

Hand-drawn survey map showing a road intersection and surrounding area. The map includes the following features and measurements:

- Top Center:** PK. IN COR. POST
- Top Left:** PK. IN PW. POLE, 31.65'
- Center:** RD. 300 S., STONE & I.P., 25.25'
- Bottom Center:** PK. IN T.P., 43.09'
- Bottom Right:** MONU BRASS PIN, 37.20', 28.60', PK. IN COR. POST, PK. IN PW. POLE
- Handwritten Notes:**
  - BRASS PIN MON CORNER STONE (with arrow pointing to top left)
  - IP OVER STONE (with arrow pointing to center intersection)

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE | COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------|-------|----------|-----------|
| 24      | 129N     | 7E    |      |      |           |         |             | X=    | Y=       |           |



NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

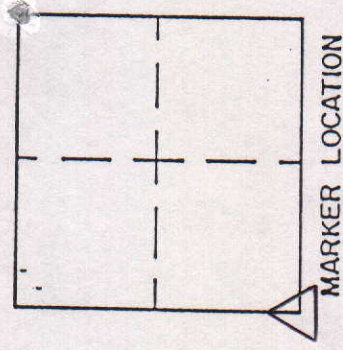
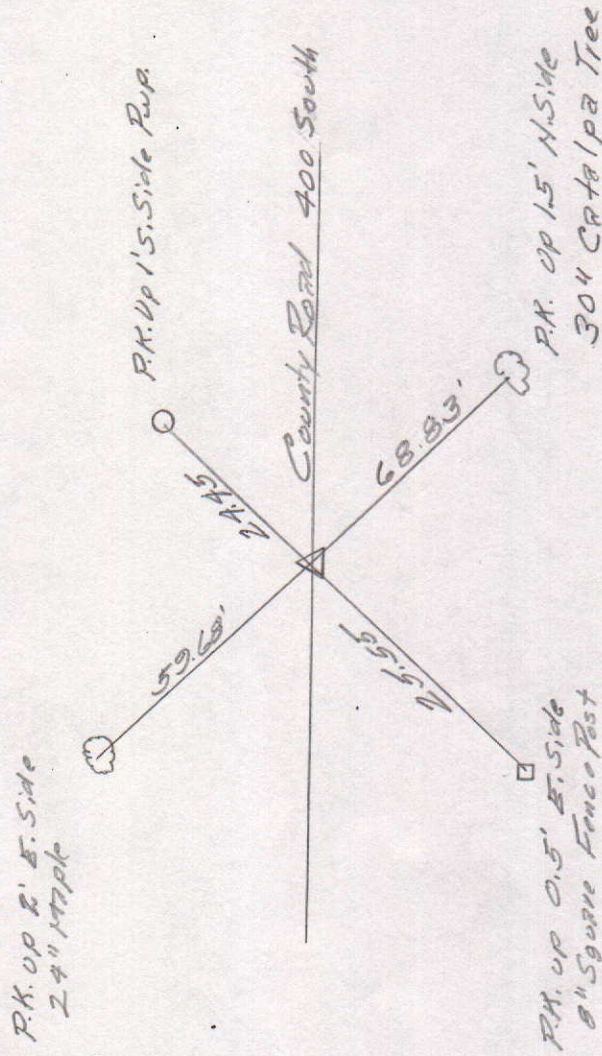
Tied by: LP-JBRP Date: 7-27-95

