

# REAL ESTATE LIST and TRANSFER BOOK

17 TOWNSHIP PAGE 1

| NAME & ADDRESS OF TAXPAYERS                                              | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|--------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| A B C DEVEL CORP OF ALEX                                                 | C&S 59'X66' 6 BLK 7                     |                |                  |                    |       | 1580          |                       |
| 143-3-02 190600<br>Addison, Michael D & Tammy L<br>745-W. Broadway Alex. | A.L. & G. Co. 1st<br>16-1               | PT<br>177      |                  |                    |       | 390           | 2960                  |
| A B C DEVEL CORP OF ALEX                                                 | C&S O P 5 BLK 7 44 F                    |                |                  |                    |       | 1920          | 56050                 |
| 143-3-02 190610<br>Abernathy Phillip & Melissa Ann                       | 239-2913                                |                |                  |                    |       | 500           |                       |
| 71604 So Harrison St. Alex. Ind                                          | 239-28                                  |                |                  |                    |       | 770           | 10,530                |
| A B C DEVEL CORP OF ALEX                                                 | C&S O P 6 BLK 7 8X8 F                   |                |                  |                    |       | 870           |                       |
| 143-3-01 190620<br>Addison, Michael D & Tammy L                          | 16-1                                    |                |                  |                    |       | 210           | 1480                  |
| 83-4                                                                     | A.L. & G. Co. 1st                       | 515            |                  |                    |       | 290           | 2030                  |
| Abbey Thomas & Thelma V                                                  | A L & G CO 1ST 515                      |                |                  |                    |       | 290           | 2030                  |
| 43-5 190630                                                              | 59-8                                    |                |                  |                    |       | 310           | 1540                  |
| Abels Diana                                                              | A.L. & G. Co. 2nd                       | 28             |                  |                    |       | 440           | 3440                  |
| Abernathy Billy D & Evelyn G                                             | Lincoln Heights                         | 19             |                  |                    |       | 360           | 2210                  |
| 230-19                                                                   | A L & G CO 1ST 230 E                    |                |                  |                    |       | 500           | 3230                  |
| ABERNATHY, CHESTER D & GLADYS                                            | PT VAC BROADWAY                         |                |                  |                    |       | 330           | 3060                  |
| 24-9 190640                                                              | 230-36                                  |                |                  |                    |       | 950           | 5145                  |
| Abernathy David & Barbara J.                                             | Lincoln Hgts.                           | 36             |                  |                    |       | 680           | 5060                  |
| ABERNATHY PHILLIP & MELISSA                                              | A L & G CO 1ST 327                      |                |                  |                    |       | 140           |                       |
| 33-10 190645                                                             | 339-18                                  |                |                  |                    |       | 320           | 810                   |
| Abernathy Phillip & Melissa                                              | Yule Estates Sec 2                      | 54             |                  |                    |       | 320           | 810                   |
| 39-54                                                                    | Yule Est. Sec 1                         | 18             |                  |                    |       | 580           | 3560                  |
| Abernathy, Phillip & Melissa                                             | A L & G CO 1ST 328 E                    |                |                  |                    |       | 270           | 1370                  |
| 1501 Wedgewood Dr. Alexandria                                            | 2                                       |                |                  |                    |       | 300           | 1900                  |
| ABERNATHY PHILLIP & MELISSA                                              | 36-3                                    |                |                  |                    |       | 270           | 1370                  |
| 13-9-01 190646                                                           | A.L. & G. Co. 389                       | 389            |                  |                    |       | 300           | 1900                  |
| Adair, Clarence E. Jr & Cynthia                                          | A.L. & G. Co. 389                       | 389            |                  |                    |       | 580           | 3560                  |
| 707 W. Monroe, Alexandria                                                | P P PAINTERS 1ST 4                      |                |                  |                    |       | 270           | 1370                  |
| Adair, Clarence E. Jr & Cynthia                                          | A.L. & G. Co. 1st                       | 152            |                  |                    |       | 270           | 1370                  |
| 363 707 W. Monroe                                                        | A L & G CO 4TH 221                      |                |                  |                    |       | 300           | 1900                  |
| ABSHER, ROBERT E & EVA MAY                                               | 57-4                                    |                |                  |                    |       | 270           | 1370                  |
| 162-4 190650                                                             | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Absher, Robert E                                                         | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 18-10                                                                    | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Absher, Robert E & Janet Lee                                             | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ADAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 82-8 190660                                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 199-2 113 E Polk St                                                      | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| ALAMS DONALD R & MARY E                                                  | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| 190670                                                                   | 57-5B                                   |                |                  |                    |       | 270           | 1370                  |
| Adams Donald B & Margaret B                                              |                                         |                |                  |                    |       |               |                       |





| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |  |                                           |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 3 |  |
|------------------------------------|-----------------------------------------------------------------|--|--|-------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|--------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION   |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |        |  |
| 1                                  | ALDRIDGE, EBAL F & MARY E                                       |  |  | PLATE GLASS L 459                         |  |                |                  |                    |       | 150           |                       |             |  |        |  |
| 2                                  | 172-4 Aetna Finance Co. d/b/a Shop Credit Inc. 190790 196-7     |  |  | South Side                                |  | 82             |                  |                    |       | 280           | 1150                  |             |  |        |  |
| 3                                  |                                                                 |  |  |                                           |  |                |                  |                    |       |               |                       |             |  |        |  |
| 4                                  | ALDRIDGE, EBAL F & MARY E                                       |  |  | PLATE GLASS L 458                         |  |                |                  |                    |       | 150           |                       |             |  |        |  |
| 5                                  | 172-3 Administration of Veterans Affairs 190800 88-1 75         |  |  | W.W. Black's 1st                          |  | 5              |                  |                    |       | 340           | 2560                  |             |  |        |  |
| 6                                  | 148-2                                                           |  |  | N <sup>c</sup>                            |  | 24             | 21               | 7                  | .13   | 200           | 1740                  |             |  |        |  |
| 7                                  | ALDRIDGE, EBAL F & MARY E                                       |  |  | PLATE GLASS L 456                         |  |                |                  |                    |       | 180           | 1400                  |             |  |        |  |
| 8                                  | 172-1 Allbright Cindy L & David E 190810 223-16                 |  |  | Window glass                              |  | 52             |                  |                    |       |               |                       |             |  |        |  |
| 9                                  | 223-17                                                          |  |  | Window glass                              |  | 53             |                  |                    |       |               |                       |             |  |        |  |
| 10                                 | ALDRIDGE, FRED J & CAROLYN J 104-3 190820                       |  |  | W I HALLS 5                               |  |                |                  |                    |       | 230           | #135-01-1741 365      |             |  |        |  |
| 11                                 |                                                                 |  |  |                                           |  |                |                  |                    |       |               |                       |             |  |        |  |
| 12                                 |                                                                 |  |  |                                           |  |                |                  |                    |       |               |                       |             |  |        |  |
| 13                                 | ALDRIDGE, FRED J & CAROLYN J 104-2 190830                       |  |  | W I HALLS 4                               |  |                |                  |                    |       | 230           |                       |             |  |        |  |
| 14                                 |                                                                 |  |  |                                           |  |                |                  |                    |       |               |                       |             |  |        |  |
| 15                                 |                                                                 |  |  |                                           |  |                |                  |                    |       |               |                       |             |  |        |  |
| 16                                 | ALDRIDGE, FRED J & CAROLYN J 104-1 190840                       |  |  | W I HALLS 3                               |  |                |                  |                    |       | 230           |                       |             |  |        |  |
| 17                                 |                                                                 |  |  |                                           |  |                |                  |                    |       |               |                       |             |  |        |  |
| 18                                 |                                                                 |  |  |                                           |  |                |                  |                    |       |               |                       |             |  |        |  |
| 19                                 | ALDRIDGE, JOHN C & JANET E 196-17-01 190850                     |  |  | SOUTH SIDE 40' N SD 61 & 40' NSD 62       |  |                |                  |                    |       | 300           | 1020                  |             |  |        |  |
| 20                                 |                                                                 |  |  |                                           |  |                |                  |                    |       |               |                       |             |  |        |  |
| 21                                 | Aldridge, Rodney L. Bernadine K. 402 East Washington St. 190855 |  |  | A. E. Harlan, Jr. 535 1/2 350 1/2 198-7-1 |  | 98             |                  |                    |       |               |                       |             |  |        |  |
| 22                                 | ALDRIDGE THOMAS D SR & JUDY K 62-12-01 190855                   |  |  | A L & G CO 2ND 56 45 FT OFF E SD          |  |                |                  |                    |       | 220           | 1210                  |             |  |        |  |
| 23                                 | ALEXANDER D. B., Inc.                                           |  |  | P L E 2 N E 999-8-2A                      |  | 13             | 21               | 7                  | .496A |               |                       |             |  |        |  |
| 24                                 | ALEX PENTECOSTAL CHURCH                                         |  |  | SULLIVANS 1ST L 37                        |  | 13             | 21               | 7                  | .209A |               |                       |             |  |        |  |
| 25                                 | 200-8-W 190860                                                  |  |  |                                           |  |                |                  |                    |       | 260           |                       |             |  |        |  |
| 26                                 |                                                                 |  |  |                                           |  |                |                  |                    |       |               |                       |             |  |        |  |
| 27                                 |                                                                 |  |  |                                           |  |                |                  |                    |       |               |                       |             |  |        |  |
| 28                                 | ALEX PENTECOSTAL CHURCH 200-9-W 190870                          |  |  | SULLIVANS 1ST L 38                        |  |                |                  |                    |       | 260           |                       |             |  |        |  |
| 29                                 |                                                                 |  |  |                                           |  |                |                  |                    |       |               |                       |             |  |        |  |

| MADISON COUNTY, INDIANA                                                                     |          |          |                                   |          |          |                    |              |                  |          |  |  |  |
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| <sup>7-10-85</sup><br>Crystal Dorian Genda                                                  |          |          | Sheryl L. GARZA & Deb M. Swindell |          |          | W.D.               | 2/27/86      | 5/30/86          | 2        |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 3        |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 4        |  |  |  |
| <sup>11-4-85</sup><br>Waterfield Mort. Co. Inc.                                             |          |          |                                   |          |          |                    |              |                  | 5        |  |  |  |
| <sup>11-13-85</sup><br>Waterfield Mortgage Co                                               |          |          | Vernon E & Martha E Mullins       |          |          | Spec               | 7/1/87       | 7/13/87          | 6        |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 7        |  |  |  |
| <sup>3-22-88</sup><br>Cindy L Williams                                                      |          |          |                                   |          |          |                    |              |                  | 8        |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 9        |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 10       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 11       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 12       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 13       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 14       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 15       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 16       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 17       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 18       |  |  |  |
|                                                                                             |          |          | Betty J. Webb                     |          |          | W                  | 6/3/76       | 6/23/76          | 19       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 20       |  |  |  |
| <del>Garnet Huse et al 9-16-80</del>                                                        |          |          |                                   |          |          |                    |              |                  | 21       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 22       |  |  |  |
| <sup>EASEMENT 6-16-88</sup><br><sup>EASEMENT 6-16-88</sup><br>J. H. Wilhelm Const. Co. Inc. |          |          |                                   |          |          |                    |              |                  | 23       |  |  |  |
| <sup>EASEMENT 6-16-88</sup><br><sup>EASEMENT 6-16-88</sup><br>Z Z Z                         |          |          |                                   |          |          |                    |              |                  | 24       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 25       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 26       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 27       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 28       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 29       |  |  |  |
|                                                                                             |          |          |                                   |          |          |                    |              |                  | 30       |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                      |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 4 |  |
|------------------------------------|------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|--------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                          |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |        |  |
| 1                                  | ALEXANDRIA BRIGHT POST NO 87<br>2 BYRON M MORGAN     |  |  | NE NE 24-21-7 1.089A                    |  |  |                |                  |                    |            | 90            |                       |  |        |  |
|                                    | 189-6B-W 190875                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 2                                  |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 3                                  |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 4                                  | ALEXANDER FRED T & HELEN                             |  |  | A L & G CO 4TH 140                      |  |  |                |                  |                    |            | 290           | 790                   |  |        |  |
|                                    | 77-1 190880                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 5                                  |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 6                                  |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 7                                  | ALEXANDER FRED T & HELEN                             |  |  | A L & G CO 4TH 125                      |  |  |                |                  |                    |            | 200           |                       |  |        |  |
|                                    | 77-9 190890                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 8                                  | Alexander, Mary Jo.<br>616-W. Madison Alex. 46001    |  |  | A.L. & G. Co. 1st<br>35-10              |  |  |                |                  | 351                |            |               |                       |  |        |  |
| 9                                  |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 10                                 | ALEXANDER FRED T & HELEN                             |  |  | A L & G CO 4TH 126                      |  |  |                |                  |                    |            | 80            |                       |  |        |  |
|                                    | 77-10 190900                                         |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 11                                 |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 12                                 |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 13                                 | ALEXANDER WM J ET AL L/E T ALEXANDER                 |  |  | CON A L & G CO 3RD 31                   |  |  |                |                  |                    |            | 320           | 1680                  |  |        |  |
|                                    | 71-7 190920                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 14                                 |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 15                                 |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 16                                 | ALEXANDER WM J ET AL L/E TESSIE ALEXANDER            |  |  | CON A L & G CO 3RD 29                   |  |  |                |                  |                    |            | 260           |                       |  |        |  |
|                                    | 71-9 190930                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 17                                 |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 18                                 |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 19                                 | ALEXANDER WM J ET AL L/E TESSIE ALEXANDER            |  |  | CON A L & G CO 3RD 30                   |  |  |                |                  |                    |            | 260           |                       |  |        |  |
|                                    | 71-8 190940                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 20                                 |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 21                                 |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 22                                 | ALEXANDER, STEPHEN M & MARY JO                       |  |  | A L & G CO 1ST 335                      |  |  |                |                  |                    |            | 270           |                       |  |        |  |
|                                    | 34-7 190950                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 23                                 | Alexander, Stephen M & Jean<br>R#3, Box 43-A Alex 01 |  |  | A.L. & G. Co 1st<br>48-1                |  |  |                |                  | 488 4/5            |            |               |                       |  |        |  |
| 24                                 |                                                      |  |  | A.L. & G. Co 1st<br>48-2                |  |  |                |                  | 489 4/5            |            |               |                       |  |        |  |
| 25                                 | ALEXANDER, STEPHEN M & MARY JO                       |  |  | A L & G CO 1ST 336                      |  |  |                |                  |                    |            | 320           | 1400                  |  |        |  |
|                                    | 34-6 190960                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 26                                 |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 27                                 |                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 28                                 | ALEXANDER, WILLIAM & JEAN                            |  |  | M. J. HARRIS 2ND 11                     |  |  |                |                  |                    |            | 480           | 1460                  |  |        |  |
|                                    | 110-12 190970                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |        |  |
| 29                                 | Alexander, William J<br>48-2                         |  |  |                                         |  |  |                |                  | 488 0/5            |            | 270           | 1470                  |  |        |  |
| 30                                 | 48-2                                                 |  |  |                                         |  |  |                |                  | 489 0/5            |            | 460           |                       |  |        |  |

| MADISON COUNTY, INDIANA       |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              | PAGE             |          |
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|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 3        |
| off to death of Fred 10-25-83 |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 4        |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 5        |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 6        |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 7        |
| Dec. 1-27-87                  |  |  |  |          |          | Edwin Keith & Barbara L. Ashby                                             |  |  |  |          |          | W.                 | 10/31/78     | 10/27/78         | 8        |
| Joseph A. (JEAN) BYRNES       |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 9        |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 10       |
|                               |  |  |  |          |          | Edwin Keith & Barbara L. Ashby                                             |  |  |  |          |          | W                  | 10/31/78     | 10/27/78         | 11       |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 12       |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 13       |
|                               |  |  |  |          |          | Stan L. & Regina M. Davis                                                  |  |  |  |          |          | W                  | 4/21/75      | 4/24/75          | 14       |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 15       |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 16       |
|                               |  |  |  |          |          | Stan L. & Regina M. Davis                                                  |  |  |  |          |          | W                  | 4/21/75      | 4/24/75          | 17       |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 18       |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 19       |
|                               |  |  |  |          |          | Stan L. & Regina M. Davis                                                  |  |  |  |          |          | W                  | 4/21/75      | 4/24/75          | 20       |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 21       |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 22       |
| 5-23-88                       |  |  |  |          |          | J. Neal & Phyllis R. Johnson & Harold E. & Patricia J. Ryan D/A B/S Realty |  |  |  |          |          | W.                 | 2/7/76       | 2/23/76          | 23       |
| William J. Alexander          |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 24       |
| 5-23-88                       |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 25       |
|                               |  |  |  |          |          | J. Neal & Phyllis R. Johnson & Harold E. & Patricia J. Ryan D/A B/S Realty |  |  |  |          |          | W.                 | 2/7/76       | 2/23/76          | 26       |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 27       |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 28       |
| old note of 1142 12-27-82     |  |  |  |          |          | Pauline J. Womack                                                          |  |  |  |          |          | W                  | 11/23/75     | 6/12/77          | 29       |
| Ball                          |  |  |  |          |          | Stephen M & Jean Alexander                                                 |  |  |  |          |          | 8C                 |              | 5/23/88          | 30       |
|                               |  |  |  |          |          |                                                                            |  |  |  |          |          | C                  |              | 5/23/88          |          |







| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |  |  |  |  |  |  |  | ALEXANDRIA                                  |  | 17 TOWNSHIP    |                  | PAGE               |               | 7             |                       |
|------------------------------------|--------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|---------------------------------------------|--|----------------|------------------|--------------------|---------------|---------------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS        |                                                                                |  |  |  |  |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES         | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | ALEXANDRIA COMM DEV CORP                                                       |  |  |  |  |  |  |  |  | YULE EST SEC 2 L 51                         |  |                |                  |                    |               | 710           |                       |
| 2                                  | 239-51<br>Alexandria Convalescent Center Inc<br>238-10-6                       |  |  |  |  |  |  |  |  | Comb 238-10-4                               |  | 25             | 21               | 7                  | .371          |               |                       |
| 3                                  | 238-3A-6                                                                       |  |  |  |  |  |  |  |  | Comb 238-3A-4                               |  | 30             | 21               | 8                  | .529          |               |                       |
| 4                                  | ALEXANDRIA COMM DEV CORP                                                       |  |  |  |  |  |  |  |  | YULE EST SEC 2 L 56                         |  |                |                  |                    |               | 600           |                       |
| 5                                  | 239-56<br>Alexandria Convalescent Center Inc<br>238-10-7                       |  |  |  |  |  |  |  |  | Comb 238-10-4                               |  | 25             | 21               | 7                  | .270          |               |                       |
| 6                                  | 238-3A-7                                                                       |  |  |  |  |  |  |  |  | Comb 238-3A-4                               |  | 30             | 21               | 8                  | .734          |               |                       |
| 7                                  | ALEXANDRIA COMM DEV CORP                                                       |  |  |  |  |  |  |  |  | YULE EST SEC 2 L 59                         |  |                |                  |                    |               | 600           |                       |
| 8                                  | 239-59<br>Alexandria Convalescent Center Inc<br>R#4 Alexandria Ind             |  |  |  |  |  |  |  |  | NW 238-3A-4                                 |  | 30             | 21               | 8                  | .371<br>2.385 |               |                       |
| 9                                  |                                                                                |  |  |  |  |  |  |  |  | NE 238-10-4                                 |  | 25             | 21               | 7                  | .529<br>2.219 |               |                       |
| 10                                 | ALEXANDRIA LODGE 235 F & AM                                                    |  |  |  |  |  |  |  |  | M J HARRIS 2ND L 2                          |  |                |                  |                    |               | 485           |                       |
| 11                                 | 110-14-W<br>Alexandria Lions Club Inc<br>141-5W                                |  |  |  |  |  |  |  |  | C & S OP W 5/16                             |  |                |                  | 5                  |               |               |                       |
| 12                                 | 141-6W                                                                         |  |  |  |  |  |  |  |  | C & S OP E 5/16                             |  |                |                  | 5                  |               |               |                       |
| 13                                 | ALEXANDRIA LODGE 235 F & AM                                                    |  |  |  |  |  |  |  |  | M J HARRIS 2ND L 1                          |  |                |                  |                    |               | 500           | 6730                  |
| 14                                 | 110-13-W<br>Alexandria                                                         |  |  |  |  |  |  |  |  |                                             |  |                |                  |                    |               |               |                       |
| 15                                 |                                                                                |  |  |  |  |  |  |  |  |                                             |  |                |                  |                    |               |               |                       |
| 16                                 | ALEXANDRIA LODGE 478 B P O E                                                   |  |  |  |  |  |  |  |  | C & S O P 5 BLK 5 W2<br>-5 W2-6 BLK 5       |  |                |                  |                    |               | 630           |                       |
| 17                                 | 141-5-W<br>191190                                                              |  |  |  |  |  |  |  |  |                                             |  |                |                  |                    |               |               |                       |
| 18                                 |                                                                                |  |  |  |  |  |  |  |  |                                             |  |                |                  |                    |               |               |                       |
| 19                                 | ALEXANDRIA LODGE 478 B P O E<br>OF USA & THOMAS T THOMAS                       |  |  |  |  |  |  |  |  | C & S O P 3 BLK 7 49<br>N SD                |  |                |                  |                    |               | 2970          | 5720                  |
| 20                                 | 143-1-W<br>141-2W<br>141-1W<br>209-3W                                          |  |  |  |  |  |  |  |  | C & S O P 3 Blk 5<br>" " 4 Blk 5            |  |                |                  |                    |               | 490<br>490    | 19000                 |
| 21                                 | Alexandria Monthly Meeting of Friends<br>ALEXANDRIA MONTHLY MEETING OF FRIENDS |  |  |  |  |  |  |  |  | Sullivan 1st<br>HIGHLAND PARK L 202         |  |                |                  | 175<br>176<br>177  |               | 1050          | 3970                  |
| 22                                 | 123-9-W<br>191210                                                              |  |  |  |  |  |  |  |  |                                             |  |                |                  |                    |               | 210           | 1110                  |
| 23                                 | Alexandria Manor Estates                                                       |  |  |  |  |  |  |  |  | see back of book 2 of App. page 318 and 319 |  |                |                  |                    |               |               |                       |
| 24                                 |                                                                                |  |  |  |  |  |  |  |  |                                             |  |                |                  |                    |               |               |                       |
| 25                                 | ALEXANDRIA MONROE TWP<br>SCHOOL BUILDING CORP                                  |  |  |  |  |  |  |  |  | PT SE 24-21-7 L 32A<br>1.32A                |  |                |                  |                    |               | 11650         | 311060                |
| 26                                 | 999-11-20<br>Alexandria Monroe Twp<br>School Building Corp                     |  |  |  |  |  |  |  |  | ACRE                                        |  |                |                  |                    |               |               |                       |
| 27                                 |                                                                                |  |  |  |  |  |  |  |  |                                             |  |                |                  |                    |               |               |                       |
| 28                                 | ALEXANDRIA COMMUNITY SCHOOL<br>CORP                                            |  |  |  |  |  |  |  |  | N PT W2 SE 24-21-7 L<br>0.25A               |  |                |                  |                    |               | 530           |                       |
| 29                                 | 999-12<br>191215                                                               |  |  |  |  |  |  |  |  |                                             |  |                |                  |                    |               |               |                       |
| 30                                 |                                                                                |  |  |  |  |  |  |  |  |                                             |  |                |                  |                    |               |               |                       |

| MADISON COUNTY, INDIANA                    |          |          |                                                 |          |          |                    |                |                  |          |
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|                                            |          |          | <i>Jananiella + Cynthia Rickerson</i>           |          |          | <i>W</i>           | <i>12-4-75</i> | <i>12-8-75</i>   | 2        |
| <i>10-6-82</i><br><i>Frederick A DeVoe</i> |          |          |                                                 |          |          |                    |                |                  | 3        |
| <i>}</i>                                   |          |          |                                                 |          |          |                    |                |                  | 4        |
|                                            |          |          |                                                 |          |          |                    |                |                  | 5        |
|                                            |          |          |                                                 |          |          |                    |                |                  | 6        |
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|                                            |          |          |                                                 |          |          |                    |                |                  | 8        |
| <i>10-6-82</i><br><i>Frederick A DeVoe</i> |          |          | <i>5-5-75</i><br><i>Brown to Ronald Paschal</i> |          |          | <i>W</i>           | <i>5-22-75</i> | <i>27-75</i>     | 9        |
| <i>}</i>                                   |          |          |                                                 |          |          |                    |                |                  | 10       |
|                                            |          |          |                                                 |          |          |                    |                |                  | 11       |
|                                            |          |          |                                                 |          |          |                    |                |                  | 12       |
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|                                            |          |          |                                                 |          |          |                    |                |                  | 30       |

