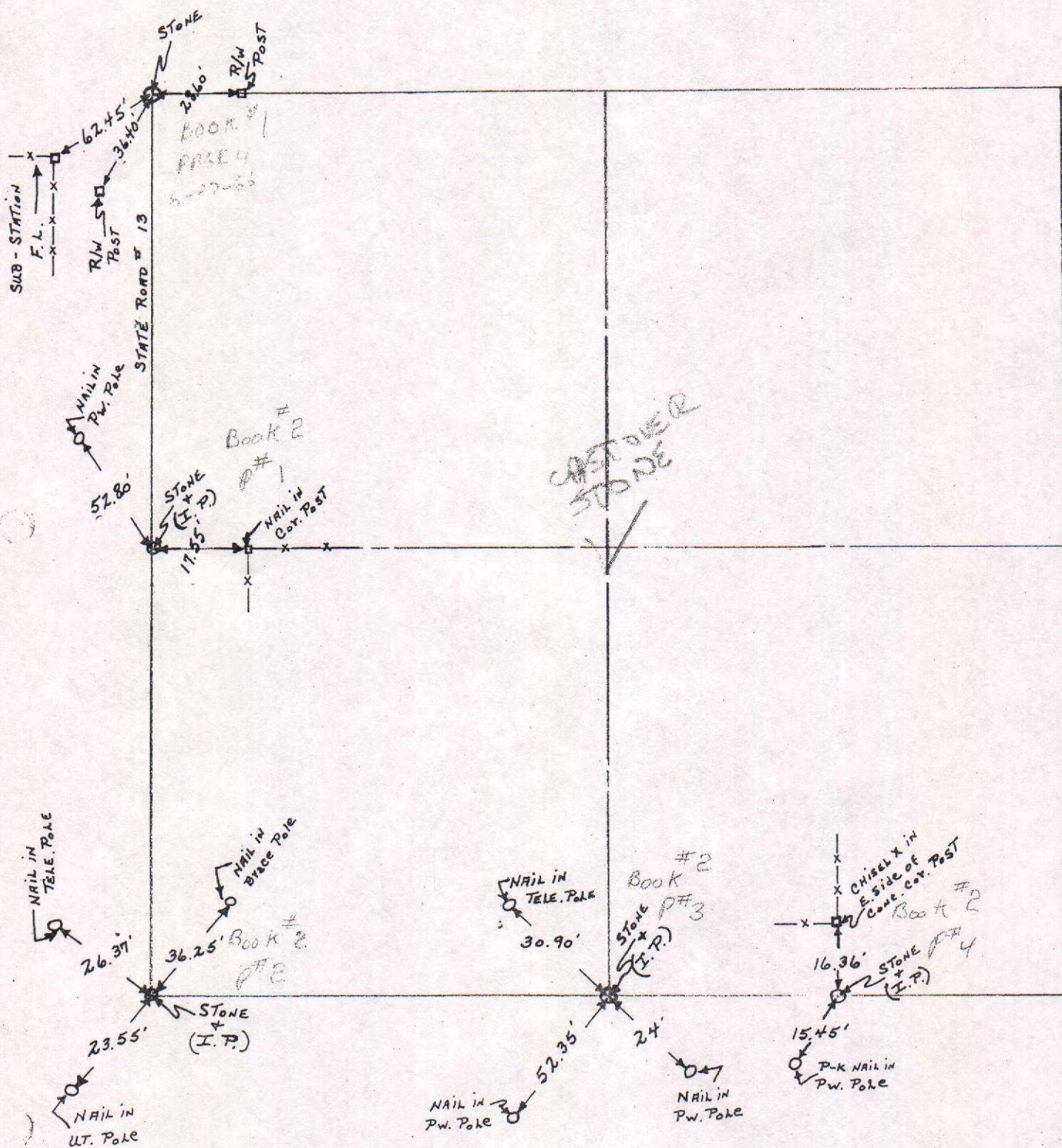


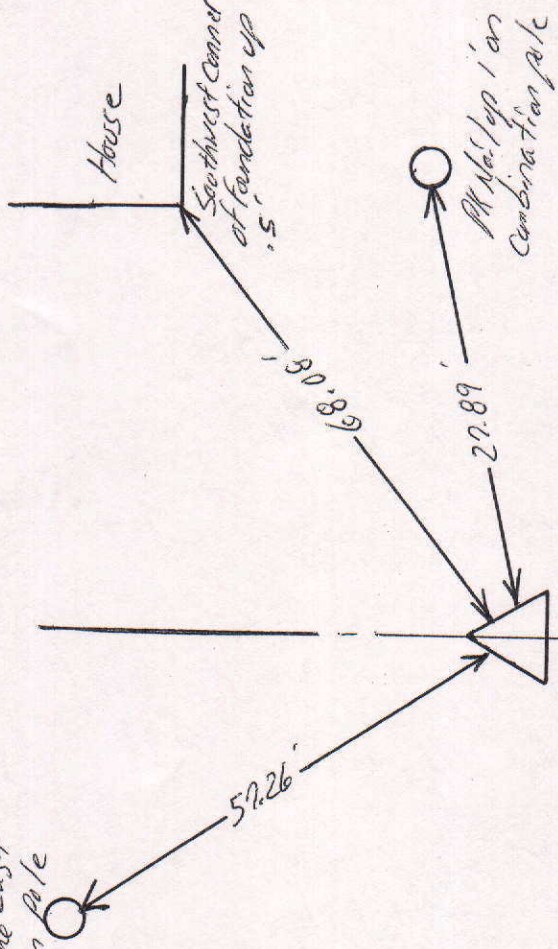
# SEC.28, TWP.19N., R.6E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE | COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------|-------|----------|-----------|
| 28      | 19N      | 6E    | 11   | 4A   |           |         |             | X=    | Y=       |           |

Pk No. 1 up 2.5' on the East Side of Combination Pole

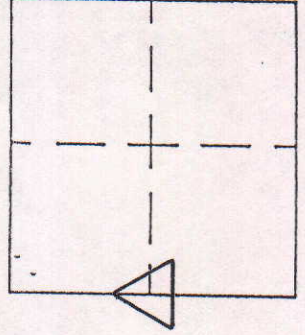


NORTH  
SCALE 1" = 40'  
SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: LP: JB Date: 8/17/95  
Drawn by: DAN Date: 9/1/95  
Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT

3/4" Iron Pipe Flush with Surface of asphalt Road



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
COUNTY SURVEYOR

L.P. #1

COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE | COORD    | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------|----------|----------|-----------|
| 28      | T19N     | 6E    |      |      |           |         |             | X=<br>Y= |          |           |



NORTH

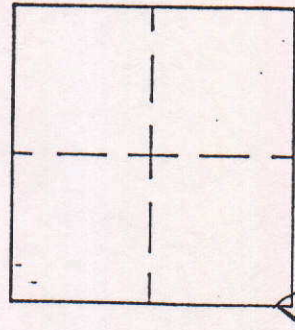
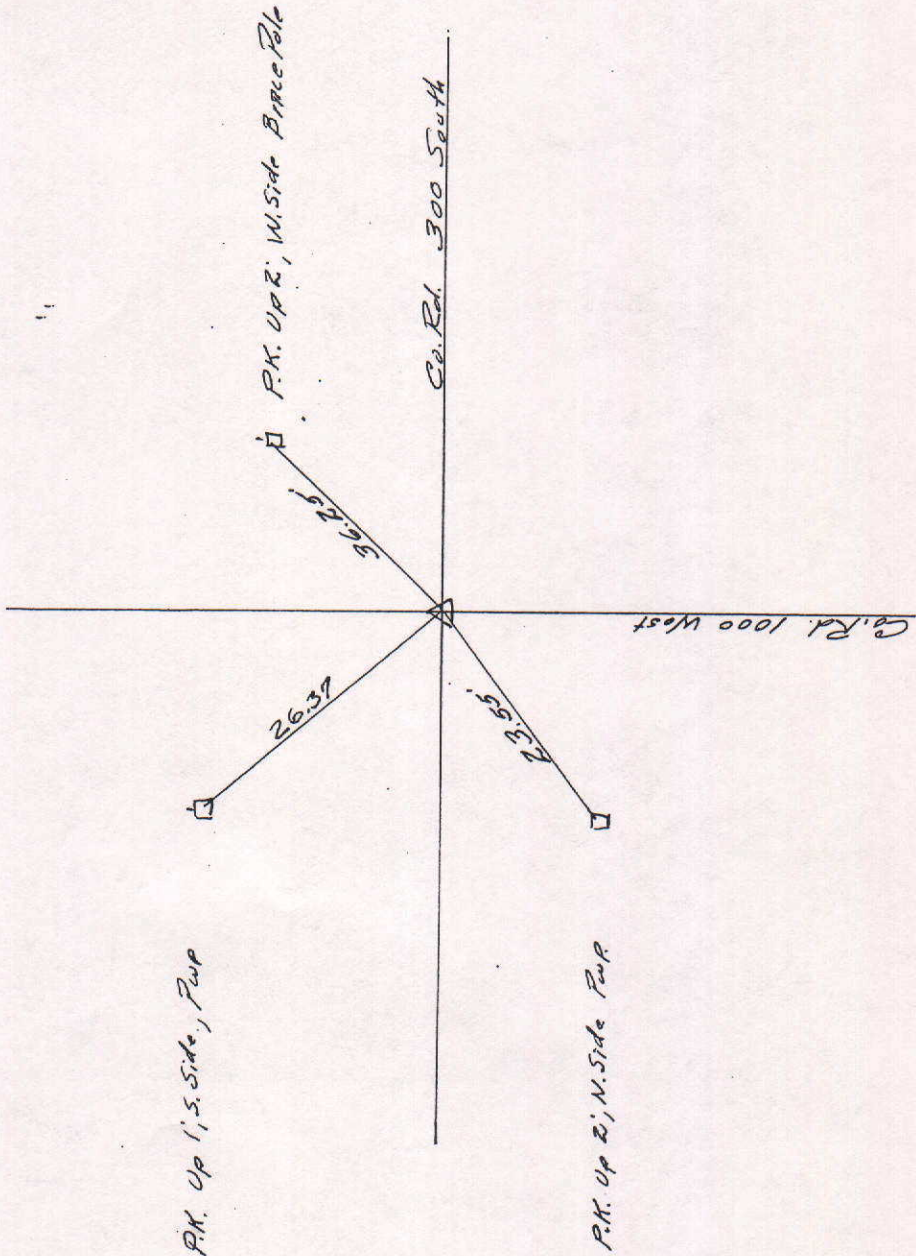
SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
Drawn by: L.P. Date: 12-8-24  
Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT

G.P.S. Monument in concrete  
1/2" Below Asphalt Pavement

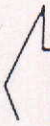


MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
COUNTY SURVEYOR

R TIES

| DE | LONGITUDE |
|----|-----------|
|    |           |



ORTH

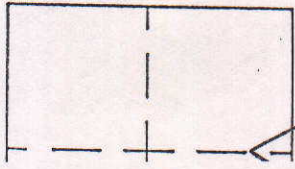
E 1" = 40'

OF \_\_\_ SHEETS

Date: 8/17/95  
Date: 9/1/95  
Date: \_\_\_\_\_

OF MONUMENT

"Iron Pipe - 2"  
of 450 gal + head

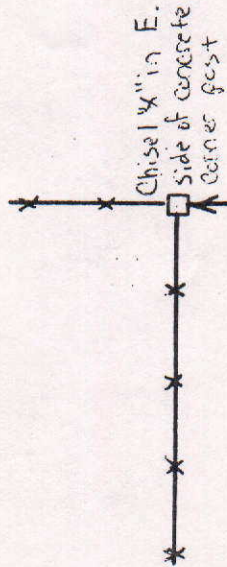


LOCATION

Date: \_\_\_\_\_  
COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 28      | 19N      | 6E    |      |      |           |         | X=                | Y=       |           |



NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

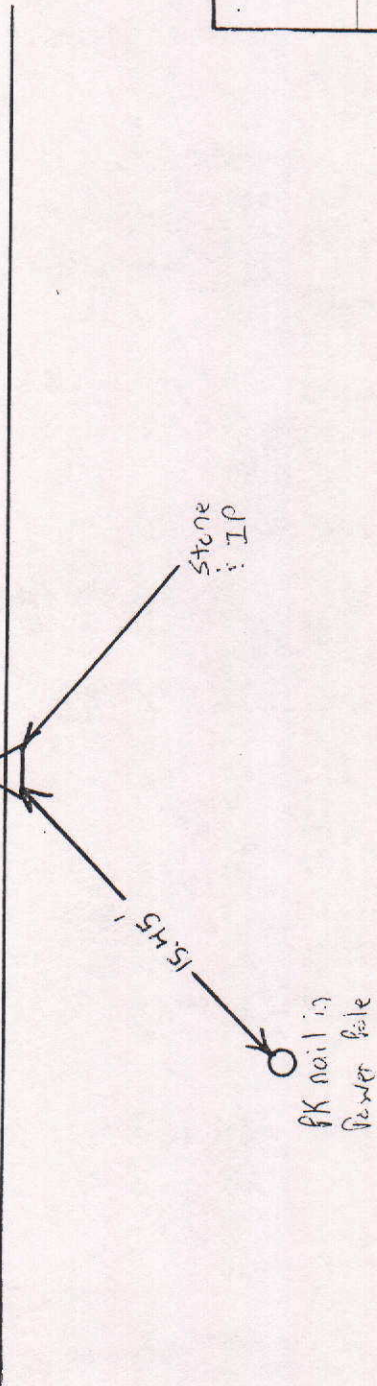
Tied by: \_\_\_\_\_ Date: \_\_\_\_\_

Drawn by: BAW Date: 11-23-92

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

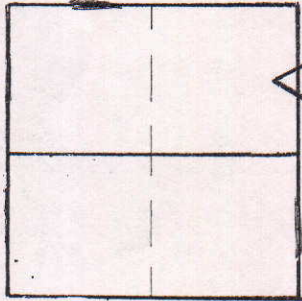
DESCRIPTION OF MONUMENT

300 S



Stone  
IP

PK nail in  
Power pole



MARKER LOCATION

Approved: \_\_\_\_\_

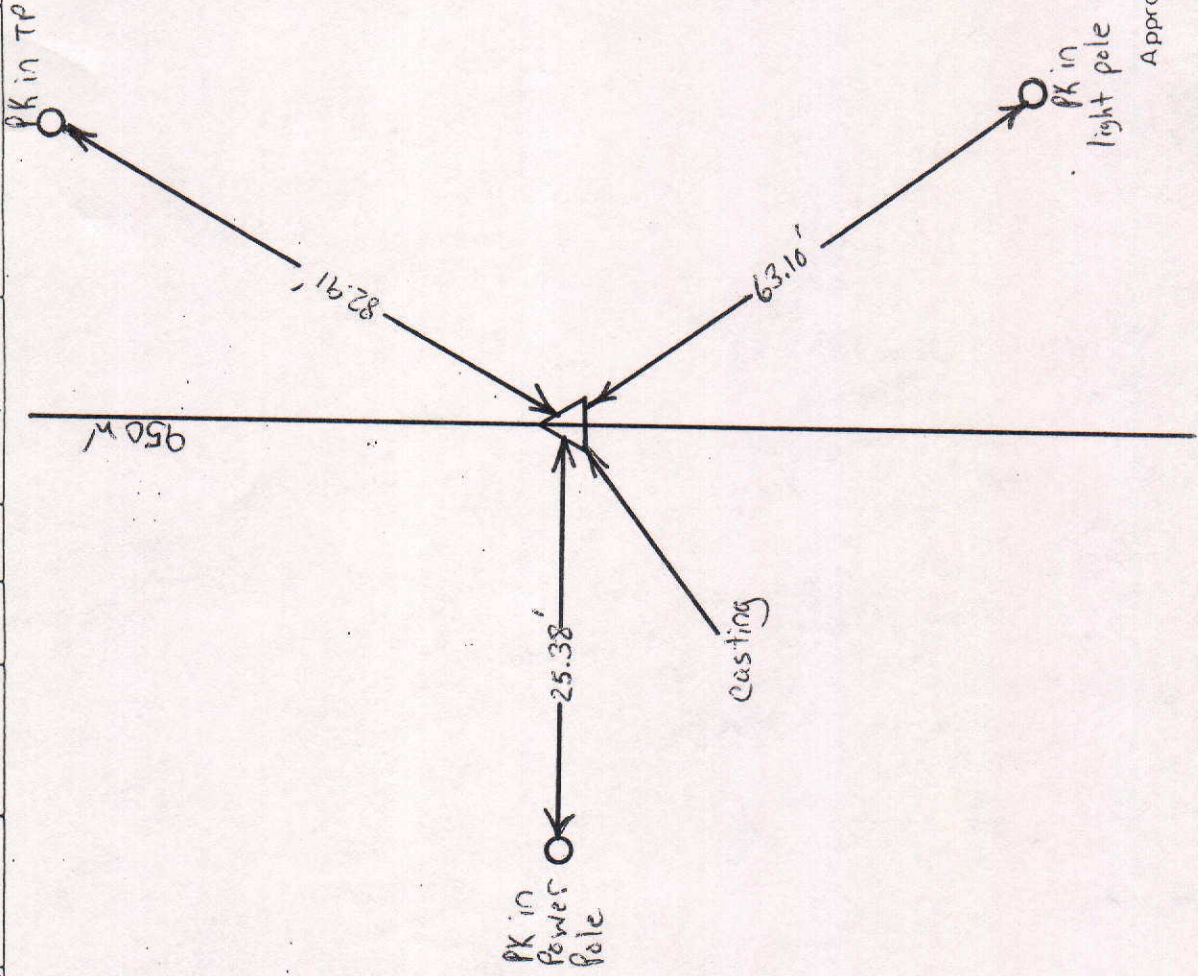
Date: \_\_\_\_\_

COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 28      | 19       | 6     |      |      |           |         | X= Y=             |          |           |

PK in TP



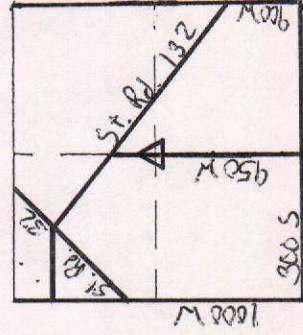
NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: DAN Date: 11-19-92  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR