

For Office Use Only  
 Case #: \_\_\_\_\_  
 Filing Date: \_\_\_\_\_  
 Hearing date: \_\_\_\_\_  
 Date fee paid: \_\_\_\_\_  
 Receipt #: \_\_\_\_\_  
 Approved \_\_\_\_\_ Denied \_\_\_\_\_

Madison County Planning Commission  
 16 E 9<sup>th</sup> Street, Box 13, Anderson, IN 46016  
 Ph: (765) 641-9541 Fax: (765) 648-1361 [www.madisoncounty.in.gov](http://www.madisoncounty.in.gov)

**NO PARTIAL FILINGS WILL BE ACCEPTED**

PlanningDocs/Liz/Forms/Rezone App Revised 4/24/26 per Atty. Graham (all previous forms null & void)

**REZONE \*COMPLETE ALL AREAS or N/A\***

**Property Owner**

Owner name: DLS Leasing, LLC  
 Address: 27 Home Ave Markleville, IN Zip 46056  
 Phone #: 765-533-2342  
 Email: N/A

**Petitioner Information**

Petitioner name: Liberty Madison Storage LLC, attn: Nat Drucker  
 Address: 1108 Lavaca Street Suite 110-349, Austin, TX Zip 78701  
 Phone #: (512) 667-4925  
 Email: nat.drucker@jupiterpower.io

**Attorney/Contact Person and Project Engineer (if any)**

Name: Timothy Ochs  
 Address: One American Square Suite 2900, Indianapolis, IN Zip 46282  
 Phone #: (317) 236-5952  
 Email: timothy.ochs@icemiller.com

Name: John Peshorn  
 Address: 2321 Club Meridian Drive, Ste E Okemos, MI Zip 48864  
 Phone #: (517) 249-4398  
 Email: john.peshorn@stantec.com

**Attachments**

- Legal Description of property
- Letter of intent
- Site plan-drawn to scale (4 Copies) 11x17
- Application fee
- Most Current Deed

**CRITERIA**

1. The proposed change must reflect consistency with the Madison County Comprehensive Plan and any other applicable, adopted planning studies or reports;
2. It must demonstrate that it fits within the context of current conditions, existing structures and uses in the district;
3. It must reflect the most desirable use of the land;
4. said rezoning cannot negatively impact the value of surrounding properties;
5. and it should reflect responsible growth and development including adequate infrastructure when available.

**Project Information**

parcels 481326200010, 481326200009, 481326200008

State Parcel #: 4 8 - - - - -

Acreage or lot size: 40.7 acres Township & Section: Section 26, T18N, R8E

Address/location: (approximate address) 4151 E 800 S, Markleville, IN 46056

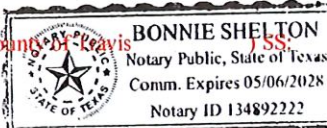
Current zoning: Agriculture Current Use Agriculture Proposed zoning: General Industrial

Why is rezone being requested: Pursuant to Madison County Land Use and Development Code, Article 3.29, a rezone is being requested in order to enable the construction and operation of an energy storage facility to support the reliability of the regional and Madison County grid.

**The undersigned states the above information is true and correct as (s)he is informed and believes.**

Signature of Property Owner(s): [Signature] Date: 6/1/26

State of Texas )  
 BONNIE SHELTON  
 Notary Public, State of Texas  
 Comm. Expires 05/06/2028  
 Notary ID 134892222  
 Residing in Travis County, TX  
 subscribed and sworn to before me this 1<sup>st</sup> day of June, 2026.  
Bonnie Shelton / Bonnie Shelton  
 Notary Public / Printed Name  
 My Commission expires: 05/06/28



# CONSENT FORM

The undersigned, Dixie L. Shaffer, as Member of DLS Leasing, LLC, an Indiana limited liability company being the Owner of the property with property tax ID numbers of 481326200010, 481326200009, 481326200008, located in Madison County, Indiana, hereby acknowledges and consents to the filing of land use applications, including but not limited to development standard variances, rezonings, development plan review, and certificate of appropriateness, for the aforementioned properties by either Liberty Madison Storage LLC or Liberty Madison Storage II LLC.

This consent shall remain in effect until December 31, 2027.

**DLS Leasing, LLC, an Indiana limited liability company**

By: Dixie L Shaffer

Printed: Dixie L Shaffer

Title: member

Date: 5-15, 2026

STATE OF INDIANA  
COUNTY OF MADISON, SS:

Subscribed and sworn to before me this 15th day of May, 2026

Michael D. Austin  
Notary Public - Signature

MICHAEL D. AUSTIN  
Printed Name of Notary Public



9-25-23

My County of residence: MADISON

**Liberty Madison Storage LLC, a Delaware limited liability company**

By: 

Printed: Andrew Bowman


Title: President

Date: 5/18, 2026

STATE OF Texas,

COUNTY OF Travis, SS:

Subscribed and sworn to before me this 18th day of May, 2026



Notary Public - Signature

Sasha Flores

Printed Name of Notary Public

My Commission expires: 1/13/2030

My County of residence: TRAVIS



**Liberty Madison Storage II LLC, a Delaware limited liability company**

By: 

Printed: Andrew Bowman

Title: President

Date: 5/18, 2026

STATE OF Texas,  
COUNTY OF Travis, SS:  
Subscribed and sworn to before me this 18<sup>th</sup> day of May, 2026

  
Notary Public - Signature

Sasha Flores  
Printed Name of Notary Public

My Commission expires: 1/13/2030

My County of residence: TRAVIS



Duly Entered for Taxation  
Subject to Final Acceptance for Transfer

2020R019087  
12/08/2020 10:12:50 AM  
FEE: 25.00 PGS: 2

DEC 08 2020

LINDA SMITH  
MADISON COUNTY RECORDER, IN  
RECORDED AS PRESENTED

*Paul A. Starnes*  
AUDITOR, MADISON COUNTY

**TRUSTEE'S QUITCLAIM DEED**

THIS INDENTURE WITNESSETH, That DIXIE L. SHAFFER, TRUSTEE OF THE DIXIE L. SHAFFER REVOCABLE LIVING TRUST, DATED FEBRUARY 9, 2005 (*Grantor*), QUITCLAIMS to DLS LEASING, LLC, a limited liability company organized under the laws of the State of Indiana (*Grantee*), for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following-described real estate in Madison County, State of Indiana, to-wit:

Lot 5 of Administrative Plat No. 03-83. A Subdivision in Adams Township, Madison County, Indiana. Being a part of the NW ¼ of Section 26, T18N, R8E, which is recoded as Instrument #200412354, Book 30, Page 29 consisting of 35.769 acres, more or less.

Common Address: 0 East 800 South, Markleville, Indiana, 46056  
Parcel No.: 48-13-26-200-010.000-001

Grantee takes subject to taxes assessed in 2019, payable in 2020, and taxes assessed and payable thereafter. In addition, Grantee takes subject to easements, recorded and visible, and all restrictions of record.

The Dixie L. Shaffer Revocable Trust was originally executed on February 9, 2005. Dixie L. Shaffer, as Trustee, has full power to convey the real estate under the terms of said trust, and has no knowledge of any claim or challenge contesting the validity of the trust, or of her authority to act pursuant to said trust instrument.

IN WITNESS WHEREOF, the Trustee, Dixie L. Shaffer, has executed this Trustee's Quitclaim Deed this 30<sup>th</sup> day of NOVEMBER, 2020.

*Dixie L. Shaffer Trustee*  
DIXIE L. SHAFFER, Trustee

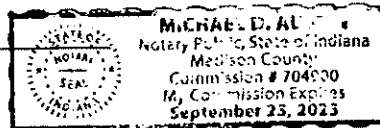
STATE OF INDIANA, COUNTY OF MADISON) SS:

Before me, a Notary Public in and for said County and State, personally appeared **Dixie L. Shaffer, Trustee of the Dixie L. Shaffer Revocable Living Trust, dated February 9, 2005**, who acknowledged the execution of the foregoing Trustee's Quitclaim Deed, and who, having been duly sworn, stated that any representations therein contained are true.

WITNESS my hand and Notarial Seal this 30<sup>th</sup> day of NOVEMBER, 2020.

MY COMMISSION EXPIRES:

9-25-2025



*Michael D. Austin*  
Michael D. Austin, Notary Public,  
Resident of Madison County



DEC 8 AM 10:22

**CERTIFICATE OF PROOF**

WITNESS to the above signature(s):

Nancy J. Shaw  
Witness

NANCY J. SHAW  
Witness name (typed or printed)

**PROOF:**

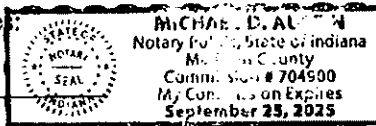
STATE OF INDIANA, COUNTY OF MADISON, SS:

Before me, a Notary Public in and for said County and State, on NOVEMBER 30, 2020, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows DIXIE L. SHAFFER to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said DIXIE L. SHAFFER execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My commission expires:

9-25-2025



Michael D. Austin  
Michael D. Austin, Notary Public  
A resident of Madison County, IN

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Michael D. Austin

<p><u>This Instrument Prepared By:</u> Michael D. Austin (#2485-48) HULSE, LACEY, HARDACRE &amp; AUSTIN, P.C. 911 Meridian Street, P.O. Box 1448 Anderson, Indiana 46015 Tel.: (765) 649-3434</p>	<p><u>Return Deed To / Send Tax Bills To / Grantee's Address:</u> DLS Leasing, LLC c/o Dixie L. Shaffer 27 Home Avenue Markleville, Indiana 46056</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------

Duly Entered for Taxation  
Subject to Final Acceptance for Transfer

JUN 30 2023

  
AUDITOR, MADISON COUNTY

2023R009011  
06/30/2023 03:15:13 PM  
FEE: 25.00 PGS: 2

ANGIE ABEL  
MADISON COUNTY RECORDER, IN  
RECORDED AS PRESENTED

## TRUSTEE'S QUITCLAIM DEED

THIS INDENTURE WITNESSETH, That DIXIE L. SHAFFER, TRUSTEE OF THE DIXIE L. SHAFFER REVOCABLE LIVING TRUST, DATED FEBRUARY 9, 2005 (*Grantor*), QUITCLAIMS to DLS LEASING, LLC, a limited liability company organized under the laws of the State of Indiana (*Grantee*), for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following-described real estate in Madison County, State of Indiana, to-wit:

Lot 3 of Administrative Plat No. 03-83. A Subdivision in Adams Township, Madison County, Indiana. Being a part of the NW ¼ of Section 26, T18N, R8E, which is recorded as Instrument #200412354, Book 30, Page 29 consisting of 2.00 acres, more or less.

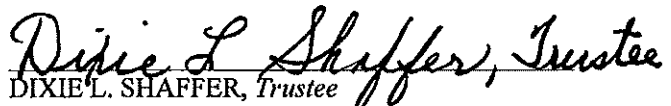
Common Address: 0 East 800 South, Markleville, Indiana, 46056  
Parcel No.: 48-13-26-200-008.000-001

Lot 4 of Administrative Plat No. 03-83. A Subdivision in Adams Township, Madison County, Indiana. Being a part of the NW ¼ of Section 26, T18N, R8E, which is recorded as Instrument #200412354, Book 30, Page 29 consisting of 2.00 acres, more or less.

Common Address: 0 East 800 South, Markleville, Indiana, 46056  
Parcel No.: 48-13-26-200-009.000-001

The Dixie L. Shaffer Revocable Trust was originally executed on February 9, 2005. Dixie L. Shaffer, as Trustee, has full power to convey the real estate under the terms of said trust, and has no knowledge of any claim or challenge contesting the validity of the trust, or of her authority to act pursuant to said trust instrument.

IN WITNESS WHEREOF, the Trustee, Dixie L. Shaffer, has executed this Trustee's Quitclaim Deed this 20<sup>th</sup> day of June, 2023.

  
DIXIE L. SHAFFER, Trustee



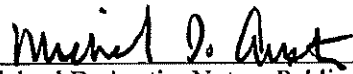
STATE OF INDIANA, COUNTY OF MADISON) SS:

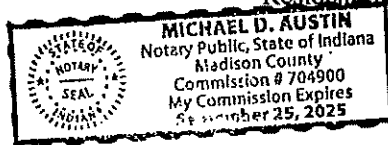
Before me, a Notary Public in and for said County and State, personally appeared **Dixie L. Shaffer, Trustee of the Dixie L. Shaffer Revocable Living Trust, dated February 9, 2005**, who acknowledged the execution of the foregoing Trustee's Quitclaim Deed, and who, having been duly sworn, stated that any representations therein contained are true.

WITNESS my hand and Notarial Seal this 20<sup>th</sup> day of June, 2023.

MY COMMISSION EXPIRES:

9-25-2025

  
Michael D. Austin, Notary Public,  
Resident of Madison County



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Michael D. Austin

<p><u>This Instrument Prepared By:</u> Michael D. Austin (#2485-48) HULSE, LACEY, HARDACRE &amp; AUSTIN, P.C. 911 Meridian Street, P.O. Box 1448 Anderson, Indiana 46015 Tel.: (765) 649-3434</p>	<p><u>Return Deed To / Send Tax Bills To / Grantee's Address:</u> DLS Leasing, LLC c/o Dixie L. Shaffer 27 Home Avenue Markleville, Indiana 46056</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------

**END OF DOCUMENT**

## LETTER OF INTENT

The Madison County Plan Commission  
The Board of Commissioners of Madison County  
16 East 9<sup>th</sup> Street  
Madison County Government Center  
Anderson, IN 46016

**Re: Letter of Intent Regarding Liberty Madison Storage LLC, Rezoning Application for the Development of a Battery Energy Storage System in Madison County, IN.**

Dear Commission Members:

Liberty Madison Storage LLC, a Delaware limited liability company (“**Petitioner**”) hereby proposes to rezone the real estate (the “**Project Site**”) as defined **Exhibit A** located within unincorporated Madison County to industrial use for the development of a Battery Energy Storage System commonly known as Liberty I (the “**Project**”).

