Donna J. Collins 1/2 W                                                                                                                                 |                                       | 7-6-56                     | 8-10-56                  |                      |
| Cornes, Julia Elizabeth            | <sup>36-31</sup><br><del>36-31</del> <sup>43-10-01</sup><br><del>43-10-01</del> 36 34 20 7 10-10 |              |               |            |            |                  |             |              |                                           | 200                                       | 4205                          |                                                      |                                             |                            | 510 James Robert Windlan & wife Est. Julia Elizabeth Cornes Windlan & Estace Windlan<br>SA Barbara Louise Shouples W - 3-13-59 8-19-59<br>Left Est. Julia Elizabeth Cornes Windlan & Estace Windlan |                                       |                            |                          |                      |
| Conley, Rosemary                   | <sup>28-37</sup><br><del>28-37</del> <sup>33-1</sup><br><del>33-1</del> 28 27 20 7 246           |              |               |            |            |                  |             |              |                                           | 200                                       | 1000                          | 1146                                                 |                                             |                            | Ernest F. Cecil Jones W - 10-19-60 12-10-60                                                                                                                                                         |                                       |                            |                          |                      |
| Conway, Irene L.                   | <sup>11-2</sup><br><del>11-2</del> <sup>11-2</sup><br><del>11-2</del> 11 20 7 80                 |              |               |            |            |                  |             |              |                                           | 4040                                      | 3750                          | 2457                                                 |                                             |                            | Gilbert Bahmer & Irene L. Conway<br>(Part 1/2)                                                                                                                                                      |                                       |                            |                          |                      |
| Cook, Donald & Sue Ann             | <sup>11-2</sup><br><del>11-2</del> <sup>11-2</sup><br><del>11-2</del> 11 20 7 120                |              |               |            |            |                  |             |              |                                           | 150                                       | 4190                          | 4160                                                 |                                             |                            | Floyd & Floyd Alexander et al                                                                                                                                                                       |                                       |                            |                          |                      |
| Cook, Jesse Doyle Jr               | <sup>5-1</sup><br><del>5-1</del> <sup>5-1</sup><br><del>5-1</del> 5 20 7 2485                    |              |               |            |            |                  |             |              |                                           | 180                                       | 250                           |                                                      |                                             |                            |                                                                                                                                                                                                     |                                       |                            |                          |                      |
| Cookman, Clem &<br>Bessie          | <sup>36-18-1</sup><br><del>36-18-1</del> <sup>44-10-1</sup><br><del>44-10-1</del> 36 34 20 7 488 |              |               |            |            |                  |             |              |                                           | 290                                       | 3150                          | 29561                                                |                                             |                            |                                                                                                                                                                                                     |                                       |                            |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

| NAME OF OWNER<br>A                                | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lots<br>and Improvements<br>M |
|---------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-----------------------------------|-------------------------------|-------------------------------------------------------|
| Cooper, Marshall H +<br>Thurys                    | 24-23<br>Pt S & E                                                                  | 27-19-03     | 26            | 24         | 20.7       | 50               |              |               | 100                               | 2160                          |                                                       |
| Corinthian Corporation                            | 29-19A-50<br>Blair's Green Acres                                                   |              |               |            |            | 50               |              |               | 150                               | 2720                          |                                                       |
| Corinthian Corporation                            | 29-19A-49<br>Blair's Green Acres                                                   |              |               |            |            | 49               |              |               | 150                               | 2700                          | 9C9-5-61                                              |
|                                                   | 29-19A-45                                                                          |              |               |            |            | 45               |              |               | 20                                |                               |                                                       |
|                                                   | 29-19A-48                                                                          |              |               |            |            | 48               |              |               | 20                                |                               |                                                       |
| Cortrecht, Harvey L +<br>Janet E                  | 38-6<br>Pt S & E W                                                                 | 46-15        | 21W           | 36         | 20.7       | 8                |              |               | 340                               | 960                           |                                                       |
|                                                   | 38-7<br>Spt W                                                                      | 46-14        | 21W           | 36         | 20.7       | 5.66             |              |               | 340                               |                               |                                                       |
| Cot, Charles L + Anna L. Npt                      | 6-6-15<br>SW 6 20 7                                                                | 45-4         |               |            |            |                  |              |               | 150                               | 3500                          | 9C9-16-60                                             |
| Couch, Albert W +<br>Bunka Fern                   | 36-27<br>Pt W & E                                                                  | 43-4         | 21E           | 34         | 20.7       | 5                |              |               | 210                               | 2240                          |                                                       |
| Coy, Earl L + Est Alva Coy                        | 13-15<br>Pt E & E                                                                  | 14-14        | 21W           | 13         | 20.7       | 25               |              |               | 50                                | 270                           |                                                       |
| Coy, Earl & Mary M.                               | 13-15<br>Pt E & E                                                                  | 14-14        | 21W           | 13         | 20.7       | 25               |              |               | 50                                | 270                           |                                                       |
| Crawford, Ollie E                                 | 22-1<br>Spt W                                                                      | 21-1         | 21W           | 2          | 20.7       | 88.50            |              |               | 4570                              | 1050                          |                                                       |
| Crawford, Fred & Amy Lend Sur<br>Richard Crawford | 11-7B<br>Sur 11 20 7                                                               | 8            |               |            |            |                  |              |               | 430                               | 1490                          |                                                       |

Madison County, Indiana, 1956,

| Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                         | TO WHOM TRANSFERRED<br>P         | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------------------------|----------------------------------------------------|----------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
|                                             | George W. Blackwell                                | Charles R. + Jacqueline K. Evans | W                                     | 3-23-63                    | 3-25-63                  |                      |
|                                             | George W. Blackwell, Jr. + Lewis & Phyllis Sumpter | W                                | 10-25-63                              | 10-30-63                   |                          | 721 Val Co. Drive    |
|                                             | "                                                  | Albert E. & Alice L. Heath       | W                                     | 1-11-63                    | 1-15-63                  |                      |
|                                             | "                                                  | Jack J. & Thelma M. Watrnick     | W                                     | 12-27-62                   | 12-28-62                 |                      |
|                                             | Floyd & Floy Alexander                             |                                  |                                       |                            |                          |                      |
|                                             | Ben & Anna M. Redcap                               | W                                | 9-22-58                               | 9-23-58                    |                          |                      |
|                                             | Al S. Woolbert, Trustee                            | W                                | 8-28-62                               | 8-28-62                    |                          |                      |
|                                             | Al S. Woolbert, Trustee                            |                                  |                                       |                            |                          |                      |
|                                             | Bonnie E. Mule                                     | W                                | 9-20-58                               | 9-29-58                    |                          |                      |
|                                             | Lunice M. Boone                                    |                                  |                                       |                            |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                                                   | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERE TO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Land and<br>Improvements<br>K | Value of<br>Land and<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                                               | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Crause, Robert Hunt &<br>Ruth Lane                                   | 22-20<br>Pt 6                                                                       | 25-12-1      | 26            | 22         | 207        | 16               | 88           |               | 1000                                      | 2990                                      |                                           |                                                      |                                             |                                                                                                          |                          |                                       |                            |                          |                      |
| Cunningham, Emerson E<br>& Eva Lucille                               | 10-10<br>Pt 6                                                                       | 26           | 10            | 207        | 35         |                  |              |               | 1880                                      | 1530                                      |                                           |                                                      |                                             |                                                                                                          |                          |                                       |                            |                          |                      |
| Cunningham, Gratton<br>and Doratha                                   | 33-13-02<br>Pt 6                                                                    | 39-8-02      | 26            | 31         | 207        | 15               |              |               | 540                                       | 2260                                      |                                           |                                                      |                                             |                                                                                                          |                          |                                       |                            |                          |                      |
| Cunningham, Gratton<br>and Doratha 1/2 and<br>Doratha Cunningham 1/2 | 33-13-02<br>Pt 6                                                                    | 39-8-02      | 26            | 31         | 207        | 24               | 32           |               | 830                                       | 1390                                      |                                           |                                                      |                                             | Martha Zent & Doratha Cunningham<br>Effect Part A Hartzell 4-10-60<br>Need to correct description 2nd/10 |                          |                                       |                            |                          |                      |
| Cyphers, Ray & Mona                                                  | 1-6-86<br>Pt                                                                        | 26           | 6             | 207        | 454        |                  |              |               | 20                                        |                                           |                                           |                                                      |                                             | Flora R. & Flory J. Alexander<br>4-10-61                                                                 |                          |                                       |                            |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

NAME OF OWNER

DESCRIPTION OF LANDS AND LOTS,  
AND NAMES OF TOWNS AND  
ADDITIONS THERETO

Section

Township

Range

Acres

Hundredths

In-Lots

Out-Lots

Square or Block

Value of  
Land and  
LotsValue of  
ImprovementsTotal Value  
of Land, Lots  
and Improvements

K

L

M

Value of  
Additional  
Improvements

N

FROM WHOM TRANSFERRED

O

TO WHOM TRANSFERRED

P

Kind of  
Deed or  
Instrument

U

Date of  
Instrument

R

Date of  
Transfer

S

Transfer  
Fee

T

Dunfath, Geo. M.

33-5  
Ept SE 1/440-2  
NW 31 20 7

NE

40-5  
NW 31 20 7

SE 1/4

40-9  
NW 31 20 7

SE 1/4

40-10  
NW 31 20 7

SE 1/4

40-11  
NW 31 20 7

SE 1/4

40-12  
NW 31 20 7

SE 1/4

40-13  
NW 31 20 7

cont. 10-2

173.62

10560

3650

Daugherty, Francis L.

SE 1/4

13-17-10  
SE 13 20 7

.333

100

2180

Rose M.

Davenport, Clifford D.

Blair Green Acres

62

150

2950

129-5-61

Davis, Captolia +

24-25  
SE 1/427-21  
SE 24 20 7

2.50

190

1040

Vera L.

Davidson, Orel B. Anna

pt SE

33-9

NE 27 20 7

80

80

1060

Le Roy, J. E. Virginia Joyce Lutton James B. Margery M. Hall 3-23-63 3-27-63

Arlo M. Thelma Bradline

Amos Anna Boyer



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                 | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C                                     | Township<br>D | Range<br>E | Acres<br>F | Headright<br>G | In-Lots<br>H | Out-Lots<br>I | Square or<br>Block<br>J | Value of<br>Land and<br>Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                          | TO WHOM TRANSFERRED<br>P                      | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------|---------------|------------|------------|----------------|--------------|---------------|-------------------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-----------------------------------------------------|-----------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Davis, Earl B + Pina               | 34-1<br>Pt 2 <sup>nd</sup><br>34-15<br>Pt 7 <sup>th</sup> E                        | 41-1<br>7N 32 20 7 17<br>41-7<br>7E 32 20 7 13 3 |               |            |            |                |              |               |                         | 1020                              | 2140                          |                                                      |                                             |                                                     | Ernest D. + Medith L. Ward <sup>W</sup>       |                                       | 1-29-63                    | 1-29-63                  | 3284/-<br>Main       |
| Davis, Leonard A +<br>Dorothy L.   | 34-14-912<br>Blair's Green Acres                                                   |                                                  |               |            |            |                | 12           |               |                         | 110                               | 2640                          |                                                      |                                             |                                                     |                                               |                                       |                            |                          |                      |
| Davis, Norman A. +<br>Jeweldine W. | 29-19A-92<br>Blair's Green Acres                                                   |                                                  |               |            |            |                | 92           |               |                         | 20                                | 2990                          | ac 9-16-60                                           |                                             | George W. Blackwell, Inc.                           |                                               |                                       |                            |                          |                      |
| Davis, Ralph + Mattie M.           | 27-15B-11<br>Victory Gardens                                                       |                                                  |               |            |            |                | 11           |               |                         | 100                               | 2990                          | ac 9-16-60                                           |                                             | George W. Blackwell, Inc.                           |                                               |                                       |                            |                          |                      |
| Davis, Richard E + Eva C           | 28-6-2<br>Pt E                                                                     | 32-10-2<br>7E 37 20 7 24                         |               |            |            |                |              |               |                         | 100                               | 2000                          | ac 8-15-56                                           |                                             | (Pt of land granted to Central Ind. Gas Co. 7/2/56) |                                               |                                       |                            |                          |                      |
| Davis, Sherman C +<br>Geneva A     | 29-16-012<br>Pt SE                                                                 | 7E 25 20 7 44                                    |               |            |            |                |              |               |                         | 100                               | 2490                          | ac 8-15-56                                           |                                             |                                                     |                                               |                                       |                            |                          |                      |
| Davis, Venable B +<br>Harriet M.   | 24-26<br>Pt E                                                                      | 27-21-01A<br>SE 24 20 7 175                      |               |            |            |                |              |               |                         | 175                               | 250                           | 3760                                                 | ac 1-8-57                                   |                                                     | 75A Thomas H. + Ruth Ann Redmond <sup>W</sup> |                                       | 7-31-59                    | 8-10-59                  | 27-21-01-B           |



## Transfer Book,

LAFAYETTE

Township, No.

Harvard Park Co. Information, Inc.

NAME OF OWNER

A

DESCRIPTION OF LANDS AND LOTS,  
AND NAMES OF TOWNS AND  
ADDITIONS THERETO

B

| Section | Township | Range | Acres | Handwritten | In-Lots | Out-Lots | Value of<br>Lands and<br>Improvements | Value of<br>Improvements | Total Value<br>of Lands, Lots<br>and Improvements |   |
|---------|----------|-------|-------|-------------|---------|----------|---------------------------------------|--------------------------|---------------------------------------------------|---|
| C       | D        | E     | F     | G           | H       | I        | J                                     | K                        | L                                                 | M |

Davis, William J &  
Erisk, Jr.

24-27  
SE 26 27-20  
SE 24 20 7 5 450 2600

Day, James R.

13-14 14-18  
SE 26 NW 13 20 7 22 50 2180  
Florida Heights Adam 51-14 14 25 950  
51-11 16 25  
28-7 32-2  
SE 26 SE 27 20 7 14 50 700  
32-13 27 20 7 50 75 700  
28-9 32-8  
SE 26 SE 27 20 7 25 50 500

Day, Maxine

6-11-01  
NW 26 20 7 457 (Tract 50) 25

Madison County, Indiana, 1956,

| Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED                          | TO WHOM TRANSFERRED             | Kind of<br>Deed or<br>Instrument                    | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|----------------------------------------|------------------------------------------------|---------------------------------|-----------------------------------------------------|-----------------------|---------------------|-----------------|
| N                                      | O                                              | P                               | U                                                   | R                     | S                   | T               |
|                                        |                                                | Marguerite L. M. Math           | Marriage Settlement<br>to Gal.<br>Archd.<br>7-16-58 | 7-16-58               | 7-26-58             |                 |
|                                        |                                                | James R. Brown                  | W                                                   | 10-22-60              | 11-14-60            |                 |
|                                        |                                                | Walter E. & Vivian F. Wright    | W                                                   | 5-23-58               | 6-2-58              |                 |
|                                        |                                                | " " " "                         | "                                                   | " " " "               | " " " "             |                 |
|                                        | (Re way Grant to Central Ind. Gas Co. 11/1/52) | Jessie & Bracie Jent            | W                                                   | 12-13-60              | 12-21-60            |                 |
|                                        | 11/6/58                                        | Jesse Sr. & Ada Frances Brown   | W                                                   | 2-21-62               | 2-26-62             |                 |
|                                        | (1/21/60)                                      | Walter E. & Ruth A. Vashinder   | Birley Lee & Barbara Jane Bevellines                | 3-19-64               | 4-5-64              |                 |
|                                        |                                                | Lymann E. & Margaret A. Jackson | Richard Lee Batt                                    | W                     | 5-3-63              | 5-8-63          |











## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                        | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lots<br>H | Out-Lots<br>I | Square or<br>Block<br>J | Value of<br>Lands<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Lands, Lots<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|-------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------|------------------------------------|-------------------------------|--------------------------------------------------------|---------------------------------------------|-------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Newberry, Owen Truman<br>and Sheridan Rec | Victory Gardens<br>27-15-1318                                                      |              |               |            | 18         |                  |              |               |                         | 100                                |                               |                                                        |                                             | Richard A. Alberta & Bennett<br>10/3/61   |                          |                                       |                            |                          |                      |
| Diagostino, Francis J.<br>Judith A.       | Blair's Green Acres<br>29-19A-36                                                   |              |               |            | 36         |                  |              |               |                         | 100                                |                               |                                                        |                                             | Kale W. & Ruth P. Gregory<br>8-27-62      |                          |                                       |                            |                          |                      |
| Diets, John E. & Agnes M.                 | Ac SW<br>36-18-3<br>44-10-03<br>SW 34 207 506                                      |              |               |            |            |                  |              |               |                         | 320                                | 2140<br>800                   | 2360                                                   |                                             |                                           |                          |                                       |                            |                          |                      |
| Diety, Mary E.                            | pt<br>13-17-9<br>SE 13 207 334                                                     |              |               |            |            |                  |              |               |                         | 100                                | 2290                          |                                                        |                                             | Ernest & Jane Shroyer<br>4/31/63          |                          |                                       |                            |                          |                      |
| Dissette, George L.<br>and Grace V.       | Ac SW<br>25-12<br>29-27-1<br>SE 25 207 3                                           |              |               |            | 3          |                  |              |               |                         | 200                                | 1990                          |                                                        |                                             |                                           |                          |                                       |                            |                          |                      |
| Divilbiss Thomas Louis<br>Doris M.        | Basins Green Acres<br>29-19A-17                                                    |              |               |            | 17         |                  |              |               |                         | 100                                | 2630                          |                                                        |                                             | James E. & Marilyn G. Hapeiner<br>11-3-62 |                          |                                       |                            |                          |                      |



## Transfer Book,

**LAFAYETTE**

**Township, No.**

| NAME OF OWNER                        | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section     | Township | Range | Acres | Homestead | In-Lots | Out-Lots | Square or Block | Value of<br>Lands<br>and Lots | Value of<br>Improvements | Total Value<br>of Lands, Lots<br>and Improvements |
|--------------------------------------|-------------------------------------------------------------------------------|-------------|----------|-------|-------|-----------|---------|----------|-----------------|-------------------------------|--------------------------|---------------------------------------------------|
| A                                    | B                                                                             | C           | D        | E     | F     | G         | H       | I        | J               | K                             | L                        | M                                                 |
| Docket, Louis & Ruth H.              | 37-23<br>NE                                                                   | 45-16<br>SE | 35       | 20    | 7     | 40        |         |          |                 | 2000                          |                          |                                                   |
| Docket, Minnie J.                    | 38-8<br>SE SW                                                                 | 46-16<br>NW | 36       | 20    | 7     | 134       |         |          |                 | 60                            |                          |                                                   |
| Ruth H & Louis B.                    | 37-15<br>SE                                                                   | 45-12<br>NE | 35       | 20    | 7     | 32        | 43      |          |                 | 1900                          | 1810                     |                                                   |
| Hovey, Frank P & Mary A.             | 13-3<br>SE SW                                                                 | 14-3<br>NW  | 13       | 20    | 7     | 10        |         |          |                 | 570                           | 2500                     |                                                   |
| Downes, Emerson A and<br>Margaret M. | 29-19-2B9<br>pt S & (tract 8) SW                                              | 25          | 20       | 7     | 36    |           |         |          |                 |                               |                          |                                                   |

**Madison County, Indiana, 1956,**

[illegible]



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                                                           | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B                                                 | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lots<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|--------------|---------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|-------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Doyle, Lowella Frances                                                       | <sup>32-2</sup><br><del>38<sup>1/2</sup></del><br><del>NW 30 20 7 46 49</del>                                                      |              |               |            |            |                |              |               | <del>2020</del>                   | <del>980</del>                |                                                       |                                             |                                           | Jacob Ashton             | aff                                   | 1-5-62                     | 1-8-62                   |                      |
| Doyle, Lucile F                                                              | <sup>32-1</sup><br><del>38<sup>1/2</sup></del><br><del>NW 30 20 7 61</del>                                                         |              |               |            |            |                |              |               | <del>2630</del>                   |                               |                                                       |                                             |                                           | Jacob Ashton             | aff                                   | 1-5-62                     | 1-8-62                   |                      |
| Drake, C. Clifford                                                           | <sup>3-5</sup><br>Pt 1 Pt 2 W + 1/2 E 1/2 SE 3 20 7 148 73                                                                         |              |               |            |            |                |              |               | 7110                              | 4370                          |                                                       |                                             | Laurence Busby, Trustee                   |                          |                                       |                            |                          |                      |
| Drake, C. Clifford +<br>Flossie M.                                           | <sup>3-5</sup><br>Pt 1 Pt 2 W + 1/2 E 1/2 SE 3 20 7 148 73<br><sup>10-1</sup><br>NW 10 20 7 80<br><sup>10-3</sup><br>SE 10 20 7 40 |              |               |            |            |                |              |               | 7110<br>4860<br>2300              | 4370<br>1650                  |                                                       |                                             | Lester Johnson<br>Lester & Mrs B. Johnson | 3/27                     | 10-11-57                              | 10-11-57                   |                          |                      |
| Drake, Flossie M.                                                            | <sup>9-6</sup><br>NE 9 20 7 160                                                                                                    |              |               |            |            |                |              |               | 8250                              | 3970                          |                                                       |                                             | Clifford + Flossie Drake et al            |                          |                                       |                            |                          |                      |
| Drake, Clifford +<br>Flossie M.<br>2nd subj. to Lf Est<br>Maggie M. Confield | <sup>9-6</sup><br>NE 9 20 7 160                                                                                                    |              |               |            |            |                |              |               | 8750                              | 3700                          |                                                       |                                             |                                           | Flossie M. Drake         | W.                                    | 10-11-57                   | 10-11-57                 |                      |
| Duc, Hildegard L.                                                            | <sup>27-15A17</sup><br>pt NE (2nd 27) SE 24 20 7 4323                                                                              |              |               |            |            |                |              |               | 20                                |                               |                                                       |                                             | Alotus L. Huff                            | 11/10/63                 |                                       |                            |                          |                      |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER                | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section | Township | Range | Acres | Homestead | In-Lots | Out-Lots | Value of<br>Land<br>and Lots | Value of<br>Improvements | Total Value<br>of Land, Lot<br>and Improvements |      |
|------------------------------|-------------------------------------------------------------------------------|---------|----------|-------|-------|-----------|---------|----------|------------------------------|--------------------------|-------------------------------------------------|------|
| A                            | B                                                                             | C       | D        | E     | F     | G         | H       | I        | J                            | K                        | L                                               | M    |
| Duncan, Jack & Ruth Ann      | 6-6-03 <sup>8</sup> SW 6 20 7                                                 | 30      |          |       |       |           |         |          |                              | 50                       |                                                 |      |
| Duncan, Jack J. & Ruth Ann   | 6-6-05 <sup>8</sup> SW 6 20 7                                                 | 60      |          |       |       |           |         |          |                              | 150                      | 2240                                            | 2390 |
| Dunham, Harriet S & Mabel G. | 28-8 <sup>8</sup> SE 27 20 7                                                  | 50      |          |       |       |           |         |          |                              | 70                       | 700                                             |      |
|                              | 29-25-11 <sup>8</sup> SE 25 20 7                                              | 48      |          |       |       |           |         |          |                              | 130                      | 2090                                            |      |
|                              | 29-25-14-9 <sup>2</sup> SE 25 20 7                                            | 52      |          |       |       |           |         |          |                              | 10                       |                                                 |      |
|                              | 29-25-14-9 <sup>10</sup> SE 25 20 7                                           | 45      |          |       |       |           |         |          |                              | 20                       |                                                 |      |
| Dunlap, James R.             | 29-16-01 <sup>14</sup> SE 25 20 7                                             | 42      |          |       |       |           |         |          |                              | 250                      | 2380                                            |      |
| Dunn, Gilbert S. & Viola     | 37-9 <sup>8</sup> NE 35 20 7                                                  | 1       |          |       |       |           |         |          |                              | 80                       | 2045                                            |      |
| Durbin, Taylor E & Mary E.   | 24-7 <sup>8</sup> SW 24 20 7                                                  | 40      |          |       |       |           |         |          |                              | 2220                     | 1020                                            |      |

| Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED                                                   |   | TO WHOM TRANSFERRED                           |   | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|----------------------------------------|-------------------------------------------------------------------------|---|-----------------------------------------------|---|----------------------------------|-----------------------|---------------------|-----------------|
|                                        | N                                                                       | O | P                                             |   |                                  |                       |                     |                 |
|                                        | Ralph W. & Mildred L. Kimmerling<br>Floyd R. & Floyd J. Alexander et al |   |                                               |   |                                  |                       |                     |                 |
|                                        | (Rel. of way granted to Central Ind. Gas Co. 11/1/52)                   |   | Walter L. & Ruth A. Washinder                 |   | W                                | 9-13-57               | 9-30-57             |                 |
|                                        | Louis L. & Grace H. Moessinger                                          |   | Joseph Cles & Mabel Goodwin                   |   | W                                | 11-30-61              | 12-1-61             |                 |
|                                        | "                                                                       | " | "                                             | " | "                                | "                     | "                   | "               |
|                                        | "                                                                       | " | "                                             | " | "                                | "                     | "                   | "               |
|                                        |                                                                         |   | Chapter No. 98 of the Ordinance<br>of Chicago |   | W                                | 4-13-61               | 4-13-61             |                 |
|                                        | Leonard O. & Ruby A. Morris                                             |   |                                               |   |                                  |                       |                     |                 |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

[illegible]



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                                     | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lots<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                            | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|--------------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|--------------|---------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|-------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Leads, Richard C. Spt<br>and Virginia E.               | 30-16-09 SE 26 20 7 2 14                                                           |              |               |            |            |                |              |               | 120                               | 1860                          |                                                       |                                             | Mary E. Stevens 7/28/63                               |                          |                                       |                            |                          |                      |
| Eastern Indiana Production pt SE<br>Credit Association | 29-25-11A SE 25 20 7 78                                                            |              |               |            |            |                |              |               | 210                               |                               |                                                       |                                             | Donald H. & Ruth E. Learner 8/3/63                    |                          |                                       |                            |                          |                      |
| Edens, Claude N. &<br>Bessie W.                        | 24-15 SE 24 20 7 32.7                                                              |              |               |            |            |                |              |               | 1630                              | 410                           |                                                       |                                             | George H. Surbaugh                                    | W-6-14-63                | 7-1-63                                |                            |                          |                      |
| Edens, Jesse & Susan Ethel                             | 37-20A SE 35 20 7 2.8                                                              |              |               |            |            |                |              |               | 150                               | 1880                          |                                                       |                                             | John S. Harris & Estella Harris<br>and John R. Harris | W-12-14-61               | 12-15-61                              |                            |                          |                      |
| Edmonson, John E. &<br>Mary A.                         | 6-6-23 SW 6 20 7 52                                                                |              |               |            |            |                |              |               | 20                                |                               |                                                       |                                             | John E. & Rosetta F. Turner (12-11-61)                |                          |                                       |                            |                          |                      |
| Edwards, Matthew Guy Jr.<br>and Ethel M.               | 6-6-21 SW 6 20 7 28                                                                |              |               |            |            |                |              |               | 200                               | 3200                          |                                                       |                                             | Robert D. & Katherine McCarty (12-11-61)              |                          |                                       |                            |                          |                      |
| Edwards, Milled M.<br>+ Lola C                         | 20-12 SE 20 20 7 9.50                                                              |              |               |            |            |                |              |               | 560                               | 1430                          |                                                       |                                             |                                                       |                          |                                       |                            |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

| NAME OF OWNER<br>A                              | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Land and<br>Improvements<br>K | Value of<br>Land and<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M |
|-------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|
| Ehle, James W. <sup>and</sup><br>Margaret M.    | pt W <sup>2</sup> (tract 58) <sup>6-11-09</sup> SW 6 20 7 119                      |              |               |            |            |                |              |               | 15                                        |                                           |                                           |                                                      |
| Eichler, Robert L. & Grace J.                   | <sup>27-5</sup> NE NW <sup>31-5</sup> NW 26 20 7 120                               |              |               |            |            |                |              |               | 100                                       | 1880                                      |                                           |                                                      |
| Elliott, Paul & Maxine                          | <sup>29-19-AB</sup> Blair & Green Acres (addn) 6                                   |              |               |            |            |                |              |               | 100                                       | 3220                                      |                                           | ac 8-15-56                                           |
| Ellsworth, George B. &<br>Dorothy C.            | pt <sup>6-6-49</sup> SW 6 20 7 504                                                 |              |               |            |            |                |              |               |                                           |                                           |                                           |                                                      |
| Elsensick, Everett and<br>Bernice               | <sup>36-52-2</sup> Land 776 <sup>43-114-02</sup> SE 34 20 7 119                    |              |               |            |            |                |              |               | 100                                       | 2340                                      |                                           |                                                      |
| Emerson, Willie M. & Wilma P.                   | <sup>27-15B-14</sup> Victory Gardens 19                                            |              |               |            |            |                |              |               | 150<br>700                                | 2870                                      |                                           | ac 9-5-54                                            |
| Emmons, Donald & Jeanne L.                      | <sup>27-15B-15</sup> Victory Gardens 15                                            |              |               |            |            |                |              |               | 150                                       | 2980                                      |                                           |                                                      |
| Etchison, Harold A. <sup>and</sup><br>Thelma V. | <sup>5-3</sup> pt W <sup>5-21-6</sup> SW 5 20 7 94                                 |              |               |            |            |                |              |               | 50                                        |                                           |                                           |                                                      |
| Etchison, Helma Ann<br>& Richard L.             | <sup>17-5</sup> <sup>18-5</sup> NE 17 20 7 80                                      |              |               |            |            |                |              |               | 3930                                      | 1510                                      |                                           |                                                      |
|                                                 | <sup>18-5</sup> NE 17 20 7 80                                                      |              |               |            |            |                |              |               | 3930                                      | 1510                                      |                                           |                                                      |

## Madison County, Indiana, 1956,

| Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                        | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------------------------|---------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
|                                             | Lyman E. & Margaret A. Jackson <sup>2-13-63</sup> |                          |                                       |                            |                          |                      |
|                                             | Floyd & Floy Alexander <sup>5-14-63</sup>         |                          |                                       |                            |                          |                      |
|                                             | Mary Bernice Stephens 2L.                         |                          |                                       | 8-2-56                     | 8-4-56                   |                      |
|                                             | Clatus L. Huff. <sup>1-15-63</sup>                |                          |                                       |                            |                          |                      |
|                                             | Richard A. & Alberta B. Bennett <sup>5-2-63</sup> |                          |                                       |                            |                          |                      |
|                                             | Thymon Quel & Lucille Garrett <sup>3-22-58</sup>  |                          |                                       | 10-4-58                    |                          |                      |
|                                             | Dorrie Ann Canaday W.                             |                          |                                       | 5-8-58                     | 5-29-58                  |                      |
|                                             | Dorrie Ann Canaday <sup>11-160</sup>              |                          |                                       |                            |                          |                      |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Harvard Pub. Co., Jefferson, Ind.**

| NAME OF OWNER                        | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section | Township | Range | Acres  | Homestead | In-Lots | Out-Lots | Square or<br>Block | Value of<br>Land<br>and Lots | Value of<br>Improvements | Total Value<br>of Land, Lot<br>and Improvements |
|--------------------------------------|-------------------------------------------------------------------------------|---------|----------|-------|--------|-----------|---------|----------|--------------------|------------------------------|--------------------------|-------------------------------------------------|
| A                                    | B                                                                             | C       | D        | E     | F      | G         | H       | I        | J                  | K                            | L                        | M                                               |
| Etchison, Meredith +<br>Lucia        | <sup>5-2</sup> NW + <sup>5-11</sup> SW                                        | 5       | 20       | 7     | 118.72 |           |         |          |                    | 6750                         | 2700                     |                                                 |
| Etchison, Richard L.                 | <sup>17-5</sup> E2 ~~~~~ <sup>18-5</sup> NE                                   | 17      | 20       | 7     | 10     |           |         |          |                    | 5930                         | 1510                     |                                                 |
| Evans, Charles R. +<br>Jacqueline R. | <sup>29-19A50</sup> Blairs Green Acres                                        |         |          |       |        | 50        |         |          |                    | 150                          | 2720                     |                                                 |
| Eubanks, William<br>Newton + Grace   | <sup>19-12</sup> E6 ~~~~~ <sup>21-9-02</sup> SE                               | 19      | 20       | 7     | 10     |           |         |          |                    | 600                          | 1270                     |                                                 |

**Madison County, Indiana, 1956,**

| Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|----------------------------------------|-----------------------|---------------------|----------------------------------|-----------------------|---------------------|-----------------|
| N                                      | O                     | P                   | U                                | R                     | S                   | T               |
|                                        | Morie Ann Canaday     | Morie Ann Canaday   |                                  | W-6-23-60             | 7-1-60              |                 |
|                                        | Leventhan Corp.       |                     |                                  |                       |                     |                 |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A               | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O | TO WHOM TRANSFERRED<br>P     | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|----------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Ewing, Elmer Jr. and<br>Helen V. | pt W 2 36-16-07<br>SW 29-20-7-1                                                    |              |               |            |            |                  |              |               | 50                                |                               |                                                      |                                             | George Harris Hall 3/24    | George Harris + Juanita Hall | W                                     | 6-15-61                    | 6-19-61                  |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Revised Feb. 28, 1956, Ind.

| NAME OF OWNER<br>A               | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERE TO<br>B | Section<br>C                                  | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lot<br>H | Out-Lot<br>I | Value of<br>Lands and<br>Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Lands, Lots<br>and Improvements<br>M |
|----------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------|---------------|------------|------------|------------------|-------------|--------------|------------------------------------|-------------------------------|--------------------------------------------------------|
| Fadely, Richard and<br>Nelda     | <del>Claim known to be</del> 22-19-A 16                                             |                                               |               |            | 16         |                  |             |              | 100                                | 2700                          |                                                        |
| Fasley, James Jr<br>Eileen M.    | 38-4<br>SE NE                                                                       | 46-27<br>NW 36 20 7                           |               |            | 1          |                  |             |              | 100                                | 1410                          |                                                        |
| Faucett, Joe W. and<br>Carrie R. | 36-1A<br>pt SW<br>36-6<br>pt SW                                                     | 44-5A<br>NW 34 20 7<br>44-5-1B1<br>NW 34 20 7 |               |            | 2          |                  |             |              | 115<br>90<br>115                   | 1450                          |                                                        |
| Faukenberg John E<br>Esther E    | 13-17-11<br>SE<br>13-17-8<br>SE                                                     | 13 20 7<br>13 20 7                            |               |            | 446<br>334 |                  |             |              | 100<br>20                          | 6590                          | 429-5-11                                               |

Madison County, Indiana, 1956,

| Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O           | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------------------------|--------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
|                                             | William C. Francescine Blair         | Thornburg Realty Inc     | W-4                                   | 13-61                      | 6-15-61                  |                      |
|                                             | (Grant to Central Ind Gas Co 7/4/62) |                          |                                       |                            |                          |                      |
|                                             | Robert J. Eileen Buschert            | Joe C. & Rosie Miller    | W-1                                   | 26-63                      | 1-29-63                  | 44-5-1B2             |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER                   | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section              | Township | Range | Acres | Homestead | In-Lots | Out-Lots | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED                  | TO WHOM TRANSFERRED                                                     | Kind of Deed or Instrument | Date of Instrument | Date of Transfer  | Transfer Fee |   |
|---------------------------------|-------------------------------------------------------------------------|----------------------|----------|-------|-------|-----------|---------|----------|------------------------|-----------------------|--------------------------------------------|----------------------------------|----------------------------------------|-------------------------------------------------------------------------|----------------------------|--------------------|-------------------|--------------|---|
| A                               | B                                                                       | C                    | D        | E     | F     | G         | H       | I        | J                      | K                     | L                                          | M                                | N                                      | O                                                                       | P                          | U                  | R                 | S            | T |
| Lerguson, John & Frances        | 37-11<br>Ot 27                                                          | 45-15-02             | 26       | 35    | 20    | 7         | 2       |          |                        | 250                   |                                            | {1470 008-15-56<br>11740         |                                        |                                                                         |                            |                    |                   |              |   |
| Fisher, Elmer F &<br>Theodora   | 11-9<br>Et                                                              | 11-10<br>Et          | 11       | 20    | 7     | 80        |         |          |                        | 4400                  | 1860                                       |                                  | (Easement 10-14-58) 1st Mech Elect     |                                                                         |                            |                    |                   |              |   |
| Fisher, Jesse A. & Nellie F.    | 6-6-19<br>pt                                                            | 20                   | 6        | 20    | 7     | 37        |         |          |                        | 70                    |                                            |                                  | Floyd R. & Floyd J. Alexander (11/54)  | Lyman E. & Margaret A. Jackson (11-15-60)                               |                            | 4-30-60            |                   |              |   |
| Fisher, Ernest J &<br>Berlie A. | 37-18<br>Ot W 2<br>37-18<br>Et W 2                                      | 45-18-02<br>45-18-03 | 35       | 20    | 7     | 7         | 20      |          |                        | 490<br>480            | 535<br>530                                 | 10390<br>10050                   | Oliver C. Clark (4/20/57)              | Oliver C. Clark (11/10/57)                                              |                            |                    |                   |              |   |
| Flath, Edna & Geneva            | 31-10-02-17<br>27-10-08<br>Ot S                                         | 26                   | 26       | 20    | 7     | 370       |         |          |                        | 200<br>200            | 460<br>450                                 |                                  | DR 419-49318                           | Charles R. & Delores R. Hays (29-19-59)<br>Marvin & Betty R. Hays (18A) | W-<br>W-                   | 3-31-60<br>1-21-60 | 4-4-60<br>1-21-60 |              |   |
| Fleck, H. Lee & Dorris M.       | 29-19-59-29<br>Blair's Green Acres                                      | 29                   |          |       |       |           |         |          |                        | 100                   | 2680                                       |                                  | James L. & Barbara J. Pierce (9-22-61) | Arlo M. & Helma L. Lane (12-15-59)                                      | W-<br>W-                   | 3-2-63             | 3-4-63            |              |   |
| Fleet, Paul E. & Frances M.     | 29-19-59-60<br>Blair's Green Acres                                      | 60                   |          |       |       |           |         |          |                        | 20                    | 2990                                       |                                  |                                        | Charles & Carolyn A. Reese                                              |                            |                    |                   |              |   |



## Transfer Book.

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**Township, No.**

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| NAME OF OWNER<br>A                        | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land<br>and<br>Improvements<br>J | Value of<br>Land<br>and<br>Improvements<br>K | Value of<br>Land<br>and<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and<br>Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                 | TO WHOM TRANSFERRED<br>P                              | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|-------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Flowers, Willis E. & Ruy D.               | Blair's <sup>29-19-A-18</sup> <del>lot</del>                                       |              |               |            | 18         |                  |              |               | 125                                          | 1855                                         |                                              |                                                         |                                             | Lyman E. & Mary L. Hart <sup>(6/25/59)</sup> & Donna A. Hudson             | W                                                     | 10-23-61                              | 10-24-61                   |                          |                      |
| Flowers, Willis E. & Ruy S.               | pt 66 <sup>45-27-19-2</sup> <del>lot</del>                                         |              |               |            | 35.20      | 7                |              |               | 559                                          | 30                                           |                                              |                                                         |                                             | Rt of Way Grant Capital Dist. Co. 57 11/16/61<br>Oris L. & Donna A. Hudson |                                                       |                                       |                            |                          |                      |
| Foland, Nancy Jane & William Junior       | <sup>27-4</sup> <del>pt NW</del> <sup>31-4</sup> <del>NW 26 20 7</del>             |              |               |            | 138        |                  |              |               | 100                                          | 640                                          |                                              |                                                         |                                             |                                                                            | Nancy Jane Foland & Thomas Edward Foland <sup>W</sup> | W                                     | 5-29-62                    | 5-29-62                  |                      |
| Foland, Thomas Edward & Nancy Jane Foland | <sup>27-4</sup> <del>pt NW</del> <sup>31-4</sup> <del>NW 26 20 7</del>             |              |               |            | 138        |                  |              |               | 100                                          | 640                                          |                                              |                                                         |                                             | Nancy Jane & William Junior Foland <sup>5/29/62</sup>                      |                                                       |                                       |                            |                          |                      |
| Farney, James L. & Rena J.                | pt 87 <sup>29-19-2 197</sup> <del>lot</del>                                        |              |               |            | 36         |                  |              |               |                                              |                                              |                                              |                                                         |                                             | Kellen F. Blair <sup>11/5/63</sup>                                         |                                                       |                                       |                            |                          |                      |
| Farrist, LaMont and Mary Jane             | <sup>26-25</sup> <del>pt 86</del> <sup>29-33-01</sup> <del>86 25 20 7</del>        |              |               |            | 182        |                  |              |               | 150                                          | 3850                                         |                                              |                                                         |                                             |                                                                            |                                                       |                                       |                            |                          |                      |
| Faskuhl, George & Lena                    | <sup>36-14</sup> <del>pt 86</del> <sup>29-25-04</sup> <del>86 25 20 7</del>        |              |               |            | 66         |                  |              |               | 100                                          |                                              |                                              |                                                         |                                             | (see map R. 96 pg. 298 for survey of this pond)                            | 66A Solomon C. & Hazel R. Miller <sup>W</sup>         | W                                     | 11-27-56                   | 4-18-57                  |                      |
|                                           | <sup>29-25-17</sup> <del>86 25 20 7</del>                                          |              |               |            | 145        |                  |              |               | 150                                          |                                              |                                              |                                                         |                                             |                                                                            | 145A Solomon C. & Hazel R. Miller <sup>W</sup>        | W                                     | 7-21-56                    | 4-18-57                  |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                   | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C               | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lots<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O | TO WHOM TRANSFERRED<br>P                               | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|--------------------------------------|------------------------------------------------------------------------------------|----------------------------|---------------|------------|------------|----------------|--------------|---------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|----------------------------|--------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Foust, Alfred Harold &<br>Eloy       | 15-4<br>776<br>15-3<br>602                                                         | 16-4<br>776<br>16-3<br>776 | 10-20         | 7          | 40         |                |              |               | 2110                              |                               | 4220                                                  | 4720                                        |                            | Mary Margaret House &<br>Wife Kate Harold & Eloy Foust | W-<br>7-24-63                         | 8-15-63                    |                          |                      |
| Foust, Harold                        | 10-7<br>600                                                                        | 10-11<br>600               | 10-20         | 7          | 40         |                |              |               | 2310                              |                               |                                                       |                                             |                            | Mary Margaret House &<br>Wife Kate Harold & Eloy Foust | W-<br>7-24-63                         | 8-15-63                    |                          |                      |
| Fowler, Marion &<br>Adah J           | 35-13<br>776                                                                       | 42-14<br>600               | 33-20         | 7          | 18         |                |              |               | 790                               |                               |                                                       |                                             |                            |                                                        |                                       |                            |                          |                      |
| Fowler, Virginia Lee &<br>Judith Ann | 46-26-01<br>776                                                                    | 36-20                      | 7             | 17         |            |                |              |               | 26                                |                               |                                                       |                                             |                            | Fred L. & Jessie Evelyn Matthews                       | W-<br>1-30-57                         | 1-31-57                    |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

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|----------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Fox, Gary G. & Eileen R. & P. E. | 35-16 SE 28 20 7 1 33                                                              |              |               |            |            |                |              |               | 70                                        | 7690                                      |                                           |                                                      |                                             | Roy, Pauline Scott 2/28/62                     |                          |                                       |                            |                          |                      |
| Fox, Frank L. & Beale            | 32-11 NE 27 20 7 4.40                                                              |              |               |            |            |                |              |               | 180                                       | 970                                       |                                           |                                                      |                                             | (Rd of Hwy Grant to Central Ind. Bank 11/1/51) |                          |                                       |                            |                          |                      |
| Fox, Grover Lee & Mary J         | 28-23 SE 26 27 20 7 16                                                             |              |               |            |            |                |              |               | 50                                        | 510                                       |                                           |                                                      |                                             | (Rd of way Grant to Central Ind. Bank 11/1/51) |                          |                                       |                            |                          |                      |
|                                  | 28-39 SE 26 27 20 7 21                                                             |              |               |            |            |                |              |               | 50                                        | 1540                                      |                                           |                                                      |                                             |                                                |                          |                                       |                            |                          |                      |
|                                  | 28-40 SE 26 27 20 7 22                                                             |              |               |            |            |                |              |               | 50                                        |                                           |                                           |                                                      |                                             |                                                |                          |                                       |                            |                          |                      |
|                                  | 28-38 SE 26 27 20 7 1                                                              |              |               |            |            |                |              |               | 50                                        | 70                                        |                                           |                                                      |                                             |                                                |                          |                                       |                            |                          |                      |
| Fox, Richard C.                  | 21-9-02 pt SE 21 20 7 1 056                                                        |              |               |            |            |                |              |               | 60                                        | 2300                                      |                                           |                                                      |                                             | Frank & Lois Samuels (10/24/52)                |                          |                                       |                            |                          |                      |
| Fox, Russell & Vada              | 27-26 SE 26 27 20 7 8                                                              |              |               |            |            |                |              |               | 480                                       | 1340                                      |                                           |                                                      |                                             |                                                |                          |                                       |                            |                          |                      |

(Rd of way Grant to Central Ind. Bank 11/1/51) June Keeling & Life  
 (Mary J. Fox died on or about Feb. 1948) Testate Grover Lee Fox W- 4-27-57 5-25-57  
 Jean Gray & Life Test. Grover Lee Fox 4-27-57 5-8-57  
 { { { { {