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION | ALEXANDRIA     |                  |                    | ACRES  | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|--------|---------------|-----------------------|
|     |                                                                                                 |                                         | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |        |               |                       |
| 1   | ALEXANDRIA COMMUNITY SCHOOL CORP<br>999-13 191216                                               | PT NW SE 24-21-7 7.97A                  |                |                  |                    |        | 370           |                       |
| 2   | ALEXANDRIA D. Q. INC. Plymouth, Ind 46563<br>1435 - N Michigan St. Suite #2                     | PL E 2 NE<br>999-8-2A                   | 13             | 21               | 7                  | 1.496A |               |                       |
| 3   |                                                                                                 |                                         |                |                  |                    |        |               |                       |
| 4   | MONROE SCHOOL TWP & SCHOOL CITY OF ALEXANDRIA<br>999-14 191217                                  | PT SE 24-21-7 33.63A                    |                |                  |                    |        | 11650         | 309230                |
| 5   | Alexandria Manor Associates an Indiana Limited Partnership                                      | 999-29B<br>pt SW                        | 18             | 21               | 8                  | 7.022  | 600           | from                  |
| 6   |                                                                                                 | cont next book pages 318-319-320        |                |                  |                    |        |               |                       |
| 7   | ALEXANDRIA POST #1552 VETERANS OF FOREIGN WARS OF THE US INC<br>146-3-0214 191220               | CES O P 2 BLK 10 22X 132 FT M PT        |                |                  |                    |        | 490           | #122 (9-12-78) 1780   |
| 8   | Alex, Alice F.<br>804- River Ave.                                                               | Liverview<br>184-7                      | 49             |                  |                    |        | 180           | 1200                  |
| 9   | Z Z                                                                                             | Liverview<br>184-8                      | 50             |                  |                    |        | 160           |                       |
| 10  | ALEXANDRIA PURE MILK CO<br>108-8 191230                                                         | A E HARLANS 3RD 100                     |                |                  |                    |        | 270           |                       |
| 11  |                                                                                                 |                                         |                |                  |                    |        |               |                       |
| 12  |                                                                                                 |                                         |                |                  |                    |        |               |                       |
| 13  | ALEXANDRIA PURE MILK CO<br>108-9 191240                                                         | A E HARLANS 3RD 101                     |                |                  |                    |        | 350           | 1130                  |
| 14  |                                                                                                 |                                         |                |                  |                    |        |               |                       |
| 15  |                                                                                                 |                                         |                |                  |                    |        |               |                       |
| 16  | ALEXANDRIA TOWN OF<br>189-6A 191245                                                             | NE NE 24-21-7 9.051A                    |                |                  |                    |        | 10270         | 11040                 |
| 17  |                                                                                                 |                                         |                |                  |                    |        |               |                       |
| 18  |                                                                                                 |                                         |                |                  |                    |        |               |                       |
| 19  | ALEXANDRIA TOWN OF<br>189-6 191246                                                              | SE NE 24-21-7 .08A                      |                |                  |                    |        | 20            |                       |
| 20  | Alexanders Point, Inc                                                                           | W 2 SW 18-21-8<br>254-18                |                |                  |                    | 1.173  | 610           | 1430                  |
| 21  |                                                                                                 |                                         |                |                  |                    |        |               |                       |
| 22  | ALFORD, JACK C & PHYLLIS A<br>106C-20 191250                                                    | EDGEWAY 20                              |                |                  |                    |        | 530           | 4270                  |
| 23  | Algood, Homer E. & Jewell E.<br>Algood, Homer E. & Jewell E.<br>999-39-04 Betty & Engle SIT-KIS | 52-9<br>D. L. & H. G. 1st               | 533            |                  |                    |        | 250           | 4010                  |
| 24  | ALLEBAUGH D MEREDITH & THELMA C<br>148-2 191260                                                 | W 2 NW 18-21-8<br>P NE 24-21-7 .13A     | 18             | 21               | 8                  | .82A   | 330           |                       |
| 25  |                                                                                                 |                                         |                |                  |                    |        | 200           | 1740                  |
| 26  |                                                                                                 |                                         |                |                  |                    |        |               |                       |
| 27  |                                                                                                 |                                         |                |                  |                    |        |               |                       |
| 28  | ALLEN ALVIA L & HARRIET M<br>143-2-01 191268                                                    | CES OP 4 BLK 7 M PT 1-3                 |                |                  |                    |        | 1210          | 3660                  |
| 29  |                                                                                                 |                                         |                |                  |                    |        |               |                       |
| 30  |                                                                                                 |                                         |                |                  |                    |        |               |                       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION                     | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------------|-------------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | ALLEN EUGENE R & BERNICE MAY<br>L/E LEO E ARMSTRONG                              | PT SE SE 12-21-7 1.9<br>93A                                 |                |                  |                    |       | 610           | 5280                  |
| 2   | 999-16 191395                                                                    | 241-248                                                     |                |                  |                    |       |               |                       |
| 3   | Allen, Rolland H. Jr. & Carrolle                                                 | Fairway Est. 1st & 3rd 24<br>103-2                          |                |                  |                    |       |               |                       |
| 4   | Allen, Rex & Co Shirley<br>ALLEN, OMA M                                          | Evergreen 9/10<br>C&S O P 2 BLK 4 EXC<br>60 FT W SD 1 BLK 4 | 18             |                  |                    |       | 140           | 1820                  |
| 5   | 140-5 191420                                                                     | 70-6A                                                       |                |                  |                    |       | 530           | 3320                  |
| 6   | Allen, Rolland H. & Carrolle<br>John & Susan MacMillan                           | Port. A.L. & H. Co. 2nd<br>70-7A                            | 336            |                  |                    |       | 170           | 400                   |
| 7   | ALLEN, ROLLAND H SR & LEONA                                                      | Port. A.L. & H. Co. 2nd 13/16<br>SULLIVANS 149 S2           | 337            |                  |                    |       | 130           | 22(12-17-76)          |
| 8   | 207-7-B 191430                                                                   |                                                             |                |                  |                    |       |               |                       |
| 9   | Allen Richard Earl &<br>999-34-26 Janeann                                        | W 2 SW 18 21 8 .47                                          |                |                  |                    |       | 330           | 2780                  |
| 10  | Allen Vaughn M. & Catherine M<br>82-4 207 E 5th Alst                             | A.L. & G. Co. 4th                                           | 225            |                  |                    |       | 300           | 1150                  |
| 11  | ALLEN, ROLLAND H SR & LEONA                                                      | SULLIVANS 148                                               |                |                  |                    |       | 300           | 2800                  |
| 12  | 207-6 191440                                                                     |                                                             |                |                  |                    |       |               |                       |
| 13  | Allen, Tim L. & Janet L.                                                         | 23-3<br>A.L. & H. Co. 1st                                   | 300            |                  |                    |       | 320           | 2000                  |
| 14  | ALLEN TIMOTHY LEE & Janet L.                                                     | 23-4<br>A.L. & H. Co. 1st                                   | 301            |                  |                    |       | 270           |                       |
| 15  | 70-8 191443                                                                      | CON A L & G CO 2ND 3<br>38                                  |                |                  |                    |       | 245           | 4860                  |
| 16  | Allen, Tim L. & Janet L.                                                         | 23-5<br>A.L. & H. Co. 1st                                   | 302            |                  |                    |       | 270           |                       |
| 17  | American Federal Savings<br>194-9 Loan Assoc                                     | South Side                                                  | 43             |                  |                    |       | 810           | 1150                  |
| 18  | ALLEN TIMOTHY LEE & Janet L.                                                     | CON A L & G CO 2ND 3<br>37 13th E SD                        |                |                  |                    |       | 70            |                       |
| 19  | 70-78 191444                                                                     |                                                             |                |                  |                    |       |               |                       |
| 20  | Allen, Timothy L. & Janet L.                                                     | 69-9<br>Port. A.L. & H. Co. 2nd                             | 343            |                  |                    |       | 240           | 4380                  |
| 21  | ALMACK, IMELDA                                                                   | 69-10<br>" " "                                              | 344            |                  |                    |       | 210           |                       |
| 22  | 209-12 191460                                                                    | SULLIVANS N END 129                                         |                |                  |                    |       | 570           | 1300                  |
| 23  | Almack, David A. & Laurie S.<br>804 N. Lincoln St. Alst.                         | 199-23<br>Sullivan 125                                      | 1              |                  |                    |       | 260           | 2790                  |
| 24  | Almqvist Charles Gail<br>53-5 5605 3rd mile Dr<br>Kokomo                         | A.L. & G. Co. 1st                                           | 731            |                  |                    |       | 290           | 3050                  |
| 25  | ALMQUIST GLADYS I                                                                | A L & G CO 1ST 738                                          |                |                  |                    |       | 290           | 1970                  |
| 26  | 53-6 191470                                                                      |                                                             |                |                  |                    |       |               |                       |
| 27  | American Federal S. L. Assn                                                      | 163-3<br>P.P. Parmenter 1st                                 | 12             |                  |                    |       | 510           | 1980                  |
| 28  | American Trends Service Comm.<br>401 E. 1st St. Empress B Phillips<br>+ Malverdy | 58-14<br>A.L. & H. Co. 2nd                                  | 40             |                  |                    |       | 320           | 2670                  |
| 29  | ALT, DALE M & PATRICIA L                                                         | MC CARTY'S 1ST 18                                           |                |                  |                    |       | 610           | 4580                  |
| 30  | 229-18 191480                                                                    |                                                             |                |                  |                    |       |               |                       |
| 31  | Amcord Inc                                                                       | see back of this book! pg. 178                              |                |                  |                    |       |               |                       |
| 32  | American Security Cap<br>29-7 126 W Church                                       | A.L. & G. Co. 1st 4th                                       | 236            |                  |                    |       | 270           | 2560                  |
| 33  | ALVORD, CATHERINE C                                                              | A L & G CO 1ST 226 C<br>PT VAC BROADWAY                     |                |                  |                    |       | 360           | 2570                  |
| 34  | 23-7 191490                                                                      |                                                             |                |                  |                    |       |               |                       |
| 35  | 182-9<br>Amcord, Inc                                                             | Riverview                                                   | 9              |                  |                    |       | 140           |                       |
| 36  | 242-7<br>American Mortgage Insurance Co.                                         | NW TR 2 NE 13 21 7                                          |                |                  |                    | 558   | 300           | 3730                  |

| FROM WHOM TRANSFERRED              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                                    |          |          | Leo E Armstrong                                  |          |          | unc off            | 11/24/82     | 11/30/82         | 1        |
| Loon Sigbee et al 8/10/78          |          |          |                                                  |          |          |                    |              |                  | 2        |
| 11/16/78                           |          |          |                                                  |          |          |                    |              |                  | 3        |
| Franklin E. G. Strickland & Rhores |          |          | Merle E. & Annie Lee Walker                      |          |          | w                  | 8/27/79      | 8/27/79          | 4        |
|                                    |          |          |                                                  |          |          |                    |              |                  | 5        |
| Ray Starr 10/19/76                 |          |          |                                                  |          |          |                    |              |                  | 6        |
| 15                                 |          |          |                                                  |          |          |                    |              |                  | 7        |
|                                    |          |          | Leona G. Allen Norma L Reed & Rolland H Allen Jr |          |          | 25 off             | 9-20-84      | 9/21/84          | 8        |
| 7-18-78                            |          |          |                                                  |          |          |                    |              |                  | 9        |
| Amey #994 8/26/75                  |          |          | Michael & Karen S. Odom                          |          |          | w.                 | 11/29/78     | 12/1/78          | 10       |
| 11-12-85                           |          |          |                                                  |          |          |                    |              |                  | 11       |
| Earl & Pearl W Morton              |          |          | Leona G Allen Norma L Reed & Rolland H Allen Jr  |          |          | 25 off             | 9-20-84      | 9/21/84          | 12       |
|                                    |          |          |                                                  |          |          |                    |              |                  | 13       |
| Charles E. Barton 5/5/77           |          |          |                                                  |          |          |                    |              |                  | 14       |
| 1                                  |          |          |                                                  |          |          |                    |              |                  | 15       |
| 2C 1-5-88                          |          |          |                                                  |          |          |                    |              |                  | 16       |
|                                    |          |          |                                                  |          |          |                    |              |                  | 17       |
| Charles E. Barton 5/5/77           |          |          |                                                  |          |          |                    |              |                  | 18       |
| Lee A Mosier 8-7-85                |          |          | D. Blake Wilson & Julia D.                       |          |          | w p                | 4/7/86       | 4/14/86          | 19       |
| 2C 1-5-88                          |          |          |                                                  |          |          |                    |              |                  | 20       |
|                                    |          |          |                                                  |          |          |                    |              |                  | 21       |
| 12/18/78                           |          |          |                                                  |          |          |                    |              |                  | 22       |
| Rolland Jr. & Carollee D. Allen    |          |          |                                                  |          |          |                    |              |                  | 23       |
| 5 5 5                              |          |          |                                                  |          |          |                    |              |                  | 24       |
|                                    |          |          |                                                  |          |          |                    |              |                  | 25       |
|                                    |          |          |                                                  |          |          |                    |              |                  | 26       |
| James K. & Linda L. Nelson 5-14-84 |          |          |                                                  |          |          |                    |              |                  | 27       |
| 3-18-85                            |          |          |                                                  |          |          |                    |              |                  | 28       |
| Dale R Gresson                     |          |          |                                                  |          |          |                    |              |                  | 29       |
|                                    |          |          |                                                  |          |          |                    |              |                  | 30       |
| 2-16-88                            |          |          | Trustees of the Alexandria Wesleyan Church       |          |          | Corp               | 3-25-88      | 3-31-88          | 31       |
| Donald J. & Mary R. Ebbert 3-15-85 |          |          |                                                  |          |          |                    |              |                  | 32       |
| Emma G. Phillips                   |          |          |                                                  |          |          |                    |              |                  | 33       |
|                                    |          |          |                                                  |          |          |                    |              |                  | 34       |
| 8-14-80                            |          |          |                                                  |          |          |                    |              |                  | 35       |
| Paul W & Marilyn K Tomlinson       |          |          | John M. Sprinkle                                 |          |          | w.                 | 10/28/80     | 10/28/80         | 36       |
|                                    |          |          | Sharon & Clarence B. Adams                       |          |          |                    |              |                  | 37       |
| 10-2-75                            |          |          |                                                  |          |          |                    |              |                  | 38       |
| National Hypocaust                 |          |          | U L Leisure Zone                                 |          |          | 2C                 | 2-25-81      | 2-27-81          | 39       |
| 1-15-76                            |          |          |                                                  |          |          |                    |              |                  | 40       |
| Frieda Saminger & Loan             |          |          | Richard E. & Karen R. Major                      |          |          | w                  | 3/29/76      | 4/20/76          | 41       |







## REAL ESTATE LIST and TRANSFER BOOK

ALEXANDRIA

17 TOWNSHIP PAGE 13

| NAME & ADDRESS OF TAXPAYERS                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION | TOWNSHIP | RANGE | BLK | SQ | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|------------------------------------------------------------------------------|-----------------------------------------|---------|----------|-------|-----|----|-------|---------------|-----------------------|
| ARMSTRONG, ROBERT E & JANIS K<br>233-6B 191930                               | RP WILLER L 6 N2                        |         |          |       |     |    |       | 300           | 3190                  |
| Armstrong Robert Eugene & Janis Kay<br>178-3<br>Platte Glass 490             |                                         |         |          |       |     |    |       | 140           |                       |
| ARNETT HELEN<br>52-10 191940                                                 | A L & G CO 1ST 532                      |         |          |       |     |    |       | 250           | 1350                  |
| Arthur,                                                                      |                                         |         |          |       |     |    |       |               |                       |
| Ashby, BRIAN & MELANIE J.<br>730-W. Adams Alex 46001                         | A.L. & G. Co 1st<br>10-8                | 74      |          |       |     |    |       | 270           | 1700                  |
| ARNOLD, IVAN G & GERTRUDE V<br>106-4 191950                                  | A E HARLAN 2ND 66                       |         |          |       |     |    |       | 460           | 2400                  |
| Ashby, William & Madeline J.<br>117-56 St. Alex. Co. 2nd                     | 107-1-B<br>pt 26 cor SE 77-4            | 13      | 21       | 7     |     |    | .12   | 200           | 1250                  |
| Ashby, Herbert G & MELISSA L<br>135-1 191960                                 | MC CLEADS 1 BLK 7 & VAC ALLEY           | 137     |          |       |     |    |       | 290           | 780                   |
| Ashby, Edwin Keith & Barbara L.<br>77-9                                      | A.L. & H. Co. 4th                       | 125     | V13      |       |     |    |       | 200           |                       |
| ASHTON, HERBERT G & MELISSA L<br>135-2 191970                                | MC CLEADS 2 BLK 7                       | 126     | V13      |       |     |    |       | 80            |                       |
| Associates Financial Service Co. 191980                                      | 230-1<br>Hwy 47                         | 1       |          |       |     |    |       | 550           | 3620                  |
| Aspinall Mark & Rose M<br>195-7 191990                                       | South Side                              | 47      |          |       |     |    |       | 310           | 4020                  |
| ATKINS, HARRY A & MADENA G<br>230-42 191980                                  | LINCOLN HTS 42                          |         |          |       |     |    |       | 510           | 3540                  |
| A Heberly, Carlisle & Maxine R<br>RR #3, Box 135 Alex. 46001                 | MARY KNOLL<br>236-7                     | 7       |          |       |     |    |       | 530           | 4410                  |
| Augsburger, Samuel H.<br>17-191-17 Alex                                      | Highway Est Sec 1                       | 17      |          |       |     |    |       | 1330          | 710                   |
| ATKINSON, NATHAN & RUTH G<br>16-5 191990                                     | A L & G CO 1ST 181                      |         |          |       |     |    |       | 340           | 4010                  |
| Aulrey, Virginia<br>86-10                                                    | F. Blacks 1st<br>10                     |         |          |       |     |    |       | 300           | 390                   |
| Aulrey, Lawrence F. & Carrie M.<br>AULT HAROLD G & ANNA B<br>59-17-28 191993 | 231-30<br>A.L. & H. Co. 1st<br>42 W SD  | 710     |          |       |     |    |       | 270           | 1850                  |
| Ault Harold G & Anna B<br>999-39-10                                          | W <sup>2</sup>                          | 18      | 21       | 8     |     |    | .41   | 210           |                       |
| 999-39-11                                                                    | W <sup>2</sup>                          | 18      | 21       | 8     |     |    | 2.05  | 1030          | 10860                 |
| AULT JERRY L & CONNIE J<br>57-9-2 191995                                     | RP A L & G CO 1ST 61                    |         |          |       |     |    |       | 280           | 2480                  |
| HUBER, William J & Paula S.<br>304-10000 Dr. Alex 01                         | Lincoln Hgts.<br>230-38                 | 38      |          |       |     |    |       | 500           | 3100                  |
| AULT JERRY L & CONNIE J<br>57-9-3-2 191996                                   | RP A L & G CO 1ST 12<br>1/2 W SD 618    |         |          |       |     |    |       | 60            |                       |
| Associates Financial Service Co<br>1408 Main St. 191996                      | 135-3<br>McCleassey ch 13               | 2       |          |       |     |    |       | 260           | 2310                  |

## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED                                         | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                                                               |          |          |                                |          |          |                    |              |                  | 1        |
| Herald L. Hardner<br>3-10-81                                  |          |          |                                |          |          |                    |              |                  | 2        |
|                                                               |          |          |                                |          |          |                    |              |                  | 3        |
|                                                               |          |          |                                |          |          |                    |              |                  | 4        |
|                                                               |          |          |                                |          |          |                    |              |                  | 5        |
| Howard L. & Juli L. Backer<br>8-18-86                         |          |          |                                |          |          |                    |              |                  | 6        |
|                                                               |          |          |                                |          |          |                    |              |                  | 7        |
| Raymond H. & Rosely J. Link<br>4/14/79<br>R.C. 97-9-81 3/6/80 |          |          |                                |          |          |                    |              |                  | 8        |
| Charles O. & Vella L. Raines                                  |          |          | Jack & Elberta Lee             |          |          | w                  | 1/4/88       | 1/25/88          | 9        |
|                                                               |          |          |                                |          |          |                    |              |                  | 10       |
| Wacaton C. 79-510<br>2-4-80 10/27/78                          |          |          |                                |          |          |                    |              |                  | 11       |
| Fred & Helen Alexander                                        |          |          |                                |          |          |                    |              |                  | 12       |
|                                                               |          |          |                                |          |          |                    |              |                  | 13       |
| Jerry L. McInnis 9-28-84                                      |          |          | Jack & Kitty Cope              |          |          | corp               | 3/26/85      | 3/29/85          | 14       |
| Richard Jr & Sandra K. McCord                                 |          |          |                                |          |          |                    |              |                  | 15       |
|                                                               |          |          | John M. & Patricia A. Hatcher  |          |          | w.                 | 6/1/78       | 6/5/78           | 16       |
| David M. & Linda Shelzood<br>4-8-87                           |          |          |                                |          |          |                    |              |                  | 17       |
| Helen B. (Clipped) Ellingwood<br>Dec 8-1-86                   |          |          | Ralph L. & Pamela C. Day       |          |          | w.p.               | 4/30/86      | 5/4/86           | 18       |
|                                                               |          |          | Ronald B. & Betty H. Starnes   |          |          | w                  | 8/21/75      | 8/25/75          | 19       |
| Lillian Helsey 8/26/75                                        |          |          |                                |          |          |                    |              |                  | 20       |
| John H. & Mary Lou McFadden<br>7/6/76                         |          |          | Delbert N. & Ruby E. Simpson   |          |          | w.                 | 10/29/77     | 11/4/77          | 21       |
|                                                               |          |          |                                |          |          |                    |              |                  | 22       |
| Att. Harold Leath 6-1-88 7-18-78                              |          |          |                                |          |          |                    |              |                  | 23       |
| Annex #994 8/26/75                                            |          |          | Barbara K. Silver              |          |          | w                  | 7/1/81       | 6/1/81           | 24       |
| Att. Harold Leath 6-1-88                                      |          |          |                                |          |          |                    |              |                  | 25       |
|                                                               |          |          |                                |          |          |                    |              |                  | 26       |
| Velma M. Branger 9-17-87                                      |          |          |                                |          |          |                    |              |                  | 27       |
|                                                               |          |          |                                |          |          |                    |              |                  | 28       |
|                                                               |          |          |                                |          |          |                    |              |                  | 29       |
| Frank, Myra & Betty M. Rice<br>10-16-87                       |          |          | Dale J. Wiesner & Dale J. Reed |          |          | corp w             | 10/20/87     | 11/4/87          | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                               |  |  |                                         |  |  |         |          |       | 17 TOWNSHIP |               | PAGE 14               |  |
|------------------------------------|-------------------------------|--|--|-----------------------------------------|--|--|---------|----------|-------|-------------|---------------|-----------------------|--|
| ALEXANDRIA                         |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| NO.                                | NAME & ADDRESS OF TAXPAYERS   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION | TOWNSHIP | RANGE | ACRES       | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                  | AULT JESSE C & LILLIAN L      |  |  | C&S OP 2 BLK 6                          |  |  |         |          |       |             | 530           | 1380                  |  |
| 2                                  | 142-3 191997                  |  |  | Plate Glass 181-3                       |  |  | 609     |          |       |             |               |                       |  |
| 3                                  | Ashbaugh, Leonard & Nancy     |  |  | 181-2                                   |  |  | 1408    |          |       |             |               |                       |  |
| 4                                  | 199-9-01 192000               |  |  | Plate Glass 181-1                       |  |  | 1407    |          |       |             |               |                       |  |
| 5                                  | Ashbaugh, Leonard & Nancy     |  |  | 180-4                                   |  |  | 1406    |          |       |             |               |                       |  |
| 6                                  | AULT, JESSE M & VIVIAN        |  |  | SULLIVANS 1ST L 45                      |  |  |         |          |       | 260         |               |                       |  |
| 7                                  | 199-8-02 192010               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 8                                  |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 9                                  |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 10                                 | AULT, JESSE M & VIVIAN        |  |  | SULLIVANS 1ST L 44                      |  |  |         |          |       | 260         | 450           |                       |  |
| 11                                 | 199-10-01 192020              |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 12                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 13                                 | AUSTIN, MYRTLE                |  |  | CHAPLINS 7                              |  |  |         |          |       | 260         | 950           |                       |  |
| 14                                 | 97-3 192030                   |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 15                                 | Austin Stuart G               |  |  | Chaplin 5                               |  |  | 220     |          |       |             |               |                       |  |
| 16                                 | 97-1 2028 Park Rd             |  |  | Chaplin 6                               |  |  | 220     |          |       |             |               |                       |  |
| 17                                 | 97-2 Anderson                 |  |  | Chaplin 7                               |  |  | 260     |          |       | 950         |               |                       |  |
| 18                                 | AUSTIN, MYRTLE                |  |  | CHAPLINS 6                              |  |  | 220     |          |       |             |               |                       |  |
| 19                                 | 97-2 192040                   |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 20                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 21                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 22                                 | AUSTIN, MYRTLE                |  |  | CHAPLINS 5                              |  |  | 220     |          |       |             |               |                       |  |
| 23                                 | 97-1 192050                   |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 24                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 25                                 | AULT, MIRIAM & DAVID AULT Y/C |  |  | A L & G CO 1ST 391                      |  |  | 320     |          |       | 1460        |               |                       |  |
| 26                                 | 36-5 192060                   |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 27                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 28                                 | AVANT WILLIAM FRED & KATHY A  |  |  | P NE 24-21-7, 13A                       |  |  | 200     |          |       | 2390        |               |                       |  |
| 29                                 | 148-4 192065                  |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 30                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 31                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 32                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 33                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 34                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 35                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 36                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 37                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 38                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 39                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 40                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 41                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 42                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 43                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 44                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 45                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 46                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 47                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 48                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 49                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 50                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 51                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 52                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 53                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 54                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 55                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 56                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 57                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 58                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 59                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 60                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 61                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 62                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 63                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 64                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 65                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 66                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 67                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 68                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 69                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 70                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 71                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 72                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 73                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 74                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 75                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 76                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 77                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 78                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 79                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 80                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 81                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 82                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 83                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 84                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 85                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 86                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 87                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 88                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 89                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 90                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 91                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 92                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 93                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 94                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 95                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 96                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 97                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 98                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 99                                 |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |
| 100                                |                               |  |  |                                         |  |  |         |          |       |             |               |                       |  |

| MADISON COUNTY, INDIANA                  |  |  |          |          |                                                 |  |  |          |          |                        |              |                  |          |  |  |
|------------------------------------------|--|--|----------|----------|-------------------------------------------------|--|--|----------|----------|------------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED                    |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                             |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT     | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                                          |  |  |          |          | Amelia F. Learned, Jesse Mault, Thomas M. Ault. |  |  |          |          | W-                     | 10/10/81     | 10/15/81         | 1        |  |  |
| Thomas & Lilly Cox 12-21-87              |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 2        |  |  |
| 2 2 12-21-87                             |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 3        |  |  |
| Vivian Ault 2C to Jesse M. Ault 12/17/76 |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 4        |  |  |
| Thomas & Lilly Cox 12-21-87              |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 5        |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 6        |  |  |
| Vivian Ault 2C to Jesse M. Ault 12/17/76 |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 7        |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 8        |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 9        |  |  |
| Vivian Ault 2C to Jesse M. Ault 12/17/76 |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 10       |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 11       |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 12       |  |  |
| 277. 4-15-87                             |  |  |          |          | Stuart G. Austin                                |  |  |          |          | est 8702 2C 040 4-8-87 | 4/15/87      |                  | 13       |  |  |
| Myrtle Austin 2                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 14       |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 15       |  |  |
|                                          |  |  |          |          | Stuart G. Austin                                |  |  |          |          | est 2C 4-8-87          | 4/15/87      |                  | 16       |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 17       |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 18       |  |  |
|                                          |  |  |          |          | Stuart G. Austin                                |  |  |          |          | est 2C 4-8-87          | 4/15/87      |                  | 19       |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 20       |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 21       |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 22       |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 23       |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 24       |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 25       |  |  |
| 5/31/78                                  |  |  |          |          | F. Neal Johnson                                 |  |  |          |          | W- 5/27/78             | 6/17/78      |                  | 26       |  |  |
| Gregory Allen & Cathy J. Wolfe 2 5 5     |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 27       |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 28       |  |  |
|                                          |  |  |          |          | su Rebecca Ogmon et al.                         |  |  |          |          |                        |              |                  | 29       |  |  |
|                                          |  |  |          |          |                                                 |  |  |          |          |                        |              |                  | 30       |  |  |



