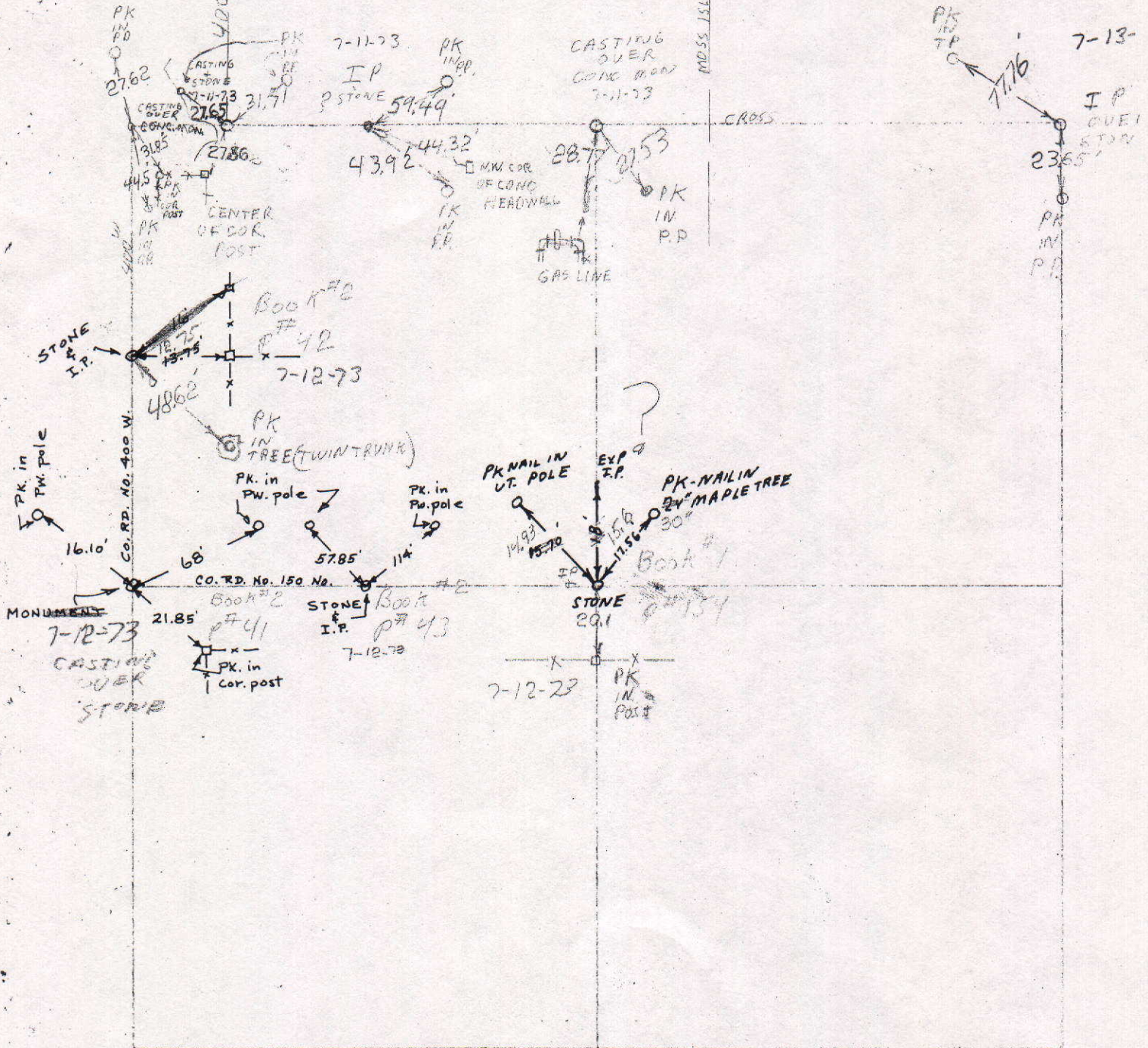
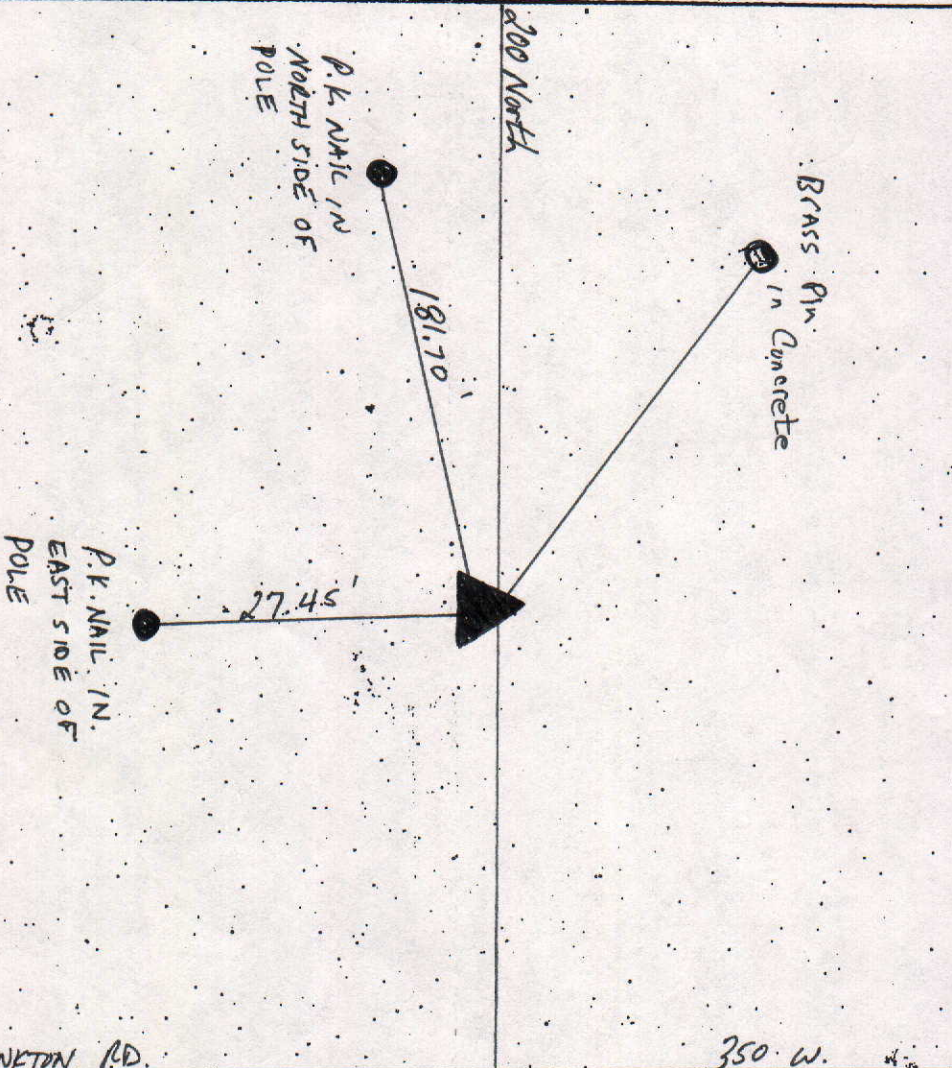