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                 | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B                                                                                  | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | Is Lot<br>H | Out-Lot<br>I | Square or<br>Block<br>J | Value of<br>Land<br>and Lot<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                                                              | TO WHOM TRANSFERRED<br>P                                     | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|-------------|--------------|-------------------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Free, Charles & Ellen Marie        | <sup>23-7</sup> Pt SW NE & Pt W <sup>26-4</sup> SE 23 207 60                                                                                                        |              |               |            |            |                |             |              |                         | 3500                             |                               |                                                      |                                             |                                                                                                                         |                                                              |                                       |                            |                          |                      |
| Free, Charles R & Marie            | <sup>14-8</sup> E 1/4 & SW 1/4 NW <sup>15-10</sup> SW 14 207 160<br><sup>14-7</sup> W 1/4 W <sup>15-11</sup> SE 14 207 80                                           |              |               |            |            |                |             |              |                         | 8860<br>2280                     | 4670                          |                                                      |                                             | (Easement to Shell Oil 5/21/59)                                                                                         |                                                              |                                       |                            |                          |                      |
| Free, James H & Wade H<br>Free Jr. | <sup>5-4</sup> Pt <sup>5-20</sup> SW 5 207 160                                                                                                                      |              |               |            |            |                |             |              |                         | 150                              | 780                           |                                                      |                                             | Free & Free 2C her 1/2 Int to<br>Wade H. Free Jr. 7/25/60                                                               | Citizens Banking Company<br>and Mary Evelyn Free Co-Trustees | 7-25-60                               | 7-25-60                    |                          |                      |
| Free, Marie                        | <sup>23-3</sup> Pt W <sup>26-3</sup> SE 23 207 40<br><sup>14-6-01</sup> SE <sup>15-15-01</sup> SE 14 207 40<br><sup>30-25</sup> N Pt E <sup>30-25</sup> NE 26 207 1 |              |               |            |            |                |             |              |                         | 2020<br>1840<br>1970             | 720                           |                                                      |                                             | (Easement to Shell Oil Co. 5/21/59) 1.5A Jay & Mary Kendall W - 7-27-62 7-27-62 (15-15-02)<br>Floyd & Leo Scott 11/1/64 |                                                              |                                       |                            |                          |                      |
| Free, Thomas J &<br>Marguerite     | <sup>24-1</sup> Pt <sup>28-1</sup> NW 24 207 44                                                                                                                     |              |               |            |            |                |             |              |                         | 2370                             |                               |                                                      |                                             |                                                                                                                         |                                                              |                                       |                            |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| Record No. 1, 1963, Vol. 1          |                                                                                    |                  |               |            |            |                |              |               |                                           |                                           |                                           |                                                       |                                             |                                                                   |                                             |                                       |                            |                          |                      |
|-------------------------------------|------------------------------------------------------------------------------------|------------------|---------------|------------|------------|----------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------|---------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| NAME OF OWNER<br>A                  | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C     | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Land and<br>Improvements<br>K | Value of<br>Land and<br>Improvements<br>L | Total Value<br>of Land, Lots<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                        | TO WHOM TRANSFERRED<br>P                    | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
| Fuller, Arthur A                    | 1-7<br>SW                                                                          | 150              | SW            | 1207       | 7950       |                |              |               | 4360                                      | 1350                                      |                                           |                                                       |                                             |                                                                   |                                             |                                       |                            |                          |                      |
| Fuller, Clotis &<br>Fatherine R     | 36-13-02<br>pt NW                                                                  | 44-16-02<br>SW   | 34207         | 61         |            |                |              |               | 60                                        | 2340                                      |                                           | acg-15-56                                             |                                             |                                                                   |                                             |                                       |                            |                          |                      |
| Fuller, Clotis J. &<br>Katherine A. | 36-14-0<br>pt NW                                                                   | 44-7-03-0<br>SW  | 34207         | 49         |            |                |              |               | 50                                        |                                           |                                           |                                                       |                                             | James L. & Emma B. Chambers<br>(4/6/59)                           |                                             |                                       |                            |                          |                      |
| Fuller, John E. & Elsie E.          | 29-19-28-6<br>pt SW                                                                | 29-19-28-6<br>SW | 34207         | 36         |            |                |              |               | 100                                       | 3060                                      |                                           |                                                       |                                             | Claude & Rosalyn Jella<br>Westside Casket & Lumber<br>4/28/63 Inc | Clarence P. & Mildred L. Shipley<br>1-30-63 | 2-1-63                                |                            |                          |                      |
| Fugua, L. Barton &<br>Sue L.        | 46-9-03-3<br>pt SW                                                                 | 46-9-03-3<br>SW  | 36207         | 44         |            |                |              |               | 45                                        |                                           |                                           |                                                       |                                             | Robert B. & Marie E. Myrick<br>11/6/63                            |                                             |                                       |                            |                          |                      |



## Transfer Book.

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

[illegible]



| NAME OF OWNER                         | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO |                                                                      | Section  | Township | Range | Acres | Handwritten | In-Lots | Out-Lots | Value of<br>Land and<br>Lots | Value of<br>Improvements | Total Value<br>of Land, Lot<br>and Improvements |   |
|---------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|----------|----------|-------|-------|-------------|---------|----------|------------------------------|--------------------------|-------------------------------------------------|---|
| A                                     | B                                                                             |                                                                      | C        | D        | E     | F     | G           | H       | I        | J                            | K                        | L                                               | M |
| Gallamore, Richard Dale<br>and Marie  | Blair's Green Acres                                                           |                                                                      | 29-19A35 |          |       |       | 35          |         |          | 100                          | 3270                     |                                                 |   |
| Garner, Henry & wife<br>Nora B        | 25-14<br>Pt 6 21                                                              | 24-21<br>Pt 6 21                                                     | 25-20 7  | 976      |       |       | 550         |         |          | 1660                         |                          |                                                 |   |
|                                       |                                                                               | 13-17-3                                                              | 13-20 7  | 46       |       |       | 100         |         |          | 1950                         |                          |                                                 |   |
| Garrett, Hymon Lush<br>Lucille        | 5-3<br>Pt 4                                                                   | 5-21<br>SW 5 20 7                                                    | 94       |          |       |       | 50          |         |          |                              |                          |                                                 |   |
| Gary, Velma Sheward                   | 34-9<br>Spt E 2<br>34-10<br>Spt<br>34-18<br>NE                                | 41-12<br>NW 32 20 7<br>41-13<br>NE 32 20 7<br>41-23 01<br>SE 32 20 7 | 34       |          |       |       | 1430        |         |          |                              |                          |                                                 |   |
|                                       |                                                                               |                                                                      | 6        |          |       |       | 330         |         |          |                              |                          |                                                 |   |
|                                       |                                                                               |                                                                      | 39       |          |       |       | 1530        |         |          | 2110                         |                          |                                                 |   |
|                                       |                                                                               |                                                                      | 40       |          |       |       |             |         |          |                              |                          |                                                 |   |
| Geetzig, Lumber<br>Supply Company Inc | Blair's Green Acres                                                           |                                                                      | 29-19A30 |          |       |       | 30          |         |          | 100                          | 2800                     |                                                 |   |
| Geeting, Ralph &<br>Mary              | 25-22<br>Pt                                                                   | 29-16-018<br>SE 25 20 7                                              | 179      |          |       |       | 80          |         |          |                              |                          |                                                 |   |

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## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

Revised Pub. Co., Lafayette, Ind.

| Register Pub. Co., St. Paul, Minn., U.S.A. |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|--------------------------------------------|-------------------------------------------------------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|------------------------|-----------------------|--------------------------------------------|----------------------------------|-----------------------|---------------------|----------------------------|--------------------|------------------|--------------|
| NAME OF OWNER                              | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
| A                                          | B                                                                       | C       | D        | E     | F     | G          | H       | I        | J               | K                      | L                     | M                                          | N                                | O                     | P                   | U                          | R                  | S                | T            |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
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|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
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|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
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|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
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|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
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|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
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|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
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|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        |                       |                                            |                                  |                       |                     |                            |                    |                  |              |
|                                            |                                                                         |         |          |       |       |            |         |          |                 |                        | </                    |                                            |                                  |                       |                     |                            |                    |                  |              |



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| NAME OF OWNER<br>A                             | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C   | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Land and<br>Improvements<br>K | Value of<br>Land and<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O           | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|------------------------------------------------|------------------------------------------------------------------------------------|----------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|--------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Gentry, Verlyn & Josephine                     | 18-10<br>Pt W                                                                      | 20-18<br>SW    | 18            | 20         | 7          | 37               | 50           |               |                                           | 2000                                      |                                           |                                                      |                                             |                                      |                          |                                       |                            |                          |                      |
| Geiger, Ivan L &<br>Virginia M.                | 25-26<br>Pt SE (2nd 1/2)                                                           | 29-25-01<br>SE | 25            | 20         | 7          |                  | 50           |               |                                           | 100                                       | 2930                                      |                                                      |                                             | Ronald H. & Ruth E. Learner          | 4/10/58                  |                                       |                            |                          |                      |
| George, Arvilla C. &<br>Herbert B. Tinsley     | 7-7<br>Sond E 1/4 pt E 2                                                           | 7-7<br>NE      | 7             | 20         | 7          | 35               |              |               |                                           | 1890                                      | 1060                                      |                                                      |                                             | Mildred Ashby                        | 12/16/51                 |                                       |                            |                          |                      |
| Gibbs, James William &<br>Euneline             | 36-50<br>Pt SE                                                                     | 43-34-01<br>SE | 34            | 20         | 7          | 33               |              |               |                                           | 50                                        | 1040                                      |                                                      |                                             |                                      |                          |                                       |                            |                          |                      |
| Gerstorff, John & Charline                     | 29-19-18<br>Clair's Brun Acres                                                     |                |               |            |            | 8                |              |               |                                           | 100                                       | 2740                                      |                                                      |                                             | John B. & Sarah M. Mackin            | 5/1/63                   |                                       |                            |                          |                      |
| Gibson, Donna Lyle<br>Estate (to her children) | 31-21<br>pt                                                                        | 36-125<br>SE   | 29            | 20         | 7          | 30               |              |               |                                           | 1890                                      |                                           |                                                      |                                             | Wm. Alonzo Cleverger                 | 7/2/62                   |                                       |                            |                          |                      |
| Gibson, Glenn E &<br>Nellie M. Oliver & Marlin | 20-11<br>Pt SW                                                                     | 23-16<br>SW    | 20            | 20         | 7          | 25               | 50           |               |                                           | 1470                                      |                                           |                                                      |                                             | 25-50A Russell & Audrey E. McCord W  | 12-15-56                 | 12-15-56                              |                            |                          |                      |
| W Gibson & Carl Gibson                         | 20-18<br>Pt W                                                                      | 23-11A<br>SW   | 20            | 20         | 7          | 60               |              |               |                                           | 3360                                      | 1450                                      |                                                      |                                             | 12-80A Russell & Audrey E. McCord W  | 12-18-56                 | 12-15-56                              |                            |                          |                      |
|                                                |                                                                                    |                |               |            |            |                  |              |               |                                           |                                           |                                           |                                                      |                                             | 40A Alva & Edna Tranter W            | 12-18-56                 | 12-18-56                              |                            |                          |                      |
|                                                |                                                                                    |                |               |            |            |                  |              |               |                                           |                                           |                                           |                                                      |                                             | 2-28A Walter E. & Jennie C. Walker W | 5-9-58                   | 6-28-58                               |                            |                          |                      |
| Gibson, Morten H &<br>Danna A                  | 34-16<br>Pt N pt                                                                   | 41-10<br>NE    | 32            | 20         | 7          | 48               | 33           |               |                                           | 2780                                      |                                           |                                                      |                                             | Easement to Ind. Mch. Co. "Nasty"    |                          |                                       |                            |                          |                      |



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Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                      | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERE TO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lot<br>H | Out-Lot<br>I | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O     | TO WHOM TRANSFERRED<br>P                  | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|-----------------------------------------|-------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|-------------|--------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|--------------------------------|-------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Gillespie, Edward and<br>Olive E        | 36-53<br>SE 1/4 SE 8E<br>43-30-1A<br>SE 3/4 207 208                                 |              |               |            |            |                |             |              | 140                               | 4170                          | 42107 11-30-10                                       |                                             | Grant Highway to Geo R 1/2 3/4 |                                           |                                       |                            |                          |                      |
| Gillespie, Edward M. Jr<br>& Virginia J | 36-57<br>SE 1/4 SE 8E<br>43-30-2<br>SE 3/4 207 25                                   |              |               |            |            |                |             |              | 50                                | 1960                          |                                                      |                                             |                                | Milburn J. & Selena M. Pitcock            |                                       | 7-31-59                    | 7-31-59                  |                      |
| Gilley, Laverne & May                   | 16-6<br>SW 16 207 50                                                                |              |               |            |            |                |             |              | 30                                | 1590                          | AC 8-15-56                                           |                                             |                                |                                           |                                       |                            |                          |                      |
| Gilliam, Liburn H &<br>Joy D.           | 29-19A 26.<br>26                                                                    |              |               |            |            |                |             |              | 125                               | 2560                          |                                                      |                                             | William & Frances Dene         | 3-5-57<br>Cloris W. & Beatrice P. Poirier |                                       | 6-19-62                    | 6-22-62                  |                      |
| Girton, Donald & Dorothy<br>m           | 29-1<br>NW 25 207 96                                                                |              |               |            |            |                |             |              | 60                                | 1370                          |                                                      |                                             | Mrs Opal M. Adams              | 9-15-57<br>H. & A. Donk & Helen Percival  |                                       | 12-11-63                   | 12-16-63                 |                      |
| Glazer, Julian S & Betty<br>m           | 45-21<br>SE 35 207 34                                                               |              |               |            |            |                |             |              | 1100                              | 186                           |                                                      |                                             | Raymond & Thelma Moore         |                                           |                                       |                            |                          |                      |
| Griggs, M. Evelyn M. & Joyce<br>m       | 46-19-9<br>SW 36 207 36 60                                                          |              |               |            |            |                |             |              | 2040                              |                               |                                                      |                                             |                                |                                           |                                       |                            |                          |                      |
| Bernard S. & John E. & Joyce<br>m       | 13-28<br>SE 13 207 77 13                                                            |              |               |            |            |                |             |              | 4390                              | 740                           |                                                      |                                             |                                |                                           |                                       |                            |                          |                      |
| Shayler, Teresa J &<br>m                | 24-4<br>NW 24 207 45 48                                                             |              |               |            |            |                |             |              | 1660                              |                               |                                                      |                                             |                                |                                           |                                       |                            |                          |                      |
| Lf Est. Clement J. Foster               | 24-4<br>NW 24 207 47 30                                                             |              |               |            |            |                |             |              | 2770                              |                               |                                                      |                                             |                                |                                           |                                       |                            |                          |                      |
|                                         |                                                                                     |              |               |            |            |                |             |              |                                   |                               |                                                      |                                             |                                | 182A Douglas F. & Judith R. Wilson        |                                       | 4-22-63                    | 5-2-63 (18-4-02)         |                      |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER                   | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO                                                                            | Section | Township | Range | Acreage | Handwritten | In-Lots | Out-Lots | Square or Block | Value of Land and Lots | Value of Improvements | Total Value of Land, Lot and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED     | TO WHOM TRANSFERRED                        | Kind of Deed or Instrument                                   | Date of Instrument | Date of Transfer | Transfer Fee |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-------|---------|-------------|---------|----------|-----------------|------------------------|-----------------------|-------------------------------------------|----------------------------------|---------------------------|--------------------------------------------|--------------------------------------------------------------|--------------------|------------------|--------------|
| A                               | B                                                                                                                                                        | C       | D        | E     | F       | G           | H       | I        | J               | K                      | L                     | M                                         | N                                | O                         | P                                          | U                                                            | R                  | S                | T            |
| Glover, Elbert & Marjorie       | Blairs Green Acres <sup>29-19A 41</sup>                                                                                                                  |         |          |       | 41      |             |         |          |                 | 100                    | 2990                  |                                           |                                  | George W. Blackwell, Inc. | Jerry E. Carolyn J. Bogal                  | W - 9-15-61                                                  | 9-15-61            |                  |              |
| Goacher, Walter A and<br>Jessie | <sup>24-17</sup> Smd W <sup>v</sup><br><sup>25-19</sup> W <sup>v</sup> NW<br><sup>27-8</sup> NE 25 20 7 1950<br><sup>29-25</sup> NE 25 20 7 1950         |         |          |       |         |             |         |          |                 | 1130                   | 1130                  | 1270                                      |                                  |                           |                                            |                                                              |                    |                  |              |
| Goching, Alice ✓                | <sup>Can May 29-16-0 15</sup><br><sup>24-16-0 15</sup> NE 1 pt SE 7E 25 20 7 2000<br><del>NE 1 pt SE 7E 25 20 7 2000</del>                               |         |          |       |         |             |         |          |                 | 130                    | 130                   | 150                                       |                                  | Ralph Mary Keeting et al  | Cletis G. Boshart Roy W. Luther N. Johnson | W 12-24-59 1-17-58 29-16-0 15<br>H. 13-57 4-13-57 29-16-0 15 |                    |                  |              |
| Goings, Maude C &<br>Noak J.    | <sup>36-55-01</sup> 7E<br><sup>43-2</sup> 7E 34 20 7 39                                                                                                  |         |          |       |         |             |         |          |                 | 2225                   | 1440                  |                                           |                                  |                           | Richard E Runyan                           | W - 6-22-63                                                  | 6-24-63            |                  |              |
| Goins, Clinton R &<br>Racey A   | <sup>29-6</sup> W <sup>v</sup> E <sup>v</sup><br><sup>30-9</sup> NE E <sup>v</sup><br><sup>34-8</sup> SW 27 20 7 158 95<br><sup>35-9</sup> SE 28 20 7 20 |         |          |       |         |             |         |          |                 | 8070                   | 4910                  | 1170                                      |                                  |                           |                                            |                                                              |                    |                  |              |



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|-----------------------------------------|-------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Good, Laell W. & Bonnie                 | 29-16-01E<br>SE 25 20 7 95                                                          |              |               |            |            |                  |              |               | 60                                        | 38.00                                     |                                           |                                                       |                                             | Ronald M. & Ruth T. Turrey                                        | 1-10-64                  |                                       |                            |                          |                      |
| Gooding, Anna                           | 21-3<br>NW 21 20 7 40                                                               |              |               |            |            |                  |              |               | 21.70                                     |                                           |                                           |                                                       |                                             | Phyllis K. Stover<br>Life Estate Anna Gooding                     | 8-2-63                   |                                       |                            | 8-15-63                  |                      |
| Gooding, Forrest W. & Thelma            | 17-8<br>E 2 W 2<br>SE 17 20 7 40                                                    |              |               |            |            |                  |              |               | 2200                                      | 810                                       |                                           |                                                       |                                             | May Mat Holder                                                    | 10/4/60                  |                                       |                            |                          |                      |
| Gooding, Harry Guy                      | 19-6<br>SW 19 20 7 43.14                                                            |              |               |            |            |                  |              |               | 2240                                      | 1020                                      |                                           |                                                       |                                             |                                                                   |                          |                                       |                            |                          |                      |
| Gooding, Harry J.                       | 20-4<br>NE 20 20 7 40                                                               |              |               |            |            |                  |              |               | 2200                                      | 1560                                      |                                           |                                                       |                                             |                                                                   |                          |                                       |                            |                          |                      |
| Gooding, John D. Jr.                    | 18-7<br>SW 18 20 7 15                                                               |              |               |            |            |                  |              |               | 720                                       | 1260                                      |                                           |                                                       |                                             | William L. & Sharon A. Braddick<br>Joseph C. & Nora Jane Braddick | 7-9-63                   |                                       |                            |                          |                      |
| Gooding, John D. Jr.<br>Steele          | 18-6<br>SE 18 20 7 25                                                               |              |               |            |            |                  |              |               | 1490                                      |                                           |                                           |                                                       |                                             | William L. & Sharon A. Braddick<br>Joseph C. & Nora Jane Braddick | 7-9-63                   |                                       |                            |                          |                      |
| Gordon, Walter H. & Dixie               | 29-19-A18<br>Blairs Green Acres                                                     |              |               |            |            |                  |              | 18            | 125                                       | 1855                                      |                                           |                                                       |                                             | Orvis L. Jr. & Donna A. Hudson                                    | 6-6-62                   |                                       |                            |                          |                      |
| Goodwin, George L. & Nina               | 45-27B<br>SE 35 20 7 553                                                            |              |               |            |            |                  |              |               | 40                                        |                                           |                                           |                                                       |                                             | Orvis L. Jr. & Donna A. Hudson                                    | 7-9-63                   |                                       |                            |                          |                      |
| Gooding, John W. &<br>Bertha Alice      | 13-21<br>NE 13 20 7 1                                                               |              |               |            |            |                  |              |               | 100                                       | 1070                                      |                                           |                                                       |                                             |                                                                   |                          |                                       |                            |                          |                      |
| Goodwin, Joseph                         | 29-25-11B<br>SE 25 20 7 48                                                          |              |               |            |            |                  |              |               | 130                                       | 2090                                      |                                           |                                                       |                                             | Harold D. & Mahel B. Dunham                                       | 12/1/61                  |                                       |                            |                          |                      |
| Mabel                                   | 29-25-14-00<br>SE 25 20 7 52                                                        |              |               |            |            |                  |              |               | 10                                        |                                           |                                           |                                                       |                                             |                                                                   |                          |                                       |                            |                          |                      |
|                                         | 29-25-14-00B<br>SE 25 20 7 45                                                       |              |               |            |            |                  |              |               | 30                                        |                                           |                                           |                                                       |                                             |                                                                   |                          |                                       |                            |                          |                      |
| Grace Baptist Church<br>& Anderson Land | 29-28-11A<br>SE 25 20 7 201                                                         |              |               |            |            |                  |              |               | 150                                       |                                           |                                           |                                                       |                                             | John M. & Mary E. Turey                                           | 7/1/58                   |                                       |                            |                          |                      |



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LAFAYETTE

Township, No.

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| NAME OF OWNER                                   | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section | Township | Range | Acres | Handwritten | In-Lots | Out-Lots | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED          | TO WHOM TRANSFERRED   | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |
|-------------------------------------------------|-------------------------------------------------------------------------|---------|----------|-------|-------|-------------|---------|----------|------------------------|-----------------------|--------------------------------------------|----------------------------------|--------------------------------|-----------------------|----------------------------|--------------------|------------------|--------------|---|
| A                                               | B                                                                       | C       | D        | E     | F     | G           | H       | I        | J                      | K                     | L                                          | M                                | N                              | O                     | P                          | U                  | R                | S            | T |
| Granger, Courtney V. Rita J. pt                 | 6-6-16 SW 6 20 7 76                                                     |         |          |       |       |             |         |          |                        | 40                    | 3460                                       | ac 9-15-60                       | Floyd R. & Floyd J. Alexander  |                       |                            |                    |                  |              |   |
| Graves, Donald M. & Velma R. pt NE SE           | 29-16-016 SE 25 10 7 93                                                 |         |          |       |       |             |         |          |                        | 60                    | 3800                                       | ac 9-16-60                       | Malcolm J. & Alice M. Norris   | Roll W. & Bonnie Good | W-                         | 10-25-63           | 10-30-63         |              |   |
| Granger, Courtney V. & Rita J. pt               | 6-6-12 SW 6 20 7 97                                                     |         |          |       |       |             |         |          |                        | 150                   | 3460                                       |                                  | Edward F. & Gertrude M. Levine |                       |                            |                    |                  |              |   |
| Gray, Cyril Claudis & Vida Rangel               | 13-41 Lin. Shos. 1" 50 6                                                |         |          |       |       |             | 6       |          |                        | 50                    | 520                                        |                                  |                                |                       |                            |                    |                  |              |   |
| Gray, Carl E. & Emma M. pt NW                   | 31-4 NW 29 20 7 15                                                      |         |          |       |       |             |         |          |                        | 880                   | 970                                        |                                  |                                |                       |                            |                    |                  |              |   |
| Gray, Henry & Bessie pt E                       | 13-35-2 SE 13 20 7 92                                                   |         |          |       |       |             |         |          |                        | 100                   | 2115                                       |                                  |                                |                       |                            |                    |                  |              |   |
| Gray, Thomas J. & Judith A. Blair's Green Acres | 29-19-83 3                                                              |         |          |       |       |             |         |          |                        | 125                   | 3620                                       |                                  | Roberta J. Leisner             |                       |                            |                    |                  |              |   |
| Gray, Jean & Life Estate Proven Lee Fox         | 28-39 Florida 49-12 21 50 1580                                          |         |          |       |       |             |         |          |                        | 50                    | 1580                                       |                                  | Proven Lee & Mary J. Fox       |                       |                            |                    |                  |              |   |
|                                                 | 28-40 " 49-11 22 50                                                     |         |          |       |       |             |         |          |                        | 50                    |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 | 28-38 Van Meter 49-13 1 50 70                                           |         |          |       |       |             |         |          |                        | 50                    | 70                                         |                                  |                                |                       |                            |                    |                  |              |   |
| Green, Ernest F. & Myrtle B. pt NW              | 36-12 SW 34 20 7 63                                                     |         |          |       |       |             |         |          |                        | 100                   | 2160                                       | ac 9-16-60                       | Clarence F. & Emma E. Anderson |                       |                            |                    |                  |              |   |
| Green, Everett & Mildred Victory Gardens        | 27-15B-16 16                                                            |         |          |       |       |             |         |          |                        | 100                   | 3930                                       |                                  | Cleatus L. Huff                |                       |                            |                    |                  |              |   |
| Green, Richard & Ella pt E                      | 13-6 NW 13 20 7 19                                                      |         |          |       |       |             |         |          |                        | 50                    | 350                                        |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       |                            |                    |                  |              |   |
|                                                 |                                                                         |         |          |       |       |             |         |          |                        |                       |                                            |                                  |                                |                       | </                         |                    |                  |              |   |



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| NAME OF OWNER<br>A                             | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lots<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                            | TO WHOM TRANSFERRED<br>P                                  | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|--------------|---------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Gregory, Carrey H & Marie                      | 12-25-1<br>47-4-21<br>Don Hays Softwood<br>12-26<br>47-8<br>12-27<br>47-9          |              |               |            |            | 1              |              |               | 10                                |                               |                                                       |                                             |                                                       | Gilbert L. Read.                                          |                                       | W-10-17-62                 | 10-18-62                 |                      |
|                                                |                                                                                    |              |               |            |            | 2              |              |               | 50                                | 900                           |                                                       |                                             |                                                       | { }                                                       | { }                                   | { }                        |                          |                      |
|                                                |                                                                                    |              |               |            |            | 3              |              |               | 50                                |                               |                                                       |                                             |                                                       |                                                           |                                       |                            |                          |                      |
| Gregory, Kate W. & Ruth P. Blair's Green Acres | 29-19A-36                                                                          |              |               |            |            | 36             |              |               | 100                               |                               |                                                       |                                             |                                                       | George W. Blackwell, Inc. Francis J. Judith A. Diagostino |                                       | 8-25-62                    | 8-27-62                  |                      |
| Greene, Arnold H & Verna L                     | 24-11<br>Pt NW<br>27-3<br>SE 24 20 7 3                                             |              |               |            |            |                |              |               | 200                               | 1460                          |                                                       |                                             |                                                       |                                                           |                                       |                            |                          |                      |
| Griffith, Wm A & Mary Estel                    | 38-21<br>Pt NE<br>46-12<br>NE 36 20 7 1<br>46-11A<br>NE 36 20 7 409                |              |               |            |            |                |              |               | 40                                |                               |                                                       |                                             |                                                       |                                                           |                                       |                            |                          |                      |
|                                                |                                                                                    |              |               |            |            |                |              |               | 410                               | 3720                          |                                                       |                                             |                                                       |                                                           |                                       |                            |                          |                      |
| Grimes, Leora & Leon Turpin                    | 28-24-<br>Pt SE<br>33-16-<br>NE 27 20 7 74                                         |              |               |            |            |                |              |               | 70                                |                               |                                                       |                                             | (Pt. of way donated to Central Ind. Lead Co. 11-7-56) | Leon & Demetria Ann Turpin                                |                                       | 2-26-52                    | 2-28-57                  |                      |
| Grimm, Harry Blane & Ruth Ellen                | 29-19A-4<br>Blair's Green Acres                                                    |              |               |            |            | 4              |              |               | 100                               | 2940                          |                                                       |                                             |                                                       | Fred M. Kean, Trustee                                     |                                       |                            |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                              | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Encumbrances<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Land and<br>Improvements<br>K | Value of<br>Land and<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                              | TO WHOM TRANSFERRED<br>P            | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|-------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|-------------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------|-------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Grissom, David & Betty                          | 30-17-2<br>SE 26 20 7 1 46                                                         |              |               |            |            |                   |              |               | 160                                       | 2270                                      |                                           |                                                      |                                             | Grant of Rt of Way to Central Ind Gas Co<br>Charles W & Helen F. Bailey | William Joseph & Mary Ann Kuklinski |                                       | 6-1-62                     | 6-14-62                  |                      |
| Gronendyke, Cora E.<br>Lf Est. Ghas. Gronendyke | 12-14<br>SE 77<br>12 1/5<br>SE 12 20 7 40                                          |              |               |            |            |                   |              |               |                                           | 2300                                      |                                           |                                                      |                                             |                                                                         |                                     |                                       |                            |                          |                      |
| Gronendyke, Ghas.                               | 12-10<br>SW<br>12 1/6<br>SW 12 20 7 38                                             |              |               |            |            |                   |              |               |                                           | 2210                                      |                                           |                                                      |                                             |                                                                         |                                     |                                       |                            |                          |                      |
| Gustin, Ronald L.<br>and Cora M.                | 24-19A-11<br>SE 26 20 7 1 46                                                       |              |               |            |            |                   |              |               | 126                                       | 2385                                      |                                           |                                                      |                                             |                                                                         | Richard P. & Rita M. Ninton         |                                       | 8-6-58                     | 8-7-58                   |                      |
| Gwin, Howard M.<br>Maxine Co.                   | 29-18-1B<br>SW 25 20 7 10                                                          |              |               |            |            |                   |              |               |                                           | 500                                       |                                           |                                                      |                                             | Harvey J. & Gertie M. Rick                                              |                                     |                                       |                            |                          |                      |



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|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------|----------|-------|-------|-------------|--------|---------|--------------------|------------------------------|--------------------------|-------------------------------------------------|
| A                                                                                              | B                                                                             | C       | D        | E     | F     | G           | H      | I       | J                  | K                            | L                        | M                                               |
| Swinn, Thomas E. & Frances R.                                                                  | Blair Green Acres 29-14A-63                                                   |         |          |       | 63    | 20          |        |         |                    |                              |                          |                                                 |
| Swinn, Marshall and<br>Howard M. Elizabeth J.<br>Sheip, Herbert C Swinn &<br>Robert Paul Swinn | 27-2d<br>Mad                                                                  | 36      | 26       | 20    | 7     | 50          |        |         |                    | 2200                         | 1530                     |                                                 |

| Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED         | TO WHOM TRANSFERRED     | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|----------------------------------------|-------------------------------|-------------------------|----------------------------------|-----------------------|---------------------|-----------------|
| N                                      | O                             | P                       | U                                | R                     | S                   | T               |
|                                        | Jelma Brunson                 | Carl O. & Frances Lewis | W-12-8-62                        | 12-10-62              |                     |                 |
|                                        | Grant to Central Ind. Gas Co. |                         |                                  |                       |                     |                 |



## Transfer Book,

**LAFAYETTE**

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[illegible]



## Transfer Book,

LAFAYETTE

Township, No.

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|-----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-------|-------|-------------|--------|---------|------------------------|-----------------------|--------------------------------------------|----------------------------------|--------------------------|--------------------------------------------------------------------------|----------------------------|--------------------|------------------|--------------|---|
| A                     | B                                                                       | C                                          | D        | E     | F     | G           | H      | I       | J                      | K                     | L                                          | M                                | N                        | O                                                                        | P                          | U                  | R                | S            | T |
| Hall, Wayne H.        | <sup>32-3</sup><br><del>32-3</del>                                      | <sup>38-3</sup><br><del>38-3</del>         | 30       | 20    | 7     | 60          |        |         | 3740                   | 380                   |                                            |                                  |                          | W. Harold Hall Trust                                                     | W. Harold Hall Trust       | W                  | 11-28-62         | 12-11-62     |   |
| Hall, W. Harold       | <sup>undivided 33-38</sup><br><del>33-38</del>                          | <sup>40-48</sup><br><del>40-48</del>       | 31       | 20    | 7     | 26.75       |        |         | 1460                   |                       |                                            |                                  | Helen M. Kauffman        | <sup>11/11/62</sup><br>W. Harold Hall, Trustee &<br>W. Harold Hall Trust | W                          | 11-28-62           | 12-11-62         |              |   |
| Hall, Lena Yerling    | <sup>undivided 33-38</sup><br><del>33-38</del>                          | <sup>40-48</sup><br><del>40-48</del>       | 31       | 20    | 7     | 26.75       |        |         |                        |                       |                                            |                                  |                          |                                                                          |                            |                    |                  |              |   |
| Hall, Wayne H. & Lena | <sup>33-38</sup><br><del>33-38</del>                                    | <sup>40-48</sup><br><del>40-48</del>       | 31       | 20    | 7     | 26.75       |        |         | 1460                   |                       |                                            |                                  |                          | Helen M. Kauffman                                                        | W                          | 11-26-62           | 12-11-62         |              |   |
| Hallenbeck, Harvey S. | <sup>25-23</sup><br><del>25-23</del>                                    | <sup>29-10</sup><br><del>29-10</del>       | 26       | 25    | 20    | 1           |        |         | 100                    |                       |                                            |                                  |                          | William C. & Frances Jane Blair                                          | W                          | 1-3-56             | 11-7-56          |              |   |
| Hallenbeck, Thelma C. | <sup>36-14</sup><br><del>36-14</del>                                    | <sup>44-7-03A</sup><br><del>44-7-03A</del> | 27       | 24    | 20    | 7           |        |         | 50                     | 2390                  |                                            |                                  | James & Emma B. Chambers | <sup>7/11/58</sup><br>Emma B. Chambers                                   | J.C.                       | 7-12-58            | 7-12-58          |              |   |
| Hamilton, Harold G.   | Florida Heights                                                         | <sup>51-5</sup><br><del>51-5</del>         |          |       |       | 5           |        |         |                        |                       |                                            |                                  |                          |                                                                          |                            |                    |                  |              |   |
|                       | "                                                                       | <sup>51-9</sup><br><del>51-9</del>         |          |       |       | 7           |        |         |                        |                       |                                            |                                  |                          |                                                                          |                            |                    |                  |              |   |
|                       | "                                                                       | <sup>51-9</sup><br><del>51-9</del>         |          |       |       | 9           |        |         |                        |                       |                                            |                                  |                          |                                                                          |                            |                    |                  |              |   |
| Hancock, Cora E.      | Lin May                                                                 | <sup>47-3</sup><br><del>47-3</del>         |          |       |       | 17          |        |         |                        |                       |                                            |                                  |                          |                                                                          |                            |                    |                  |              |   |
|                       |                                                                         |                                            |          |       |       | 18          |        |         |                        |                       |                                            |                                  |                          |                                                                          |                            |                    |                  |              |   |
|                       |                                                                         |                                            |          |       |       | 21          |        |         |                        |                       |                                            |                                  |                          |                                                                          |                            |                    |                  |              |   |
|                       |                                                                         |                                            |          |       |       |             |        |         |                        |                       |                                            |                                  |                          |                                                                          |                            |                    |                  |              |   |
| Hancock, Cora E.      | <sup>12-11</sup><br><del>12-11</del>                                    | <sup>12-11</sup><br><del>12-11</del>       | 12       | 20    | 7     | 35          | 87     |         | 1630                   | 2710                  |                                            |                                  |                          |                                                                          |                            |                    |                  |              |   |

<sup>8-27-62</sup>  
Harry E. & Agnes Roberts

associated with  
38.20A.-Machine  
Thomas et al.  
page.



## Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER                    | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section                    | Township | Range | Acres | Endorsetts | In-Lots | Out-Lots | Value of<br>Lands<br>and Lots | Value of<br>Improvements | Total Value<br>of Lands, Lots<br>and Improvements |   |
|----------------------------------|-------------------------------------------------------------------------------|----------------------------|----------|-------|-------|------------|---------|----------|-------------------------------|--------------------------|---------------------------------------------------|---|
| A                                | B                                                                             | C                          | D        | E     | F     | G          | H       | I        | J                             | K                        | L                                                 | M |
| Hancock, Virgil L.               | 12-23<br>Ssd S <sup>2</sup>                                                   | 12-23<br>SE                | 12       | 20    | 7     | 1          |         |          |                               | 100                      | 3240                                              |   |
| Hennrich, Paul E. &<br>Bonita L. | pt W <sup>2</sup>                                                             | 6-6-14<br>SW               | 6        | 20    | 7     | 454        |         |          |                               | 25                       |                                                   |   |
| Hannah, Wayne & Nelda            | pt W <sup>2</sup> (tract 31)                                                  | 6-6-14<br>SW               | 6        | 20    | 7     | 534        |         |          |                               | 25                       |                                                   |   |
| Hardy, Carl V. & Margaret A.     | pt SE<br>37-15                                                                | 27-15-A <sup>2</sup><br>SE | 26       | 20    | 7     | 738        |         |          |                               | 15                       |                                                   |   |
| Harlan, Morris                   | pt NE                                                                         | 45-26<br>NE                | 35       | 20    | 7     | 333        |         |          |                               | 50                       | 2150                                              |   |
| Harless, Donald & Phyllis        | pt                                                                            | 2-2-03<br>NE               | 2        | 20    | 7     | 61         |         |          |                               | 210                      |                                                   |   |
| Harless, Nora E. & Blanche       | 33-39<br>pt NW                                                                | 40-4A<br>SW                | 31       | 20    | 7     | 10         |         |          |                               | 260                      | 1240                                              |   |
| Harless, Nellie M.               | 27-2<br>pt NW                                                                 | 31-17<br>NW                | 26       | 20    | 7     | 47         |         |          |                               | 50                       | 1180                                              |   |

| Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED                                                                     | TO WHOM TRANSFERRED        | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|----------------------------------------|-------------------------------------------------------------------------------------------|----------------------------|----------------------------------|-----------------------|---------------------|-----------------|
| N                                      | O                                                                                         | P                          | U                                | R                     | S                   | T               |
|                                        | Floyd R. & Floyd J. Alexander <sup>(1919)</sup>                                           |                            |                                  |                       |                     |                 |
|                                        | Floyd R. & Floyd J. Alexander <sup>(1-30-62)</sup><br>offest.                             |                            |                                  |                       |                     |                 |
|                                        | Edward M. & Freda B. Bennett <sup>11/12/43</sup><br>Frank & Mary Schalk <sup>(7/15)</sup> |                            |                                  |                       |                     |                 |
|                                        | Leonard Lemke <sup>12/2/43</sup>                                                          |                            |                                  |                       |                     |                 |
|                                        |                                                                                           | Byndale B. & Arlene Pruitt | W-                               | 9-4-59                | 9-8-59              |                 |
|                                        |                                                                                           | Hallie B. Shaw             | W-                               | 10-6-60               | 10-10-60            |                 |



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|------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|
| Harless, Theodore B. &<br>Dorothy A.           | Red SE<br>H3-34<br>NE 34 20 7 5                                                    |                                                |               |            |            |                  |              |               | 320                                       | 1740                                      |                                           |                                                      |
| Harless, Theodore Russell<br>and Dorothy Alice | 27-3<br>NW 26 20 7 75<br>27-3<br>NW 26 20 7 75                                     | 31-3<br>NW 26 20 7 75<br>31-3<br>NW 26 20 7 75 |               |            |            |                  |              |               | 50                                        | 1570                                      |                                           |                                                      |
| Harless, Vada & Char W.                        | 28-35<br>SE 27 20 7 50                                                             | 33-24<br>NE 27 20 7 50                         |               |            |            |                  |              |               | 50                                        | 460                                       |                                           |                                                      |
| Harley, Everett Mr & Majorie                   | 9-8<br>SE 9 20 7 40                                                                | 9-11<br>SW 9 20 7 40                           |               |            |            |                  |              |               | 2320                                      |                                           |                                           |                                                      |
| Harpur, Jerry L & Sandra K.                    | 6-11-10<br>pt SW (tract 59) SW 6 20 7 419                                          |                                                |               |            |            |                  |              |               | 15                                        |                                           |                                           |                                                      |
| Harrison, Ross U. & Mary J.                    | 29-19-24<br>SW 25 20 7 46                                                          |                                                |               |            |            |                  |              |               | 20                                        | 3480                                      |                                           |                                                      |
| Harpur, John E. & Benita A.                    | 6-24-28<br>NW 6 20 7 60                                                            |                                                |               |            |            |                  |              |               | 100                                       | 3840                                      |                                           |                                                      |
| Harris, Florence E.                            | 45-18A<br>SE 35 20 7 250                                                           |                                                |               |            |            |                  |              |               | 100                                       | 2010                                      |                                           |                                                      |
| Harris, John S. & Estella                      | 37-20A<br>pt W 2 SE 35 20 7 258                                                    |                                                |               |            |            |                  |              |               | 100                                       | 1880                                      |                                           |                                                      |
| Harrison Edward Earl<br>& Linda P.             | 25-9<br>SE 2 20 7 40                                                               |                                                |               |            |            |                  |              |               | 2240                                      | 400                                       |                                           |                                                      |
| Harrison, Robert K. &<br>Millicent A.          | tract 30-7, 487<br>SW 6 20 7 72                                                    | 6-6-29<br>SW 6 20 7 72                         |               |            |            |                  |              |               | 35                                        |                                           |                                           |                                                      |

Madison County, Indiana, 1956,

| Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O            | TO WHOM TRANSFERRED<br>P                        | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------------------------|---------------------------------------|-------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
|                                             | Russell & Lucy C. Keeney 7/19/63      |                                                 |                                       |                            |                          |                      |
|                                             | John J. & Jessie M. Rock 7/1/60       | John J. & Jessie M. Rock W Oct 13 1956 10-15-56 |                                       |                            |                          |                      |
|                                             | Lyman E. & Margaret A. Jackson 7/1/63 |                                                 |                                       |                            |                          |                      |
|                                             | Roy U. & Ellen J. Blair 7/1/60        | Merion M. & Ruth E. Perimera 2-27-59 2-28-59    |                                       |                            |                          |                      |
|                                             | Lyman E. & Margaret A. Jackson 7/1/60 |                                                 |                                       |                            |                          |                      |
|                                             | Isaac B. & Helen L. Neflin 7/1/60     | Isaac B. & Helen L. Neflin W 7-27-60 7-29-60    |                                       |                            |                          |                      |
|                                             | Jesse & Susan Ethel Edens 7/1/60      | Jesse & Susan Ethel Edens W 12-20-61 12-22-61   |                                       |                            |                          |                      |
|                                             | Floyd R. & Floy Alexander 7/15/60     |                                                 |                                       |                            |                          |                      |







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|-------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------|-------------|--------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Hartz, Mangus L. & Rosetta                                              | pt NE (tract 30) SE 27-15-A 6                                                      | 24           | 30            | 7          |            | 32.14      |             |              | 20                                |                               |                                                      |                                             | Cleatus Huff #6/2                               |                          |                                       |                            |                          |                      |
| (Hartzell, Gertrude L. & Bertie L. (see<br>Mch 24 1927 to 1928) pg 227) |                                                                                    |              |               |            |            |            |             |              |                                   |                               |                                                      |                                             |                                                 |                          |                                       |                            |                          |                      |
| Hartzell, Leonard & Gertrude                                            | 33-13A<br>SE 1/4                                                                   | 34           | 30            | 7          | 24.32      |            |             |              | 830                               | 1390                          |                                                      |                                             |                                                 | Sarann Rosborough        | W-12-16-58                            | 12-24-58                   |                          |                      |
| Harvey, Mac E. & Doris R. pt W 2                                        | 6-6-39<br>NW 1/4                                                                   | 6            | 30            | 7          | 555        |            |             |              | 20                                |                               |                                                      |                                             | Floyd R. & Floyd J. Alexander et al. (12/18/61) |                          |                                       |                            |                          |                      |
| Hugh, Robert Scott<br>and Christine                                     | 36-8<br>NW 1/4                                                                     | 34           | 30            | 7          | 1          |            |             |              | 120                               | 2450                          |                                                      |                                             |                                                 |                          |                                       |                            |                          |                      |
| Haven, Herbert & Edna C                                                 | 9-9<br>SW 1/4 NW 1/4                                                               | 9            | 30            | 7          | 80         |            |             |              | 4600                              |                               |                                                      |                                             |                                                 | Sally Haven Pellegroni   | 12-15-59                              | 7-21-59                    |                          |                      |
|                                                                         | 9-9<br>NW 1/4                                                                      | 9            | 30            | 7          | 80         |            |             |              | 3890                              | 5080                          |                                                      |                                             |                                                 |                          |                                       |                            |                          |                      |



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|--------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Havens, Russell D &<br>Sella J.      | 37-19<br>Pt W                                                                      | 45-18-B.     | SE            | 35         | 207        | 3              |              |               | 200                                       | 2000                                      |                                           |                                                      |                                             |                                           |                          |                                       |                            |                          |                      |
| Hawkins, Charles D<br>and Kathryn L. | 38-11-2<br>Pt SW                                                                   | 46-19-03     | SW            | 36         | 207        | 1.02           |              |               | 100                                       | 2100                                      |                                           |                                                      |                                             | Robert B. & Marina E. Myrick <sup>W</sup> |                          |                                       | 7-18-58                    | 7-22-58                  |                      |
| Hawkins, Dewey &<br>Minnie           | 36-20<br>Pt SW                                                                     | 43-15        | SE            | 34         | 207        | 30             |              |               | 920                                       | 1220                                      |                                           |                                                      |                                             | Pollyanna Borge                           | W -                      |                                       | 12-22-58                   | 12-23-58                 |                      |
| Hawkins, Harry C                     | 16-6<br>SW                                                                         | 17-12        | SW            | 16         | 207        | 3950           |              |               | 2240                                      | 970                                       |                                           |                                                      |                                             |                                           |                          |                                       |                            |                          |                      |



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|-----------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|--------------|---------------|-------------------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|---------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Hawkins, James Robert & Mary Jo                                 | 35-17<br>pt SE                                                                     | 33-2         | NE            | 27         | 20         | 7              | 32           |               |                         | 50                                | 770                           |                                                      |                                             | Anderson Loan Association             |                          |                                       |                            |                          |                      |
| Hawkins, James W &<br>Mary M.                                   | 35-14<br>Sewd NE                                                                   | 42-15        | SW            | 33         | 20         | 7              | 15           |               |                         | 830                               | 2470                          |                                                      |                                             |                                       |                          |                                       |                            |                          |                      |
| Hawkins, Minnie A.<br>Barbara A. Hawkins Jr<br>Sen. pt of Surv. | 36-20<br>pt SW                                                                     | 43-15        | SE            | 34         | 20         | 7              | 30           |               |                         | 920                               | 2220                          |                                                      |                                             | Pallyanna Bonge                       |                          |                                       |                            |                          |                      |
| Hawkins, Thomas M &<br>Nondar F                                 | 25-20<br>E NW                                                                      | 29-16        | NE            | 25         | 20         | 7              | 20           |               |                         | 1010                              |                               |                                                      |                                             |                                       |                          |                                       |                            |                          |                      |
| Hays, Dallas D. & Dorcas                                        | 6-6-34<br>pt W                                                                     | SW           | 6             | 20         | 7          | 863 (Buck)     |              |               |                         | 30                                |                               |                                                      |                                             | Floyd & Floyd Alexander               |                          |                                       |                            |                          |                      |
| Hays, Harold W. & Hazel A.                                      | 6-6-18<br>pt W                                                                     | SW           | 6             | 20         | 7          | 454            |              |               |                         | 25                                |                               |                                                      |                                             | John E. & Rosetta F. Turner           |                          |                                       |                            |                          |                      |
| Hays, Paul Edward &<br>Vivian E.                                | 36-9<br>pt NW                                                                      | 44-17        | SW            | 34         | 20         | 7              | 1            |               |                         | 100                               | 1580                          |                                                      |                                             | George M. Lee                         |                          |                                       |                            |                          |                      |
| Hays, Luther                                                    | 8-1<br>NE NW & NE                                                                  | 8-2          | SW            | 8          | 20         | 7              | 34           | 29            |                         | 1890                              | 2040                          |                                                      |                                             |                                       |                          |                                       |                            |                          |                      |
| Hays, Ray W & Lucy Belle                                        | 11-4<br>E                                                                          | 11-4         | NE            | 11         | 20         | 7              | 80           |               |                         | 4480                              | 1310                          |                                                      |                                             | (Easement to Ind. Mich. Elec. 7/1/58) |                          |                                       |                            |                          |                      |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

