

# SEC.20, TWP.21N., R.8E.

PK NAIL In  
TELEPHONE  
POLE ○ 43.95'

PK NAIL  
POWER POLE  
○ 24.3'

PK NAIL In  
POWER POLE  
○ 23.8'

IN CONCRETE  
PAVEMENT

*NOT  
SHOWN*

SEE SECTION 19-21-8 FOR STONE INFORMATION ON THIS SECTION LINE.

*CHRYSLER  
STONE*



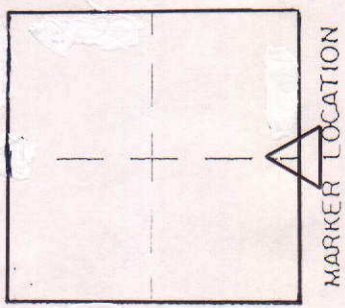
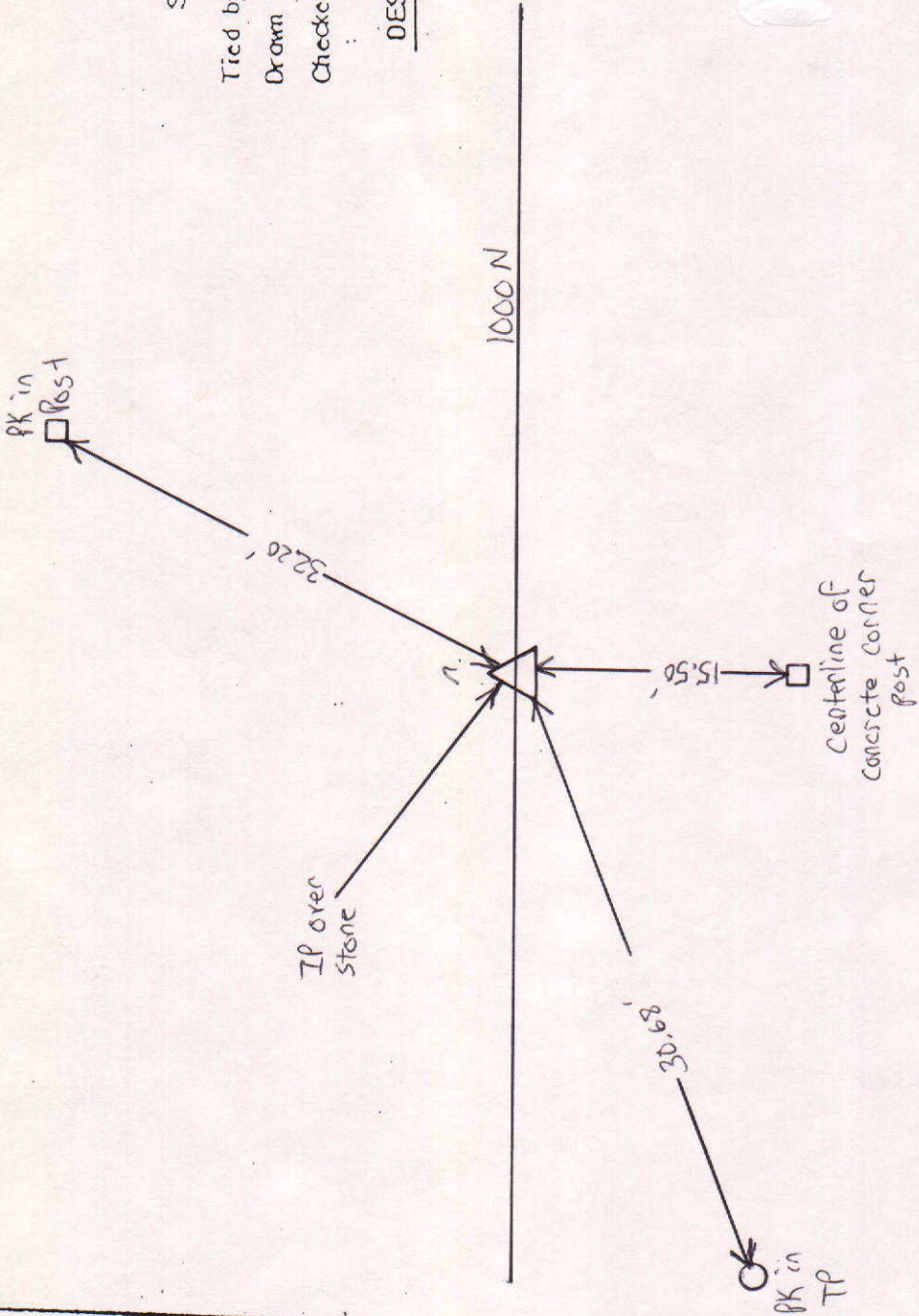
# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 20      | 21N      | 8E    |      |      |           |         | X=                | Y=       |           |

 NORTH  
 SCALE 1" = 40'  
 SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: BAN Date: 2-9-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR



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|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 20      | 21       | 8     |      |      |           |         | X= Y=             |          |           |

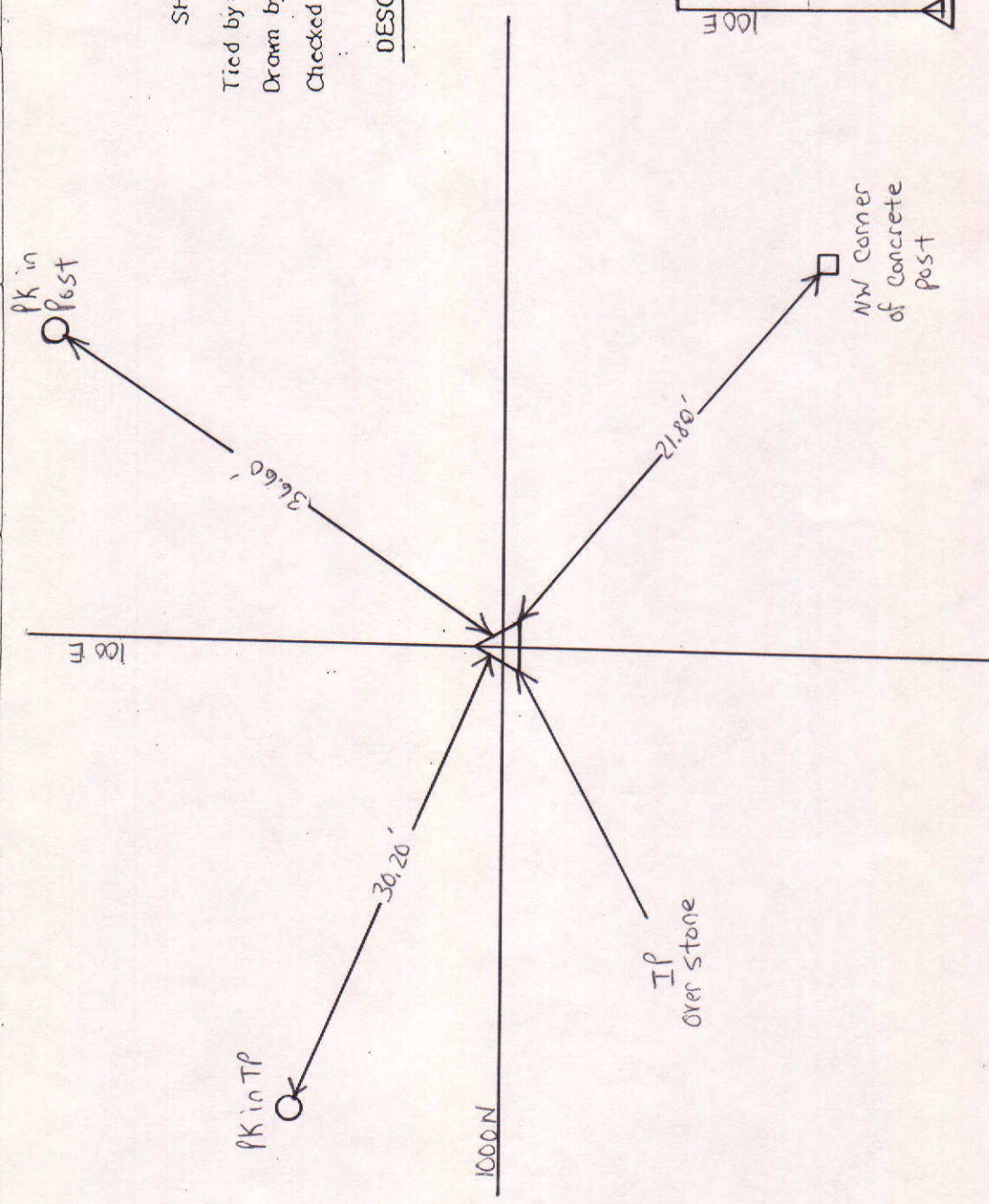


NORTH  
SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: BAN Date: 2-9-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT

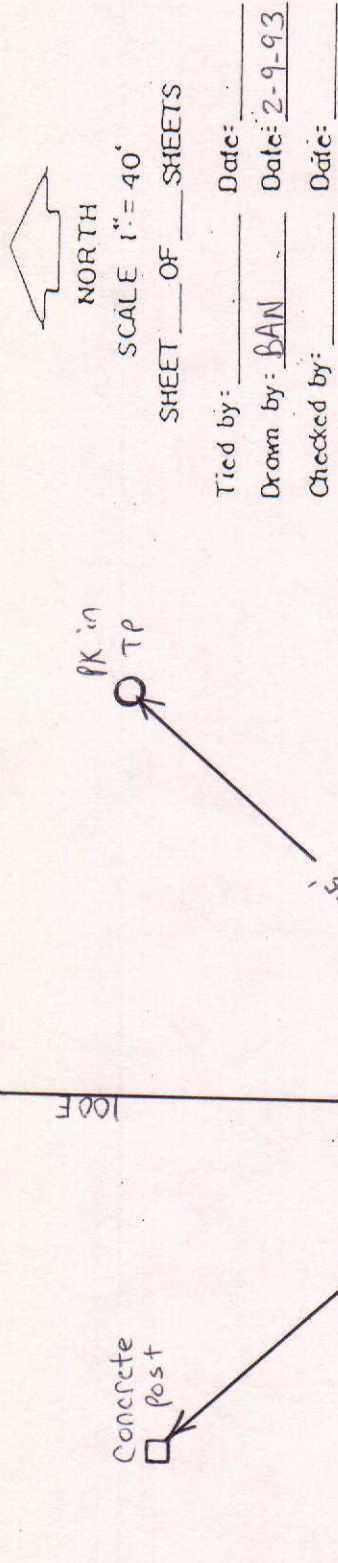


Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR



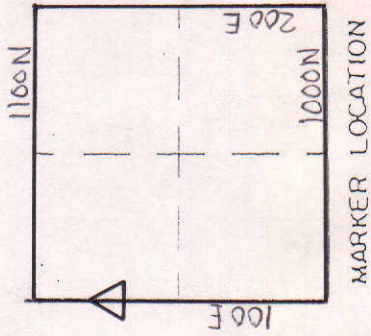
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|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 20      | 21       | 8     |      |      |           |         | X=                |          |           |
|         |          |       |      |      |           |         | Y=                |          |           |



## DESCRIPTION OF MONUMENT

Note: This stone does not line up with the stones to the North (1/4 mile) or to the South (1/4 mile) if the 1/2 mile is shot.



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
COUNTY SURVEYOR