SEC. 4, TWP. 19N, R. 7E.



COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	19	7				X=	Y=		



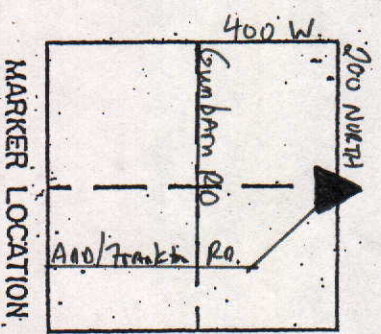
AND FRANKTON RD.

350 W.



Tied by: McKin Date: 7/1/03
 Drawn by: FW Date: 7/24/03
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
BRASS PIN BELOW CASTING
1' Below Asphalt Road



MARKER LOCATION

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4.	19	7				X=	Y=		



ANDERSON / FRANKTON RD.

P.E. NAIL IN WEST
SIDE OF PILE

135.07'

59.97'

P.E. NAIL IN
SOUTHWEST SIDE
OF PILE

1/2" Iron Pipe
4" Below Surface
of Natural Ground

DESCRIPTION OF MONUMENT

1/2" Iron Pipe 4" Below
Surface of Natural Ground

Tied by: ELW/ME Date: 7/11/03
 Drawn by: ELW Date: 7/24/03
 Checked by: _____ Date: _____



COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4.	19	7				X =	Y =		



1/2" Iron Pipe

AND/FRANKTON RD

GUNBAY RD

P.T. NAIL IN
NORTH SIDE OF
POLE

24.28'

24.81'