## 17 TOWNSHIP PAGE 15

| NO. | NAME & ADDRESS OF TAXPAYERS                            | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | AZIMOW ANNA<br>3-9 192080                              | A L & G CO 1ST 15                       |                |                  |                    |       | 270           |                       |
| 2   |                                                        |                                         |                |                  |                    |       |               |                       |
| 3   |                                                        |                                         |                |                  |                    |       |               |                       |
| 4   | AZIMOW BEN<br>132-3-02 192090                          | MC CLEADS 8 BLK 4 10 PT S SD            |                |                  |                    |       | 50            |                       |
| 5   |                                                        |                                         |                |                  |                    |       |               |                       |
| 6   |                                                        |                                         |                |                  |                    |       |               |                       |
| 7   | AZIMOW BEN & J WARD CULBERTSON<br>221-1A 192110        | PT N PT S2NE 24-21-7 3.99A              |                |                  |                    |       | 150           |                       |
| 8   |                                                        |                                         |                |                  |                    |       |               |                       |
| 9   |                                                        |                                         |                |                  |                    |       |               |                       |
| 10  | AZIMOW BEN & WARD CULBERTSON<br>146-3-01 192120        | C&S O P 2 BLK 10 PT                     |                |                  |                    |       | 20            |                       |
| 11  |                                                        |                                         |                |                  |                    |       |               |                       |
| 12  |                                                        |                                         |                |                  |                    |       |               |                       |
| 13  | AZIMOW, ANNE<br>131-2-03 192130                        | MC CLEADS 10 BLK 3 P T E PT S PT 10     |                |                  |                    |       | 40            |                       |
| 14  |                                                        |                                         |                |                  |                    |       |               |                       |
| 15  |                                                        |                                         |                |                  |                    |       |               |                       |
| 16  | AZIMOW, BEN<br>132-4 192140                            | MC CLEADS 9 BLK 4                       |                |                  |                    |       | 370           |                       |
| 17  |                                                        |                                         |                |                  |                    |       |               |                       |
| 18  |                                                        |                                         |                |                  |                    |       |               |                       |
| 19  | AZIMOW, BENJAMIN & WARD CULBERTSON<br>149-3 192170     | MC CLEADS 2,3,4,6,5 B LK 8              |                |                  |                    |       | 1470          | 1580                  |
| 20  |                                                        |                                         |                |                  |                    |       |               |                       |
| 21  |                                                        |                                         |                |                  |                    |       |               |                       |
| 22  | AZIMOW, BENJAMIN & WARD CULBERTSON<br>149-2 192180     | MC CLEADS 1 BLK 8                       |                |                  |                    |       | 250           |                       |
| 23  | <i>Azimow Rebecca 1/2 &amp; Marie Azimow 1/2</i>       | <i>A L &amp; G Co. 1st 3-10</i>         | <i>14</i>      |                  |                    |       | 270           |                       |
| 24  | <i>and Ward Culbertson 1/2 &amp; Mary Williams 1/2</i> | <i>A L &amp; G Co. 1st 3-9</i>          | <i>15</i>      |                  |                    |       | 270           |                       |
| 25  | BABCOCK, CLAUDE<br>199-22 192190                       | SULLIVANS 1ST 2                         |                |                  |                    |       | 220           |                       |
| 26  |                                                        |                                         |                |                  |                    |       |               |                       |
| 27  |                                                        |                                         |                |                  |                    |       |               |                       |
| 28  | BABCOCK, CLAUDE L & BERTHA M<br>199-21 192200          | SULLIVANS 1ST 3                         |                |                  |                    |       | 260           | 1180                  |
| 29  |                                                        |                                         |                |                  |                    |       |               |                       |
| 30  |                                                        |                                         |                |                  |                    |       |               |                       |

| PAGE | LINE | KIND OF | DATE | DATE | LINE |
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| REAL ESTATE LIST and TRANSFER BOOK |  | ALEXANDRIA |  | 17 TOWNSHIP | PAGE | 19 |
|------------------------------------|--|------------|--|-------------|------|----|
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17 TOWNSHIP PAGE 19

| NO | NAME & ADDRESS OF TAXPAYERS                                                                                     | DESCRIPTION OF LAND<br>OR NAME OF ADDITION             | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|----|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|    |                                                                                                                 |                                                        |                   |                     |                          |       |               |                          |
| 1  | BARTON GARY E & PHYLLIS                                                                                         | A L & G CO 1ST 123                                     |                   |                     |                          |       | 270           | 1180                     |
| 2  | 7-2 192490<br>Barnett, Randall W + Mary L. +<br>Amick, Eric L. + Tammy A. 517/2/3<br>116-E Johnson (R.P.) Alex- | Norwood PK Bk 9<br>157-11<br>Norwood PK Bk 9<br>157-10 |                   | 11                  |                          |       |               |                          |
| 3  |                                                                                                                 |                                                        |                   | 10                  |                          |       |               |                          |
| 4  | BARTON GEORGE A & LILLIAN R                                                                                     | A L & G CO 1ST 106                                     |                   |                     |                          |       | 270           | 1570                     |
| 5  | 11-5 192500<br>Barnett, Randall W + Mary L. +<br>Amick, Eric L. + Tammy A. 517/2/3                              | Norwood PK Bk 9<br>157-9                               |                   | 9                   |                          |       | 240           | 3870                     |
| 6  |                                                                                                                 |                                                        |                   |                     |                          |       |               |                          |
| 7  | BARTON GEORGE A & LILLIAN R                                                                                     | A L & G CO 1ST 105                                     |                   |                     |                          |       | 230           |                          |
| 8  | 11-4 192510<br>Barth Robert G + Cheryl L.<br>120-1 1203 N Roe<br>Alex                                           | Highland Park                                          | 159               |                     |                          |       | 260           | 1220                     |
| 9  | 120-12                                                                                                          | Highland Park                                          | 182               |                     |                          |       | 220           |                          |
| 10 | BARTON GEORGE A & LILLIAN R                                                                                     | A L & G CO 1ST 104                                     |                   |                     |                          |       | 230           |                          |
| 11 | 11-3 192520<br>Barth Robert G + Cheryl L.<br>120-2                                                              | Highland Park                                          | 160               |                     |                          |       | 220           |                          |
| 12 | 120-3                                                                                                           | Highland Park                                          | 161               |                     |                          |       | 220           |                          |
| 13 | BARTON GEORGE A & LILLIAN R                                                                                     | A L & G CO 1ST 103                                     |                   |                     |                          |       | 230           |                          |
| 14 | 11-2 192530                                                                                                     |                                                        |                   |                     |                          |       |               |                          |
| 15 |                                                                                                                 |                                                        |                   |                     |                          |       |               |                          |
| 16 | BARTON GEORGE A & LILLIAN R                                                                                     | A L & G CO 1ST 102                                     |                   |                     |                          |       | 230           |                          |
| 17 | 11-1 192540                                                                                                     |                                                        |                   |                     |                          |       |               |                          |
| 18 |                                                                                                                 |                                                        |                   |                     |                          |       |               |                          |
| 19 | BARTON MARY A & FRANCIS BARTON                                                                                  | A L & G CO 1ST 471                                     |                   |                     |                          |       | 270           | 500                      |
| 20 | 50-5 192550                                                                                                     |                                                        |                   |                     |                          |       |               |                          |
| 21 |                                                                                                                 |                                                        |                   |                     |                          |       |               |                          |
| 22 | BARTON PETER & FRANCIS BARTON                                                                                   | A L & G CO 1ST 472                                     |                   |                     |                          |       | 130           |                          |
| 23 | 50-4 192560                                                                                                     |                                                        |                   |                     |                          |       |               |                          |
| 24 |                                                                                                                 |                                                        |                   |                     |                          |       |               |                          |
| 25 | BARTON PETER & FRANCIS BARTON                                                                                   | A L & G CO 1ST 475                                     |                   |                     |                          |       | 130           |                          |
| 26 | 50-1 192570                                                                                                     |                                                        |                   |                     |                          |       |               |                          |
| 27 |                                                                                                                 |                                                        |                   |                     |                          |       |               |                          |
| 28 | BARTON PETER & FRANCIS BARTON                                                                                   | A L & G CO 1ST 475                                     |                   |                     |                          |       | 130           |                          |
| 29 | 50-3 192580                                                                                                     |                                                        |                   |                     |                          |       |               |                          |
| 30 |                                                                                                                 |                                                        |                   |                     |                          |       |               |                          |

# MADISON COUNTY, INDIANA

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| REAL ESTATE LIST and TRANSFER BOOK |                                                               |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 22 |  |
|------------------------------------|---------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | BASSETT, LE ROY & MILDRED                                     |  |  | NORWOOD PARK 6 BLK 9                    |  |  |                |                  |                    |            | 320           | 2410                  |  |         |  |
|                                    | 157-6 192790                                                  |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 2                                  |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 3                                  |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 4                                  | BASSETT, LE ROY & MILDRED                                     |  |  | NORWOOD PARK 5 BLK 9                    |  |  |                |                  |                    |            | 270           |                       |  |         |  |
|                                    | 157-5 192800                                                  |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 5                                  |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 6                                  |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 7                                  | BASSETT, RICHARD W & PHYLLIS A                                |  |  | SUNNYSIDE L 21                          |  |  |                |                  |                    |            | 270           | 3000                  |  |         |  |
|                                    | 166-7 192810                                                  |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 8                                  | BAYLOR, Evelyn J. & David J.<br>1307- Harrison St. Alex.      |  |  | PLE 2 SE<br>999-86-2                    |  |  | 34             | 21               | 7                  | 44A        | 250           | 5840                  |  |         |  |
| 9                                  |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 10                                 | BATEMAN JAMES A & Rosemary<br>516 W Morris                    |  |  | A L & G CO 1ST 440                      |  |  |                |                  |                    |            | 320           | 1810                  |  |         |  |
|                                    | 43-6 192820                                                   |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 11                                 | Bauer, Jeffrey A & Sharon A<br>11 Fairway Dr. Alexandria      |  |  | 241-12<br>Fairway Est.                  |  |  | 12             |                  |                    |            | 1335          | 10,240                |  |         |  |
| 12                                 |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 13                                 | BAXTER, LEWIS E & GLADYS                                      |  |  | C & S 1 41X132 FT                       |  |  |                |                  |                    |            | 330           | 1420                  |  |         |  |
|                                    | 164-14 192840                                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 14                                 | Beane, Harry D. & Dora L.<br>104 E. 1st St. Alexandria, 46001 |  |  | Sullivan 1st 57                         |  |  | 57             |                  |                    |            | 380           | 1500                  |  |         |  |
| 15                                 | Beane, Harry D. & Dora L.<br>104 E. 1st St. Alexandria, 46001 |  |  | Sullivan 1st 58                         |  |  | 58             |                  |                    |            | 330           |                       |  |         |  |
| 16                                 | BEARD RONALD KEITH & MARY DEANNE                              |  |  | YULE EST SEC 2 L 71                     |  |  |                |                  |                    |            | 1310          | 8300                  |  |         |  |
|                                    | 239-71 192850                                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 17                                 |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 18                                 |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 19                                 | BEARD, TERRY & MABEL                                          |  |  | SULLIVANS 1ST 61                        |  |  |                |                  |                    |            | 380           | 1310                  |  |         |  |
|                                    | 202-7 192860                                                  |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 20                                 |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 21                                 |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 22                                 | BEARD, TERRY & MABLE                                          |  |  | SULLIVANS 1ST L 62 W2 ONLY              |  |  |                |                  |                    |            | 160           |                       |  |         |  |
|                                    | 199-3A 192870                                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 23                                 |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 24                                 |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 25                                 | BEARD, TERRY F & MABEL                                        |  |  | CHAPLINS 1 & 4 1/2 FT W SD 2            |  |  |                |                  |                    |            | 320           | 1850                  |  |         |  |
|                                    | 96-4 192880                                                   |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 26                                 |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 27                                 |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 28                                 | BEARDSLEY HERMAN L & BETTY H                                  |  |  | A L & G CO 2ND 50                       |  |  |                |                  |                    |            | 340           | 2240                  |  |         |  |
|                                    | 61-6 192889                                                   |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 29                                 | 6127 Harrison                                                 |  |  | A L & G Co. 47' N 450                   |  |  |                |                  |                    |            | 240           | 1890                  |  |         |  |
| 30                                 |                                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                             |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 23 |  |
|------------------------------------|-------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | BEARDSLEY, HARRY & HELEN<br>235-5A 192900                   |  |  | A L & G CO 1ST L 450<br>EXC 47° N END   |  |  |                |                  |                    |            | 260           | 1890                  |  |         |  |
| 2                                  |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 3                                  |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 4                                  | BEARDSLEY, VINCENT & VIRGINIA<br>235-5B 192910              |  |  | A L & G CO 1ST L 450<br>47° N END       |  |  |                |                  |                    |            | 190           | 2340                  |  |         |  |
| 5                                  |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 6                                  |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 7                                  | BEASLEY, JOHN O & BETTY<br>239-29B 192920                   |  |  | YULE EST SEC 1 N2 L<br>29               |  |  |                |                  |                    |            | 500           |                       |  |         |  |
| 8                                  |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 9                                  |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 10                                 | BEASLEY, JOHN O & BETTY<br>239-28 192930                    |  |  | YULE EST SEC 1 L 28                     |  |  |                |                  |                    |            | 770           | 10530                 |  |         |  |
| 11                                 | Beatty, Vicki<br>218-W Tyler Alex 46011                     |  |  | Highland PARK W2<br>13.3-4              |  |  | 184<br>181     |                  |                    |            |               |                       |  |         |  |
| 12                                 |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 13                                 | BEATSON HARRIETT<br>53-5 192940                             |  |  | A L & G CO 1ST 737                      |  |  |                |                  |                    |            | 290           | 3050                  |  |         |  |
| 14                                 | Beck, Floyd W. & Jeanne E.<br>and Clinton H. & Joan R. Beck |  |  | 57-9-8-<br>A.L. & H. Co. 1st            |  |  | 623<br>624     |                  |                    |            | 650           | 5580                  |  |         |  |
| 15                                 |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 16                                 | BEEMAN, DARRELL W & GARNET<br>105-12 192960                 |  |  | HARLANS 1ST 45° N SD<br>12              |  |  |                |                  |                    |            | 350           | 2170                  |  |         |  |
| 17                                 |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 18                                 |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 19                                 | BEEMAN, DARRELL W & GARNET<br>105-11 192970                 |  |  | A E HARLANS 1ST 11                      |  |  |                |                  |                    |            | 300           |                       |  |         |  |
| 20                                 | 211 East Broadway Alex. In.<br>Beeman, Darrell W & Sharon K |  |  | 168-7-01<br>Pickard 332nd               |  |  | 10             |                  |                    |            | 290           | 1800                  |  |         |  |
| 21                                 |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 22                                 | BEEMAN, DARRELL W & GARNET<br>105-10 192980                 |  |  | A E HARLANS 1ST 10                      |  |  |                |                  |                    |            | 310           |                       |  |         |  |
| 23                                 | Beeman, Russell E. & Jackie                                 |  |  | 88-6<br>W. W. Black 1st                 |  |  | 16             |                  |                    |            | 200           | 1640                  |  |         |  |
| 24                                 |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 25                                 | BEEMER, CARL F JR & LEOA F<br>29-5 192990                   |  |  | A L & G CO 1ST 272 &<br>PT VAC BROADWAY |  |  |                |                  |                    |            | 320           | 2020                  |  |         |  |
| 26                                 |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 27                                 |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 28                                 | BEER IVAN L & CONNIE D<br>236-10A 192995                    |  |  | MARY KNOLL L 10 EXC<br>P FOR ST         |  |  |                |                  |                    |            | 500           | 4190                  |  |         |  |
| 29                                 | Beemer, Carl F & Helene<br>306 Chipewagon Alex              |  |  | 239-57<br>Yule Estate Sec 2             |  |  | 57             |                  |                    |            | 795           | 2220                  |  |         |  |
| 30                                 |                                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |

| MADISON COUNTY, INDIANA |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  |          |
|-------------------------|--|--|--|----------|----------|-------------------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED   |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                       |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                         |  |  |  |          |          | Herman L & Betty H Beardsley              |  |  |  |          |          | W                  | 8/27/84      | 8/31/84          | 2        |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 3        |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 4        |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 5        |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 6        |
|                         |  |  |  |          |          | Betty Beasley Lower                       |  |  |  |          |          | off                | 8/31/84      | 8/31/84          | 7        |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 8        |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 9        |
|                         |  |  |  |          |          | Betty Beasley Lower                       |  |  |  |          |          | off                | 8/31/84      | 8/31/84          | 10       |
|                         |  |  |  |          |          | Crenshaw, James H. Soules                 |  |  |  |          |          |                    |              |                  | 11       |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |  |          |          | Don Zimmerman                             |  |  |  |          |          | case               | 12/29/83     | 1/4/84           | 13       |
|                         |  |  |  |          |          | Mrs. of First Meth. Church of Alex.       |  |  |  |          |          | case               | 5-25-84      | 6-1-84           | 14       |
|                         |  |  |  |          |          | Marc R. & Sharon R. Pierce                |  |  |  |          |          |                    |              |                  | 15       |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 16       |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 19       |
|                         |  |  |  |          |          | D. H. C. TO REMOVE JERRY 5/7/80           |  |  |  |          |          |                    |              |                  | 20       |
|                         |  |  |  |          |          | J. Neal Johnson et al.                    |  |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 22       |
|                         |  |  |  |          |          | United States of America                  |  |  |  |          |          | W                  | 5/14/77      | 5/17/77          | 23       |
|                         |  |  |  |          |          | Raymond E Moore                           |  |  |  |          |          |                    |              |                  | 24       |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 25       |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 26       |
|                         |  |  |  |          |          |                                           |  |  |  |          |          |                    |              |                  | 27       |
|                         |  |  |  |          |          | Connie D. Beer 3/1/76 20 to Susan J. Beer |  |  |  |          |          | W                  | 3-30-76      | 3-30-76          | 28       |
|                         |  |  |  |          |          | Michael E. & Carol B. Matthews            |  |  |  |          |          |                    |              |                  | 29       |
|                         |  |  |  |          |          | Household Fin. Corp. 6-27-84              |  |  |  |          |          | W                  | 3-29-85      | 4-1-85           | 30       |
|                         |  |  |  |          |          | George M. & Nancy H. Farmer               |  |  |  |          |          |                    |              |                  |          |







**ALEXANDRIA**

PAGE 26

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION     | ALEXANDRIA     |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
|     |                                                                                                              |                                             | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1   | BENSON ELBERT SR & GOLDIE                                                                                    | A L & G CO 4TH 228                          |                |                  |                    |       | 300           | 1030                  |
| 2   | 82-1<br>Benson David B & Penny L<br>189-1 210 E 1st St Alex                                                  | SE NE 24 21 7                               |                |                  |                    | .37   | 670           | 930                   |
| 3   |                                                                                                              |                                             |                |                  |                    |       |               |                       |
| 4   | BENSON, ELBERT JR & MARY                                                                                     | M J HARRIS 2ND 8                            |                |                  |                    |       | 440           | 1930                  |
| 5   | 110-9<br>Benson, Elbert Jr. L & Elbert Jr<br>413 N 0 CANAL St. Alex                                          | A L & G CO 4th 228<br>821                   |                |                  |                    |       | 300           | 1030                  |
| 6   |                                                                                                              |                                             |                |                  |                    |       |               |                       |
| 7   | BENSON, ELBERT JR & MARY E                                                                                   | SOUTH SIDE W P L 34                         |                |                  |                    |       | 320           | 1500                  |
| 8   | 191-6-01<br>Berg Jewell A & M. Marguerite Christensen<br>924 W. Washington St ALEXANDRIA<br>Alexandria 46001 | 129-5<br>NW 7th 34 21 7                     |                |                  |                    | .0854 | 180           |                       |
| 9   | BERG RAYMOND & JEWEL                                                                                         | CON A L & G CO 3RD 5                        |                |                  |                    |       | 70            |                       |
| 10  | 72-17<br>BERG RAYMOND & JEWEL                                                                                | CON A L & G CO 3RD 5                        |                |                  |                    |       | 70            |                       |
| 11  |                                                                                                              |                                             |                |                  |                    |       |               |                       |
| 12  |                                                                                                              |                                             |                |                  |                    |       |               |                       |
| 13  | BERG RAYMOND & JEWEL                                                                                         | CON A L & G CO 3RD 5                        |                |                  |                    |       | 70            |                       |
| 14  | 72-16<br>Bir, Kenneth A & Alice<br>201-E Washington Alex.                                                    | C & S OP<br>141-1                           | 3              |                  |                    |       |               |                       |
| 15  |                                                                                                              | C & S, OP<br>141-2                          | 4              |                  |                    |       |               |                       |
| 16  | BERG RAYMOND & JEWEL A                                                                                       | CON A L & G CO 3RD 4                        |                |                  |                    |       | 320           | 1780                  |
| 17  | 72-7                                                                                                         |                                             |                |                  |                    |       |               |                       |
| 18  |                                                                                                              |                                             |                |                  |                    |       |               |                       |
| 19  | BERG RAYMOND & JEWELL A                                                                                      | CON A L & G CO 3RD 5                        |                |                  |                    |       | 70            |                       |
| 20  | 72-15                                                                                                        |                                             |                |                  |                    |       |               |                       |
| 21  |                                                                                                              |                                             |                |                  |                    |       |               |                       |
| 22  | BERRY KENNETH R & IRENE                                                                                      | C & S O P 4 BLK 7 24 E<br>T S PT            |                |                  |                    |       | 1320          | 3190                  |
| 23  | 143-2-02                                                                                                     |                                             |                |                  |                    |       |               |                       |
| 24  |                                                                                                              |                                             |                |                  |                    |       |               |                       |
| 25  | BERRY, KENNETH R & SARAH IRENE                                                                               | A L & G CO 1ST 224 W<br>2 & PT VAC BROADWAY |                |                  |                    |       | 180           | 3640                  |
| 26  | 23-9-2<br>Bery, Kenneth R & Sarah Irene<br>506 W. Broadway Alexandria 46001                                  | 143-2-02<br>C & d. O. P 24'S pt             | 4              |                  | 7                  |       | 1320          | 3190                  |
| 27  |                                                                                                              |                                             |                |                  |                    |       |               |                       |
| 28  | BERRY, KENNETH R & SARAH IRENE                                                                               | A L & G CO 1ST 225 &<br>PT VAC BROADWAY 225 |                |                  |                    |       | 310           |                       |
| 29  | 23-8<br>Bess, Luella R & Laura L<br>James                                                                    | W. W. Black 1st<br>88-2                     | 4              |                  |                    |       | 360           | 3520                  |
| 30  |                                                                                                              |                                             |                |                  |                    |       |               |                       |

# MADISON COUNTY, INDIANA

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**PAGE 27**

Revised - see pg 26

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|------------------------------------------|----------|----------|---------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                                          |          |          |                                                   |          |          |                    |              |                  | 1        |
| Paul Simon 4/13/77                       |          |          | Alexandria Banking Co.                            |          |          | W                  | 9/24/81      | 10-1-81          | 2        |
| S S                                      |          |          |                                                   |          |          |                    |              |                  | 3        |
|                                          |          |          |                                                   |          |          |                    |              |                  | 4        |
| James M + Alma B Bradford 6-28-83        |          |          | Phillips Medical & Laboratory                     |          |          | W                  | 6-26-76      | 6-28-76          | 5        |
| Ronald J + Elizabeth P. Hanger 3-4-88    |          |          | Residential Health Care Inc                       |          |          | W                  | 1/4/84       | 1/6/84           | 6        |
|                                          |          |          |                                                   |          |          |                    |              |                  | 7        |
|                                          |          |          |                                                   |          |          |                    |              |                  | 8        |
| Lisco, a General Partnership 1-6-81      |          |          |                                                   |          |          |                    |              |                  | 9        |
| Mary Ellen Bell 3-4-81                   |          |          |                                                   |          |          |                    |              |                  | 10       |
|                                          |          |          | Earl T. + Nancy D. Edwards                        |          |          | W                  | 2/13/86      | 2/18/86          | 11       |
| Myron E. + Alberta J. Winston 3/1/78     |          |          | (J/S/R/S)                                         |          |          |                    |              |                  | 12       |
| Alexandria Bank Co. 6-29-87              |          |          | Rebecca L. Howerton + John R. + Rose M. Bodenheim |          |          | W                  | 11/25/78     | 11/28/78         | 13       |
|                                          |          |          |                                                   |          |          |                    |              |                  | 14       |
|                                          |          |          | Earl T. + Nancy D. Edwards                        |          |          | W                  | 2/13/86      | 2/18/86          | 15       |
| Ind. + Michigan Electric Co. 1-22-85     |          |          | Centro Co., Inc.                                  |          |          | W                  | 1/31/85      | 1/31/85          | 16       |
| Alexandria Bank Co. 6-29-87              |          |          |                                                   |          |          |                    |              |                  | 17       |
|                                          |          |          | Earl T. + Nancy D. Edwards                        |          |          | W                  | 2/13/86      | 2/18/86          | 18       |
| Yule Estates Inc 7-30-85                 |          |          |                                                   |          |          |                    |              |                  | 19       |
|                                          |          |          |                                                   |          |          |                    |              |                  | 20       |
|                                          |          |          | Earl T. + Nancy D. Edwards                        |          |          | W                  | 2/13/86      | 2/18/86          | 21       |
| Yule Estate Inc 7-30-85                  |          |          |                                                   |          |          |                    |              |                  | 22       |
|                                          |          |          |                                                   |          |          |                    |              |                  | 23       |
|                                          |          |          | Earl T. + Nancy D. Edwards                        |          |          | W                  | 2/13/86      | 2/18/86          | 24       |
| Evelyn Malicoat 6-10-85                  |          |          |                                                   |          |          |                    |              |                  | 25       |
| Dianne Duncan 3-10-88                    |          |          |                                                   |          |          |                    |              |                  | 26       |
|                                          |          |          |                                                   |          |          |                    |              |                  | 27       |
| Edith Barker et al 9-19-84               |          |          |                                                   |          |          |                    |              |                  | 28       |
|                                          |          |          |                                                   |          |          |                    |              |                  | 29       |
|                                          |          |          |                                                   |          |          |                    |              |                  | 30       |
| Francis A. + Patricia B. Duddell 4/18/78 |          |          | Denise W. + Judith Ann Cooper                     |          |          | W                  | 4/18/84      | 9/1/84           | 31       |









# REAL ESTATE LIST and TRANSFER BOOK

ALEXANDRIA

17 TOWNSHIP PAGE 31

| NO. | NAME & ADDRESS OF TAXPAYERS                                   | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | BRENNER, JACK & MYRTLE V                                      | CASSELLS 1ST 7 & 10 FT S SD 6           |                |                  |                    |       | 280           | 1100                  |
| 2   | Brewer Thomas & Anita J<br>235-10B                            | Q2+Q6 lot 8 <sup>2</sup>                | 595            |                  |                    |       | 210           |                       |
| 3   | 235-11B                                                       | Q2+Q6 lot 8 <sup>2</sup>                | 596            |                  |                    |       | 210           |                       |
| 4   | BRENNER, JAS A & MARGARET M                                   | NORWOOD PARK 6 BLK 4                    |                |                  |                    |       | 220           | 1860                  |
| 5   | Brenner, James H                                              | 933-7<br>Waller addn                    | 7              |                  |                    |       | 300           | 2790                  |
| 6   | R#3 BX 13 Alex Ind.                                           | 933-6A<br>Waller addn 82                | 6              |                  |                    |       | 145           |                       |
| 7   | BRENNER, JOS & GLENDA G                                       | NORWOOD PARK 6 BLK 3                    |                |                  |                    |       | 300           | 2300                  |
| 8   | Brobst, Eugene E, Barbara L<br>1016 Roe Ave. Alex Ind.        | 999-50-20<br>Highland Park              | 128            |                  |                    |       | 1230          | 2260                  |
| 9   | Brewer, Raymond L & Deloris D<br>1314 9th Canal St. Alex Ind. | 999-50-20<br>Highland Park              | 4              |                  | 4                  |       | 1219          | 5400                  |
| 10  | BREWER, KENNETH L & DOROTHY J                                 | MC CLEADS 40 FT S SD<br>9 BLK 6         |                |                  |                    |       | 260           | 1250                  |
| 11  | Brewer, Rita M Southland<br>709 Minns Ave. Alex Ind.          | 910-2-2<br>pt 1 E                       | 13             | 21               | 7                  | .26A  | 590           | 1360                  |
| 12  | Bright, Orville<br>R#1 Summitville Ind.                       | 4-10<br>A L & G CO 1ST 429              | 19             |                  |                    |       | 320           | 1130                  |
| 13  | BREWER RAYMOND LEE &<br>DELORIS D                             | A L & G CO 1ST 429                      |                |                  |                    |       | 320           | 2000                  |
| 14  | Brobst, Eugene E, Barbara L<br>1016 Roe Ave. Alex Ind.        | 999-50-17<br>Highland Park              | 126            |                  |                    |       | 120           |                       |
| 15  |                                                               | 999-50-18<br>Highland Park              | 127            |                  |                    |       | 120           |                       |
| 16  | BROBST, HELEN M                                               | HILLSIDE 9 EC 15 FT<br>S SIDE           |                |                  |                    |       | 160           | 2690                  |
| 17  | Brobst, Eugene E, Barbara L<br>Brewer Raymond L & Deloris D   | 999-50-19<br>Highland Park              | 125            |                  |                    |       | 170           | 1390                  |
| 18  | 152-5-1A                                                      | Norwood Park de 55                      | 5              |                  | 4                  |       |               |                       |
| 19  | BROBST, HELEN M                                               | HILLSIDE 8 EXC 15 FT<br>N SIDE          |                |                  |                    |       | 190           | 740                   |
| 20  | Brobst, Pearl & Winona L<br>Brice, Curt A & Opal C            | 999-50-20<br>Highland Park              | 128            |                  |                    |       | 1230          | 2260                  |
| 21  | 108-2 209 Walnut St Alex                                      | A E Harlans 3                           | 94             |                  |                    |       | 360           | 1820                  |
| 22  | BROBST, LOREN A & OPAL C                                      | A E HARLANS 1ST 16                      |                |                  |                    |       | 390           | 3330                  |
| 23  | Brewer Walter L & Nina L                                      | Q2+Q6 4* 015                            | 127            |                  |                    |       |               |                       |
| 24  | 77-11 RHB 27                                                  | Q2+Q6 4* 015                            | 128            |                  |                    |       |               |                       |
| 25  | 77-12 Alex                                                    | Q2+Q6 4*                                | 138            |                  |                    |       |               |                       |
| 26  | 77-3                                                          |                                         |                |                  |                    |       |               |                       |
| 27  | BROBST, ROBERT L & JANICE K                                   | R M L CO 1ST 21 BLK<br>85               |                |                  |                    |       | 70            |                       |
| 28  | 217-21                                                        |                                         |                |                  |                    |       |               |                       |
| 29  | BROBST, ROBERT L & JANICE K                                   | R M L CO 1ST 12 BLK<br>85               |                |                  |                    |       | 250           | 3490                  |
| 30  | 217-12                                                        |                                         |                |                  |                    |       |               |                       |
| 31  | BROUNER, Roberta L. & JCAP<br>P.O. Box 1, Alex.               | A.L. & C. Co. 1st<br>66-7               | 252            |                  |                    |       | 210           |                       |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|--------------------------------|----------|----------|------------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                                |          |          |                              |          |          |                    |              |                  | 1        |
| Edward E Polzin                | 8-23-83  |          |                              |          |          |                    |              |                  | 2        |
|                                |          |          |                              |          |          |                    |              |                  | 3        |
|                                |          |          |                              |          |          |                    |              |                  | 4        |
|                                |          |          | Baron L. & Lail L. Brown     |          |          | W.                 | 9/6/77       | 9/8/77           | 5        |
| Virgil A. & Catherine Helford  | 10/22/79 |          |                              |          |          |                    |              |                  | 6        |
|                                |          |          |                              |          |          |                    |              |                  | 7        |
|                                |          |          | Jeffrey W Reynolds           |          |          | W                  | 5/20/85      | 5/20/85          | 8        |
| warded to add Barbara E Brobst | 11-13-81 |          |                              |          |          |                    |              |                  | 9        |
| Reid & Winona Brobst           |          |          |                              |          |          |                    |              |                  | 10       |
| Naomi & John                   | 4-25-83  |          |                              |          |          |                    |              |                  | 11       |
|                                |          |          |                              |          |          |                    |              |                  | 12       |
|                                |          |          | Jerry D. & Carolyn Hallgarth |          |          | W.                 | 1-31-79      | 2-5-79           | 13       |
| Richard D. Overby              | 2-3-81   |          |                              |          |          |                    |              |                  | 14       |
| Lula Disbennett                | 2-25-82  |          | Wanda M Gorman               |          |          | W                  | 3/16/85      | 3/20/85          | 15       |
|                                |          |          |                              |          |          |                    |              |                  | 16       |
| warded to add Barbara E Brobst | 11-13-81 |          |                              |          |          |                    |              |                  | 17       |
| Annexed from Monroe Twp        | 4-25-83  |          |                              |          |          |                    |              |                  | 18       |
|                                |          |          |                              |          |          |                    |              |                  | 19       |
| Naomi & John                   | 4-25-83  |          |                              |          |          |                    |              |                  | 20       |
|                                |          |          |                              |          |          |                    |              |                  | 21       |
|                                |          |          |                              |          |          |                    |              |                  | 22       |
|                                |          |          |                              |          |          |                    |              |                  | 23       |
|                                |          |          |                              |          |          |                    |              |                  | 24       |
|                                |          |          |                              |          |          |                    |              |                  | 25       |
|                                |          |          |                              |          |          |                    |              |                  | 26       |
|                                |          |          |                              |          |          |                    |              |                  | 27       |
|                                |          |          |                              |          |          |                    |              |                  | 28       |
|                                |          |          |                              |          |          |                    |              |                  | 29       |
|                                |          |          |                              |          |          |                    |              |                  | 30       |
| Barbara E Kibben               | 3-21-86  |          |                              |          |          |                    |              |                  |          |