The Project Site was selected because it is adjacent to the I&M Fall Creek Substation. This substation plays a critical role in the local and regional energy system and is a location where an energy storage system can have an outsize impact on the power grid. By locating the Project adjacent to the substation, the Project is clustering electrical infrastructure in a location where very significant electrical infrastructure already exists. In addition, being adjacent to the substation reduces the need for lengthy new power lines running from some other more distant location to the substation, which would be required if the site were farther away. This proximity to the substation helps to minimize the land use impacts that the Project might otherwise create.

The Project Site is currently zoned agriculture and consists of agricultural row crops. Surrounding land uses include residential/agricultural fields to the east and west, a residence to the south, and the I&M Fall Creek Substation to the north. An application for site development approval was submitted in parallel to the rezoning application. However, as part of the written commitments (as attached separately and defined in **Exhibit B**), the Petitioner is proposing that in parallel with the rezoning, high-impact industrial applications, as well as solar, be restricted on the parcels to ensure that rezoning does not lead to any unintended uses on the site.

Please see the Project Description document submitted by Liberty Madison Storage LLC as support for its Site Development Plan application for more information on the proposed development use.

Thank you.

Liberty Madison Storage LLC

## **EXHIBIT A**

### **PROJECT SITE LEGAL DESCRIPTION**

The following described real estate in Madison County, State of Indiana:

#### **Parcel 1:**

Lot 3 of Administrative Plat No. 03-83, a subdivision in Adams Township, Madison County, Indiana, being a part of the Northwest Quarter of Section 26, Township 18 North, Range 8 East, which is recorded as Instrument No. 200412354, Book 30, Page 29, consisting of 2.00 acres, more or less.

Parcel No.: 48-13-26-200-008.000-001

#### **Parcel 2:**

Lot 4 of Administrative Plat No. 03-83, a subdivision in Adams Township, Madison County, Indiana, being a part of the Northwest Quarter of Section 26, Township 18 North, Range 8 East, as recorded as Instrument No. 200412354, Book 30, Page 29, consisting of 2.00 acres, more or less.

Parcel No.: 48-13-26-200-009.000-001

#### **Parcel 3:**

Lot 5 of Administrative Plat No. 03-83, a subdivision in Adams Township, Madison County, Indiana, being a part of the Northwest Quarter of Section 26, Township 18 North, Range 8 East, as recorded as Instrument No. 200412354, Book 30, Page 29, consisting of 35.769 acres, more or less.

Parcel No.: 48-13-26-200-010.000-001

## **EXHIBIT B**

### **WRITTEN COMMITMENTS**

For written commitments associated with this rezoning application, please refer to the written commitments included as Appendix C of the Project Description submitted as part of the Site Development Plan application by Liberty Madison Storage LLC for the Project.

5/5/2026 9:50:56 AM

# PRELIMINARY SITE PLANS

FOR

## LIBERTY I

8425 SOUTH COUNTY ROAD 400 EAST,  
ADAMS TOWNSHIP, IN 46056  
MAY 2026

CLIENT

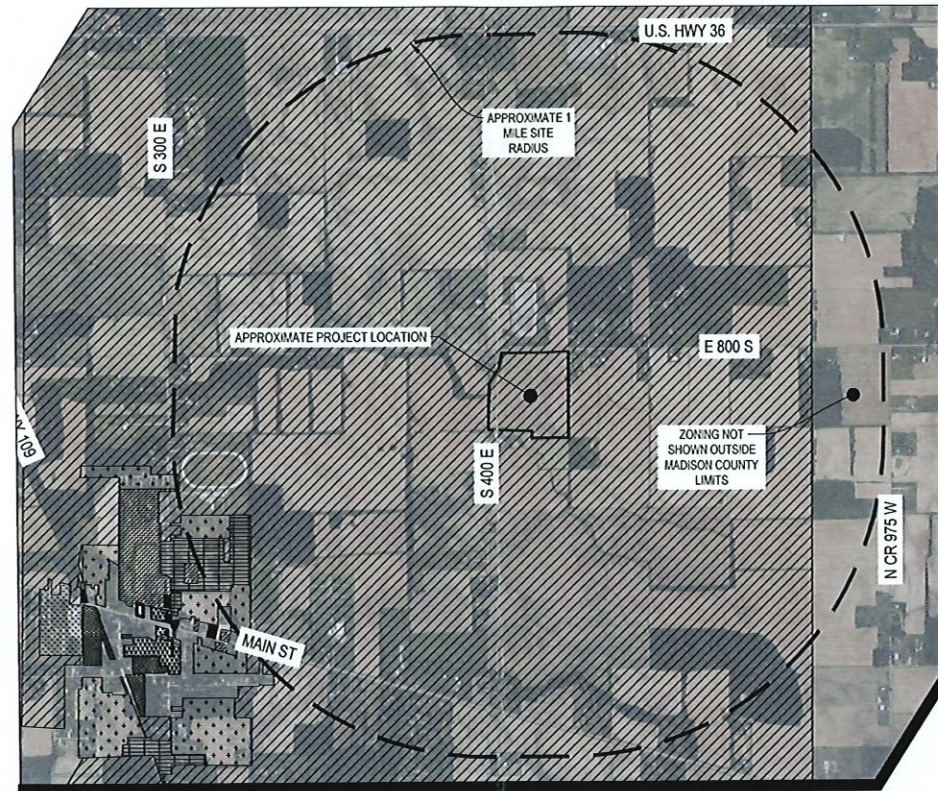


JUPITER POWER, LLC  
1108 LAVACA STREET  
AUSTIN, TEXAS 78701  
(E) - NAT.DRUCKER@JUPITERPOWER.IO  
CONTACT: NAT DRUCKER

ENGINEER



STANTEC CONSULTING SERVICES, INC.  
2321 CLUB MERIDIAN DR  
SUITE E  
OKEMOS, MI 48864  
(E) - JOHN.PENSHORN@STANTEC.COM  
CONTACT: JOHN PENSHORN, P.E.



VICINITY & ZONING MAP  
NOT TO SCALE



PROJECT LOCATION  
TOWNSHIP: ADAMS  
COUNTY: MADISON

### ZONING MAP LEGEND

- AGRICULTURAL
- COMMERCIAL
- DOWNTOWN COMMERCIAL
- INSTITUTIONAL
- INDUSTRIAL
- PARKS AND RECREATION
- RESIDENTIAL
- DOWNTOWN RESIDENTIAL

THIS SHEET SET CONTAINS 20 SHEETS

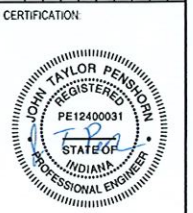
SHEET INDEX	
SHEET NUMBER	SHEET TITLE
G-001	COVER SHEET
G-002	GENERAL NOTES
G-003	GENERAL NOTES
G-004	EXISTING CONDITIONS
C-001	REMOVALS AND PRECONSTRUCTION EROSION CONTROL PLAN
C-101	OVERALL SITE PLAN
C-102	ENLARGED SITE PLAN
C-201	POST-CONSTRUCTION STABILIZATION PLAN
C-202	SWPPP
C-203	SWPPP
C-301	OVERALL GRADING PLAN
C-302	ENLARGED GRADING PLAN
C-501	STORM SEWER PLAN
C-801	DETAILS
C-802	DETAILS
C-803	DETAILS
L-101	OVERALL LANDSCAPE PLAN
L-102	ENLARGED LANDSCAPE PLAN
L-103	ENLARGED LANDSCAPE PLAN
L-801	LANDSCAPE DETAILS

**Stantec**  
2321 CLUB MERIDIAN DRIVE  
SUITE E  
OKEMOS, MI 48864  
PHONE: 517-349-9499  
WWW.STANTEC.COM

CLIENT:  
**Jupiter**  
POWER

LIBERTY I  
ADAMS TOWNSHIP, MADISON COUNTY, INDIANA 46056

DATE	DESCRIPTION	ISSUE NO.	PROJECT TITLE
05/04/2026	SITE PLAN SUBMITTAL	1	LIBERTY I



PROJECT NO:	190300335	
DWN BY:	CHK'D BY:	APP'D BY:
THR	RAG	JTP
ISSUE DATE:	05/04/2026	
ISSUE NO.:	1	
SHEET TITLE:	COVER SHEET	

**WARNING:**  
THE CONTRACTOR SHALL BE RESPONSIBLE FOR CALLING FOR LOCATIONS OF ALL EXISTING UTILITIES. THEY SHALL COOPERATE WITH ALL UTILITY COMPANIES IN MAINTAINING THEIR SERVICE AND/OR RELOCATION OF LINES.  
THE CONTRACTOR SHALL CONTACT INDIANA 811 AT 1-800-382-5544 AT LEAST 2 FULL BUSINESS DAYS IN ADVANCE (EXCLUDING HOLIDAYS AND WEEKENDS) FOR THE LOCATIONS OF ALL UNDERGROUND WIRES, CABLES, CONDUITS, PIPES, MANHOLES, VALVES OR OTHER BURIED STRUCTURES BEFORE DIGGING. THE CONTRACTOR SHALL REPAIR OR REPLACE THE ABOVE WHEN DAMAGED DURING CONSTRUCTION AT NO COST TO THE OWNER.  
CALL BEFORE YOU DIG  
INDIANA 811  
TOLL FREE 1-800-382-5544

SHEET NO:  
**G-001**

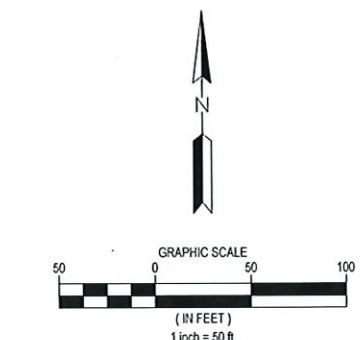
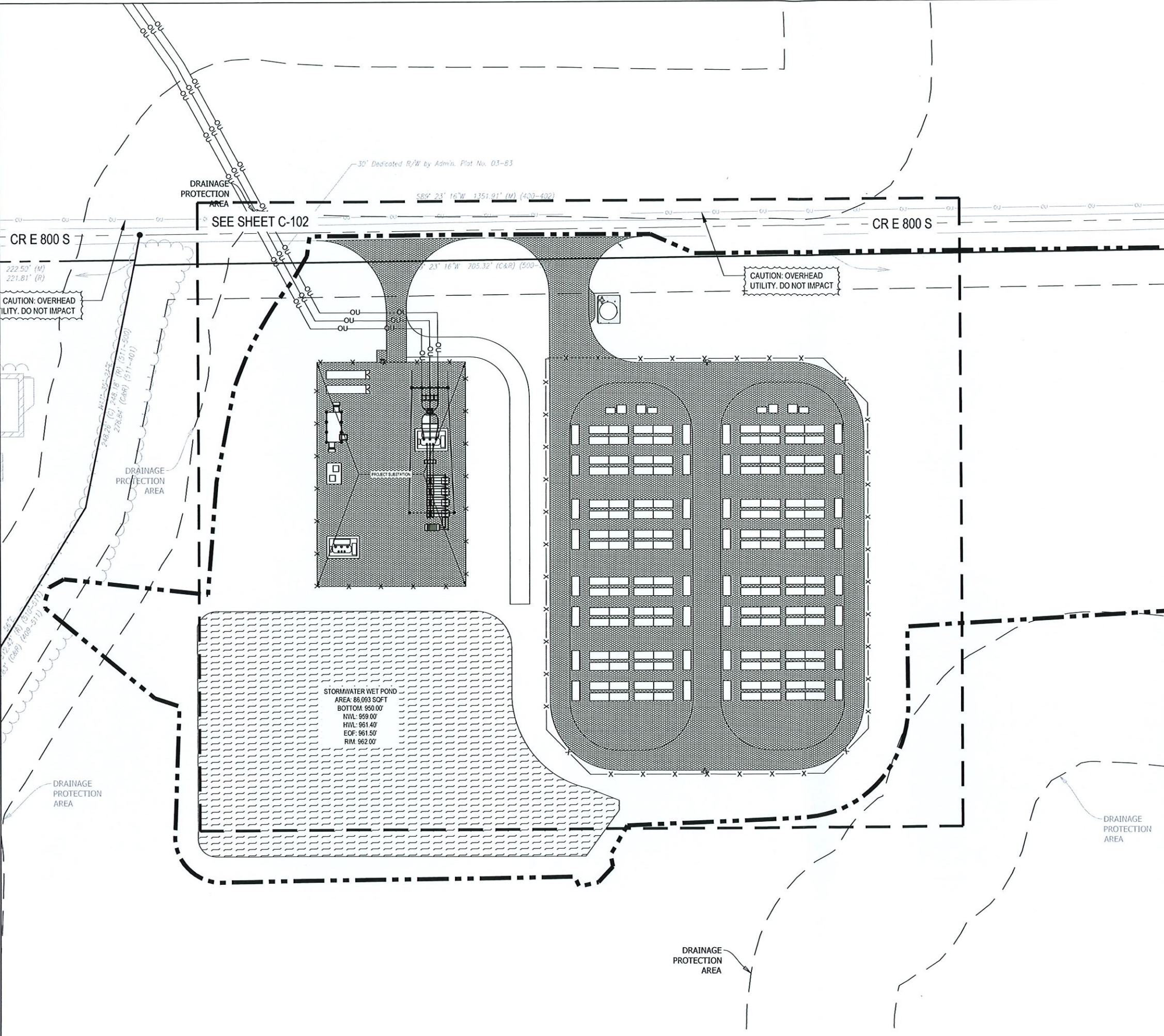








04/2026 8:26:13 PM  
 C:\Users\jgibson\OneDrive\Documents\Projects\LIBERTY\BESS\Project Files\DESIGN\CAD\PLANS\LIBERTY\190300335\_Site Plan.dwg  
 190300335\_Site Plan.dwg  
 04/2026 8:26:13 PM



- LEGEND**
- PROPERTY BOUNDARY
  - EASEMENT LINE
  - SETBACK LINE
  - RIGHT OF WAY LINE
  - OU EXISTING OVERHEAD UTILITY LINE
  - OU PROPOSED OVERHEAD UTILITY LINE
  - X-X PROPOSED FENCE
  - GRAVEL SURFACING
  - CONCRETE PAVEMENT
  - CONSTRUCTION LIMITS
  - WET POND
  - 55 FT LIGHTNING MAST
  - N 30 FT LIGHT POLE

- NOTES**
1. SEE SHEET G-002 FOR ADDITIONAL PROJECT NOTES.
  2. DESIGN BY OTHERS ITEMS SHOWN FOR REFERENCE ONLY. EXACT LOCATION, DETAIL, AND DESIGN BY OTHERS COORDINATE WITH PROJECT PARTNERS TO OBTAIN RELATED CONSTRUCTION DOCUMENTS/DRAWINGS.
  3. ALL DIMENSIONS ARE TO EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.