P.T. NAIL IN
NORTH SIDE OF
POLE

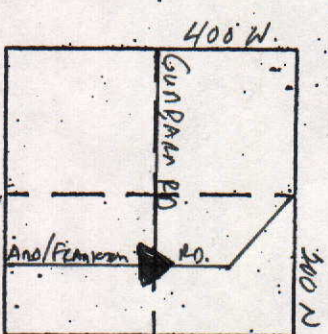
DESCRIPTION OF MONUMENT

1/2" Iron Pipe 3" Delta Asphalt

Tied by: ELW Date: 2/1/05

Drawn by: ELW Date: 7/24/05

Checked by: _____ Date: _____



MARKER LOCATION

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
4	19	7				X =	Y =		



P.V. NAIL IN EAST SIDE
OF POLE

14.55

P.V. NAIL IN
SOUTH SIDE OF
POLE

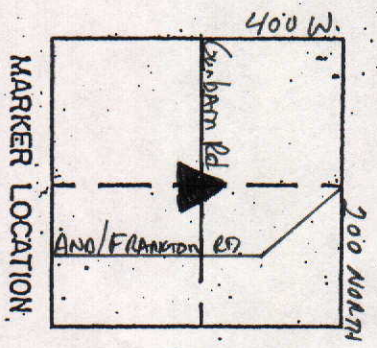
155.30'

Gunbarn Road

3/4" Iron Pipe

Tied by: Rwl/mc Date: 7/1/03
 Drawn by: kw Date: 7/24/03
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
3/4" Iron Pipe Below
CRSTING



MARKER LOCATION

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	19	7				X=	Y=		



P.L. NAIL IN SOUTH
SIDE OF POLE

58.60'

P.L. NAIL IN SOUTH
SIDE OF POLE

114.10'

Gundarra Road

DESCRIPTION OF MONUMENT

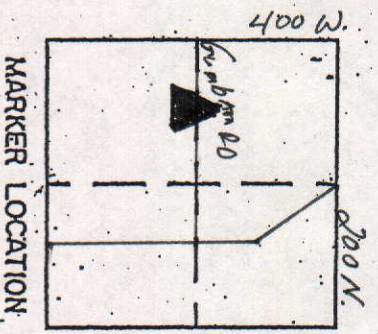
3/8" Iron Pipe flush
w/ Asphalt Road

3/8" Iron Pipe

Tied by: RL/MC Date: 7/1/03

Drawn by: RL Date: 7/24/03

Checked by: _____ Date: _____



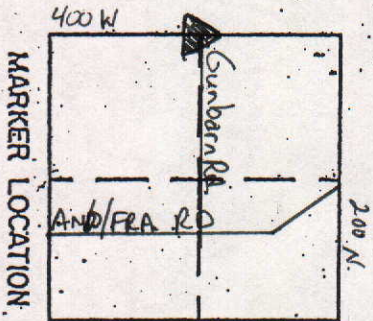
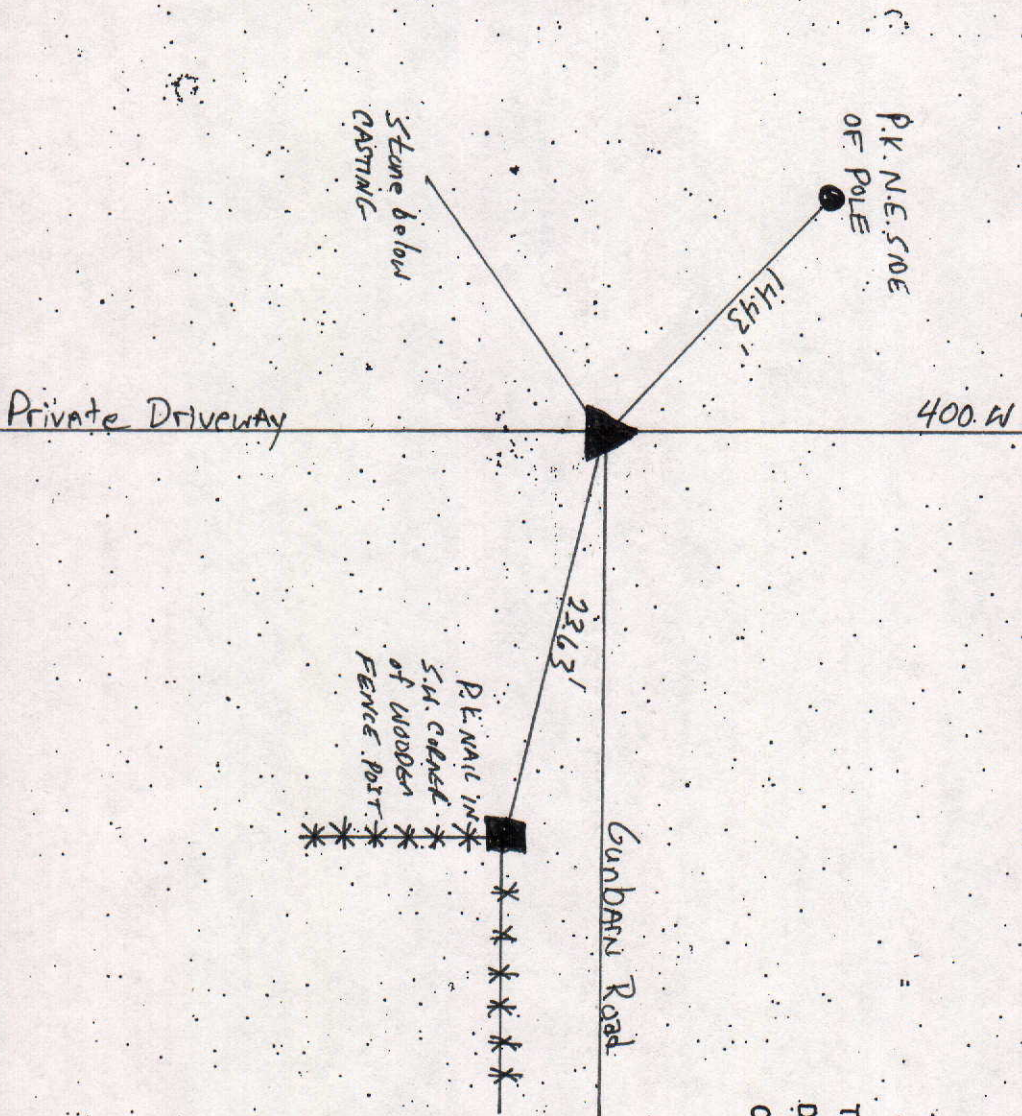
MARKER LOCATION