| REAL ESTATE LIST and TRANSFER BOOK |                                    |  |                                         |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 33 |  |
|------------------------------------|------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS        |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |         |  |
| 1                                  | BROWN, BEULAH & DAHL STRICKLER     |  | P-NWS 19-21-B 3-32A                     |  |                |                  |                    |       | 210           |                       |  |             |  |         |  |
|                                    | 171-1-B 193890                     |  | 203-7                                   |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 2                                  | Brown, Herman A.                   |  | Sullivan 1st                            |  | 75             |                  |                    |       | 270           |                       |  |             |  |         |  |
| 3                                  |                                    |  | 196-10 South Side                       |  | 79             |                  |                    |       | 220           | 1810                  |  |             |  |         |  |
| 4                                  | BROWN, HENRY W & FRANCES M         |  | SULLIVANS 1ST 31                        |  |                |                  |                    |       | 310           | 740                   |  |             |  |         |  |
|                                    | 201-7 193900                       |  | South Side L 79                         |  |                |                  |                    |       | 320           | 1510                  |  |             |  |         |  |
| 5                                  | Brown, Herman A.                   |  | A. L. G. Co. 1st 98                     |  |                |                  |                    |       | 271           | 4640                  |  |             |  |         |  |
| 6                                  | 196-10 Brown, Herman A.            |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 7                                  | 12-2 BROWN HERMAN A                |  | CE HERITAGE 1                           |  |                |                  |                    |       | 410           | 3310                  |  |             |  |         |  |
|                                    | 114-5 193905                       |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 8                                  | 239-56 Brown, Herman A.            |  | Spoke E. St. Sec. 4                     |  | 56             |                  |                    |       |               |                       |  |             |  |         |  |
| 9                                  | Brown, Herman A.                   |  | Conner & Stephenson 64 1/2 x 160 1/2    |  | 8              |                  |                    |       |               |                       |  |             |  |         |  |
| 10                                 | 136-2 BROWN, HERMAN A & ROSELYNN L |  | C & S 8 64 4-5X72 FT                    |  |                |                  |                    |       | 390           | 1990                  |  |             |  |         |  |
|                                    | 136-1 193910                       |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 11                                 | Brown, Herman A.                   |  | 230-46 Lincoln St.                      |  | 46             |                  |                    |       | 510           | 3130                  |  |             |  |         |  |
| 12                                 |                                    |  | 129-9-02 McChad's 2nd 14th and 7th      |  | 1              | 1                |                    |       | 180           | 1350                  |  |             |  |         |  |
| 13                                 | BROWN HERMAN & ROSELYNN L          |  | CARVERS 5 BLK 5 EXC 14-25 W SD          |  |                |                  |                    |       | 195           | 3410                  |  |             |  |         |  |
|                                    | 99-18A 193911                      |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 14                                 | Brown, Herman A.                   |  | 202-12-01 72 Sullivan 1st               |  | 56             |                  |                    |       | 280           |                       |  |             |  |         |  |
| 15                                 |                                    |  | 202-12-02 11 118                        |  | 56             |                  |                    |       | 310           | 1520                  |  |             |  |         |  |
| 16                                 | BROWN HERMAN A & ROSELYNN L        |  | MEADOWS L 4                             |  |                |                  |                    |       | 300           |                       |  |             |  |         |  |
|                                    | 999-6A-4 193912                    |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 17                                 |                                    |  | 239-11 Yule Estates                     |  | 11             |                  |                    |       | 425 510       | #120 (60-16-76) 67-30 |  |             |  |         |  |
| 18                                 |                                    |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 19                                 | BROWN HERMAN A & ROSELYNN L        |  | MEADOWS L 6                             |  |                |                  |                    |       | 300           |                       |  |             |  |         |  |
|                                    | 999-6A-6 193913                    |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 20                                 | Brown, Herman A.                   |  | 206-12 Sullivan 1st                     |  | 115            |                  |                    |       | 380           | 1850                  |  |             |  |         |  |
| 21                                 |                                    |  | 239-53 Yule Est. Sec 2                  |  | 53             |                  |                    |       | 950           | 8130                  |  |             |  |         |  |
| 22                                 | BROWN HERMAN A & ROSELYNN L        |  | MEADOWS L 9                             |  |                |                  |                    |       | 350           |                       |  |             |  |         |  |
|                                    | 999-6A-9 193914                    |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 23                                 |                                    |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 24                                 |                                    |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 25                                 | BROWN HERMAN A & ROSELYNN L        |  | MEADOWS L 11                            |  |                |                  |                    |       | 350           |                       |  |             |  |         |  |
|                                    | 999-6A-11 193915                   |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 26                                 |                                    |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 27                                 |                                    |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 28                                 | BROWN HERMAN A & ROSELYNN L        |  | MEADOWS L 14                            |  |                |                  |                    |       | 380           |                       |  |             |  |         |  |
|                                    | 999-6A-14 193916                   |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 29                                 |                                    |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 30                                 |                                    |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |         |  |

| MADISON COUNTY, INDIANA                                         |          |          |                                    |          |          |                    |              |                  |          |
|-----------------------------------------------------------------|----------|----------|------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                                 |          |          | John Noffe<br>Beulah, Brown        |          |          | W                  | 2-7-72       | 9/10/75          | 1        |
| Robert E. & Mary M. Rogers 4/15/77                              |          |          | Donald L. & Norma J. Stafford      |          |          | W-                 | 11/19/80     | 11/21/80         | 2        |
| Larry W. & Diane K. Hatford 11/29/77                            |          |          | Harold E. Penny Summers            |          |          | W                  | 10/24/87     | 10/30/87         | 3        |
|                                                                 |          |          | William James & Mary Jean (Hoffin) |          |          | W                  | 8/2/85       | 8/13/85          | 4        |
| Robert E. & Cecile E. Martin 11/24/75                           |          |          | Larry W. & Diane K. Hatford        |          |          | W                  | 7/22/76      | 8/10/76          | 5        |
| Phillip & Mary C. Holliday 8/6/75                               |          |          | Raymond L. & Elsie Garrett         |          |          | W                  | 8-1-81       | 8-5-81           | 6        |
|                                                                 |          |          | Sarah S. Bateman                   |          |          | W                  | 4-19-75      | 4-22-75          | 7        |
| Alex Comm. Dep. 5-7-75<br>Fennie B. Daugherty 5-7-75<br>8-25-75 |          |          | Ronald A. & Delores H. Paschal     |          |          | W-                 | 5-23-75      | 5-27-75          | 8        |
|                                                                 |          |          |                                    |          |          |                    |              |                  | 9        |
|                                                                 |          |          |                                    |          |          |                    |              |                  | 10       |
| Larry Ray & Deborah Kay Ray 6/30/76                             |          |          | Alan W. & Linda L. Erwin           |          |          | W.                 | 6/30/77      | 7/7/77           | 11       |
| Bradie H. & Lera B. Porter 3/11/77                              |          |          | David C. Steele                    |          |          | W-                 | 6-6-77       | 6-9-77           | 12       |
|                                                                 |          |          | Freddie L. & Debra Elaine Lamb     |          |          | W                  | 4-18-75      |                  | 13       |
| Bradie H. & Lera B. Porter 12/29/74                             |          |          |                                    |          |          |                    |              |                  | 14       |
|                                                                 |          |          |                                    |          |          |                    |              |                  | 15       |
|                                                                 |          |          | Charles G. & Katheline A. Ledford  |          |          | W-                 | 7/26/80      | 10/1/80          | 16       |
| Bradie H. & Lera B. Porter 8/30/76                              |          |          | Roger & Cozette Byrd               |          |          | W-                 | 10/4/77      | 10/5/77          | 17       |
|                                                                 |          |          |                                    |          |          |                    |              |                  | 18       |
|                                                                 |          |          | Him L. & Karen D. Sayre            |          |          | W-                 | 9/8/80       | 9/12/80          | 19       |
| Theodore J. & Jana Lee Magee 6/29/78                            |          |          | Stanton R. & Brenda K. Daugherty   |          |          | W.                 | 6/29/78      | 6/29/78          | 20       |
| Mary J. Kellogg 11/10/78                                        |          |          | Jay P. & Pamela D. Keffaber        |          |          | W-                 | 11/30/78     | 12/3/78          | 21       |
|                                                                 |          |          | Schott Construction Inc            |          |          | W                  | 7/9/85       | 10/23/83         | 22       |
|                                                                 |          |          |                                    |          |          |                    |              |                  | 23       |
|                                                                 |          |          |                                    |          |          |                    |              |                  | 24       |
|                                                                 |          |          |                                    |          |          |                    |              |                  | 25       |
|                                                                 |          |          |                                    |          |          |                    |              |                  | 26       |
|                                                                 |          |          |                                    |          |          |                    |              |                  | 27       |
|                                                                 |          |          | Larry & Barbara Idlewine           |          |          | W-                 | 5-14-82      | 5-24-82          | 28       |
|                                                                 |          |          |                                    |          |          |                    |              |                  | 29       |
|                                                                 |          |          |                                    |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |  |                                         |  |  |                |                  |                    | 17 TOWNSHIP |               | PAGE 35               |  |
|------------------------------------|---------------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|-------------|---------------|-----------------------|--|
| ALEXANDRIA                         |                                                                     |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                         |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES       | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                  | BROYLES, MARSHALL W & DOROTHY E<br>144-5-1 193990                   |  |  | CES D P 1 BLK 8 20X1 90 FT N PT         |  |  |                |                  |                    |             | 980           | 3575                  |  |
| 2                                  | Bryan, Allen C + Marcena E.<br>209 W. Taylor St.<br>Alexandria, In. |  |  | 122-11<br>Highland Park                 |  |  | 195            |                  |                    |             | 315           | 3760                  |  |
| 3                                  |                                                                     |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 4                                  | BRYAN WAYNE L & WILDA V<br>231-20 194020                            |  |  | A L & G CO 1ST L 709                    |  |  |                |                  |                    |             | 230           |                       |  |
| 5                                  | BRUNE, Christine & DAVE, Mary L<br>Rt #1, Box 20 Alex, Va.          |  |  | P.P. Parkers Exc 337 E 5d<br>164-16-02  |  |  | 3              |                  |                    |             |               |                       |  |
| 6                                  |                                                                     |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 7                                  | BRYAN WAYNE L & WILDA V<br>231-19 194030                            |  |  | A L & G CO 1ST 708                      |  |  |                |                  |                    |             | 270           | 2168                  |  |
| 8                                  | Bryan, Allen C + Marcena                                            |  |  | 152-11<br>Norwood Park                  |  |  | 9              | 3                |                    |             | 230           | 1640                  |  |
| 9                                  |                                                                     |  |  | 152-12<br>"                             |  |  | 10             | 3                |                    |             | 230           | 170                   |  |
| 10                                 | BRYAN, ALLEN C & MARCENA E<br>230-27 194040                         |  |  | LINCOLN HTS 27                          |  |  |                |                  |                    |             | 630           | 2900                  |  |
| 11                                 | 1007 Meadow Lnw.<br>Bryan, Kenneth C + Arlene                       |  |  | 239-55<br>Tule Est. Sec II              |  |  | 55             |                  |                    |             | 800           | 5600                  |  |
| 12                                 | Z Z Z                                                               |  |  | Meadows<br>999-64-5                     |  |  | 5              |                  |                    |             | 410           | 3260                  |  |
| 13                                 | BRYAN, ROBERT L & BETTY J<br>205-6-1 194050                         |  |  | SULLIVANS 108 EXC 18 W SD               |  |  |                |                  |                    |             | 220           | 410                   |  |
| 14                                 |                                                                     |  |  | 205-1<br>Sullivan 712                   |  |  | 112            |                  |                    |             | 460           | 1070                  |  |
| 15                                 |                                                                     |  |  |                                         |  |  | 113            |                  |                    |             |               |                       |  |
| 16                                 | BRYAN, ROBT L & BETTY J<br>205-7 194060                             |  |  | SULLIVANS 107                           |  |  |                |                  |                    |             | 220           | 2570                  |  |
| 17                                 | Bryant, William L + Nancy A<br>162-10                               |  |  | P. Painters lot L 10                    |  |  |                |                  |                    |             | 460           | 2160                  |  |
| 18                                 |                                                                     |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 19                                 | BUFFKIN, MABEL<br>105-1 194080                                      |  |  | A E HARLANS 1ST 9                       |  |  |                |                  |                    |             | 360           | 1890                  |  |
| 20                                 | 515 W Jackson St. Alex.<br>Budd, Florence V.                        |  |  | 43-1<br>R. L. & Co.                     |  |  | 511            |                  |                    |             | 280           | 2810                  |  |
| 21                                 | Bugsby, Charles Newton + Betty Lou<br>99-8 214290                   |  |  | pt. S. E. 13-21-7 .08                   |  |  |                |                  |                    |             | 330           | 1090                  |  |
| 22                                 | BUGBY, CHARLES N JR & SUMIE<br>233-15 194090                        |  |  | WILLERS L 15                            |  |  |                |                  |                    |             | 330           | 4050                  |  |
| 23                                 |                                                                     |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 24                                 |                                                                     |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 25                                 | BUTS, MICHAEL W & ELIZABETH V<br>231-158 194100                     |  |  | A L & G CO 1ST 669E2                    |  |  |                |                  |                    |             | 440           |                       |  |
| 26                                 |                                                                     |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 27                                 |                                                                     |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 28                                 | BUTS, MICHAEL W & ELIZABETH V<br>231-14 194110                      |  |  | A L & G CO 1ST 668                      |  |  |                |                  |                    |             | 320           | 4410                  |  |
| 29                                 |                                                                     |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 30                                 | Bunch David A + Francis E<br>76 NE Effie J Meador                   |  |  | R L & Co 1st                            |  |  | 61             |                  |                    |             | 270           | 1300                  |  |

| MADISON COUNTY, INDIANA                  |          |          |                                    |          |          |                    |                  |                  |          |  |  |  |  |
|------------------------------------------|----------|----------|------------------------------------|----------|----------|--------------------|------------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED     | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                          |          |          | Jimmie & Betty Shingler            |          |          | Gen. aff<br>W      | 2/1/83<br>12/184 | 2/1/84<br>3/4/84 | 1        |  |  |  |  |
| 6-12-79                                  |          |          |                                    |          |          |                    |                  |                  | 2        |  |  |  |  |
| Arthur L. Thomas                         |          |          |                                    |          |          |                    |                  |                  | 3        |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 4        |  |  |  |  |
| 4-8-88                                   |          |          | Robert C. Jr. & Karen S. Milliner  |          |          | W -                | 6/9/80           | 6/11/80          | 5        |  |  |  |  |
| Est of Roy L. & Nellie Johnston          |          |          | Raymond R. & Genevieve M. Johnston |          |          | W                  | 3/4/81           | 4/8/81           | 6        |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 7        |  |  |  |  |
|                                          |          |          | Robert C. Jr. & Karen S. Milliner  |          |          | W -                | 6/9/80           | 6/11/80          | 8        |  |  |  |  |
| 12/21/76                                 |          |          | Steven L. & Veronica S. Pyle       |          |          | W                  | 5/25/79          | 5/25/79          | 9        |  |  |  |  |
| Herald R. & Virginia C. Gibson           |          |          |                                    |          |          |                    |                  |                  | 10       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 11       |  |  |  |  |
|                                          |          |          | Gregory A. & Sandi Fisher          |          |          | W -                | 11/6/75          | 12/30/75         | 12       |  |  |  |  |
| Equitable Life Assurance Society of U.S. |          |          | Ty Allen & Peggy K. Penry          |          |          | W                  | 8/12/86          | 9/13/86          | 13       |  |  |  |  |
| 8-14-86                                  |          |          |                                    |          |          |                    |                  |                  | 14       |  |  |  |  |
| Estate of Alvin E. Birtner               |          |          |                                    |          |          |                    |                  |                  | 15       |  |  |  |  |
| aff 6-13-85                              |          |          |                                    |          |          |                    |                  |                  | 16       |  |  |  |  |
| aff 6-13-85                              |          |          |                                    |          |          |                    |                  |                  | 17       |  |  |  |  |
| 7/31/80                                  |          |          |                                    |          |          |                    |                  |                  | 18       |  |  |  |  |
| Bessie F. Morgan et al                   |          |          |                                    |          |          |                    |                  |                  | 19       |  |  |  |  |
| aff 6-13-85                              |          |          |                                    |          |          |                    |                  |                  | 20       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 21       |  |  |  |  |
| Paul & Virginia Carver                   |          |          |                                    |          |          |                    |                  |                  | 22       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 23       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 24       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 25       |  |  |  |  |
|                                          |          |          | Richard & Dorothy Saxton           |          |          | Spa                | 9-16-81          | 9-17-81          | 26       |  |  |  |  |
| 4-9-23-80                                |          |          | Nancy A. Durr                      |          |          | W                  | 3-24-83          | 3-30-83          | 27       |  |  |  |  |
| Jack & Nancy Frazer                      |          |          |                                    |          |          |                    |                  |                  | 28       |  |  |  |  |
| from old bk                              |          |          |                                    |          |          |                    |                  |                  | 29       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 30       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 31       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 32       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 33       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 34       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 35       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 36       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 37       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 38       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 39       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 40       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 41       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 42       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 43       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 44       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 45       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 46       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 47       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 48       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 49       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 50       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 51       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 52       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 53       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 54       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 55       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 56       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 57       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 58       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 59       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 60       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 61       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 62       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 63       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 64       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 65       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 66       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 67       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 68       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 69       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 70       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 71       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 72       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 73       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 74       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 75       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 76       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 77       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 78       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 79       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 80       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 81       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 82       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 83       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 84       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 85       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 86       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 87       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 88       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 89       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 90       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 91       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 92       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 93       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 94       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 95       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 96       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 97       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 98       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 99       |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 100      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 101      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 102      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 103      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 104      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 105      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 106      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 107      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 108      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 109      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 110      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 111      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 112      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 113      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 114      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 115      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 116      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 117      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 118      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 119      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 120      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 121      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 122      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 123      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 124      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 125      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 126      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 127      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 128      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 129      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 130      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 131      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 132      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 133      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 134      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 135      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 136      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 137      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 138      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 139      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 140      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 141      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 142      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 143      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 144      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 145      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 146      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 147      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 148      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 149      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 150      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 151      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 152      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 153      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 154      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 155      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 156      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 157      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 158      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 159      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 160      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 161      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 162      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 163      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 164      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 165      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 166      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 167      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 168      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 169      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 170      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 171      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 172      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 173      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 174      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 175      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 176      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 177      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 178      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 179      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 180      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 181      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 182      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 183      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 184      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 185      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 186      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 187      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 188      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 189      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 190      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 191      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 192      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 193      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 194      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 195      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 196      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 197      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 198      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 199      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 200      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 201      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 202      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 203      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 204      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 205      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 206      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 207      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 208      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 209      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 210      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 211      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 212      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 213      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 214      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 215      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 216      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 217      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 218      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 219      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 220      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 221      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 222      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 223      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 224      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 225      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 226      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 227      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 228      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 229      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 230      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 231      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 232      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 233      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 234      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 235      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 236      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 237      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 238      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 239      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 240      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 241      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 242      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 243      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 244      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 245      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 246      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 247      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  | 248      |  |  |  |  |
|                                          |          |          |                                    |          |          |                    |                  |                  |          |  |  |  |  |



**ALEXANDRIA**

17 TOWNSHIP PAGE 36

| REAL ESTATE LIST ONE TAXPAYER BOOK |                                                   |                                         | ALEXANDRIA     |                  |                    | TOWNSHIP |               |                       |
|------------------------------------|---------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|----------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                       | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | BURDEN MARTIN L & RUBY K<br>74-8 194120           | A L & G CO 4TH 29                       |                |                  |                    |          | 30            |                       |
| 2                                  |                                                   |                                         |                |                  |                    |          |               |                       |
| 3                                  |                                                   |                                         |                |                  |                    |          |               |                       |
| 4                                  | BURDEN MARTIN L & RUBY K<br>74-9 194130           | A L & G CO 4TH 30                       |                |                  |                    |          | 30            |                       |
| 5                                  |                                                   |                                         |                |                  |                    |          |               |                       |
| 6                                  |                                                   |                                         |                |                  |                    |          |               |                       |
| 7                                  | BURDEN MARTIN L & RUBY K<br>74-10 194140          | A L & G CO 4TH 31                       |                |                  |                    |          | 540           | 2900                  |
| 8                                  |                                                   |                                         |                |                  |                    |          |               |                       |
| 9                                  |                                                   |                                         |                |                  |                    |          |               |                       |
| 10                                 | BURDEN, MARTIN L & RUBY K<br>220-10 194150        | R M L CO 1ST 10 BLK 90                  |                |                  |                    |          | 30            |                       |
| 11                                 |                                                   |                                         |                |                  |                    |          |               |                       |
| 12                                 |                                                   |                                         |                |                  |                    |          |               |                       |
| 13                                 | BURDEN, MARTIN L & RUBY K<br>220-9 194160         | R M L CO 1ST 9 BLK 90                   |                |                  |                    |          | 30            |                       |
| 14                                 |                                                   |                                         |                |                  |                    |          |               |                       |
| 15                                 |                                                   |                                         |                |                  |                    |          |               |                       |
| 16                                 | BURDEN, MARTIN L & RUBY K<br>220-7 194170         | R M L CO 1ST 7 BLK 90                   |                |                  |                    |          | 30            |                       |
| 17                                 |                                                   |                                         |                |                  |                    |          |               |                       |
| 18                                 |                                                   |                                         |                |                  |                    |          |               |                       |
| 19                                 | BURDEN, MARTIN L & RUBY K<br>220-6 194180         | R M L CO 1ST 6 BLK 90                   |                |                  |                    |          | 30            |                       |
| 20                                 |                                                   |                                         |                |                  |                    |          |               |                       |
| 21                                 |                                                   |                                         |                |                  |                    |          |               |                       |
| 22                                 | BURDEN, MARTIN L & RUBY K<br>220-11 194190        | R M L CO 1ST 11 BLK 90                  |                |                  |                    |          | 30            |                       |
| 23                                 |                                                   |                                         |                |                  |                    |          |               |                       |
| 24                                 |                                                   |                                         |                |                  |                    |          |               |                       |
| 25                                 | BURDSALL ARVIS GENE & ANNA ERLINE<br>241-8 194199 | FAIRWAY EST L 8                         |                |                  |                    |          | 1000          |                       |
| 26                                 |                                                   |                                         |                |                  |                    |          |               |                       |
| 27                                 |                                                   |                                         |                |                  |                    |          |               |                       |
| 28                                 | BURDSALL, ORVIS G & ANNA E<br>241-9 194200        | FAIRWAY EST L 9                         |                |                  |                    |          | 1330          | 8260                  |
| 29                                 |                                                   |                                         |                |                  |                    |          |               |                       |
| 30                                 |                                                   |                                         |                |                  |                    |          |               |                       |