SITE ANALYSIS TABLE			
ADDRESS	8425 SOUTH COUNTY ROAD 400 EAST		
EXISTING ZONING	AGRICULTURAL		
PROPOSED ZONING	GENERAL INDUSTRIAL		
PROPOSED USE	BATTERY ENERGY STORAGE SYSTEM AND ENERGY SUBSTATION		
EXISTING 48-13-26-200-010-000-001 LOT AREA SUMMARY			
	TOTAL AREA (AC.)	IMPERVIOUS AREA (AC.)	PERVIOUS AREA (AC.)
EXISTING	37.79	0	37.79
EXISTING 48-13-26-200-009-000-001 LOT AREA SUMMARY			
	TOTAL AREA (AC.)	IMPERVIOUS AREA (AC.)	PERVIOUS AREA (AC.)
EXISTING	2.00	0	2.00
EXISTING 48-13-26-200-008-000-001 LOT AREA SUMMARY			
	TOTAL AREA (AC.)	IMPERVIOUS AREA (AC.)	PERVIOUS AREA (AC.)
EXISTING	2.00	0	2.00
PROPOSED LOT AREA SUMMARY			
	TOTAL AREA (AC.)	IMPERVIOUS AREA (AC.)	PERVIOUS AREA (AC.)
EXISTING	41.79	0	41.79
PROPOSED	41.79	3.96 (9.49%)	37.83
SETBACK SUMMARY			
	REQUIRED	PROPOSED	
FRONT	35'	101.8'	
SIDE	40'	200.7'	
REAR	40'	794'	

**WARNING:**  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR CALLING FOR LOCATIONS OF ALL EXISTING UTILITIES. THEY SHALL COOPERATE WITH ALL UTILITY COMPANIES IN MAINTAINING THEIR SERVICE AND/OR RELOCATION OF LINES.

THE CONTRACTOR SHALL CONTACT INDIANA 811 AT 1-800-382-5544 AT LEAST 2 FULL BUSINESS DAYS IN ADVANCE (EXCLUDING HOLIDAYS AND WEEKENDS) FOR THE LOCATIONS OF ALL UNDERGROUND WIRES, CABLES, CONDUITS, PIPES, MANHOLES, VALVES OR OTHER BURIED STRUCTURES BEFORE DIGGING. THE CONTRACTOR SHALL REPAIR OR REPLACE THE ABOVE WHEN DAMAGED DURING CONSTRUCTION AT NO COST TO THE OWNER.

CALL BEFORE YOU DIG  
 INDIANA 811  
 TOLL FREE 1-800-382-5544

**Stantec**  
 2321 CLUB MERIDIAN DRIVE  
 SUITE E  
 OKEMOS, MI 48864  
 PHONE: 917-349-6459  
 WWW.STANTEC.COM

CLIENT:  
**Jupiter POWER**

LIBERTY I  
 ADAMS TOWNSHIP, MADISON COUNTY, INDIANA 46056

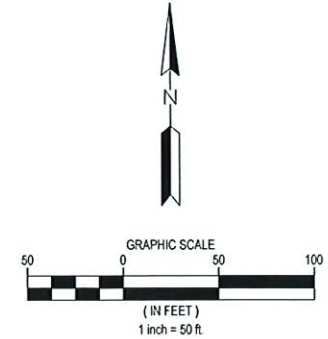
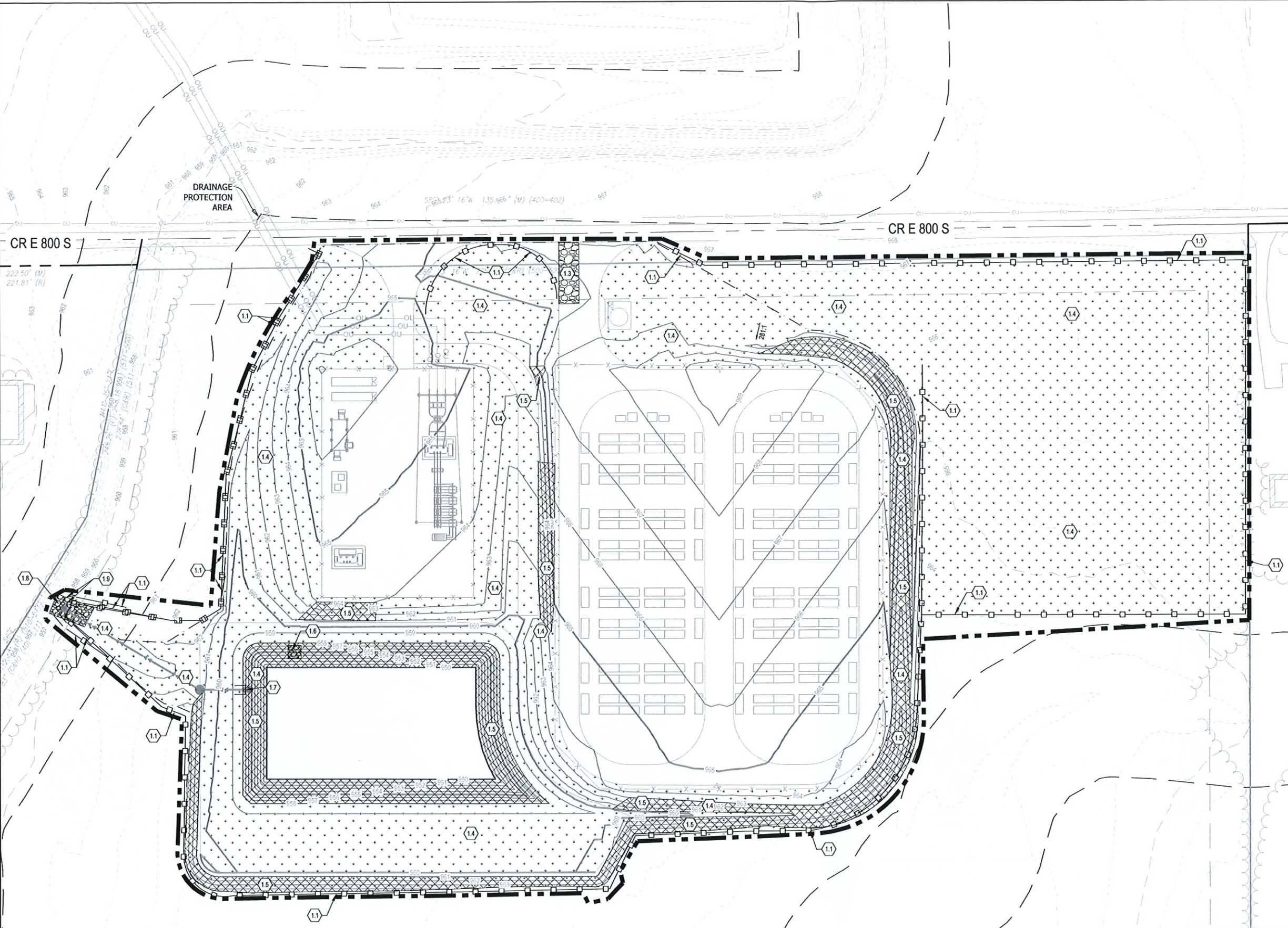
DATE	DESCRIPTION	ISSUE NO.	PROJECT TITLE
03/24/2026	SITE PLAN SUBMITTAL	1	LIBERTY I



PROJECT NO:	190300335
DWN BY:	THR
CHKD BY:	RAG
APPD BY:	JTP
ISSUE DATE:	05/04/2026
ISSUE NO.:	1
SHEET TITLE:	OVERALL SITE PLAN
SHEET NO.:	C-101



5/4/2026 8:27:37 PM



- LEGEND**
- LOT LINE
  - SETBACK LINE
  - - - 901 EXISTING MINOR CONTOUR
  - - - 900 EXISTING MAJOR CONTOUR
  - - - 501 PROPOSED MINOR CONTOUR
  - - - 500 PROPOSED MAJOR CONTOUR
  - GRADING LIMITS
  - CONSTRUCTION LIMITS
  - ▨ STABILIZED CONSTRUCTION EXIT
  - ▩ EROSION CONTROL BLANKET
  - SILT FENCE
  - FLOTATION SILT CURTAIN
  - ▬ PERMANENT STABILIZATION
  - ▩ RIPRAP
  - ▭ CULVERT PROTECTION

- NOTES**
- SEE SHEET G-002 FOR ADDITIONAL PROJECT NOTES.
  - CONSTRUCTION SITE SHALL HAVE STABILIZED EXIT AT ALL TIMES THROUGHOUT THE DURATION OF THE PROJECT. CONTRACTOR IS ULTIMATELY RESPONSIBLE TO PROTECT DOWNSTREAM WATERS FROM SP. CONSTRUCTION RUNOFF.
  - CONSTRUCTION LIMITS AND SILT FENCE ARE SHOWN OFFSET FROM PROPERTY LINE FOR CLARITY, WHERE APPLICABLE.
  - ROLLED EROSION CONTROL PRODUCT SHALL BE INSTALLED ON ALL SLOPES 4:1 OR STEEPER, AND IN SWALE DITCHES, UPON COMPLETION OF GRADING.

- KEYNOTES**
- EROSION CONTROL ITEMS
  - SILT FENCE - SEE DETAIL 1/C-801
  - RIPRAP - SEE DETAIL 5/C-801
  - STABILIZED CONSTRUCTION EXIT - SEE DETAIL 2/C-801
  - PERMANENT STABILIZATION - SEE LANDSCAPE PLANS
  - EROSION CONTROL BLANKET - SEE DETAIL 3/C-801
  - EMERGENCY OVERFLOW SPILLWAY - SEE DETAIL 4/C-801
  - CULVERT PROTECTION - SEE DETAIL 1/C-803
  - DOUBLE ROW SILT CURTAIN - SEE DETAIL 2/C-803
  - INSTALL CLASS II RIPRAP BANK STABILIZATION TO OHVIL PLACE GRANULAR FILTER BLANKET OR GEOTEXTILE FABRIC, TYPE IV (INDOT SPEC 616.11) UNDER RIPRAP - SEE DETAIL 3/C-803

**WARNING:**  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR CALLING FOR LOCATIONS OF ALL EXISTING UTILITIES. THEY SHALL COOPERATE WITH ALL UTILITY COMPANIES IN MAINTAINING THEIR SERVICE AND/OR RELOCATION OF LINES.

THE CONTRACTOR SHALL CONTACT INDIANA 811 AT 1-800-382-5544 AT LEAST 2 FULL BUSINESS DAYS IN ADVANCE (EXCLUDING HOLIDAYS AND WEEKENDS) FOR THE LOCATIONS OF ALL UNDERGROUND WIRES, CABLES, CONDUITS, PIPES, MANHOLES, VALVES OR OTHER BURIED STRUCTURES BEFORE DIGGING. THE CONTRACTOR SHALL REPAIR OR REPLACE THE ABOVE WHEN DAMAGED DURING CONSTRUCTION AT NO COST TO THE OWNER.