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
4	19	7				X=	Y=		



Tied by: RW/mc Date: 7/1/03
 Drawn by: EW Date: 7/24/03
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
STONE 1' Below Casting
Even w/ surface of Gravel
Driveway



MARKER LOCATION

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	19	7				X =	Y =		



P.R. NAIL IN EAST SIDE
OF WOODEN POST

14.18'

11.23'

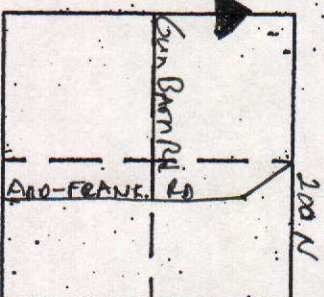
Spike on East
side of
WOODEN POST

Iron Pipe

Tied by: RL/ME Date: 7/1/03
 Drawn by: RL Date: 7/24/02
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Iron Pipe 2" Below
Asphalt Road



MARKER LOCATION

400 W

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	19	7				X =	Y =		



NORTH

P.K. NAIL IN
NE SIDE OF
POLE

28.24

200 NORTH

P.K. NAIL

400 W.

400 W.

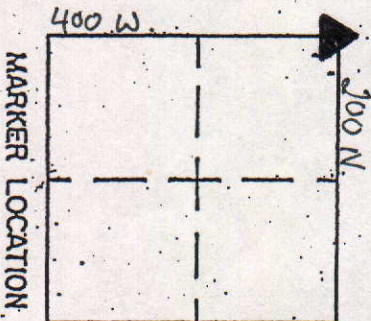