# MADISON COUNTY, INDIANA

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |  |                                         |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 37 |  |
|------------------------------------|-----------------------------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |         |  |
| 1                                  | BURGESS JUANITA & LUCILLE WYATT L/E IVA M SMITH<br>31-10 194210 |  |  | A L & G CO 1ST 317                      |  |                |                  |                    |       | 270           | 1490                  |             |  |         |  |
| 2                                  | Burgess Juanita 1/2 & Lucille Wyatt 1/2 T-C<br>31-10 194210     |  |  | A L & G Co 1st                          |  | 317            |                  |                    |       | 270           | 1490                  |             |  |         |  |
| 3                                  |                                                                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 4                                  | BURGESS, CONRAD & JUANITA E<br>21-5 194220                      |  |  | A L & G CO 1ST 312                      |  |                |                  |                    |       | 230           |                       |             |  |         |  |
| 5                                  |                                                                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 6                                  |                                                                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 7                                  | BURGESS, CONRAD & JUANITA E<br>21-4 194230                      |  |  | A L & G CO 1ST 311                      |  |                |                  |                    |       | 230           |                       |             |  |         |  |
| 8                                  |                                                                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 9                                  |                                                                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 10                                 | BURGESS, CONRAD & JUANITA E<br>21-3 194240                      |  |  | A L & G CO 1ST 310                      |  |                |                  |                    |       | 230           |                       |             |  |         |  |
| 11                                 | Burke, Deborah A.<br>109-W. Polk St. Alex. 44001                |  |  | SULLIVANS<br>209-14                     |  | 141            |                  |                    |       | 290           | 710                   |             |  |         |  |
| 12                                 | Burgess, Kurt L. & Sharon E.<br>BURGESS, CONRAD & JUANITA E     |  |  | P 88<br>A L & G CO 1ST 309              |  | 24             | 21               | 7                  | 20A   | 130           | 1300                  |             |  |         |  |
| 13                                 | 21-2 194250                                                     |  |  |                                         |  |                |                  |                    |       | 270           | 1780                  |             |  |         |  |
| 14                                 | Burkett, James A. & Crystal                                     |  |  | 114-3<br>Pomeroy + Stephens pt 5        |  | 5              |                  |                    |       | 3270          | 3660                  |             |  |         |  |
| 15                                 |                                                                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 16                                 | BURKETT, CRYSTALL<br>162-3 194260                               |  |  | P P PAINTERS 1ST 3                      |  |                |                  |                    |       | 460           | 1190                  |             |  |         |  |
| 17                                 | Burnett, Glenn R. & Carol J.                                    |  |  | 223-14<br>Window Glass                  |  | 44             |                  |                    |       | 190           |                       |             |  |         |  |
| 18                                 |                                                                 |  |  | 223-13<br>Window Glass                  |  | 45             |                  |                    |       | 220           | 2540                  |             |  |         |  |
| 19                                 | BURNETT GLEN R<br>223-14 194270                                 |  |  | WINDOW GLASS 44                         |  |                |                  |                    |       | 190           |                       |             |  |         |  |
| 20                                 |                                                                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 21                                 |                                                                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 22                                 | BURNETT GLEN R<br>223-13 194280                                 |  |  | WINDOW GLASS 45                         |  |                |                  |                    |       | 220           | 2540                  |             |  |         |  |
| 23                                 | Burris, Phyllis A.<br>210 Elm Dr. Alex. 44001                   |  |  | Edgeway                                 |  | 20             |                  |                    |       | 530           | 4270                  |             |  |         |  |
| 24                                 | Burrows, Gentry N. & Elaine<br>BURROWS, GENTRY N & ELAINE       |  |  | 239-17<br>McCart's lot                  |  | 17             |                  |                    |       | 610           | 4470                  |             |  |         |  |
| 25                                 | 105-5 194290                                                    |  |  | A E HARLAN'S 1ST 5                      |  |                |                  |                    |       | 390           | 2010                  |             |  |         |  |
| 26                                 |                                                                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 27                                 | Burton Donald C & Martha L<br>999-39-08 194295                  |  |  | W <sup>2</sup> NW 18 21 8               |  | 8              |                  |                    | .82   | 330           | 3070                  |             |  |         |  |
| 28                                 | BURTON PAUL WILLIAM & MARILYN GALE<br>170-3 194295              |  |  | NE COR NE 23-21-7 3A                    |  |                |                  |                    |       | 170           | 630                   |             |  |         |  |
| 29                                 |                                                                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 30                                 |                                                                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |

| MADISON COUNTY, INDIANA                                  |          |          |                                                    |          |          |                    |              |                  |          |
|----------------------------------------------------------|----------|----------|----------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                          |          |          | Juanita Burgess 1/2 + Lucille Wyatt 1/2 T-C        |          |          | w                  | 12-18-86     | 12/14/86         | 1        |
| 12-19-86<br>Juanita Burgess Lucille Wyatt L/E Ivan Smith |          |          |                                                    |          |          |                    |              |                  | 2        |
|                                                          |          |          |                                                    |          |          |                    |              |                  | 3        |
|                                                          |          |          | Ricardo S + Sally B Jarvis                         |          |          | w                  | 7/11/86      | 7/14/86          | 4        |
|                                                          |          |          |                                                    |          |          |                    |              |                  | 5        |
|                                                          |          |          |                                                    |          |          |                    |              |                  | 6        |
|                                                          |          |          | Ricardo S + Sally B Jarvis                         |          |          | w                  | 7/11/86      | 7/14/86          | 7        |
|                                                          |          |          |                                                    |          |          |                    |              |                  | 8        |
|                                                          |          |          |                                                    |          |          |                    |              |                  | 9        |
|                                                          |          |          | Ricardo S + Sally B Jarvis                         |          |          | w                  | 7/11/86      | 7/14/86          | 10       |
| 11-18-83<br>James A. + Nondas Row                        |          |          |                                                    |          |          |                    |              |                  | 11       |
| 8-25-78<br>Edmond M. + Roetta J. Smock                   |          |          |                                                    |          |          |                    |              |                  | 12       |
|                                                          |          |          | Ricardo S + Sally B Jarvis                         |          |          | w                  | 7/11/86      | 7/14/86          | 13       |
| Laura Schell 4/13/88                                     |          |          | David Cox                                          |          |          | w                  | 12/28/87     | 5/17/88          | 14       |
|                                                          |          |          |                                                    |          |          |                    |              |                  | 15       |
|                                                          |          |          | August W. + Carolyn J. Lundquist                   |          |          | w                  | 9/1/77       | 9/1/77           | 16       |
| Glen R. Burnett 4/21/77                                  |          |          | Charles E + Nancy J Weeks                          |          |          | w                  | 11/5/78      | 11/9/78          | 17       |
| 1 (                                                      |          |          | }                                                  |          |          | }                  | }            | }                | 18       |
|                                                          |          |          | Glen R. + Carol J. Burnett                         |          |          | w                  | 4/1/77       | 4/21/77          | 19       |
|                                                          |          |          |                                                    |          |          |                    |              |                  | 20       |
|                                                          |          |          |                                                    |          |          |                    |              |                  | 21       |
|                                                          |          |          | Glen R. + Carol J. Burnett                         |          |          | w                  | 4/1/77       | 4/21/77          | 22       |
| 9-23-75<br>Alford                                        |          |          | Jeffrey L. + Vicki L Summers                       |          |          | w                  | 9-23-75      | 9-23-75          | 23       |
| 10/10/80<br>Dannist. + Cathy Palmer                      |          |          |                                                    |          |          |                    |              |                  | 24       |
|                                                          |          |          | Robert T. + Nancy Henson                           |          |          | w -                | 10/14/80     | 10/15/80         | 25       |
|                                                          |          |          |                                                    |          |          |                    |              |                  | 26       |
| 7.18.78<br>Arnette #994 8/26/75                          |          |          | Kimberly Ann Coggers L/E Donald C + Mary E. Ringer |          |          | ac                 | 12/14/87     | 12/16/87         | 27       |
|                                                          |          |          | Ralleigh G. + Mary E. Ringer                       |          |          | w -                | 9/30/75      | 10/16/75         | 28       |
|                                                          |          |          |                                                    |          |          |                    |              |                  | 29       |
|                                                          |          |          |                                                    |          |          |                    |              |                  | 30       |





| REAL ESTATE LIST and TRANSFER BOOK |                                        |  |                                         |  |                             |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 39 |  |
|------------------------------------|----------------------------------------|--|-----------------------------------------|--|-----------------------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS            |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT              | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |         |  |
| 1                                  | BYRNES, JOSEPH A                       |  | A L & G CO 1ST 337                      |  |                             |                  |                    |       | 320           | 1550                  |  |             |  |         |  |
|                                    | 35-10 194410                           |  | 35-10                                   |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 2                                  | Byrnes, Joseph A. & Jean R.            |  | A. L. & G. Co. 1st                      |  | 337                         |                  |                    |       | 320           | 1550                  |  |             |  |         |  |
| 3                                  |                                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 4                                  | BYRUM CLEO IMOGENE & EVELYN AR MSTRONG |  | CON A L & G CO 3RD 3                    |  | 2                           |                  |                    |       | 260           |                       |  |             |  |         |  |
|                                    | 71-6 194420                            |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 5                                  |                                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 6                                  |                                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 7                                  | C I G CORP                             |  | CON A L & G CO 2ND 3                    |  | 46                          |                  |                    |       | 240           | 30                    |  |             |  |         |  |
|                                    | 69-12 194430                           |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 8                                  |                                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 9                                  |                                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 10                                 | C I G CORP                             |  | CON A L & G CO 2ND 3                    |  | 45                          |                  |                    |       | 210           |                       |  |             |  |         |  |
|                                    | 69-11 194440                           |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 11                                 |                                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 12                                 |                                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 13                                 | C I G CORP                             |  | BLACKS 1ST 16 NE COR                    |  | 25X25                       |                  |                    |       | 30            | 80                    |  |             |  |         |  |
|                                    | 87-5 194450                            |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 14                                 |                                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 15                                 |                                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 16                                 | C I G CORP                             |  | A L & G CO 1ST 382                      |  |                             |                  |                    |       | 320           | 50                    |  |             |  |         |  |
|                                    | 37-1 194460                            |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 17                                 |                                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 18                                 |                                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 19                                 | C I G CORP                             |  | S SIDE 18 <sup>th</sup> SQ SE COR       |  | 178                         |                  |                    |       | 10            | 110                   |  |             |  |         |  |
|                                    | 196-11-8 194470                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 20                                 |                                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 21                                 |                                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 22                                 | C I G CORP                             |  | HIGHLAND PARK 20 <sup>th</sup> X        |  | 20 <sup>th</sup> SE COR 184 |                  |                    |       | 20            | 80                    |  |             |  |         |  |
|                                    | 120-10-8 194480                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 23                                 | Eagle, Anna M.                         |  | A. L. & G. Co. 1st                      |  | 13-7                        |                  |                    |       | 320           | 1630                  |  |             |  |         |  |
|                                    | 46-4                                   |  | 288                                     |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 24                                 |                                        |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 25                                 | CALANDRELLI FRANK & JOANNA             |  | SULLIVANS 1ST 77                        |  |                             |                  |                    |       | 320           | 1640                  |  |             |  |         |  |
|                                    | 200-3 194482                           |  |                                         |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 26                                 | Caldwell, Frank L. & Lennie E.         |  | A. L. & G. Co. 1st                      |  | 186                         |                  |                    |       | 340           | 2410                  |  |             |  |         |  |
|                                    |                                        |  | 15-5                                    |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 27                                 | Calandrelli, Jerry & Susan             |  | A. L. & G. Co. 1st                      |  | 130                         |                  |                    |       | 310           | 3690                  |  |             |  |         |  |
|                                    | CALANDRELLI FRANK & JOANNA             |  | SULLIVANS 1ST 78                        |  |                             |                  |                    |       | 270           |                       |  |             |  |         |  |
|                                    | 200-4 A 194483                         |  | H. 8' W. 1st                            |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 29                                 | Caldwell, Frank L. & Lennie E.         |  | A. L. & G. Co. 1st                      |  | 185                         |                  |                    |       | 340           | 3280                  |  |             |  |         |  |
|                                    |                                        |  | 15-3B                                   |  |                             |                  |                    |       |               |                       |  |             |  |         |  |
| 30                                 |                                        |  | A. L. & G. Co. 1st                      |  | 184                         |                  |                    |       | 170           |                       |  |             |  |         |  |
|                                    |                                        |  | E <sup>2</sup>                          |  |                             |                  |                    |       |               |                       |  |             |  |         |  |

| MADISON COUNTY, INDIANA                     |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              | PAGE 40          |          |
|---------------------------------------------|--|--|--|----------|----------|---------------------------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                       |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                               |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                             |  |  |  |          |          | Howard Hague, Trustee                             |  |  |  |          |          | 2C                 | 10/18/52     | 8/14/78          | 1        |
| Howard Hague, Trustee 8/14/78               |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 2        |
|                                             |  |  |  |          |          | Mary Jo Alexander                                 |  |  |  |          |          | W                  |              | 1/31/88          |          |
|                                             |  |  |  |          |          | F. Neal Johnson & Harold C. Dyers BA D. G. Realty |  |  |  |          |          | OFF -              | 2/24/77      | 3/12/77          |          |
|                                             |  |  |  |          |          |                                                   |  |  |  |          |          |                    | 2/24/77      | 3/12/77          | 5        |
|                                             |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 6        |
|                                             |  |  |  |          |          | Indiana Gas Company, Inc.                         |  |  |  |          |          | W                  | 9/30/76      | 9/30/76          | 7        |
|                                             |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 8        |
|                                             |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 9        |
|                                             |  |  |  |          |          | Indiana Gas Company, Inc.                         |  |  |  |          |          | W                  | 9/30/76      | 9/30/76          | 10       |
|                                             |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 11       |
|                                             |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 12       |
|                                             |  |  |  |          |          | Indiana Gas Company, Inc.                         |  |  |  |          |          | W                  | 9/30/76      | 9/30/76          | 13       |
|                                             |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 14       |
|                                             |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 15       |
|                                             |  |  |  |          |          | Indiana Gas Company, Inc.                         |  |  |  |          |          | W                  | 9/30/76      | 9/30/76          | 16       |
|                                             |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 17       |
|                                             |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 18       |
|                                             |  |  |  |          |          | Indiana Gas Company, Inc.                         |  |  |  |          |          | W                  | 9/30/76      | 9/30/76          | 19       |
|                                             |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 20       |
|                                             |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 21       |
| Lawrence's Heritage Leathin 10/8/75         |  |  |  |          |          | Indiana Gas Company, Inc.                         |  |  |  |          |          | W                  | 9/30/76      | 9/30/76          | 22       |
|                                             |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 23       |
|                                             |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 24       |
|                                             |  |  |  |          |          | Donald H. & Jeana H. Scott                        |  |  |  |          |          | 2C                 | 9/26/78      | 10/12/78         | 25       |
| Vern & Lottie Harrison 10/17/75             |  |  |  |          |          | Rickey P. & Jan M. Dalton                         |  |  |  |          |          | W                  | 6-23-81      | 6-26-81          | 26       |
| F. Neal Johnson & Harold C. Dyers 9/30/80   |  |  |  |          |          | Montage Guaranty Inc. Corp.                       |  |  |  |          |          | W                  | 3/8/84       | 4/2/84           | 27       |
| 8' W. 1st Donald H. & Jeana H. Scott 8/2/74 |  |  |  |          |          |                                                   |  |  |  |          |          | 2C                 | 9/26/78      | 10/12/78         | 28       |
| Edgar & Lottie Shepard                      |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 29       |
| > > S                                       |  |  |  |          |          |                                                   |  |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK ALEXANDRIA |                             |                                                        |                                                                    |  |                |                  |                    |       |               | 17 TOWNSHIP           | PAGE 40 |
|-----------------------------------------------|-----------------------------|--------------------------------------------------------|--------------------------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|---------|
| NO.                                           | NAME & ADDRESS OF TAXPAYERS |                                                        | DESCRIPTION OF LAND OR NAME OF ADDITION                            |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |         |
| 1                                             | ✓                           | CALDWELL GERALD P & LEORA M<br>83-3 194485             | AL & G CO 4TH 47° N E<br>ND 293, 47° N END 294<br>, 647' N END 295 |  |                |                  |                    |       | 190           | 1750                  |         |
| 2                                             |                             |                                                        |                                                                    |  |                |                  |                    |       |               |                       |         |
| 3                                             |                             |                                                        |                                                                    |  |                |                  |                    |       |               |                       |         |
| 4                                             |                             | CALDWELL WALTER & SHIRLEY<br>140-11 194487             | C & S OP 5 BLK 4 52°<br>641' X 66' W END                           |  |                |                  |                    |       | 2280          | 5550                  |         |
| 5                                             |                             |                                                        |                                                                    |  |                |                  |                    |       |               |                       |         |
| 6                                             |                             |                                                        |                                                                    |  |                |                  |                    |       |               |                       |         |
| 7                                             | ✓                           | CALLAWAY, CHAS B & ADDIE M<br>146-8-02 194490          | C&S O P 5 BLK 10 S2                                                |  |                |                  |                    |       | 350           | 1090                  |         |
| 8                                             |                             |                                                        |                                                                    |  |                |                  |                    |       |               |                       |         |
| 9                                             |                             |                                                        |                                                                    |  |                |                  |                    |       |               |                       |         |
| 10                                            | ✓                           | CALLAWAY, CHAS B & ADDIE M<br>146-7 194500             | C&S O P 6 BLK 10                                                   |  |                |                  |                    |       | 460           | 7240                  |         |
| 11                                            |                             |                                                        |                                                                    |  |                |                  |                    |       |               |                       |         |
| 12                                            |                             |                                                        |                                                                    |  |                |                  |                    |       |               |                       |         |
| 13                                            |                             | CALLENDER LOUIS D & ELAINE<br>58-1 194505              | P NE SE 13-21-7 .09A                                               |  |                |                  |                    |       | 80            |                       |         |
| 14                                            |                             |                                                        |                                                                    |  |                |                  |                    |       |               |                       |         |
| 15                                            |                             |                                                        |                                                                    |  |                |                  |                    |       |               |                       |         |
| 16                                            |                             | CALLENDER LOUIS D & ELAINE<br>58-18 194506             | A L & G CO 2ND 43-6<br>W2 42                                       |  |                |                  |                    |       | 410           | 2140                  |         |
| 17                                            |                             | Calvert, Joseph B II<br>1412-170 Canal St. Hls         | Holwood Pl.<br>158-16                                              |  | 6              | 11               |                    |       | 220           | 2470                  |         |
| 18                                            |                             |                                                        |                                                                    |  |                |                  |                    |       |               |                       |         |
| 19                                            | ✓                           | CALVERT, JOS B & DOROTHY M<br>230-11 194510            | LINCOLN HTS 11                                                     |  |                |                  |                    |       | 610           | 4030                  |         |
| 20                                            |                             | Campbell Craig B. + Joan C.                            | 144-25<br>C + B. OP 19.5 X 66 FT                                   |  | 8              | 8                |                    |       | 760           |                       |         |
| 21                                            |                             | Campbell Craig                                         |                                                                    |  |                |                  |                    |       |               |                       |         |
| 22                                            |                             | CAMPBELL JACK B &<br>CRAIG B CAMPBELL<br>144-25 194515 | C&S O P 8 BLK 8 19.5<br>X 66 FT                                    |  |                |                  |                    |       | 760           |                       |         |
| 23                                            |                             | Campbell Craig B. + Jo                                 | 2-12-4-01<br>P. 9m. 2nd lot                                        |  | 6              |                  | 68.008 VA          |       | 195           | 450                   |         |
| 24                                            |                             |                                                        | 12-3<br>P. 9m. 2nd lot                                             |  | 7              |                  | 68.008 VA          |       | 295           | 1010                  |         |
| 25                                            |                             | CAMPBELL PAUL & LOIS<br>78-8 194520                    | A L & G CO 4TH 122                                                 |  |                |                  |                    |       | 140           | 2110                  |         |
| 26                                            | ✓                           | 305 W 3rd St. Alexan<br>Campbell, Michael & Sharon J   | 31-5<br>A L & G Co 1st                                             |  | 416            |                  |                    |       | 320           | 1810                  |         |
| 27                                            |                             |                                                        |                                                                    |  |                |                  |                    |       |               |                       |         |
| 28                                            |                             | CAMPBELL PAUL & LOIS<br>78-9 194530                    | A L & G CO 4TH 123                                                 |  |                |                  |                    |       | 120           |                       |         |
| 29                                            |                             |                                                        |                                                                    |  |                |                  |                    |       |               |                       |         |
| 30                                            |                             |                                                        |                                                                    |  |                |                  |                    |       |               |                       |         |

| MADISON COUNTY, INDIANA                                                                                                              |          |          |                                  |          |          |                                 |              |                  |          |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------------------------------|----------|----------|---------------------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED                                                                                                                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT              | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 1        |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 2        |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 3        |  |  |
|                                                                                                                                      |          |          | Madison County                   |          |          | TT #42                          | 1/3/80       | 1/3/80           | 4        |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 5        |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 6        |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 7        |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 8        |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 9        |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 10       |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 11       |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 12       |  |  |
|                                                                                                                                      |          |          | Willis C. & Willowdean M. Murray |          |          | W-                              | 11/7/80      | 11/21/80         | 13       |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 14       |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 15       |  |  |
|                                                                                                                                      |          |          | Willis C. & Willowdean M. Murray |          |          | W-                              | 11/7/80      | 11/21/80         | 16       |  |  |
| L. MAX + Leona T. Stone                                                                                                              | 6-13-88  |          |                                  |          |          |                                 |              |                  | 17       |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 18       |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 19       |  |  |
| Joan C. to Craig B. 11-12-81<br>W deed adding Joan C. Campbell 7/2/76<br>2/10 5/19/82 7/2/76<br>Joan B. Campbell + Craig B. Campbell |          |          | Clark-Wilson, Inc.               |          |          | W.D                             | 8/25/86      | 9/5/86           | 20       |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 21       |  |  |
|                                                                                                                                      |          |          | Craig B. Campbell                |          |          | Co. cl.<br>Est #<br>C.F. 75-112 | 6/28/76      | 7/2/76           | 22       |  |  |
| Fred M. Sayre                                                                                                                        | 8-11-81  |          | Fred M. + Estelene V. Sayre      |          |          | 2C.                             | 1-27-72      | 3-11-81          | 23       |  |  |
|                                                                                                                                      |          |          | )                                |          |          |                                 | )            |                  | 24       |  |  |
|                                                                                                                                      |          |          | Thomas E. & Bonnie J. Haas       |          |          | W.                              | 8/31/78      | 10/3/78          | 25       |  |  |
| Mary M. Lees                                                                                                                         | 3-21-85  |          |                                  |          |          |                                 |              |                  | 26       |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 27       |  |  |
|                                                                                                                                      |          |          | Thomas E. & Bonnie J. Haas       |          |          | W                               | 8/31/78      | 10/3/78          | 28       |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 29       |  |  |
|                                                                                                                                      |          |          |                                  |          |          |                                 |              |                  | 30       |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                    |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 41 |  |
|------------------------------------|--------------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                        |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | CAMPBELL PAUL W & LOIS M                                           |  |  | A L & G CO 1ST 635                      |  |  |                |                  |                    |            | 230           |                       |  |         |  |
|                                    | 53-16 194540                                                       |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 2                                  |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 3                                  |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 4                                  | CAMPBELL RONNIE M & <del>WELLA J &amp;</del><br>L/E MERLE CAMPBELL |  |  | A L & G CO 1ST 343                      |  |  |                |                  |                    |            | 320           | 2040                  |  |         |  |
|                                    | 36-9 194550                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 5                                  | Campbell, Ronald M & Ketti D                                       |  |  | Q L & G Co 1st                          |  |  | 343            |                  |                    |            | 320           | 2040                  |  |         |  |
|                                    |                                                                    |  |  | 36-9                                    |  |  |                |                  |                    |            |               |                       |  |         |  |
| 6                                  |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 7                                  | CAMPBELL, LARRY W & GISELA C                                       |  |  | NORWOOD PARK 8 BLK 1                    |  |  |                |                  |                    |            | 100           |                       |  |         |  |
|                                    | 159-8B 194580                                                      |  |  | 3-22 S 50                               |  |  |                |                  |                    |            |               |                       |  |         |  |
| 8                                  |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 9                                  |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 10                                 | CAMPBELL, LARRY W & GISELA C                                       |  |  | NORWOOD PARK 7 BLK 1                    |  |  |                |                  |                    |            | 260           | 2910                  |  |         |  |
|                                    | 159-7 194590                                                       |  |  | 3                                       |  |  |                |                  |                    |            |               |                       |  |         |  |
| 11                                 |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 12                                 |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 13                                 | CAMPBELL, PAUL & LOIS M                                            |  |  | EVERGREEN HTS 13                        |  |  |                |                  |                    |            | 120           |                       |  |         |  |
|                                    | 103-7 194600                                                       |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 14                                 |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 15                                 |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 16                                 | CAMPBELL, PAUL & LOIS M                                            |  |  | EVERGREEN HTS 14                        |  |  |                |                  |                    |            | 140           | 380                   |  |         |  |
|                                    | 103-6 194610                                                       |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 17                                 |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 18                                 |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 19                                 | CAMPBELL, PAUL W & LOIS M                                          |  |  | O P 2 BLK 1                             |  |  |                |                  |                    |            | 360           | 2590                  |  |         |  |
|                                    | 137-6 194620                                                       |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 20                                 |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 21                                 |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 22                                 | CAMPBELL, RAYMOND R & ESTHER A                                     |  |  | CES O P 2 BLK 11                        |  |  |                |                  |                    |            | 430           | 2860                  |  |         |  |
|                                    | 147-4 506 So. Wayne St. 194630                                     |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 23                                 | Alexandria, In                                                     |  |  | OP                                      |  |  | 2              |                  | 1                  |            | 360           | 2590                  |  |         |  |
|                                    |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 24                                 |                                                                    |  |  | Q L & G Co. 1st                         |  |  | 153            |                  |                    |            | 370           | 1460                  |  |         |  |
|                                    |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 25                                 | CAMPBELL, ROGER D & SUZANNAH K                                     |  |  | CARVERS 6 BLK 6                         |  |  |                |                  |                    |            | 500           | 1910                  |  |         |  |
|                                    | 99-22 194640                                                       |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 26                                 |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 27                                 |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 28                                 | CAMPBELL, W PAUL & LOIS M                                          |  |  | PAINTERS 55' E END L                    |  |  |                |                  |                    |            | 240           | 1500                  |  |         |  |
|                                    | 164-23-1A 194650                                                   |  |  | 10                                      |  |  |                |                  |                    |            |               |                       |  |         |  |
| 29                                 |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 30                                 |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |

| MADISON COUNTY, INDIANA                                            |          |          |                                |          |          |                    |              |                  |          |  |  |  |  |
|--------------------------------------------------------------------|----------|----------|--------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                                    |          |          | Earl C. & Pauline H. Harrison  |          |          | W                  | 6/18/77      | 6/29/77          | 1        |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 3        |  |  |  |  |
| Melle Jean Campbell 2 C. Harrison<br>to Bonnie M. Campbell 10-5-76 |          |          | Ronnie M & Ketti D Campbell    |          |          | W                  | 10-3-83      | 10-4-83          | 4        |  |  |  |  |
| 10-4-83<br>D.R. 6-14-42<br>Ronnie M Campbell                       |          |          |                                |          |          |                    |              |                  | 5        |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                                    |          |          | Harold G. Jr. & Alice Eubanks  |          |          | W -                | 1-31-81      | 2-2-81           | 7        |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                                    |          |          | Harold G. Jr. & Alice Eubanks  |          |          | W -                | 1-31-81      | 2-2-81           | 10       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 13       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 16       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                    |          |          | Raymond R & Esther A. Campbell |          |          | W.                 | 12/15/76     | 12/20/76         | 19       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 22       |  |  |  |  |
| 12/20/76<br>Paul W. & Lois M. Campbell                             |          |          |                                |          |          |                    |              |                  | 23       |  |  |  |  |
| 11/26/79<br>Nathan Lockwood                                        |          |          |                                |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                                    |          |          | Patricia K. Marcum             |          |          | W.                 | 6/13/78      | 6/15/78          | 25       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                                    |          |          | Estle D. & Mabel J. Garner     |          |          | W.                 | 5/5/77       | 5/10/77          | 28       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                                    |          |          |                                |          |          |                    |              |                  | 30       |  |  |  |  |