CALL BEFORE YOU DIG  
 INDIANA 811  
 TOLL FREE 1-800-382-5544



**Stantec**  
 2321 CLUB MERIDIAN DRIVE  
 SUITE E  
 OKEMOS, MI 48864  
 PHONE: 517-349-9499  
 WWW.STANTEC.COM

CLIENT:  
**Jupiter POWER**

**LIBERTY I**  
 ADAMS TOWNSHIP, MADISON COUNTY, INDIANA 46056

PROJECT TITLE:	LIBERTY I
ISSUE NO.:	1
DESCRIPTION:	SITE PLAN SUBMITTAL
DATE:	05/04/2026



PROJECT NO.: 190300335  
 DRAWN BY: THR  
 CHECKED BY: RAG  
 APP'D BY: JTP  
 ISSUE DATE: 05/04/2026

ISSUE NO.: 1  
 SHEET TITLE:  
 POST-CONSTRUCTION STABILIZATION PLAN

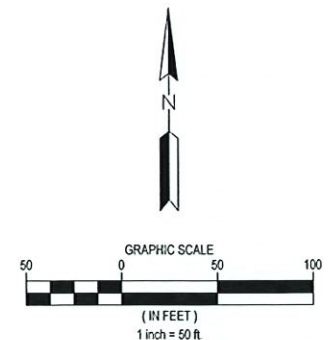
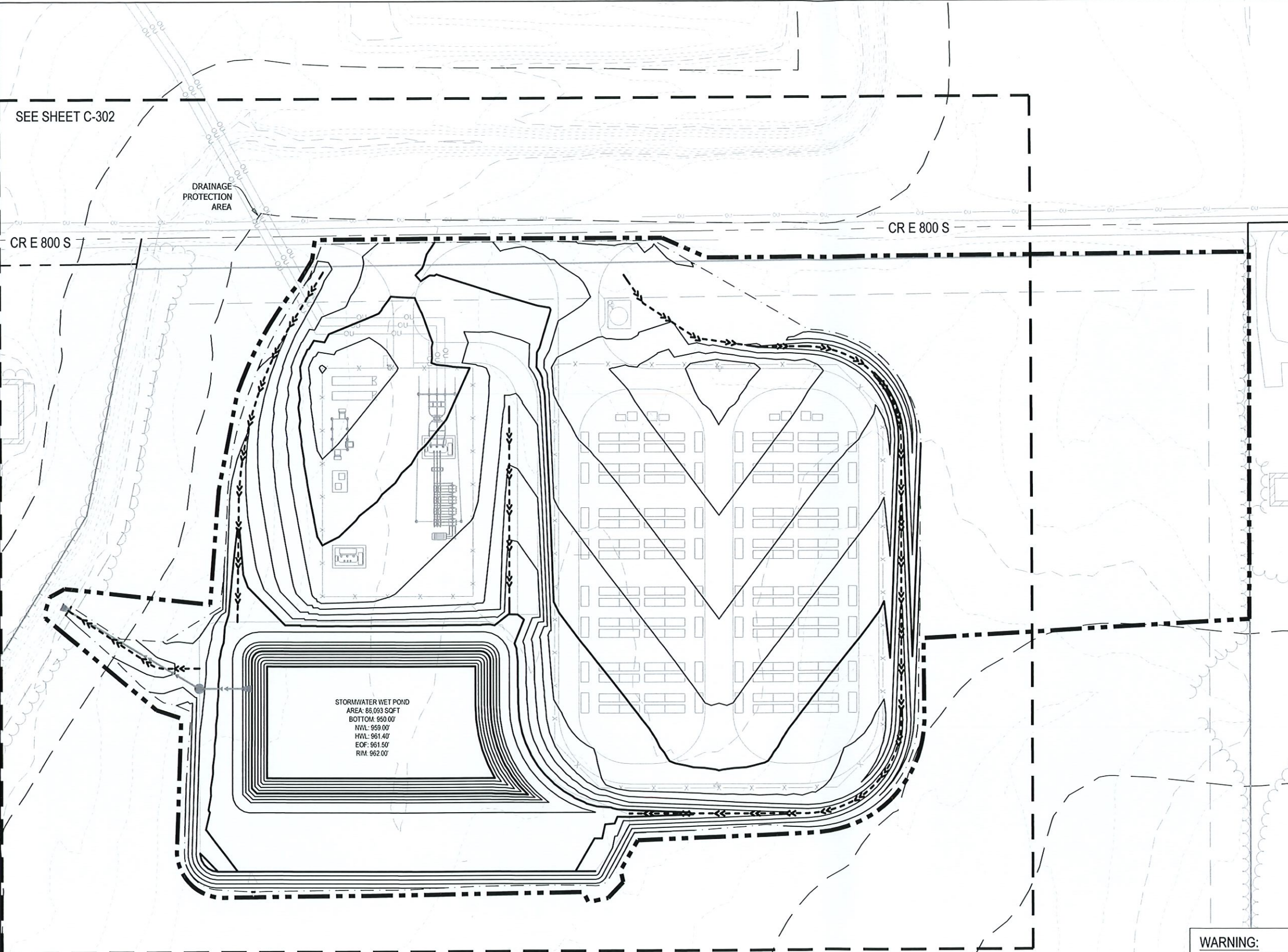
SHEET NO.:  
**C-201**

I:\Users\jpenh\OneDrive\Documents\Projects\190300335\_Liberty\_BESS\Project Files\DESIGN\CAD\4\_PLANSHEETS\WEST SITE\C-201 POST CONSTRUCTION STABILIZATION PLAN 00335\_E.dwg





5/4/2026 8:37:20 PM



**LEGEND**

	LOT LINE
	SETBACK LINE
	EXISTING MINOR CONTOUR
	EXISTING MAJOR CONTOUR
	PROPOSED MINOR CONTOUR
	PROPOSED MAJOR CONTOUR
	GRADING LIMITS
	CONSTRUCTION LIMITS
	FINISHED GRADE ELEVATION
	MATCH EXISTING ELEVATION
	EMERGENCY OVERFLOW ELEVATION
	SURFACE GRADE & FLOW DIRECTION
	SURFACE SLOPE (H:V) & FLOW DIRECTION
	STORM SEWER
	SWALE
	STORM MANHOLE
	FLARED END SECTION

- NOTES**
- SEE SHEET G-002 FOR ADDITIONAL PROJECT NOTES.
  - EXISTING SPOT ELEVATIONS AT MATCH POINTS ARE BASED ON INTERPOLATED POINT TO POINT SURVEY DATA. CONTRACTOR IS RESPONSIBLE FOR VERIFYING CONNECTION POINTS PRIOR TO INSTALLATION OF IMPROVEMENTS. CONTRACTOR SHALL NOTIFY ENGINEER IN WRITING IMMEDIATELY OF ANY FIELD DISCREPANCIES. CONTRACTOR IS RESPONSIBLE FOR MAKING NECESSARY ADJUSTMENTS IN THE FIELD FOR CONSTRUCTION, REGULATORY COMPLIANCE (ADA), POSITIVE DRAINAGE, AND TO ENSURE SMOOTH TRANSITIONS TO FIELD CONDITIONS. CONTRACTOR IS RESPONSIBLE FOR REWORK OF A DISCREPANCY THAT IS NOT COMMUNICATED TO THE ENGINEER IN WRITING. CONTRACTOR MUST IMMEDIATELY NOTIFY THE OWNER AND ENGINEER OF DISCREPANCIES OR CONFLICTS IN THE CONTRACT DOCUMENTS BEFORE COMMENCING WORK. NO FIELD CHANGES OR DEVIATIONS ARE TO BE MADE WITHOUT PRIOR WRITTEN APPROVAL FROM ENGINEER. FAILURE TO NOTIFY OWNER AND ENGINEER OF AN IDENTIFIABLE CONFLICT BEFORE PROCEEDING WITH INSTALLATION RELIEVES OWNER AND ENGINEER OF ANY OBLIGATION TO PAY FOR A RELATED CHANGE ORDER.
  -

SEE SHEET C-302

CR E 800 S

CR E 800 S

STORMWATER WET POND  
 AREA: 85,093 SQFT  
 BOTTOM: 950.00'  
 NWL: 959.00'  
 HWL: 961.40'  
 EOF: 961.50'  
 RIM: 962.00'

DRAINAGE PROTECTION AREA



CLIENT:  
**LIBERTY I**  
 ADAMS TOWNSHIP, MADISON COUNTY, INDIANA 46056

DATE	DESCRIPTION	ISSUE NO.	PROJECT TITLE
05/04/2026	SITE PLAN SUBMITTAL	1	LIBERTY I



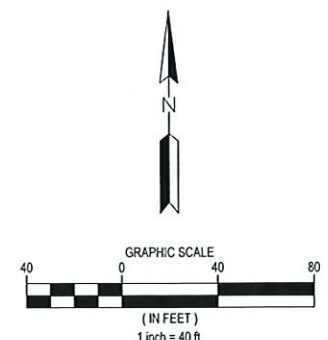
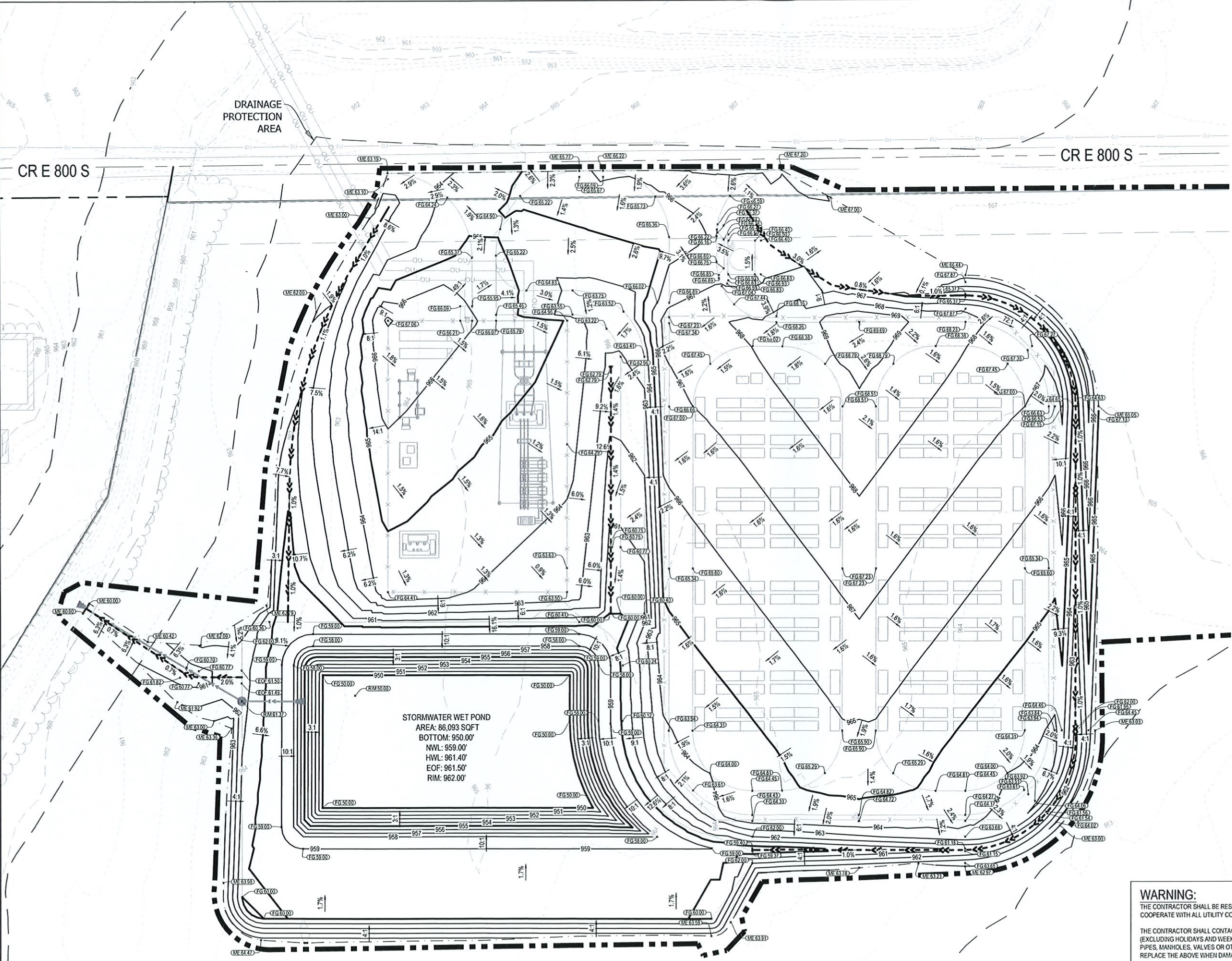
PROJECT NO:	190300335	
DWN BY:	CHK'D BY:	APP'D BY:
THR	RAG	JTP
ISSUE DATE:	05/04/2026	
ISSUE NO.:	1	
SHEET TITLE:	OVERALL GRADING PLAN	
SHEET NO.:	C-301	

**WARNING:**  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR CALLING FOR LOCATIONS OF ALL EXISTING UTILITIES. THEY SHALL COOPERATE WITH ALL UTILITY COMPANIES IN MAINTAINING THEIR SERVICE AND/OR RELOCATION OF LINES.  
 THE CONTRACTOR SHALL CONTACT INDIANA 811 AT 1-800-382-5544 AT LEAST 2 FULL BUSINESS DAYS IN ADVANCE (EXCLUDING HOLIDAYS AND WEEKENDS) FOR THE LOCATIONS OF ALL UNDERGROUND WIRES, CABLES, CONDUITS, PIPES, MANHOLES, VALVES OR OTHER BURIED STRUCTURES BEFORE DIGGING. THE CONTRACTOR SHALL REPAIR OR REPLACE THE ABOVE WHEN DAMAGED DURING CONSTRUCTION AT NO COST TO THE OWNER.  
 CALL BEFORE YOU DIG  
 INDIANA 811  
 TOLL FREE 1-800-382-5544



C:\Users\jpenhorst\OneDrive\Documents\Projects\190300335\_Liberty\_BESS\Project Files\5\_DESIGN\CAD\PLANS\LIBERTY\G-002\G-002.dwg

5/6/2026 7:26:53 AM  
 C:\Users\johndoe\OneDrive\Documents\Projects\LIBERTY\LIBERTY\_190300333\GRADES\PLAN\0330333\_Elev.dwg  
 LIBERTY\_190300333.dwg