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## Transfer Book,

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Madison County, Indiana, 1956,

| NAME OF OWNER                            | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section | Township | Range | Acres | Handwritten | In-Lot | Out-Lot | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED                           | TO WHOM TRANSFERRED        | Kind of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |
|------------------------------------------|-------------------------------------------------------------------------|---------|----------|-------|-------|-------------|--------|---------|------------------------|-----------------------|--------------------------------------------|----------------------------------|-------------------------------------------------|----------------------------|--------------------|--------------------|------------------|--------------|---|
| A                                        | B                                                                       | C       | D        | E     | F     | G           | H      | I       | J                      | K                     | L                                          | M                                | N                                               | O                          | P                  | U                  | R                | S            | T |
| Henderson, Ralph W. and Elsie V.         | Victory Gardens                                                         |         |          |       |       | 10          |        |         |                        | 150                   | 2990                                       | AC 9-5-61                        | George W. Blackwell                             |                            |                    |                    |                  |              |   |
| Hendrick, Elvis R. & Mamie L.            | 5-20 8W-5 20 7 150                                                      |         |          |       |       |             |        |         |                        | 150                   | 780                                        |                                  | Citizens Banking Co, Trustee & Mary Evelyn Free |                            |                    |                    |                  |              |   |
| Hensley, John E. & Sarah E.              | 1-2 2W 120 7 78                                                         |         |          |       |       |             |        |         |                        | 4350                  | 2820                                       |                                  |                                                 |                            |                    |                    |                  |              |   |
| Hensley, Sarah E.                        | 1-2 2W 120 7 78                                                         |         |          |       |       |             |        |         |                        | 4350                  | 2820                                       |                                  | Mary Alex, Trustee                              |                            |                    | 200. 6-4-62        | 6-15-62          |              |   |
| Grace L. Haymire (widow)                 |                                                                         |         |          |       |       |             |        |         |                        |                       |                                            |                                  |                                                 |                            |                    |                    |                  |              |   |
| Hersberger, Alvin K.                     | 27-18 30 2 2E 26 20 7 6                                                 |         |          |       |       |             |        |         |                        | 370                   | 830                                        |                                  | Bernice H. Seipel et al                         | James L. & Joseph L. Jones | 9-13-60            | 9-26-60            |                  |              |   |
| Hershberger, Enallie C                   | 27-18 30 2 2E 26 20 7 6                                                 |         |          |       |       |             |        |         |                        | 370                   | 830                                        |                                  |                                                 |                            |                    |                    |                  |              |   |
| Hester, Emmett and Hazel Eppard (Hester) | 9-4 9 2 2W 9 20 7 40                                                    |         |          |       |       |             |        |         |                        | 2000                  | 3780                                       |                                  |                                                 |                            |                    |                    |                  |              |   |
| Hester, Emmett Ray & Hazel E.            | 5-4 5 2 2E 5 20 7 20                                                    |         |          |       |       |             |        |         |                        | 1200                  | 980                                        |                                  |                                                 |                            |                    |                    |                  |              |   |

9-13-60  
Bernice H. Seipel, Alvin K. Hershberger, Hilda H. Henning & Milton Hershberger







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|-------------------------------------|-------------------------------------------------------------------------|---------|----------|-------|-------|-------------|--------|---------|------------------------|-----------------------|--------------------------------------------|----------------------------------|-------------------------------|--------------------------------|----------------------------|--------------------|------------------|--------------|---|
| A                                   | B                                                                       | C       | D        | E     | F     | G           | H      | I       | J                      | K                     | L                                          | M                                | N                             | O                              | P                          | U                  | R                | S            | T |
| Holladay James A. & Mary E. pt SW   | 44-5-01C NW 34 20 7 75                                                  |         |          |       |       |             |        |         |                        | 50                    | 840                                        |                                  | Loran B. Blevins              | 12/6/63                        |                            |                    |                  |              |   |
| Holtzleiter, Kenneth L. & Catherine | 36-18-4 44-10-05 SW 34 20 7 20                                          |         |          |       |       |             |        |         |                        | 1140                  | 490                                        |                                  |                               |                                |                            |                    |                  |              |   |
| Holzapfel, Jascha & Dottie G.       | 36-21-2 44-2A-2 NW 34 20 7 38.28                                        |         |          |       |       |             |        |         |                        | 2200                  | 1680                                       |                                  | Verance & Catherine Muehler   | George R. & Nondan H. Bengtson | 2W-11-15-57                | 11-18-57           |                  |              |   |
| Hooper, Donald Virginia             | 12-34 Lin May 48.5                                                      |         |          |       |       |             |        |         |                        | 50                    | 2060                                       |                                  |                               |                                |                            |                    |                  |              |   |
|                                     | 12-35 48.4                                                              |         |          |       |       |             |        |         |                        | 50                    |                                            |                                  |                               |                                |                            |                    |                  |              |   |
|                                     | 13-11 12-11 12 20 7 35.80                                               |         |          |       |       |             |        |         |                        | 2040                  | 190                                        |                                  |                               |                                |                            |                    |                  |              |   |
| (Hoover Lath & Dortha on pg 97)     |                                                                         |         |          |       |       |             |        |         |                        |                       |                                            |                                  |                               |                                |                            |                    |                  |              |   |
| (Hoover Karl J. see pg 97)          |                                                                         |         |          |       |       |             |        |         |                        |                       |                                            |                                  |                               |                                |                            |                    |                  |              |   |
| Hopper, Byron & June L.             | Florida Heights 51.6                                                    |         |          |       |       |             |        |         |                        | 50                    | 1020                                       |                                  | Lillian Bigham                | 4/1/67                         |                            |                    |                  |              |   |
| Hopper, Donald & Velma              | pt W 6-6-11 SW 6 20 7 60                                                |         |          |       |       |             |        |         |                        | 30                    |                                            |                                  | Floyd R. & Floyd J. Alexander | 12/15/64                       |                            |                    |                  |              |   |
| Horn, Bernard G. & Phyllis A.       | 6-6-11 NW 6 20 7 60                                                     |         |          |       |       |             |        |         |                        | 100                   | 3700                                       |                                  |                               |                                |                            |                    |                  |              |   |
| Hopper, Lora & Velma                | pt W 6-6-11 SW 6 20 7 60                                                |         |          |       |       |             |        |         |                        | 150                   | 3360                                       |                                  | Floyd R. & Floyd J. Alexander | 7/16/60                        |                            |                    |                  |              |   |
| Hopper, Paul H. & Juanita M.        | Blair's Green Acres 29-19-11 43                                         |         |          |       |       |             |        |         |                        | 20                    |                                            |                                  | George W. Blackwell           | 7/16/61                        |                            |                    |                  |              |   |
| Hosier, Donald W. & Rosemary        | pt W 6-6-11 SW 6 20 7 67                                                |         |          |       |       |             |        |         |                        | 150                   | 3780                                       |                                  | John E. & Rosetta F. Turner   | 6/12/60                        |                            |                    |                  |              |   |
| Hosier, Donald Keith & Judith       | pt E & NE 41-23-07 SE 32 20 7 1                                         |         |          |       |       |             |        |         |                        | 40                    |                                            |                                  | Velma Sheward                 | 12/4/64                        |                            |                    |                  |              |   |
| Hosier, Edgar & Florence            | pt SW 42-24 NW 33 20 7 3                                                |         |          |       |       |             |        |         |                        | 220                   | 2150                                       |                                  |                               |                                |                            |                    |                  |              |   |
| Hosier, Floyd V. & Geraldine        | 29-10-11 32-22-11 SE 27 20 7 100                                        |         |          |       |       |             |        |         |                        | 60                    | 3640                                       | 6700                             |                               |                                |                            |                    |                  |              |   |
| Hosier, Paul F. & Celia J.          | 35-1 42-1A NW 33 20 7 16.80                                             |         |          |       |       |             |        |         |                        | 970                   | 1010                                       |                                  | Karriett M. Moneyhun          | 10/2/61                        |                            |                    |                  |              |   |
| Hose, Mary Margaret                 | 16-4 NE 15 20 7 40                                                      |         |          |       |       |             |        |         |                        | 2110                  |                                            |                                  | Alfred Harold & Eloy Faust    | 8/15/63                        |                            |                    |                  |              |   |
| Life Estate Harold & Eloy Faust     | 16-3 NE 15 20 7 80                                                      |         |          |       |       |             |        |         |                        | 4210                  | 4720                                       |                                  |                               |                                |                            |                    |                  |              |   |
|                                     | 10-11 SW 10 20 7 40                                                     |         |          |       |       |             |        |         |                        | 2310                  |                                            |                                  | Harold Faust                  | 7/15/63                        |                            |                    |                  |              |   |



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|---------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|----------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Huff, Cleatus L.                      | 27-158-1<br>Victory <del>Land</del>                                                 |                                                                           |               |            |            |                  | 1            |               | 200                                       |                                           |                                           |                                                      |                                             |                            | George W. Blackwell, Inc. W-5-23-60 5-27-60        |                                       |                            |                          |                      |
|                                       | 27-158-3                                                                            |                                                                           |               |            |            |                  | 3            |               | 100                                       |                                           |                                           |                                                      |                                             |                            | George W. Blackwell, Inc. W-10-27-59 11-2-59       |                                       |                            |                          |                      |
|                                       | 27-158-4                                                                            |                                                                           |               |            |            |                  | 4            |               | 100                                       |                                           |                                           |                                                      |                                             |                            | George W. Blackwell, Inc. W-9-25-59 9-28-59        |                                       |                            |                          |                      |
|                                       | 27-158-5                                                                            |                                                                           |               |            |            |                  | 5            |               | 100                                       |                                           |                                           |                                                      |                                             |                            | Herman & Paula W. Burkett W-11-1-60 12-7-60        |                                       |                            |                          |                      |
|                                       | 27-158-6                                                                            |                                                                           |               |            |            |                  | 6            |               | 100                                       |                                           |                                           |                                                      |                                             |                            | George W. Blackwell, Inc. W-7-19-60 7-22-60        |                                       |                            |                          |                      |
|                                       | 27-158-8                                                                            |                                                                           |               |            |            |                  | 8            |               | 100                                       |                                           |                                           |                                                      |                                             |                            | Richard A. & Alberta A. Bennett W-11-17-61 12-4-61 |                                       |                            |                          |                      |
|                                       | 27-158-9                                                                            |                                                                           |               |            |            |                  | 9            |               | 100                                       |                                           |                                           |                                                      |                                             |                            | George W. Blackwell, Inc. W-11-1-60 11-4-60        |                                       |                            |                          |                      |
|                                       | 27-158-10                                                                           |                                                                           |               |            |            |                  | 10           |               | 100                                       |                                           |                                           |                                                      |                                             |                            | George W. Blackwell, Inc. W-10-27-59 11-2-59       |                                       |                            |                          |                      |
|                                       | 27-158-11                                                                           |                                                                           |               |            |            |                  | 11           |               | 100                                       |                                           |                                           |                                                      |                                             |                            | George W. Blackwell, Inc. W-9-25-59 9-28-59        |                                       |                            |                          |                      |
|                                       | 27-158-14                                                                           |                                                                           |               |            |            |                  | 14           |               | 150                                       |                                           |                                           |                                                      |                                             |                            | George W. Blackwell, Inc. W-6-16-60 6-17-60        |                                       |                            |                          |                      |
|                                       | 27-158-15                                                                           |                                                                           |               |            |            |                  | 15           |               | 150                                       |                                           |                                           |                                                      |                                             |                            | Richard A. & Alberta A. Bennett W-7-26-60 7-27-60  |                                       |                            |                          |                      |
|                                       | 27-158-16                                                                           |                                                                           |               |            |            |                  | 16           |               | 100                                       |                                           |                                           |                                                      |                                             |                            | Everett & Mildred Green W-6-6-59 6-10-59           |                                       |                            |                          |                      |
|                                       | 27-158-17                                                                           |                                                                           |               |            |            |                  | 17           |               | 100                                       |                                           |                                           |                                                      |                                             |                            | Richard A. & Alberta A. Bennett W-8-3-61 8-4-61    |                                       |                            |                          |                      |
|                                       | 27-158-18                                                                           |                                                                           |               |            |            |                  | 18           |               | 100                                       |                                           |                                           |                                                      |                                             |                            | Richard A. & Alberta A. Bennett W-8-10-61 8-30-61  |                                       |                            |                          |                      |
|                                       | 27-158-19                                                                           |                                                                           |               |            |            |                  | 19           |               | 100                                       |                                           |                                           |                                                      |                                             |                            | Willie M. & Wilma P. Emerson W-10-3-60 10-5-60     |                                       |                            |                          |                      |
|                                       | 27-158-20                                                                           |                                                                           |               |            |            |                  | 20           |               | 100                                       |                                           |                                           |                                                      |                                             |                            | Richard A. & Alberta A. Bennett W-6-28-61          |                                       |                            |                          |                      |
|                                       | 27-158-21                                                                           |                                                                           |               |            |            |                  | 21           |               | 100                                       |                                           |                                           |                                                      |                                             |                            | Richard A. & Alberta A. Bennett W-7-25-61 7-21-61  |                                       |                            |                          |                      |
| Hughes, Eva L. &<br>Nellie M. Zwickel | 25-2<br>Pt NE<br>25-3<br>Pt<br>24-19<br>Pt SE                                       | 24-2<br>NW 25 20 7 149<br>24-3<br>SW 25 20 7 39<br>24-19<br>SW 24 20 7 22 |               |            |            |                  |              |               | 7950<br>1580<br>1250                      | 3380                                      |                                           |                                                      |                                             |                            |                                                    |                                       |                            |                          |                      |
| Hughes, Owen R. and<br>Lulu M.        | 13-2<br>Pt SW                                                                       | 14-2<br>NW 13 20 7 30                                                     |               |            |            |                  |              |               | 1720                                      | 3270                                      |                                           |                                                      |                                             |                            |                                                    |                                       |                            |                          |                      |
| Hughes, Robert E. &<br>Lillian E.     | 6-6-32<br>Pt W 2 (Sub R)                                                            | 6-6-32<br>SW 6 20 7 1 054                                                 |               |            |            |                  |              |               | 50                                        |                                           |                                           |                                                      |                                             |                            | Floyd R. & Floy J. Alexander (1-20-61)             |                                       |                            |                          |                      |



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|-----------------------------------|-------------------------------------------------------------------------------|---------------|----------|-------|-------|----------|---------|----------|------------------------------|--------------------------|--------------------------------------------------|------|
| A                                 | B                                                                             | C             | D        | E     | F     | G        | H       | I        | J                            | K                        | L                                                | M    |
| Humphries, Claude L &<br>Susan L  | 12-20<br>Pt Sd S <sup>r</sup>                                                 | 12 21<br>Sd E | 12 20    | 7     | 50    |          |         |          |                              | 50                       | 1100                                             |      |
| Hunt, Gerald W & Louise           | 45-17-2<br>Pt Sd E                                                            | 17 20         | 7        | 6     |       |          |         |          |                              | 300                      | 2280                                             |      |
| Hunter, James Jr. & Martha        | 17-7<br>Pt Sd E                                                               | 17 20         | 7        | 40    |       |          |         |          |                              | 1940                     | 780                                              | 2720 |
| Huntington, Jay C. & Helen R.     | Florida Heights<br>"                                                          | 51-11<br>Sd E |          |       |       |          |         |          |                              | 25                       | 1140                                             |      |
| Huntzinger, Jesse L &<br>Helen F. | 6-8<br>Pt E <sup>r</sup>                                                      | 6 3<br>NW     | 6 20     | 7     | 8 40  |          |         |          |                              | 480                      |                                                  |      |
|                                   | 6-9<br>Pt E                                                                   | 6 7<br>SW     | 6 20     | 7     | 40 35 |          |         |          |                              | 1150                     | 1320                                             |      |
|                                   | 6-10<br>Pt NW                                                                 | 6 8<br>SE     | 6 20     | 7     | 39 48 |          |         |          |                              | 1610                     |                                                  |      |
| Hutchinson, Glenn<br>& Nellie M.  | 7-4<br>Pt E <sup>r</sup>                                                      | 7 6<br>SE     | 7 20     | 7     | 15    |          |         |          |                              | 670                      | 1030                                             |      |

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|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|------------|-----------------|--------------|---------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------|---------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Hymen, James & Lena                | pt 8 <sup>2</sup> 29-14-20-6<br>SW 25-20-7                                                                                                                                                                                  | 36                                                                                                                                     |               |            |            |                 |              |               |                         | 15                                                                                                                                                      |                               |                                                      |                                             | Roy, V. & Ellen E. Blair #1157                                           | Claude & Roselyn Thella         | W-                                    | 7-17-57                    | 7-18-57                  |                      |
| Lysong, Thurman L.<br>Virian J.    | Victory Gardens 27-15-B-20                                                                                                                                                                                                  | 20                                                                                                                                     |               |            |            |                 |              |               |                         | 100                                                                                                                                                     |                               |                                                      |                                             | Edward M. & Freda B. Bennett 10-4-63                                     |                                 |                                       |                            |                          |                      |
| Noosier Lash & Noos<br>Company Inc | Victory Gardens 27-15-B-2<br>27-15-B-7<br>" 27-15-B-13<br>"                                                                                                                                                                 | 2<br>7<br>13                                                                                                                           |               |            |            |                 |              |               |                         | 100<br>100<br>100                                                                                                                                       | 2410.<br>2540<br>2520         |                                                      |                                             | Low Cost Homes, Inc. 10/60<br>{ } { }                                    | Carl L. & Nedra B. Wissemann 20 | 2-25-62                               | 3-1-62                     |                          |                      |
| Noover, Earl F.<br>Trustee         | pt 7E & pt 8E 52-1<br>Maryland Gardens<br>52-2<br>52-3<br>52-4<br>52-5<br>52-6<br>52-7<br>52-8<br>52-9<br>52-10<br>52-11<br>52-12<br>52-13<br>52-14<br>52-15<br>52-16<br>52-17<br>52-18<br>52-19<br>52-20<br>52-21<br>52-22 | 2530 7 4547<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22 |               |            |            |                 |              |               |                         | 3000<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>150<br>125<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>125<br>150 |                               | 2450                                                 |                                             | Walter P. & Anna Johnson 6/1/61<br>Howard S. & Ruth Marilyn Smith 5-2-61 |                                 |                                       | 6-7-61                     |                          |                      |



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|-----------------------------------|-------------------------------------------------------------------------|----------|----------|-------|-------|-------------|---------|----------|-----------------|------------------------|-----------------------|--------------------------------------------|----------------------------------|----------------------------------|----------------------------|----------------------------|--------------------|------------------|--------------|
| A                                 | B                                                                       | C        | D        | E     | F     | G           | H       | I        | J               | K                      | L                     | M                                          | N                                | O                                | P                          | U                          | R                  | S                | T            |
| See, George L.                    | 1/4 Olga B. SE 1/4 Ext W 1/4                                            | 34-19    | 41-24    | SE    | 32.20 | 7           | 50      |          |                 | 2730                   |                       |                                            |                                  | Grant to Ing Mack Eley, 10/27/62 | Goldie A. Landow, 10/27/62 |                            |                    |                  |              |
| Imel, Charles Jr.<br>and Alice L. | 37-6-02 pt NE                                                           | 45-14-02 | SW       | 35.20 | 7     | 3           |         |          |                 | 160                    | 1930                  |                                            |                                  | Joseph W. Jenkins                | Luella Jenkins             |                            |                    |                  |              |
| L. O. O. F. Linwood               | 12-19 SE 1/4                                                            | 12-20    | SE       | 12.20 | 7     | 30          |         |          |                 | 60                     | 1920                  |                                            |                                  |                                  |                            |                            |                    |                  |              |
| #790                              |                                                                         |          |          |       |       |             |         |          |                 |                        |                       |                                            |                                  |                                  | Marshall G. Lee M. Kowen   |                            | 9-4-59             | 9-9-59           |              |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER                                    | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section                                                 | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED                               | TO WHOM TRANSFERRED | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|--------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------|----------|-------|-------|------------|---------|----------|-----------------|------------------------|-----------------------|--------------------------------------------|----------------------------------|-----------------------------------------------------|---------------------|----------------------------|--------------------|------------------|--------------|
| A                                                | B                                                                             | C                                                       | D        | E     | F     | G          | H       | I        | J               | K                      | L                     | M                                          | N                                | O                                                   | P                   | U                          | R                  | S                | T            |
| Indiana & Michigan Electric Co., of Allen County | 8-9B<br>NE 8E                                                                 | 8-20B                                                   | NE 8     | 207   | 717   |            |         |          |                 | 40                     |                       |                                            |                                  | Verl. G. Mary Glendora Samuels <sup>(H&amp;W)</sup> |                     |                            |                    |                  |              |
| Indiana Railroad                                 | 38-17<br>SE SE<br>13-25<br>SE W 2<br>8-20<br>SE NE<br>38-20<br>SE SE          | 46-22<br>NE<br>13-17<br>NE<br>8-23<br>SE<br>46-21<br>NE | 36       | 207   |       | 12 1/2     |         |          |                 | Non Taxable            |                       |                                            |                                  | "                                                   | "                   |                            |                    |                  |              |
|                                                  |                                                                               |                                                         | 13       | 207   |       | 20         |         |          |                 | "                      |                       |                                            |                                  | "                                                   | "                   |                            |                    |                  |              |
|                                                  |                                                                               |                                                         | 8        | 207   |       | 45         |         |          |                 | "                      |                       |                                            |                                  | "                                                   | "                   |                            |                    |                  |              |
|                                                  |                                                                               |                                                         | 36       | 207   |       | 41         |         |          |                 | "                      |                       |                                            |                                  | "                                                   | "                   |                            |                    |                  |              |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER                         | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADJUNCTIONS THERE TO | Section | Township | Range | Acres | Value of Land and Lots | Value of Improvements | Total Value of Land, Lot and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED           | TO WHOM TRANSFERRED                      | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |   |   |   |
|---------------------------------------|----------------------------------------------------------------------------|---------|----------|-------|-------|------------------------|-----------------------|-------------------------------------------|----------------------------------|---------------------------------|------------------------------------------|----------------------------|--------------------|------------------|--------------|---|---|---|---|
| A                                     | B                                                                          | C       | D        | E     | F     | G                      | H                     | I                                         | J                                | K                               | L                                        | M                          | N                  | O                | P            | U | R | S | T |
| Jackley, David O. & Hubert K. Jackley | 38-5 SW 30 20 7 80                                                         |         |          |       |       | 4940                   | 2710                  |                                           |                                  | Mark O. & Cora D. Jackley       | Mark Jr. & Virginia Jackley              | W                          | 8-5-63             | 8-12-63          |              |   |   |   |   |
| Hester & Jackley & Clara L. Heath     | 39-4 NE 31 20 7 80                                                         |         |          |       |       | 1230                   |                       |                                           |                                  |                                 | Robert N. & Mary L. Hester               | W                          | 8-5-63             | 8-12-63          |              |   |   |   |   |
| Alia C. Jarrett & Mark Jackley        | 39-1 NW 31 20 7 80                                                         |         |          |       |       | 4940                   | 1980                  |                                           |                                  |                                 | " " "                                    | "                          | "                  | "                |              |   |   |   |   |
| Hennietta J. Etchison                 | 41-11 NW 32 20 7 40                                                        |         |          |       |       | 1250                   | 700                   |                                           |                                  |                                 | Mark Jr. & Virginia Jackley              | W                          | 8-5-63             | 8-12-63          |              |   |   |   |   |
| Jackley, Hubert K. & Wilma J.         | 13-9-2 NE 13 20 7 344                                                      |         |          |       |       | 20                     |                       |                                           |                                  | Horace & Lillie Mansfield       | David O. Jackley & Hubert K. Jackley     | W                          | 8-5-63             | 8-12-63          |              |   |   |   |   |
| Jackley, Mark O. & Cora D.            | 33-7 SW 30 20 7 80                                                         |         |          |       |       | 4940                   | 2710                  |                                           |                                  |                                 | Clara L. Heath & Alia C. Jarrett         | W                          | 8-5-63             | 8-12-63          |              |   |   |   |   |
|                                       | 33-6 NE 31 20 7 20                                                         |         |          |       |       | 1230                   |                       |                                           |                                  |                                 | Mark Jackley Jr. & Hennietta J. Etchison | W                          | 8-5-63             | 8-12-63          |              |   |   |   |   |
|                                       | 33-6 NW 31 20 7 80                                                         |         |          |       |       | 4940                   | 1980                  |                                           |                                  |                                 |                                          |                            |                    |                  |              |   |   |   |   |
|                                       | 34-4 SW 32 20 7 40                                                         |         |          |       |       | 1250                   | 700                   |                                           |                                  |                                 |                                          |                            |                    |                  |              |   |   |   |   |
| Jackley, Mark Jr. & Virginia          | 38-5 SW 30 20 7 80                                                         |         |          |       |       | 4940                   | 2710                  |                                           |                                  | David O. Jackley et al          |                                          |                            |                    |                  |              |   |   |   |   |
|                                       | 41-11 NW 32 20 7 40                                                        |         |          |       |       | 1250                   | 700                   |                                           |                                  |                                 |                                          |                            |                    |                  |              |   |   |   |   |
| Jackson, Herman & Rae                 | 36-40-A SE 34 20 7 27                                                      |         |          |       |       | 35                     |                       |                                           |                                  |                                 |                                          |                            |                    |                  |              |   |   |   |   |
| Jackson, John P. & Eleanor            | 32-7-02 pt W 2 NE SW 14 20 7 184                                           |         |          |       |       | 110                    | 3480                  |                                           |                                  | Joseph A. Jr. & Juanita M. Rand |                                          |                            |                    |                  |              |   |   |   |   |
| Jackson, Lyman E. & Margaret A.       | 6-6 pt W 2 NE SW 6 20 7 60                                                 |         |          |       |       | 100                    | 5420                  | 469-25                                    |                                  | 60A John E. & Benita A. Harper  | W                                        | 2-26-58                    | 2-27-58            |                  |              |   |   |   |   |
|                                       | 6-6-20 SW 6 20 7 354                                                       |         |          |       |       | 70                     |                       |                                           |                                  | Floyd R. & Floyd J. Alexander   | Frederick M. & Amelia H. Beaman          | W                          | 5-9-60             | 5-20-60          |              |   |   |   |   |
|                                       | 6-6-20 SW 6 20 7 28                                                        |         |          |       |       | 15                     |                       |                                           |                                  | " " "                           | Robert D. & Katherine M. Sarty           | W                          | 5-20-60            | 5-25-60          |              |   |   |   |   |
|                                       | 6-6-22 SW 6 20 7 37                                                        |         |          |       |       | 75                     |                       |                                           |                                  | Jesse H. & Nellie F. Tesley     | David L. & Peggy J. Pritchett            | W                          | 6-14-60            | 6-15-60          |              |   |   |   |   |
|                                       | 6-11-01 pt W 2 (Tract 52) SW 6 20 7 459                                    |         |          |       |       | 25                     |                       |                                           |                                  | Floyd R. & Floyd Alexander      | Robert L. & Lida J. Barker               | W                          | 8-9-60             | 8-11-60          |              |   |   |   |   |
|                                       | 6-11-02 pt W 2 (Tract 52) SW 6 20 7 419                                    |         |          |       |       | 20                     |                       |                                           |                                  | Floyd R. & Floyd Alexander      | Madison Day                              | W                          | 8-25-61            | 8-29-61          |              |   |   |   |   |
|                                       | 6-11-03 pt SW (Tract 52) SW 6 20 7 419                                     |         |          |       |       | 20                     |                       |                                           |                                  | " " "                           | Richard L. & Carolyn S. Miller           | W                          | 9-22-61            | 9-26-61          |              |   |   |   |   |
|                                       | 6-11-04 pt SW (Tract 52) SW 6 20 7 419                                     |         |          |       |       | 20                     |                       |                                           |                                  | Floyd R. & Floyd Alexander      | Alexander D. & Claire J. Stewart         | W                          | 9-25-61            | 9-27-61          |              |   |   |   |   |
|                                       | 6-11-05 pt SW (Tract 52) SW 6 20 7 419                                     |         |          |       |       | 20                     |                       |                                           |                                  | Floyd R. & Floyd Alexander      | Kent B. & Dixie Smith                    | W                          | 1-12-62            | 1-16-62          |              |   |   |   |   |
|                                       | 38-24 NE 36 20 7 02                                                        |         |          |       |       | 5                      |                       |                                           |                                  | Floyd R. & Floyd Alexander      | Michael D. & Helen L. Jackson            | W                          | 6-18-62            | 6-20-62          |              |   |   |   |   |
| Jenney, Marilla E.                    | 38-24 NE 36 20 7 02                                                        |         |          |       |       | 5                      |                       |                                           |                                  | Lyman E. & Margaret A. Jackson  |                                          |                            |                    |                  |              |   |   |   |   |
| Jackson, Michael D. & Helen L.        | 6-11-05 pt SW (Tract 52) SW 6 20 7 419                                     |         |          |       |       | 20                     |                       |                                           |                                  |                                 |                                          |                            |                    |                  |              |   |   |   |   |

for more, see pg 108-



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A              | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C               | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lot<br>H | Out-Lot<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Land and<br>Improvements<br>K | Value of<br>Land and<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                     | TO WHOM TRANSFERRED<br>P                                                                                            | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------------|------------------------------------------------------------------------------------|----------------------------|---------------|------------|------------|----------------|-------------|--------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Jarrell, Fred Jr. & Retha       | 2-2-02<br>pt<br>NE 2-5<br>NE 2-4                                                   | 2-2-02<br>NE 2-5<br>NE 2-4 | 207           | 75         | 40         | 2460           |             |              | 4270                                      | 2560                                      |                                           |                                                      |                                             | Fred R. & Retha Jarrell (7/16, 1)                              |                                                                                                                     |                                       |                            |                          |                      |
| Jarrell, Fred R. & Retha        | 2-5<br>NE 2-5                                                                      | 2-5<br>NE 2-5              | 207           | 80         | 4270       | 2560           |             |              |                                           |                                           |                                           |                                                      |                                             | (Hubert R. & Christine Jarrell 2C. to)<br>clear title 7/16, 1  | Fred Jr. & Retha E. Jarrell adm                                                                                     | 4-20-61                               | 7-7-61                     |                          |                      |
| Jarrell, Fred R. & Retha J.     | 2-2-01<br>NE 2-2<br>NE 2-1                                                         | 2-2-01<br>NE 2-2<br>NE 2-1 | 207           | 86-25      | 4220       | 1810           |             |              |                                           |                                           |                                           |                                                      |                                             | Orville & Martha H. Jarrell 4-75<br>2-2-01 clear title 7/16, 1 | Hubert R. & Christine Jarrell 4-75<br>W-12-28-59 1-5-60 (2-2-04)<br>75 Leonard C. Lemke W. 9-13-57 10-1-57 (2-2-03) |                                       |                            |                          |                      |
| Jarrell, Fred R. & Retha        | 2-4<br>NE 2-4                                                                      | 2-4<br>NE 2-4              | 207           | 40         | 2230       |                |             |              |                                           |                                           |                                           |                                                      |                                             |                                                                | Fred Jr. & Retha E. Jarrell adm                                                                                     | 4-20-61                               | 7-7-61                     |                          |                      |
| Jarrell, Hubert R. & Christine  | 2-2-01<br>NE 2-2<br>NE 2-1                                                         | 2-2-01<br>NE 2-2<br>NE 2-1 | 207           | 8475       | 4180       | 1810           |             |              |                                           |                                           |                                           |                                                      |                                             | Fred R. & Retha J. Jarrell 7/16, 1                             |                                                                                                                     |                                       |                            |                          |                      |
| Jarrell, Archie                 | 13-26A<br>pt NW                                                                    | 14-4B<br>NW 13 20 7 30     |               |            | 1260       |                |             |              |                                           |                                           |                                           |                                                      |                                             | Gilbert & Sarah Jane Jarrell 3/4/61                            |                                                                                                                     |                                       |                            |                          |                      |
| Jarrell, Gilbert and Sarah Jane | 13-26<br>NW                                                                        | 14-4A<br>NW 13 20 7 40     |               |            | 1740       | 1450           | 2170        |              |                                           |                                           |                                           |                                                      |                                             | 30A Archie Jarrell<br>10A Retha E. Jarrell & Ruby Cox          | 3-8-61                                                                                                              | 3-9-61                                |                            |                          |                      |
| Jarrell, Retha E. & Ruby Cox    | 13-26-B<br>pt NW                                                                   | 14-4B<br>NW 13 20 7 10     |               |            | 480        |                |             |              |                                           |                                           |                                           |                                                      |                                             | Gilbert & Sarah Jane Jarrell 3/4/61                            |                                                                                                                     |                                       |                            |                          |                      |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

[illegible]



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                    | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lot<br>H | Out-Lot<br>I | Value of<br>Land<br>and Lot<br>J | Value of<br>Improvements<br>K | Total Value<br>of Land, Lot<br>and Improvements<br>L | Value of<br>Additional<br>Improvements<br>M | FROM WHOM TRANSFERRED<br>N                                           | TO WHOM TRANSFERRED<br>O | Kind of<br>Deed or<br>Instrument<br>P | Date of<br>Instrument<br>Q | Date of<br>Transfer<br>R | Transfer<br>Fee<br>S |
|---------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|-------------|--------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Johnson, Fred L. & Mollie             | pt NE 29-16-01 T <sup>4</sup><br>NE 25 20 7                                        |              |               |            | 40         |                |             |              | 20                               |                               |                                                      |                                             | Ray W. & Esther M. Johnson                                           |                          |                                       |                            |                          |                      |
| Johnson, Fred L. & Mollie L           | pt SE 29-16-01<br>NE 25 20 7                                                       |              |               |            | 1.92       |                |             |              | 120                              | 11500<br>2500                 | 13500                                                | AC 8-24-57                                  | Grant of Rt of Way to Central Ind Gas Co 7-19-61                     |                          |                                       |                            |                          |                      |
| Johnson, Garland L. & Elva M.         | 38-22<br>pt SE 46-15<br>NE 36 20 7                                                 |              |               |            | .0275      |                |             |              | 50                               |                               |                                                      |                                             |                                                                      |                          |                                       |                            |                          |                      |
| Johnson, Lestie                       | 10-1<br>SE 10-15<br>NW 10 20 7                                                     |              |               |            | 80         |                |             |              | 4860                             | 1650                          |                                                      |                                             | C. Clifford & Flossie M. Drake                                       |                          |                                       | 12-17-56                   | 5-23-57                  |                      |
| Johnson, Lestie & Doris B.            | 10-3<br>SE 10-15<br>NW 10 20 7                                                     |              |               |            | 40         |                |             |              | 2300                             |                               |                                                      |                                             | C. Clifford & Flossie M. Drake                                       |                          |                                       | 12-17-56                   | 5-23-57                  |                      |
| Johnson, Robert L. & Mary C.          | 29-16-01 T <sup>2</sup><br>SE 25 20 7                                              |              |               |            | 1.10       |                |             |              | 70                               | 1775                          |                                                      |                                             | Barnet & Maggie De Stottleny                                         |                          |                                       | 5-3-63                     | 5-3-63                   |                      |
| Johnson, Robert Paul & Mildred        | 52-15<br>Maryland Gardens                                                          |              |               |            | 15         |                |             |              | 100                              |                               |                                                      |                                             | Walter P. & Anna Johnson et al                                       |                          |                                       |                            |                          |                      |
| Johnson, Ray W. & Esther M.           | 29-16-01 T <sup>2</sup><br>NE 25 20 7                                              |              |               |            | 90         |                |             |              | 50                               | 3390                          |                                                      |                                             | Grant of Rt of Way to Central Ind Gas Co 7-19-61                     |                          |                                       |                            |                          |                      |
| Johnson, Walter P. & Anna             | 29-16-01 T <sup>2</sup><br>pt NE 25 20 7                                           |              |               |            | 45.47      |                |             |              | 3000                             |                               |                                                      |                                             | Cletis L. & Flossie M. Drake                                         |                          |                                       | 11-20-63                   | 11-21-63                 |                      |
| Johnson, Walter P. & Anna             | 29-16-01 T <sup>2</sup><br>pt SE 25 20 7                                           |              |               |            | 45.47      |                |             |              | 3000                             |                               |                                                      |                                             | Central Ind Gas Co. Grant of Rt of Way to Central Ind Gas Co 7-19-61 |                          |                                       |                            |                          |                      |
| Johnson, Walter P. & Anna             | 52-7<br>Maryland Gardens                                                           |              |               |            | 7          |                |             |              | 200                              |                               |                                                      |                                             | Carl F. Hoover, Trustee                                              |                          |                                       | 6-2-61                     | 6-7-61                   |                      |
| see next page for<br>Maryland Gardens |                                                                                    |              |               |            |            |                |             |              |                                  |                               |                                                      |                                             | Walter P. & Anna Johnson et al                                       |                          |                                       |                            |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER            | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section | Township | Range | Acres | Handwritten | In-Lots | Out-Lots | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED     | Kind of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |
|--------------------------|-------------------------------------------------------------------------|---------|----------|-------|-------|-------------|---------|----------|------------------------|-----------------------|--------------------------------------------|----------------------------------|-----------------------|-------------------------|--------------------|--------------------|------------------|--------------|---|
| A                        | B                                                                       | C       | D        | E     | F     | G           | H       | I        | J                      | K                     | L                                          | M                                | N                     | O                       | P                  | U                  | R                | S            | T |
| Johnson, Walter P & Anna | Maryland Garden Addition                                                | 52-1    |          |       |       |             | 1       |          |                        | 200                   |                                            | assessors 9-7-57                 |                       | Earl J. Hoover, Trustee | SC                 | 6-2-61             | 6-7-61           |              |   |
|                          | "                                                                       | 52-2    |          |       |       |             | 2       |          |                        | 200                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 52-3    |          |       |       |             | 3       |          |                        | 200                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 52-4    |          |       |       |             | 4       |          |                        | 200                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
| See page 107-            | "                                                                       | 52-5    |          |       |       |             | 5       |          |                        | 200                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 52-6    |          |       |       |             | 6       |          |                        | 200                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 52-7    |          |       |       |             | 7       |          |                        | 200                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 52-8    |          |       |       |             | 8       |          |                        | 200                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 5-9     |          |       |       |             | 9       |          |                        | 150                   | 3450                                       | assessors 9-7-60                 |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 5-10    |          |       |       |             | 10      |          |                        | 125                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 5-11    |          |       |       |             | 11      |          |                        | 100                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 5-12    |          |       |       |             | 12      |          |                        | 100                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 5-13    |          |       |       |             | 13      |          |                        | 100                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 5-14    |          |       |       |             | 14      |          |                        | 100                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 5-15    |          |       |       |             | 15      |          |                        | 100                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 5-16    |          |       |       |             | 16      |          |                        | 100                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 5-17    |          |       |       |             | 17      |          |                        | 100                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 5-18    |          |       |       |             | 18      |          |                        | 100                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 5-19    |          |       |       |             | 19      |          |                        | 100                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 5-20    |          |       |       |             | 20      |          |                        | 100                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 5-21    |          |       |       |             | 21      |          |                        | 125                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
|                          | "                                                                       | 5-22    |          |       |       |             | 22      |          |                        | 150                   |                                            | "                                |                       |                         |                    |                    |                  |              |   |
| Johnston, Carl & Mae P.  | 36-54 Pt 82 SE 1/4 34 20 7 10 20                                        |         |          |       |       |             |         |          |                        | 630                   | 1840                                       |                                  |                       |                         |                    |                    |                  |              |   |



## Transfer Book,

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**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER<br>A                                                                                                                          | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERE TO<br>B                                    | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Hundredths<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Lots<br>J | Value of<br>Improvements<br>K | Total Value<br>of Land, Lot<br>and Improvements<br>L | Value of<br>Additional<br>Improvements<br>M | FROM WHOM TRANSFERRED<br>N                                                                                                  | TO WHOM TRANSFERRED<br>O        | Kind of<br>Deed or<br>Instrument<br>P          | Date of<br>Instrument<br>U | Date of<br>Transfer<br>R | Transfer<br>Fee<br>S | T |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------|---------------|------------|------------|-----------------|--------------|---------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------|----------------------------|--------------------------|----------------------|---|
| Jones, Carol Bagley<br>George Ronald Bagley<br>Life Estate Gladys H. Bagley                                                                 | E 1 W pt SE 23-10 NE 20 20 7 40 25                                                                                     |              |               |            |            |                 |              |               | 2360                              | 150                           |                                                      |                                             | (12-20-43)<br>Gladys H. Bagley Life Est + Nettie Legg                                                                       |                                 |                                                |                            |                          |                      |   |
| Jones, Dale E                                                                                                                               | 23-10<br>SE 23 20 7 12 58 730<br>27-14<br>NW 26 20 7 17 76 1030<br>27-15<br>SW 26 20 7 10 04 5150 2920                 |              |               |            |            |                 |              |               |                                   |                               |                                                      |                                             |                                                                                                                             | Mary E. Jones<br>{ { {<br>{ { { | Sup Ct<br>Decree 6-5-63 6-10-63<br>{ { { { { } |                            |                          |                      |   |
| Jones, Ernest F. Cecil                                                                                                                      | 28-37<br>Spt SE 33-1 NE 27 20 7 266                                                                                    |              |               |            |            |                 |              |               | 200                               | 1050                          |                                                      |                                             | Rosemary Conley 17 1/2 %                                                                                                    |                                 |                                                |                            |                          |                      |   |
| Jones, Fred E.; Harry J. Jones;<br>Ronald P. Jones; John L. Jones;<br>Lee J. Jones; Margaret S. Johnson;<br>the 1/4 divided among all heirs | 24-4-1<br>13-30<br>W 27-1-1A<br>NE 24 20 7 66 97<br>13 1/4 A<br>SE 13 20 7 2 2<br>2900<br>6545 3060<br>100<br>4020 390 |              |               |            |            |                 |              |               |                                   |                               |                                                      |                                             | 80A John L. & Josephine C. Jones 2 C. 12-30-46 11-29-57 (27-1+3)<br>80A John L. & Josephine C. Jones 2 C. 12-30-46 11-29-57 |                                 |                                                |                            |                          |                      |   |
| Jones, Homer B.                                                                                                                             | 27-1<br>N pt 31-1<br>23-9 NW 26 20 7 40 26<br>SE 23 20 7 87 42                                                         |              |               |            |            |                 |              |               | 2320<br>4700                      | 1780                          |                                                      |                                             | 146-97<br>80<br>66-97                                                                                                       |                                 |                                                |                            |                          |                      |   |



## Transfer Book,

LAFAYETTE

Township, No.

| NAME OF OWNER                                               | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERE TO | Section                  | Township | Range | Acres | Value of Land and Lot | Value of Improvements | Total Value of Land, Lot and Improvements |
|-------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------|----------|-------|-------|-----------------------|-----------------------|-------------------------------------------|
| A                                                           | B                                                                        | C                        | D        | E     | F     | G                     | H                     | I                                         |
| Jones, James L. Dale C. & Mary E. as joint tenants to surv. | 27-21-<br>NE 26 20 7 1 05<br>NE 26 20 7 7 72                             | 30-19<br>NE 26 20 7 8 77 |          |       |       | 540                   | 2990                  |                                           |
| Jones, James L. & Georgianna                                | 27-18<br>NE 26 20 7 6                                                    | 30-19<br>NE 26 20 7 8 77 |          |       |       | 540                   | 2990                  |                                           |
| Jones, James L. & Joseph L. Jones                           | 27-18<br>NE 26 20 7 6                                                    | 30-19<br>NE 26 20 7 8 77 |          |       |       | 540                   | 2990                  |                                           |
| Jones, James L. & Joseph L. Jones                           | 27-18<br>NE 26 20 7 6                                                    | 30-19<br>NE 26 20 7 8 77 |          |       |       | 540                   | 2990                  |                                           |
| Jones, James N. & Mary E.                                   | 27-18<br>NE 26 20 7 6                                                    | 30-19<br>NE 26 20 7 8 77 |          |       |       | 540                   | 2990                  |                                           |
| Jones, John L. & Josephine C.                               | 27-18<br>NE 26 20 7 6                                                    | 30-19<br>NE 26 20 7 8 77 |          |       |       | 540                   | 2990                  |                                           |
| Jones, Mary E. see below                                    | 27-18<br>NE 26 20 7 6                                                    | 30-19<br>NE 26 20 7 8 77 |          |       |       | 540                   | 2990                  |                                           |
| Jones, Roy E. & Barbara E.                                  | 27-18<br>NE 26 20 7 6                                                    | 30-19<br>NE 26 20 7 8 77 |          |       |       | 540                   | 2990                  |                                           |
| Joy, Ernest E. & Freda E.                                   | 27-18<br>NE 26 20 7 6                                                    | 30-19<br>NE 26 20 7 8 77 |          |       |       | 540                   | 2990                  |                                           |
| Jones, Lewis E. Trustee                                     | 27-18<br>NE 26 20 7 6                                                    | 30-19<br>NE 26 20 7 8 77 |          |       |       | 540                   | 2990                  |                                           |
| Julian, Robert E. & Dixie L.                                | 27-18<br>NE 26 20 7 6                                                    | 30-19<br>NE 26 20 7 8 77 |          |       |       | 540                   | 2990                  |                                           |
| Justice, Emory A. & Hannah B.                               | 27-18<br>NE 26 20 7 6                                                    | 30-19<br>NE 26 20 7 8 77 |          |       |       | 540                   | 2990                  |                                           |
| Jones, Mary E.                                              | 27-18<br>NE 26 20 7 6                                                    | 30-19<br>NE 26 20 7 8 77 |          |       |       | 540                   | 2990                  |                                           |

Madison County, Indiana, 1956,

| FROM WHOM TRANSFERRED         | TO WHOM TRANSFERRED           | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|-------------------------------|-------------------------------|----------------------------|--------------------|------------------|--------------|
| N                             | O                             | P                          | U                  | R                | S            |
|                               | Arthur A Beckman Trust        |                            | 10-12-63           | 10-21-63         |              |
|                               | Arthur A Beckman Trust        |                            |                    |                  |              |
| Alvin K. Nersberger           | 726 1/2 W. Floyd & Cleo Smith | W                          | 1-20-64            | 1-21-64          |              |
| Harding M. & Peggy C. Howard  | 726 1/2 W. Floyd & Cleo Smith | W                          | 7-25-63            | 8-6-63           |              |
| Fred C. Jones & et al         | Shelly Oil Company            | W                          | 3-3-58             | 3-13-58          |              |
| Edward M. Freda B. Bennett    | Luther D. & Lillian L. Busby  |                            |                    |                  |              |
| Earl & Altha M. Turpin        | Jesse E. Turpin               | W                          | 10-15-63           | 10-30-63         |              |
| Oris L. Jr. & Donna A. Hudson |                               |                            |                    |                  |              |
| Dale E. Jones                 |                               |                            |                    |                  |              |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

[illegible]



Transfer Book,

LAFAYETTE

Township, No.