Drawn by: LP Date: 8-5-95

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

1/2" Iron pipe 0.5' below  
Asphalt pavement



Approved: \_\_\_\_\_

Date: \_\_\_\_\_

COUNTY SURVEYOR

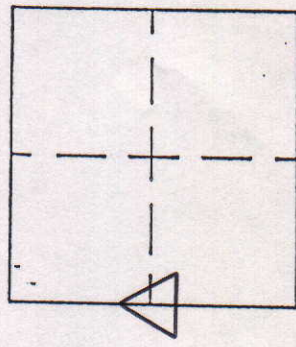
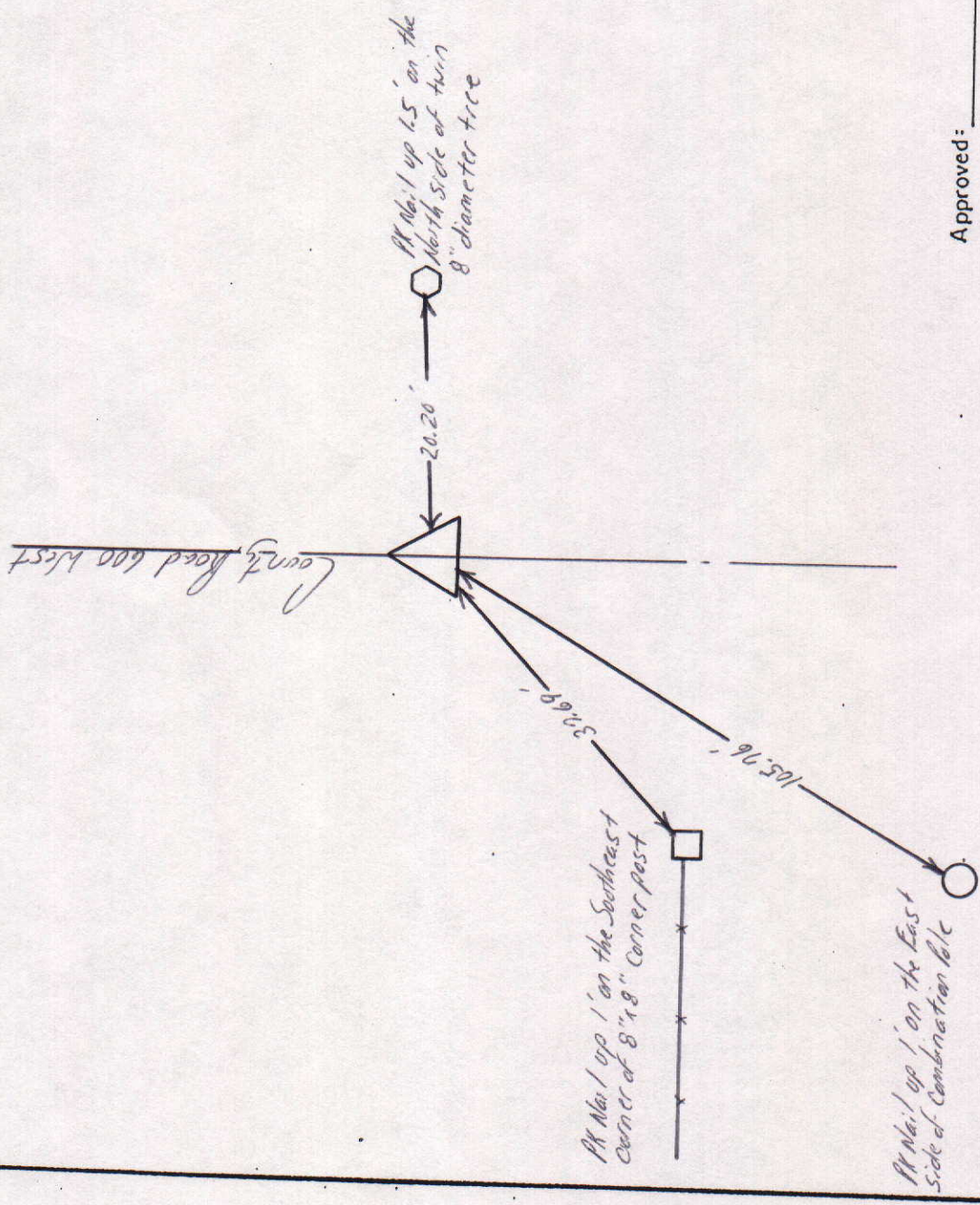
# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 31      | 19N      | 7E    | 12   | 28   |           | X=      | Y=                |          |           |



Tied by: LP: JB Date: 8/24/95  
 Drawn by: BAN Date: 10/10/95  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT  
1/2" Iron Pipe Flush with surface of asphalt Road