**MADISON COUNTY, INDIANA**

| ALEXANDRIA |                               |        |                                            |                   |                     |                          |       |               |                          |
|------------|-------------------------------|--------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
| NO.        | NAME & ADDRESS OF TAXPAYERS   |        | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
| 1          | CANNELL RANDY A & DEBORAH S   |        | CON A L & G CO 2ND 3                       |                   |                     |                          |       | 290           | 1160                     |
| 2          | 70-5                          | 194655 | 4-9<br>A. L & G CO 1st                     | 20                |                     |                          |       | 320           | 2200                     |
| 3          |                               |        |                                            |                   |                     |                          |       |               |                          |
| 4          | CANTRELL, BOY & DIMPLE D      |        | R M L CO 1ST 20 BLK<br>85                  |                   |                     |                          |       | 30            |                          |
| 5          | 217-20                        | 194660 |                                            |                   |                     |                          |       |               |                          |
| 6          |                               |        |                                            |                   |                     |                          |       |               |                          |
| 7          | CANTRELL, BOY & DIMPLE D      |        | R M L CO 1ST 13 BLK<br>85                  |                   |                     |                          |       | 250           | 3230                     |
| 8          | 217-13A                       | 194670 |                                            |                   |                     |                          |       |               |                          |
| 9          |                               |        |                                            |                   |                     |                          |       |               |                          |
| 10         | CAPLINGER STEPHEN J & DEBORAH |        | A L & G CO 2ND L 12<br>SD                  |                   |                     |                          |       | 40            |                          |
| 11         | 59-17-2A                      | 194675 | 103-9<br>Evergreen Heights                 | 11                |                     |                          |       | 70            | 1620                     |
| 12         | CAPLINGER STEPHEN J & DEBORAH |        | A L & G CO 2ND L 13<br>SD                  |                   |                     |                          |       | 270           | 930                      |
| 13         | 59-18-2                       | 194676 |                                            |                   |                     |                          |       |               |                          |
| 14         |                               |        |                                            |                   |                     |                          |       |               |                          |
| 15         |                               |        |                                            |                   |                     |                          |       |               |                          |
| 16         | CAREY HENRY F & CLARISSA J    |        | CON A L & G CO 2ND 3                       |                   |                     |                          |       | 290           | 1430                     |
| 17         | 70-3                          | 194680 |                                            |                   |                     |                          |       |               |                          |
| 18         |                               |        |                                            |                   |                     |                          |       |               |                          |
| 19         | CARPENTER WILLIAM J & DORIS M |        | SULLIVANS 1ST 17 & V<br>ALLEY              |                   |                     |                          |       | 260           |                          |
| 20         | 201-9                         | 194690 |                                            |                   |                     |                          |       |               |                          |
| 21         |                               |        |                                            |                   |                     |                          |       |               |                          |
| 22         | CARPENTER WILLIAM J & DORIS M |        | SULLIVANS 1ST 16                           |                   |                     |                          |       | 310           | 4340                     |
| 23         | 201-10                        | 194700 |                                            |                   |                     |                          |       |               |                          |
| 24         |                               |        |                                            |                   |                     |                          |       |               |                          |
| 25         | CARPENTER, W. J. & DORIS M    |        | YULE EST SEC 1 L 43                        |                   |                     |                          |       | 800           | 6350                     |
| 26         | 239-43                        | 194710 |                                            |                   |                     |                          |       |               |                          |
| 27         |                               |        |                                            |                   |                     |                          |       |               |                          |
| 28         | CARPER PAMELA M               |        | R M L CO 1ST L 8 BLK<br>68-008A V/A        |                   |                     |                          |       | 295           | 1080                     |
| 29         | 212-2                         | 194715 |                                            |                   |                     |                          |       |               |                          |
| 30         |                               |        |                                            |                   |                     |                          |       |               |                          |

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                     |  |                                         |  |                |                     |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 43 |  |
|------------------------------------|-------------------------------------|--|-----------------------------------------|--|----------------|---------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS         |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT    | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |         |  |
| 1                                  | CARR LARRY & KATHY R                |  | A E & G CO 1ST-32                       |  |                |                     |                    |       | 220           | 720                   |  |             |  |         |  |
| 5-4                                | 194720                              |  | 191-16                                  |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 2                                  | Carroll, Elsie                      |  | South Side                              |  | 10             |                     |                    |       | 380           | 1190                  |  |             |  |         |  |
| 3                                  |                                     |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 4                                  | CARROLL JOHN L & DARLENE G          |  | WINDOW GLASS 38                         |  |                |                     |                    |       | 150           |                       |  |             |  |         |  |
| 224-4                              | 194730                              |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 5                                  | CARROLL John M & Kelly              |  | Norwood Park                            |  | 9              |                     |                    |       |               |                       |  |             |  |         |  |
| 1309-10                            | CANAL ST. ALA.                      |  | 152-11                                  |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 6                                  | Z Z Z                               |  | Norwood Park                            |  | 10             |                     |                    |       |               |                       |  |             |  |         |  |
| 7                                  | CARROLL JOHN L & DARLENE G          |  | WINDOW GLASS N2 42 & PT                 |  |                |                     |                    |       | 60            | 2570                  |  |             |  |         |  |
| 224-7-2                            | 194740                              |  | VAC ALLEY                               |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 8                                  |                                     |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 9                                  |                                     |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 10                                 | CARROLL JOHN L & DARLENE G          |  | WINDOW GLASS N2 43 & PT                 |  |                |                     |                    |       | 140           |                       |  |             |  |         |  |
| 224-6-2                            | 194750                              |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 11                                 | Carroll, John L & Darlene Gay       |  | Window Glass                            |  | 43             | ext 91 <sup>2</sup> |                    |       | 130           |                       |  |             |  |         |  |
| 12                                 |                                     |  | 224-7-1                                 |  | 43             | ext 91 <sup>2</sup> |                    |       | 180           |                       |  |             |  |         |  |
| 13                                 | CARROLL JOHN L & DARLENE G          |  | WINDOW GLASS 39 & PT                    |  |                |                     |                    |       | 190           |                       |  |             |  |         |  |
| 224-5                              | 194760                              |  | VAC ALLEY                               |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 14                                 | Carroll Phillip L & Barbara         |  | Norwood Park Ex 31 road 1               |  |                |                     |                    |       | 270           | 4070                  |  |             |  |         |  |
| 94-1                               |                                     |  | Cassells 1st                            |  |                |                     |                    |       | 270           | 4370                  |  |             |  |         |  |
| 15                                 |                                     |  | Cassells 1st Spt 1                      |  |                |                     |                    |       | 270           | 4310                  |  |             |  |         |  |
| 94-1                               |                                     |  | NW Cor NE 19-21-8, 02                   |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 16                                 | CARSON ANTHONY LEE & SHAREN K       |  | HILLSIDE 7                              |  |                |                     |                    |       | 240           | 1990                  |  |             |  |         |  |
| 124-16                             | 194765                              |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 17                                 |                                     |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 18                                 |                                     |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 19                                 | CARSON ANTHONY LEE & SHAREN K       |  | HILLSIDE 8 15' N SD                     |  |                |                     |                    |       | 80            |                       |  |             |  |         |  |
| 124-17-2                           | 194766                              |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 20                                 | Carson, William R & Goldie M        |  | McCartys 1st                            |  | 22             |                     |                    |       | 610           | 4420                  |  |             |  |         |  |
| 229-22                             |                                     |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 21                                 |                                     |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 22                                 | CARTER, BODA & HELEN                |  | RIVERVIEW N P L 100                     |  |                |                     |                    |       | 140           |                       |  |             |  |         |  |
| 187-18-01                          | 194770                              |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 23                                 | Carter, Boda & Mary Helen           |  | Riverview Spt                           |  | 100            |                     |                    |       | 60            | 830                   |  |             |  |         |  |
| 187-18-02                          |                                     |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 24                                 |                                     |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 25                                 | CARTWRIGHT, CHARLOTTE P             |  | SULLIVANS 120                           |  |                |                     |                    |       | 380           | 3540                  |  |             |  |         |  |
| 207-12                             | 194780                              |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 26                                 |                                     |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 27                                 |                                     |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 28                                 | CARTWRIGHT, FREDDIE M & CHARLOTTE P |  | SULLIVANS 122                           |  |                |                     |                    |       | 380           | 6160                  |  |             |  |         |  |
| 207-14                             | 194800                              |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 29                                 |                                     |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |
| 30                                 |                                     |  |                                         |  |                |                     |                    |       |               |                       |  |             |  |         |  |

| MADISON COUNTY, INDIANA                                     |          |          |                           |          |          |                    |              |                  |          |  |
|-------------------------------------------------------------|----------|----------|---------------------------|----------|----------|--------------------|--------------|------------------|----------|--|
| FROM WHOM TRANSFERRED                                       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |
|                                                             |          |          | John W. + Barbara Goodman |          |          | W                  | 6/2/75       | 6/4/75           | 1        |  |
| 1/3/77<br>Methodist Memorial Home for the Aged              |          |          | Helmar + Betty J. Hampton |          |          | W.                 | 12/2/76      | 1/3/76           | 2        |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 3        |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 4        |  |
| Lea H. Yeagy 6-4-87                                         |          |          |                           |          |          |                    |              |                  | 5        |  |
| 6-4-87                                                      |          |          |                           |          |          |                    |              |                  | 6        |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 7        |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 8        |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 9        |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 10       |  |
| 7/10/78<br>Raphael P. + Mary F. Schott                      |          |          |                           |          |          |                    |              |                  | 11       |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 12       |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 13       |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 14       |  |
| 2c Barbara to Phillip 11-7-83<br>Muel E. + Mary Ray 1/20/78 |          |          |                           |          |          |                    |              |                  | 15       |  |
| Sharon K. Carson 2c to Anthony Lee Carson 11/1/77           |          |          |                           |          |          |                    |              |                  | 16       |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 17       |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 18       |  |
| Sharon K. Carson 2c to Anthony Lee Carson 11/1/77           |          |          |                           |          |          |                    |              |                  | 19       |  |
| off death 8-14-84 3/9/76<br>Perrell + Maurice H. Craft      |          |          |                           |          |          |                    |              |                  | 20       |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 21       |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 22       |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 23       |  |
| Mary H. Larrance 5/24/76                                    |          |          |                           |          |          |                    |              |                  | 24       |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 25       |  |
|                                                             |          |          | Maurice J. Pierce         |          |          | W<br>CE 81-146     | 7/2/82       | 7/13/82          | 25       |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 26       |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 27       |  |
|                                                             |          |          | Maurice J. Pierce         |          |          | W<br>CE 81-146     | 7/2/82       | 7/13/82          | 28       |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 29       |  |
|                                                             |          |          |                           |          |          |                    |              |                  | 30       |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                               |  |  |                                          |  |  |                  |          |                    | ALEXANDRIA |               | 17 TOWNSHIP                       |  | PAGE 44 |  |
|------------------------------------|-----------------------------------------------------------------------------------------------|--|--|------------------------------------------|--|--|------------------|----------|--------------------|------------|---------------|-----------------------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION  |  |  | SECTION (IN LOT) | TOWNSHIP | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS             |  |         |  |
| 1                                  | CARVER HENRY JOE                                                                              |  |  | BLACKS 1ST 15                            |  |  |                  |          |                    |            | 100           |                                   |  |         |  |
|                                    | 86-15 194810                                                                                  |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 2                                  |                                                                                               |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 3                                  |                                                                                               |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 4                                  | CARVER, PAUL & VIRGINIA                                                                       |  |  | P P PAINTERS 1ST 10                      |  |  |                  |          |                    |            | 460           | 2160                              |  |         |  |
|                                    | 162-10 194820                                                                                 |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 5                                  | Carver, Nellie M. & Charline<br>East 1st & Elmwood<br>307 West Taylor, Indianapolis, In 46001 |  |  | 230-36<br>Lincoln St                     |  |  | 36               |          |                    |            | 500           | 3230                              |  |         |  |
| 6                                  |                                                                                               |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 7                                  | CARVER, RUBY P                                                                                |  |  | A L & G CO 1ST 315                       |  |  |                  |          |                    |            | 230           |                                   |  |         |  |
|                                    | 30-6 194830                                                                                   |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 8                                  |                                                                                               |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 9                                  |                                                                                               |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 10                                 | CARVER, RUBY P                                                                                |  |  | A L & G CO 1ST 316                       |  |  |                  |          |                    |            | 270           | 1190                              |  |         |  |
|                                    | 30-5 194840                                                                                   |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 11                                 |                                                                                               |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 12                                 |                                                                                               |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 13                                 | CARVER WALTER F & HELENE RUTH                                                                 |  |  | P P PAINTERS 1ST 8 E<br>XC N2            |  |  |                  |          |                    |            | 130           | 1010                              |  |         |  |
|                                    | 162-8-1 194845                                                                                |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 14                                 | Carver Walter F & Ruth<br>162-9 107 E Garfield                                                |  |  | P P Painters 1st                         |  |  | 9                |          |                    |            | 450           | 1270                              |  |         |  |
| 15                                 |                                                                                               |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 16                                 | CARVER, WALTER F & MYRTLE A<br>WINDSOR                                                        |  |  | P P PAINTERS 1ST 8 N<br>2                |  |  |                  |          |                    |            | 320           | 1640                              |  |         |  |
|                                    | 162-8-2 194850                                                                                |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 17                                 |                                                                                               |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 18                                 |                                                                                               |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 19                                 | CARY, CORRINE A                                                                               |  |  | A L & G CO 1ST 221 &<br>PT VAC BROADWAY  |  |  |                  |          |                    |            | 360           | 1590                              |  |         |  |
|                                    | 22-7 194860                                                                                   |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 20                                 | Catt, Robert H. & Lois A.                                                                     |  |  | 154-2B<br>Hollowood Park 8 <sup>th</sup> |  |  | 2                |          |                    |            | 130           |                                   |  |         |  |
| 21                                 |                                                                                               |  |  | 154-3<br>Hollowood Park 3                |  |  | 3                |          |                    |            | 320           | 4715                              |  |         |  |
| 22                                 | CENTRAL NATIONAL BANK OF<br>GREENCASTLE Trust of Nellie O. Robbins                            |  |  | MEADOWBROOK L 1                          |  |  |                  |          |                    |            | 390           | 4530                              |  |         |  |
|                                    | 237-2A-1 194870                                                                               |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 23                                 | Catterson, George A. &<br>Lorraine R.                                                         |  |  | 241-21<br>Fairway East 21                |  |  | 21               |          |                    |            | 10            | 11177<br>encl - 158<br>Chatterson |  |         |  |
| 24                                 |                                                                                               |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 25                                 | CHAFIN SYLVESTER J & THELMA C                                                                 |  |  | A L & G CO 4TH 300                       |  |  |                  |          |                    |            | 280           | 1320                              |  |         |  |
|                                    | 84-4 194880                                                                                   |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 26                                 | Centro Co, Inc.<br>802-E Washington Alex                                                      |  |  | C-50 P BIK 6+6<br>BIK 6 6' W SD 142-8    |  |  | 51<br>16         |          |                    |            |               |                                   |  |         |  |
| 27                                 |                                                                                               |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 28                                 | CHAFIN, CLYDE E & GERALDINE C                                                                 |  |  | A L & G CO 1ST 255 &<br>PT VAC BROADWAY  |  |  |                  |          |                    |            | 270           | 2560                              |  |         |  |
|                                    | 29-8 194890                                                                                   |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |
| 29                                 | CHAFIN, LARRY E & JERALDINE S.<br>314-50 Canal Alex                                           |  |  | P N 2<br>148-4                           |  |  | 24 31 7          |          | 113A               |            | 200           | 2390                              |  |         |  |
| 30                                 |                                                                                               |  |  |                                          |  |  |                  |          |                    |            |               |                                   |  |         |  |

| MADISON COUNTY, INDIANA                                                                            |          |          |                              |          |          |                    |              |                  |          |  |  |  |  |
|----------------------------------------------------------------------------------------------------|----------|----------|------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                                                              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 1        |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 4        |  |  |  |  |
| 7-2-85<br>David & Barbara J. Church                                                                |          |          | William L. & Nancy R. Bryant |          |          | W                  | 11-25-85     | 12-1-85          | 5        |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 7        |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 10       |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 13       |  |  |  |  |
| 11-23-81<br>Jelma Ruth Wright                                                                      |          |          |                              |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 16       |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 19       |  |  |  |  |
| 11/8/76<br>Nile B. & Betty Lou Butcher                                                             |          |          | Harold E. & Patricia J. Dyer |          |          | W                  | 3/4/78       | 3/7/78           | 20       |  |  |  |  |
| 1<br>Con 515/77 D. R. 519-354                                                                      |          |          | S S S                        |          |          | S S S              |              |                  | 21       |  |  |  |  |
|                                                                                                    |          |          | Nellie O. Robbins            |          |          | W                  | 11/28/78     | 12/13/78         | 22       |  |  |  |  |
| 7/11/77<br>Loren E. & Barbara Sigelove<br>St. Neal & Phyllis R. Johnson<br>Garry L. & Betty Kilgus |          |          |                              |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 25       |  |  |  |  |
| 1-24-86<br>Max M. & Beverly H. Bingham                                                             |          |          | Julius B. & Mary D. Ball     |          |          | W                  | 5/13/76      | 5/17/76          | 26       |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 28       |  |  |  |  |
| 10-9-87<br>Federal National Mch. Assoc.                                                            |          |          |                              |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                                                                    |          |          |                              |          |          |                    |              |                  | 30       |  |  |  |  |





## MADISON COUNTY, INDIANA

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**ALEXANDRIA**

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION 1/4-1/4 | TOWNSHIP OUT-LOT | RANGE BUCKS SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------|-----------------------------------------|-----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | CLARK MARY & GEORGIA WATKINS J<br>11-8 195140                                 | A L & G CO 1ST 79                       |                 |                  |                    |       | 230           |                       |
| 2   | 2805 Apache Blvd. And 2nd.<br>Churches of Christ in Christian Union<br>183-1W | Riverview                               | 47              |                  |                    |       | 180           | 1780                  |
| 4   | CLARK MARY & GEORGIA WATKINS J<br>11-10 195150                                | A L & G CO 1ST 77                       |                 |                  |                    |       | 270           | 2980                  |
| 5   | Churches of Christ in Christian Union<br>186-17W                              | Riverview                               | 67              |                  |                    |       | 120           |                       |
| 6   | 2 2 2 2<br>186-16W                                                            | Riverview                               | 68              |                  |                    |       | 180           |                       |
| 7   | CLARK, CLARENCE<br>103-13 195160                                              | EVERGREEN HTS 1,2, & 3 90X132' E P      |                 |                  |                    |       | 580           | 1200                  |
| 8   | Clark, Clarence<br>816 Minnesota Ave.<br>Alexandria, Va. 103-12-1             | Evergreen Hts 80'W<br>End L 1,2 & 3     |                 |                  |                    |       | 490           | 440                   |
| 9   | CLARK, KEN & DORIS MAN, Eugene<br>St. R. #9 Alex. 46001                       | Q+S 54'X 132'                           | 1               |                  |                    |       | 440           | 2150                  |
| 10  | CLARK, MILD-E & MARY M<br>97-17 195170                                        | CHAPLINS 18                             |                 |                  |                    |       | 270           | 2930                  |
| 11  | Clark Sharon Carroll TIR<br>82-12                                             | Q+S 96'4"                               | 216             |                  |                    |       |               |                       |
| 12  | Clark, Rona & Wilma<br>88-12 116 & Central Alex                               | av. W. Blacks 1st L 19                  |                 |                  |                    | 320   | 320           | 1200                  |
| 13  | CLARK THURMAN & DORIS<br>196-16 195175                                        | SOUTH SIDE L 63                         |                 |                  |                    |       | 400           | 2060                  |
| 14  | Clark, Gordon Jr. & Linda S.<br>73-4                                          | A.L. & H. Co 1st L 410                  |                 |                  |                    |       | 320           | 1290                  |
| 15  | Clark-Wilson Inc<br>164-23-2 112 N Harrison                                   | Painters 45'W 10                        |                 |                  |                    |       | 800           | 1240                  |
| 16  | CLARKSON TERRY L & ROBERTA L<br>63-2-2 195180                                 | A L & G CO 4FT WSD 8                    |                 |                  |                    |       | 25            |                       |
| 17  | Clark, Wilson Inc.<br>112 N. Harrison                                         | 43-5<br>Q 2 & 4 1st                     | 515             |                  |                    |       | 290           | 2030                  |
| 18  | 2 2 2<br>CLARKSON TERRY L & ROBERTA L<br>63-1 195190                          | Q+S. OP 195'X 66'<br>144-25             | 8               | BL 8             |                    |       | 760           |                       |
| 19  | Clarkson, Terry L. & Roberta L<br>63-2-2 195180                               | A L & G CO 2ND 88                       |                 |                  |                    |       | 230           | 2840                  |
| 20  | Clark, Larry & Elaine<br>Q # 2 15X 469 Alex. Ind.                             | A.L. & H. Co 2nd & 4th L 89             |                 |                  |                    |       | 165           |                       |
| 21  | CLARKSON, JAS E & JUANITA V<br>213-6 195200                                   | 205-38<br>Sullivan's 30' end            | 83              |                  |                    |       | 320           |                       |
| 22  | Clark-Wilson Inc<br>144-24 112 N Harrison                                     | R M L CO 1ST L 11 BL<br>K 69 .004AV/A   |                 |                  |                    |       | 145           |                       |
| 23  | Clark-Wilson Inc<br>144-24 112 N Harrison                                     | OP 22'E 7                               | 7               |                  | 8                  |       | 810           | 1340                  |
| 24  | CLARKSON, JAS E & JUANITA V<br>213-7 195210                                   | OP 36.5'S 8                             | 8               |                  | 8                  |       | 1420          | 3130                  |
| 25  | Clark, Larry & Elaine<br>Q # 2 15X 469 Alex. Ind.                             | R M L CO 1ST L 12 BL<br>K 69 .008AV/A   |                 |                  |                    |       | 295           | 1120                  |
| 26  | CLARY MICHAEL A & REBA<br>15-7 195215                                         | 203-18<br>Sullivan's 30' end            | 85              |                  |                    |       | 200           |                       |
| 27  |                                                                               | 203-28<br>Sullivan's                    | 84              |                  |                    |       | 230           | 1820                  |
| 28  |                                                                               |                                         |                 |                  |                    |       | 230           |                       |
| 29  |                                                                               |                                         |                 |                  |                    |       |               |                       |
| 30  |                                                                               |                                         |                 |                  |                    |       |               |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                             |               |                                         |       |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 50 |  |
|------------------------------------|---------------------------------------------|---------------|-----------------------------------------|-------|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                 |               | DESCRIPTION OF LAND OR NAME OF ADDITION |       | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |         |  |
| 1                                  | CLEGG, JACK H & MILDRED M                   | 16-9 195320   | A L & G CO 1ST 143                      |       |                |                  |                    |       | 270           | 1830 2360             |  |             |  |         |  |
| 2                                  |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 3                                  |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 4                                  | CLEGG, JACK H & MILDRED M                   | 16-10 195330  | A L & G CO 1ST 142                      |       |                |                  |                    |       | 230           |                       |  |             |  |         |  |
| 5                                  |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 6                                  |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 7                                  | CLEM, KATHERINE                             | 187-15 195340 | RIVERVIEW L 97                          |       |                |                  |                    |       | 100           |                       |  |             |  |         |  |
| 8                                  |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 9                                  |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 10                                 | CLEM, KATHERINE                             | 187-17 195350 | RIVERVIEW L 99                          |       |                |                  |                    |       | 120           | 1220                  |  |             |  |         |  |
| 11                                 |                                             |               | 97-20A                                  |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 12                                 | Clevenger, Richard L. & Melody L.           |               | Chaplins                                | 16    |                |                  |                    |       | 280           | 2060                  |  |             |  |         |  |
| 13                                 | Clevenger, Patricia L.                      |               | A.L. & H. Co. 1st                       | 413   |                |                  |                    |       | 320           | 1610                  |  |             |  |         |  |
| 14                                 | CLEM, KATHERINE                             |               | 31-2                                    |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 15                                 | CLEM, KATHERINE                             |               | RIVERVIEW L 98                          |       |                |                  |                    |       | 100           |                       |  |             |  |         |  |
| 16                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 17                                 | Clinton, DeWitt W. & Judith A.              |               | 131-4                                   |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 18                                 | 302 So. West St. Alexandria                 |               | McCleods                                | 8     |                | 3                |                    |       | 440           | 2670                  |  |             |  |         |  |
| 19                                 | Clemens, Bud & Marcella                     |               | Highland Park                           |       |                |                  |                    |       | 800           | 500                   |  |             |  |         |  |
| 20                                 |                                             |               | 119                                     |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 21                                 | CLOCK, WM O & GEORGIA                       |               | E & S 1 68X115 1/2 F                    |       |                |                  |                    |       | 510           | 2460                  |  |             |  |         |  |
| 22                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 23                                 |                                             |               | 240-8                                   |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 24                                 | Closser, Michael E. & Herpyd.               |               | NW Sect 1                               | 24    | 21             | 7                | .23                |       | 270           | 3770                  |  |             |  |         |  |
| 25                                 | Cockerham, Donald L. & Marjorie             |               | W <sup>2</sup>                          | NW 18 | 21             | 8                | 1.28               |       | 850           | 6640                  |  |             |  |         |  |
| 26                                 | COCKERHAM, DONALD SR & MARJORIE             |               | MC CARTY'S 1ST 29                       |       |                |                  |                    |       | 610           | 4850                  |  |             |  |         |  |
| 27                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 28                                 |                                             |               | 241-15                                  |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 29                                 | Coker, George E. & Mary E.                  |               | Fairway Est. 1st                        | 15    |                |                  |                    |       | 1330          | 6410                  |  |             |  |         |  |
| 30                                 | CLOCK, William R.; George & Carol C. Miller |               | 164-11                                  |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 31                                 | COLEMAN RHEBA HOOKER                        |               | CFA 1 68X115 1/2 FT                     |       |                |                  |                    |       | 510           | 2460                  |  |             |  |         |  |
| 32                                 |                                             |               | LINCOLN HTS 29                          |       |                |                  |                    |       | 590           | 5420                  |  |             |  |         |  |
| 33                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 34                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 35                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 36                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 37                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 38                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 39                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 40                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 41                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 42                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 43                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 44                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 45                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 46                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 47                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 48                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 49                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 50                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 51                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 52                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 53                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 54                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 55                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 56                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 57                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 58                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 59                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 60                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 61                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 62                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 63                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 64                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 65                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 66                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 67                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 68                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 69                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 70                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 71                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 72                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 73                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 74                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 75                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 76                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 77                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 78                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 79                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 80                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 81                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 82                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 83                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 84                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 85                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 86                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 87                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 88                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 89                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 90                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 91                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 92                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 93                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 94                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 95                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 96                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 97                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 98                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 99                                 |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 100                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 101                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 102                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 103                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 104                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 105                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 106                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 107                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 108                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 109                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 110                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 111                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 112                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 113                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 114                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 115                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 116                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 117                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 118                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 119                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 120                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 121                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 122                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 123                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 124                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 125                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 126                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 127                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 128                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 129                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 130                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 131                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 132                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 133                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 134                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 135                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 136                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 137                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 138                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 139                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 140                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 141                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 142                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 143                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 144                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 145                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 146                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 147                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 148                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 149                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 150                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 151                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 152                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 153                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 154                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 155                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 156                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 157                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 158                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 159                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 160                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 161                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 162                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 163                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 164                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 165                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 166                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 167                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 168                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 169                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 170                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 171                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 172                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 173                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 174                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 175                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 176                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 177                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 178                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 179                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 180                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 181                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 182                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 183                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 184                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 185                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 186                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 187                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 188                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 189                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 190                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 191                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 192                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 193                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 194                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
| 195                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
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| 197                                |                                             |               |                                         |       |                |                  |                    |       |               |                       |  |             |  |         |  |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |          | Samuel Klem (Klem)        |          |          | Circuit Ct.        | 9/10/75      | 9/15/75          | 10       |  |  |  |  |
| Sandra H. Logan 8/23/77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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Pennell |          |          | W&W                | 5/15/80      | 5/19/80          | 11       |  |  |  |  |
| First S & 2nd E 1/2 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 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10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 10, T1N, R1E, S1E, 1/4 Sec 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| REAL ESTATE LIST and TRANSFER BOOK |                                                                    |  |  |                                                |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 51 |  |
|------------------------------------|--------------------------------------------------------------------|--|--|------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                        |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |         |  |
| 1                                  | COLLINS BOBBIE DALE & PATRICIA                                     |  |  | PLATE GLASS L 639                              |  |                |                  |                    |       | 40            |                       |             |  |         |  |
|                                    | 175-13 195445                                                      |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 2                                  |                                                                    |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 3                                  |                                                                    |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 4                                  | COLLINS BOBBIE DALE & PATRICIA                                     |  |  | PLATE GLASS L 641                              |  |                |                  |                    |       | 90            | 1790                  |             |  |         |  |
|                                    | 175-15 195446                                                      |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 5                                  | Collins Robert J & Lori N Hunter 517-26                            |  |  | A & G Co 1st                                   |  | 284            |                  |                    |       |               |                       |             |  |         |  |
|                                    | 26-2                                                               |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 6                                  | 26-7                                                               |  |  | A & G Co 1st                                   |  | 241            |                  |                    |       |               |                       |             |  |         |  |
| 7                                  | COLLINS BOBBIE DALE & PATRICIA                                     |  |  | PLATE GLASS L 640                              |  |                |                  |                    |       | 40            |                       |             |  |         |  |
|                                    | 175-14 195447                                                      |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 8                                  | Collins Carolyn A                                                  |  |  | A & E Harlens 2nd                              |  | 65             |                  |                    |       | 450           | 3060                  |             |  |         |  |
|                                    | 106-5                                                              |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 9                                  | Collins, Sharon<br>116 W. Monroe St.<br>Alexandria, In.            |  |  | 61-2-2A<br>W & S P<br>A & G Co 2nd 65' of 120' |  | 45             |                  |                    |       | 440           | 1700                  |             |  |         |  |
| 10                                 | COLLINS, WAYNE Z & KATHRYNE E                                      |  |  | SUNNYSIDE L 11                                 |  |                |                  |                    |       | 270           | 3260                  |             |  |         |  |
|                                    | 165-10 195460                                                      |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 11                                 |                                                                    |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 12                                 |                                                                    |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 13                                 | COLLINS, ZEDRIC E & BEATRICE                                       |  |  | A L & G CO 1ST 238 & PT VAC BROADWAY           |  |                |                  |                    |       | 290           | 3060                  |             |  |         |  |
|                                    | 26-10 195470                                                       |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 14                                 | Collins Bernard J & Judith M                                       |  |  | Willers                                        |  | 12             |                  |                    |       |               |                       |             |  |         |  |
|                                    | 233-12                                                             |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 15                                 | Collins, Bernard J & Judith M.<br>210 Lincoln Ave. Alexandria, In. |  |  | 126-8<br>Hinshaws                              |  |                | 52               | 2.9 + 10           |       | 450           | 3840                  |             |  |         |  |
| 16                                 | COLLIS, LUTHER H & GRACE                                           |  |  | EDGEWAY 2                                      |  |                |                  |                    |       | 560           | 4040                  |             |  |         |  |
|                                    | 106-C2 195480                                                      |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 17                                 | Colvill, Tommie L. & Shirley M.                                    |  |  | 207-11<br>Sullivan                             |  | 119            |                  |                    |       | 380           | 3940                  |             |  |         |  |
| 18                                 | Colvill, Tommie L. & Shirley M.                                    |  |  | Conner & Stephens<br>pt L 4 BL 10              |  |                |                  |                    |       | 210           | 1340 2870             |             |  |         |  |
|                                    | 146-1C                                                             |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 19                                 | COMBS, ARCHIE & ELIZABETH                                          |  |  | PLATE GLASS L 646                              |  |                |                  |                    |       | 90            |                       |             |  |         |  |
|                                    | 174-15 195500                                                      |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 20                                 |                                                                    |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 21                                 |                                                                    |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 22                                 | COMBS, ARCHIE & ELIZABETH                                          |  |  | PLATE GLASS L 517                              |  |                |                  |                    |       | 150           |                       |             |  |         |  |
|                                    | 174-10 195510                                                      |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 23                                 |                                                                    |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 24                                 |                                                                    |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 25                                 | COMBS, ARCHIE & ELIZABETH                                          |  |  | PLATE GLASS L 645                              |  |                |                  |                    |       | 90            |                       |             |  |         |  |
|                                    | 174-14 195520                                                      |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 26                                 |                                                                    |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 27                                 |                                                                    |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 28                                 | COMBS, ARCHIE & ELIZABETH                                          |  |  | PLATE GLASS L 521                              |  |                |                  |                    |       | 150           |                       |             |  |         |  |
|                                    | 174-6 195530                                                       |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 29                                 |                                                                    |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |
| 30                                 |                                                                    |  |  |                                                |  |                |                  |                    |       |               |                       |             |  |         |  |