| NAME OF OWNER                                         | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section | Township | Range | Acres | Homestead | In-Lots | Out-Lots | Square or<br>Block | Value of<br>Land<br>and Lots | Value of<br>Improvements | Total Value<br>of Land, Lot<br>and Improvements |
|-------------------------------------------------------|-------------------------------------------------------------------------------|---------|----------|-------|-------|-----------|---------|----------|--------------------|------------------------------|--------------------------|-------------------------------------------------|
|                                                       |                                                                               | C       | D        | E     | F     | G         | H       | I        | J                  | K                            | L                        | M                                               |
| from pg 100 A<br>Jackson, Lyman E. and<br>Margaret A. | 6-4-38<br>pt W (Tract 57) SW 6 20 7 559                                       | 6       | 20       | 7     | 559   |           |         |          |                    | 20                           |                          |                                                 |
|                                                       | 6-11-06<br>pt SW (Tract 54) SW 6 20 7 419                                     | 6       | 20       | 7     | 419   |           |         |          |                    | 20                           |                          |                                                 |
|                                                       | 6-11-07<br>pt SW (Tract 56) SW 6 20 7 419                                     | 6       | 20       | 7     | 419   |           |         |          |                    | 20                           |                          |                                                 |
|                                                       | 6-6-43<br>pt (Tract 55) SW 6 20 7 40                                          | 6       | 20       | 7     | 40    |           |         |          |                    | 20                           |                          |                                                 |
|                                                       | 6-11-08<br>pt SW (Tract 57) SW 6 20 7 419                                     | 6       | 20       | 7     | 419   |           |         |          |                    | 20                           |                          |                                                 |
|                                                       | 6-6-46<br>pt W (Tract 57) SW 6 20 7 40                                        | 6       | 20       | 7     | 40    |           |         |          |                    | 20                           |                          |                                                 |
|                                                       | 6-11-09<br>pt W (Tract 58) SW 6 20 7 419                                      | 6       | 20       | 7     | 419   |           |         |          |                    | 15                           |                          |                                                 |
|                                                       | 6-11-10<br>pt W (Tract 59) SW 6 20 7 419                                      | 6       | 20       | 7     | 419   |           |         |          |                    | 15                           |                          |                                                 |
|                                                       | 6-11-11<br>pt W (Tract 60) SW 6 20 7 419                                      | 6       | 20       | 7     | 419   |           |         |          |                    | 15                           |                          |                                                 |
|                                                       | 6-11-12<br>pt W (Tract 61) SW 6 20 7 456                                      | 6       | 20       | 7     | 456   |           |         |          |                    | 20                           |                          |                                                 |
|                                                       | 6-11-13<br>pt W (Tract 62) SW 6 20 7 45                                       | 6       | 20       | 7     | 45    |           |         |          |                    | 20                           |                          |                                                 |

Madison County, Indiana, 1956,

| Value of Additional Improvements | FROM WHOM TRANSFERRED                | TO WHOM TRANSFERRED                                | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|----------------------------------|--------------------------------------|----------------------------------------------------|----------------------------|--------------------|------------------|--------------|
| N                                | O                                    | P                                                  | U                          | R                  | S                | T            |
|                                  | <i>Floyd R. &amp; Floy Alexander</i> | <i>Robert S. &amp; Katherine McCarly</i>           | <i>W</i>                   | <i>12-8-61</i>     | <i>12-11-61</i>  |              |
|                                  | <i>Floyd R. &amp; Floy Alexander</i> | <i>George J. &amp; Maxine Thompson</i>             | <i>W</i>                   | <i>6-15-61</i>     | <i>6-18-61</i>   |              |
|                                  | <i>Floyd R. &amp; Floy Alexander</i> | <i>Elmer &amp; Sandra Anderson</i>                 | <i>W</i>                   | <i>7-6-62</i>      | <i>7-10-62</i>   |              |
|                                  | <i>Floyd R. &amp; Floy Alexander</i> | <i>Theodore &amp; Janet L. Parker</i>              | <i>W</i>                   | <i>8-3-62</i>      | <i>8-7-62</i>    |              |
|                                  | <i>Floyd R. &amp; Floy Alexander</i> | <i>Thomas G. Pettigrew</i>                         | <i>W</i>                   | <i>7-18-62</i>     | <i>7-23-62</i>   |              |
|                                  | <i>Floyd R. &amp; Floy Alexander</i> | <i>Mack A. &amp; Lois A. Newer</i>                 | <i>W</i>                   | <i>6-21-63</i>     | <i>6-25-63</i>   |              |
|                                  | <i>Floyd R. &amp; Floy Alexander</i> | <i>James W. &amp; Margaret M. Ehle</i>             | <i>W</i>                   | <i>2-12-63</i>     | <i>2-13-63</i>   |              |
|                                  | <i>Floyd R. &amp; Floy Alexander</i> | <i>Jerry L. &amp; Sandra K. Harper</i>             | <i>W</i>                   | <i>2-8-63</i>      | <i>2-11-63</i>   |              |
|                                  | <i>Floyd R. &amp; Floy Alexander</i> | <i>J. Edwin &amp; Doris M. Smith</i>               | <i>W</i>                   | <i>4-11-63</i>     | <i>4-15-63</i>   |              |
|                                  | <i>Floyd R. &amp; Floy Alexander</i> | <i>Carl Raymond Jr. &amp; Katharan Ruth Lennex</i> | <i>W</i>                   | <i>6-14-63</i>     | <i>6-17-63</i>   |              |
|                                  | <i>Floyd R. &amp; Floy Alexander</i> | <i>Robert G. &amp; Mary Alice Penn</i>             | <i>W</i>                   | <i>6-21-63</i>     | <i>6-25-63</i>   |              |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER                                  | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section        | Township | Range | Acres | Handwritten | In-Lot | Out-Lot | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED              | TO WHOM TRANSFERRED                       | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |
|------------------------------------------------|-------------------------------------------------------------------------|----------------|----------|-------|-------|-------------|--------|---------|------------------------|-----------------------|--------------------------------------------|----------------------------------|------------------------------------|-------------------------------------------|----------------------------|--------------------|------------------|--------------|---|
| A                                              | B                                                                       | C              | D        | E     | F     | G           | H      | I       | J                      | K                     | L                                          | M                                | N                                  | O                                         | P                          | U                  | R                | S            | T |
| Trallner, Robert C. & Nina J.                  | 21-12 Spt<br>20-10-9 Npt 22                                             | 24-13-20 SE 21 | 20       | 7     | 15    | 35.35       |        |         | 770                    | 2020                  | 530<br>2230                                | 0.772174<br>8-16-56              | Roy J. & Mary L. Lively (11/29/56) |                                           |                            |                    |                  |              |   |
| Kayman Helen M.                                | 33-33 Pt 22                                                             | 40-18 SW 31    | 20       | 7     | 26.75 |             |        |         | 1460                   |                       |                                            |                                  | Wayne H. & Lena Hall               | See Spring Hill above W<br>W. Harold Hall | 11-27-62                   | 12-11-62           |                  |              |   |
| Keeney, Fred M. Jr.<br>(For more see page 115) | 29-19A-15<br>Desire Green Acres                                         |                |          |       |       |             |        |         | 100                    | 2100                  |                                            |                                  | Lester Russell                     | Lester Russell & Helen S. Russell         | 1-17-58                    | 1-20-58            |                  |              |   |
| Keeney, Minnie                                 | 13-34 Pt SE                                                             | 13-16 SE 13    | 20       | 7     | 43    |             |        |         | 2270                   | 2470                  |                                            |                                  | George L. & Helen P. Whitlock      | George L. & Helen P. Whitlock             | 6-10-60                    | 6-21-60            |                  |              |   |
| Keeney, Russell & Lucy                         | 36-29 Pt SE                                                             | 40-35 NE 34    | 20       | 7     | 5     |             |        |         | 320                    | 1710                  |                                            |                                  | Theodore R. & Dorothy O. Harless   | Theodore R. & Dorothy O. Harless          | 9-16-63                    | 9-19-63            |                  |              |   |



## Transfer Book,

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|-------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|--------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Keesling, Evan L.                               | Blair's Green Acres<br>29-19A64                                                    |              |               |            |            | 64               |              |               | 20                                |                               |                                                      |                                             | Zelma Bunson (8/25/61)                     |                          |                                       |                            |                          |                      |
| Keesling, June<br>Life Est Krower Lee Fox       | 28-22<br>pt SE<br>33-15<br>NE 27 20 7                                              |              |               |            |            | 26               |              |               | 50                                | 510                           |                                                      |                                             | Krower Lee & Mary J. Fox (7/25/61)         |                          |                                       |                            |                          |                      |
| Kelly, Hester M. Charles D.<br>& Cecelia A. Fox | 23-4<br>NE<br>26-4<br>NE 23 20 7                                                   |              |               |            |            | 40               |              |               | 2160                              | 1860                          |                                                      |                                             |                                            |                          |                                       |                            |                          |                      |
| Kendall, Jay & Mary                             | pt SE<br>15-15-92<br>SE 14 20 7                                                    |              |               |            |            | 150              |              |               | 70                                |                               |                                                      |                                             | Marion Fox (7/27/62)                       |                          |                                       |                            |                          |                      |
| Keralla, John A. & Betty J.                     | Blair's Green Acres<br>29-19A-1                                                    |              |               |            |            | 1                |              |               | 500                               | 3680                          |                                                      |                                             | William C. & Frances Irene Blair (9/18/59) |                          |                                       |                            |                          |                      |
| Kern, Jay W. & Denise                           | 36-36<br>pt NE & SE<br>43-31<br>SE 34 20 7                                         |              |               |            |            | 8                |              |               | 480                               |                               |                                                      |                                             |                                            |                          |                                       |                            |                          |                      |
| Kry, Francis A.                                 | 26-22<br>pt SE<br>29-25-08<br>SE 25 20 7                                           |              |               |            |            | 126              |              |               | 150                               |                               |                                                      |                                             | Raymond & Central Ind Coal Co (7/19/61)    |                          |                                       |                            |                          |                      |



## Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER<br>A                 | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C                                                                       | Township<br>D                                                     | Range<br>E                                            | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Square or<br>Block<br>J | Value of<br>Land and<br>Lot<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------|------------|----------------|--------------|---------------|-------------------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Kimmerling, Clifton &<br>Pearl     | 8-7<br>SW                                                                          | 8-18                                                                               | SW                                                                | 8                                                     | 207        | 40             |              |               |                         | 2320                             | 1430                          |                                                      |                                             |                            |                          |                                       |                            |                          |                      |
| Kimmerling, Pearl                  | 8-8<br>SE<br>9-3<br>NW                                                             | 8-19                                                                               | SW                                                                | 8                                                     | 207        | 39             | 25           |               |                         | 2190                             |                               |                                                      |                                             |                            |                          |                                       |                            |                          |                      |
|                                    |                                                                                    | 9-4                                                                                | NW                                                                | 9                                                     | 207        | 20             |              |               |                         | 1200                             |                               |                                                      |                                             |                            |                          |                                       |                            |                          |                      |
| Kimmerling Phyllis                 | 9-1<br>W & NW                                                                      | 9-1                                                                                | NW                                                                | 9                                                     | 207        | 10             |              |               |                         | 600                              |                               |                                                      |                                             |                            |                          |                                       |                            |                          |                      |
| Kimmerling, Ralph W<br>& Mildred I | 6-6-2<br><del>6-6-2</del><br><del>6-7-02</del><br><del>6-7-03</del><br>Pt NW 6 207 | 6-4-25<br><del>6-4-25</del><br><del>6-6-02</del><br><del>6-6-03A</del><br>NW 6 207 | 6-207<br><del>6-207</del><br><del>6-207</del><br><del>6-207</del> | 12<br><del>12</del><br><del>12</del><br><del>12</del> |            |                |              |               |                         | 4010                             |                               |                                                      |                                             | .30 Jack & Ruth Ann Duncan |                          |                                       | 8-28-61                    | 8-28-61                  | (6-6-03B)            |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                              | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F             | Hundredths<br>G | In-Lots<br>H | Out-Lots<br>I | Square or<br>Block<br>J | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                                               | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|-------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------------------|-----------------|--------------|---------------|-------------------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| King, Donald L. & Ethel L.<br>King, Ethel Irene | Wendell Sub <sup>53-3</sup><br>Wendell Sub <sup>53-4</sup>                         |              |               |            |                        |                 | 3<br>4       |               |                         |                                   |                               |                                                      |                                             | Orvis L. Jr. & Donna A. Hudson <sup>5-17-67</sup><br>Orvis L. Jr. & Donna A. Hudson <sup>(11-7-67)</sup> |                          |                                       |                            |                          |                      |
| Kirby, Mary W.                                  | 25-13<br>Pt SW                                                                     |              |               |            | 29-27-2<br>SE 25 207   | 3               |              |               |                         | 210                               | 2150                          |                                                      |                                             |                                                                                                          |                          |                                       |                            |                          |                      |
| Kirk, Hector L.                                 | 23-18<br>pt W 2                                                                    |              |               |            | 26-25-113<br>SE 23 207 | 37853           |              |               |                         | 1420                              |                               |                                                      |                                             | Joseph F. & Alice S. Rodcap <sup>(11-28-59)</sup>                                                        |                          |                                       |                            |                          |                      |
| Kirk, Mary A. & Walter H.                       | 27-7<br>Pt SW                                                                      |              |               |            | 31-7<br>NW 26 207      | 1               |              |               |                         | 100                               | 900                           |                                                      |                                             |                                                                                                          | Howard Kirk Loudenback W | 9-24-63                               | 9-26-63                    |                          |                      |
| Kirtley, Robert & wife                          | 6-1<br>Pt NW                                                                       |              |               |            | 61-1<br>NW 6 207       | 2044            |              |               |                         | 540                               |                               |                                                      |                                             |                                                                                                          |                          |                                       |                            |                          |                      |
| Kivi, Arne A. & Dorvika                         | 34-14<br>Pt NW                                                                     |              |               |            | 41-36<br>NE 32 207     | 1333            |              |               |                         | 770                               | 8200                          | 8981-151<br>760                                      |                                             | Earl E. & Elsie M. Price W                                                                               | 9-15-58                  | 9-22-58                               |                            |                          |                      |







## Transfer Book,

LAFAYETTE

Township, No.

Revised Pub. Co., Lafayette, Ind.

NAME OF OWNER

DESCRIPTION OF LANDS AND LOTS,  
AND NAMES OF TOWNS AND  
ADDITIONS THERETO

Section

Township

Range

Acres

Hundredths

In-Lots

Out-Lots

Square or Block

Value of

Land

and Lots

Value of

Improvements

Total Value

of Land, Lot

and Improvements

Value of

Additional

Improvements

FROM WHOM TRANSFERRED

TO WHOM TRANSFERRED

Kind of

Deed or

Instrument

Date of

Instrument

Date of

Transfer

Transfer

Fee

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

U

R

S

T

Kopp, Otis A &amp; Gladys H.

37-1  
SE 1/4

45-1

NW 35 20 7 60

3110 5190

37-2  
SW NW + W 1/4

45-2

NW 35 20 7 60

3110 800

AC 8-15-56

Krebs, Adam J &  
Elizabeth J32-5  
SE 1/4 NW 1/4

37-4-4

NE 30 20 7 20-2

AC 4-4-60  
880  
265  
1020 1430

SE 1/4

SE 30 20 7 38

2200 980

5102A Charles Franklin & Alma Frances Hilly 6-19-59 6-23-59 137-4-12  
George Harris Hall W-2-2-59 2-2-59

Krieg, Carroll H. &amp; Ula E. pt NW

29-17-9

SE 25 20 7 23925

1380 2210

Jennie M. Luice 78961

Kriel, O'Vernon &amp; Mary A.

24-4-2  
SE

27-1-18

NE 24 20 7 265

125  
265  
157015-40 NW 2-10-61  
NW 1/4 NW 1/4

125 Gilbert Lee &amp; Celia Ann Robbins 4-24-59 4-28-59

Kuklenski, William Joseph &  
Mary Ann

30-17-2

SE 26 20 7 176

160 3270

Kufeldt, George  
Claudena E.27-15-9  
Victory Gardens

9

150 2780

David &amp; Betty Kriessom 6/4/62

George W. Blackwell, Inc. George W. Blackwell, Inc. 12-27-62 1-30-63



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| General Pub. Co., Baltimore, Md.       |                                                                               |                                |          |       |       |            |         |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|----------------------------------------|-------------------------------------------------------------------------------|--------------------------------|----------|-------|-------|------------|---------|----------|--------------------|------------------------------|--------------------------|--------------------------------------------------|----------------------------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------|---------------------|-----------------|
| NAME OF OWNER                          | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section                        | Township | Range | Acres | Homesteads | In-Lots | Out-Lots | Square or<br>Block | Value of<br>Land and<br>Lots | Value of<br>Improvements | Total Value<br>of Land, Lots<br>and Improvements | Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED              | TO WHOM TRANSFERRED               | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|                                        |                                                                               | C                              | D        | E     | F     | G          | H       | I        | J                  | K                            | L                        | M                                                | N                                      | O                                  | P                                 | U                                | R                     | S                   | T               |
| Indexed pg 189<br>Kearns, Fred Trustee | 53-1                                                                          |                                |          |       |       |            | 1       |          |                    |                              |                          |                                                  |                                        | Leland Boren & Orvis L. Hudson Jr. | Orvis L. Hudson & Donna A. Hudson | W                                | 12-31-61              | 11-3-61             |                 |
|                                        | 53-2                                                                          |                                |          |       |       |            | 2       |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-3                                                                          |                                |          |       |       |            | 3       |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-4                                                                          |                                |          |       |       |            | 4       |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-5                                                                          |                                |          |       |       |            | 5       |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-6                                                                          |                                |          |       |       |            | 6       |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-7                                                                          |                                |          |       |       |            | 7       |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-8                                                                          |                                |          |       |       |            | 8       |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-9                                                                          |                                |          |       |       |            | 9       |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-10                                                                         |                                |          |       |       |            | 10      |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-11                                                                         |                                |          |       |       |            | 11      |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-12                                                                         |                                |          |       |       |            | 12      |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-13                                                                         |                                |          |       |       |            | 13      |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-14                                                                         |                                |          |       |       |            | 14      |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-15                                                                         |                                |          |       |       |            | 15      |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-16                                                                         |                                |          |       |       |            | 16      |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        | 53-18                                                                         |                                |          |       |       |            | 18      |          |                    |                              |                          |                                                  |                                        |                                    |                                   |                                  |                       |                     |                 |
|                                        |                                                                               | 29-19A4<br>Blair's Green Acres |          |       |       |            |         | 4        |                    |                              | 100                      | 2346                                             |                                        |                                    | Ruth Ellen Kieper                 | Narry Blane & Ruth Ellen Kieper  | 2C                    | 12-1-61             | 12-4-61         |
|                                        | 53-17<br>Wendell Sub                                                          |                                |          |       |       |            | 17      |          |                    |                              | 2380                     |                                                  |                                        | Leland E. Boren & Orvis L. Hudson  | Leland E. & La Rita Rae Boren     | 2G                               | 10-18-62              | 10-31-62            |                 |
|                                        | 45-17-2A<br>H. H.                                                             |                                |          |       |       |            |         |          |                    | 20                           |                          |                                                  |                                        | Leland E. Boren & Orvis L. Hudson  | Orvis L. & Donna D. Hudson        | 2C                               | 10-18-62              | 10-31-62            |                 |







## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C       | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lot<br>H | Out-Lot<br>I | Value of<br>Lands and<br>Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Lands, Lots<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|-----------------------------------|------------------------------------------------------------------------------------|--------------------|---------------|------------|------------|------------------|-------------|--------------|------------------------------------|-------------------------------|--------------------------------------------------------|---------------------------------------------|----------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Lane, John H.                     | 25-15<br>Pt SW                                                                     | 29-29 N.           | 26            | 25         | 20.7       | 46               |             |              | 540                                | 1845                          |                                                        |                                             | Thomas J. Beeler, Trustee  | W-11-15-58               | 11-15-58                              |                            |                          |                      |
| Lane, John H. & Sunshine          | 26-15<br>pt SW                                                                     | 29-29 N.           | 26            | 25         | 20.7       | 940              |             |              | 540                                | 1845                          |                                                        |                                             | Thomas J. Beeler, Trustee  | W-11-15-58               | 11-15-58                              |                            |                          |                      |
| Lane, Wesley B. & JoAnn N. pt W 2 | 6-6-107<br>SW 6                                                                    | 20.7               | 1054          |            |            |                  |             |              | 150                                | 3600                          | AC 9-16-60                                             |                                             | Floyd R. & JoAnn N. pt W 2 | W-11-15-58               | 11-15-58                              |                            |                          |                      |
| Larimore, Marion M. & Ruth E.     | 29-19-20-4<br>SW 25                                                                | 20.7               | 46            |            |            |                  |             |              | 20                                 | 3430                          |                                                        |                                             | Ross V. & Mary J. Larimore | W-11-15-58               | 11-15-58                              |                            |                          |                      |
| Lasley, Jesse P. & Lillie L.      | 26-02-1<br>Pt SE                                                                   | 24-26-010<br>SE 25 | 20.7          | 47         |            |                  |             |              | 60                                 | 2280                          | AC 9-15-58                                             |                                             |                            |                          |                                       |                            |                          |                      |
| Lawson, Billy & Doris Ann         | 25-10<br>Pt SW                                                                     | 29-28 N.           | 26            | 25         | 20.7       | 784              |             |              | 50                                 |                               |                                                        |                                             | James & Leiko J. Lewis     | W-12-10-60               | 12-13-60                              |                            |                          |                      |







## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A   | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C       | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | Is-Lots<br>H | Out-Lots<br>I | Value of<br>Lands and<br>Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Lands, Lots<br>and Improvements<br>M |
|----------------------|------------------------------------------------------------------------------------|--------------------|---------------|------------|------------|------------------|--------------|---------------|------------------------------------|-------------------------------|--------------------------------------------------------|
| Lee, George M.       | 36-9<br>Pt NW                                                                      | 44-19<br>NW 34 207 | 1             |            |            |                  |              |               | 100                                | 1380                          |                                                        |
| Leisure, Roberta T.  | 29-19A 3<br>Blair's Green Acres                                                    | 3                  |               |            |            |                  |              |               | 125                                | 3620                          |                                                        |
| Lemke, Leonard C.    | 2-2-01<br>2-2-03A<br>NW pt. NE 2 207                                               | 38<br>39<br>40     |               |            |            |                  |              |               | 130<br>340<br>300<br>40            | 2992 AC 95-61<br>2980         |                                                        |
| Lemmer, Carl Raymond | 2-2-04<br>2-2-06<br>NW pt. NE 2 207                                                | 45                 |               |            |            |                  |              |               | 40                                 |                               |                                                        |
| Lewis, Carl O.       | 2-2-06<br>2-2-08<br>NW pt. NE 2 207                                                | 45                 |               |            |            |                  |              |               | 20                                 |                               |                                                        |
| Lewis, James         | 25-19<br>29-28A<br>pt NW SE 25 207                                                 | 784                |               |            |            |                  |              |               | 50                                 |                               |                                                        |
| Lewis, William A     | 22-21<br>25-26<br>Pt SE 22 207                                                     | 57 07              |               |            |            |                  |              |               | 3080                               | 1480                          |                                                        |

| FROM WHOM TRANSFERRED<br>O       | TO WHOM TRANSFERRED<br>P                      | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|----------------------------------|-----------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Paul Edward & Vivian E. Hays     | W                                             |                                       | 3-15-58                    | 3-17-58                  |                      |
| William C. & Frances Irene Blair | Thomas J. & Judith A. Gray                    | W                                     | 10-30-63                   | 11-7-63                  |                      |
| Fred B. & Lore F. Jarrell        | Donald & Phyllis Harless                      | W                                     | 12-18-63                   | 12-22-63 (2-2-63)        |                      |
| Fred B. & Lore F. Jarrell        | Joseph & Lois E. Wiley                        | W                                     | 7-15-63                    | 7-16-63                  | 2-2-03-13            |
| Lyman E. Margaret G. G. G.       | Thomas E. & Frances R. G. G.                  | W                                     | 11-20-63                   | 11-22-63                 |                      |
| Billy & Doris Ann Lawson         | Board of Trustees of the Grace Baptist Church | W                                     | 9-21-63                    | 10-4-63                  |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER                                                                  | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO                                                                                   | Section | Township | Range | Acres | Handwritten | In-Lots | Out-Lots | Value of<br>Land<br>and Lots | Value of<br>Improvements            | Total Value<br>of Land, Lots<br>and Improvements |   |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-------|-------|-------------|---------|----------|------------------------------|-------------------------------------|--------------------------------------------------|---|
| A                                                                              | B                                                                                                                                                               | C       | D        | E     | F     | G           | H       | I        | J                            | K                                   | L                                                | M |
| Likens, Robert H. &<br>Rosemary                                                | 8-8-62 39-4 NE 31 20 7 20<br>8W 76 + NW 39-1 NE 31 20 7 80                                                                                                      |         |          |       |       |             |         |          |                              | 1230<br>4440                        | 1980                                             |   |
| Likens, Vernice B &<br>Dorothy Marie                                           | 9-7 4-16<br>Pt W 8W 9 20 7 79 63<br>8-11 Pt SE & Pt 8W 8 20 7 54 78<br>8-12 Pt 8W 8 20 7 2<br>16-5 17-8<br>Pt 27 8W 16 20 7 75 16<br>8-13 17-5<br>8W 20 7 33 35 |         |          |       |       |             |         |          |                              | 4760<br>3150<br>130<br>4490<br>1800 | 2880<br>2020                                     |   |
| Lindley, Grant &<br>Geneva E                                                   | 25-22 29-16-01 NW<br>Pt SE NE 25 20 7 1 62                                                                                                                      |         |          |       |       |             |         |          |                              | 110                                 |                                                  |   |
| Lindquist Carl E & Dale C                                                      | 29-16-01 SE<br>Pt NE & Pt SE NE 25 20 7 90                                                                                                                      |         |          |       |       |             |         |          |                              | 75<br>3940                          | 4882-24-59                                       |   |
| Linn, Arlo M. & Thelma K.<br>Linn, Arlo M. & Thelma Grace<br>Linnwood Grain Co | 29-14A-60<br>Blair's Green Acres<br>29-14A-60<br>Blair's Green Acres<br>13-17 13-1<br>NW 13 20 7 1<br>12-18 12-19<br>Pt S 20 7 33                               |         |          |       |       |             |         |          |                              | 60<br>62<br>100<br>50               | 20<br>20<br>1450<br>6980                         |   |

| Value of Additional Improvements | FROM WHOM TRANSFERRED                                                                | TO WHOM TRANSFERRED | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|----------------------------------|--------------------------------------------------------------------------------------|---------------------|----------------------------|--------------------|------------------|--------------|
| N                                | O                                                                                    | P                   | U                          | R                  | S                | T            |
|                                  | David C. Jackley et al 8/14/53<br>} } } }                                            |                     |                            |                    |                  |              |
|                                  | Easement to Ind. Mach. Co. (1953/57)                                                 |                     |                            |                    |                  |              |
|                                  | Ray M. Cord. (Shaker)                                                                |                     |                            |                    |                  |              |
|                                  | Charles C. Rookhart 8/1/58                                                           |                     |                            |                    |                  |              |
|                                  | William C. & Frances Irene Blair Paul E. & Frances M. Flut 11-30-59 12-2-59          |                     |                            |                    |                  |              |
|                                  | William C. & Frances Irene Blair Clifford D. & Joy Davenport 1-6-60 W-4-30-60 5-2-60 |                     |                            |                    |                  |              |



## Transfer Book,

LAFAYETTE

Township, No.

Revised Feb. Co. Lafayette, Ind.

| NAME OF OWNER                                                                  | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section       | Township | Range | Acres | Homestead | In-Lot | Out-Lot | Square or<br>Block | Value of<br>Land<br>and Lots | Value of<br>Improvements | Total Value<br>of Land, Lot<br>and Improvements |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------|----------|-------|-------|-----------|--------|---------|--------------------|------------------------------|--------------------------|-------------------------------------------------|
| A                                                                              | B                                                                             | C             | D        | E     | F     | G         | H      | I       | J                  | K                            | L                        | M                                               |
| Litsiey, Alta Hays<br>Kathleen W.                                              | pt W <sup>2</sup>                                                             | 6-4-09<br>NW  | 6        | 20    | 7     | 69        |        |         |                    | 20                           |                          |                                                 |
| Lockeridge, Chester L<br>and Cristella B<br>(see page 172.)<br>Rester Russell, |                                                                               |               |          |       |       |           |        |         |                    |                              |                          |                                                 |
| Looper, Braden & Violet M.                                                     | Blair & Greenlee                                                              | 29-1946       |          |       |       |           |        |         |                    | 20                           |                          |                                                 |
| Looper, Clyde & Gerald & Brady L.                                              | pt SE<br>32-10                                                                | 29-25-14-01A1 | SE       | 25    | 20    | 7         | 413    |         |                    | 20                           |                          |                                                 |
| Loudenback, Earl R &<br>Mabel L                                                | W <sup>2</sup>                                                                | 37-10         | SE       | 30    | 20    | 7         | 80     |         |                    | 4750                         | 4970                     |                                                 |
| Loudenback, Elsie                                                              | pt SE<br>32-7                                                                 | 37-9          | NE       | 30    | 20    | 7         | 39     | 50      |                    | 2220                         |                          |                                                 |
| Lf Est. Eliza Jane Davis                                                       | pt NE<br>19-3                                                                 | 22-3          | NW       | 19    | 20    | 7         | 20     |         |                    | 1140                         |                          |                                                 |
|                                                                                | pt SE<br>19-8                                                                 | 21-7          | NE       | 19    | 20    | 7         | 19     | 50      |                    | 1070                         |                          |                                                 |
| Loudenback, Elsie M<br>and Marion E                                            | 19-5                                                                          | 21-3          | NE       | 19    | 20    | 7         | 4      |         |                    | 250                          | 2410                     |                                                 |
| Loudenback, Ernest<br>and Maxine                                               | 15-6                                                                          | 16-8          | SW       | 15    | 20    | 7         | 79     | 50      |                    | 4280                         |                          |                                                 |

Madison County, Indiana, 1956,

| Value of Additional Improvements | FROM WHOM TRANSFERRED                  | TO WHOM TRANSFERRED              | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|----------------------------------|----------------------------------------|----------------------------------|----------------------------|--------------------|------------------|--------------|
| N                                | O                                      | P                                | U                          | R                  | S                | T            |
|                                  | Floyd R. & Floyd J. Alexander (1956)   |                                  |                            |                    |                  |              |
|                                  | William C. & Frances Gene Blair (1956) | George W. Blackwell, Inc. (1956) |                            |                    | 9-13-61          |              |
|                                  | William W. & Alta L. Riley             |                                  |                            |                    |                  |              |
|                                  |                                        | Sara H. Wright                   | W-                         | 6-28-57            | 6-28-57          |              |
|                                  |                                        | " " "                            |                            | " " " " "          | " " " " "        |              |
|                                  |                                        | Sara H. Wright                   | W-                         | 6-28-57            | 6-28-57          |              |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                                             | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C                              | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lot<br>H | Out-Lot<br>I | Signature or<br>Block<br>J | Value of<br>Land and<br>Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                  | TO WHOM TRANSFERRED<br>P             | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|----------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------|---------------|------------|------------|----------------|-------------|--------------|----------------------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------|--------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Loudenback, Gerald E &<br>Nondas E                             | 22-13<br>SW<br>21-15<br>SE                                                         | 25-127<br>24-118<br>26                    | 22            | 20         | 7          | 40             |             |              |                            | 2160                              | 2080                          | 1400                                                 |                                             |                                                             |                                      |                                       |                            |                          |                      |
| Loudenback, Jesse A & Ida M.                                   | 28-5<br>SE 26                                                                      | 32-14<br>26                               | 27            | 20         | 7          | 4              | 25          |              |                            | 670                               | 730                           |                                                      |                                             | affidavit by Marion B. Loudenback to<br>clear title 9/15/56 | James & Mary M. Delph                | 30<br>Gen. Recd.                      | 5-17-56<br>5-31-56         | 8-15-56<br>8-15-56       |                      |
| Loudenback, J. Truman<br>and Helen M.                          | 34-8<br>Npt NE 26 & Npt E 2                                                        | 41-14<br>NW 32                            | 20            | 7          | 40         |                |             |              |                            | 1800                              | 1500<br>1600                  | 5960 of House                                        |                                             |                                                             |                                      |                                       |                            |                          |                      |
| Loudenback, Marion E. &<br>Elsie M.                            | 18-15<br>SE 16<br>NE 30<br>NE 19<br>NE 19                                          | 19-12<br>SE 18<br>NE 30<br>NE 19<br>NE 19 | 18            | 20         | 7          | 40             |             |              |                            | 2000<br>2160<br>2220              | 2090                          |                                                      |                                             | Sara H. Wright 6/28/57                                      | William Earnest & Frances Perkins W. | 6-28-57                               | 6-28-57                    |                          |                      |
| Loudenback, Marion E.<br>& Elsie M. Lf Est<br>Elsie Jane Davis | 18-15<br>SE 16                                                                     | 19-12<br>SE 18                            | 18            | 20         | 7          | 40             |             |              |                            | 2000                              | 2090                          |                                                      |                                             | Sara H. Wright W.                                           | 6-28-57                              | 6-28-57                               |                            |                          |                      |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER<br>A          | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B                                                                                                        | Section<br>C                                       | Township<br>D | Range<br>E | Acres<br>F | Hundredths<br>G | In-Lots<br>H | Out-Lots<br>I | Square or<br>Block<br>J | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O  | TO WHOM TRANSFERRED<br>P                                                    | Kind of<br>Deed or<br>Instrument<br>U   | Date of<br>Instrument<br>R          | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------|------------|------------|-----------------|--------------|---------------|-------------------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-----------------------------|-----------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|--------------------------|----------------------|
| Loudenback, Nellie A        | 32-4<br>W <sup>r</sup>                                                                                                                                                                    | 37 <sup>1</sup> / <sub>2</sub>                     | NE            | 30         | 20         | 7               | 81           |               |                         | 4090                              | 3525                          |                                                      |                                             |                             |                                                                             |                                         |                                     |                          |                      |
| Loudenback, Nondas<br>Frick | 27-8<br>SE<br>27-7<br>SE                                                                                                                                                                  | 31 <sup>1</sup> / <sub>2</sub><br>NW<br>31-7<br>NW | 26            | 20         | 7          | 1               |              |               |                         | 60<br>100                         | 90<br>900                     |                                                      |                                             | Mary A & Walter H Frick     | 9/26/13                                                                     |                                         |                                     |                          |                      |
| Low Cost Homes Inc.         | 27 <sup>1</sup> / <sub>2</sub> -15-B2<br>Victory Gardens<br>27 <sup>1</sup> / <sub>2</sub> -15-B7<br>" 27 <sup>1</sup> / <sub>2</sub> -15-B12<br>" 27 <sup>1</sup> / <sub>2</sub> -15-B13 | 2<br>7<br>12<br>13                                 |               |            |            |                 |              |               |                         | 100<br>100<br>100<br>100          | 2410<br>2540<br>2410<br>2520  | 289-5-31<br>289-5-31<br>289-11-37<br>289-15-56       |                                             |                             | Noosier Sash & Door Co Inc<br>" " " " " " " "<br>Noosier Sash & Door Co Inc | W-9-1-60<br>" " " " " " " "<br>W-9-1-60 | 9-1-60<br>" " " " " " " "<br>9-6-60 |                          |                      |
| Lowe, John Robert           | 24-26<br>SE <sup>r</sup>                                                                                                                                                                  | 27-21-01 <sup>B</sup><br>SE                        | 24            | 20         | 7          | 75              |              |               |                         | 75                                | 1460                          |                                                      |                                             | Thomas H & Ruth Ann Redmond | (3/15/60)                                                                   |                                         |                                     |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A             | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Square or<br>Block<br>J | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O   | TO WHOM TRANSFERRED<br>P      | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|--------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|--------------|---------------|-------------------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------|-------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Lowry, Ida                     | <sup>13-4</sup><br>Hanna <sup>14-7</sup> 6-27                                      |              |               |            | 13207      | 3844           |              |               |                         | 2200                              | 390                           |                                                      |                                             |                              | Gilbert & Maxine Sahimer      |                                       | 8-19-58                    | 8-19-58                  |                      |
| Lucas, Edwin L. & Kathryn J.   | pt 6-6-27                                                                          |              |               |            | Sw 6 207   | 50             |              |               |                         | 20                                |                               |                                                      |                                             | Floyd R. & Floy J. Alexander |                               |                                       |                            |                          |                      |
| Lutton, LeRoy J. & Wilma Joyce | <sup>13-17-10</sup><br>6-6-27                                                      |              |               |            | SE 13207   | 333            |              |               |                         | 100                               | 280                           |                                                      |                                             |                              | Francis R. & Rae M. Daugherty |                                       | 5-23-57                    | 5-23-57                  |                      |



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Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                         | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERE TO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Land and<br>Improvements<br>K | Value of<br>Land and<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                              | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|--------------------------------------------|-------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Luttrell, <del>Handwritten</del><br>Mary E | 23-8<br>26<br>26                                                                    | 26           | 23            | 20         | 7          | 40             |              |               | 2130                                      | 1550                                      |                                           |                                                      |                                             | Mary E. Luttrell affidavit date<br>Recd. of Gordon W. Luttrell 9/12/57. |                          |                                       |                            |                          |                      |



## Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER         | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section  | Township | Range | Acres | Handwritten                                      | In-Lots | Out-Lots | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements    | Value of Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED                       | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |            |
|-----------------------|-------------------------------------------------------------------------|----------|----------|-------|-------|--------------------------------------------------|---------|----------|------------------------|-----------------------|-----------------------------------------------|----------------------------------|-----------------------|-------------------------------------------|----------------------------|--------------------|------------------|--------------|------------|
| A                     | B                                                                       | C        | D        | E     | F     | G                                                | H       | I        | J                      | K                     | L                                             | M                                | N                     | O                                         | P                          | U                  | R                | S            | T          |
| Maag, Sam'l           | 37-3<br>W <sup>2</sup>                                                  | 45-13A   |          | 70    |       | 4010<br>4200<br>4380                             |         |          |                        | 1980                  | 0.8277<br>3-11-82<br>Bldg. 6000<br>Furn. 1000 |                                  |                       | 10A Lemard M + Helen Albert Merrill       | W.                         |                    | 9-16-58          | 9-18-58      | (45-12-01) |
| Maag, Sam'l & Clara B | 37-1A<br>SE                                                             | 45-17-1A |          |       |       | 490<br>940<br>940<br>2420<br>760<br>1000<br>1570 |         |          |                        |                       |                                               |                                  |                       | 4.90 Lelling Construction Company, Inc.   | W.                         | 12-1-61            | 12-1-61          |              |            |
|                       |                                                                         |          |          |       |       |                                                  |         |          |                        |                       |                                               |                                  |                       | 4.50 A Lelling Construction Company, Inc. | W.                         | 12-1-60            | 12-15-60         | (45-17-12)   |            |
|                       |                                                                         |          |          |       |       |                                                  |         |          |                        |                       |                                               |                                  |                       | 4.80 A Lelling Construction Company, Inc. | W.                         | 12-1-59            | 12-3-59          | (45-17-12)   |            |
|                       |                                                                         |          |          |       |       |                                                  |         |          |                        |                       |                                               |                                  |                       | 4.80 A Lelling Construction Company, Inc. | W.                         | 1-2-59             | 2-27-59          | (45-17-12)   |            |
|                       |                                                                         |          |          |       |       |                                                  |         |          |                        |                       |                                               |                                  |                       | 11A Lelling Construction Company, Inc.    | W.                         | 2-26-59            | 3-6-59           | (45-17-12)   |            |



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|----------------------------------------------|------------------------------------------------------------------------------------|------------------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Madison County                               | 5-16<br>Pt NW<br>38-19<br>Pt SE                                                    | 5-29<br>NW 5 20 7      |               |            | 015        |                  |              |               | Non Transferable                          |                                           |                                           |                                                      |                                             |                                                                                             |                            |                                       |                            |                          |                      |
|                                              |                                                                                    | 46-24-01<br>NW 36 20 7 |               |            | 91         |                  |              |               | " "                                       |                                           |                                           |                                                      |                                             |                                                                                             |                            |                                       |                            |                          |                      |
| Madison County, Indiana                      | 13-5<br>NW 1/4 Sec 6                                                               | 14-6<br>NW 29 20 7     |               |            | 156        |                  |              |               | Non Transferable                          |                                           |                                           |                                                      |                                             | Lafayette School Township                                                                   |                            |                                       |                            |                          |                      |
| Madison County Lumber Company, Inc.          | 29-19-21<br>Leland Green Acres                                                     |                        |               |            | 21         |                  |              |               | 100 2770                                  |                                           |                                           |                                                      |                                             | Frank A. & Kathleen Belger                                                                  | Charles R. & Carol A. Wise |                                       | 8-4-57                     | 10-10-57                 |                      |
| Madison, Milburn M <sup>e</sup><br>Lillian C | 12-24<br>SE cor.                                                                   | 86 12 20 7             |               |            | 88         |                  |              |               | 70 140                                    |                                           |                                           |                                                      |                                             |                                                                                             |                            |                                       |                            |                          |                      |
| Mahoney, Leland B.<br>Barbara Y.             | 6-6-49<br>pt NW (Tract 40) SW 6 20 7                                               |                        |               |            | 643        |                  |              |               | 25                                        |                                           |                                           |                                                      |                                             | Floyd R. & Floyd J. Alexander                                                               |                            |                                       |                            |                          |                      |
| Malden, Robert E. Jr.<br>Dorothy J.          | 29-16-01<br>SE 25 20 7                                                             |                        |               |            | 110        |                  |              |               | 70 5580                                   |                                           |                                           |                                                      |                                             | Reg. Grant to Central Ind. Lumber Co. 7/13/62 7/15/62<br>Charles Earl by Lillian Jane Clapp |                            |                                       |                            |                          |                      |
| Manche, Allen Earl<br>Violet O               | 26-21<br>Pt SE                                                                     | 29-25-07<br>SE 25 20 7 |               |            | 126        |                  |              |               | 150 3860                                  |                                           |                                           |                                                      |                                             | (Pt of Reg. Grant to Central Ind. Lumber Co. 6-26-62)                                       |                            |                                       |                            |                          |                      |



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Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                  | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lot<br>H | Out-Lot<br>I | Value of<br>Lands and<br>Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Lands, Lots<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                  | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|-------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|-------------|--------------|------------------------------------|-------------------------------|--------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Mansford, Horace & Lillie           | 13-23<br>PC E                                                                      | 13-9-01      | 26            | 13         | 207        | 54 186           |             |              | 3090                               | 3110                          | 2520                                                   |                                             | (Grant) C. 344 A Hubert K. Wilma J. Jacklay | 8-17-63 8-21-63 (13-9-2) |                                       |                            |                          |                      |
| Mann, Robert C and<br>Mary Ruth     | 29-19-282<br>PC E (Tracts) 26 25207 38                                             |              |               |            |            |                  |             |              | 100                                | 20                            | 2310                                                   |                                             |                                             | Ellen J. Blain           | W- 5-15-58 5-16-58                    |                            |                          |                      |
| Manns, Charles C and<br>Helen       | 46-11-B<br>PC NE 46-11-B 26 26 207 91                                              |              |               |            |            |                  |             |              | 90                                 |                               |                                                        |                                             |                                             | Alfred L. Brewster       | W- 7-11-63 7-26-63                    |                            |                          |                      |
| Marathon Investment<br>Company, Inc | 14-12<br>NW 13 207 50                                                              |              |               |            |            |                  |             |              | 250                                | 260                           |                                                        |                                             | John W. & Elizabeth Weaver                  | 5-16-61                  |                                       |                            |                          |                      |



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|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|----------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|--|
| Marsh, Ernestine                        | <sup>18-2</sup><br><del>SE 6</del> <sup>20-3</sup><br><del>22W 18 20 7 62 67</del> <sup>3200</sup> <del>1070</del>                    |              |               |            |            |                  |              |               |                                   |                               |                                                      |                                             |                            | John E. & Nina M. Busby          | W                                     | 4-10-57                    | 4-10-57                  |                      |  |
| Marsh, Harold S. Jr. &<br>Stachewicz M. | <sup>24-9</sup><br><del>SE 6</del> <sup>32 20-01</sup><br><del>26 27 20 7 121</del> <sup>100</sup> <del>3570</del> <sup>22 9-57</sup> |              |               |            |            |                  |              |               |                                   |                               |                                                      |                                             |                            |                                  |                                       |                            |                          |                      |  |
| Marsh, Marilyn                          | <sup>35-2A2</sup><br><del>SE 102</del> <sup>22E 28 20 7 24 34</sup> <sup>1220</sup>                                                   |              |               |            |            |                  |              |               |                                   |                               |                                                      |                                             |                            | Clifton Sheets <sup>7/3/59</sup> | Clifton A. & Artie Jane Sheets        | 2C                         | 7-3-59                   | 7-3-59               |  |
| Martin, Clarence L.<br>and Alice R.     | <sup>26-10</sup><br><del>SE 8</del> <sup>24 25-09</sup><br><del>26 25 20 7 51</del> <sup>100</sup> <del>2560</del>                    |              |               |            |            |                  |              |               |                                   |                               |                                                      |                                             |                            | Archie K. & Marlene J. Stamm     | W                                     | 5-10-58                    | 5-12-58                  |                      |  |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

| NAME OF OWNER<br>A                                                                                                    | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C   | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Square or<br>Block<br>J | Value of<br>Lands<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Lands, Lots<br>and Improvements<br>M |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------|---------------|------------|------------|----------------|--------------|---------------|-------------------------|------------------------------------|-------------------------------|--------------------------------------------------------|
| Martin, Dorothy - Mildred<br>DeBuzue - Hazel Pickering<br>Opal Oliver - Mabel Gaines<br>1/2 Lf Est. J Myrtle Brummett | 28-10<br>Pt E <sup>r</sup>                                                         | 32-15<br>27    | 27            | 20         | 7          | 50             |              |               |                         | 50                                 |                               | 790                                                    |
| Martin, Gladys Lf Est<br>James A Bronnenberg                                                                          | 17-10<br>E <sup>r</sup> SE                                                         | 18-11<br>SE    | 17            | 20         | 7          | 20             |              |               |                         | 1230                               |                               |                                                        |
| Martin Olive A.                                                                                                       | 29-11<br>Pt SE                                                                     | 32-22-01<br>SE | 27            | 20         | 7          | 5              |              |               |                         | 320                                |                               | 3340                                                   |

**Madison County, Indiana, 1956,**

[illegible]







# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER              | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section | Township | Range | Acres | Handwritten | In-Lot | Out-Lot | Value of Land and Lot | Value of Improvements | Total Value of Land, Lot and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED        | TO WHOM TRANSFERRED              | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |
|----------------------------|-------------------------------------------------------------------------|---------|----------|-------|-------|-------------|--------|---------|-----------------------|-----------------------|-------------------------------------------|----------------------------------|------------------------------|----------------------------------|----------------------------|--------------------|------------------|--------------|---|
| A                          | B                                                                       | C       | D        | E     | F     | G           | H      | I       | J                     | K                     | L                                         | M                                | N                            | O                                | P                          | U                  | R                | S            | T |
| Manek, Walter R + Ida M    | 35-23 42-6<br>Rt E NE & Ema W 76 33 20 7 96                             |         |          |       |       |             |        |         |                       | 4720                  | 3300                                      |                                  |                              |                                  |                            |                    |                  |              |   |
| Mauzy, Wm S.               | 16-1 24-26<br>Rt SE 25 20 7 4 25                                        |         |          |       |       |             |        |         |                       | 200                   |                                           |                                  |                              | Alfred C. Mass                   |                            | 11-2-56            | 12-28-56         |              |   |
| Masiner, James E & Marilyn | 25-25 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       | 40                    |                                           |                                  |                              | "                                |                            | 11-2-56            | 12-28-56         |              |   |
| Maple, Herbert & Betty     | 25-25 24-24<br>Rt SE 25 20 7 7 05                                       |         |          |       |       |             |        |         |                       | 100                   | 2650                                      |                                  | Herbert D. & Jessie M. Brown | Norman Lewis & Doris M. Divilbin |                            | 11-2-62            | 11-3-62          |              |   |
| May, James S.              | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       | 7040                  | 890                                       |                                  | John H. Lane                 | Paul W. & Dorothy Wright         |                            |                    | 3-8-63           |              |   |
| Meehan, Paul F & Minnie E  | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       | 50                    | 250                                       |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 15-2 16-5<br>Rt SE 25 20 7 135                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 38-14 46-13<br>Rt NE 36 20 7 3350                                       |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |
|                            | 25-24 24-24<br>Rt SE 25 20 7 1                                          |         |          |       |       |             |        |         |                       |                       |                                           |                                  |                              |                                  |                            |                    |                  |              |   |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

[illegible]



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|------------------------------------|------------------------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Metzger, Richard H. & Lenora Belle | Blair's Green Acres 29-188-22                                                                        |              |               |            | 22         |                  |              |               |                         | 100                               | 2980                          |                                                      |                                             | William C. & Frances Irene Blair                                                |                          |                                       |                            |                          |                      |
| Mikels, Mary Catherine             | 36-32 43-12<br>1/2 NW 1/4 SE + NW 1/4 SE 34 20 7 23 25<br>sub. to Widowhood Est.<br>Cuth Mikels      |              |               |            |            |                  |              |               |                         | 1340                              | 890                           |                                                      |                                             |                                                                                 |                          |                                       |                            |                          |                      |
| Miller, Cora E. Lf Est             | 12-15 12-17<br>NW 1/4 NE 12 20 7 40 60<br>Thos. Gronendyke                                           |              |               |            |            |                  |              |               |                         | 2350                              |                               |                                                      |                                             |                                                                                 |                          |                                       |                            |                          |                      |
| Miller Cora                        | 13-22A 13-6A<br>Spt NW 1/4 NE + Pt SW 1/4 NE 13 20 7 75 45<br>Spt NW 1/4 cont'd 13-6-01 NE 13 20 7 + |              |               |            |            |                  |              |               |                         | 3750<br>3880<br>3780<br>140       | 2840<br>2070<br>2840          |                                                      |                                             | Clarence W. & Maxine Thomas<br>13-11-51 13-11-51<br>Clarence W. & Maxine Thomas |                          |                                       | 6-29-61 6-30-61 (13-6-B)   |                          |                      |



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|------------------------------------------|-------------------------------------------------------------------------------|----------------|----------|-------|-------|-------------|---------|----------|-------------------------------|--------------------------|---------------------------------------------------|----------------------------------------|--------------------------------------------------|----------------------------------------------------|----------------------------------|-----------------------|---------------------|-----------------|---|
| A                                        | B                                                                             | C              | D        | E     | F     | G           | H       | I        | J                             | K                        | L                                                 | M                                      | N                                                | O                                                  | P                                | U                     | R                   | S               | T |
| Miller Cora E                            | 12-16<br>Pt                                                                   | 12-16<br>SE    | 12       | 20    | 7     | 2           |         |          | 50                            | 50                       |                                                   |                                        |                                                  |                                                    |                                  |                       |                     |                 |   |
| Miller, Joe L. & Rosie                   | pt SW                                                                         | 44-5-182<br>NW | 34       | 20    | 7     | 50          |         |          | 25                            |                          |                                                   |                                        | Joe W. & Carrie R. Faucett<br>(1/29/63)          |                                                    |                                  |                       |                     |                 |   |
| Miller, Mary Helen                       | Wrd W <sup>2</sup>                                                            | 44-5-182<br>NE | 33       | 20    | 7     | 23          |         |          | 1320                          |                          |                                                   |                                        | Lillian B. White & West Billingsley<br>(6/20/63) |                                                    |                                  |                       |                     |                 |   |
| Norman Jean McCord                       |                                                                               |                |          |       |       |             |         |          |                               |                          |                                                   |                                        |                                                  |                                                    |                                  |                       |                     |                 |   |
| Hubert E. Breathouse                     |                                                                               |                |          |       |       |             |         |          |                               |                          |                                                   |                                        |                                                  |                                                    |                                  |                       |                     |                 |   |
| Life Estate Nora E. Billingsley          |                                                                               |                |          |       |       |             |         |          |                               |                          |                                                   |                                        |                                                  |                                                    |                                  |                       |                     |                 |   |
| Miller, Salomon & Hazel R.               | pt SE                                                                         | 29-25-04<br>SE | 25       | 20    | 7     | 66          |         |          | 100                           |                          |                                                   |                                        | George & Lena Faskult<br>(4/18/63)               |                                                    |                                  |                       |                     |                 |   |
|                                          | pt SE                                                                         | 29-25-11<br>SE | 25       | 20    | 7     | 145         |         |          | 600                           | 13,000                   | 13,600                                            |                                        |                                                  |                                                    |                                  |                       |                     |                 |   |
| Miller, Richard L. & Carolyn J.          | pt W <sup>2</sup> (tract 51)                                                  | 6-11-02<br>SW  | 6        | 20    | 7     | 419         |         |          | 20                            |                          |                                                   |                                        | Lyman E. & Margaret G. Gels<br>(9-26-61)         |                                                    |                                  |                       |                     |                 |   |
| Miller Vera & Florence L.                | Pt                                                                            | 3-2<br>NE      | 3        | 20    | 7     | 100         |         |          | 4600                          | 2410                     |                                                   |                                        |                                                  |                                                    |                                  |                       |                     |                 |   |
| Miller, Evelyn, Trustee                  | pt (tract 51)                                                                 | 6-11-08<br>SE  | 6        | 20    | 7     | 419         |         |          | 20                            |                          |                                                   |                                        | Thomas L. Pettigrew<br>(7/18/63)                 | Thomas L. & Kathryn Pettigrew<br>(7-17-63 7-18-63) |                                  |                       |                     |                 |   |
| Miller, William F.                       | pt W <sup>2</sup>                                                             | 6-6-114<br>NW  | 6        | 20    | 7     | 454         |         |          |                               |                          |                                                   |                                        | Floyd R. & Floy J. Alexander<br>(6-19-62)        |                                                    |                                  |                       |                     |                 |   |
| Marguerite L. & Bessie Webb              |                                                                               |                |          |       |       |             |         |          |                               |                          |                                                   |                                        |                                                  |                                                    |                                  |                       |                     |                 |   |
| Miller Vera & Florence L.                | N <sup>2</sup> SE SW                                                          | 2-6<br>2-8     | 2        | 20    | 7     | 60          |         |          | 3210                          | 1600                     |                                                   |                                        | Harold H. Rapp & Janet Marie Rapp<br>(11-24-63)  |                                                    |                                  |                       |                     |                 |   |
|                                          | SE SW                                                                         | 2-8            | 2        | 20    | 7     | 20          |         |          | 1150                          |                          |                                                   |                                        | Janet Marie Rapp<br>(11-24-63)                   |                                                    |                                  |                       |                     |                 |   |
| Mills, Ernest W. & Neva E.               | 24-8<br>Pt NE SW & S <sup>2</sup> NE SW                                       | 28-9<br>SW     | 24       | 20    | 7     | 39          |         |          | 1930                          | 1500                     |                                                   |                                        |                                                  |                                                    |                                  |                       |                     |                 |   |
| Mills, Robert Adelbert<br>and Phyllis M. | 28-28<br>Pt SE                                                                | 33-17<br>NE    | 27       | 20    | 7     | 1           |         |          | 100                           | 1940                     |                                                   |                                        | (Pt of unres Grant to Central Ind Gas Co. 4/62)  |                                                    |                                  |                       |                     |                 |   |



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|-----------------------------------|--------------------------------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Mills, Robert O & Shirley L       | 37-26<br>pt SE 45-25<br>SE 35-207 2                                                                          |              |               |            |            |                  |              |               |                         | 150                               | 2490                          |                                                      |                                             |                                         | Shirley L. Mowry         | Affid<br>3-28-61                      | 3-28-61                    | 3-30-61                  |                      |
| Mitchell, Madeline A.             | 29-16-01A<br>pt SE 25-207 2 715                                                                              |              |               |            |            |                  |              |               |                         | 210                               |                               |                                                      |                                             | Lee & Mildred Bell 1/2 1/2              | Lewis L. Morgan          | 2C-8-6-63<br>W-8-6-63                 |                            | 8-7-63                   |                      |
| Mitchell, Ora Claude &<br>Gale L. | 5-6<br>pt SE 5-23<br>SW 5-207 31 82                                                                          |              |               |            |            |                  |              |               |                         | 1670                              | 1520                          |                                                      |                                             |                                         |                          |                                       |                            |                          |                      |
| Mittendorf, Maie                  | 33-12<br>Spt 34-6<br>Spt 33-11-9<br>pt SE 34-6<br>34-6<br>SE 31-207 19 66<br>SE 32-207 26 13<br>SE 31-207 20 |              |               |            |            |                  |              |               |                         | 660                               | 840                           | 1150                                                 | 360<br>1540<br>1090                         | 07-5091<br>8-7-57<br>02-5899<br>7-25-57 | Oliver E. Clark          | W-11-21-57                            | 11-21-57                   |                          |                      |
|                                   |                                                                                                              |              |               |            |            |                  |              |               |                         |                                   |                               |                                                      |                                             | Jacob M. Stewart (3157)                 |                          |                                       |                            |                          |                      |







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|-----------------------------------------------|------------------------------------------------------------------------------------|-------------------------------|---------------|------------|------------|------------|-------------|--------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Moneyham, James L and<br>Catherine May        | 32-20A<br>Ac 27 20 7 33 79                                                         |                               |               |            |            |            |             |              | 1530                                      | 1840                                      |                                           |                                                      |                                             |                                           |                          |                                       |                            |                          |                      |
| Moore, Dottie B & Ralph<br>Brother and sister | 5-11 NW<br>5-12 SE<br>5-14 SE                                                      | 5-11<br>5-11<br>5-14          | SE            | 5          | 20         | 7          | 40          |              | 2200                                      |                                           | 4860                                      | 1880                                                 |                                             |                                           |                          |                                       |                            |                          |                      |
| Moore, James Robert                           | 5-13<br>6 pt NW                                                                    | 5-13<br>NW                    | 5             | 20         | 7          | 8          |             |              | 490                                       | 980                                       |                                           |                                                      |                                             |                                           |                          |                                       |                            |                          |                      |
| Moore, Raymond J &<br>Helma L                 | 37-25<br>38-11-1<br>38-11-1<br>SW                                                  | 45-21<br>SE<br>46-19-01<br>SW | 35            | 20         | 7          | 34         |             |              | 1100                                      | 180                                       | 2100                                      | 3010                                                 | (G.M. 5092<br>8-7-59)                       |                                           |                          |                                       |                            |                          |                      |
| Morgan, Lewis S.                              | 29-16-01A<br>pt SE                                                                 | 29-16-01A<br>NE               | 25            | 20         | 7          | 2          | 75          |              | 210                                       |                                           |                                           |                                                      |                                             | Madeline A. Mitchell<br>(11/24/59)        |                          |                                       |                            |                          |                      |
| Morgan, Richard L.<br>(and) Martha Sue        | 23-11A<br>pt W 2                                                                   | 26-15-91A<br>SE               | 33            | 20         | 7          | 29         | 297         |              | 1560                                      | 2070                                      |                                           |                                                      |                                             | Joseph F. & Alice S. Rodcap<br>(11/24/59) |                          |                                       |                            |                          |                      |



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|---------------------------------------|------------------------------------------------------------------------------------|----------------------------------|---------------|------------|------------|----------------|--------------|---------------|-------------------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|---------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Morrill, Leonard O &<br>Helen Alberta | 37-3<br>W 2                                                                        | 45-13-01<br>SW 35                | 20            | 7          | 10         |                |              |               |                         | 370<br>760                        | 1980                          | 0.71, #5580<br>Jm 11-11-60<br>3-11-60                 |                                             | Sam'l Masy                      | 9/10/60                  |                                       |                            |                          |                      |
| Morris, Leonard O &<br>Ruby A         | 37-9<br>NE 1/4                                                                     | 45-15<br>NW 35                   | 20            | 7          | 1          |                |              |               |                         | 80                                | 2045                          |                                                       |                                             |                                 | Gilbert S. & Viola Dunn  | W-10-14-60                            | 10-18-60                   |                          |                      |
| Moser, William E &<br>Daisy           | 35-2<br>NE NW                                                                      | 42-2<br>NW 33                    | 20            | 7          | 13         | 20             |              |               |                         | 790                               | 2260                          |                                                       |                                             |                                 |                          |                                       |                            |                          |                      |
| Moss, Belva                           | 26-1<br>NE SE<br>26-25<br>NE SE                                                    | 24-26<br>SE 25<br>24-24<br>SE 25 | 20            | 7          | 4          | 25<br>1        |              |               |                         | 200<br>40                         |                               |                                                       |                                             | Alfred E. Moss                  | 5/1/61                   |                                       |                            |                          |                      |
| Moss, Alfred E.                       | 26-1<br>NE SE<br>25-25<br>NE SE                                                    | 24-26<br>SE 25<br>24-24<br>SE 25 | 20            | 7          | 4          | 25<br>1        |              |               |                         | 200<br>40                         |                               |                                                       |                                             | Belva Moss                      | W-4-28-61                | 5-1-61                                |                            |                          |                      |
| Murray, Shirley L                     | 37-16<br>NE SE                                                                     | 45-15<br>SE 35                   | 20            | 7          | 2          |                |              |               |                         | 150                               | 2490                          |                                                       |                                             | Richard A. & Alberta A. Bennett | 2-19-61                  |                                       |                            |                          |                      |
| Murray James A & Ruth P               | 27-15-13<br>NE 1/4 (2nd B)                                                         | SE 24                            | 20            | 7          | 238        |                |              |               |                         | 15                                |                               |                                                       |                                             |                                 |                          |                                       |                            |                          |                      |
| Mroz, Frank and Julia                 | 12-8<br>NE 6                                                                       | 12-9<br>NE 12                    | 20            | 7          | 28         | 10             |              |               |                         | 1230                              |                               |                                                       |                                             |                                 |                          |                                       |                            |                          |                      |
| Mullins, Billy Ray<br>Barbara Ruth    | 6-6-51<br>SW 6                                                                     | 20                               | 7             | 58         |            |                |              |               |                         |                                   |                               |                                                       |                                             | Floyd & Floyd Alexander         | 9/11/61                  |                                       |                            |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                                             | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Land and<br>Improvements<br>K | Total Value<br>of Land, Lot<br>and Improvements<br>L | Value of<br>Additional<br>Improvements<br>M | FROM WHOM TRANSFERRED<br>N               | TO WHOM TRANSFERRED<br>O | Kind of<br>Deed or<br>Instrument<br>P | Date of<br>Instrument<br>U | Date of<br>Transfer<br>R | Transfer<br>Fee<br>S |
|----------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|--------------|---------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Munger, Charles L. & Rita B.                                   | 12-9 pt<br>12-10 B SW                                                              | 12           | 20            | 7          | 1          |                |              |               | 150                                       | 3660                                      |                                                      |                                             | Joe B. Brockman                          | 6/30/61                  |                                       |                            |                          |                      |
| Murphy, William (and Anna)<br>(Joint ten + Carl F. (to Sarah)) | pt NW<br>13-3 NE                                                                   | 13           | 20            | 7          | 1          |                |              |               | 100                                       | 1030                                      |                                                      |                                             | Donald L. & Opal L. Ahrens               | 11/23/61                 |                                       |                            |                          |                      |
| Murray, John & Nellie M.                                       | pt W & W 2<br>6-4-108 NW                                                           | 6            | 20            | 7          | 1.20       |                |              |               | 200                                       | 2110                                      | DC 9-5-61                                            |                                             | 31-11-2<br>Floyd, Floyd Alexander, et al |                          |                                       |                            |                          |                      |
| Myers, Carroll Raymond & Patricia Kay                          | Blair's Green Acres<br>29-19A30                                                    |              |               |            | 30         |                |              |               | 100                                       | 2800                                      |                                                      |                                             | Beeting Lumber Supply Co. Inc.           | 7/20/62                  |                                       |                            |                          |                      |
| Myers, Jack D. & Elmore W.                                     | Blair's Green Acres<br>29-19A47                                                    |              |               |            | 47         |                |              |               | 20                                        |                                           |                                                      |                                             | William C. & Frances Irene Blair         | (7/25/60)                |                                       |                            |                          |                      |
| Myrick, Robert B. & Maxine K.                                  | pt SW<br>38-11-2<br>46-119-03A SW                                                  | 38           | 20            | 7          | 58         |                |              |               | 55                                        | 2100                                      | 315.07 3964<br>8-15-57                               |                                             | Charles D. & Kathryn L. Hawkins          | 7/24/68                  |                                       |                            |                          |                      |
|                                                                |                                                                                    |              |               |            |            |                |              |               |                                           |                                           |                                                      |                                             | 44 A. N. Barton & Sue S. Fugua           | W- 12-13-63              |                                       |                            |                          | 12-16-63             |



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|----------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|--------------------|-----------------|------------------|---------------------------|----------------------------------|------------------------------------|-----------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Mc Ashlan, Richard Dale<br>+ Miesed M. | 28-31<br>N6 27 20 7                                                                | 25           |               |            |            |                    |                 |                  |                           | 50                               | 1130                               |                                                           |                                                  | (Pt. of Hwy. Grant to Central Ind. Gas Co. 4/18) |                          |                                       |                            |                          |                      |
| Mc Cain, Max + pt. Sec<br>Norma Jean   | SW 36 20 7                                                                         | 41           |               |            |            |                    |                 |                  |                           | 20                               |                                    |                                                           |                                                  | Raymond J. + Thelma Marie                        |                          |                                       |                            |                          |                      |
| McCarty, John L. + Lulu L.             | 29-8<br>N7 27 20 7                                                                 | 80           |               |            |            |                    |                 |                  |                           | 4130                             | 2750                               |                                                           |                                                  |                                                  |                          |                                       |                            |                          |                      |
| McCarty, Robert D. + Katherine         | 6-6-21<br>SW 6 20 7                                                                | 28           |               |            |            |                    |                 |                  |                           | 200                              | 2700                               |                                                           |                                                  | Lyman E. + Margaret A. Jackson                   |                          |                                       |                            |                          |                      |
| McCarty, Robert D. + Katherine E.      | 6-6-38<br>NW 6 20 7                                                                | 559          |               |            |            |                    |                 |                  |                           | 20                               |                                    |                                                           |                                                  | Lyman E. + Margaret A. Jackson                   |                          |                                       |                            |                          |                      |
| Mc Clendon, Lonnie + Lucille           | 51-18<br>Florida Heights                                                           | 18           |               |            |            |                    |                 |                  |                           | 50                               | 1090                               |                                                           |                                                  | James Andrew + Helen Louise Perry                |                          |                                       |                            |                          |                      |
| Mc Clintock, Kella                     | 29-19-A21<br>Blaine Green Acres                                                    | 21           |               |            |            |                    |                 |                  |                           | 100                              | 2770                               |                                                           |                                                  | Charles B. + Carol A. Wise                       |                          |                                       |                            |                          |                      |
| Mc Cord, Carmel + Carolyn A.           | 22-8-02<br>Pt SW 25-14-02<br>SW 22 20 7                                            | 1            |               |            |            |                    |                 |                  |                           | 50                               | 2210                               |                                                           |                                                  |                                                  |                          |                                       |                            |                          |                      |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

| NAME OF OWNER                        | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO                                 | Section                                                                                                    | Township | Range | Acres | Homestead | In-Lots | Out-Lots | Value of<br>Land<br>and Lots | Value of<br>Improvements | Total Value<br>of Land, Lot<br>and Improvements |   |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------|-------|-------|-----------|---------|----------|------------------------------|--------------------------|-------------------------------------------------|---|
| A                                    | B                                                                                                             | C                                                                                                          | D        | E     | F     | G         | H       | I        | J                            | K                        | L                                               | M |
| McCord, Fred M                       | <sup>6-14</sup><br><del>pt 6</del>                                                                            | <sup>6-15</sup><br><del>66</del>                                                                           | 6        | 20    | 7     | 221       |         |          |                              | 100                      |                                                 |   |
| McCord, Fred M. and<br>Carmen A.     | <sup>6-14</sup><br><del>pt 6</del>                                                                            | <sup>6-15</sup><br><del>66</del>                                                                           | 6        | 20    | 7     | 221       |         |          |                              | 100                      |                                                 |   |
| McCord, Gratton E. & Mary E.         | <sup>7-12</sup><br>Pt W & dpt N pt & Pt NE SW 7                                                               | 7                                                                                                          | 20       | 7     | 122   |           |         |          |                              | 6640                     | 5720                                            |   |
| Herbert L McCord's dch.              |                                                                                                               |                                                                                                            |          |       |       |           |         |          |                              |                          |                                                 |   |
| McCord, Helen Maxine                 | <sup>21-7</sup><br><del>pt 76</del> & <del>pt</del>                                                           | <sup>24-5</sup><br><del>76</del>                                                                           | 21       | 20    | 7     | 45        |         |          |                              | 20                       |                                                 |   |
| McCord, Marland J. &<br>Katherine S. | <sup>6-14</sup><br><del>pt 6</del>                                                                            | <sup>6-15</sup><br><del>66</del>                                                                           | 6        | 20    | 7     | 221       |         |          |                              | 100                      |                                                 |   |
| McCord, Ray                          | <sup>16-3</sup><br><del>SW 1/4</del> & <del>SE 1/4</del> & <del>NE 1/4</del> & <del>SW 1/4</del>              | <sup>17-5</sup><br><del>SW 1/4</del> & <del>SE 1/4</del> & <del>NE 1/4</del> & <del>SW 1/4</del>           | 16       | 20    | 7     | 33.35     |         |          |                              | 1800                     | 2020                                            |   |
| McCord Ray & Dollie                  | <sup>17-11</sup><br><del>NE</del><br><sup>25-33</sup><br><del>pt 66</del><br><sup>10-2</sup><br><del>SW</del> | <sup>18-9</sup><br><del>66</del><br><sup>33-21</sup><br><del>76</del><br><sup>10-24</sup><br><del>SW</del> | 17       | 20    | 7     | 40        |         |          |                              | 2390                     |                                                 |   |
|                                      |                                                                                                               |                                                                                                            | 27       | 20    | 7     | 25        |         |          |                              | 50                       | 760                                             |   |
|                                      |                                                                                                               |                                                                                                            | 10       | 20    | 7     | 39.85     |         |          |                              | 2010                     | 1330                                            |   |

**Madison County, Indiana, 1956,**

| Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED                                                                                        | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|----------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|---------------------|-----------------|
| N                                      | O                     | P                                                                                                          | U                                | R                     | S                   | T               |
|                                        |                       | Marland J. Katherine & The Co <sup>W</sup>                                                                 |                                  | 3-14-59               | 3-16-59             |                 |
|                                        |                       | Marland J. Katherine & The Co <sup>3/16/59</sup>                                                           |                                  |                       |                     |                 |
|                                        |                       | Rd of way Grant to Ind. Much, tele <sup>4/15</sup>                                                         |                                  |                       |                     |                 |
|                                        |                       | Quiet Title Suit Cause # 2863-385 is within acreage now in name of James Martha Sargent <sup>8-26-63</sup> |                                  |                       |                     |                 |
|                                        |                       | Fred M. McCord <sup>4/16/59</sup> Fred M. & Carmen A. McCord <sup>W</sup>                                  |                                  | 3-14-59               | 3-16-59             |                 |
|                                        |                       | Vernice B. & Dorothy Marie Likens <sup>W</sup>                                                             |                                  | 8-20-56               | 8-20-56             |                 |
|                                        |                       | Ray & M. Ellen Vashinder <sup>W</sup>                                                                      |                                  | 10-19-56              | 10-19-56            |                 |
|                                        |                       | Scott H. & Ethel P. Teeters <sup>W</sup>                                                                   |                                  | 7-12-60               | 7-15-60             |                 |
|                                        |                       | Stevens A. & Ora L. Cobble <sup>W</sup>                                                                    |                                  | 12-31-57              | 2-2-57              |                 |
|                                        |                       | Ray & Betty McCord 2. L. 15<br>Fred M. & Carmen A. McCord<br>title 4/15/59                                 |                                  |                       |                     |                 |
|                                        |                       | Rd of way Grant to Central Ind. Res. Co., 4/15/59                                                          |                                  |                       |                     |                 |



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|-------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|---------------|------------|------------|------------------|-------------|--------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| McLard Russell & Audrey       | 31-1<br>NW<br>32-6<br>NW 1/2 NE                                                    | 36-1<br>NW<br>37-15<br>NE                    | 29            | 20         | 7          | 40               |             |              | 1970                             | 2030                          |                                                      |                                             |                                         |                          |                                       |                            |                          |                      |
| McLard, Russell & Audrey      | 20-11<br>pt SW<br>20-15<br>pt NE                                                   | 23-16<br>SW<br>23-18<br>SW                   | 20            | 20         | 7          | 25 50            |             |              | 1470                             |                               |                                                      |                                             | Glenn E. Nelson, et al                  |                          |                                       |                            |                          |                      |
| McLard Russell & Audrey       | 31-3<br>NE NW<br>19-15<br>NE E<br>31-2<br>NE                                       | 36-14<br>NW<br>21-19-01<br>NE<br>36-22<br>NW | 29            | 20         | 7          | 15               |             |              | 880                              |                               |                                                      |                                             |                                         |                          |                                       |                            |                          |                      |
| McLard, Virgil O & Florence M | 19-9<br>NW                                                                         | 22-6<br>SW                                   | 19            | 20         | 7          | 40               |             |              | 2010                             | 860                           |                                                      |                                             |                                         |                          |                                       |                            |                          |                      |
| McCorkhill, Arthur & Edith    | 35-21-A<br>Ept NW                                                                  | 42-14A<br>SE                                 | 33            | 20         | 7          | 333              |             |              | 180                              | 1100                          |                                                      |                                             |                                         | 11,92A William O'Connor  |                                       |                            | 20-1-13-62 1-15-62       |                      |
| McCorkle Forest for Mary E    | 37-20A<br>NE NW                                                                    | 45-28B<br>SE                                 | 35            | 20         | 7          | 84               |             |              | 50                               | 1880                          |                                                      |                                             | John S & Estelle Harris & John R Harris |                          |                                       |                            |                          |                      |



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|--------------------------------------------|------------------------------------------------------------------------------------|---------------------------|---------------|------------|------------|-----------------|-------------|---------------|-------------------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-----------------------------------------------|------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Mc Cullough, James E &<br>Mae D            | 27-22<br>Pt E                                                                      | 30-18<br>76               | 26            | 20         | 7          | 4               | 95          |               |                         | 320                               | 2540                          |                                                      |                                             |                                               |                                          |                                       |                            |                          |                      |
| McFarland, Robert L.                       | 23-12<br>NE<br>24-6<br>NW                                                          | 26-15<br>8E<br>38-8<br>SW | 23            | 20         | 7          | 40              |             |               |                         | 1970                              | 110                           |                                                      |                                             | Shaw, A. Jappen<br>1/24/60                    |                                          |                                       |                            |                          |                      |
| McGuire, Jennie                            | 25-16-1<br>Pt NW                                                                   | 29-17-01<br>SE            | 25            | 20         | 7          | 23              | 925         |               |                         | 1380                              | 2210                          |                                                      |                                             |                                               | Carroll H. & Ula E. King<br>Exec<br>Deed |                                       | 7-10-61                    | 9-8-61                   |                      |
| McLewain, Claude E &<br>Maxine             | 26-8<br>Pt SE                                                                      | 29-18<br>SW               | 25            | 20         | 7          | 4               |             |               |                         | 250                               | 1710                          |                                                      |                                             |                                               |                                          |                                       |                            |                          |                      |
| McKinley, Everett Eugene<br>and Dorothy M. | 27-28<br>Pt E                                                                      | 30-3-01<br>NE             | 26            | 20         | 7          | 1               | 50          |               |                         | 150                               | 2990                          |                                                      |                                             | William R. & Margaret B. Bowman<br>(10/24/62) | Richard & Marjorie Ryan                  |                                       | 6-19-63                    | 7-3-63                   |                      |
| McKown, Marshall A.<br>Dora Lee            | 12-9<br>Pt S & S                                                                   | 12-3-90<br>SE             | 12            | 20         | 7          | 30              |             |               |                         | 50                                | 7820                          | 3-17-63<br>C. B. 3990                                |                                             | A. O. F. L. Linnard Lodge # 793<br>(9-9-59)   |                                          |                                       |                            |                          |                      |



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|-----------------------------|-------------------------------------------------------------------------|------------------------|----------|-------|-------|-------------|---------|----------|-----------------|------------------------|-----------------------|-------------------------------------------|----------------------------------|-----------------------------------------|--------------------------------------|----------------------------|--------------------|------------------|--------------|
| A                           | B                                                                       | C                      | D        | E     | F     | G           | H       | I        | J               | K                      | L                     | M                                         | N                                | O                                       | P                                    | U                          | R                  | S                | T            |
| McLain, Henry A. & Helen    | 34-3<br>S 2 NW                                                          | 41-2<br>NW 32 20 7 20  |          |       |       |             |         |          |                 | 1170                   | 2290                  |                                           |                                  | Chas. E. & Cora M. Barrett (9/14/60)    |                                      |                            |                    |                  |              |
| McLain, J. Harrison         | 20-13<br>S 2 W 20 7 50                                                  | 23-18<br>S 2 W 20 7 50 |          |       |       |             |         |          |                 | 2720                   | 1260                  |                                           |                                  | Alva F. & Edna E. Trumbarger 7/2/48     | Alva F. & Edna E. Trumbarger a.c.    |                            | 12-20-58           | 12-21-56         |              |
| McMackin, John & Sarah      | 29-19A-9<br>Blair Green Acres Add.                                      |                        |          |       |       | 9           |         |          |                 | 100                    | 2330                  | ac 8-15-56                                |                                  |                                         |                                      |                            |                    |                  |              |
| McMackin, John & Sarah      | 29-19A-8<br>Blair Green Acres Add.                                      |                        |          |       |       | 8           |         |          |                 | 100                    | 2940                  | ac 8-15-56                                |                                  |                                         | John & Charline Kerstorff w- 2-14-63 |                            | 2-18-63            |                  |              |
| McMath, Marguerite B. pt SE | 24-27<br>SE 24 20 7 5                                                   | 27-20<br>SE 24 20 7 5  |          |       |       |             |         |          |                 | 450                    | 3600                  |                                           |                                  | William J. & Edith J. Davis 7/24/48     |                                      |                            |                    |                  |              |
| McMinn, Delphia M.          | 29-19A-83<br>Blair's Green Acres                                        |                        |          |       |       | 83          |         |          |                 | 20                     |                       |                                           |                                  | Richard A. & Alberta E. Bennett 10/8/60 |                                      |                            |                    |                  |              |



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|---------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| McPherson, Joseph E.<br>and Betty     | 8-18<br>pt NE                                                                      | 8-6          | NE            | 8          | 20         | 7                | 25           |               | 1460                                      |                                           |                                           |                                                      |                                             | Clarence H. & Florence M. Alexander |                          |                                       | 6/13/61                    |                          |                      |
| McPherson, Joseph E. and<br>Betty Jo. | 8-17<br>pt E                                                                       | 8-7          | NE            | 8          | 20         | 7                | 15           |               | 870                                       | 1120                                      |                                           |                                                      |                                             | Minnie F. Harrison Birkenbine       |                          |                                       | 4/29/62                    |                          |                      |



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|--------------------------------------|------------------------------------------------------------------------------------|--------------|------------|------------|------------|------------------|-------------|--------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Masbroad, Emmett L. and<br>Marian C. | Blairs Green Acres<br><sup>29-19</sup> <sup>12-19</sup> <sup>12-19</sup>           |              |            |            |            | 37               |             |              | 100                               | 3270                          | 009-16-60                                             |                                             | <del>Deford</del> George W Blackwell, Jr<br><sup>12-11-19</sup>          |                          |                                       |                            |                          |                      |
| Nees, Richard W. and<br>Carolyn A.   | 417<br><sup>6-6-10</sup> <sup>11-6</sup> 20 7                                      |              |            |            |            | 154              |             |              | 150                               | 3020                          | 009-16-60                                             |                                             | Floyd R. & Floyd J. Alexander<br><sup>11-11-19</sup> <sup>12-11-19</sup> |                          |                                       |                            |                          |                      |
| Nees, Robert W                       | <sup>18-8</sup> <sup>19-17</sup> <sup>11-6</sup> 18 20 7 40                        |              |            |            |            |                  |             |              | 2380                              |                               |                                                       |                                             |                                                                          |                          |                                       |                            |                          |                      |
| Neff, Joshua & Mary Cleo             | Florida Heights Addn.<br><sup>51-19</sup> <sup>51-20</sup>                         |              |            |            |            | 19               |             |              | 30                                | 1050                          |                                                       |                                             |                                                                          |                          |                                       |                            |                          |                      |
|                                      |                                                                                    |              |            |            |            | 20               |             |              | 30                                |                               |                                                       |                                             |                                                                          |                          |                                       |                            |                          |                      |
| Neff, Joshua O. & Mary               | <sup>36-37</sup> <sup>13-21</sup> <sup>11-6</sup> 34 20 7 378                      |              |            |            |            |                  |             |              | 250                               | 530                           |                                                       |                                             |                                                                          |                          |                                       |                            |                          |                      |
| Nelson, Harold R<br>and Rosemary     | <sup>12-22</sup> <sup>12-23</sup> <sup>11-6</sup> 12 20 7 50                       |              |            |            |            |                  |             |              | 50                                | 1050                          |                                                       |                                             |                                                                          |                          |                                       |                            |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A           | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lot<br>H | Out-Lot<br>I | Square &<br>Block<br>J | Value of<br>Land<br>and Lot<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O     | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|-------------|--------------|------------------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|--------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Nevin, George R. & Betty     | 29-16-01 NE pt                                                                     | NE           | 25            | 20         | 7          | 44             |             |              |                        | 100                              | 2140                          | 224-537                                              |                                             | Seeling Construction Co., Inc. |                          |                                       |                            |                          |                      |
| Noland, Dale & Lola          | 8-6 NW                                                                             | 8-6          | 8             | 20         | 7          | 134            |             |              |                        | 20                               |                               |                                                      |                                             |                                |                          |                                       |                            |                          |                      |
| Noland, Lola P               | 8-4 NW                                                                             | 8-4          | 8             | 20         | 7          | 79             | 43          |              |                        | 4430                             | 2420                          |                                                      |                                             |                                |                          |                                       |                            |                          |                      |
|                              | 8-5 NW                                                                             | 8-5          | 8             | 20         | 7          | 36             | 43          |              |                        | 1550                             |                               |                                                      |                                             |                                |                          |                                       |                            |                          |                      |
| Norton, Carl E &<br>Doris M. | 35-19 Wpt NW                                                                       | 423.7 SE     | 33            | 20         | 7          | 11             | 50          |              |                        | 610                              | 950                           |                                                      |                                             |                                |                          |                                       |                            |                          |                      |



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|----------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Norris, Malcolm J. &<br>Alice M. | Spt NE SE <sup>29-11-16.</sup> SE 25 20 7 93 60 5810                               |              |               |            |            |                  |              |               |                                   |                               |                                                       |                                             | Perry M., Mildred Barry <sup>7-11-58</sup> Donald M. & Velma R. Barry <sup>4-11-58</sup> |                          |                                       | 4-10-58                    | 4-11-58                  |                      |



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|-----------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|-------------|--------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|--------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| O'Bryant, David                   | pt SW & pt SE 4-9-02<br>86 4207 2173                                               |              |               |            |            |                |             |              |                                  | 1305                          |                                                      |                                             |                            |                                                        |                                       |                            |                          |                      |
| O'Bryant, Duane                   | pt SE 4-9-03<br>86 4207 1267                                                       |              |               |            |            |                |             |              |                                  | 760                           | 630                                                  |                                             |                            | Wayne & Bonnie Pruitt                                  | adm Deed                              | 7-27-59                    | 9-21-59                  |                      |
| O'Connor, William O.              | 35-21-B<br>6 pt NW 4-2-19-B<br>86 3320 9 1192                                      |              |               |            |            |                |             |              |                                  | 600                           |                                                      |                                             |                            | Arthur & Edith Mc Carthy (115-62)<br>Edward Ballantine | al                                    | 1-31-62                    | 3-12-62                  |                      |
| Odom, John E.<br>and Sue D.       | 7 pt W 2 6-6-06<br>SW 6207 0421                                                    |              |               |            |            |                |             |              |                                  | 20                            | 3180                                                 |                                             |                            | Gladys D. Appleby                                      | 7/16                                  |                            |                          |                      |
| Ogden, Edward Ray<br>Barbara Jean | 13-17-12<br>86 13207 334                                                           |              |               |            |            |                |             |              |                                  | 100<br>20                     | 2180                                                 | 208-15-54                                   |                            |                                                        |                                       |                            |                          |                      |



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|-------------------------------|-------------------------------------------------------------------------------------|--------------|---------------|------------|-------------|------------|-------------|--------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|---------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Ober, Everett & Maudie        | 12-30-8<br>Lin Maps 1" E <sup>r</sup>                                               |              |               |            |             | 19         |             |              | 50                               | 700                           |                                                      |                                             |                            |                           |                                       |                            |                          |                      |
| Orwein, Doree C &<br>Rosemary | 13-35-3<br>Plat 6 <sup>r</sup>                                                      | 13-17-3      | SE            | 13-20-7    | 46          |            |             |              | 100                              | 1950                          |                                                      |                                             |                            | Henry S. & Nora B. Barnes | W                                     | 8-22-57                    | 8-26-57                  |                      |



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|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-------------------|-----------------------------------|-------------------------------|------------------------------------------------------|
| Parker, Theodore & Janet L.       | pt. (Tract V) <sup>6-6-43</sup> SW 6 20 7 40                                                                                        |              |               |            |            |                  |              |               |                   | 20                                |                               |                                                      |
| Darsons, Helen J.                 | <sup>8-16</sup> <del>pt. NW 8 20 7 15</del> <sup>8-18</sup> <del>pt. NW 9 20 7 10</del> <sup>8-11</sup> <del>pt. SE 8 20 7 20</del> |              |               |            |            |                  |              |               |                   | 880                               |                               |                                                      |
|                                   |                                                                                                                                     |              |               |            |            |                  |              |               |                   | 590                               |                               |                                                      |
|                                   |                                                                                                                                     |              |               |            |            |                  |              |               |                   | 1030                              | 2130                          |                                                      |
| Paschal, Frances E. & Glendora M. | <sup>21-8-A</sup> <del>pt. NW 21 20 7 65</del> <sup>20-7</sup> <del>pt. NW 21 20 7 65</del>                                         |              |               |            |            |                  |              |               |                   | 35                                |                               |                                                      |
| Pasley, Walter & Helen            | <sup>13-20</sup> <del>pt. NW 13 20 7 1</del> <sup>13-3</sup> <del>pt. NW 13 20 7 1</del>                                            |              |               |            |            |                  |              |               |                   | 100                               | 1030                          |                                                      |
| Pavey, Lewis R. & Edna F.         | <sup>31-10</sup> <del>pt. W 29 20 7 74</del> <sup>36-19</sup> <del>pt. W 29 20 7 74</del>                                           |              |               |            |            |                  |              |               |                   | 840                               |                               |                                                      |

Madison County, Indiana, 1956,

| Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                                            | TO WHOM TRANSFERRED<br>P                                                     | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
|                                             | Lyman E. & Margaret A. Jackson <sup>8/7/62</sup>                                                      |                                                                              |                                       |                            |                          |                      |
|                                             | Noy Washinder                                                                                         | Noy & M. Ellen Washinder                                                     | 2C                                    | 10-19-56                   | 10-19-56                 |                      |
|                                             | "                                                                                                     | "                                                                            | "                                     | 10-19-56                   | 10-19-56                 |                      |
|                                             | Noy Washinder & Margaret Washinder                                                                    | "                                                                            | "                                     | 10-19-56                   | 10-19-56                 |                      |
|                                             | Just Title Suit # 2863-385. Accrues within 3.08 Acre name of James O. Masthaargent <sup>8-26-63</sup> |                                                                              |                                       |                            |                          |                      |
|                                             | Walter Pasley affidavit to clear title <sup>8-4-58</sup> <del>8-4-58</del> <sup>8-4-58</sup>          | Donald L. & Opal Adams <sup>8-1-58</sup> <del>8-4-58</del> <sup>8-4-58</sup> |                                       | 8-1-58                     | 8-4-58                   |                      |
|                                             | James M. G. Milling <sup>8-25-56</sup> <del>8-25-56</del> <sup>8-25-56</sup>                          | John Closser <sup>8-25-56</sup> <del>8-25-56</del> <sup>8-25-56</sup>        |                                       |                            |                          |                      |



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|----------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-------|-------|--------------|---------------------|---------|-----------------------|-----------------------|-------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------|--------------------|------------------|--------------|---|
| A                                      | B                                                                       | C                                                 | D        | E     | F     | G            | H                   | I       | J                     | K                     | L                                         | M                                | N                                                                                              | O                                   | P                          | U                  | R                | S            | T |
| Peeler, Arthur G & Gladys U            | 24-13<br>NE 1/4<br>24-1-02<br>NE 1/4                                    | 27-7<br>66<br>28-12-02<br>SW 24-20-7              | 5        |       | 300   | 1280         |                     |         |                       |                       |                                           |                                  | Donald & Roger Angella K Rogers<br>2 L to Forrest H & Essie S<br>Tarrin to clear title 7/28/59 | Forrest H. & Essie S Tarrin         | W -                        | 2-27-59            | 2-28-59          |              |   |
| Pelizzoni, Sally Haven                 | 9-9<br>NE 1/4<br>82                                                     | 9-17<br>NE 9 20 7 80<br>9-5<br>NW 9 20 7 80       |          |       | 4400  | 3890         | 5080                |         |                       |                       |                                           |                                  | Herbert B. & Edna L. Haven                                                                     |                                     |                            |                    |                  |              |   |
| Pence, Harold L & Vernice E            | 11-8<br>W 1/4 SE & E<br>Sena SW                                         | 11-18<br>SW 11 20 7 160<br>11-79<br>SW 11 20 7 20 |          |       | 8420  | 3350<br>3390 | 071-5043<br>8-71-57 |         |                       |                       |                                           |                                  |                                                                                                |                                     |                            |                    |                  |              |   |
| Penn, Robert A & Mary Alice            | 6-11-13<br>pt W 1/2                                                     | SW 6 20 7                                         | 45       |       | 20    |              |                     |         |                       |                       |                                           |                                  | Lyman E. Margaret A Jackson                                                                    |                                     |                            |                    |                  |              |   |
| Perkins, William Ernest<br>and Fernera | 32-7-02<br>pt SE                                                        | 37-9-02<br>NE 30 20 7 1                           |          |       | 60    |              |                     |         |                       |                       |                                           |                                  | Marion E & Elsie M Lusk                                                                        |                                     |                            |                    |                  |              |   |
| Perrigo, Gerald E. & Muriel C          | 29-25-14-91A2<br>pt SE                                                  | SE 25 20 7                                        | 43       |       | 20    |              |                     |         |                       |                       |                                           |                                  | William W. Alta L. Riley                                                                       |                                     |                            |                    |                  |              |   |
| Perry, James Andrew &<br>Helen Louise  | 51-18<br>Florida Heights Acres                                          |                                                   | 18       |       | 50    | 1090         |                     |         |                       |                       |                                           |                                  |                                                                                                |                                     |                            |                    |                  |              |   |
| Pettigrew, Floyd M. and<br>Margaret L. | 20-2<br>S 2                                                             | 23-25<br>NW 20 20 7 80                            |          |       | 4380  | 1530         |                     |         |                       |                       |                                           |                                  | Bladen S. & Effie Brown                                                                        |                                     |                            |                    |                  |              |   |
| Pettigrew, Thomas B.                   | 6-11-08<br>pt SW (2nd 54)                                               | SW 6 20 7                                         | 419      |       | 20    |              |                     |         |                       |                       |                                           |                                  | Lyman E. Margaret A Jackson                                                                    | Evelyn Miller Trustee               | W -                        | 7-17-63            | 7-18-63          |              |   |
| Pettigrew, William R &<br>Ruby B       | 28-26<br>NE cor. SE<br>27-2<br>NE 1/4                                   | 26 27 20 7<br>31-8<br>NW 26 20 7                  | 63       |       | 100   | 4380         |                     |         |                       |                       |                                           |                                  |                                                                                                |                                     |                            |                    |                  |              |   |
| Pettigrew, Thomas G. & Kathryn         | 6-11-08<br>pt (2nd 51)                                                  | SW 6 20 7                                         | 419      |       | 20    |              |                     |         |                       |                       |                                           |                                  | Evelyn Miller Trustee                                                                          |                                     |                            |                    |                  |              |   |
| Pettigrew, Tom R. & Ruby B             | 28-27<br>pt SE                                                          | 33-11<br>NE 27 20 7                               | 50       |       | 50    | 1340         |                     |         |                       |                       |                                           |                                  | Clara Ashby                                                                                    |                                     |                            |                    |                  |              |   |
| Peyton, Harold R. & Ella               | 29-19A-30<br>Blair's Green Acres                                        |                                                   | 30       |       | 100   | 2800         |                     |         |                       |                       |                                           |                                  | William C. & Frances Irene Blair                                                               | Peeking Lumber & Supply Company Inc | W -                        | 3-5-62             | 4-11-62          |              |   |



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|--------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------|------------------------------------|-------------------------------|--------------------------------------------------------|---------------------------------------------|-------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Purcival, Don B. & Helen | pt NW cor 29-1B NW 25 20 7 H 24                                                    |              |               |            |            |                  |              |               |                         | 260                                |                               |                                                        |                                             | Ronald B. & Dorothy M. Gorton |                          |                                       |                            |                          |                      |



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|----------------------------------------------------|-------------------------------------------------------------------------------------|--------------|---------------|------------|---------------|--------------------|-------------|--------------|----------------------------------|-------------------------------|-----------------------------------------------------------|---------------------------------------------|--------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Qualle, Donald L. & Rebekah L. Blair Green (Acres) | 29-19-A-38                                                                          |              |               |            | 38            |                    |             |              | 100                              | 2940                          | 909-16-60                                                 |                                             | George W. Blackwell, Inc.      |                          |                                       |                            |                          |                      |
| Quimby, Fred W. & Wilma J. pt. S & NE              | 47-15A<br>NE 24 20 7                                                                |              |               |            | 238           |                    |             |              | 15                               |                               |                                                           |                                             | Richard A. & Albert A. Bennett |                          |                                       |                            |                          |                      |
| Quinn, Eula C. & Leola                             | 13-24<br>NE 6 2                                                                     |              |               |            | 13 20 7 20 25 |                    |             |              | 1110                             |                               |                                                           |                                             |                                |                          |                                       |                            |                          |                      |
| Quintana, Paul D. & Edna                           | 13-39<br>Lin Thomas 50-15                                                           |              |               |            | 5             |                    |             |              | 50                               | 410                           |                                                           |                                             | Roy D. Blair                   |                          |                                       |                            |                          |                      |