DESCRIPTION OF MONUMENT

P.K. NAIL OVER CASTING

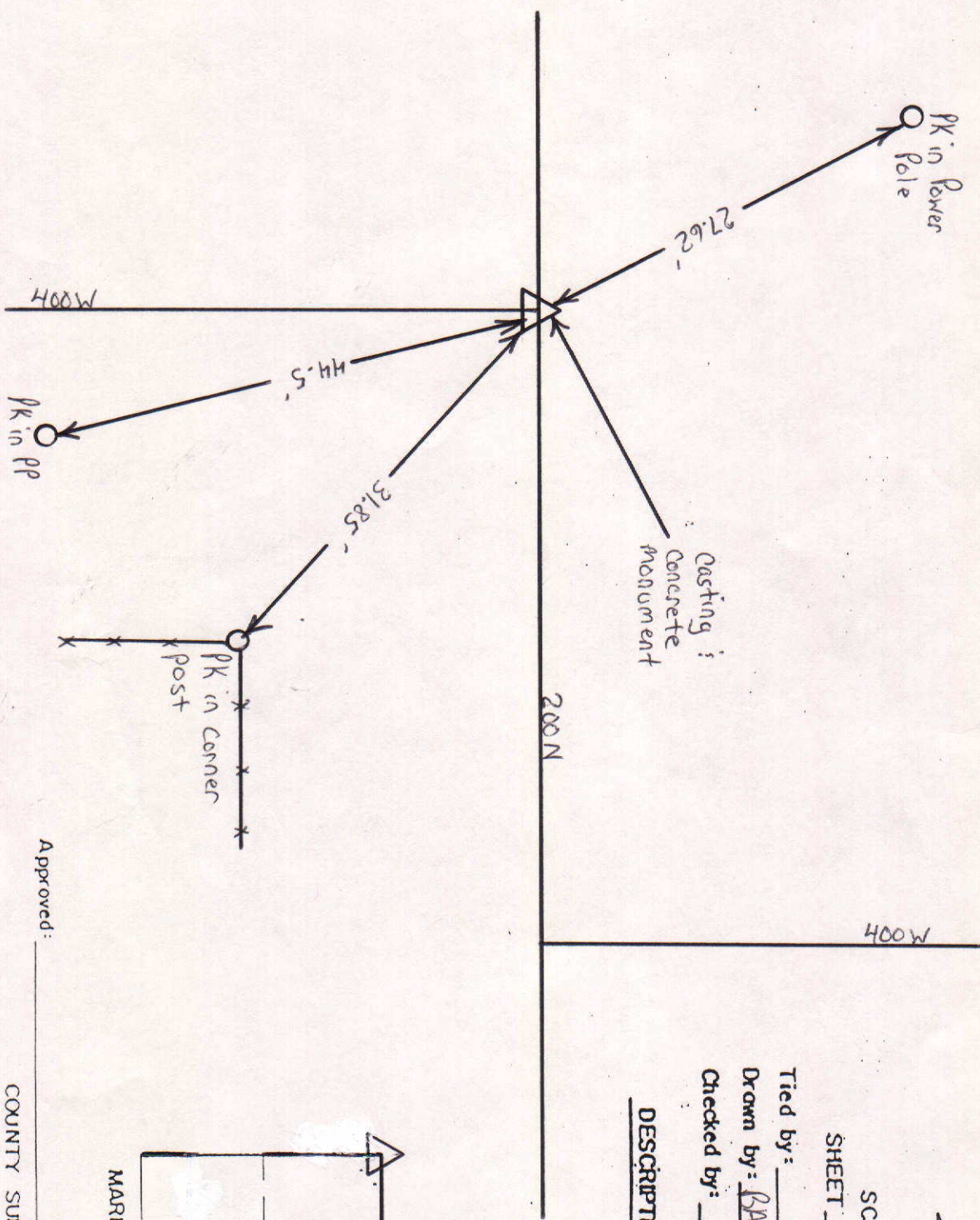
Tied by: RW/ME Date: 7-1-03

Drawn by: RW Date: 7-24-03

Checked by: _____ Date: _____

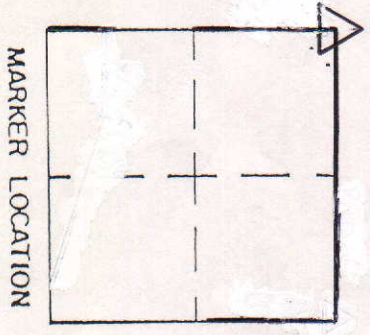


COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
4	19N	7E				X=	Y=		



Tied by: _____ Date: _____
 Drawn by: PAN Date: 12-18-92
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR

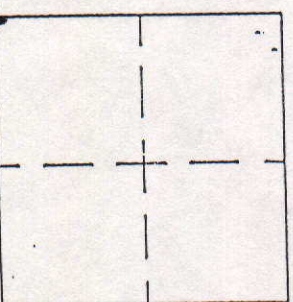
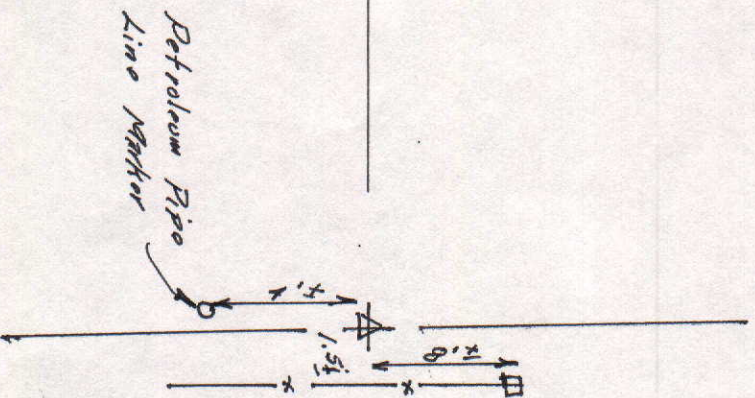
COUNTY SURVEYOR'S - SECTION CORNER TIES								
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD	LATITUDE	LONGITUDE
4	19N	7E	21	3		X= Y=		

NORTH

Tied by: LP:BN Date: 3-18-96
Drawn by: LP Date: 7-28-77
Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

5/8" Rebar in concrete flush with normal ground.