**LEGEND**

	LOT LINE
	SETBACK LINE
	EXISTING MINOR CONTOUR
	EXISTING MAJOR CONTOUR
	PROPOSED MINOR CONTOUR
	PROPOSED MAJOR CONTOUR
	GRADING LIMITS
	CONSTRUCTION LIMITS
	FINISHED GRADE ELEVATION
	MATCH EXISTING ELEVATION
	EMERGENCY OVERFLOW ELEVATION
	SURFACE GRADE & FLOW DIRECTION
	SURFACE SLOPE (H:V) & FLOW DIRECTION
	STORM SEWER
	SWALE
	STORM MANHOLE
	FLARED END SECTION

- NOTES**
- SEE SHEET G-002 FOR ADDITIONAL PROJECT NOTES.
  - EXISTING SPOT ELEVATIONS AT MATCH POINTS ARE BASED ON INTERPOLATED POINT TO POINT SURVEY DATA. CONTRACTOR IS RESPONSIBLE FOR VERIFYING CONNECTION POINTS PRIOR TO INSTALLATION OF IMPROVEMENTS. CONTRACTOR SHALL NOTIFY ENGINEER IN WRITING IMMEDIATELY OF ANY FIELD DISCREPANCIES. CONTRACTOR IS RESPONSIBLE FOR MAKING NECESSARY ADJUSTMENTS IN THE FIELD FOR CONSTRUCTABILITY, REGULATORY COMPLIANCE (ADA), POSITIVE DRAINAGE, AND TO ENSURE SMOOTH TRANSITIONS TO FIELD CONDITIONS. CONTRACTOR IS RESPONSIBLE FOR REWORK OF A DISCREPANCY THAT IS NOT COMMUNICATED TO THE ENGINEER IN WRITING.
  - CONTRACTOR MUST IMMEDIATELY NOTIFY THE OWNER AND ENGINEER OF DISCREPANCIES OR CONFLICTS IN THE CONTRACT DOCUMENTS BEFORE COMMENCING WORK. NO FIELD CHANGES OR DEVIATIONS ARE TO BE MADE WITHOUT PRIOR WRITTEN APPROVAL FROM ENGINEER. FAILURE TO NOTIFY OWNER AND ENGINEER OF AN IDENTIFIABLE CONFLICT BEFORE PROCEEDING WITH INSTALLATION RELIEVES OWNER AND ENGINEER OF ANY OBLIGATION TO PAY FOR A RELATED CHANGE ORDER.

STORMWATER WET POND  
 AREA: 86,093 SQFT  
 BOTTOM: 950.00'  
 NWL: 959.00'  
 HWL: 961.40'  
 EOF: 961.50'  
 RIM: 962.00'

**WARNING:**  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR CALLING FOR LOCATIONS OF ALL EXISTING UTILITIES. THEY SHALL COOPERATE WITH ALL UTILITY COMPANIES IN MAINTAINING THEIR SERVICE AND/OR RELOCATION OF LINES.

THE CONTRACTOR SHALL CONTACT INDIANA 811 AT 1-800-382-5544 AT LEAST 2 FULL BUSINESS DAYS IN ADVANCE (EXCLUDING HOLIDAYS AND WEEKENDS) FOR THE LOCATIONS OF ALL UNDERGROUND WIRES, CABLES, CONDUITS, PIPES, MANHOLES, VALVES OR OTHER BURIED STRUCTURES BEFORE DIGGING. THE CONTRACTOR SHALL REPAIR OR REPLACE THE ABOVE WHEN DAMAGED DURING CONSTRUCTION AT NO COST TO THE OWNER.

CALL BEFORE YOU DIG  
 INDIANA 811  
 TOLL FREE 1-800-382-5544

2321 CLUB MERIDIAN DRIVE  
 SUITE E  
 CLEMONS, IN 46854  
 PHONE: 317-349-9499  
 WWW.STANTEC.COM

CLIENT:

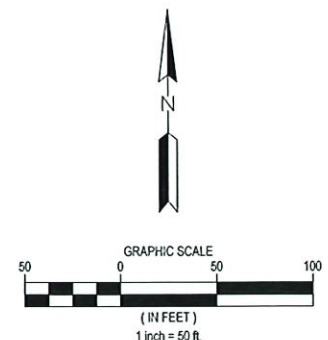
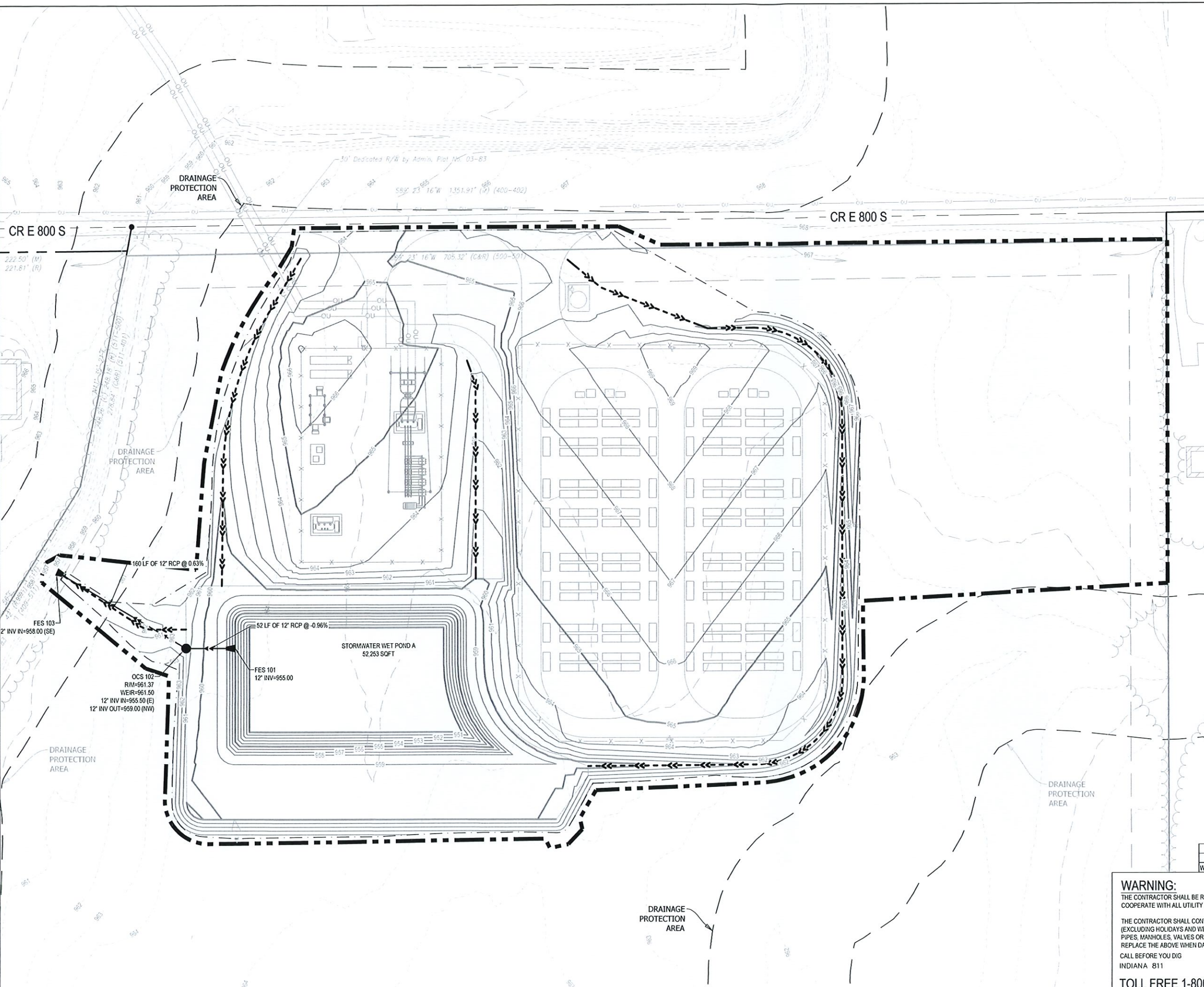
LIBERTY I  
 ADAMS TOWNSHIP, MADISON COUNTY, INDIANA 46056

PROJECT TITLE:	LIBERTY I
ISSUE NO.:	1
DATE:	05/04/2026
DESCRIPTION:	SITE PLAN SUBMITTAL

CERTIFICATION

PROJECT NO.:	190300335
DWN BY:	THR
CHKD BY:	RAG
APPD BY:	JTP
ISSUE DATE:	05/04/2026
ISSUE NO.:	1
SHEET TITLE:	ENLARGED GRADING PLAN
SHEET NO.:	C-302

5/4/2020 8:28:27 PM  
C:\Users\jpenalton\OneDrive\Documents\Projects\190300333\_Liberty\_BESS\Project\Files3\_DESIGN\04\_CAD4\_PLANSHEET\SEAST SITE\01 STORM SEWER PLAN 03033 East.dwg



- LEGEND**
- LOT LINE
  - SETBACK LINE
  - 901 EXISTING MINOR CONTOUR
  - 900 EXISTING MAJOR CONTOUR
  - 901 PROPOSED MINOR CONTOUR
  - 900 PROPOSED MAJOR CONTOUR
  - - - GRADING LIMITS
  - STORM SEWER
  - SWALE
  - STORM MANHOLE
  - ▼ FLARED END SECTION

- NOTES**
1. SEE SHEET G-002 FOR ADDITIONAL PROJECT NOTES.
  2. CONTRACTOR SHALL FURNISH AND INSTALL PIPING NECESSARY FOR DRY HYDRANT DESIGN. COORDINATE PIPE SIZE WITH FIRE PROTECTION ENGINEER.

**STORM STRUCTURE SCHEDULE**

STRUCTURE ID	SIZE*	DETAIL	
		STRUCTURE	CASTING*
FES 101	12" Ø	6/C-801	-
OCS 102	48" Ø	7/C-801	GRATE
FES 103	12" Ø	6/C-801	-

\* STRUCTURE SIZES ARE APPROXIMATE. PRECAST MANUFACTURER TO CONFIRM SIZES AND ADJUST AS NECESSARY, PRIOR TO BID OPENING  
\* NEENAH OR APPROVED EQUAL

**STORMWATER BMP SUMMARY TABLE**

	BOTTOM	NWL	HWL	RIM	EOF
WET POND A	950.00	959.00	961.40	962.00	961.50

**WARNING:**  
THE CONTRACTOR SHALL BE RESPONSIBLE FOR CALLING FOR LOCATIONS OF ALL EXISTING UTILITIES. THEY SHALL COOPERATE WITH ALL UTILITY COMPANIES IN MAINTAINING THEIR SERVICE AND/OR RELOCATION OF LINES.

THE CONTRACTOR SHALL CONTACT INDIANA 811 AT 1-800-382-5544 AT LEAST 2 FULL BUSINESS DAYS IN ADVANCE (EXCLUDING HOLIDAYS AND WEEKENDS) FOR THE LOCATIONS OF ALL UNDERGROUND WIRES, CABLES, CONDUITS, PIPES, MANHOLES, VALVES OR OTHER BURIED STRUCTURES BEFORE DIGGING. THE CONTRACTOR SHALL REPAIR OR REPLACE THE ABOVE WHEN DAMAGED DURING CONSTRUCTION AT NO COST TO THE OWNER.

CALL BEFORE YOU DIG  
INDIANA 811

**Indiana811.org**

TOLL FREE 1-800-382-5544

**Stantec**  
2321 CLUB MERIDIAN DRIVE  
SUITE E  
OKEMOS, IN 45324  
PHONE: 517-349-8459  
WWW.STANTEC.COM

CLIENT:  
**Jupiter POWER**

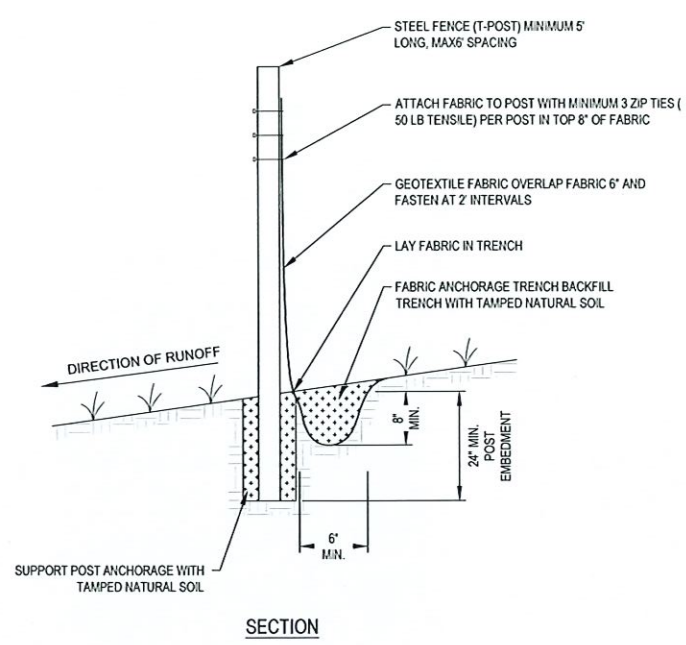
**LIBERTY I**  
ADAMS TOWNSHIP, MADISON COUNTY, INDIANA 46056

DATE	DESCRIPTION	ISSUE NO.	PROJECT TITLE
05/04/2020	SITE PLAN SUBMITTAL	1	LIBERTY I

CERTIFICATION

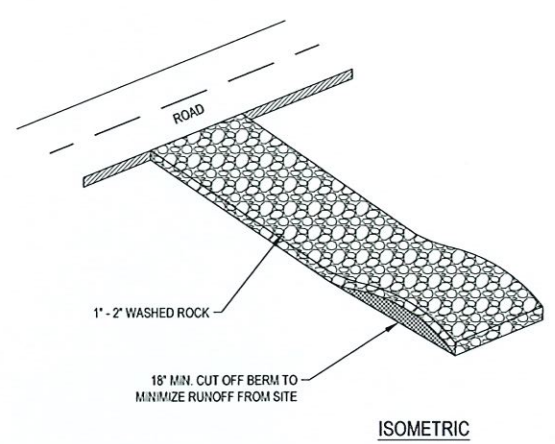
PROJECT NO.:	190300335
DWN BY:	THR
CHKD BY:	RAG
APPD BY:	JTP
ISSUE DATE:	05/04/2020
ISSUE NO.:	1
SHEET TITLE:	STORM SEWER PLAN
SHEET NO.:	C-501