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|------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|-----------|------------|-------------|--------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Rader, Cecil G. & Violet L.                    | 13-35-4<br>Pt 6-2                                                                  | 13           | 7             | 4          | 20        | 7          | 46          |              | 30                               | 1770                          |                                                      |                                             |                                          |                          |                                       |                            |                          |                      |
| Radford, Arthur W. <sup>and</sup><br>Bladysil. | Blair & Green Acres<br>29-19A-34                                                   |              |               |            |           |            | 34          |              | 100                              | 2940                          |                                                      |                                             | Robert B. & Helen K. Harburg<br>(6/1/59) |                          |                                       |                            |                          |                      |
| Ragan, Dale S.                                 | 23-5<br>SW<br>23-6<br>Pt                                                           | 26           | 5             |            |           |            | NW 23207    | 40           | 2200                             | 2220                          |                                                      |                                             |                                          |                          |                                       |                            |                          |                      |
|                                                |                                                                                    |              |               |            |           |            | SW 23207    | 60           | 2830                             |                               |                                                      |                                             |                                          |                          |                                       |                            |                          |                      |







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| NAME OF OWNER<br>A                                                                            | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERE TO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | Ex-Lots<br>H | Out-Lots<br>I | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|--------------|---------------|-----------------------------------|-------------------------------|------------------------------------------------------|
| Rapp, Cora <sup>2</sup> / <sub>3</sub><br>Harold H. Rapp <sup>1</sup> / <sub>3</sub>          | N 1/4 SE 2-6 SW 2 20 7 60                                                           |              |               |            |            |                |              |               | 3210                              | 1600                          |                                                      |
| Rapp, George                                                                                  | N 1/4 SE 2-6 SW 2 20 7 60                                                           |              |               |            |            |                |              |               | 3210                              | 1600                          |                                                      |
| Rapp, George & Cora                                                                           | S 1/4 SE 2-8 SW 2 20 7 20                                                           |              |               |            |            |                |              |               | 1150                              |                               |                                                      |
| Rapp, Harold H <sup>1</sup> / <sub>2</sub><br>Janet Marie Tallant <sup>1</sup> / <sub>2</sub> | N 1/4 SE 2-6 SW 2 20 7 60                                                           |              |               |            |            |                |              |               | 3210                              | 1600                          |                                                      |
| Ray, Charles O & Lillian M.                                                                   | 36-11 44-7-02 NW 34 20 7 1                                                          |              |               |            |            |                |              |               | 100                               | 190                           |                                                      |
| Reed, Gilbert S.                                                                              | 12-25-1 47-7-1 Lin Map 30 ft wide 1                                                 |              |               |            |            |                |              |               | 10                                |                               |                                                      |
| Redmond, Thomas H<br>and Ruth Ann                                                             | 12-26 47-8 all 2                                                                    |              |               |            |            |                |              |               | 50                                | 900                           |                                                      |
| Reece, Charles O & Carolyn A.                                                                 | 24-26 47-9 3                                                                        |              |               |            |            |                |              |               | 50                                |                               |                                                      |
| Reger, Elmer R & Juanita                                                                      | 24-26 27-21-91B SE 24 20 7 95                                                       |              |               |            |            |                |              |               | 75                                | 1460                          |                                                      |
| Renschler, Anthony J<br>and Alice A.                                                          | 29-19A 60 29-25-02 Pt SE SE 25 20 7 120                                             |              |               |            |            |                |              |               | 20                                | 2990                          |                                                      |
| Resler, Harold O &<br>Laurie E                                                                | 24-6C 27-1-2-0 Pt SE 27 24 20 7 250                                                 |              |               |            |            |                |              |               | 150                               | 2000                          |                                                      |

Madison County, Indiana, 1956,

| Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                        | TO WHOM TRANSFERRED<br>P                                                                  | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
|                                             | George Rapp (2/158)                                                               | Harold Rapp <sup>1</sup> / <sub>2</sub> & Janet Marie Tallant <sup>1</sup> / <sub>2</sub> | Sup<br>Ch                             | 7-27-63                    | 8-27-63                  |                      |
|                                             |                                                                                   | Cora A. Rapp <sup>1</sup> / <sub>3</sub> & Harold H. Rapp <sup>2</sup> / <sub>3</sub>     | Sup<br>Ch                             | 1-21-58                    | 1-27-58                  |                      |
|                                             | Affidavit of Harold H. Rapp<br>as to death of George Rapp Date of<br>aff. 5-15-63 | Janet Marie Tallant                                                                       | Sup<br>Quit<br>Deed                   | 9-27-63                    | 8-27-63                  |                      |
|                                             | Cora Rapp <sup>2</sup> / <sub>3</sub> & Harold Rapp <sup>1</sup> / <sub>3</sub>   | Verle & Florence L. Miller                                                                | 2C<br>W                               | 11-18-63<br>10-7-63        | 11-26-63<br>11-26-63     |                      |
|                                             |                                                                                   | Cabin L. & Virginia P. Shannon                                                            |                                       | 6-14-58                    | 6-14-58                  |                      |
|                                             | Corey N & Martha Gregory                                                          |                                                                                           |                                       |                            |                          |                      |
|                                             | Vendell B. & Harriett M. Davis                                                    | John Robert Lowe                                                                          | W                                     | 2-29-60                    | 3-14-60                  |                      |
|                                             | Barbara E. & Frances M. Fleeth                                                    |                                                                                           |                                       |                            |                          |                      |
|                                             | Mary F. Bahel                                                                     |                                                                                           |                                       |                            |                          |                      |
|                                             | Clifford H. & Delores Delore                                                      |                                                                                           |                                       | 5-15-59                    | 5-18-59                  |                      |



## Transfer Book,

**LAFAYETTE**

**Township, No.**

| NAME OF OWNER                                              | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO |                                                | Section | Township | Range | Acres | Handwritten | In-Lots  | Out-Lots | Value of<br>Land<br>and Lots | Value of<br>Improvements | Total Value<br>of Land, Lot<br>and Improvements |          |
|------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------|---------|----------|-------|-------|-------------|----------|----------|------------------------------|--------------------------|-------------------------------------------------|----------|
| A                                                          | B                                                                             |                                                | C       | D        | E     | F     | G           | H        | I        | J                            | K                        | L                                               | M        |
| Reynolds, Elmer C +<br>Clementine                          | 26-12<br>Pt SE<br>Pt SE                                                       | 24-31<br>SE 25 20 7<br>29-28-14C<br>SE 25 20 7 |         |          |       | 1 11  |             |          |          |                              | 100<br>50                | 3050                                            |          |
| Richardson, David Carlton<br>and Rosemary                  | 23-11<br>pt W2                                                                | 26-15-07<br>SE 23 20 7 2 85                    |         |          |       |       |             |          |          |                              | 150                      | 3160                                            |          |
| Richardson, William A. and June R.                         | 17-7<br>W2 W2                                                                 | 18-7<br>SE 17 20 7 40                          |         |          |       |       |             |          |          |                              | 1940                     | 2260                                            |          |
| Richey, Ruth Ellen                                         | Belairs Stream Acres added.                                                   | 29-19A-4                                       | 4       |          |       |       |             |          |          |                              | 100                      | 2940                                            | 281-5-37 |
| Ricker, Mike and Ethel                                     | 12-37<br>Lin Map 2<br>" "                                                     | 47-5<br>47-4                                   |         |          |       |       |             | 15<br>16 |          |                              | 50<br>50                 | 420                                             |          |
| Rickman, Dick and Martha                                   | 13-13<br>Pt NE                                                                | 14-17<br>NW 13 20 7 22                         |         |          |       |       |             |          |          |                              | 50                       | 420                                             |          |
| Rickman, Willard W +<br>Martha A                           | 13-12<br>Pt E2 E2                                                             | 14-16<br>NW 13 20 7 1 20                       |         |          |       |       |             |          |          |                              | 100                      | 880                                             |          |
| Rife, Howard J + Alice M<br>Rife (Ten by entirety to sure) |                                                                               | 18-6<br>SW 17 20 7 160                         |         |          |       |       |             |          |          |                              | 8750                     | 2310                                            |          |

**Madison County, Indiana, 1956,**

| Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED           | TO WHOM TRANSFERRED   | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|----------------------------------------|---------------------------------|-----------------------|----------------------------------|-----------------------|---------------------|-----------------|
| N                                      | O                               | P                     | U                                | R                     | S                   | T               |
|                                        | Clark & Lucile M. Stedley       |                       |                                  |                       |                     |                 |
|                                        | James Jr. & Martha E. Hunter    |                       |                                  |                       |                     |                 |
|                                        | William C. & Frances Jane Allen | Fred M. Kean, Trustee | 2C                               | 12-1-61               | 12-4-61             |                 |
|                                        | Cyrus & Jessie Elizabeth Brown  |                       |                                  |                       |                     |                 |



## Transfer Book,

LAFAYETTE

Township, No.

| NAME OF OWNER<br>A                | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C           | Township<br>D | Range<br>E | Acres<br>F | Handbook<br>G | In-Lot<br>H | Out-Lot<br>I | Figure of<br>Block<br>J | Value of<br>Land<br>and Lot<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M |
|-----------------------------------|------------------------------------------------------------------------------------|------------------------|---------------|------------|------------|---------------|-------------|--------------|-------------------------|----------------------------------|-------------------------------|------------------------------------------------------|
| Riggs, Daniel                     | 35-6<br>Pt SE W                                                                    | 42-25<br>NW 33 20 7    |               |            | 350        |               |             |              |                         | 250                              | 5250                          |                                                      |
| Riggs, Russell M & Geneva M       | Pt SE 29-16-01 57                                                                  | 26 25 20 7             |               |            | 110        |               |             |              |                         | 70                               | 1775                          |                                                      |
| Riley, Everett E. & Carol J. pt   | 2-2-03B<br>NE                                                                      | 2 20 7                 |               |            | 51         |               |             |              |                         | 110                              |                               |                                                      |
| Riley, Herman E & Olive P         | 28-32<br>SE                                                                        | 32 1, 4<br>NE 27 20 7  |               |            | 25         |               |             |              |                         | 50                               | 2090                          |                                                      |
| Riley, William W. & Alta L. pt SE | 29-25-14-01A5                                                                      | SE 25 20 7             |               |            | 413        |               |             |              |                         | 20                               |                               |                                                      |
| Riley, William W. & Alta L. pt SE | 29-25-14-01A1                                                                      | SE 25 20 7             |               |            | 413        |               |             |              |                         | 20                               |                               |                                                      |
| Riley, William W. & Alta L. pt SE | 29-25-14-01A2                                                                      | SE 25 20 7             |               |            | 413        |               |             |              |                         | 20                               |                               |                                                      |
| Riley, William W. & Alta L. pt SE | 29-25-14-01A3                                                                      | SE 25 20 7             |               |            | 413        |               |             |              |                         | 20                               |                               |                                                      |
| Riley, William W. & Alta L. pt SE | 29-25-14-01A4                                                                      | SE 25 20 7             |               |            | 413        |               |             |              |                         | 20                               |                               |                                                      |
| Risk, Harvey J & Gertie M.        | 25-5A<br>Spt                                                                       | 29-18-1A<br>SW 25 20 7 |               |            | 39         |               |             |              |                         | 1930                             | 1800                          |                                                      |
| Risk, Lewis S & Helen P           | 25-6<br>Spt                                                                        | 29-18-2<br>SW 25 20 7  |               |            | 1          |               |             |              |                         | 100                              | 2220                          |                                                      |
| Ritchie, Charles O. & Evelyn A    | 27-15-A-57<br>(2nd 31)                                                             | SE 24 20 7             |               |            | 3214       |               |             |              |                         | 20                               |                               |                                                      |

Madison County, Indiana, 1956,

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|---------------------------------------------|-----------------------------------------------|---------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
|                                             |                                               | Loren H. & Norma J. Pike w.     |                                       | 4-28-58                    | 4-29-58                  |                      |
|                                             | Robert E. & Mary E. Johnson                   |                                 |                                       |                            |                          |                      |
|                                             | Leonard C. Lemke                              |                                 |                                       |                            |                          |                      |
|                                             | (E. of way, Grant & Central Ind. Co. 4-15-61) |                                 |                                       |                            |                          |                      |
|                                             | Robert E. & Kate E. Clark                     |                                 |                                       |                            |                          |                      |
|                                             | Robert E. Clark & Kate E. Clark               | Clyde K. Kral & Brady L. Koeper |                                       | 12-13-61                   | 12-14-61                 |                      |
|                                             | Robert E. & Kate E. Clark                     | Gerald E. & Muriel C. Perigo    |                                       | 5-10-63                    | 5-13-63                  |                      |
|                                             | Robert E. & Kate E. Clark                     | James H. & Ophelia Barney       |                                       | 9-27-63                    | 9-30-63                  |                      |
|                                             | Robert E. & Kate E. Clark                     | Howard M. & Maxine C. Kurina    |                                       | 6-6-63                     | 6-6-63                   | (29-18-1B)           |
|                                             | Richard A. & Alberta D. Bennett               |                                 |                                       |                            |                          |                      |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

| NAME OF OWNER                       | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO |                                            | Section | Township | Range | Acres | Frontage | In-Lots | Out-Lots | Value of<br>Land<br>and Lots | Value of<br>Improvements | Total Value<br>of Land, Lot<br>and Improvements |     |
|-------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------|---------|----------|-------|-------|----------|---------|----------|------------------------------|--------------------------|-------------------------------------------------|-----|
| A                                   | B                                                                             |                                            | C       | D        | E     | F     | G        | H       | I        | J                            | K                        | L                                               | M   |
| Robbins, Gilbert Lee &<br>Celia Ann | 24-4-2<br>pt                                                                  | 27-1-1-B-1<br>NE 24 20 7                   |         |          |       | 125   |          |         |          |                              | 125                      | 125                                             | 250 |
| Roberts, Albert W. & Mary Louise    | pt<br>22-7                                                                    | 66-31<br>25-1<br>NW 22 20 7                | 6       | 20       | 7     |       | 68       |         |          |                              | 25                       |                                                 |     |
| Roberts, Archie J. & Lena B.        | pt NW<br>22-9<br>pt E<br>21-14<br>pt NW                                       | 25-12<br>NW 22 20 7<br>24-14<br>SE 21 20 7 |         |          |       | 18    | 70       |         |          |                              | 950                      | 1070                                            |     |
|                                     |                                                                               |                                            |         |          |       | 58    | 50       |         |          |                              | 3220                     | 840                                             |     |
|                                     |                                                                               |                                            |         |          |       | 22    |          |         |          |                              | 1280                     |                                                 |     |
| Roberts, Harry E. & Agnes           |                                                                               | Florida Heights addn<br>" " 517            |         |          |       |       |          | 5       |          |                              | 50                       |                                                 |     |
|                                     |                                                                               | " " 517                                    |         |          |       |       |          | 7       |          |                              | 50                       |                                                 |     |
|                                     |                                                                               | " " 517                                    |         |          |       |       |          | 9       |          |                              | 50                       |                                                 |     |
| Roberts, John W.                    | 22-4<br>pt NW                                                                 | 25-3<br>NW 22 20 7                         |         |          |       |       | 65       |         |          |                              | 20                       |                                                 |     |
| Roberts, Marilee O                  | 22-3<br>pt NW                                                                 | 25-34<br>NW 22 20 7                        |         |          |       |       | 90       |         |          |                              | 10                       |                                                 |     |
| Roberts, William B. & Mary E.       | pt SE                                                                         | 45-17-2<br>SE 35 20 7                      |         |          |       | 6     |          |         |          |                              | 20                       | 2380                                            |     |
| Robinette, William D. & Pauline B.  | Blair's Green Acres                                                           | 29-19A-39                                  |         |          |       |       |          | 39      |          |                              | 100                      | 2990                                            |     |
| Robinson, Herman & Bonnie B.        | Blair's Green Acres                                                           | 29-19A-81                                  |         |          |       |       |          | 89      |          |                              | 20                       |                                                 |     |
| Robinson, Lemuel E. &<br>Lillian E  | 31-12<br>pt S 2d                                                              | 36-26<br>SW 29 20 7                        |         |          |       | 2     |          |         |          |                              | 150                      | 3300                                            |     |

**Madison County, Indiana, 1956,**

| Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED                                             | TO WHOM TRANSFERRED                         | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|----------------------------------------|-------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------|---------------------|-----------------|
| N                                      | O                                                                 | P                                           | U                                | R                     | S                   | T               |
|                                        | D. Vernon <sup>B.R. 411 Ex</sup> Mary A. Trull <sup>(20/67)</sup> | David J. & Elizabeth B. Trull <sup>W-</sup> | W-                               | 12-7-61               | 12-8-61             |                 |
|                                        | Floyd R. & Floyd J. Alexander <sup>(12/8-60)</sup>                |                                             |                                  |                       |                     |                 |
|                                        | Charles & Kathryn J. Thompson <sup>26/56</sup>                    | Harold C. Hamilton                          | W                                | 8-25-62               | 8-27-62             |                 |
| "                                      | " " " "                                                           | " "                                         | "                                | "                     | "                   | "               |
| "                                      | " " " "                                                           | " "                                         | "                                | "                     | "                   | "               |
|                                        | Harold O. & Louise Hunt <sup>34/57</sup>                          | Edna E. Boren <sup>W-</sup>                 | W-                               | 9-30-61               | 10-11-61            |                 |
|                                        | Edward M. & Freda B. Bennett <sup>11/4/64</sup>                   |                                             |                                  |                       |                     |                 |
|                                        | William C. & Frances H. <sup>10/17/64</sup>                       |                                             |                                  |                       |                     |                 |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

[illegible]



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER                  | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section                                         | Township | Range | Acres | Handwritten | In-Lot | Out-Lot | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED                                                                                       | TO WHOM TRANSFERRED                            | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |
|--------------------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-------|-------|-------------|--------|---------|------------------------|-----------------------|--------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------|--------------------|------------------|--------------|---|
| A                              | B                                                                       | C                                               | D        | E     | F     | G           | H      | I       | J                      | K                     | L                                          | M                                | N                                                                                                           | O                                              | P                          | U                  | R                | S            | T |
| Rodecap, Ben & Thelma          | 34-11<br>6 <sup>1</sup> / <sub>2</sub> SW & NW<br>36-27<br>Pt SW & SE   | 41-20<br>86 32 20 7 150<br>13-4<br>7E 34 20 7 5 |          |       |       |             |        |         |                        | 5600<br>820           | 1665<br>2240                               |                                  | affidavit as to death of Rodecap<br>Rodecap, Ben & Thelma<br>Tried 7-25-63<br>Albert W. & Beulah J. Rodecap |                                                |                            |                    |                  |              |   |
| Rodecap, Edwin L & Caroline L  | 23-11<br>Pt NW                                                          | 26-15-02<br>86 23 20 7 285                      |          |       |       |             |        |         |                        | 1600                  | 9160                                       | 229-557                          |                                                                                                             | Clark & Lucile M. Stollen W. 10-11-58 10-14-58 |                            |                    |                  |              |   |
| Rodecap, Joseph F & Alice S.   | 23-11-A<br>Pt NW                                                        | 26-15-01A<br>86 23 20 7 5910                    |          |       |       |             |        |         |                        | 1560<br>2980          | 2090                                       |                                  | 29,297A Richard L. & Martha Sue Morgan 11-20-59 11-24-59<br>27863A Nestor D. Kirk 70 11-20-59 11-23-59      |                                                |                            |                    |                  |              |   |
| Roland, Robert B. & Frances J. | 6-6-25<br>SW 6 20 7                                                     | 566                                             |          |       |       |             |        |         |                        | 20                    |                                            |                                  | Carl B. & Delores A. Scott 6/6/61                                                                           |                                                |                            |                    |                  |              |   |



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| NAME OF OWNER<br>A                                              | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Number of<br>Lots<br>G | Number of<br>Sub-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Improvements<br>K | Total Value<br>of Land, Lot<br>and Improvements<br>L | Value of<br>Additional<br>Improvements<br>M | FROM WHOM TRANSFERRED<br>N                            | TO WHOM TRANSFERRED<br>O                                                                      | Kind of<br>Deed or<br>Instrument<br>P | Date of<br>Instrument<br>Q | Date of<br>Transfer<br>R | Transfer<br>Fee<br>S |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------------|----------------------------|---------------|-------------------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Rosborough, Saramon                                             | 33-9A<br>pt SE                                                                     | 26           | 31            | 20         | 7          | 24                     | 32                         |               | 830                                       | 1200                          |                                                      |                                             | Leonard & Gertrude Hartzell                           | Martha L. Zent and Bertha Cunningham<br>Ten in common of Bertha L. Hartzell 12-16-58 12-24-58 |                                       |                            |                          |                      |
| Roseberry, Samuel P &<br>Helia Fay                              | 27-17<br>pt N pt W                                                                 | 30-1         | 26            | 20         | 7          | 18                     | 50                         |               | 1070                                      |                               |                                                      |                                             |                                                       |                                                                                               |                                       |                            |                          |                      |
| Rose, Ruby A. Trustee                                           | 44-2-01<br>pt E                                                                    | 34           | 20            | 7          | 72         |                        |                            |               | 100                                       | 3170                          |                                                      |                                             | Donald E. Barkhimer 7/14/60                           | Donald E. & Mary Alice Barkhimer 3-14-62                                                      |                                       |                            |                          |                      |
|                                                                 | 44-2-02<br>pt E                                                                    | 34           | 20            | 7          | 1          |                        |                            |               | 50                                        |                               |                                                      |                                             |                                                       |                                                                                               |                                       |                            |                          |                      |
| Ruynan, Hazel Brunt<br>and Wilbur E                             | 27-11<br>pt                                                                        | 31-4-A<br>SW | 26            | 20         | 7          | 128                    | 48                         |               | 6880                                      | 2340                          |                                                      |                                             | (ly & letter correction 8/1/62)                       | Don A. Charles R. & Delores R. Hart 3-31-60 6-17-60                                           |                                       |                            |                          |                      |
| Ruynan, Richard E.                                              | 36-25-1<br>NE                                                                      | 43-2         | 26            | 20         | 7          | 39                     |                            |               | 2125                                      | 1440                          |                                                      |                                             | Maudie E. & Noah J. Ruynan 4/1/63                     |                                                                                               |                                       |                            |                          |                      |
| Russell, Lester & Helen                                         | 29-19A-15<br>Blain Green acres                                                     | 15           |               |            |            |                        |                            |               | 100                                       | 2180                          |                                                      |                                             | Fred M. Kean Jr. 1/20/63                              |                                                                                               |                                       |                            |                          |                      |
| Russell, Lester                                                 | 29-19A-15<br>Blain Green acres                                                     | 15           |               |            |            |                        |                            |               | 100                                       | 2180                          |                                                      |                                             | Chester & Cristella B. Lockridge 10-8-56              | Fred M. Kean Jr. Trust 1-17-58 1-20-58                                                        |                                       |                            |                          |                      |
| Russell, Lester & Chester L. & Cristella B. Lockridge - Juniors | 29-19A-15<br>Blain Green acres                                                     | 15           |               |            |            |                        |                            |               | 100                                       | 2180                          |                                                      |                                             | Russell & Chester L. & Cristella B. Lockridge 10-8-56 | Don A. Charles R. & Delores R. Hart 3-31-60 6-17-60                                           |                                       |                            |                          |                      |



## Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER                                   | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section                                        | Township | Range | Acres | Homestead | In-Lots | Out-Lots | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED                                                                                                                     | TO WHOM TRANSFERRED                                                                            | Kind of Deed or Instrument | Date of Instrument | Date of Transfer  | Transfer Fee |   |
|-------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-------|-------|-----------|---------|----------|------------------------|-----------------------|--------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------|--------------------|-------------------|--------------|---|
| A                                               | B                                                                       | C                                              | D        | E     | F     | G         | H       | I        | J                      | K                     | L                                          | M                                | N                                                                                                                                         | O                                                                                              | P                          | U                  | R                 | S            | T |
| Wm S. Hays S. E. 1/4 Sec 37-22<br>Ryan, Richard | Marjorie<br>Victory Gardens<br>Pt E<br>37-22<br>Pt SE                   | 44-5-01C<br>27-15-23<br>30-2-21<br>45-22<br>56 | 21       | 20    | 7     | 25        |         |          |                        | 50<br>150<br>150      | 240<br>2990<br>2000                        |                                  | Lester P. & Rebecca A. Buehler<br>George W. Blashinsky Inc.<br>Corrective deed to Ryan from M. Hays<br>Everett Eugene & Dorothy M. McTear | Edward M. & Freda B. Bennett<br>Robert B. & Helen K. Shainburg<br>Joe L. & Patricia C. Bennett | W-<br>W-<br>W-<br>W-       | 4-26-60<br>7-1-63  | 5-2-60<br>7-11-63 |              |   |
| Rydman, Mildred M. &<br>Orville H.              |                                                                         |                                                |          |       |       |           |         |          |                        |                       |                                            |                                  |                                                                                                                                           |                                                                                                |                            |                    |                   |              |   |
| Rydman, Orville &<br>Mildred                    | 37-22<br>S. E. 1/4                                                      | 45-20<br>56                                    | 35       | 20    | 7     | 20        |         |          |                        | 1140                  |                                            |                                  | Agent of R. J. Gray to Central Ind<br>Gas Co 1/31/62                                                                                      |                                                                                                |                            |                    |                   |              |   |







## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A        | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C      | Township<br>D | Range<br>E | Acres<br>F | Block<br>G | In-Lot<br>H | Out-Lot<br>I | Value of<br>Land<br>and Lot<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O | TO WHOM TRANSFERRED<br>P                                           | Kind of<br>Deed or<br>Instrument<br>U               | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------|------------------------------------------------------------------------------------|-------------------|---------------|------------|------------|------------|-------------|--------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|--------------------------------------------------------------------|-----------------------------------------------------|----------------------------|--------------------------|----------------------|
| Samuels, Howard & Pt      | 6-2<br>Pt                                                                          | 6-2               | NW 6          | 207        | 1          |            |             |              | 100                              |                               |                                                      |                                             |                            |                                                                    |                                                     |                            |                          |                      |
| Samuels, Lois & Frank     | 21-4<br>SE                                                                         | 24-10             | NW 21         | 207        | 40         |            |             |              | 2080                             |                               |                                                      |                                             |                            |                                                                    |                                                     |                            |                          |                      |
| Samuels, Orval & Desmet   | 26-25-02<br>SE 776                                                                 | 43-12-1<br>NW 34  | 207           | 1          |            |            |             |              | 100                              | 2290                          |                                                      |                                             |                            | James Edward & Esther L. Shredley                                  | 1-31-52 2-3-58                                      |                            |                          |                      |
| Samuels, Cass J & Mildred | 20-14-1<br>Pt Spt                                                                  | 23-20-01<br>SE 20 | 207           | 77-78      |            |            |             |              | 3130<br>2190<br>2220             | 3220                          |                                                      |                                             |                            | 1-22-4 Raymond & Thelma Mayhew<br>2-53A Terrest W. Nadine E. Starr | 10-27-61 10-31-61 (23-20-02)<br>11-18-60 (23-20-02) |                            |                          |                      |



| NAME OF OWNER<br>A               | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lot<br>H | Out-Lot<br>I | Value of<br>Land<br>and Lot<br>J | Value of<br>Improvements<br>K | Total Value<br>of Land, Lot<br>and Improvements<br>L | Value of<br>Additional<br>Improvements<br>M | FROM WHOM TRANSFERRED<br>N            | TO WHOM TRANSFERRED<br>O            | Kind of<br>Deed or<br>Instrument<br>P | Date of<br>Instrument<br>Q | Date of<br>Transfer<br>R | Transfer<br>Fee<br>S |
|----------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|-------------|--------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|---------------------------------------|-------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Samuels, Otis A + Ruth           | 11-3<br>W                                                                          | 11-3         | 7E            | 11         | 20         | 7                | 80          |              | 4130                             | 2160                          | 6290                                                 | RC 4-5-61                                   |                                       |                                     |                                       |                            |                          |                      |
| Samuels, Thomas O +<br>Minnie    | 8-13<br>Pt SW<br>8-14<br>Pt SE                                                     | 8-13<br>7E   | 8             | 20         | 7          | 35               | 57          |              | 2460                             | 1080                          | 3540                                                 |                                             |                                       |                                     |                                       |                            |                          |                      |
| Samuels, Thomas O +<br>Minnie M. | 17-1<br>W                                                                          | 17-1         | 7W            | 17         | 20         | 7                | 80          |              | 4100                             | 1570                          | 5670                                                 | on 3-29-56                                  |                                       |                                     |                                       |                            |                          |                      |
| Samuels, Vera +<br>Mary Glendora | 8-9-A<br>Pt<br>8-10<br>Pt                                                          | 8-9-A<br>SE  | 8             | 20         | 7          | 65               |             |              | 3530                             | 3570                          | 7100                                                 |                                             | Equipment to and from Elec<br>Mas 157 | 0.717 Indiana Michigan Electric Co. | 20-                                   | 8-29-56                    | 9-6-56                   |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A              | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acre<br>F | Block<br>G     | In-Lot<br>H  | Out-Lot<br>I | Value of<br>Land<br>and Lot<br>J | Value of<br>Improvements<br>K | Total Value<br>of Land, Lot<br>and Improvements<br>L | Value of<br>Additional<br>Improvements<br>M | FROM WHOM TRANSFERRED<br>N                                                   | TO WHOM TRANSFERRED<br>O           | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|-----------|----------------|--------------|--------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------|------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Sener, Maudie                   | 21-1<br>NW                                                                         | 24           | 21            | 20         | 7 40      |                |              |              | 2380                             | 500                           |                                                      |                                             |                                                                              |                                    |                                       |                            |                          |                      |
| Sargent, James O. & Martha      | 21-8-13<br>pt NE                                                                   | 24           | 7-1           | NE         | 21 20 7   | 3.08 by Survey | M.G. Mulling | 11/3/61      | 145                              | 1380                          |                                                      |                                             | 4 quarter title suit cause # 2463-385, 4/1/63<br>Dorwell W. & Opal L. Sumner |                                    |                                       |                            |                          |                      |
| Schack, Frank & Mary E.         | 37-12<br>SE 1/4                                                                    | 48           | 26            | NE         | 35 20 7   | 333            |              |              | 50                               | 2150                          |                                                      |                                             |                                                                              | Morris Harlan                      | Com<br>Deed                           | 1-18-57                    | 2-13-57                  |                      |
| Schack, John E. & Anna<br>Maude | 26-17<br>SE 1/4                                                                    | 29           | 25-10         | SE         | 25 20 7   | 1 59           |              |              | 150                              | 2720                          |                                                      |                                             | Rt. of way grant to Central Ins. Co. 7-6-62                                  |                                    |                                       |                            |                          |                      |
| Scheller, Nellie R.             | 25-14<br>SE 1/4                                                                    | 29           | 21            | SE         | 25 20 7   | 9 76           |              |              | 560                              | 1660                          |                                                      |                                             |                                                                              | Earnest H. & Clara Louise Phillips |                                       | 11-2-57                    | 11-2-57                  |                      |



## Transfer Book,

LAFAYETTE

Township, No.

| NAME OF OWNER<br>A                     | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERE TO<br>B | Section<br>C | Tract<br>D | Range<br>E | Acres<br>F | Block<br>G | Lot<br>H | Out-Lot<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Improvements<br>K | Total Value<br>of Land, Lot<br>and Improvements<br>L |
|----------------------------------------|-------------------------------------------------------------------------------------|--------------|------------|------------|------------|------------|----------|--------------|-------------------------------------------|-------------------------------|------------------------------------------------------|
| Schlesbach, Roscoe Dr<br>Carol A       | Wendell Sub Div 53-15                                                               |              |            |            |            | 15         |          |              |                                           |                               |                                                      |
| Schmiedel, Arthur W &<br>Betty Ann     | 36-7 W 2d SW 44-5-2 NW 34 20 7 3                                                    |              |            |            |            |            |          |              | 190                                       | 1640                          |                                                      |
| Schmidt, Gerald & Marylou              | Blair's Green Acres 24-19A-15                                                       |              |            |            |            | 25         |          |              | 100                                       | 3200                          |                                                      |
| Schmidt, Clyde E &<br>Marietta R       | Blair's Green Acres add. 29-19A-13                                                  |              |            |            |            | 13         |          |              | 100                                       | 3210                          |                                                      |
| School City of the City of<br>Anderson | 46-2601 NE 36 20 7 17                                                               |              |            |            |            |            |          |              | 25                                        |                               |                                                      |
| Scott, Floyd L & Cleo M.               | Blair's Green Acres 29-19A-33                                                       |              |            |            |            | 33         |          |              | 100                                       | 2990                          |                                                      |
| Scott, Carl B. & Delores A.            | 6-6-25 SW 6 20 7 566                                                                |              |            |            |            |            |          |              | 20                                        |                               |                                                      |
| Scott, Gilbert Mead & Virginia L.      | Blair's Green Acres 29-19A-72                                                       |              |            |            |            | 72         |          |              | 20                                        |                               |                                                      |
| Scott, Harold F. & Darla J.            | Blair's Green Acres 29-19A-88                                                       |              |            |            |            | 88         |          |              | 20                                        |                               |                                                      |
| Scott, Morris L &<br>Verla J.          | 1-5 NE 6 20 7 15                                                                    |              |            |            |            |            |          |              | 740                                       | 2430                          |                                                      |
| Scott, Floyd & Cleo                    | 30-28 NE 26 20 7 1                                                                  |              |            |            |            |            |          |              | 60                                        |                               |                                                      |
| Scott, Roy & Pauline                   | 30-5 E 2 35-3 NE 28 20 7 80                                                         |              |            |            |            |            |          |              | 4260                                      | 2410                          |                                                      |
| Scott, Theron E. & Linda L.            | 30-6 pt E 35-7 NE 28 20 7 2197                                                      |              |            |            |            |            |          |              | 1160                                      | 1690                          |                                                      |
| Seal, Jack & Shirley A.                | Blair's Green Acres 29-19A-42                                                       |              |            |            |            | 42         |          |              | 20                                        |                               |                                                      |
| Seipel, Bernice H. et al               | 6-6-17 SW 6 20 7 48                                                                 |              |            |            |            |            |          |              | 150                                       | 3460                          | ac 9-16-60                                           |
| Seipel, William R. & Bernice           | 27-18 NE 26 20 7 6                                                                  |              |            |            |            |            |          |              | 370                                       | 830                           |                                                      |
| Seibert, Willis L. & Hazel M.          | 29-19A-89 S. 1. 34 20 7 40                                                          |              |            |            |            |            |          |              | 2310                                      | 590                           |                                                      |
| Schramke, Paul E.<br>Trustee           | 38-2 NW 30 20 7 4649                                                                |              |            |            |            |            |          |              | 2030                                      | 980                           |                                                      |
|                                        | 38-6 NW 30 20 7 62                                                                  |              |            |            |            |            |          |              | 3630                                      |                               |                                                      |

## Madison County, Indiana, 1956,

| Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                | TO WHOM TRANSFERRED<br>P      | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------------------------|-------------------------------------------|-------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
|                                             | Orville L. & Doris A. Anderson 7-16-63    |                               |                                       |                            |                          |                      |
|                                             | William L. & Frances Irene Blair 7-11-62  |                               |                                       |                            |                          |                      |
|                                             | William C. & Frances Irene Blair          |                               |                                       |                            |                          |                      |
|                                             | Fred R. & Jessie Evelyn Matthews 4-11-57  |                               |                                       |                            |                          |                      |
|                                             | Fred R. & Jessie E. Matthews et al 3-1-57 |                               |                                       |                            |                          |                      |
|                                             | Leland E. & La Rita R. Boren 12-9-63      |                               |                                       |                            |                          |                      |
|                                             | Floyd R. & Floy Alexander et al 4-29-60   | Robert B. & Frances J. Roland | W                                     | 6-7-61                     | 6-8-61                   |                      |
|                                             | William C. & Frances Irene Blair 10-12-61 |                               |                                       |                            |                          |                      |
|                                             | William C. & Frances Irene Blair 10-17-62 |                               |                                       |                            |                          |                      |
|                                             | James L. & Joseph L. Jones 1-21-64        | Marie Free                    | W                                     | 1-20-64                    | 1-21-64                  |                      |
|                                             | Milo & Ruby Brown 11-2-62                 | 1-334 Fay C. & Helen R. Fox   | W                                     | 2-23-62                    | 2-28-62                  |                      |
|                                             | George W. Blackwell, Inc. 6-17-62         |                               |                                       |                            |                          |                      |
|                                             | Floyd & Floy Alexander 8-17-59            |                               |                                       |                            |                          |                      |
|                                             | Mollie C. Hersberger 7-13-60              | Alvin K. Hersberger           | W                                     | 8-23-60                    | 9-13-60                  |                      |
|                                             | William C. & Frances Irene Blair 9-27-62  |                               |                                       |                            |                          |                      |
|                                             | Jacob Ashton 11-16-62                     | Jacob & Gladys Ashton         | 2C                                    | 1-5-62                     | 1-8-62                   |                      |
|                                             |                                           |                               |                                       | 1-5-62                     | 1-8-62                   |                      |



| NAME OF OWNER                   | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section  | Township | Range | Acres | Handwritten | In-Lots | Out-Lots | Square or<br>Block | Value of<br>Lands<br>and Lots | Value of<br>Improvements | Total Value<br>of Lands, Lots<br>and Improvements |
|---------------------------------|-------------------------------------------------------------------------------|----------|----------|-------|-------|-------------|---------|----------|--------------------|-------------------------------|--------------------------|---------------------------------------------------|
| A                               | B                                                                             | C        | D        | E     | F     | G           | H       | I        | J                  | K                             | L                        | M                                                 |
| Shaper, Lewis C + Ida           | 36-24<br>Pt NW                                                                | 43-4     | SE       | 34    | 20    | 7           | 30      |          |                    | 1560                          | 2840                     |                                                   |
|                                 | 36-23<br>W                                                                    | 43-1     | NE       | 34    | 20    | 7           | 80      |          |                    | 4130                          | 2210                     |                                                   |
| Shaper, Lewis C + Ida Mae       | 36-26<br>Pt NW                                                                | 43-3     | NE       | 34    | 20    | 7           | 80      |          |                    | 500                           |                          |                                                   |
| Shannon, Calvin +<br>Virginia   | 36-10<br>Pt NW                                                                | 44-17-01 | SW       | 34    | 20    | 7           | 107     |          |                    | 100                           | 1460                     |                                                   |
| Shannon, Calvin +<br>Virginia R | 36-11<br>Pt NW                                                                | 44-7-02  | SW       | 34    | 20    | 7           | 1       |          |                    | 100                           | 1590                     |                                                   |
| Sharp, John W + Lillie M.       | 18-1<br>W                                                                     | 20-1     | NW       | 18    | 20    | 7           | 80      |          |                    | 4360                          | 2800                     |                                                   |

| Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED      | TO WHOM TRANSFERRED                                             | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|----------------------------------------|----------------------------|-----------------------------------------------------------------|----------------------------------|-----------------------|---------------------|-----------------|
| N                                      | O                          | P                                                               | U                                | R                     | S                   | T               |
|                                        |                            | Leonard L. & Helma L. Boerner<br>and Jay E. & Sharon A. De Fola |                                  | W-11-17-62            | 11-19-62            |                 |
|                                        | Charles O. & Leblia M. Ray |                                                                 |                                  |                       |                     |                 |



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|-----------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|-------------|--------------|---------------------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|---------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Shaw, Nellie B.                   | 27-2<br>pt NW                                                                      | 31-17        | NW            | 26         | 20.7       | 47             |             |              |                           | 50                               | 11.80                         |                                                      |                                             | Nellie M. Harless (1/2)               |                          |                                       |                            |                          |                      |
| Sheets, Artie Jane                | 30-4-2<br>pt W2                                                                    | 35-2-A2      | NE            | 28         | 20.7       | 24             | 34          |              |                           | 1220                             | 39.60                         | 1220                                                 | 39.60                                       | Clifton & Artie Jane Sheets (1/2)     |                          |                                       |                            |                          |                      |
| Sheets, Clifton                   | 30-4<br>W2                                                                         | 35-2-A-1     | NE            | 28         | 20.7       | 47             | 13          |              |                           | 2730                             | 450                           | 2730                                                 | 450                                         | 2424A Marilyn Marsh                   | W-                       |                                       | 7-3-59                     | 7-3-59                   |                      |
| Sheets, Clifton & Artie Jane      | 30-4-2<br>pt W2                                                                    | 35-2-A2      | NE            | 28         | 20.7       | 24             | 34          |              |                           | 1220                             | 39.60                         | 1220                                                 | 39.60                                       | Marilyn Marsh (1/2) Artie Jane Sheets | Comm                     |                                       | 8-1-61                     | 9-14-61                  |                      |
| Steel, Geo. M. & Emma D.          | 19-13<br>SE SW & SW                                                                | 22-10        | SW            | 19         | 20.7       | 63             | 46          |              |                           | 3920                             | 3190                          |                                                      |                                             |                                       |                          |                                       |                            |                          |                      |
| Sheeton, Sidney E. &<br>Flaney E. | 29-7<br>pt W2                                                                      | 34-9         | SW            | 27         | 20.7       | 55             |             |              |                           | 100                              | 750                           |                                                      |                                             |                                       |                          |                                       |                            |                          |                      |



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|-------------------------------------|-------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|-------------|--------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Sheward, B. Estal & Ruby            | 34-17-01<br>Spt                                                                     | 41-14-01     | 76            | 32         | 20         | 7              | 59          |              | 2700                             | 3140                          |                                                      |                                             | (Easement to Ind. Mach. Elev. '85-57)                                                                                             |                          |                                       |                            |                          |                      |
| Sheward, Clarence O                 | 35-12-01<br>7th NE                                                                  | 42-13-01     | SW            | 33         | 20         | 7              | 7           |              | 80<br>130<br>170                 | 2040                          |                                                      |                                             | 2. 44. Brouse & Kathryn W. Little W. 12-1-58 12-4-58 (42-1828)<br>1. SA David F. & Phyllis Jean Sheward 9-25-57 9-26-57 (42-1822) |                          |                                       |                            |                          |                      |
| Sheward, David F. &<br>Phyllis Jean | 35-12-01<br>7th NE                                                                  | 42-13-01     | SW            | 33         | 20         | 7              | 1.50        |              | 100<br>2710                      | 2810                          |                                                      |                                             | Clarence O. Sheward (42-1828)                                                                                                     |                          |                                       |                            |                          |                      |
| Sheward, George A &<br>Amelia R.    | 41-14-01<br>Spt                                                                     | 76           | 32            | 20         | 7          | 1              |             |              | 50                               | 2940                          |                                                      |                                             |                                                                                                                                   |                          |                                       |                            |                          |                      |



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|-------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|--------------|------------------|------------------|------------------|------------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Shipley Clarence P. & Mildred | Pt S 29-19-28 1/2<br>SW 25 289                                                     | 2            |               |            |              |                  |                  |                  |                  | 100                               | 300                           |                                                      |                                             | John E. Elmer & Fuller                                                                                      |                          |                                       |                            |                          |                      |
| Shipley Nimple G. & Elva      | 37-13<br>Pt NE 45 1/2<br>NE 35 207                                                 | 5            |               |            | 5637         |                  |                  |                  |                  | 340                               | 680                           |                                                      |                                             | Pt of way granted to Central Ind.<br>Rt of way granted to Central Ind.<br>Rt of way granted to Central Ind. |                          |                                       |                            |                          |                      |
| Shively, Roy F. & Mary L.     | 20-10-A<br>Pt NE 23-21-A<br>NE 20 207                                              | 5            |               |            |              |                  |                  |                  |                  |                                   |                               |                                                      |                                             |                                                                                                             |                          |                                       |                            |                          |                      |
| Shewalter, Barbara Louise     | 31-31-2<br>Pt NE 43-10-2<br>SE 34 207                                              | 5            |               |            |              |                  |                  |                  |                  | 310                               | 320                           |                                                      |                                             | John Elizabeth Comer (3/4/57)                                                                               |                          |                                       |                            |                          |                      |
| Shroyer, Ernest & Jane        | 13-35<br>Pt NE 13-17-9<br>NE 13 207                                                | 9            |               |            | 934          |                  |                  |                  |                  | 100                               | 220                           |                                                      |                                             | James R. & Ruth E. Leakey                                                                                   | Mary L. Ditty            |                                       | 10-29-63                   | 10-31-63                 |                      |
| Shuter, Leslie & Alma         | Pt NE & Pt NW<br>Pt SW 4 207                                                       | 200          |               |            |              |                  |                  |                  |                  | 10750                             | 2740                          |                                                      |                                             |                                                                                                             |                          |                                       |                            |                          |                      |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

| Report Pub. Co., Jefferson, Mo. |                                                                               |                |         |          |       |       |                      |          |                    |                             |                          |                                                 |      |
|---------------------------------|-------------------------------------------------------------------------------|----------------|---------|----------|-------|-------|----------------------|----------|--------------------|-----------------------------|--------------------------|-------------------------------------------------|------|
| NAME OF OWNER                   | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO |                | Section | Township | Range | Acres | Number of<br>In-Lots | Out-Lots | Square or<br>Block | Value of<br>Land<br>and Lot | Value of<br>Improvements | Total Value<br>of Land, Lot<br>and Improvements |      |
| A                               | B                                                                             |                | C       | D        | E     | F     | G                    | H        | I                  | J                           | K                        | L                                               | M    |
| Sigler, Benjamin & Lena         | 28-36<br>Pt E                                                                 | 32-16<br>NE    | 27      | 20       | 7     | 150   |                      |          |                    | 100                         | 730                      |                                                 |      |
| Sigler, James & Nancy           | 7-2<br>Spt W                                                                  | 7-11<br>NW     | 7       | 20       | 7     | 30    |                      |          |                    | 1680                        | 1560                     |                                                 |      |
| Simmonds, Charles               | 18-11<br>Spt W                                                                | 20-9<br>SW     | 18      | 20       | 7     | 25    |                      |          |                    | 1380                        |                          |                                                 |      |
| Simmonds, John E & Eva          | 24-48                                                                         | 27-1-1E<br>NE  | 24      | 20       | 7     | 272   |                      |          |                    | 276                         | 2330                     |                                                 |      |
| Sipes, Edward L & Lena          | 29-19-2B<br>Spt W                                                             | 29-19-2B<br>SW | 25      | 20       | 7     | 36    |                      |          |                    | 100                         | 1240                     |                                                 | 1340 |
| Sipes, Willard F & Marjorie     | 29-19-2B<br>pt S (2nd 3)                                                      | 29-19-2B<br>SW | 25      | 20       | 7     | 36    |                      |          |                    |                             |                          |                                                 |      |

**Madison County, Indiana, 1956,**

[illegible]



## Transfer Book,

LAFAYETTE

Township, No.

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|----------------------------------------|-------------------------------------------------------------------------------|----------------|----------|-------|-------|------------------------|----------|------------------------------|--------------------------|--------------------------------------------------|---|-----|
| A                                      | B                                                                             | C              | D        | E     | F     | G                      | H        | I                            | J                        | K                                                | L | M   |
| Sizelove, Clifford H. & Delores        | 24-5C<br>NW 24 20 7                                                           | 27-1-2A<br>NE  | 24       | 20    | 7     | 250                    |          |                              | 125                      | 4450                                             |   |     |
| Skew, Adrian J. & Hazel B.             | 12-9<br>NW 12 20 7                                                            | 12-10 H.<br>SW | 12       | 20    | 7     | 48 00<br>44            |          |                              | 2355<br>2420             | 4005                                             |   |     |
| Skelly Oil Company<br>a Delaware Corp. | W 2 27-1-16<br>NE                                                             | 24 20 7        | 99       |       |       |                        |          |                              | 200<br>45                | 200                                              |   | 200 |
| Smith, Earl & M. Gertrude              | 35-3<br>NE NW 33 20 7                                                         | 42-1-B<br>NW   | 33       | 20    | 7     | 10                     |          |                              | 590                      | 2000                                             |   |     |
| Smith, Everett & Esther                | 28-22<br>NE E 28 20 7                                                         | 33-8<br>NE     | 27       | 20    | 7     | 127                    |          |                              | 120                      | 1630                                             |   |     |
| Smith, Georgia                         | 36-2<br>NE NW 34 20 7                                                         | 44-18<br>NW    | 34       | 20    | 7     | 1                      |          |                              | 80                       | 3150                                             |   |     |

Madison County, Indiana, 1956,

| Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED        | TO WHOM TRANSFERRED          | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|----------------------------------------|------------------------------|------------------------------|----------------------------------|-----------------------|---------------------|-----------------|
| N                                      | O                            | P                            | U                                | R                     | S                   | T               |
|                                        | Harold O. & Lottie L. Roush  | Arthur A. & Myrtle A. Jaynes |                                  | 7-3-62                | 8-3-62              |                 |
|                                        |                              | Jae B. & Maxine Brockman     |                                  | 2-8-58                | 2-10-58             |                 |
|                                        | John L. & Josephine C. Jones |                              |                                  |                       |                     |                 |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

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|---------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|---------------------------|--------------|---------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|--------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Smith, Harry M. & Opal R.       | 22-8-01<br>Pt SW                                                                   | 25-14-01     | NW 22         | 20         | 7          | 33                        |              |               | 1640                             | 1690                          |                                                      |                                             |                                |                          |                                       |                            |                          |                      |
| Smith, James E. & Esther        | 28-20<br>Pt E & SE                                                                 | 33-7         | NW 27         | 20         | 7          | 1                         |              |               | 100                              | 1540                          |                                                      |                                             |                                |                          |                                       |                            |                          |                      |
| Smith, Joseph E. & Anna A.      | 36-35-1<br>Sene NW & Pt NW 26                                                      | 43-7         | SE 34         | 20         | 7          | 8                         | 04           |               | 500                              | 1590                          |                                                      |                                             |                                |                          |                                       |                            |                          |                      |
| Smith, Kent R. & Dixie          | 6-11-04<br>pt SW (tract 53)                                                        | SW 6         | 20            | 7          | 419        |                           |              |               | 20                               |                               |                                                      |                                             | Lyman E. & Margaret A. Jackson |                          |                                       |                            |                          |                      |
| Smith, T. Edwin &<br>Doris M.   | 6-11-11<br>pt W (tract 60)                                                         | SW 6         | 20            | 7          | 419        |                           |              |               | 15                               |                               |                                                      |                                             | Lyman E. & Margaret A. Jackson |                          |                                       |                            |                          |                      |
| Smother, Earl E. &<br>Effie Mae | 25-16-3<br>Pt NW                                                                   | 29-17-03     | SE 25         | 20         | 7          | 2                         |              |               | 140                              | 1590                          |                                                      |                                             |                                |                          |                                       |                            |                          |                      |



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|-----------------------------------|------------------------------------------------------------------------------------|----------------|---------------|------------|------------|--------------------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Snodgrass, Charlie J.             | 36-49<br>Pt S 28 E                                                                 | 43-33<br>86    | 34            | 20         | 7          | 333                      |              |               |                                           | 200                                       |                                           | 2060                                                 |                                             |                            |                          |                                       |                            |                          |                      |
| Snyder, Samuel G &<br>Virginia S. | 24-481                                                                             | 27-1-1-D<br>76 | 24            | 20         | 7          | 228                      |              |               |                                           | 225                                       |                                           | 2445                                                 |                                             |                            |                          |                                       |                            |                          |                      |
| Songer, Floyd J &<br>Bonnie M.    | 18-9<br>Pt W                                                                       | 20-5<br>8W     | 18            | 20         | 7          | 1836                     |              |               |                                           | 1000                                      |                                           | 1100                                                 |                                             |                            |                          |                                       |                            |                          |                      |



# Transfer Book,

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[illegible]



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

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|-----------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|----------|-------|-------|---------------------|--------|---------|------------------------|-----------------------|--------------------------------------------|----------------------------------|-----------------------|----------------------------------------------------------------------|----------------------------|-----------------------------|------------------|--------------|---------|
| A                                                               | B                                                                        | C                                                                        | D        | E     | F     | G                   | H      | I       | J                      | K                     | L                                          | M                                | N                     | O                                                                    | P                          | U                           | R                | S            | T       |
| Stephens, Eva & Mary E. Stephens (Jt Tenants)                   | 27-27A<br>Spt<br>27-28A<br>Spt<br>Spt                                    | 30-16A<br>SE 26 20 7<br>30-17-7A<br>SE 26 20 7<br>30-16-01<br>SE 26 20 7 |          |       |       | 10.45<br>4.45<br>24 |        |         | 630<br>20              | 1380<br>350           |                                            |                                  |                       | 44A Mary E. Stephens                                                 | 200                        | 5-16-61                     | 6-6-61           |              |         |
|                                                                 |                                                                          |                                                                          |          |       |       |                     |        |         |                        |                       |                                            |                                  |                       | Mary E. Stephens                                                     |                            |                             |                  |              |         |
| Stephens, Marcus & Bessie Stephens Shaden & Mary Margaret Moore | 27-16<br>SE 27 20 7                                                      | 30-14<br>NE 26 20 7                                                      |          |       |       | 61.50               |        |         | 2720                   | 1230                  |                                            |                                  |                       |                                                                      |                            |                             |                  |              |         |
| Stephens, Mary Bernice                                          | 43-22-2<br>SE 34 20 7                                                    | 43-24-02-A<br>SE 34 20 7                                                 |          |       |       | 314<br>119          |        |         | 20<br>100              | 2340                  |                                            |                                  |                       | Emmett & Bernice Elasmuth                                            | 366                        | Robert E. + Mary A. Walborn | 3-22-63          | 3-25-63      | 3-25-63 |
| Stephens, Mary E.                                               | 27-27-01<br>Spt<br>Spt                                                   | 30-16-01<br>SE 26 20 7<br>SE 26 20 7                                     |          |       |       | 214<br>148<br>244   |        |         | 120                    | 1860                  |                                            |                                  |                       | 2.14A Richard C. + Virginia C. Cade<br>44A Mary E. + Eva C. Stephens | 2-25-63<br>20              | 2-28-63<br>5-16-61          |                  |              |         |
|                                                                 |                                                                          |                                                                          |          |       |       |                     |        |         |                        |                       |                                            |                                  |                       | Eva + Mary E. Stephens                                               | 4/6                        |                             |                  |              |         |

148  
4.45  
143.55



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Madison County, Indiana, 1956,

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|----------------------------------------------------|-----------------------------------------------------------------------------------------|--------------|---------------|------------|------------|----------------|-------------|--------------|-----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Stewart, Alexander D. & Claire J. pt Sw (Track 52) | 6-11-63 Sw 6 20 7 419                                                                   |              |               |            |            |                |             |              | 20                                |                               |                                                      |                                             | Lyman E. & Margaret O. Jackson                                                                                                                                                                                  | 7/27/61                  |                                       |                            |                          |                      |
| Stewart, Jacob D. & Rebecca M.                     | 33-11-A Pt SE 6-11-63 34-6-A SE 6 20 7 21 60 2200                                       |              |               |            |            |                |             |              |                                   |                               |                                                      |                                             | Jacob Stewart affdant as to 1A-Abstract of Robert E. Clark & George Harrison 12-8-58 12-11-58 each of Rebecca M. Stewart, Dale 200 Marie Mittenbary W-1-31-58 1-31-58 (34-6-A) of aff 7-1-57 transferred 7/1/57 |                          |                                       |                            |                          |                      |
| Stewart, William F. & Sarah L.                     | 29-19A-33 Pt SW 22 20 7 22 100 2900 ac 9-16-60                                          |              |               |            |            |                |             |              |                                   |                               |                                                      |                                             | George W. Blackwell, Jr. & Orris L. Jr. & Donna A. Hudson W-4-23-62 4-25-62                                                                                                                                     |                          |                                       |                            |                          |                      |
| Stewart, William F. & Sarah L.                     | Wendell Sub 2                                                                           |              |               |            |            |                |             |              |                                   |                               |                                                      |                                             | Orris L. Jr. & Donna A. Hudson                                                                                                                                                                                  | 4/25-62                  |                                       |                            |                          |                      |
| Stines, General Sherman & Anna E.                  | 6-13 Pt SE 6-17 SE 6 20 7 18 99 1130 1100                                               |              |               |            |            |                |             |              |                                   |                               |                                                      |                                             |                                                                                                                                                                                                                 |                          |                                       |                            |                          |                      |
| Stohler, Clark & Lucile D.                         | 23-11 Pt W 26-15-62 SE 22 20 7 2 85 150 2160                                            |              |               |            |            |                |             |              |                                   |                               |                                                      |                                             | Edwin L. & Caroline L. Roden David Carlton & Rosemary Richardson W-2-25-59 2-25-59                                                                                                                              |                          |                                       |                            |                          |                      |
| Stottlemeyer, Earnest & Maggie Dee                 | 29-16-01N Pt NE 26-25-20 7 92 60 3540 ac 8-15-56 29-16-01N Pt SE 26-25-20 7 110 70 1775 |              |               |            |            |                |             |              |                                   |                               |                                                      |                                             | Lee & Mildred Bell W-5-9-59 5-26-59 Otis & Doris L. Clapp (4/30/60) Robert E. & Mary K. Johnson W-6-24-62 6-26-62                                                                                               |                          |                                       |                            |                          |                      |
| Stottlemeyer, Rose H. & Kathryn H.                 | 35-12-01 71. E. & 71C 42-13-03 SE 33 20 7 244 50                                        |              |               |            |            |                |             |              |                                   |                               |                                                      |                                             | Clarence A. Shumard W-12/1/58                                                                                                                                                                                   |                          |                                       |                            |                          |                      |



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|------------------------------------|-------------------------------------------------------------------------------|--------------------------------------|---------|----------|-------|-------|--------------------------------|----------|--------------------|-----------------------------|--------------------------|-------------------------------------------------|---|
| A                                  | B                                                                             |                                      | C       | D        | E     | F     | G                              | H        | I                  | J                           | K                        | L                                               | M |
| Stout, Donald M <sup>r</sup>       | 13-33                                                                         | 13 <sup>1</sup> / <sub>2</sub>       |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
| Entrance W.                        | DE 6 <sup>r</sup>                                                             | 26                                   | 13      | 20       | 7     | 26    | 98                             |          |                    |                             | 1300                     | 2280                                            |   |
|                                    | 13-32                                                                         | 13 <sup>1</sup> / <sub>2</sub>       |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
|                                    | DE 6 <sup>r</sup>                                                             | 76                                   | 13      | 20       | 7     | 40    |                                |          |                    |                             | 220                      |                                                 |   |
| Stover, Phyllis K. <sup>and</sup>  | SW                                                                            | 24-9                                 |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
| Life Estate Anna Gooding           |                                                                               | 7W                                   | 21      | 20       | 7     | 40    |                                |          |                    |                             | 2170                     |                                                 |   |
| Strangeway, John J. <sup>and</sup> | npt W <sup>r</sup>                                                            | 6-6-13                               |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
| Patricia Ann                       |                                                                               | SW                                   | 6       | 20       | 7     | 51    |                                |          |                    |                             | 25                       |                                                 |   |
| Strickland, Dahl L. Ward           | 27-29                                                                         | 30 <sup>1</sup> / <sub>2</sub>       |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
| Chester, E. W. <sup>and</sup>      | DE SW                                                                         | 66                                   | 26      | 20       | 7     | 50    |                                |          |                    |                             | 20                       |                                                 |   |
| Mary E. Williams <sup>and</sup>    |                                                                               |                                      |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
| Est. Ben Agnew                     |                                                                               |                                      |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
| Summers, Chester C                 | 38-2-1                                                                        | 46 <sup>1</sup> / <sub>8</sub>       |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
|                                    | DE 716                                                                        | 7W                                   | 36      | 20       | 7     | 12    | 02 <sup>1</sup> / <sub>2</sub> |          |                    |                             | 420                      |                                                 |   |
|                                    | 37-10-1                                                                       | 45 <sup>1</sup> / <sub>2</sub>       |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
|                                    | DE 6 <sup>r</sup>                                                             | 76                                   | 35      | 20       | 7     | 17    | 63 <sup>1</sup> / <sub>2</sub> |          |                    |                             | 1060                     |                                                 |   |
|                                    | 37-10-2                                                                       | 45-11-01                             |         |          |       |       |                                |          |                    |                             | 420                      |                                                 |   |
|                                    | DE 716                                                                        | 76                                   | 35      | 20       | 7     | 93    |                                |          |                    |                             | 25                       |                                                 |   |
|                                    | 37-10-4                                                                       | 45 <sup>1</sup> / <sub>2</sub>       |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
|                                    | DE                                                                            | 76                                   | 35      | 20       | 7     | 221   |                                |          |                    |                             | 140                      |                                                 |   |
|                                    | 38-1-A                                                                        | 46-1                                 |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
|                                    | 71 pt W <sup>r</sup>                                                          | 7W                                   | 36      | 20       | 7     | 25    | 45 <sup>1</sup> / <sub>2</sub> |          |                    |                             | 1260                     | 620                                             |   |
|                                    | 37-10-3                                                                       | 45 <sup>1</sup> / <sub>2</sub> -5-01 |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
|                                    | DE 716                                                                        | 76                                   | 35      | 20       | 7     | 12    | 74 <sup>1</sup> / <sub>2</sub> |          |                    |                             | 680                      |                                                 |   |
|                                    | 38-2-2                                                                        | 46 <sup>1</sup> / <sub>2</sub>       |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
|                                    | DE 716                                                                        | 7W                                   | 36      | 20       | 7     | 1     | 48 <sup>1</sup> / <sub>2</sub> |          |                    |                             | 40                       |                                                 |   |
|                                    | 38-1-B                                                                        | 46 <sup>1</sup> / <sub>2</sub>       |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
|                                    | 71 pt W <sup>r</sup>                                                          | 7W                                   | 36      | 20       | 7     | 1     | 55 <sup>1</sup> / <sub>2</sub> |          |                    |                             | 40                       |                                                 |   |
|                                    | 37-10-5                                                                       | 45 <sup>1</sup> / <sub>2</sub>       |         |          |       |       |                                |          |                    |                             |                          |                                                 |   |
|                                    | DE 716                                                                        | 76                                   | 35      | 20       | 7     | 1     | 04 <sup>1</sup> / <sub>2</sub> |          |                    |                             | 35                       |                                                 |   |

| Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED                                                                                                | TO WHOM TRANSFERRED                                           | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------|-----------------------|---------------------|-----------------|
| N                                      | O                                                                                                                    | P                                                             | U                                | R                     | S                   | T               |
|                                        |                                                                                                                      | John E. + Jane A. Addison <sup>W</sup>                        |                                  | 5-1-63                | 5-3-63              |                 |
|                                        |                                                                                                                      | { { }                                                         | { }                              | { }                   | { }                 | { }             |
|                                        | Anna Gooding                                                                                                         |                                                               |                                  | 7.5.63                |                     |                 |
|                                        | Robert B. + Louis L. Swarth                                                                                          |                                                               |                                  | 4/20/61               |                     |                 |
|                                        | { Ben Azimov & Co all his int to Mary E. Williams & Life Est.<br>Ben Azimov Date of Deed 11-26-60<br>Trans 7-13-61 } |                                                               |                                  |                       |                     |                 |
|                                        |                                                                                                                      | Trustees Central Christian Church,<br>Edward Wellington et al | Court<br>Record                  | 2-26-60               | 2-27-60             |                 |
|                                        |                                                                                                                      | { }                                                           | { }                              | { }                   | { }                 | { }             |
|                                        |                                                                                                                      | Trans. in former Book                                         |                                  |                       |                     |                 |
|                                        |                                                                                                                      | Trustees Central Christian Church                             | Courtly                          | 2-26-60               | 2-27-60             |                 |
|                                        |                                                                                                                      | { }                                                           | { }                              | { }                   | { }                 | { }             |



## Transfer Book,

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Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A               | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B                                        | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lot<br>H | Out-Lot<br>I | Acres or<br>Block<br>J | Value of<br>Land and<br>Lot<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                                                    | TO WHOM TRANSFERRED<br>P                               | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|-------------|--------------|------------------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Summers, Hershel V and<br>Leda   | 37-5 SE<br>45-27-A<br>NW 35 20 7 4                                                                                        |              |               |            | 1.77       |                  |             |              |                        | 120<br>260                       | 2920                          |                                                      |                                             |                                                                                                               | 2.239 Oris & Donna A. Hudson W 5-5-61 7-5-61 (N5-27-B) |                                       |                            |                          |                      |
| Summers, Raymond J.<br>Dorothy L | 24-14 pt W 2<br>27-6 SE 24 20 7 4.50                                                                                      |              |               |            |            |                  |             |              |                        | 290                              |                               |                                                      |                                             | John W. Barnes (4/3/7)                                                                                        |                                                        |                                       |                            |                          |                      |
| Summers, Larry Jr & Joyce M.     | 6-6-28 pt NW 2 (2nd 19) SW 6 20 7 69<br>200 3560 AC 9-5-61                                                                |              |               |            |            |                  |             |              |                        |                                  |                               |                                                      |                                             | Floyd R. & Floyd J. Alexander 2/1/61                                                                          |                                                        |                                       |                            |                          |                      |
| Summers, Lowell W &<br>Opal L    | 21-8-B pt NE<br>24-17-1 NW 21 20 7 1.64<br>445 1280                                                                       |              |               |            |            |                  |             |              |                        |                                  |                               |                                                      |                                             | (Hester Sargent's call for 3.08 A & Survey 2. Title Suit pending) James D. & Martha Sargent 2-6-13-63 6-17-63 |                                                        |                                       |                            |                          |                      |
| Sumpter, Lewis & Phyllis         | 29-19A 449 Blair's Green Acres<br>49 150 2700                                                                             |              |               |            |            |                  |             |              |                        |                                  |                               |                                                      |                                             | Corinthian Corporation 10/30/63                                                                               |                                                        |                                       |                            |                          |                      |
| Surbaugh, George H.              | 27-9 SE 24 20 7 32 17<br>1630 410                                                                                         |              |               |            |            |                  |             |              |                        |                                  |                               |                                                      |                                             | Klausie W. & Basie W. Widene 7-1-63                                                                           |                                                        |                                       |                            |                          |                      |
| Surber, Charles R & Roy A        | 22-5 pt NW<br>22-7 pt SW & pt NW<br>25-2 NW 22 20 7 14<br>25-16 NW 22 20 7 18 95<br>10 1120 { 430 0m 2171<br>5110 8-16-56 |              |               |            |            |                  |             |              |                        |                                  |                               |                                                      |                                             |                                                                                                               |                                                        |                                       |                            |                          |                      |
| Surber, Faye                     | 22-6 pt NW<br>25-5 NW 22 20 7 386<br>260 2130                                                                             |              |               |            |            |                  |             |              |                        |                                  |                               |                                                      |                                             |                                                                                                               |                                                        |                                       |                            |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                 | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C  | Township<br>D | Range<br>E | Acres<br>F | Front-<br>feet<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lots<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                                                                          | TO WHOM TRANSFERRED<br>P                    | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|------------------------------------|------------------------------------------------------------------------------------|---------------|---------------|------------|------------|---------------------|--------------|---------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Surber, Roy & Charles<br>R. Surber | 22-2<br>Pt NW                                                                      | 25-6<br>NW    | 22            | 20         | 7          | 1                   | 75           |               | 120                               | 440                           |                                                       |                                             |                                                                                                                                     |                                             |                                       |                            |                          |                      |
| Sutton, William D. &<br>Thelma L.  | 35-6<br>pt S2 W2                                                                   | 42-9<br>NW    | 33            | 20         | 7          | 3                   | 50           |               | 260                               | 2870                          |                                                       |                                             | Loren O. & H. Maudene Binkley<br>(6-27-60)                                                                                          |                                             |                                       |                            |                          |                      |
| Swan, Frank Selvey &<br>Alice      | 28-4<br>Pt E                                                                       | 32-4-01<br>NE | 27            | 20         | 7          | 6                   |              |               | 350                               | 1090                          |                                                       |                                             |                                                                                                                                     | Morton W & Ethel Tucker W. 2-24-58 2-26-58. |                                       |                            |                          |                      |
| Swart, Robert A. & Lois L.         | pt NW<br>6-6-13<br>SW 6 20 7 51<br>6-6-48<br>SW 6 20 7 514                         |               |               |            |            |                     |              |               | 25                                |                               |                                                       |                                             | Floyd R & Floyd L Alexander (7-5-59)<br>John W. & Patricia Ann Strangeway 5-18-61 6-30-61<br>574 163<br>Floyd R - Floyd L Alexander |                                             |                                       |                            |                          |                      |
| Swindle, James L.                  | 1-9<br>Pt E                                                                        | 1-12<br>SE    | 1             | 20         | 7          | 126                 | 22           |               | 6690                              | 3760                          |                                                       |                                             | Barbara Ann Carpenter 11-27-63                                                                                                      |                                             |                                       |                            |                          |                      |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER<br>A                                               | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Tract<br>D | Range<br>E | Acres<br>F | Block<br>G | In-Lot<br>H | Out-Lot<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Land and<br>Improvements<br>K | Value of<br>Land and<br>Improvements<br>L | Value of<br>Land and<br>Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O   | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U                          | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |  |
|------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|------------|------------|------------|------------|-------------|--------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|---------------------------------------------|------------------------------|--------------------------|----------------------------------------------------------------|----------------------------|--------------------------|----------------------|--|
| Tallant, Janet Marie                                             | 2-8<br>17-18<br>SW 2 20 7 20                                                       |              |            |            |            |            |             |              |                                           | 450                                       |                                           |                                           |                                             | Cora Rapp                    | 27/63                    | Urb + Florence L Miller                                        | 2C<br>.W                   | 11-18-63<br>10-7-63      | 11-26-63<br>11-26-63 |  |
| Tanner, Robert D. and<br>Bonnie G.                               | 14-9-01<br>pt W 1/2 SE<br>SW 13 20 7 120                                           |              |            |            |            |            |             |              |                                           | 100                                       | 460                                       |                                           |                                             | John T. + Jessie M. Rock     | 6/57/63                  |                                                                |                            |                          |                      |  |
| Tappen, Esau A.                                                  | 23-12<br>NW 1/4<br>24-6<br>NW 1/4                                                  |              |            |            |            |            |             |              |                                           | 1970                                      | 110                                       |                                           |                                             |                              |                          | Robert J. McFarland                                            | adm.                       | 4-27-60                  | 9-26-60              |  |
|                                                                  | 26-12<br>SE 1/4 24 20 7 40                                                         |              |            |            |            |            |             |              |                                           | 1970                                      | 110                                       |                                           |                                             |                              |                          |                                                                |                            |                          |                      |  |
|                                                                  | 28-12<br>SW 24 20 7 40                                                             |              |            |            |            |            |             |              |                                           | 2230                                      | 1940                                      |                                           |                                             |                              |                          |                                                                |                            |                          |                      |  |
| Tarvin, Forrest H + Essie S. and<br>Harold L + Essie Maud Tarvin | 24-13<br>Pt W 1/2<br>24-13-02<br>Pt SE 1/4                                         |              |            |            |            |            |             |              |                                           | 300                                       | 1280                                      |                                           |                                             | Forrest H + Essie S Tarvin   | 4-28-59                  |                                                                |                            |                          |                      |  |
|                                                                  | 27-17<br>SE 1/4 24 20 7 5                                                          |              |            |            |            |            |             |              |                                           | 300                                       | 1280                                      |                                           |                                             | Arthur R. + Gladys V. Peeler | (2/28/59)                | Forrest H + Essie S Tarvin and<br>Harold L + Essie Maud Tarvin | W                          | 4-27-59                  | 4-28-59              |  |
|                                                                  | 28-12<br>SW 24 20 7 16 2/3                                                         |              |            |            |            |            |             |              |                                           | 950                                       |                                           |                                           |                                             | " " " " "                    | " " " " "                | Forrest H + Essie S Tarvin and<br>Harold L + Essie Maud Tarvin | W                          | 4-27-59                  | 4-28-59              |  |



## Transfer Book,

LAFAYETTE

Township, No.

Revised Feb. 22, 1933, Ed.

| NAME OF OWNER<br>A                                                              | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C                                          | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G            | In-Lot<br>H | Out-Lot<br>I | Value of<br>Land and<br>Improvements<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------|---------------|------------|------------|-----------------------------|-------------|--------------|-------------------------------------------|-------------------------------|------------------------------------------------------|
| Taylor, Thurnell R + Alice W.                                                   | 15-8<br>SE 1/4 W 1/2<br>22-11<br>NE 1/4<br>22-10<br>R 1/2 W 1/2                    | 16-12<br>SE 1/4<br>25-13<br>NE 1/4<br>25-11<br>NE 1/4 | 15            | 20         | 7          | 120                         |             |              | 6160                                      | 1270                          |                                                      |
|                                                                                 |                                                                                    |                                                       |               |            |            | 40                          |             |              | 2350                                      |                               |                                                      |
|                                                                                 |                                                                                    |                                                       |               |            |            | 58.50                       |             |              | 2770                                      | 1720                          |                                                      |
| Teeters, Scott H. & Ethel R.                                                    | 28-33<br>pt SE                                                                     | 33-21<br>NE 1/4                                       | 27            | 20         | 7          | 25                          |             |              | 50                                        | 760                           |                                                      |
| Thomas, Clarence W<br>and Maxine                                                | 13-22-8<br>Spt W 1/2<br>Spt W 1/2                                                  | 13-6-01<br>NE 1/4<br>13-6-8<br>NE 1/4                 | 13            | 20         | 7          | 1                           |             |              | 100                                       | 2840                          |                                                      |
|                                                                                 |                                                                                    |                                                       |               |            |            | 1.034<br>Spt 1/2<br>Spt 1/2 |             |              | 100                                       | 2840                          | Blg. m. indr.                                        |
| Thomas, Maxine and<br>Virgil Hancock, Dan<br>Hancock, & Lf Est<br>Cora E Miller | 12-12<br>SE<br>12-28<br>Lin. Map 1st<br>12-29                                      | 12-12<br>SW<br>4849<br>4848                           | 12            | 20         | 7          | 38.20                       | 8<br>9      |              | 2210<br>10<br>10                          | 1530                          |                                                      |
| Thomas, Reed<br>Freda Mae                                                       | 29-19-A 66<br>Blair's Green Acres<br>" 29-19-A 67                                  |                                                       |               |            |            | 66<br>67                    |             |              | 20<br>20                                  |                               |                                                      |

## Madison County, Indiana, 1956,

County Form No. 66

| Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O   | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------------------------|------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
|                                             | Ray and Dollie MacLeod       |                          |                                       |                            |                          |                      |
|                                             |                              | Lara Miller              |                                       | W- 6-24-61                 | 6-25-61                  |                      |
|                                             | Lara Miller                  |                          |                                       | 6/30/61                    |                          |                      |
|                                             | William & Frances Kane Blair |                          |                                       |                            |                          |                      |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER                                                    | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERE TO       | Section              | Township | Range | Acreage | Block       | In-Lot | Out-Lot | Figure or<br>Mark | Value of<br>Land and<br>Lot | Value of<br>Improvements | Total Value<br>of Land, Lot<br>and Improvements | Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED          | TO WHOM TRANSFERRED               | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------|----------|-------|---------|-------------|--------|---------|-------------------|-----------------------------|--------------------------|-------------------------------------------------|----------------------------------------|--------------------------------|-----------------------------------|----------------------------------|-----------------------|---------------------|-----------------|
| A                                                                | B                                                                                    | C                    | D        | E     | F       | G           | H      | I       | J                 | K                           | L                        | M                                               | N                                      | O                              | P                                 | U                                | R                     | S                   | T               |
| Thomas, Rufus C & Velma                                          | 13-6<br>Pt E <sup>2</sup> E <sup>2</sup><br>13-7<br>Pt E <sup>2</sup> E <sup>2</sup> | 14-19<br>NW 13 20 7  |          |       | 1       |             |        |         |                   | 60                          |                          |                                                 |                                        |                                |                                   |                                  |                       |                     |                 |
|                                                                  |                                                                                      | 14-11<br>NW 13 20 7  |          |       | 34.09   |             |        |         |                   | 1680                        | 1260                     |                                                 |                                        |                                |                                   |                                  |                       |                     |                 |
| Thompson, Charley &<br>Kathryn J.                                | 51-5<br>Blair's Heights Addn<br>51-7<br>51-9                                         |                      |          |       |         | 5<br>7<br>9 |        |         |                   | 50<br>50<br>50              |                          |                                                 |                                        |                                | Harry E. & Agnes Robert           | W                                | 10-1-56               | 11-26-56            |                 |
|                                                                  |                                                                                      |                      |          |       |         |             |        |         |                   |                             |                          |                                                 |                                        |                                | " " "                             | "                                | 10-1-56               | 11-26-56            |                 |
|                                                                  |                                                                                      |                      |          |       |         |             |        |         |                   |                             |                          |                                                 |                                        |                                | " " "                             | "                                | 10-1-56               | 11-26-56            |                 |
| Thompson, Dale D.<br>Lillian R.                                  | 29-19A-44<br>Blair's Green Acres                                                     |                      |          |       |         | 44          |        |         |                   | 20                          |                          |                                                 |                                        | George W. Blackwell, Inc       | (4/28/61)<br>James Elton Clarkson | W                                | 9-7-63                | 9-11-63             |                 |
| Thompson, George T. & Maxine                                     | 6-11-06<br>pt SW (Diact 54) SW                                                       | 6 20 7               |          |       | 4.9     |             |        |         |                   | 20                          |                          |                                                 |                                        | Lyman E. & Margaret A. Jackson |                                   |                                  |                       |                     |                 |
| Thompson, George A.                                              | Central Pt                                                                           | 22 20 7              |          |       | 107     |             |        |         |                   | 5300                        |                          |                                                 |                                        |                                |                                   |                                  |                       |                     |                 |
| Lf Est. in an undivided 1/2                                      | 22-19<br>SE 22 20 7                                                                  |                      |          |       | .40     |             |        |         |                   | 1750                        | 2160                     |                                                 |                                        |                                |                                   |                                  |                       |                     |                 |
|                                                                  | Pt E <sup>2</sup> 50 ft wide                                                         | 22 20 7              |          |       |         |             |        |         |                   |                             |                          |                                                 |                                        |                                |                                   |                                  |                       |                     |                 |
|                                                                  | Pt W 26, Pt E 26, Pt S 26, Pt N 26                                                   | 22 20 7              |          |       | 4.63    |             |        |         |                   |                             |                          |                                                 |                                        |                                |                                   |                                  |                       |                     |                 |
|                                                                  | Central Pt                                                                           | 22 20 7              |          |       | 4.63    |             |        |         |                   |                             |                          |                                                 |                                        |                                |                                   |                                  |                       |                     |                 |
| Thompson, Virgil F. & Ada                                        | 46-19-24<br>pt SW SE 36 20 7                                                         |                      |          |       | 4.5     |             |        |         |                   | 25                          |                          |                                                 |                                        | Raymond J. & Delmar Moore      |                                   |                                  |                       |                     |                 |
| Thornburg Realty, Inc                                            | Blair's Green Acres                                                                  |                      |          |       |         | 16          |        |         |                   | 100                         | 2700                     |                                                 |                                        | Richard W. & Nedra Fadely      | Provident Growth Corporation      | W                                | 8-15-62               | 8-16-62             |                 |
| Thornburg, Robert B. &<br>Helen K.                               | Blair's Green Acres                                                                  |                      |          |       |         | 34          |        |         |                   | 100                         |                          |                                                 |                                        | William C. & Frances Blair     | Arthur W. & Gladys H. Radford     | W                                | 5-29-59               | 6-1-59              |                 |
|                                                                  | 29-19A-35<br>Blair's Green Acres                                                     |                      |          |       |         | 35          |        |         |                   | 100                         |                          |                                                 |                                        | William C. & Frances Blair     | Bobbi V. & Barbara J. Rutledge    | W                                | 6-12-59               | 6-15-59             |                 |
| Thrasher, James Edward<br>Eather L.                              | 26-25-00<br>Pt NE                                                                    | 43-2-1<br>NE 34 20 7 |          |       | 1       |             |        |         |                   | 100                         | 2220                     |                                                 |                                        | Orval & Jessie K. Lamuck       |                                   |                                  |                       |                     |                 |
| Thornburg, Robert B.<br>Helen K. & Joe L.<br>Patricia G. Gossett | 27-15B3<br>Victory Gardens                                                           |                      |          |       |         | 3           |        |         |                   | 150                         | 2570                     |                                                 |                                        | Richard & Margorie Ryan        | Raymond & Helen Worverson         | W                                | 9-7-63                | 9-9-63              |                 |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                                    | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERE TO<br>B | Section<br>C                 | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Land and<br>Improvements<br>K | Value of<br>Land and<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                | TO WHOM TRANSFERRED<br>P          | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|-------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------|---------------|------------|------------|------------------|--------------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------|-----------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Jinches, Dale & Ethel                                 | 36-33<br>S. 36-34<br>Pt 77 26                                                       | 43 1/3<br>86<br>43 2/3<br>86 | 34            | 20         | 7          | 103              |              |               | 50<br>70                                  | 2290<br>2260                              | 408.15=36                                 |                                                      |                                             |                                           |                                   |                                       |                            |                          |                      |
| Tinsley, Arvilla                                      | 7-6<br>Pt 6 2                                                                       | 76<br>76                     | 7             | 20         | 7          | 15               |              |               | 920                                       |                                           |                                           |                                                      |                                             | Arvilla & Herbert R. Tinsley 3/4/57       | Mildred M. Ashby, Trustee 7/20    |                                       | 12-8-61                    | 12-27-61                 |                      |
| Tinsley, Arvilla and<br>Herbert R. Tinsley            | 7-6<br>Pt 6 2                                                                       | 76<br>76                     | 7             | 20         | 7          | 15               |              |               | 920                                       |                                           |                                           |                                                      |                                             | Harvey Tinsley (3/4/57)                   | Arvilla Tinsley 2.C.              |                                       | 2-28-57                    | 3-4-57                   |                      |
| Tinsley, Harvey                                       | 7-6<br>Pt 6 2                                                                       | 76<br>76                     | 7             | 20         | 7          | 15               |              |               | 920                                       |                                           |                                           |                                                      |                                             | (affidavit by Herbert R. Tinsley 7/20/57) | Arvilla & Herbert R. Tinsley aff. |                                       | 2-28-57                    | 3-4-57                   |                      |
| Tinsley, Harvey &<br>Arvilla                          | 7-7<br>S. 7-7 & Pt 6 2                                                              | 76<br>76                     | 7             | 20         | 7          | 35               |              |               | 1890                                      | 1060                                      |                                           |                                                      |                                             |                                           | Mildred Ashby                     | 2.C.                                  | 11-28-61                   | 12-1-61                  |                      |
| Todd, Lola M.<br>(see Billingsley Ralph H<br>page 17) |                                                                                     |                              |               |            |            |                  |              |               |                                           |                                           |                                           |                                                      |                                             |                                           |                                   |                                       |                            |                          |                      |
| Todd, Nile E & Shirley R                              | 18-11<br>S. 18-11 & W 2                                                             | 20-9<br>S. 20-9              | 18            | 20         | 7          | 25               |              |               | 1380                                      |                                           |                                           |                                                      |                                             | Charles Simmons 11/2/57                   |                                   |                                       |                            |                          |                      |







## Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER                                          | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section                | Township | Range | Acres | Homestead    | In-Lots | Out-Lots | Value of Land and Lot | Value of Improvements | Total Value of Land, Lot and Improvements |        |
|--------------------------------------------------------|-------------------------------------------------------------------------|------------------------|----------|-------|-------|--------------|---------|----------|-----------------------|-----------------------|-------------------------------------------|--------|
| A                                                      | B                                                                       | C                      | D        | E     | F     | G            | H       | I        | J                     | K                     | L                                         | M      |
| (See page 204)<br>Trustees of Central Christian Church |                                                                         |                        |          |       |       |              |         |          |                       |                       |                                           |        |
| Trs. of F. of P. Lodge #315                            | 6-3<br>Pt E                                                             | 6-1-2<br>NW            | 6        | 20    | 7     | 35           |         |          |                       |                       | New Inhabitable                           |        |
| Trustees of Calvary Baptist Church of Anderson, Ind.   | 25-22-2<br>Pt NE                                                        | 29-16-018<br>SE 25 207 | 1        |       |       |              |         |          |                       | 100                   | 2630                                      |        |
| Trustees of the Elm Grove Church                       | 36-11-01<br>Pt NW                                                       | 44-1-01<br>NW          | 34       | 20    | 7     | 150          |         |          |                       | 60                    |                                           |        |
| Juckers, Morton W. & Ethel                             | 28-4<br>Pt E                                                            | 32-4-01<br>NE          | 2        | 20    | 7     | 6            |         |          |                       | 350                   | 1090                                      |        |
| Jernally, Mary & Lois H.                               | 13-37<br>Lin. Shas. 1"                                                  | 27-15 AB<br>SE         | 24       | 20    | 7     | 3214         | 2       |          |                       | 50                    | 610                                       |        |
| Jurberville, Donald Lee & Linda                        | 27-15 AB<br>Pt NE                                                       | 27-15 AB<br>SE         | 24       | 20    | 7     | 3214         |         |          |                       | 20                    |                                           |        |
| Turner, John E. & Rosetta F.                           | 6-6-28<br>Pt W                                                          | 6-6-37<br>SW           | 6        | 20    | 7     | 52           |         |          |                       | 20                    |                                           |        |
|                                                        | 6-6-37<br>Pt                                                            | 6-6-37<br>SW           | 6        | 20    | 7     | 48 (part 35) |         |          |                       | 20                    |                                           |        |
|                                                        | 6-6-37<br>Pt W                                                          | 6-6-37<br>SW           | 6        | 20    | 7     | 40           |         |          |                       | 20                    |                                           |        |
| Turner, John E. & Rosetta F.                           | 6-6-37<br>Pt W                                                          | 6-6-37<br>SW           | 6        | 20    | 7     | 67           |         |          |                       | 20                    |                                           |        |
| Turner, John E. & Rosetta F.                           | 4-3<br>Pt W                                                             | 4-17<br>SW             | 4        | 20    | 7.50  |              |         |          |                       | 2640                  | 2630                                      | 428-75 |
| Rosetta & Jessie Mary                                  |                                                                         |                        |          |       |       |              |         |          |                       |                       |                                           |        |
| Turney, Donald Rene                                    | 29-16-018<br>Pt Spt NE                                                  | 29-16-018<br>SE        | 25       | 20    | 7     | 93           |         |          |                       | 60                    | 3810                                      |        |
| Ruth                                                   |                                                                         |                        |          |       |       |              |         |          |                       |                       |                                           |        |
| Turpin, Leon & Mattie                                  | 28-24<br>Pt NE                                                          | 33-16<br>NE            | 27       | 20    | 7     | 74           |         |          |                       | 70                    | 2410                                      |        |
| Anna & Leon Turpin                                     |                                                                         |                        |          |       |       |              |         |          |                       |                       |                                           |        |
| Turpin, Earl & Althart                                 | 36-51<br>Pt SE                                                          | 43-24<br>SE            | 34       | 20    | 7     | 3            |         |          |                       | 200                   | 700                                       |        |
| Turpin, Jesse E.                                       | 43-24<br>Pt S SE                                                        | 43-24<br>SE            | 34       | 20    | 7     | 3            |         |          |                       | 200                   | 700                                       |        |

| Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED                                                  | TO WHOM TRANSFERRED              | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|----------------------------------------|------------------------------------------------------------------------|----------------------------------|----------------------------------|-----------------------|---------------------|-----------------|
| N                                      | O                                                                      | P                                | U                                | R                     | S                   | T               |
|                                        |                                                                        | William C. & Francis Irene Blair | W                                | 10-21-60              | 10-21-60            |                 |
|                                        | Class B. Note (11/4/57)                                                |                                  |                                  |                       |                     |                 |
|                                        | Frank & Selma Jones & Alice                                            |                                  |                                  |                       |                     |                 |
|                                        | Clarence L. Huff                                                       |                                  |                                  |                       |                     |                 |
|                                        | Floyd R. & Floyd J. Alexander                                          | John E. & Mary A. Edmonson       | W                                | 9-16-60               | 9-20-60             |                 |
|                                        | Floyd R. & Floyd J. Alexander                                          | Franklin J. & Adeline M. Cain    | W                                | 9-6-61                | 10-13-61            |                 |
|                                        | Floyd R. & Floyd J. Alexander et al                                    | Larry & Karen Stafford           | W                                | 4-26-62               | 5-2-62              |                 |
|                                        | Floyd R. & Floyd J. Alexander                                          | Donald W. & Rosemary Horner      | W                                | 5-13-60               | 5-20-60             |                 |
|                                        | Floyd R. & Floyd J. Alexander                                          | Harold W. & Hazel L. Hayes       | W                                | 5-17-60               | 5-18-60             |                 |
|                                        | Loell W. & Bonnie Good                                                 |                                  |                                  |                       |                     |                 |
|                                        | Remittie Ann Dupont et al for joint<br>L. & M. Dupont & L. & M. Dupont |                                  |                                  |                       |                     |                 |
|                                        | Rdway Trust to Ben Co.                                                 | Lewis E. Jones, Trustee          | W                                | 10-15-63              | 10-30-63            | RR 5<br>1302379 |
|                                        | Lewis E. Jones                                                         |                                  |                                  |                       |                     |                 |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER                | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section        | Township | Range | Acres | Handwritten | In-Lot | Out-Lot | Value of Land and Lot | Value of Improvements | Total Value of Land, Lot and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED                                                                                                                                                   | TO WHOM TRANSFERRED                  | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |
|------------------------------|-------------------------------------------------------------------------|----------------|----------|-------|-------|-------------|--------|---------|-----------------------|-----------------------|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------|--------------------|------------------|--------------|---|
| A                            | B                                                                       | C              | D        | E     | F     | G           | H      | I       | J                     | K                     | L                                         | M                                | N                                                                                                                                                                       | O                                    | P                          | U                  | R                | S            | T |
| Jufford, Wilcome and Roviene | 12-5<br>Pt E <sup>r</sup>                                               | 12-5<br>776    | 12       | 20    | 7     | 60          |        |         |                       | 20                    |                                           |                                  |                                                                                                                                                                         |                                      |                            |                    |                  |              |   |
| Jufford Wilcome and Roviene  | 12-6<br>Pt E <sup>r</sup>                                               | 12-6<br>776    | 12       | 20    | 7     | 50          | 25     |         |                       | 2410                  | 120                                       |                                  | Mellie F. H. Curd, widow of Sylvester F. Curd, deceased, 1/2 interest in 1/2 of the above described land, to be sold to the highest bidder for cash. Transfered 8-17-57 |                                      |                            |                    |                  |              |   |
| Jway John M + Mary E         | 35-10<br>Pt SW                                                          | 24-28-91<br>86 | 25       | 20    | 7     | 2,206       |        |         |                       | 150                   |                                           |                                  | 11-14-58                                                                                                                                                                | Grace Baptist Church of Andover, Me. | 11-14-58                   | 11-58              | 29-8-12          |              |   |



# Transfer Book,

**LAFAYETTE**

**Township, No.**

**Madison County, Indiana, 1956,**

| NAME OF OWNER                                                        | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section<br>C  | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Figure or<br>Mark<br>J | Value of<br>Lands<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Lands, Lots<br>and Improvements<br>M |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------|---------------|------------|------------|----------------|--------------|---------------|------------------------|------------------------------------|-------------------------------|--------------------------------------------------------|
| Indevd pg 202.                                                       |                                                                               |               |               |            |            |                |              |               |                        |                                    |                               |                                                        |
| Trustees of Central<br>Christian Church<br>(Edward Wellington et al) | 38-2-1<br>pt NE                                                               | 46-8<br>NW    | 36            | 20         | 7          | 12.02          |              |               |                        | 420                                |                               |                                                        |
|                                                                      | 37-10-01<br>pt E 2                                                            | 45-11A<br>NE  | 35            | 20         | 7          | 17.63          | ✓            |               |                        | 1060                               | 420                           |                                                        |
|                                                                      | 37-10-4<br>pt                                                                 | 45-4<br>NE    | 35            | 20         | 7          | 2.21           | ✓            |               |                        | 140                                |                               |                                                        |
|                                                                      | 38-1-A<br>pt W 2                                                              | 46-1<br>NW    | 36            | 20         | 7          | 25.45          |              |               |                        | 1360                               | 620                           |                                                        |
|                                                                      | 37-10-3<br>pt 772                                                             | 45-5-01<br>NE | 35            | 20         | 7          | 12.74          | ✓            |               |                        | 680                                |                               |                                                        |
|                                                                      | 38-2-2<br>pt NE                                                               | 46-29<br>NW   | 36            | 20         | 7          | 1.48           |              |               |                        | 40                                 |                               |                                                        |
|                                                                      | 38-1B<br>pt W 2                                                               | 46-30<br>NW   | 36            | 20         | 7          | 1.55           |              |               |                        | 40                                 |                               |                                                        |
|                                                                      | 37-10-5<br>pt 772                                                             | 45-29<br>NE   | 35            | 20         | 7          | 10.4           | ✓            |               |                        | 35                                 |                               |                                                        |

[illegible]