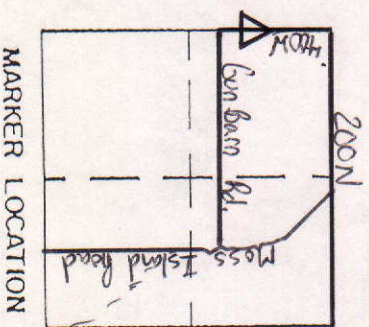


MARKER LOCATION

Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
4	19	7				X =	Y =		



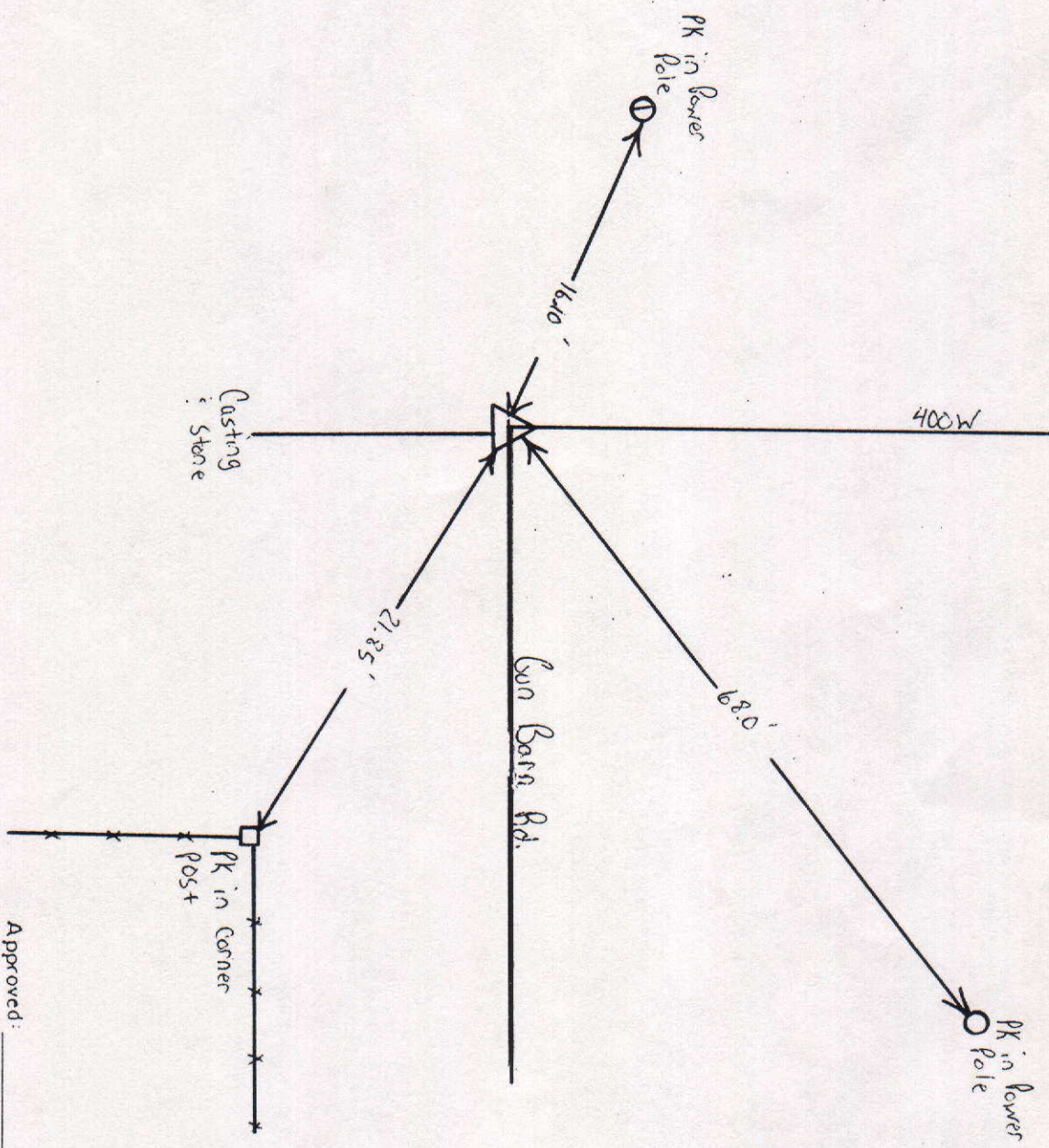
SHEET ___ OF ___ SHEETS

Drawn by: BAN Date: 12-28-92

DESCRIPTION OF MONUMENT

Approved: _____ Date: _____
COUNTY SURVEYOR

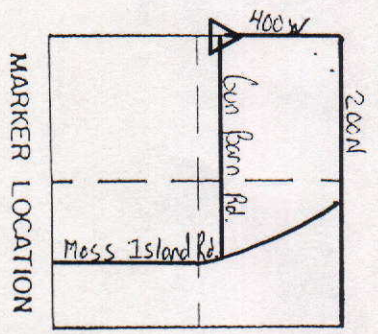
COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
4	19	7				X=	Y=		



SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: BAN Date: Dec. 28, 1992
 Checked by: _____ Date: _____

DESCRIPTION OF MOUNTMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
4	19	7				X =	Y =		

COUNTY SURVEYOR'S - SECTION CORNER TIES

NORTH

SCALE 1" = 40'

SHEET ____ OF ____ SHEETS

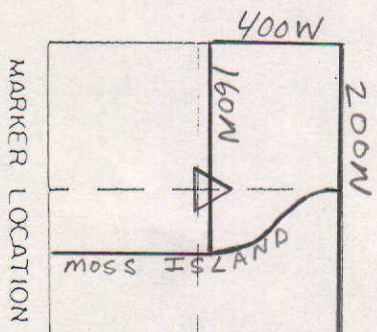
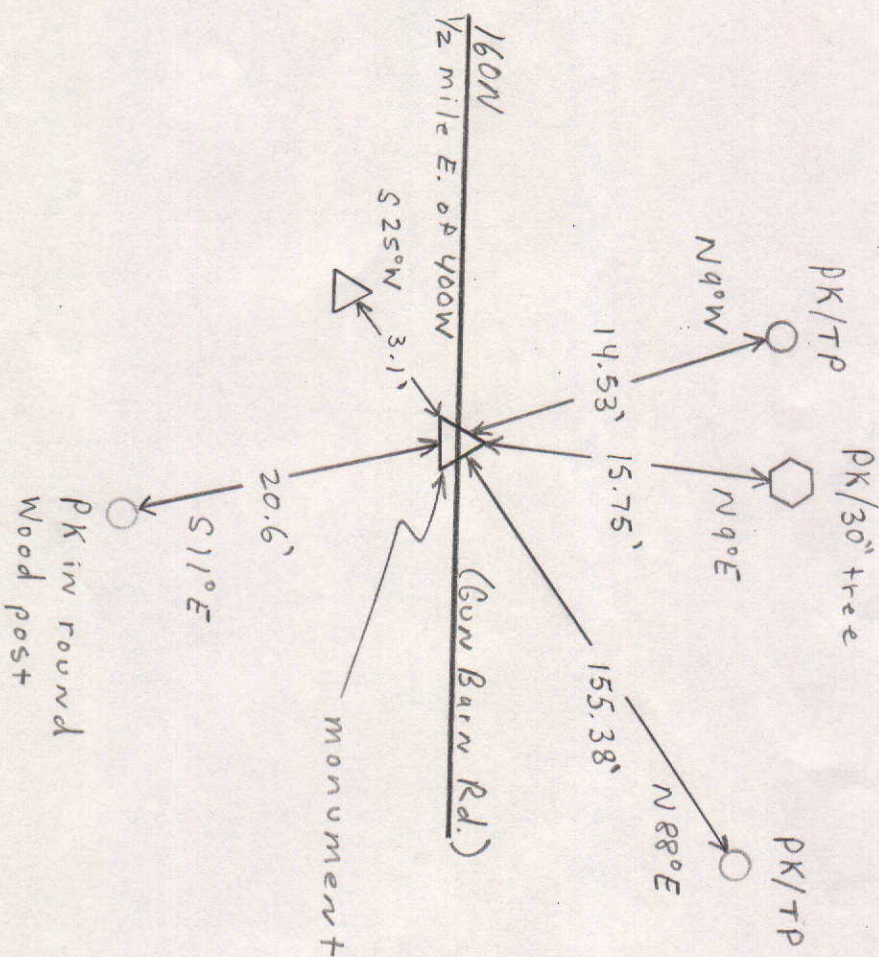
PK/TP