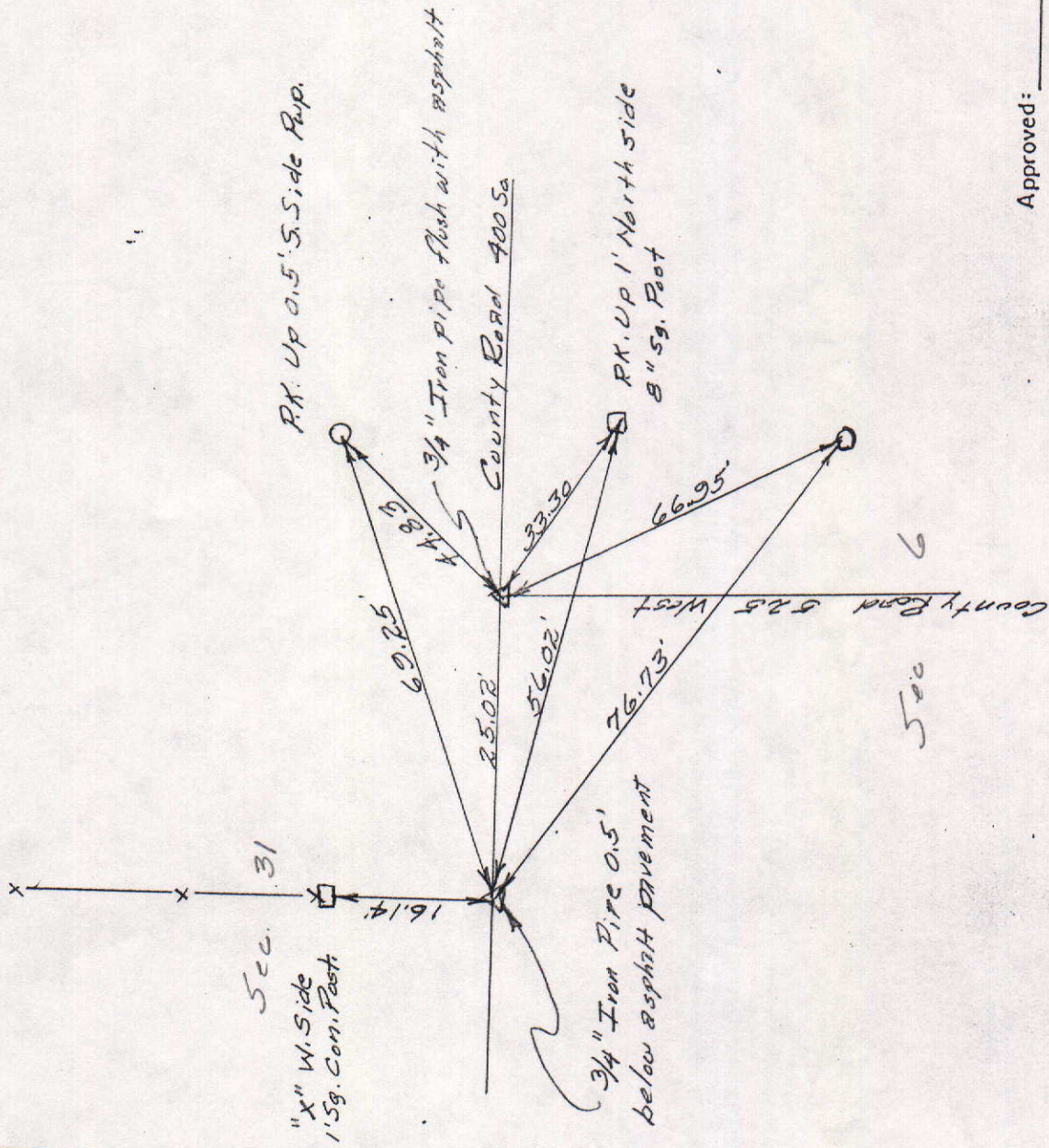


MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------------------------|----------|-----------|
| 31      | 19 N     | 7 E   |      |      |           | X =<br>Y =                |          |           |



NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: LP-JB-RP Date: 7-26-95

Drawn by: LP Date: 8-7-95

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT

MARKER LOCATION

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE | COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------|-------|----------|-----------|
| 31      | 19N      | 7E    |      |      |           |         |             | X=    | Y=       |           |



NORTH

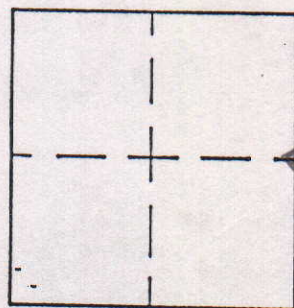
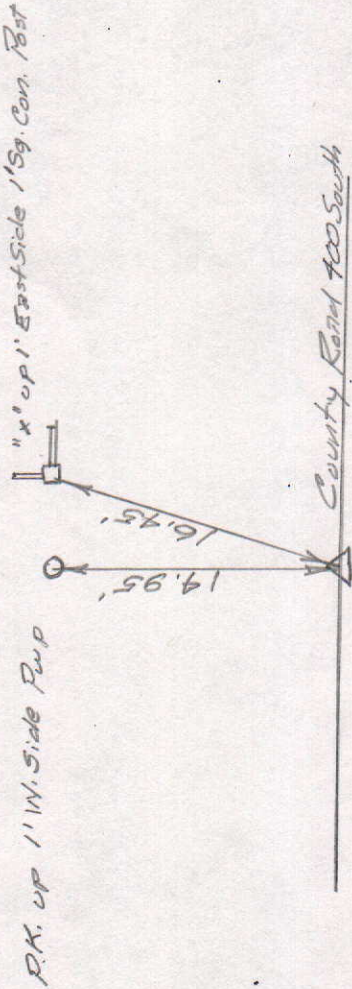
SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: L.P. JB-EP Date: 7-26-95  
Drawn by: L.P. Date: 8-7-95  
Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT

1/2 Iron pipe 0.4' Below Asphalt Pavement



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

COUNTY SURVEYOR