5/4/2026 8:28:36 PM  
C:\Users\lgibson\OneDrive\Stantec\Projects\190300335\_Liberty\_BESS\Project Files\_DESIGN\CADD\PLANS\SHEETS\SEAST-SITE\C-801 DETAILS\030335\_Emit.dwg



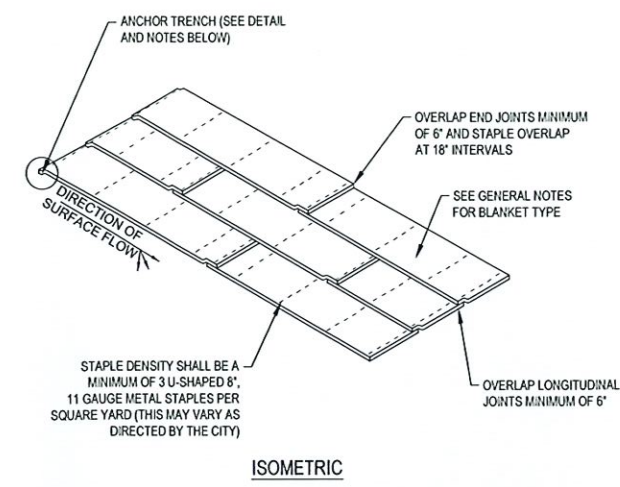
**NOTES:**  
1. WOOD FENCE POSTS ACCEPTABLE WHERE NOT DIRECTLY UPLAND OF DRAINAGE PROTECTION AREA

**1 SILT FENCE MACHINE SLICED**  
C-801 NOT TO SCALE

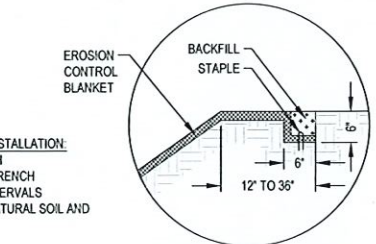


**NOTES:**  
1. FILTER FABRIC SHALL BE PLACED UNDER ROCK TO STOP MUD MIGRATION THROUGH ROCK.  
2. ENTRANCE MUST BE MAINTAINED TO PREVENT SEDIMENTATION ON PUBLIC ROADWAYS.  
3. FUGITIVE ROCKS SHALL BE REMOVED FROM ADJACENT ROADWAYS DAILY OR MORE FREQUENTLY AS NECESSARY.

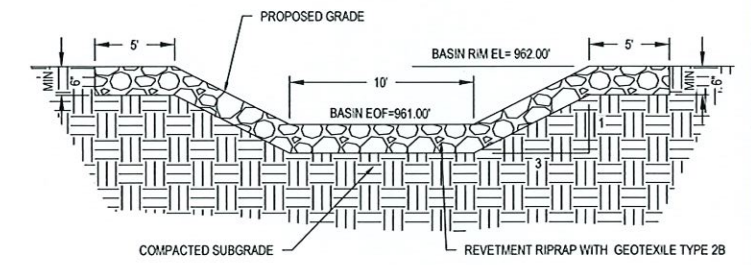
**2 STABILIZED CONSTRUCTION EXIT**  
C-801 NOT TO SCALE



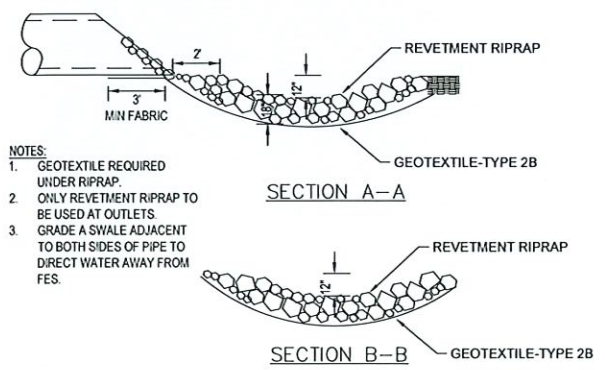
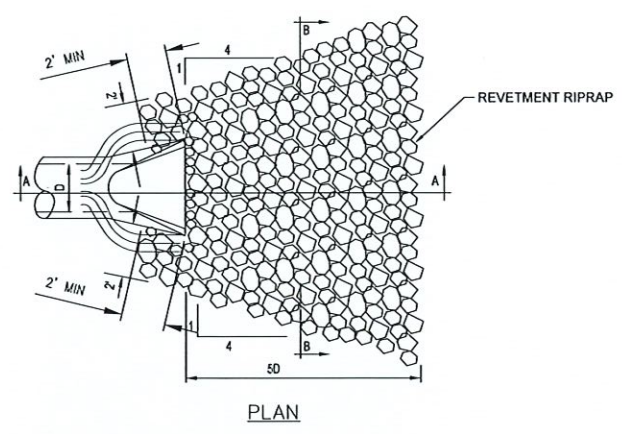
**ANCHOR TRENCH INSTALLATION:**  
1. DIG 6\"/>



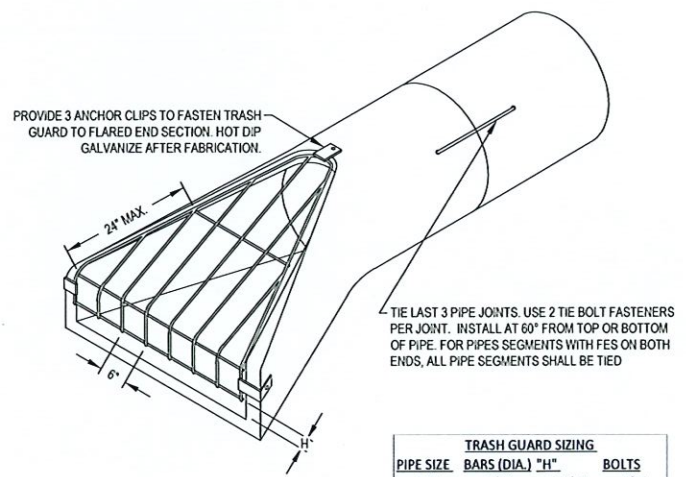
**3 EROSION CONTROL BLANKET INSTALLATION**  
C-801 NOT TO SCALE



**4 EMERGENCY OVERFLOW SPILLWAY**  
C-801 NOT TO SCALE

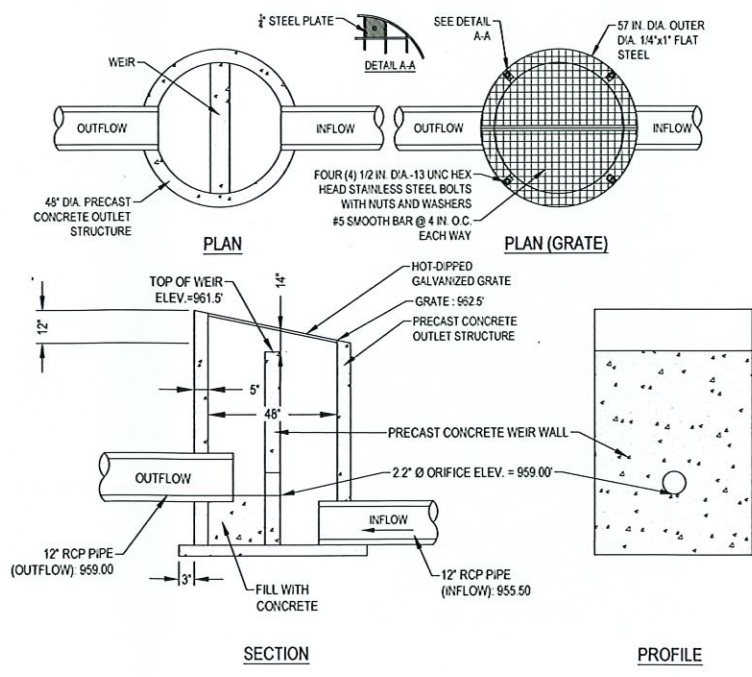


**5 RIPRAP AT INLETS/OUTLETS**  
C-801 NOT TO SCALE



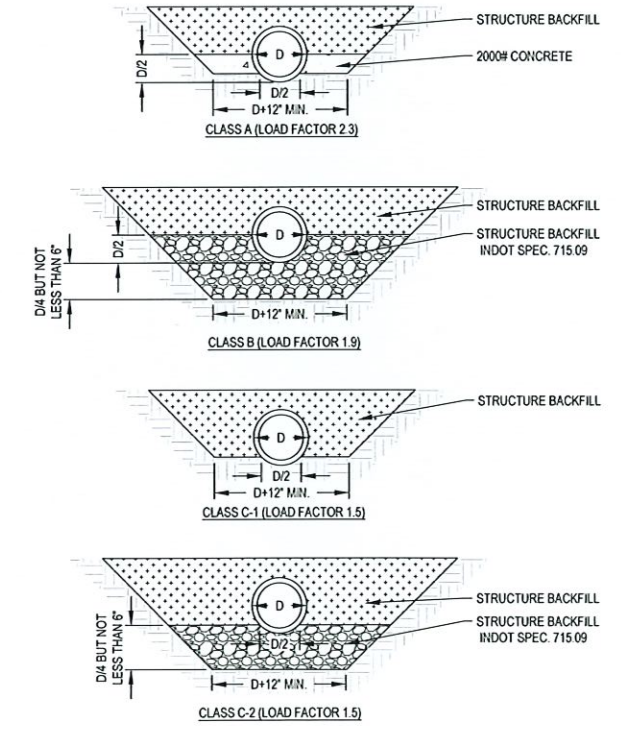
PIPE SIZE	BAR (DIA.)	"H"	BOLTS
12"	3/4"	2-1/2"	5/8"
15"	3/4"	3"	5/8"
18"	3/4"	4"	5/8"
21" - 24"	1"	4"	3/4"
27" - 36"	1"	5"	3/4"
42"	1"	6"	3/4"
48" - 54"	1-1/4"	6"	1"
60" - 72"	1-1/4"	7"	1"
78" - 90"	1-1/4"	8"	1"

**6 RCP FLARED END SECTION AND TRASH GUARD**  
C-801 NOT TO SCALE



**NOTES:**  
1. DOG HOUSES MUST BE GROUTED BOTH INSIDE AND OUTSIDE OF STRUCTURE. WASTESTOP GROUT RING (RCP) OR WATERTIGHT BOOT (PVC) REQUIRED.  
2. HAALA INDUSTRIES POND SKIMMER GRATE OR EQUAL REQUIRED.

**7 OUTLET CONTROL STRUCTURE**  
C-801 NOT TO SCALE



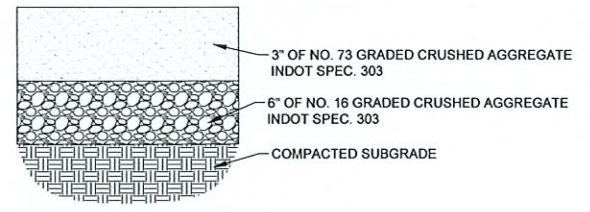
**NOTE:**  
1. "D" DENOTES OUTSIDE DIAMETER OF PIPE

**8 BEDDING METHODS FOR RCP, CMP & DIP**  
C-801 NOT TO SCALE

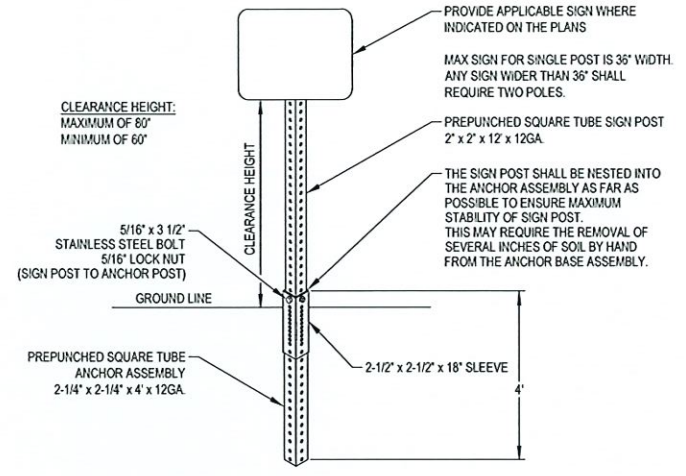
PROJECT NO.: 190300335  
DWN BY: THR | CHKD BY: RAG | APPD BY: JTP  
ISSUE DATE: 05/04/2026  
ISSUE NO.: 1  
SHEET TITLE: DETAILS  
SHEET NO.: C-801

DATE: 05/04/2026  
DESCRIPTION: SITE PLAN SUBMITTAL  
ISSUE NO.: 1

CERTIFICATION:  
JOHN TAYLOR PENSIONER  
REGISTERED PROFESSIONAL ENGINEER  
STATE OF INDIANA  
PE12400031



**1 GRAVEL SURFACING**  
C-802 NOT TO SCALE

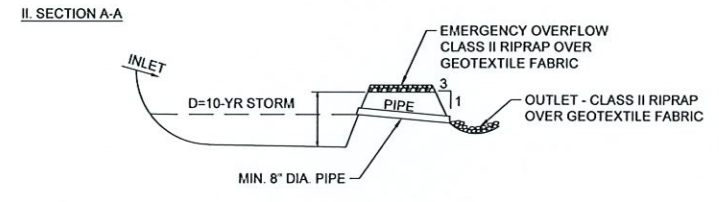
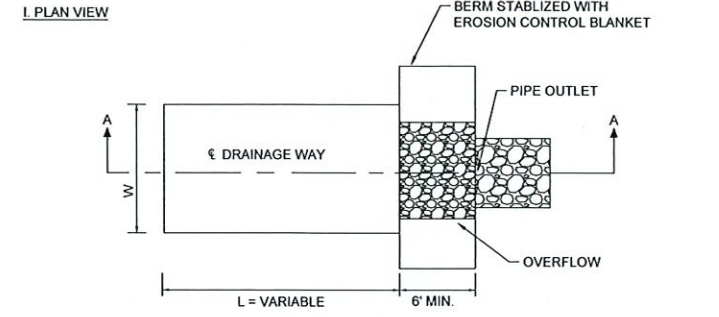


- NOTES:**
- SEE MUTCD CHAPTER 2B FOR PUNCHING CODE AND DETAILED DRAWINGS OF TYPE "C" SIGN PANELS.
  - SEE MDT STANDARD DRAWINGS DIVISION 800 FOR DETAILS OF TRAFFIC SIGN INSTALLATION.