| MADISON COUNTY, INDIANA        |          |          |                                 |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 1        |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 2        |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 3        |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 4        |  |  |  |  |
| Patrick Medling Jr             |          |          |                                 |          |          |                    |              |                  | 5        |  |  |  |  |
| 6-2-86                         |          |          |                                 |          |          |                    |              |                  | 6        |  |  |  |  |
| {                              |          |          |                                 |          |          |                    |              |                  | 7        |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 8        |  |  |  |  |
| Hubert + Jeanne M Huelner      |          |          |                                 |          |          |                    |              |                  | 9        |  |  |  |  |
| 7-30-86                        |          |          |                                 |          |          |                    |              |                  | 10       |  |  |  |  |
| 7/10/79                        |          |          | Michael L + Sharon Thompson     |          |          | OC                 | 1/2/84       | 1/27/84          | 11       |  |  |  |  |
| Doris P. Thomas                |          |          |                                 |          |          |                    |              |                  | 12       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 13       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 14       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 15       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 16       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 17       |  |  |  |  |
| First Savings + Loan Assoc     |          |          | Hazel Johnson + John G McFarren |          |          | W                  | 6/1/83       | 6/14/83          | 18       |  |  |  |  |
| 6-14-83                        |          |          |                                 |          |          |                    |              |                  | 19       |  |  |  |  |
| 6/10/83                        |          |          |                                 |          |          |                    |              |                  | 20       |  |  |  |  |
| Marsha + John Madden           |          |          |                                 |          |          |                    |              |                  | 21       |  |  |  |  |
|                                |          |          | Charles E. + Mary W. Fahn       |          |          |                    |              |                  | 22       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 23       |  |  |  |  |
| Samuel R Jr + Cassie J. Walter |          |          |                                 |          |          |                    |              |                  | 24       |  |  |  |  |
| 3/30/78                        |          |          |                                 |          |          |                    |              |                  | 25       |  |  |  |  |
| F. Neil Johnson et al          |          |          |                                 |          |          |                    |              |                  | 26       |  |  |  |  |
| 6/21/75                        |          |          |                                 |          |          |                    |              |                  | 27       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 28       |  |  |  |  |
|                                |          |          | Grover H. Jr. + Dorothy J. Cox  |          |          | W.                 | 8/6/77       | 5/10/78          | 29       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 30       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 31       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 32       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 33       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 34       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 35       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 36       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 37       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 38       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 39       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 40       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 41       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 42       |  |  |  |  |
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|                                |          |          |                                 |          |          |                    |              |                  | 44       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 45       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 46       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 47       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 48       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 49       |  |  |  |  |
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|                                |          |          |                                 |          |          |                    |              |                  | 51       |  |  |  |  |
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|                                |          |          |                                 |          |          |                    |              |                  | 53       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 54       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 55       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 56       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 57       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 58       |  |  |  |  |
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|                                |          |          |                                 |          |          |                    |              |                  | 61       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 62       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 63       |  |  |  |  |
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|                                |          |          |                                 |          |          |                    |              |                  | 67       |  |  |  |  |
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|                                |          |          |                                 |          |          |                    |              |                  | 70       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 71       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 72       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 73       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 74       |  |  |  |  |
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|                                |          |          |                                 |          |          |                    |              |                  | 76       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 77       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 78       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 79       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 80       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 81       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 82       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 83       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 84       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 85       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 86       |  |  |  |  |
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|                                |          |          |                                 |          |          |                    |              |                  | 88       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 89       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 90       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 91       |  |  |  |  |
|                                |          |          |                                 |          |          |                    |              |                  | 92       |  |  |  |  |
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|                                |          |          |                                 |          |          |                    |              |                  | 99       |  |  |  |  |
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| REAL ESTATE LIST AND TRANSFER BOOK |                               |                |        |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 52 |  |
|------------------------------------|-------------------------------|----------------|--------|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS   |                |        | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | COMBS, ARCHIE & ELIZABETH     |                |        | PLATE GLASS L 520                       |  |  |                |                  |                    |            | 150           |                       |  |         |  |
|                                    | 174-7                         |                | 195540 |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 2                                  |                               |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 3                                  |                               |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 4                                  | COMBS, ARCHIE & ELIZABETH     |                |        | PLATE GLASS L 519                       |  |  |                |                  |                    |            | 140           |                       |  |         |  |
|                                    | 174-8                         |                | 195550 |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 5                                  |                               |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 6                                  |                               |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 7                                  | COMBS, ARCHIE & ELIZABETH     |                |        | PLATE GLASS L 518                       |  |  |                |                  |                    |            | 150           |                       |  |         |  |
|                                    | 174-9                         |                | 195560 |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 8                                  |                               |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 9                                  |                               |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 10                                 | COMBS, ARCHIE & ELIZABETH     |                |        | PLATE GLASS L 644                       |  |  |                |                  |                    |            | 90            |                       |  |         |  |
|                                    | 174-13                        |                | 195570 |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 11                                 | Commercial Bank & Trust Co    |                |        | E 1/4 NE 13 21 7                        |  |  |                |                  |                    | .476       |               |                       |  |         |  |
|                                    | 999-8-13                      |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 12                                 | 999-8-14                      |                |        | E 1/4 NE 13 21 7                        |  |  |                |                  |                    | .476       | 381           |                       |  |         |  |
|                                    | COMMERCIAL BANK & TRUST CO    |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 13                                 | 123-10                        |                |        | HIGHLAND PARK 201                       |  |  |                |                  |                    |            | 210           | 1080                  |  |         |  |
|                                    | 195575                        |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 14                                 |                               |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 15                                 | Commercial Bank & Trust Co    |                |        | Corner Stephenson                       |  |  |                |                  |                    |            | 1050          | 1680                  |  |         |  |
|                                    | 139-4-02                      |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 16                                 | COMMERCIAL BANK & TRUST CO    |                |        | CES O P 7 BLK 7 60X1                    |  |  |                |                  |                    |            | 440           |                       |  |         |  |
|                                    | 143-5                         |                | 195580 | 32 FT W SD                              |  |  |                |                  |                    |            |               |                       |  |         |  |
| 17                                 | 999-39-12                     |                |        | W 1/2 NW 18 21 8                        |  |  |                |                  |                    | .82        |               |                       |  |         |  |
|                                    | 10-1                          |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 18                                 | COMMERCIAL BANK & TRUST CO    |                |        | Q 1/4 96 1st 107                        |  |  |                |                  |                    |            | 270           | 2370                  |  |         |  |
|                                    | 143-4-1                       | pg 185         | 195590 | CES 6 BLK 7 65X66 FT                    |  |  |                |                  |                    |            | 710           |                       |  |         |  |
| 19                                 |                               |                |        | M PT                                    |  |  |                |                  |                    |            |               |                       |  |         |  |
| 20                                 | 142-5-2                       |                |        | OP 54'S 8                               |  |  |                |                  | 6                  |            | 290           | 170                   |  |         |  |
| 21                                 |                               |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 22                                 | COMMERCIAL BANK & TRUST CO    |                |        | CES O P 5 BLK 7 N EN                    |  |  |                |                  |                    |            | 850           | 34000                 |  |         |  |
|                                    | 143-3-05                      |                | 195600 | D                                       |  |  |                |                  |                    |            |               |                       |  |         |  |
| 23                                 |                               |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 24                                 |                               |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 25                                 | COMMERCIAL BANK & TRUST CO    |                |        | CES O P 5 BLK 7 43 F                    |  |  |                |                  |                    |            | 2910          |                       |  |         |  |
|                                    | 143-3-03                      |                | 195610 | T M PT                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
| 26                                 | Come, Herbert C. & Betty L.   |                |        | 241-34                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
|                                    | 34 Railway                    |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 27                                 | Alexandria, Ind 46001         |                |        | Railway Est. 1st.                       |  |  | 34             |                  |                    |            | 1330          | 6950                  |  |         |  |
|                                    | 209-7                         | 112 W 5th Alex |        | Sullivan                                |  |  | 146            |                  |                    |            | 340           | 2260                  |  |         |  |
| 28                                 | CONDON ELIZABETH & ALFRED H L |                |        | A L G CO 1ST 37                         |  |  |                |                  |                    |            | 270           | 140                   |  |         |  |
|                                    | 4-4                           |                | 195620 |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 29                                 |                               |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 30                                 |                               |                |        |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |

| MADISON COUNTY, INDIANA                               |          |          |                                                                              |          |          |                    |              |                  |          |  |  |  |  |  |
|-------------------------------------------------------|----------|----------|------------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|
| FROM WHOM TRANSFERRED                                 | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |
|                                                       |          |          | Shildson & Wanda Sue Phipps                                                  |          |          | W                  | 9/28/78      | 10/3/78          | 1        |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 2        |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 3        |  |  |  |  |  |
|                                                       |          |          | Shildson & Wanda Sue Phipps                                                  |          |          | W                  | 9/28/78      | 10/3/78          | 4        |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 5        |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 6        |  |  |  |  |  |
|                                                       |          |          | Shildson & Wanda Sue Phipps                                                  |          |          | W                  | 9/28/78      | 10/3/78          | 7        |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 8        |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 9        |  |  |  |  |  |
|                                                       |          |          | Shaver H. Sr. & Dorothy J. Cox                                               |          |          | W.                 | 8/6/77       | 5/10/78          | 10       |  |  |  |  |  |
| 4-23-87<br>Lester A. & Marilyn J. Gosnell             |          |          | William P. & Mack W. Cooper                                                  |          |          | COD                | 9/15/77      | 9/23/77          | 11       |  |  |  |  |  |
|                                                       |          |          | DIP<br>391 Alex. D. B. Inc.                                                  |          |          | COD                | 6-15-81      | 6-16-81          | 12       |  |  |  |  |  |
|                                                       |          |          | David H. & Diana S. Knox                                                     |          |          | COPY               | 4/3/75       | 4/7/75           | 13       |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 14       |  |  |  |  |  |
| Stephen B. & Sandra S. Horn<br>1/20/76                |          |          | Larry J. & Patricia J. Mercer 1/2 +<br>Ronald L. & Paulette J. Ruby 1/2 (76) |          |          | Cop. W.            | 5/16/78      | 5/25/78          | 15       |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 16       |  |  |  |  |  |
| 6-4-82<br>Robert H. & Carolyn Cunningham              |          |          | Robert C. Hambergack                                                         |          |          | 2C<br>COF          | 4/22/81      | 4/6/81           | 17       |  |  |  |  |  |
| 12-6-82<br>Malcolm G. & Sandra Hedley                 |          |          |                                                                              |          |          |                    |              |                  | 18       |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 19       |  |  |  |  |  |
| 7-9-87<br>Lester A. Gosnell & L. C. Mathew Gosnell    |          |          |                                                                              |          |          |                    |              |                  | 20       |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 21       |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 22       |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 23       |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 24       |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 25       |  |  |  |  |  |
| 2/C to Herbert Lomo 2/17/82<br>Ernest & Nebita Miller |          |          | Heritage Federal Savings & Loan Assn. W/7-1-82                               |          |          |                    |              |                  | 26       |  |  |  |  |  |
| 10-27-81<br>Max Eugene & Heloise C. Hodge             |          |          |                                                                              |          |          |                    |              |                  | 27       |  |  |  |  |  |
|                                                       |          |          | Robert & Winifred L. Holand                                                  |          |          | Exc. & Deed        | CE<br>86     | 12/11/86         | 28       |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 29       |  |  |  |  |  |
|                                                       |          |          |                                                                              |          |          |                    |              |                  | 30       |  |  |  |  |  |







| REAL ESTATE LIST and TRANSFER BOOK |                                                  |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 55 |  |
|------------------------------------|--------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | COUCH PAUL L & MARGARET E                        |  |  | A L & G CO 4TH 219                      |  |  |                |                  |                    |            | 250           |                       |  |         |  |
|                                    | 82-15 195778                                     |  |  | 216-2                                   |  |  |                |                  |                    |            |               |                       |  |         |  |
| 2                                  | Courtney La Rue C. & Martha H.                   |  |  | R. M. L. Co 1st & 9th Alley 11          |  |  |                |                  | 80                 |            | 170           | 1180                  |  |         |  |
|                                    |                                                  |  |  | 216-1                                   |  |  |                |                  |                    |            |               |                       |  |         |  |
| 3                                  | Courtney La Rue C. & Martha H.                   |  |  | R. M. L. Co 1st & 9th Alley 10          |  |  |                |                  | 80                 |            | 140           |                       |  |         |  |
| 4                                  | COWART NORMAN D                                  |  |  | A L & G CO 1ST 560                      |  |  |                |                  |                    |            | 270           | 2160                  |  |         |  |
|                                    | 56-2 195790                                      |  |  | 1                                       |  |  |                |                  |                    |            |               |                       |  |         |  |
| 5                                  | COWART, THURSTON E & MATHIA                      |  |  | A. L. & G. Co. 1st                      |  |  |                |                  |                    |            | 530           |                       |  |         |  |
|                                    | 21-9                                             |  |  | PLU BROADWAY                            |  |  | 313            |                  |                    |            |               |                       |  |         |  |
| 6                                  | COWART NORMAN D                                  |  |  | A. L. & G. Co. 1st                      |  |  |                |                  |                    |            | 380           | 1610                  |  |         |  |
|                                    | 21-10                                            |  |  | PLU BROADWAY                            |  |  | 314            |                  |                    |            |               |                       |  |         |  |
| 7                                  | COWART NORMAN D                                  |  |  | A L & G CO 1ST 559                      |  |  |                |                  |                    |            | 230           |                       |  |         |  |
|                                    | 56-3 195800                                      |  |  | 111-7-018-1                             |  |  |                |                  |                    |            |               |                       |  |         |  |
| 8                                  | Cox, David                                       |  |  | M. H. Harris 125' x 37'                 |  |  | 6              |                  | 2                  |            | 90            |                       |  |         |  |
|                                    |                                                  |  |  | 111-6B                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
| 9                                  | COX DAVID & PHYLLIS                              |  |  | M. H. Harris 32' x 37' 7pt              |  |  | 7              |                  | 2                  |            | 125           | 700                   |  |         |  |
|                                    |                                                  |  |  | M. H. Harris 6 BLK 2-3                  |  |  |                |                  |                    |            | 120           | 5-17-70               |  |         |  |
| 10                                 | 111-7-018-2 195815                               |  |  | 111-7-02                                |  |  |                |                  |                    |            |               |                       |  |         |  |
| 11                                 | Cox, David                                       |  |  | 91-9                                    |  |  |                |                  |                    |            | 490           | 2310                  |  |         |  |
|                                    |                                                  |  |  | Broadway Land Co                        |  |  |                |                  |                    |            |               |                       |  |         |  |
| 12                                 | COX DAVID & PHYLLIS                              |  |  | M. H. Harris 32' x 37' 7pt              |  |  | 7              |                  | 2                  |            | 1075          | 5760                  |  |         |  |
|                                    |                                                  |  |  | BROADWAY LAND CO SUB                    |  |  |                |                  |                    |            | 485           |                       |  |         |  |
| 13                                 | 91-8 195820                                      |  |  | 174-15                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
| 14                                 | Cox, Shaver H. Sr. & Dorothy J.                  |  |  | Plate Glass                             |  |  | 646            |                  |                    |            | 90            |                       |  |         |  |
|                                    |                                                  |  |  | 174-14                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
| 15                                 | COX HAROLD L & VIVIAN                            |  |  | Plate Glass                             |  |  | 645            |                  |                    |            | 90            |                       |  |         |  |
|                                    |                                                  |  |  | MEADOWS L 13                            |  |  |                |                  |                    |            | 505           | 4790                  |  |         |  |
| 16                                 | 999-6A-13 195825                                 |  |  | 174-13                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
| 17                                 | Cox, Shaver H. Sr. & Dorothy J.                  |  |  | Plate Glass                             |  |  | 644            |                  |                    |            | 90            |                       |  |         |  |
| 18                                 | COX IDABELLE                                     |  |  | A L & G CO 2ND 8                        |  |  |                |                  |                    |            | 250           | 1540                  |  |         |  |
| 19                                 | 59-13 195830                                     |  |  | Norwood Park                            |  |  |                |                  |                    |            | 200           |                       |  |         |  |
| 20                                 | Cox, Beverly J & Ben H. Katoe                    |  |  | 151-8                                   |  |  | 8              |                  | 2                  |            |               |                       |  |         |  |
| 21                                 | Cox, Beverly J & Ben H. Katoe                    |  |  | Norwood Park                            |  |  |                |                  |                    |            | 240           | 2650                  |  |         |  |
|                                    | 151-7                                            |  |  | A L & G CO 1ST 207 &                    |  |  | 7              |                  | 2                  |            | 240           | 3350                  |  |         |  |
| 22                                 | Cox JOHN D & BEVERLY J & PHILLIP C & CATHY L COX |  |  | PT VAC BROADWAY                         |  |  |                |                  |                    |            | 240           | 3350                  |  |         |  |
|                                    | 19-4 195831                                      |  |  | Chapman                                 |  |  |                |                  |                    |            | 280           | 3040                  |  |         |  |
| 23                                 | COWART, THURSTON E & MATHIA                      |  |  | 97-20A                                  |  |  | 16             |                  |                    |            |               |                       |  |         |  |
| 24                                 | 306-10 BROADWAY                                  |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 25                                 | COX JOHN D & BEVERLY J & PHILLIP C & CATHY L COX |  |  | A L & G CO 1ST 208 &                    |  |  |                |                  |                    |            | 200           |                       |  |         |  |
|                                    | 19-5 195832                                      |  |  | PT VAC BROADWAY                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 26                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 27                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 28                                 | COX JOHN D & BEVERLY J & PHILLIP C & CATHY L COX |  |  | A L & G CO 1ST 209 &                    |  |  |                |                  |                    |            | 200           |                       |  |         |  |
|                                    | 19-6 195833                                      |  |  | PT VAC BROADWAY                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 29                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 30                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |

| MADISON COUNTY, INDIANA                                        |          |          |                                 |          |          |                    |              |                  |          |  |  |  |  |
|----------------------------------------------------------------|----------|----------|---------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| 5-20-83<br>Margaret E. Couch Hobbs 45-15 Paul B.<br>4/11/79    |          |          | Ralph Wiley & Kenneth A. Wiley  |          |          | Warr.              | 5-17-83      | 5-20-83          | 1        |  |  |  |  |
| David H. Steele                                                |          |          |                                 |          |          |                    |              |                  | 2        |  |  |  |  |
| { } }                                                          |          |          |                                 |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                                |          |          |                                 |          |          |                    |              |                  | 4        |  |  |  |  |
| Estate<br>Ralph L. High 6-9-86                                 |          |          |                                 |          |          |                    |              |                  | 5        |  |  |  |  |
| Z Z Z                                                          |          |          |                                 |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                                |          |          |                                 |          |          |                    |              |                  | 7        |  |  |  |  |
| Jeffrey W. Reynolds 7/26/78                                    |          |          |                                 |          |          |                    |              |                  | 8        |  |  |  |  |
| S S                                                            |          |          |                                 |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                                |          |          |                                 |          |          |                    |              |                  | 10       |  |  |  |  |
| 4-21/78<br>Thomas S. & Leone S. Smith                          |          |          | Cox Super Market Inc            |          |          | W                  | 3/20/79      | 3/21/79          | 11       |  |  |  |  |
| Louis & Ann Reynolds 7/26/78                                   |          |          |                                 |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                                |          |          | Cox Super Market Inc            |          |          | W                  | 3/20/79      | 3/21/79          | 13       |  |  |  |  |
| Archie & Elizabeth Combs 5/10/78                               |          |          |                                 |          |          |                    |              |                  | 14       |  |  |  |  |
| S S                                                            |          |          |                                 |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                |          |          |                                 |          |          |                    |              |                  | 16       |  |  |  |  |
|                                                                |          |          | Larry H. & Barbara S. Idellwine | 90-      |          |                    | 4-17-82      | 4-19-82          | 17       |  |  |  |  |
| Archie & Elizabeth Combs 5/10/78                               |          |          |                                 |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                |          |          |                                 |          |          |                    |              |                  | 19       |  |  |  |  |
| 12-21-87<br>Est of Elmer L. Powers                             |          |          |                                 |          |          |                    |              |                  | 20       |  |  |  |  |
| Z Z                                                            |          |          |                                 |          |          |                    |              |                  | 21       |  |  |  |  |
| 2C from Phillip R. Cox 1/25/77<br>2C from Cathy L. Cox 1/25/77 |          |          | Cox Super Market Inc            |          |          | W                  | 3/20/79      | 3/21/79          | 22       |  |  |  |  |
| 1-4-88<br>David H. Brenda J. Sutherland                        |          |          |                                 |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                                |          |          |                                 |          |          |                    |              |                  | 24       |  |  |  |  |
| 2C from Phillip R. Cox 1/25/77<br>2C from Cathy L. Cox 1/25/77 |          |          | Cox Super Market Inc            |          |          | W                  | 3/20/79      | 3/21/79          | 25       |  |  |  |  |
|                                                                |          |          |                                 |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                                |          |          |                                 |          |          |                    |              |                  | 27       |  |  |  |  |
| 2C from Phillip R. Cox 1/25/77<br>2C from Cathy L. Cox 1/25/77 |          |          | Cox Super Market Inc            |          |          | W                  | 3/20/79      | 3/21/79          | 28       |  |  |  |  |
|                                                                |          |          |                                 |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                                |          |          |                                 |          |          |                    |              |                  | 30       |  |  |  |  |





| REAL ESTATE LIST AND TRANSFER BOOK ALEXANDRIA |                                                                                               |  |  |                                         |  |  |                |                  |                      | 17 TOWNSHIP |               | PAGE 57               |  |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|----------------------|-------------|---------------|-----------------------|--|
| LINE NO.                                      | NAME & ADDRESS OF TAXPAYERS                                                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK & SQUARE | ACRES       | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                             | COX JOHN D & BEVERLY J & PHILLIP R & CATHY L COX<br>124-23 195844                             |  |  | HILLSIDE 14 & 15                        |  |  |                |                  |                      |             | 260           |                       |  |
| 2                                             |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 3                                             |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 4                                             | COX JOHN D & BEVERLY J & PHILLIP C & CATHY L COX<br>124-4 195845                              |  |  | HILLSIDE 65                             |  |  |                |                  |                      |             | 20            |                       |  |
| 5                                             |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 6                                             |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 7                                             | COX JOHN D & BEVERLY J & PHILLIP C & CATHY L COX<br>124-5 195846                              |  |  | HILLSIDE 66                             |  |  |                |                  |                      |             | 20            |                       |  |
| 8                                             |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 9                                             |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 10                                            | COX JOHN D & BEVERLY J & PHILLIP C & CATHY L COX<br>124-6 195847                              |  |  | HILLSIDE 67                             |  |  |                |                  |                      |             | 20            |                       |  |
| 11                                            |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 12                                            |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 13                                            | COX JOHN D & BEVERLY J & PHILLIP C & CATHY L COX<br>124-7 195848                              |  |  | HILLSIDE 68                             |  |  |                |                  |                      |             | 20            |                       |  |
| 14                                            |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 15                                            |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 16                                            | COX JOHN D & BEVERLY J & PHILLIP C & CATHY L COX<br>124-8 Cox Supermarket Inc. Pg. 179 195849 |  |  | HILLSIDE 69                             |  |  |                |                  |                      |             | 20            |                       |  |
| 17                                            |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 18                                            |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 19                                            | COX W EMMETT & NAOMI L<br>53-11 195850                                                        |  |  | A L & G CO 1ST 640                      |  |  |                |                  |                      |             | 270           | 3250                  |  |
| 20                                            |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 21                                            |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 22                                            | COX W EMMETT & NAOMI L<br>53-10 195860                                                        |  |  | A L & G CO 1ST 641                      |  |  |                |                  |                      |             | 270           |                       |  |
| 23                                            |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 24                                            |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 25                                            | COX, CHESTER L & VENEDA M<br>199-7-02 195870                                                  |  |  | SULLIVANS 1ST L 47                      |  |  |                |                  |                      |             | 215           |                       |  |
| 26                                            |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 27                                            |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 28                                            | COX, CHESTER L & VENEDA M<br>199-6-02 195880                                                  |  |  | SULLIVANS 1ST L 48                      |  |  |                |                  |                      |             | 250           | 290                   |  |
| 29                                            |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |
| 30                                            |                                                                                               |  |  |                                         |  |  |                |                  |                      |             |               |                       |  |