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                   | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C          | Township<br>D | Range<br>E | Acres<br>F | Homestead<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lots<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O       | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|--------------------------------------|------------------------------------------------------------------------------------|-----------------------|---------------|------------|------------|----------------|--------------|---------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|----------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Ullery, J. Ralph & Harriett A.       | 37-20-B<br>Pt W <sup>2</sup><br>37-21<br>Pt W <sup>2</sup>                         | 45-28-1<br>SE 35 20 7 |               |            | 7 42       |                |              |               | 420                               |                               |                                                       |                                             |                                  |                          |                                       |                            |                          |                      |
|                                      |                                                                                    | 45-28-1<br>SE 35 20 7 |               |            | 11 66      |                |              |               | 680                               | 2670                          |                                                       |                                             |                                  |                          |                                       |                            |                          |                      |
| Upchurch, Kelly F. & Lavada H.       | 29-19-A 51<br>Blair's Green Acres<br>29-19A-58                                     |                       |               |            |            | 57             |              |               | 150                               | 4900                          |                                                       |                                             | William C. & Frances Henri Blair |                          |                                       |                            |                          |                      |
|                                      |                                                                                    |                       |               |            |            | 58             |              |               | 20                                |                               |                                                       |                                             |                                  |                          |                                       |                            |                          |                      |
| Urban, William Master & Josephine C. | 35-24<br>Pt E <sup>2</sup>                                                         | 42-17<br>NE 33 20 7   |               |            | 46         |                |              |               | 2300                              | 780                           |                                                       |                                             |                                  |                          |                                       |                            |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                                                                                            | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Block<br>G | In-Lot<br>H | Out-Lot<br>I | Value of<br>Land<br>and Lot<br>J | Value of<br>Improvements<br>K | Total Value<br>of Land, Lot<br>and Improvements<br>L | Value of<br>Additional<br>Improvements<br>M | FROM WHOM TRANSFERRED<br>N | TO WHOM TRANSFERRED<br>O                                            | Kind of<br>Deed or<br>Instrument<br>P                                                                                          | Date of<br>Instrument<br>U | Date of<br>Transfer<br>R | Transfer<br>Fee<br>S |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------|-------------|--------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|----------------------|
| Usfo, Carmela                                                                                                 | 17-2<br>EX                                                                         | 18-2         |               |            |            |            |             |              | 4330                             | 3340                          |                                                      |                                             |                            |                                                                     | John Usfo 1/5 - Alex. and Usfo's<br>Anna Proctor 1/5 - Helen Crowell 1/5<br>and Mary Mc Clain<br>Lup. Conf. 7-22-59<br>7-31-59 |                            |                          |                      |
| Usfo, John <sup>and</sup><br>Alexander Usfo 1/5<br>Anna Proctor 1/5<br>Helen Crowell 1/5<br>Mary Mc Clain 1/5 | 17-2<br>6                                                                          | 18-2         |               |            |            |            |             |              | 4330                             | 3340                          |                                                      |                                             |                            | Carmela Usfo (7/31/59)                                              | John Usfo 1/5 and<br>John + Jeanne Farrell Usfo 4/5                                                                            |                            | 9-11-59                  | 9-14-59              |
| Usfo, John 1/5<br>John + Jean Farrell Usfo 4/5                                                                | 17-2<br>6                                                                          | 18-2         |               |            |            |            |             |              | 4330                             | 3340                          |                                                      |                                             |                            | Mary Mc Clain et al to clear 10/6/61<br>John Usfo et al 4/5 9/14/59 |                                                                                                                                |                            |                          |                      |



| Form No. 1, 1-1-56 |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|--------------------|-------------------------------------------------------------------------------|---------|----------|-------|-------|-----------|---------|----------|------------------------------|--------------------------|-------------------------------------------------|----------------------------------------|-----------------------|---------------------|----------------------------------|-----------------------|---------------------|-----------------|---|
| NAME OF OWNER      | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section | Township | Range | Acres | Homestead | In-Lots | Out-Lots | Value of<br>Land<br>and Lots | Value of<br>Improvements | Total Value<br>of Land, Lot<br>and Improvements | Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |   |
| A                  | B                                                                             | C       | D        | E     | F     | G         | H       | I        | J                            | K                        | L                                               | M                                      | N                     | O                   | P                                | U                     | R                   | S               | T |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |
|                    |                                                                               |         |          |       |       |           |         |          |                              |                          |                                                 |                                        |                       |                     |                                  |                       |                     |                 |   |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                                          | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | Handwritten<br>H | Handwritten<br>I | Handwritten<br>J | Value of<br>Land and<br>Lot<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O | TO WHOM TRANSFERRED<br>P                                   | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|-------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|------------------|------------------|------------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------|------------------------------------------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Varbinder, Hoy                                              | 8-16<br>Pt NE                                                                      | 8-18         | 8             | 20         | 7          | 15               |                  |                  |                  | 880                              |                               |                                                      |                                             |                            | Helen J. Parsons                                           | W -                                   | 10-19-58                   | 10-19-58                 |                      |
|                                                             | 9-2<br>Pt NW                                                                       | 9-13         | 9             | 20         | 7          | 10               |                  |                  |                  | 590                              |                               |                                                      |                                             |                            | " "                                                        | W -                                   | " - - - -                  | " - - - -                |                      |
| Varbinder, Hoy & Est.<br>Margaret Varbinder                 | 8-15<br>Pt SE                                                                      | 8-11         | 8             | 20         | 7          | 20               |                  |                  |                  | 1030                             | 2130                          |                                                      |                                             |                            | Helen J. Parsons                                           | W -                                   | 10-19-58                   | 10-19-58                 |                      |
| Varbinder, Hoy & M. Ellen                                   | 8-16<br>Pt NE                                                                      | 8-18         | 8             | 20         | 7          | 15               |                  |                  |                  | 880                              |                               |                                                      |                                             |                            | affidavit as to death of Hoy Varbinder<br>Helen J. Parsons |                                       |                            |                          |                      |
|                                                             | 9-2<br>Pt NW                                                                       | 9-13         | 9             | 20         | 7          | 10               |                  |                  |                  | 590                              |                               |                                                      |                                             |                            |                                                            |                                       |                            |                          |                      |
|                                                             | 8-15<br>Pt SE                                                                      | 8-11         | 8             | 20         | 7          | 20               |                  |                  |                  | 1030                             | 2130                          |                                                      |                                             |                            |                                                            |                                       |                            |                          |                      |
|                                                             | 17-11<br>Pt NE                                                                     | 18-19        | 17            | 20         | 7          | 40               |                  |                  |                  | 2290                             |                               |                                                      |                                             |                            | Ray & Dollie M. C. Coad (10/9/58)                          |                                       |                            |                          |                      |
| Varbinder, Raymond C<br>and Anna Mary                       | 21-11<br>Pt NE                                                                     | 24-13-08     | 21            | 20         | 7          | 25               |                  |                  |                  | 1040                             |                               |                                                      |                                             |                            |                                                            |                                       |                            |                          |                      |
| Varbinder Raymond C &<br>Raymond C & Anna Mary<br>Varbinder | 15-1<br>Pt NW                                                                      | 16-1         | 15            | 20         | 7          | 25               |                  |                  |                  | 1470                             | 840                           |                                                      |                                             |                            |                                                            |                                       |                            |                          |                      |
| Varbinder, Walter E.                                        | 28-8<br>Pt E 2                                                                     | 32-13        | 27            | 20         | 7          | 50               |                  |                  |                  | 70                               | 720                           |                                                      |                                             |                            | Harold D. & Mabel L. Dunham (10/30/58)                     | James R. Day                          | W -                        | 10-31-58                 | 11-8-58              |
| Ruth A.                                                     | 28-8<br>Pt E 2                                                                     | 32-13        | 27            | 20         | 7          | 25               |                  |                  |                  | 50                               | 500                           |                                                      |                                             |                            | Ernest L. & Lucy L. Bellinger (10/30/58)                   | James R. Day                          | W -                        | 1-21-60                  | 1-21-60              |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A            | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lots<br>H | Out-Lots<br>I | Figure or<br>Mark<br>J | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lots<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                          | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|-------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|------------------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Vaughn, Carson &<br>Alma Jean | 29-19-283<br>SW 25 20 7 3                                                          |              |               |            | 3          |                  |              |               |                        | 150                               | 2820                          |                                                       |                                             | (Easement Grant to Indiana Mich)<br>Electric Co. 11/15/59<br>Easement " " " 5/14/62 |                          |                                       |                            |                          |                      |



# Transfer Book,

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**Madison County, Indiana, 1956,**

| NAME OF OWNER                                   | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of<br>Land<br>and Lots | Value of<br>Improvements | Total Value<br>of Land, Lots<br>and Improvements |
|-------------------------------------------------|-------------------------------------------------------------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|------------------------------|--------------------------|--------------------------------------------------|
| A                                               | B                                                                             | C       | D        | E     | F     | G          | H       | I        | J               | K                            | L                        | M                                                |
| Wable, Gale F <sup>ee</sup><br>Margaret Bernice | 27-17-01 <sup>1st 1/2</sup> <del>1st 1/2</del><br>Pt SE                       | 24      | 19       | 01    | 24    | 20         | 7       | 250      |                 | 190                          | 4580<br>1670             | 6238-10-58                                       |
| Wade, Harry J <sup>r</sup><br>Clovie Iris       | 33-4<br>Pt SE                                                                 | 40      | 26       | SW    | 31    | 20         | 7       | 45       |                 | 2260                         | 1710                     |                                                  |
| Waincott, Maizie                                | 26-16<br>Pt SE                                                                | 24      | 25       | 19    | SE    | 25         | 20      | 9        | 75              | 100                          | 1360                     |                                                  |
| Walker, Walter E.<br>and Jennie O.              | 20-8<br>pt W 2                                                                | 23      | 11       | A     | SW    | 20         | 20      | 7        | 220             | 120                          | 1450                     |                                                  |

[illegible]



## Transfer Book,

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Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A                            | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERE TO<br>B | Section<br>C | Township<br>D | Range<br>E | Acres<br>F | Handwritten<br>G | In-Lots<br>H | Out-Lots<br>I | Value of<br>Land<br>and Lots<br>K | Value of<br>Improvements<br>L | Total Value<br>of Land, Lots<br>and Improvements<br>M |
|-----------------------------------------------|-------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|-----------------------------------|-------------------------------|-------------------------------------------------------|
| Wallace, Robert E. & Barbara<br>Robert Jean   | 20-1-02<br>Pt NW                                                                    | 23-1-02      | NW 20 20 7    | 1          |            |                  |              |               | 102                               | 2120                          | ad 9-8-57                                             |
| Wallace, Wayne E. & Barbara                   | Blair Green Acres                                                                   | 29-19A-32    |               |            | 32         |                  |              |               | 100                               | 2990                          | ad 9-16-60                                            |
| Ward, Ernest A. & Meditha                     | 34-15<br>4th 7pt                                                                    | 41-7         | NE 32 20 7    | 1 3 3      |            |                  |              |               | 790                               |                               |                                                       |
| Warner, Robert E. & Frieda M.                 | 27-1-1-C<br>Pt                                                                      | 27-1-38      | NE 24 20 7    | 250        |            |                  |              |               | 250                               | 1420                          |                                                       |
| Watkins, Robert & Lola                        | 13-0-39<br>Thomasi 1st                                                              | 50-14        |               |            | 4          |                  |              |               | 50                                | 2500                          |                                                       |
| Watson, James O. & Azella                     | 53-16<br>Wendell Sub Div                                                            |              |               |            | 16         |                  |              |               |                                   |                               |                                                       |
| Watson, Richard C. & Leola E.                 | 29-19A-10<br>Blair Green Acres                                                      | 13-3         |               |            | 10         |                  |              |               | 100                               | 3310                          |                                                       |
| Waymire, Ernest & Lottie C.                   | NW cor.<br>12-21<br>Pt 8 22 8                                                       | 76           | 13 20 7       | 1          |            |                  |              |               | 100                               | 2220                          |                                                       |
|                                               |                                                                                     | 26           | 12 20 7       | 50         |            |                  |              |               | 50                                | 860                           |                                                       |
| Waymire, Robert Francis<br>and Grace Lorraine | 13-19<br>Pt NW NW                                                                   | 13-4         | NE 13 20 7    | 1          |            |                  |              |               | 100                               | 1620                          |                                                       |
| Waymire, Robert L. & Grace L.                 | 13-0<br>Pt E 2 E 2                                                                  | 14-20        | NW 13 20 7    | 19         |            |                  |              |               | 50                                | 380                           |                                                       |

| Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                                                                  | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
|                                             | Verd M. & Ethel V. Brown Warrant<br>Pt NW NW 20-20-7-19 to Robert E. &<br>Barbara Jean Wallace to correct title.<br>11/15/6 |                          |                                       |                            |                          |                      |
|                                             | George W. Blackwell, Inc.                                                                                                   |                          |                                       |                            |                          |                      |
|                                             | Earl D. & Lina Davis                                                                                                        |                          |                                       |                            |                          |                      |
|                                             | Roy V. Blair                                                                                                                |                          |                                       |                            |                          |                      |
|                                             | Orvis L. Jr. & Donna A. Du                                                                                                  |                          |                                       |                            |                          |                      |
|                                             | William C. & Frances Irene                                                                                                  |                          |                                       |                            |                          |                      |
|                                             | Reed & Elmer Green                                                                                                          |                          |                                       |                            |                          |                      |



## Transfer Book,

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**Township, No.**

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| NAME OF OWNER                    | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section                                      | Township | Range | Acres | Homestead | In-Lot | Out-Lot | Figure or<br>Block | Value of<br>Land<br>and Lot | Value of<br>Improvements | Total Value<br>of Land, Lot<br>and Improvements |
|----------------------------------|-------------------------------------------------------------------------------|----------------------------------------------|----------|-------|-------|-----------|--------|---------|--------------------|-----------------------------|--------------------------|-------------------------------------------------|
| A                                | B                                                                             | C                                            | D        | E     | F     | G         | H      | I       | J                  | K                           | L                        | M                                               |
| Weaver, John W. & Elizabeth      | <sup>13-9</sup><br>T <sub>6</sub> S 28E                                       | <sup>14-12</sup><br>T <sub>4</sub> N 13 30 9 |          |       | 50    |           |        |         |                    | 50                          |                          | <sup>25-57</sup><br>8601                        |
| Webb, Charles L & Dora           | <sup>35-17</sup><br>Spt SW                                                    | <sup>42-22</sup><br>SE 33 20 7 26 56         |          |       |       |           |        |         |                    | 1350                        | 1560                     |                                                 |
| Welborn, John F &<br>Irauen F.   | <sup>21-10</sup><br>Ssd.                                                      | <sup>24-16</sup><br>SW 21 20 7 70            |          |       |       |           |        |         |                    | 3250                        | 2160                     |                                                 |
| Welborn, Robert E &<br>Mary A.   | Send NE                                                                       | <sup>43-14-02-93</sup><br>SE 34 20 7 866     |          |       |       |           |        |         |                    | 80                          |                          |                                                 |
| Wells, Claude & Roselyn          | pt S2                                                                         | <sup>29-19-28-6</sup><br>SW 25 20 7 36       |          |       |       |           |        |         |                    | <sup>700</sup><br>100       |                          | <sup>20-8-75</sup><br>3060                      |
| Welsh, Clarence W &<br>Audrey M. | <sup>26-26</sup><br>Rt SE                                                     | <sup>24-33-03</sup><br>SE 25 20 7 39         |          |       |       |           |        |         |                    | 100                         | 3790                     |                                                 |

| Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED                          | TO WHOM TRANSFERRED               | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument | Date of<br>Transfer | Transfer<br>Fee |
|----------------------------------------|------------------------------------------------|-----------------------------------|----------------------------------|-----------------------|---------------------|-----------------|
| N                                      | O                                              | P                                 | U                                | R                     | S                   | T               |
|                                        | James M. & Mabel B. Van Horn <sup>9/6/58</sup> | Marathon Investment Company, Inc. | W -                              | 5-13-61               | 5-15-61             |                 |
|                                        | Mary Bernice Stephens <sup>3-25-63</sup>       |                                   |                                  |                       |                     |                 |
|                                        | James & Lona Hymes <sup>7/18/57</sup>          | John E. & Elsie E. Sullivan       | W -                              | 4-26-61               | 4-27-61             |                 |



## Transfer Book,

LAFAYETTE

Township, No.

| NAME OF OWNER                | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section  | Township | Range | Acres | Value of Land | Value of Improvements | Total Value of Land, Lot and Improvements |
|------------------------------|-------------------------------------------------------------------------|----------|----------|-------|-------|---------------|-----------------------|-------------------------------------------|
| A                            | B                                                                       | C        | D        | E     | F     | G             | H                     | I                                         |
| Westrick, Jack T. & Helma M. | Blair's Green Acres                                                     | 29-48-48 |          |       |       | 48            |                       |                                           |
| West, Donna J. & int. & 1/2  | SE 1/4 E 2                                                              | 29-48-48 | 10       | 20    | 7     | 45            | 2000                  | 2010                                      |
| West Cora Collins            |                                                                         |          |          |       |       |               |                       |                                           |
| Donna J. Collins             |                                                                         |          |          |       |       |               |                       |                                           |
| Westside Oakway Subdiv. Inc. | Blair's Green Acres                                                     | 29-48-48 |          |       |       | 73            | 20                    |                                           |
| Whitlock, Noah & Eva         | SE 1/4 E 2                                                              | 29-48-48 | 10       | 20    | 7     | 40            | 2040                  | 1160                                      |
| Whitlock, Woodrow W.         | SE 1/4 E 2                                                              | 29-48-48 | 10       | 20    | 7     | 40            | 2040                  | 1160                                      |
| Mildred B. Whitlock          | SE 1/4 E 2                                                              | 29-48-48 | 10       | 20    | 7     | 40            | 2040                  | 1160                                      |
| Wheat, William W. & Mary J.  | SE 1/4 E 2                                                              | 29-48-48 | 10       | 20    | 7     | 40            | 1300                  | 1450                                      |
| Wheat, Albert R. & Mary J.   | SE 1/4 E 2                                                              | 29-48-48 | 10       | 20    | 7     | 40            | 200                   | 830                                       |
| White, Jack L.               | Blair's Green Acres                                                     | 29-48-48 |          |       |       | 19            | 100                   | 3120                                      |
| White, Lillian B.            | W 1/2 W 2                                                               | 35-10    | 42-4     | NE    | 33    | 20            | 7                     | 1                                         |
| White, Lillian B. & Lf Est.  | W 1/2 W 2                                                               | 35-10    | 42-4     | NE    | 33    | 20            | 7                     | 23                                        |
| Nora E. Billingsley          |                                                                         |          |          |       |       |               |                       |                                           |
| White, Reuben A.             | W 1/2 W 2                                                               | 35-10    | 42-4     | NE    | 33    | 20            | 7                     | 1                                         |
| Whitlock, George L.          | pt SE                                                                   | 13-34    | 13-16    | SE    | 13    | 20            | 7                     | 42-588                                    |
| Helen P.                     | pt SE                                                                   | 13-34    | 13-16    | SE    | 13    | 20            | 7                     | 42-588                                    |
| Wiese, Fred & Dorothy        | Lyndon Mays                                                             | 12-31    | 48-1     |       |       | 20            | 70                    | 780                                       |
| Wissenauer, Carl L.          | Victory Gardens                                                         | 27-15B7  |          |       |       | 7             | 100                   | 2540                                      |

## Madison County, Indiana, 1956,

| Value of<br>Additional<br>Improvements | FROM WHOM TRANSFERRED                                                                                                                   | TO WHOM TRANSFERRED                                                                       | Kind of<br>Deed or<br>Instrument | Date of<br>Instrument                   | Date of<br>Transfer | Transfer<br>Fee |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------|---------------------|-----------------|
| N                                      | O                                                                                                                                       | P                                                                                         | U                                | R                                       | S                   | T               |
|                                        | Corinthian Corporation<br>Cora Collins & Donna J. Collins.                                                                              |                                                                                           |                                  |                                         |                     | 25              |
|                                        | William B. & Frances H. Blair<br>John E. Blair & E. J. Blair<br>Noah & Eva Whitlock<br>Mildred K. Whitlock<br>Life Estate Noah Whitlock |                                                                                           |                                  | 6-7-63<br>6-28-63<br>4-11-62<br>4-24-62 |                     |                 |
|                                        | Noah & Eva Whitlock                                                                                                                     |                                                                                           |                                  |                                         |                     |                 |
|                                        | William M. & Mary J. Wheat<br>Rev. J. B. Bennett, Bishop et al<br>Bill Nick & Mary Ann Amersden                                         |                                                                                           |                                  |                                         |                     |                 |
|                                        | Affidavit of Reuben A. White as to<br>Death of Lillian B. White                                                                         | Reuben A. White                                                                           |                                  | 4-20-61                                 | 6-20-61             |                 |
|                                        | Reuben A. White Affidavit as to<br>Death of Lillian B. White                                                                            | Mary Helen Miller & Norma Jean McCord<br>and Hubert E. Brethorse<br>and Nora E. Brethorse |                                  | 4-20-61                                 | 6-20-61             |                 |
|                                        | Lillian B. White                                                                                                                        |                                                                                           |                                  |                                         |                     |                 |
|                                        | Grant to Fred & Dorothy Wiese<br>Grant to Carl L. Wissenauer<br>Grant to Fred & Dorothy Wiese                                           |                                                                                           |                                  |                                         |                     |                 |
|                                        | Nelson & Dorothy Brandon                                                                                                                |                                                                                           |                                  |                                         |                     |                 |
|                                        | Harriet Lask & Son Co., Inc.                                                                                                            |                                                                                           |                                  |                                         |                     |                 |



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|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|------------|------------|------------|------------------|-------------|--------------|------------------------|----------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Wiley Joseph & Lois E. &<br>Eugene & Jessie Bauer                                              | 29-19A 63<br>Blair's Green Acres                                                   |              |            |            |            | 63               |             |              |                        | 20                               |                               |                                                      |                                             | Carl O. & Frances Lewis             | 11/22/63                 |                                       |                            |                          |                      |
| Williams, Alva C &<br>Gayle V                                                                  | 9-10<br>E 2 SE + SW 4 1/2                                                          |              |            |            | 9 207 120  |                  |             |              |                        | 6550                             | 4700                          |                                                      |                                             |                                     |                          |                                       |                            |                          |                      |
| Williams Herbert & Bessie                                                                      | 13-38<br>Lin. Chan. 1                                                              |              |            |            |            |                  | 3           |              |                        | 50                               | 560                           |                                                      |                                             |                                     |                          |                                       |                            |                          |                      |
| Williams, Herbert F. & Bessie C.                                                               | 50-2101<br>Linwood John Thomas 1st 30' x 90'                                       |              |            |            |            |                  | 1           |              |                        | 50                               | 180                           |                                                      |                                             | Needing M. & Peggy C. Howard        | 2-13-60                  |                                       |                            |                          |                      |
| Wilson, Douglas F. & Judith A. pt                                                              | 28-4-02<br>NW 24 20 7                                                              |              |            |            | 1 82       |                  |             |              |                        | 110                              |                               |                                                      |                                             | Dorcas F. Blazer, Lf. pt            | 5/7/63                   |                                       |                            |                          |                      |
| Windlan, James Robert<br>Life Estate Julia Elizabeth<br>Comer Windlan and J. Estate<br>Windlan | 36-31<br>7 1/2 NE 43-10 1/2<br>SE 34 20 7 5 10                                     |              |            |            |            |                  |             |              |                        | 310                              |                               |                                                      |                                             | Julia Elizabeth Comer               | 8/19/59                  |                                       |                            |                          |                      |
| Winter, Florence E.                                                                            | 26-13<br>SE 26 29-45-02<br>SE 25 20 7 1 20                                         |              |            |            |            |                  |             |              |                        | 150                              | 2040                          |                                                      |                                             | Wm. A. & Florence E. Winter         | 11/26/57                 | Olivia R. & Jas. M. (Regis)           | Adm. D. 2-25-58 2-28-58    |                          |                      |
| Winter, Wm. A. &<br>Florence E.                                                                | 26-13<br>SE 26 29-25-02<br>SE 25 20 7 1 20                                         |              |            |            |            |                  |             |              |                        | 150                              | 2040                          |                                                      |                                             | (from Andrew D. L. 27 & 49 62 & 63) | Florence E. Winter       | Grant Deed                            | 10-31-57 11-2-57           |                          |                      |



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|----------------------------------------|------------------------------------------------------------------------------------|--------------|---------------|------------|------------|------------------|--------------|---------------|---------------------------|-----------------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------|---------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|----------------------|
| Wise, Charles R<br>Carol A.            | 29-19-A-1<br>Blaine New acres.                                                     |              |               |            | 21         |                  |              |               |                           | 100                               | 2270                          |                                                       |                                             | Mad. Co. Lumber Co. Inc.<br>10/1/57               | Lella McClintock                                      | W-10-5-61                                                                                                           | 10-9-61                    |                          |                      |
| Wise, Clara D                          | 36-1<br>NW 34 20 7 19                                                              |              |               |            | 17 50      |                  |              |               |                           | 700                               | 1350                          |                                                       |                                             |                                                   |                                                       | Morton W. & Ethel L. Tucker<br>150 Acres of the Elm Grove Christian Church<br>W-8-24-62 1-4-63<br>W-9-14-57 9-14-57 |                            |                          |                      |
| Wise, Martin Glenn                     | 7-11<br>N 1/2 Sec 8 E 1/2 Sec 6                                                    |              |               |            | 7 20 7 80  |                  |              |               |                           | 4340                              | 1460                          |                                                       |                                             |                                                   |                                                       |                                                                                                                     |                            |                          |                      |
| Wafer William E &<br>Wilma B.          | 13-17-7<br>SE 13 20 7                                                              |              |               |            | 333        |                  |              |               |                           | 100                               | 2130                          |                                                       |                                             |                                                   | Thomas E. & Mavis Platt                               | W-10-20-56                                                                                                          | 10-31-56 (44-1-01)         |                          |                      |
| Woodyard, David J.<br>and Elizabeth B. | 24-4-2<br>NE 24 20 7                                                               |              |               |            | 125        |                  |              |               |                           | 125                               | 2220                          |                                                       |                                             | Hubert L. & Felia Ann Robbins                     | Elizabeth B. (Woodyard) Wright<br>25-11-27-62 12-4-62 |                                                                                                                     |                            |                          |                      |
| Woolbert, Al L. Trustee                | 14-14<br>NW 13 20 7                                                                |              |               |            | 25         |                  |              |               |                           | 50                                | 270                           |                                                       |                                             | Earl Roy's Life Estate Also by Earl & Mary M. Roy | W-8-28-62 8-28-62                                     |                                                                                                                     |                            |                          |                      |



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Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A            | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B                                                                                                                | Section<br>C | Township<br>D | Range<br>E | Acreage<br>F | Handwritten<br>G | In-Lot<br>H | Out-Lot<br>I | Signature or<br>Block<br>J | Value of<br>Land<br>and Lot<br>K     | Value of<br>Improvements<br>L | Total Value<br>of Land, Lot<br>and Improvements<br>M | Value of<br>Additional<br>Improvements<br>N | FROM WHOM TRANSFERRED<br>O                                                                                                                                                                                                                            | TO WHOM TRANSFERRED<br>P | Kind of<br>Deed or<br>Instrument<br>U | Date of<br>Instrument<br>R | Date of<br>Transfer<br>S | Transfer<br>Fee<br>T |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|------------|--------------|------------------|-------------|--------------|----------------------------|--------------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Woverton, Raymond & Helen     | Victory Gardens <sup>27-15-83</sup>                                                                                                                                                               |              |               |            |              | 3                |             |              |                            | 150                                  | 2570                          |                                                      |                                             | Robert B. & Helen K. Thornburg <sup>9/9/63</sup>                                                                                                                                                                                                      |                          |                                       |                            |                          |                      |
| Wright, Arthur F & Corrine    | <sup>29-1</sup> 27th W <sup>34-1</sup> NW 27 20 7 16                                                                                                                                              |              |               |            |              |                  |             |              |                            | 90                                   | 1280                          |                                                      |                                             |                                                                                                                                                                                                                                                       |                          |                                       |                            |                          |                      |
| Wright, Elizabeth B (Woodard) | <sup>24-4-2</sup> 27th W <sup>27th W</sup> 24 20 7 125                                                                                                                                            |              |               |            |              |                  |             |              |                            | 25                                   | 3320                          |                                                      |                                             | David J. & Elizabeth B. Woodard <sup>12/4/62</sup>                                                                                                                                                                                                    |                          |                                       |                            |                          |                      |
| Wright, Edwin E & Edith       | <sup>24-2</sup> 27th W <sup>28-7</sup> 24 20 7 66                                                                                                                                                 |              |               |            |              |                  |             |              |                            | 360                                  | 6930 <sup>689-5-51</sup>      |                                                      |                                             |                                                                                                                                                                                                                                                       |                          |                                       |                            |                          |                      |
| Wright, Paul W. & Dorothy     | <sup>20-6</sup> 23-12 SW 20 20 7 5                                                                                                                                                                |              |               |            |              |                  |             |              |                            | 310                                  |                               |                                                      |                                             | Glendon & Effie Brown <sup>9/20/60</sup>                                                                                                                                                                                                              |                          |                                       |                            |                          |                      |
| Wright, Sara H.               | <sup>15-2</sup> 16-5 NW 15 20 7 135<br><sup>15-2</sup> 16-5 SE 15 20 7 40<br><sup>15-2</sup> 16-5 SW 15 20 7 34.50<br><sup>15-2</sup> 16-5 NE 15 20 7 20<br><sup>15-2</sup> 16-5 NW 15 20 7 19.50 |              |               |            |              |                  |             |              |                            | 7040<br>2000<br>2220<br>1140<br>1070 | 80<br>2090                    |                                                      |                                             | James S. May <sup>3/8/63</sup><br>Marion E. & Elsie M. Loudenbach, <sup>6-28-57</sup> <sup>6-28-57</sup><br>Elsie M. Loudenbach, <sup>6-28-57</sup><br>Marion E. & Elsie M. Loudenbach, <sup>6-28-57</sup><br>Elsie M. Loudenbach, <sup>6-28-57</sup> |                          |                                       |                            |                          |                      |
| Wright, Walter E & Vivian     | <sup>51-10</sup> Florida Heights addn<br><sup>51-12</sup> "                                                                                                                                       |              |               |            |              | 10<br>12         |             |              |                            | 25<br>25                             |                               |                                                      |                                             |                                                                                                                                                                                                                                                       |                          |                                       |                            |                          |                      |
| Wright, Walter E. & Vivian F. | <sup>51-14</sup> Florida Heights addn<br><sup>51-16</sup> "                                                                                                                                       |              |               |            |              | 14<br>16         |             |              |                            | 25<br>25                             | 950                           |                                                      |                                             | James R. Day <sup>4/7/63</sup>                                                                                                                                                                                                                        |                          |                                       |                            |                          |                      |







## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

| NAME OF OWNER<br>A       | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO<br>B         | Section<br>C                            | Tract<br>D | Range<br>E | Acres<br>F | Block<br>G | Lot<br>H | Sub-Lot<br>I | Value of<br>Land and<br>Improvements<br>J | Value of<br>Improvements<br>K | Total Value<br>of Land, Lot<br>and Improvements<br>L | Value of<br>Additional<br>Improvements<br>M | FROM WHOM TRANSFERRED<br>N                                                                  | TO WHOM TRANSFERRED<br>O | Kind of<br>Deed or<br>Instrument<br>P | Date of<br>Instrument<br>Q | Date of<br>Transfer<br>R | Transfer<br>Fee<br>S |
|--------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------|------------|------------|------------|------------|----------|--------------|-------------------------------------------|-------------------------------|------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------|--------------------------|----------------------|
| Yule, Edwin W<br>Georgia | 3-4<br>Pt S <sup>1</sup> W <sup>1</sup> & Pt SW<br>4-7<br>Pt S <sup>1</sup> E <sup>1</sup> | 3 <sup>1</sup> 5<br>SW                  | 3          | 20         | 7          | 12         |          |              | 740                                       |                               |                                                      |                                             | Sup. Court Decree to trans to<br>Edwin W Yule Date of<br>Decree 1-16-61 Trans. 1-18-61      |                          |                                       |                            |                          |                      |
|                          |                                                                                            | 4-7<br>Pt S <sup>1</sup> E <sup>1</sup> | 4          | 20         | 7          | 18         | 50       |              | 1020                                      |                               |                                                      |                                             |                                                                                             |                          |                                       |                            |                          |                      |
| Yule, Edwin W<br>Georgia | 4-5<br>Pt E <sup>1</sup><br>3-1<br>Pt                                                      | 4 <sup>1</sup> 3<br>NE                  | 4          | 20         | 7          | 34         |          |              | 2000                                      |                               |                                                      |                                             | Sup. Court Decree to trans to<br>Edwin W Yule Date of Decree<br>1-16-61 Transferred 1-18-61 |                          |                                       |                            |                          |                      |
|                          |                                                                                            | 3-1<br>NW                               | 3          | 20         | 7          | 116        |          |              | 6270                                      |                               |                                                      |                                             |                                                                                             |                          |                                       |                            |                          |                      |
| Yunker, Edna L           | 17-4<br>E <sup>1</sup> NW                                                                  | 18 <sup>1</sup> 4<br>NE                 | 17         | 20         | 7          | 20         |          |              | 1030                                      |                               | 880                                                  |                                             |                                                                                             |                          |                                       |                            |                          |                      |



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956,

NAME OF OWNER

DESCRIPTION OF LANDS AND LOTS,  
AND NAMES OF TOWNS AND  
ADDITIONS THERETOSection  
Township  
Range  
AcresHorse  
In-Lots  
Out-Lots  
Square or  
BlockValue of  
Land  
and LotsValue of  
Improve-  
mentsTotal Value  
of Land, Lots  
and Improve-  
mentsValue of  
Additional  
Improve-  
ments

FROM WHOM TRANSFERRED

TO WHOM TRANSFERRED

Kind of  
Deed or  
InstrumentDate of  
InstrumentDate of  
TransferTransfer  
Fee

Went Martha L. and  
Dorothy Cunningham  
Ten in Common  
Life Estate Marie G. Hartzell

33-139  
pt 62

34-8701

SE 31 20 7 24 32

830 1390

Sara R. Robinson

12-24-58

Krafton E. & Dorothy Cunningham  
and Dorothy Cunningham

8-2-60 8-2-60



| NAME OF OWNER                               | DESCRIPTION OF LANDS AND LOTS,<br>AND NAMES OF TOWNS AND<br>ADDITIONS THERETO | Section | Township | Range | Acres | Handwritten | In-Lots | Out-Lots | Value of<br>Land<br>and Lots | Value of<br>Improvements | Total Value<br>of Land, Lots<br>and Improvements |   |
|---------------------------------------------|-------------------------------------------------------------------------------|---------|----------|-------|-------|-------------|---------|----------|------------------------------|--------------------------|--------------------------------------------------|---|
|                                             |                                                                               | C       | D        | E     | F     | G           | H       | I        | J                            | K                        | L                                                | M |
| (Ordered A & B 74)                          |                                                                               |         |          |       |       |             |         |          |                              |                          |                                                  |   |
| Baren, Leland E. and<br>Orvis L. Hudson Jr. | 53-1<br>Wendell Sub. Div.                                                     |         |          |       |       |             | 1       |          |                              |                          |                                                  |   |
|                                             | 53-2                                                                          |         |          |       |       |             | 2       |          |                              |                          |                                                  |   |
|                                             | 53-3                                                                          |         |          |       |       |             | 3       |          |                              |                          |                                                  |   |
|                                             | 53-4                                                                          |         |          |       |       |             | 4       |          |                              |                          |                                                  |   |
|                                             | 53-5                                                                          |         |          |       |       |             | 5       |          |                              |                          |                                                  |   |
|                                             | 53-6                                                                          |         |          |       |       |             | 6       |          |                              |                          |                                                  |   |
|                                             | 53-7                                                                          |         |          |       |       |             | 7       |          |                              |                          |                                                  |   |
|                                             | 53-8                                                                          |         |          |       |       |             | 8       |          |                              |                          |                                                  |   |
|                                             | 53-9                                                                          |         |          |       |       |             | 9       |          |                              |                          |                                                  |   |
|                                             | 53-10                                                                         |         |          |       |       |             | 10      |          |                              |                          |                                                  |   |
|                                             | 53-11                                                                         |         |          |       |       |             | 11      |          |                              |                          |                                                  |   |
|                                             | 53-12                                                                         |         |          |       |       |             | 12      |          |                              |                          |                                                  |   |
|                                             | 53-13                                                                         |         |          |       |       |             | 13      |          |                              |                          |                                                  |   |
|                                             | 53-14                                                                         |         |          |       |       |             | 14      |          |                              |                          |                                                  |   |
|                                             | 53-15                                                                         |         |          |       |       |             | 15      |          |                              |                          |                                                  |   |
|                                             | 53-16                                                                         |         |          |       |       |             | 16      |          |                              |                          |                                                  |   |
|                                             | 53-17                                                                         |         |          |       |       |             | 17      |          |                              | 2380                     |                                                  |   |
|                                             | 53-18                                                                         |         |          |       |       |             | 18      |          |                              |                          |                                                  |   |
| Hudson, Orvis L. Jr. and<br>Donna A.        | 53-19<br>Wendell Sub. Div.                                                    |         |          |       |       |             | 1       |          |                              |                          |                                                  |   |
|                                             | 53-2                                                                          |         |          |       |       |             | 2       |          |                              |                          |                                                  |   |
|                                             | 53-3                                                                          |         |          |       |       |             | 3       |          |                              |                          |                                                  |   |
|                                             | 53-4                                                                          |         |          |       |       |             | 4       |          |                              |                          |                                                  |   |
|                                             | 53-5                                                                          |         |          |       |       |             | 5       |          |                              |                          |                                                  |   |
|                                             | 53-6                                                                          |         |          |       |       |             | 6       |          |                              |                          |                                                  |   |
|                                             | 53-7                                                                          |         |          |       |       |             | 7       |          |                              |                          |                                                  |   |
|                                             | 53-8                                                                          |         |          |       |       |             | 8       |          |                              |                          |                                                  |   |
|                                             | 53-9                                                                          |         |          |       |       |             | 9       |          |                              |                          |                                                  |   |
|                                             | 53-10                                                                         |         |          |       |       |             | 10      |          |                              |                          |                                                  |   |
|                                             | 53-11                                                                         |         |          |       |       |             | 11      |          |                              |                          |                                                  |   |
|                                             | 53-12                                                                         |         |          |       |       |             | 12      |          |                              |                          |                                                  |   |
|                                             | 53-13                                                                         |         |          |       |       |             | 13      |          |                              |                          |                                                  |   |
|                                             | 53-14                                                                         |         |          |       |       |             | 14      |          |                              |                          |                                                  |   |
|                                             | 53-15                                                                         |         |          |       |       |             | 15      |          |                              |                          |                                                  |   |
|                                             | 53-16                                                                         |         |          |       |       |             | 16      |          |                              |                          |                                                  |   |
|                                             | 53-18                                                                         |         |          |       |       |             | 18      |          |                              |                          |                                                  |   |
|                                             | 29-14A33<br>Christina                                                         |         |          |       |       |             | 33      |          |                              | 100                      | 2440                                             |   |
| pt SE                                       | 45-17-2A<br>Sur                                                               |         |          |       |       |             | 26      |          |                              | 20                       |                                                  |   |

[illegible]



## Transfer Book,

LAFAYETTE

Township, No.

Madison County, Indiana, 1956.

County Form No. 66

| NAME OF OWNER                                        | DESCRIPTION OF LANDS AND LOTS, AND NAMES OF TOWNS AND ADDITIONS THERETO | Section              | Township | Range | Acres | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | FROM WHOM TRANSFERRED           | TO WHOM TRANSFERRED                     | Kind of Deed or Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |   |   |   |
|------------------------------------------------------|-------------------------------------------------------------------------|----------------------|----------|-------|-------|------------------------|-----------------------|--------------------------------------------|----------------------------------|---------------------------------|-----------------------------------------|----------------------------|--------------------|------------------|--------------|---|---|---|---|
| A                                                    | B                                                                       | C                    | D        | E     | F     | G                      | H                     | I                                          | J                                | K                               | L                                       | M                          | N                  | O                | P            | Q | R | S | T |
| Bellini, Angelina, Mrs.                              | 18-12. 2d 6                                                             | SW 18 20 7 40        |          |       |       | 2.20                   | 1520                  |                                            |                                  | Albert E. Barnes                | Albert E. & Nellie E. Barnes            | W                          | 8-4-55             | 8-20-57          |              |   |   |   |   |
| Bell, Lee & Mildred                                  | pt NE 29-16-01-N<br>pt SE 29-16-01-N                                    | SE 25 20 7 92        |          |       |       | 60                     | 3890                  |                                            |                                  | Rascoe & Maggie Dr. Skottmeyer  | Ralph & Mary Gering                     | W                          | 2-20-56            | 2-2-56           |              |   |   |   |   |
| Belger Frank A & Kathleen                            | 29-19A-19<br>29-19A-20<br>29-19A-21                                     | Blair Green Acres    |          |       | 19    | 100                    | 3420                  |                                            |                                  |                                 | Bill Nick & Mary Ann Ameredes           | W                          | 1-18-57            | 1-18-57          |              |   |   |   |   |
| Bennett, David Lewis                                 | 27-15-314<br>Victory Gardens                                            |                      |          |       | 21    | 100                    | 2770                  |                                            |                                  | Edward M. & Freda B. Bennett    | Madison County Turnpike Co.             | W                          | 8-15-57            | 8-30-57          |              |   |   |   |   |
| Benefield, Gerald W. & Velma                         | pt N 7 20 7 3<br>pt SW (tract 2) 6-6-47                                 | NW 32 20 7 3         |          |       |       | 200                    | 4420                  |                                            |                                  | Barber Mfg. Co. Inc.            | Floyd & Roy Alexander                   | W                          | 2-28-63            |                  |              |   |   |   |   |
| Bennett, Edward M. & Freda B.                        | 35 35                                                                   | SW 6 20 7 466        |          |       |       | 25                     |                       |                                            |                                  |                                 |                                         |                            |                    |                  |              |   |   |   |   |
| Bennett, J. S. Mont. Rev.                            | 37-27 45-23                                                             | SE 35 20 7 2         |          |       |       | 200                    | 930                   |                                            |                                  |                                 | Albert R. & Mary Joan Wheat             | W                          | 1-11-63            | 2-6-63           |              |   |   |   |   |
| Roman Catholic Bishop<br>of the Diocese of Lafayette |                                                                         |                      |          |       |       |                        |                       |                                            |                                  |                                 |                                         |                            |                    |                  |              |   |   |   |   |
| Bennett, Richard A. & Alberta A.                     | 27-15B-15<br>Victory Gardens                                            |                      |          |       | 15    | 150                    | 2980                  |                                            |                                  | Cleotus L. Huff                 | Donald & Dianne Sue Lemmons             | W                          | 4-22-63            | 5-2-63           |              |   |   |   |   |
| Benzenbauer, George R. E.                            | 36-21 44-22A                                                            | NW 34 20 7 3828      |          |       |       | 3020                   | 1680                  |                                            |                                  | Jacob A. & Martha E. Halpern    |                                         |                            |                    |                  |              |   |   |   |   |
| Berkbile, Amb. & William D. & Fay                    | 34-11 41-18-02                                                          | SW 32 20 7 250       |          |       |       | 80                     |                       |                                            |                                  | Earl C. Berkbile                |                                         |                            |                    |                  |              |   |   |   |   |
| Berkbile, Earl A.                                    | 34-7-1 41-18-01                                                         | Spt SW 32 20 7 33 27 |          |       |       | 850                    | 930                   |                                            |                                  | Easement Grant for Cross        | Stuart Rd. & Bridge C-70                | W                          | 7-23-60            | 7-18-61          |              |   |   |   |   |
| Bennett, Richard A. & Alberta A.                     | 27-15A-3<br>27-15A-4                                                    | SE 21 20 7 238       |          |       |       | 15                     |                       |                                            |                                  | Cleotus Huff                    | James A. & Ruth P. May                  | W                          | 1-30-67            | 2-19-67          |              |   |   |   |   |
| Bennett, Richard A.                                  | 27-15A-1                                                                | SE 24 20 7 238       |          |       |       | 20                     |                       |                                            |                                  | "                               | Edward M. & Freda B. Bennett            | W                          | 5-23-63            | 7-7-63           |              |   |   |   |   |
| Bennett, Richard A. & Alberta A.                     | 27-15A-2                                                                | SE 24 20 7 238       |          |       |       | 15                     |                       |                                            |                                  | Cleotus L. Huff                 | Fred W. & Wilma J. Quimby               | W                          | 12-20-61           | 12-21-61         |              |   |   |   |   |
| Bennett, Richard A. & Alberta A.                     | 27-15A-3                                                                | SE 24 20 7 238       |          |       |       | 15                     |                       |                                            |                                  | Cleotus L. Huff                 | Edward M. & Freda B. Bennett            | W                          | 5-23-63            | 7-7-63           |              |   |   |   |   |
| Bennett, Richard A. & Alberta A.                     | 27-15B-20                                                               |                      |          |       | 30    | 100                    |                       |                                            |                                  | Cleotus L. Huff                 | Quinn Freeman & Sheridan Lee Dwyerberry | W                          | 10-31-61           | 10-31-61         |              |   |   |   |   |
| Bennett, Richard A. & Alberta A.                     | 27-15B-21                                                               |                      |          |       | 21    | 100                    |                       |                                            |                                  | Cleotus L. Huff                 | Edward M. & Freda B. Bennett            | W                          | 11-14-63           | 3-28-63          |              |   |   |   |   |
| Bennett, Richard A. & Alberta A.                     | 27-15B-17                                                               |                      |          |       | 17    | 100                    |                       |                                            |                                  | Cleotus L. Huff                 | Sherman J. & Nanda Lee Campbell         | W                          | 10-3-61            | 10-4-61          |              |   |   |   |   |
| Berry, Jerry M. & Frieda                             | 29-16-01B                                                               | SE 25 20 7 93        |          |       |       | 60                     | 3810                  |                                            |                                  | Cleotus L. Huff                 | Malcolm J. & Alice M. Morris            | W                          | 2-14-58            | 2-19-58          |              |   |   |   |   |
| Bennett, Richard A. & Alberta A.                     | 27-15B-8                                                                |                      |          |       | 21    | 100                    |                       |                                            |                                  | Cleotus L. Huff                 | Edward M. & Freda B. Bennett            | W                          | 5-23-63            | 7-3-63           |              |   |   |   |   |
| Bennett, Richard A. & Alberta A.                     | 27-15B-9                                                                |                      |          |       | 20    | 20                     |                       |                                            |                                  | Cleotus L. Huff                 | Charles O. & Evelyn A. Ritchie          | W                          | 6-27-62            | 6-29-62          |              |   |   |   |   |
| Bennett, Richard A. & Alberta A.                     | 29-12A-34                                                               |                      |          |       | 84    | 20                     |                       |                                            |                                  | Wm. C. & Frances Long Blair     | Edward M. & Freda B. Bennett            | W                          | 11-14-63           | 3-28-63          |              |   |   |   |   |
| Bennett, Richard A. & Alberta A.                     | 29-12A-35                                                               |                      |          |       | 83    | 20                     |                       |                                            |                                  | William C. & Frances Long Blair | Delphia M. & Ma. Minn                   | W                          | 10-4-62            | 10-8-62          |              |   |   |   |   |
| Bennett, Richard A. & Alberta A.                     | 29-12A-36                                                               |                      |          |       | 82    | 20                     |                       |                                            |                                  | Cleotus L. Huff                 | Edward M. & Freda B. Bennett            | W                          | 5-23-63            | 7-3-63           |              |   |   |   |   |