**2 SIGN POST**  
C-802 NOT TO SCALE

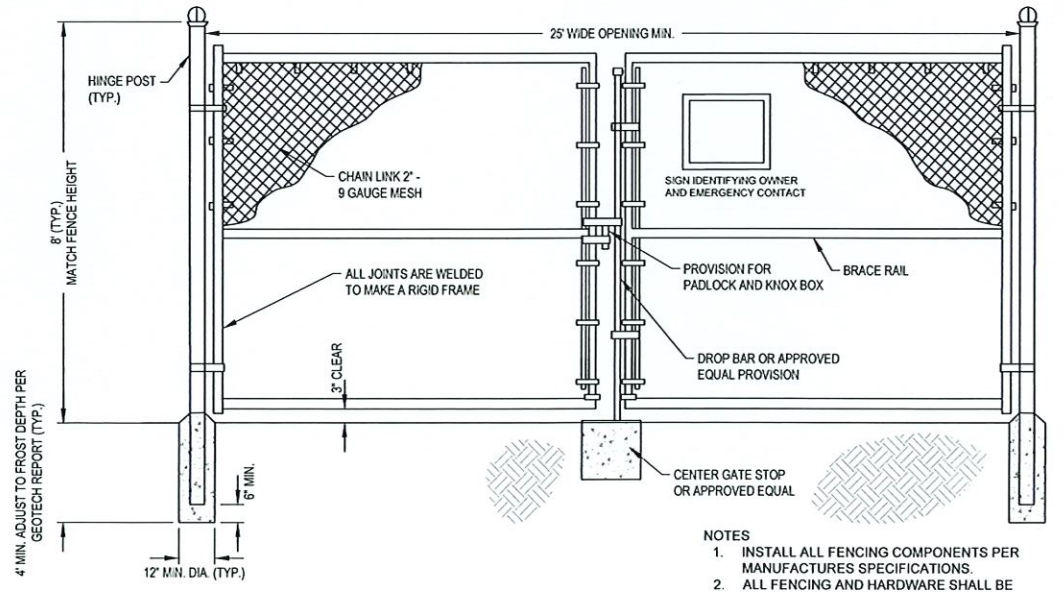


**3 STANDARD PARKING LOT SIGNS**  
C-802 NOT TO SCALE



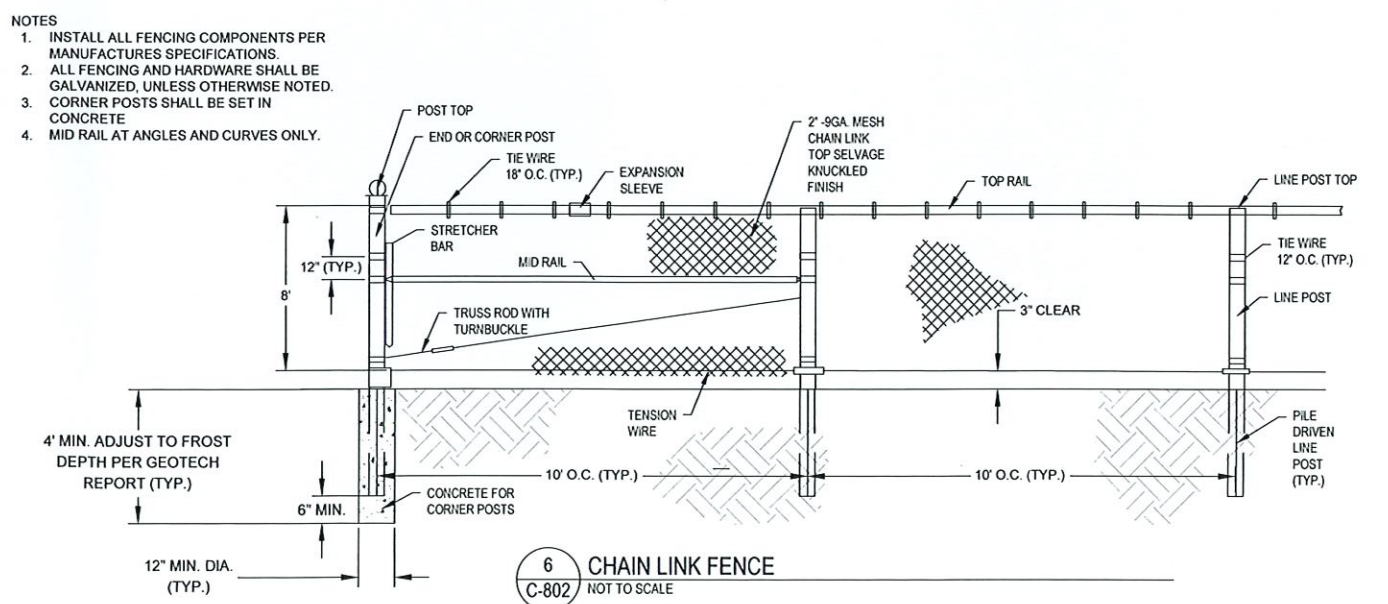
- NOTES:**
- BASIN USED FOR 10 ACRES DRAINAGE AREA OR MORE.
  - DESIGN RUNOFF VOLUME IS FROM A 2-YR, 24-HR STORM PER ACRE DRAINED TO THE BASIN. BASIN VOLUME MUST BE A MIN. OF 1800 CUBIC FEET/ACRE.
  - SEE PLANS/SPECIFICATIONS FOR BASIN DIMENSIONS AND PIPE SIZE AND SLOPE.

**4 TEMPORARY SEDIMENTATION BASIN - PIPE OUTLET**  
C-802 NOT TO SCALE



- NOTES:**
- INSTALL ALL FENCING COMPONENTS PER MANUFACTURES SPECIFICATIONS.
  - ALL FENCING AND HARDWARE SHALL BE GALVANIZED, UNLESS OTHERWISE NOTED.
  - GATE POSTS SHALL BE SET IN CONCRETE.

**5 25' WIDE CHAIN LINK FENCE DOUBLE SWING GATE**  
C-802 NOT TO SCALE



- NOTES:**
- INSTALL ALL FENCING COMPONENTS PER MANUFACTURES SPECIFICATIONS.
  - ALL FENCING AND HARDWARE SHALL BE GALVANIZED, UNLESS OTHERWISE NOTED.
  - CORNER POSTS SHALL BE SET IN CONCRETE
  - MID RAIL AT ANGLES AND CURVES ONLY.

**6 CHAIN LINK FENCE**  
C-802 NOT TO SCALE

DATE	DESCRIPTION	ISSUE NO.
05/04/2026 <td>SITE PLAN SUBMITTAL <td>1</td> </td>	SITE PLAN SUBMITTAL <td>1</td>	1



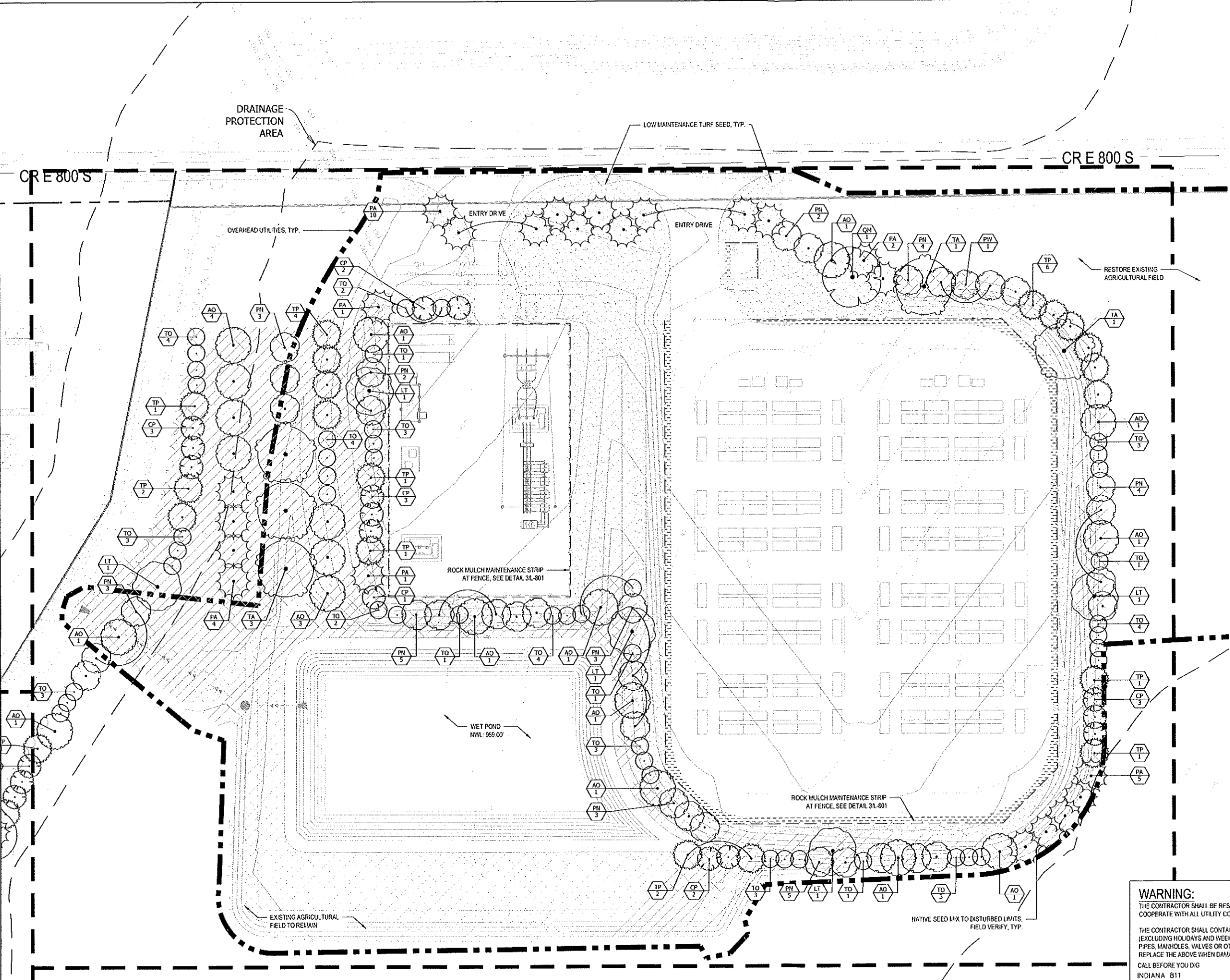
PROJECT NO.:	190300335
DWN BY:	THR
CHKD BY:	RAG
APPD BY:	JTP
ISSUE DATE:	05/04/2026
ISSUE NO.:	1





5/4/2025 8:26:25 PM

C:\Users\jstancik\OneDrive\Documents\Stantec\Projects\190300335\_Library\BESS\Project Files\_DESIGN\_CD\CDM\_P\ANSISET\FEASIT\01\_LANDSCAPE\_P\LAN 00335\_E.dwg



- LEGEND**
- PROPERTY BOUNDARY
  - - - EASEMENT LINE
  - - - SETBACK LINE
  - - - RIGHT OF WAY LINE
  - - - SECTION LINE
  - ... EXISTING MAJOR CONTOUR
  - ... EXISTING MAJOR CONTOUR
  - ... PROPOSED MAJOR CONTOUR
  - ... PROPOSED MAJOR CONTOUR
  - ... GRADING LIMITS
  - ... CONSTRUCTION LIMITS
  - EDGER, SEE TURF RESTORATION NOTES
  - ROCK MULCH, SEE LANDSCAPE NOTES
  - ... LOW MAINTENANCE TURF SEED  
SEE TURF RESTORATION NOTES
  - ... NATIVE SEED MIX  
SEE TURF RESTORATION NOTES

**PLANT PALETTE**

SYMBOL	CODE	COMMON NAME
<b>EVERGREEN TREES</b>		
	TO	AMERICAN ARBORVITAE
	IA	AMERICAN HOLLY
	PN	AUSTRIAN PINE
	PA	NORWAY SPRUCE
	TP	WESTERN RED CEDAR
<b>OVERSTORY TREES</b>		
	TA	AMERICAN LINDEN 12'-14' HEIGHT AT INSTALLATION
	PW	BLACK CHERRY 12'-14' HEIGHT AT INSTALLATION
	QM	CHINKAPIN OAK 12'-14' HEIGHT AT INSTALLATION
	AO	OHIO BUCKEYE 12'-14' HEIGHT AT INSTALLATION
	LT	TULIP POPLAR 12'-14' HEIGHT AT INSTALLATION
<b>UNDERSTORY TREES</b>		
	CP	WASHINGTON HAWTHORN 12'-14' HEIGHT AT INSTALLATION

**WARNING:**  
THE CONTRACTOR SHALL BE RESPONSIBLE FOR CALLING FOR LOCATIONS OF ALL EXISTING UTILITIES. THEY SHALL COOPERATE WITH ALL UTILITY COMPANIES IN MAINTAINING THEIR SERVICE AND/OR RELOCATION OF LINES.