Tied by: _____ Date: _____

Drawn by: J. S. Date: 12-6-93

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
4	19	7				X=	Y=		



NORTH
SCALE 1"=40'

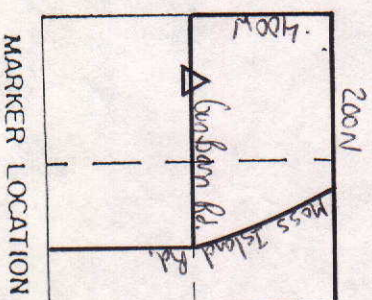
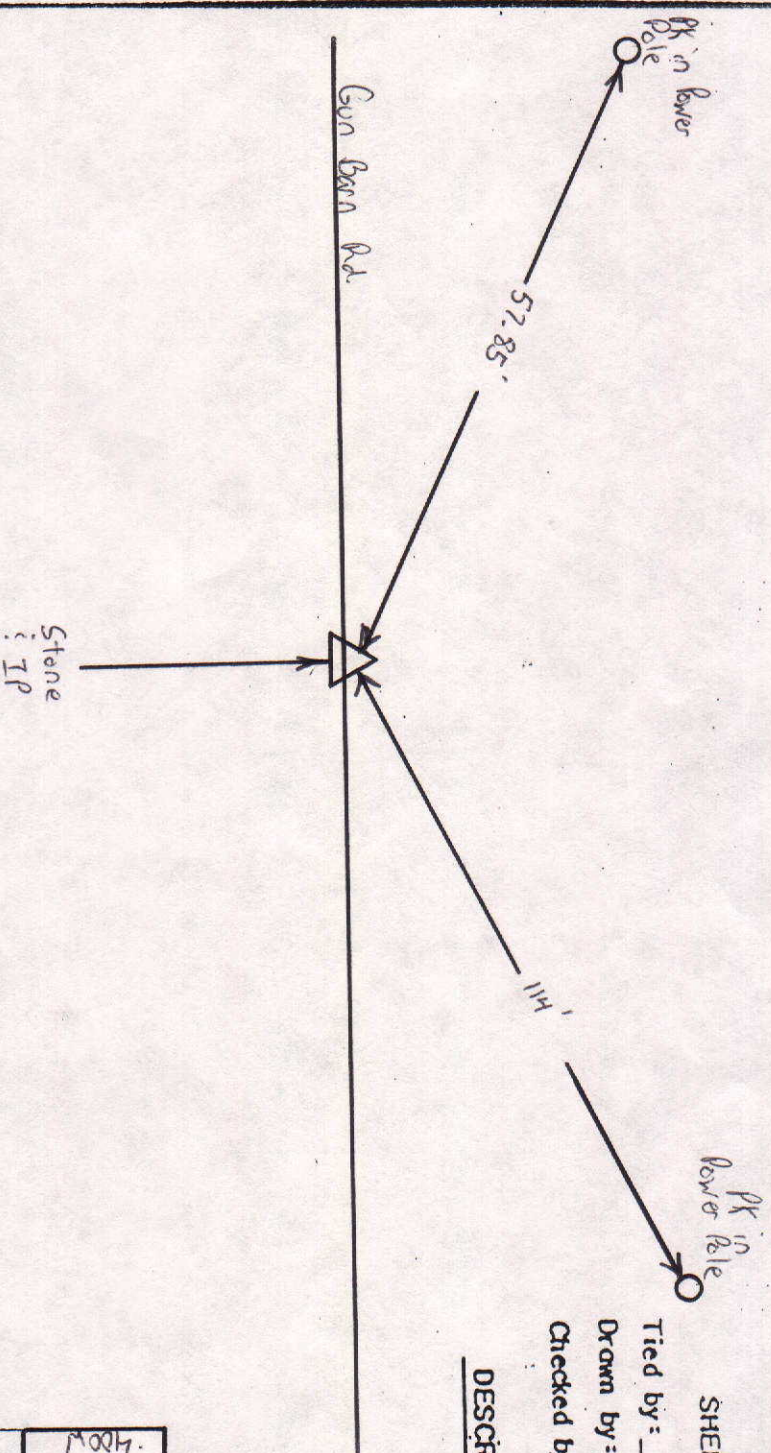
SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____

Drawn by: BAW Date: 12-28-92

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____

COUNTY SURVEYOR