THE CONTRACTOR SHALL CONTACT INDIANA 811 AT 1-800-382-5544 AT LEAST 2 FULL BUSINESS DAYS IN ADVANCE (EXCLUDING HOLIDAYS AND WEEKENDS) FOR THE LOCATIONS OF ALL UNDERGROUND WIRES, CABLES, CONDUITS, PIPES, MANHOLES, VALVES OR OTHER BURIED STRUCTURES BEFORE DIGGING. THE CONTRACTOR SHALL REPAIR OR REPLACE THE ABOVE WHEN DAMAGED DURING CONSTRUCTION AT NO COST TO THE OWNER.

CALL BEFORE YOU DIG  
INDIANA 811  
TOLL FREE 1-800-382-5544



**Stantec**  
2321 CLUB MERIDIAN DRIVE  
SUITE E  
OKEVOOS, MI 48864  
PHONE 517-345-9499  
WWW.STANTEC.COM

CLIENT:  
**Jupiter**  
POWER

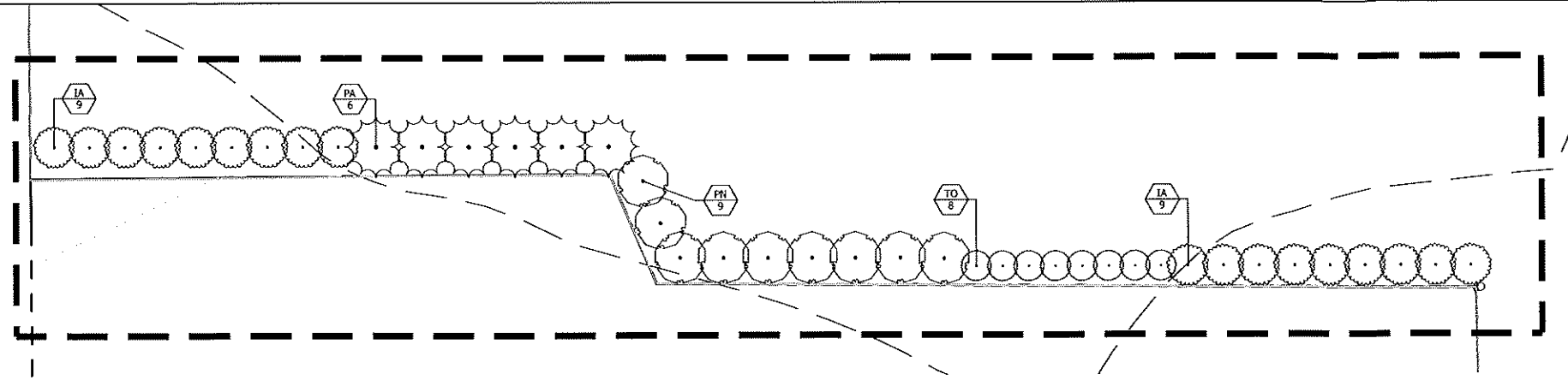
PROJECT TITLE:  
**LIBERTY I**  
ADAMS TOWNSHIP, MADISON COUNTY, INDIANA 46056

DATE	DESCRIPTION	ISSUE NO.
05/04/2025	DATE: 05/04/2025 DESCRIPTION: SITE PLAN SUBMITTAL	1

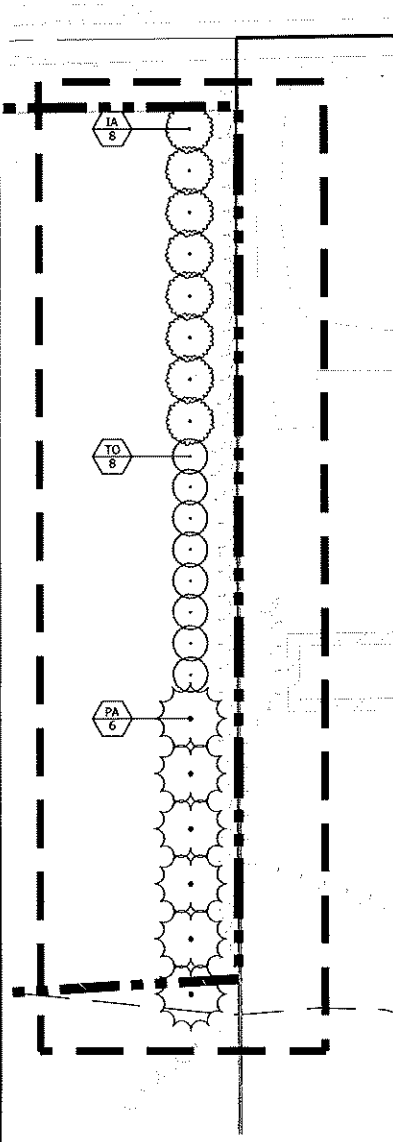


PROJECT NO: 190300335  
DRAWN BY: MSF | CHECKED BY: KBA | APP'D BY: KBA  
ISSUE DATE: 05/04/2025  
ISSUE NO: 1  
SHEET TITLE: ENLARGED LANDSCAPE PLAN  
SHEET NO: L-102

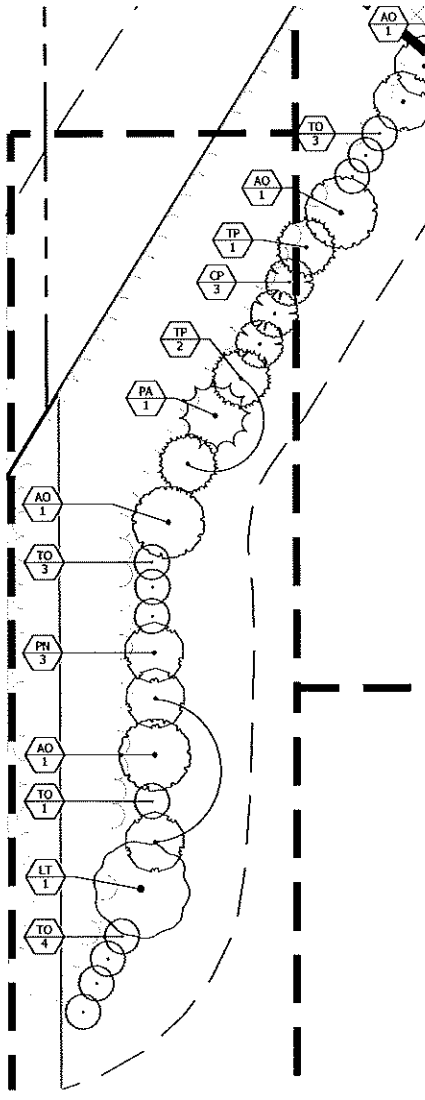
C:\Users\jgibson\OneDrive\Documents\Stantec\Projects\190333\190333\_Liberty\_BESS\Project Files\3D\DESIGN\CAD\PLANS\LANDSCAPE\PLAN\0333\_Enl.dwg



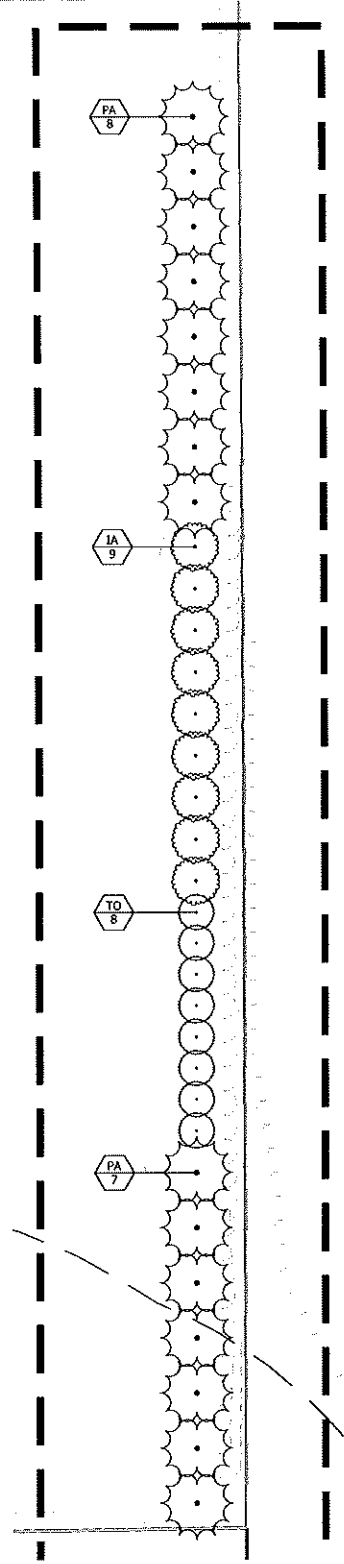
1 ENLARGED PLANTING PLAN 'A'  
L-103 NTS



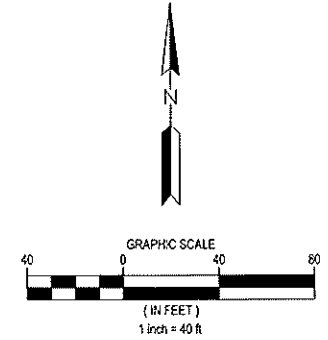
2 ENLARGED PLANTING PLAN 'B'  
L-103 NTS



3 ENLARGED PLANTING PLAN 'C'  
L-103 NTS



4 ENLARGED PLANTING PLAN 'D'  
L-103 NTS



**LEGEND**

---	PROPERTY BOUNDARY
- - - -	EASEMENT LINE
- - - -	SETBACK LINE
- - - -	RIGHT OF WAY LINE
- - - -	SECTION LINE
.....	EXISTING MINOR CONTOUR
.....	EXISTING MAJOR CONTOUR
.....	PROPOSED MINOR CONTOUR
.....	PROPOSED MAJOR CONTOUR
---	GRADING LIMITS
---	CONSTRUCTION LIMITS
---	EDGER, SEE TURF RESTORATION NOTES
---	ROCK MULCH, SEE LANDSCAPE NOTES
---	LOW MAINTENANCE TURF SEED SEE TURF RESTORATION NOTES
---	NATIVE SEED MIX SEE TURF RESTORATION NOTES

**PLANT PALETTE**

SYMBOL	CODE	COMMON NAME
<b>EVERGREEN TREES</b>		
	TO	AMERICAN ARBORVITAE
	IA	AMERICAN HOLLY
	PN	AUSTRIAN PINE
	PA	NORWAY SPRUCE
	TP	WESTERN RED CEDAR
<b>OVERSTORY TREES</b>		
	TA	AMERICAN LINDEN 12'-14' HEIGHT AT INSTALLATION
	PW	BLACK CHERRY 12'-14' HEIGHT AT INSTALLATION
	QM	CHINKAPIN OAK 12'-14' HEIGHT AT INSTALLATION
	AO	OHIO BUCKEYE 12'-14' HEIGHT AT INSTALLATION
	LT	TULIP POPLAR 12'-14' HEIGHT AT INSTALLATION
<b>UNDERSTORY TREES</b>		
	CP	WASHINGTON HAWTHORN 12'-14' HEIGHT AT INSTALLATION

**WARNING:**  
THE CONTRACTOR SHALL BE RESPONSIBLE FOR CALLING FOR LOCATIONS OF ALL EXISTING UTILITIES. THEY SHALL COOPERATE WITH ALL UTILITY COMPANIES IN MAINTAINING THEIR SERVICE AND/OR RELOCATION OF LINES.

THE CONTRACTOR SHALL CONTACT INDIANA 811 AT 1-800-382-5544 AT LEAST 2 FULL BUSINESS DAYS IN ADVANCE (EXCLUDING HOLIDAYS AND WEEKENDS) FOR THE LOCATIONS OF ALL UNDERGROUND WIRES, CABLES, CONDUITS, PIPES, MANHOLES, VALVES OR OTHER BURIED STRUCTURES BEFORE DIGGING. THE CONTRACTOR SHALL REPAIR OR REPLACE THE ABOVE WHEN DAMAGED DURING CONSTRUCTION AT NO COST TO THE OWNER.

CALL BEFORE YOU DIG  
INDIANA 811  
TOLL FREE 1-800-382-5544

**Indiana811.org**

**Stantec**  
2321 CLUB MERIDIAN DRIVE  
SUITE E  
OSHEOS, IN 46354  
PHONE: 517-349-9499  
WWW.STANTEC.COM

CLIENT:  
**Jupiter POWER**

PROJECT TITLE:  
**LIBERTY I**  
ADAMS TOWNSHIP, MADISON COUNTY, INDIANA 46056

PROJECT NO:	190300335
DATE:	05/04/2026
DESCRIPTION:	SITE PLAN SUBMITTAL
ISSUE NO.:	1

DATE: 05/04/2026

DESCRIPTION: SITE PLAN SUBMITTAL

ISSUE NO.: 1

SHEET TITLE:  
ENLARGED LANDSCAPE PLAN

SHEET NO.:  
**L-103**