| MADISON COUNTY, INDIANA                                        |  |  |                     |  |  |          |          |          |          | 17 TOWNSHIP        |              | PAGE 57          |          |
|----------------------------------------------------------------|--|--|---------------------|--|--|----------|----------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                          |  |  | TO WHOM TRANSFERRED |  |  | PAGE NO. | LINE NO. | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| 2C from Phillip R. Cox 1/25/77<br>2C from Cathy L. Cox 1/25/77 |  |  | Cox Supermarket Inc |  |  |          |          |          |          | W                  | 3/20/79      | 3/21/79          | 1        |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 2        |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 3        |
| 2C from Phillip R. Cox 1/25/77<br>2C from Cathy L. Cox 1/25/77 |  |  | Cox Supermarket Inc |  |  |          |          |          |          | W                  | 3/20/79      | 3/21/79          | 4        |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 5        |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 6        |
| 2C from Phillip R. Cox 1/25/77<br>2C from Cathy L. Cox 1/25/77 |  |  | Cox Supermarket Inc |  |  |          |          |          |          | W                  | 3/20/79      | 3/21/79          | 7        |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 8        |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 9        |
| 2C from Phillip R. Cox 1/25/77<br>2C from Cathy L. Cox 1/25/77 |  |  | Cox Supermarket Inc |  |  |          |          |          |          | W                  | 3/20/79      | 3/21/79          | 10       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 11       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 12       |
| 2C from Phillip R. Cox 1/25/77<br>2C from Cathy L. Cox 1/25/77 |  |  | Cox Supermarket Inc |  |  |          |          |          |          | W                  | 3/20/79      | 3/21/79          | 13       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 14       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 15       |
| 2C from Phillip R. Cox 1/25/77<br>2C from Cathy L. Cox 1/25/77 |  |  | Cox Supermarket Inc |  |  |          |          |          |          | W                  | 3/20/79      | 3/21/79          | 16       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 17       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 18       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 19       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 20       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 21       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 22       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 23       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 24       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 25       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 26       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 27       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 28       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 29       |
|                                                                |  |  |                     |  |  |          |          |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                  |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |                    | 17 TOWNSHIP           |  | PAGE 58 |  |
|------------------------------------|--------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|--------------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND      | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | COX, CHESTER L & VENEDA M                        |  |  | SULLIVANS 1ST L 49                      |  |  |                |                  |                    |            | 250                | 2600                  |  |         |  |
|                                    | 199-5-02 195890                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 2                                  | Cox, David                                       |  |  | 114-3<br>Conn + Stephens pt 5           |  |  |                |                  |                    |            | 3270               | 3660                  |  |         |  |
| 3                                  |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 4                                  | COX, DAVID & PHYLLIS                             |  |  | M A HARRIS 8 BLK 2                      |  |  |                |                  |                    |            | 4000               | 15330                 |  |         |  |
|                                    | 111-10 195900                                    |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 5                                  |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 6                                  |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 7                                  | COX, DAVID & PHYLLIS                             |  |  | M A HARRIS 4 BLK 2 4                    |  |  |                |                  |                    |            | 850<br>320<br>1120 | 5-17-78<br>1340       |  |         |  |
|                                    | 111-8-01 195910                                  |  |  | 31-N-50                                 |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 8                                  |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 9                                  |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 10                                 | COX, DAVID & PHYLLIS                             |  |  | M A HARRIS 5 BLK 2 6                    |  |  |                |                  |                    |            | 2060               |                       |  |         |  |
|                                    | 111-9-1 195920                                   |  |  | 6X132'                                  |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 11                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 12                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 13                                 | COX, DAVID & PHYLLIS                             |  |  | M A HARRIS 6 BLK 2 9                    |  |  |                |                  |                    |            | 210                | 5-17-74               |  |         |  |
|                                    | 111-7-02 195930                                  |  |  | 3X132' E P 220.<br>1.25'X37'            |  |  |                |                  |                    |            | 540                |                       |  |         |  |
| 14                                 | Cox, Edward L & Rhonda H                         |  |  | Chaplins 96-12                          |  |  |                |                  |                    |            | 270                |                       |  |         |  |
|                                    | 3610 - Fowler St. 195930                         |  |  | 96-13                                   |  |  |                |                  |                    |            | 310                | 1500                  |  |         |  |
| 15                                 |                                                  |  |  | Chaplins 96-14                          |  |  |                |                  |                    |            | 310                | 1700                  |  |         |  |
|                                    |                                                  |  |  | 96-15                                   |  |  |                |                  |                    |            | 36                 |                       |  |         |  |
| 16                                 | COX, DAVID & PHYLLIS K                           |  |  | M A HARRIS 4 BLK 2 2                    |  |  |                |                  |                    |            | 850                | 5-17-74               |  |         |  |
|                                    | 111-8-02 195940                                  |  |  | 31-S-50<br>comb with 11-8               |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 17                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 18                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 19                                 | COX, DAVID & PHYLLIS L                           |  |  | M A HARRIS 6 BLK 2 3                    |  |  |                |                  |                    |            | 210                | 5-17-74               |  |         |  |
|                                    | 111-7-1A 195950                                  |  |  | 3X95' W2<br>comb with 1117-02           |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 20                                 | Cox Foundation, Inc.                             |  |  | 205-12 W                                |  |  |                |                  |                    |            | 380                | 2330                  |  |         |  |
|                                    |                                                  |  |  | Sullivan's 1st 72                       |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 21                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 22                                 | COX JOHN D & BEVERLY J & PHILLIP C & CATHY L COX |  |  | HILLSIDE 70                             |  |  |                |                  |                    |            | 20                 |                       |  |         |  |
|                                    | 124-9 195955                                     |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 23                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 24                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 25                                 | COX, KENNETH E & C JOANITA                       |  |  | CHAPLINS 11                             |  |  |                |                  |                    |            | 230                |                       |  |         |  |
|                                    | 97-7 195960                                      |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 26                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 27                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 28                                 | COX, KENNETH E & C JOANITA                       |  |  | CHAPLINS 5' N END 82                    |  |  |                |                  |                    |            | 25                 |                       |  |         |  |
|                                    | 97-9-3 195970                                    |  |  | E END 13                                |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 29                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |
| 30                                 |                                                  |  |  |                                         |  |  |                |                  |                    |            |                    |                       |  |         |  |

| MADISON COUNTY, INDIANA                                              |          |          |                      |          |          |                    |              |                  |          |  |  |  |
|----------------------------------------------------------------------|----------|----------|----------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED                                                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 1        |  |  |  |
| 2C to clear title 11/17/79<br>James A. + Crystal Buckett 5/17/78     |          |          | Cox Super Market Inc |          |          | w                  | 3/20/79      | 3/21/79          | 2        |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 3        |  |  |  |
|                                                                      |          |          | Cox Super Market Inc |          |          | w                  | 3/20/79      | 3/21/79          | 4        |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 5        |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 6        |  |  |  |
|                                                                      |          |          | Cox Super Market Inc |          |          | w                  | 3/20/79      | 3/21/79          | 7        |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 8        |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 9        |  |  |  |
|                                                                      |          |          | Cox Super Market Inc |          |          | w                  | 3/20/79      | 3/21/79          | 10       |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 11       |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 12       |  |  |  |
|                                                                      |          |          | Cox Super Market Inc |          |          | w                  | 3/20/79      | 3/21/79          | 13       |  |  |  |
| V. Ray Bushnell 1-8-88<br>Z 1-8-88                                   |          |          |                      |          |          |                    |              |                  | 14       |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 15       |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 16       |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 17       |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 18       |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 19       |  |  |  |
| Easement Indiana Bell 9-15-78<br>Carl E. + Karen S. Vannatta 9/13/77 |          |          |                      |          |          |                    |              |                  | 20       |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 21       |  |  |  |
| 2C from Phillip R. Cox 11/25/77<br>2C from Cathy R. Cox 11/25/77     |          |          | Cox Super Market Inc |          |          | w                  | 3/20/79      | 3/21/79          | 22       |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 23       |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 24       |  |  |  |
| Warranty to add 6-5-84                                               |          |          |                      |          |          |                    |              |                  | 25       |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 26       |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 27       |  |  |  |
| Warranty to add 6-5-84                                               |          |          |                      |          |          |                    |              |                  | 28       |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 29       |  |  |  |
|                                                                      |          |          |                      |          |          |                    |              |                  | 30       |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK ALEXANDRIA |                                  |  |  |                                         |  |                 |                  |                    |       | 17 TOWNSHIP   | PAGE 59               |
|-----------------------------------------------|----------------------------------|--|--|-----------------------------------------|--|-----------------|------------------|--------------------|-------|---------------|-----------------------|
| LINE NO.                                      | NAME & ADDRESS OF TAXPAYERS      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION 1/4-1/4 | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                             | ✓ COX KENNETH EUGENE & C JUANITA |  |  | CHAPLINS 13 77° E EN                    |  |                 |                  |                    |       | 195           |                       |
|                                               | 97-9-1 195975                    |  |  | D                                       |  |                 |                  |                    |       |               |                       |
| 2                                             |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 3                                             |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 4                                             | ✓ COX, KENNETH E & C JUANITA     |  |  | CHAPLIN 12                              |  |                 |                  |                    |       | 270           | 1580                  |
|                                               | 97-8 195980                      |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 5                                             | Cox, Sheila D.                   |  |  | Sullivans 1st                           |  | 82              |                  |                    |       | 370           |                       |
|                                               | 203-4                            |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 6                                             | Cox, Sheila D.                   |  |  | Sullivans 1st                           |  | 81              |                  |                    |       | 320           | 1490                  |
|                                               | 203-5                            |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 7                                             | COX THOMAS E & LILLY LUCILLE     |  |  | PLATE GLASS L 609                       |  |                 |                  |                    |       | 90            |                       |
|                                               | 181-3 195990                     |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 8                                             |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 9                                             |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 10                                            | COX THOMAS E & LILLY LUCILLE     |  |  | PLATE GLASS L 608                       |  |                 |                  |                    |       | 90            |                       |
|                                               | 181-2 196000                     |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 11                                            |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 12                                            |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 13                                            | COX THOMAS E & LILLY LUCILLE     |  |  | PLATE GLASS L 607                       |  |                 |                  |                    |       | 90            |                       |
|                                               | 181-1 196010                     |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 14                                            |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 15                                            |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 16                                            | COX THOMAS E & LILLY LUCILLE     |  |  | PLATE GLASS L 606                       |  |                 |                  |                    |       | 90            |                       |
|                                               | 180-4 196020                     |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 17                                            |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 18                                            |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 19                                            | COX THOMAS E & LILLY LUCILLE     |  |  | PLATE GLASS L 605                       |  |                 |                  |                    |       | 90            |                       |
|                                               | 180-3 196030                     |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 20                                            |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 21                                            |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 22                                            | ✓ COX, ROSE BERTHA               |  |  | R M L CO 1ST 2 BLK 8                    |  | 8               |                  |                    |       | 250           |                       |
|                                               | 218-2 196040                     |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 23                                            |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 24                                            |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 25                                            | ✓ COX, ROSE BERTHA               |  |  | R M L CO 1ST 1 BLK 8                    |  | 8               |                  |                    |       | 160           | 1090                  |
|                                               | 218-1 196050                     |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 26                                            |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 27                                            |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 28                                            | ✓ COX, ROSE BERTHA MILLER        |  |  | R M L CO 1ST 3 BLK 8                    |  | 8               |                  |                    |       | 230           |                       |
|                                               | 218-3 196060                     |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 29                                            |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |
| 30                                            |                                  |  |  |                                         |  |                 |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA           |          |          |                           |          |          |                    |              |                  |          |  |  |  |  |
|-----------------------------------|----------|----------|---------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| warranty to add 6-5-84            |          |          |                           |          |          |                    |              |                  | 1        |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 2        |  |  |  |  |
| warranty to add 6-5-84            |          |          |                           |          |          |                    |              |                  | 3        |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 4        |  |  |  |  |
| Bennie W. & Joy F. Mack<br>6-9-76 |          |          | Jesse E. & Iona B. Little |          |          | W                  | 6/6/77       | 6/29/77          | 5        |  |  |  |  |
| Bennie W. & Joy F. Mack<br>6-9-76 |          |          | Jesse E. & Iona B. Little |          |          | W                  | 6/6/77       | 6/29/77          | 6        |  |  |  |  |
|                                   |          |          | Leonard & Nancy Ashbaugh  |          |          | W                  | 12/1/87      | 12/1/87          | 7        |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 8        |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 9        |  |  |  |  |
|                                   |          |          | Ashbaugh                  |          |          | W                  | 12/1/87      | 12/1/87          | 10       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 11       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 12       |  |  |  |  |
|                                   |          |          | Ashbaugh                  |          |          | W                  | 12/1/87      | 12/1/87          | 13       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 14       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 15       |  |  |  |  |
|                                   |          |          | Ashbaugh                  |          |          | W                  | 12/1/87      | 12/1/87          | 16       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 17       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 18       |  |  |  |  |
|                                   |          |          | Ashbaugh                  |          |          | W                  | 12/1/87      | 12/1/87          | 19       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 20       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 21       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 22       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 23       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 24       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 25       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 26       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 27       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 28       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 29       |  |  |  |  |
|                                   |          |          |                           |          |          |                    |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                |  |                                                     |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 60 |  |
|------------------------------------|------------------------------------------------|--|-----------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                    |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |         |  |
| 1                                  | COX, STELLA<br>168-4 196070                    |  | PICKARDS 1ST L 8 & 9<br>L P 6                       |  |                |                  |                    |       | 560           | 1790                  |  |             |  |         |  |
| 2                                  | Cory's Supermarket Inc.<br>111-5B              |  | MAGNANIS 8159 and 3<br>MAGNANIS 8159 and 3<br>111-8 |  | 3              |                  | 2                  |       | 420           | 4080                  |  |             |  |         |  |
| 3                                  | COYLE, JOHN J & EDNA M<br>35-4 196080          |  | A L & G CO 1ST 395                                  |  | 4              |                  |                    |       | 320           | 1620                  |  |             |  |         |  |
| 4                                  |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 5                                  |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 6                                  |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 7                                  | COYLE, JOHN J & EDNA M<br>35-3A 196090         |  | A L & G CO 1ST 394 E                                |  | 2              |                  |                    |       | 140           |                       |  |             |  |         |  |
| 8                                  |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 9                                  |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 10                                 | CRAFT JAMES H & DEBORAH K<br>206-1 196095      |  | SULLIVANS 1ST 158                                   |  |                |                  |                    |       | 280           | 1860                  |  |             |  |         |  |
| 11                                 |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 12                                 |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 13                                 | CRAFT, PERCELL, & MAURICE H<br>229-22 196100   |  | MC CARTY'S 1ST 22                                   |  |                |                  |                    |       | 610           | 4420                  |  |             |  |         |  |
| 14                                 |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 15                                 |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 16                                 | CRAIG ARMYN L & IONE A<br>47-9 196110          |  | A L & G CO 1ST 457                                  |  |                |                  |                    |       | 320           | 5170                  |  |             |  |         |  |
| 17                                 |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 18                                 |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 19                                 | CRAIG ARMYN L & IONE A<br>47-8 196120          |  | A L & G CO 1ST 458                                  |  |                |                  |                    |       | 270           |                       |  |             |  |         |  |
| 20                                 |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 21                                 |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 22                                 | CRAIG RICHARD & MILDRED Y<br>13-1 196130       |  | A L & G CO 1ST 192 & P V/BRDWAY                     |  |                |                  |                    |       | 340           | 2550                  |  |             |  |         |  |
| 23                                 |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 24                                 |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 25                                 | CRAIG, RICHARD & MILDRED<br>123-11 196140      |  | HIGHLAND PARK 200                                   |  |                |                  |                    |       | 210           | 1220                  |  |             |  |         |  |
| 26                                 | Cramer, Agnes & Robert B.<br>29-3              |  | A L & H 1st                                         |  | 270            |                  |                    |       | 320           | 2330                  |  |             |  |         |  |
| 27                                 | Cramer, Agnes & Robert B.<br>29-4              |  | A L & H 1st                                         |  | 271            |                  |                    |       | 270           |                       |  |             |  |         |  |
| 28                                 | CRANFIELD, DUNNIE R & CAROL L<br>105-19 196150 |  | A E HARLANS 1ST 27                                  |  |                |                  |                    |       | 310           |                       |  |             |  |         |  |
| 29                                 |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |
| 30                                 |                                                |  |                                                     |  |                |                  |                    |       |               |                       |  |             |  |         |  |

| MADISON COUNTY, INDIANA         |          |          |                                         |          |          |                    |              |                  |          |  |  |  |  |
|---------------------------------|----------|----------|-----------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                     | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                 |          |          | Jane E Denbrock                         |          |          | CE 83-162          | 7/1/82       | 8/1/82           | 1        |  |  |  |  |
| 9-19-86<br>Grace Baptist Church |          |          |                                         |          |          |                    |              |                  | 2        |  |  |  |  |
| 3-20-79<br>David & Phyllis Cox  |          |          |                                         |          |          |                    |              |                  | 3        |  |  |  |  |
|                                 |          |          | Reanelle Heritage                       |          |          | CE 82-154          | 7/1/83       | 7/6/83           | 4        |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 5        |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 6        |  |  |  |  |
|                                 |          |          | Reanelle Heritage                       |          |          | CE 82-154          | 7/1/83       | 7/6/83           | 7        |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 8        |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 9        |  |  |  |  |
|                                 |          |          | Brian Benjamin + Jill Daugherty S/T-R-S |          |          | W                  | 12/1/77      | 12/2/77          | 10       |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 11       |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 12       |  |  |  |  |
|                                 |          |          | Wilbur R. & Goldie M. Carson            |          |          | W                  | 3/2/76       | 3/4/76           | 13       |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 14       |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 15       |  |  |  |  |
|                                 |          |          | Howard & Opal E Shepard                 |          |          | aff W              | 2/2/87       | 3/18/87          | 16       |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 17       |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 18       |  |  |  |  |
|                                 |          |          | Howard & Opal E Shepard                 |          |          | aff W              | 2/2/87       | 3/18/87          | 19       |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 20       |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 21       |  |  |  |  |
|                                 |          |          | Jean Allison Irwin                      |          |          | CE 81-192          | 7/23/82      | 7/30/82          | 22       |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 23       |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 24       |  |  |  |  |
|                                 |          |          | Jean Allison Irwin                      |          |          | CE 81-192          | 7/23/82      | 7/30/82          | 25       |  |  |  |  |
| Laurie Schmidt 2-4-85           |          |          |                                         |          |          |                    |              |                  | 26       |  |  |  |  |
| Laurie Schmidt 2-4-85           |          |          |                                         |          |          |                    |              |                  | 27       |  |  |  |  |
|                                 |          |          | Herman Brown Real Est. & Ins. Inc.      |          |          | W                  | 11/10/77     | 11/16/77         | 28       |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 29       |  |  |  |  |
|                                 |          |          |                                         |          |          |                    |              |                  | 30       |  |  |  |  |

# REAL ESTATE LIST and TRANSFER BOOK

ALEXANDRIA

17 TOWNSHIP PAGE 61

| NO. | NAME & ADDRESS OF TAXPAYERS                                            | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | CRANFIELD, DONNIE R & CAROL L                                          | A E HARLANS 1ST 26                      |                |                  |                    |       | 330           |                       |
| 2   | 105-20 196160                                                          |                                         |                |                  |                    |       |               |                       |
| 3   |                                                                        |                                         |                |                  |                    |       |               |                       |
| 4   | CRANFIELD, DONNIE R & CAROL L                                          | A E HARLANS 1ST 25                      |                |                  |                    |       | 390           | 1530                  |
| 5   | 105-21 196170                                                          |                                         |                |                  |                    |       |               |                       |
| 6   |                                                                        |                                         |                |                  |                    |       |               |                       |
| 7   | CRANFIELD, KENNETH A & Thelma J<br>210 W Tyler St<br>Alexandria 196180 | HIGHLAND PARK 204                       |                |                  |                    |       | 180           |                       |
| 8   | 123-7                                                                  |                                         |                |                  |                    |       |               |                       |
| 9   |                                                                        |                                         |                |                  |                    |       |               |                       |
| 10  | CRANFIELD, KENNETH A & Thelma J<br>210 W Tyler St<br>196190            | HIGHLAND PARK 203                       |                |                  |                    |       | 180           |                       |
| 11  | 123-6                                                                  |                                         |                |                  |                    |       |               |                       |
| 12  |                                                                        |                                         |                |                  |                    |       |               |                       |
| 13  | CRANFIELD, KENNETH A & Thelma J<br>210 W Tyler St<br>196200            | HIGHLAND PARK 205                       |                |                  |                    |       | 210           | 1520                  |
| 14  | 123-8                                                                  |                                         |                |                  |                    |       |               |                       |
| 15  |                                                                        |                                         |                |                  |                    |       |               |                       |
| 16  | CRANFILL HOWARD T & HAZEL                                              | BROADWAY LAND CO 1ST<br>40-6-41         |                |                  |                    |       | 210           | 2860                  |
| 17  | 92-16 196230                                                           |                                         |                |                  |                    |       |               |                       |
| 18  |                                                                        |                                         |                |                  |                    |       |               |                       |
| 19  | CRANFILL, HOWARD T & HAZEL                                             | CARVERS 1ST 3 BLK 1<br>25X52' E END     |                |                  |                    |       | 120           |                       |
| 20  | 98-9-2 196240                                                          |                                         |                |                  |                    |       |               |                       |
| 21  |                                                                        |                                         |                |                  |                    |       |               |                       |
| 22  | CRAWFORD, CHARLES J & EPPIE                                            | EVERGREEN HTS 9                         |                |                  |                    |       | 170           | 780                   |
| 23  | 103-11 196250                                                          |                                         |                |                  |                    |       |               |                       |
| 24  |                                                                        |                                         |                |                  |                    |       |               |                       |
| 25  | CRAWFORD, CHARLES J & EPPIE L                                          | EVERGREEN HTS 10                        |                |                  |                    |       | 50            |                       |
| 26  | 103-10 196260                                                          |                                         |                |                  |                    |       |               |                       |
| 27  | Crawford, Heather, Vincent P<br>702 W. Monroe, Alex. Ind.<br>46011     | A.L. & Co. 1st<br>335-6                 | 452            |                  |                    |       | 270           |                       |
| 28  | Beardslong, Virginia A. Beardslong<br>CRIST, ALBERT L & AGNES          | PLATE GLASS 1 535                       | 451            |                  |                    |       | 320           | 1450                  |
| 29  | 173-9 196270                                                           |                                         |                |                  |                    |       | 150           |                       |
| 30  |                                                                        |                                         |                |                  |                    |       |               |                       |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED                       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---------------------------------------------|----------|----------|--------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                                             |          |          | Herman Brown Real Estate & Inv. Inc. |          |          | W.                 | 11/10/77     | 11/14/77         | 1        |
|                                             |          |          |                                      |          |          |                    |              |                  | 2        |
|                                             |          |          |                                      |          |          |                    |              |                  | 3        |
|                                             |          |          | Estle D. & Mahel J. Lerner           |          |          | W.                 | 5/5/77       | 5/10/77          | 4        |
|                                             |          |          |                                      |          |          |                    |              |                  | 5        |
|                                             |          |          |                                      |          |          |                    |              |                  | 6        |
| was deed add Thelma J<br>6-22-79<br>6-29-79 |          |          | Richard N. Talbert                   |          |          | Per Rep Seal       | 11/21/86     | 12/1/86          | 7        |
|                                             |          |          |                                      |          |          |                    |              |                  | 8        |
|                                             |          |          |                                      |          |          |                    |              |                  | 9        |
| was deed add Thelma J<br>6-22-79<br>6-29-79 |          |          | Richard N. Talbert                   |          |          | Per Rep Seal       | 11/21/86     | 12/1/86          | 10       |
|                                             |          |          |                                      |          |          |                    |              |                  | 11       |
|                                             |          |          |                                      |          |          |                    |              |                  | 12       |
| was deed add Thelma J<br>6-22-79<br>6-29-79 |          |          | Richard N. Talbert                   |          |          | Per Rep Seal       | 11/21/86     | 12/1/86          | 13       |
|                                             |          |          |                                      |          |          |                    |              |                  | 14       |
|                                             |          |          |                                      |          |          |                    |              |                  | 15       |
|                                             |          |          | Bernard U & Arvilla M Fisher         |          |          | Spec               | 10-20-81     | 10-20-81         | 16       |
|                                             |          |          |                                      |          |          |                    |              |                  | 17       |
|                                             |          |          |                                      |          |          |                    |              |                  | 18       |
|                                             |          |          | Bernard U & Arvilla M Fisher         |          |          | Spec               | 10-20-81     | 10-20-81         | 19       |
|                                             |          |          |                                      |          |          |                    |              |                  | 20       |
|                                             |          |          |                                      |          |          |                    |              |                  | 21       |
|                                             |          |          | Franklin E. Rhorer Jr.               |          |          | W                  | 4/17/85      | 4/21/85          | 22       |
|                                             |          |          |                                      |          |          |                    |              |                  | 23       |
|                                             |          |          |                                      |          |          |                    |              |                  | 24       |
| 2c Robert J to Heather Ann<br>8/8/79        |          |          | Franklin E. Rhorer Jr.               |          |          | W                  | 4/17/85      | 4/21/85          | 25       |
| Albert L. Schmidt                           |          |          |                                      |          |          |                    |              |                  | 26       |
| 1 1 1                                       |          |          |                                      |          |          |                    |              |                  | 27       |
|                                             |          |          | Robert S. Jr & Yvonne M. Smith       |          |          | off W.             | 6/24/76      | 6/25/76          | 28       |
|                                             |          |          |                                      |          |          |                    |              |                  | 29       |
|                                             |          |          |                                      |          |          |                    |              |                  | 30       |

Order Book of Sec. 17 p. 180

| REAL ESTATE LIST and TRANSFER BOOK |                                          |  |  |                                         |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 62 |  |
|------------------------------------|------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |         |  |
| 1                                  | CRIST, ALBERT L & AGNES                  |  |  | PLATE GLASS L 534                       |  |                |                  |                    |       | 180           | 900                   |             |  |         |  |
|                                    | 173-8 196280                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 2                                  |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 3                                  |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 4                                  | CRIST, ALBERT L & AGNES                  |  |  | PLATE GLASS L 533                       |  |                |                  |                    |       | 150           |                       |             |  |         |  |
|                                    | 173-7 196290                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 5                                  |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 6                                  |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 7                                  | CRIST, ALBERT L & AGNES                  |  |  | PLATE GLASS L 532                       |  |                |                  |                    |       | 150           |                       |             |  |         |  |
|                                    | 173-6 196300                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 8                                  |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 9                                  |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 10                                 | CRIST, CHARLES F & FLORENCE S            |  |  | PLATE GLASS L 476                       |  |                |                  |                    |       | 180           | 3760                  |             |  |         |  |
|                                    | 174-1 196310                             |  |  | V/S                                     |  |                |                  |                    |       |               |                       |             |  |         |  |
| 11                                 |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 12                                 |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 13                                 | CRIST, CHARLES F & FLORENCE S            |  |  | PLATE GLASS L 477                       |  |                |                  |                    |       | 150           |                       |             |  |         |  |
|                                    | 174-2 196320                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 14                                 |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 15                                 |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 16                                 | CRIST, CHARLES F & FLORENCE S            |  |  | PLATE GLASS L 478 EX C 5° E SD          |  |                |                  |                    |       | 140           |                       |             |  |         |  |
|                                    | 174-3-1 196330                           |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 17                                 |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 18                                 | Crist, George H.<br>409-N Sullivan Alex. |  |  | Chaplin<br>97-17                        |  | 18             |                  |                    |       | 270           | 2930                  |             |  |         |  |
| 19                                 | CRIST, HERSHEL C. Alex.                  |  |  | A L & G CO 1ST 308                      |  |                |                  |                    |       | 270           | 1170                  |             |  |         |  |
|                                    | 21-1 196340                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 20                                 |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 21                                 |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 22                                 | CRIST, JOSEPH P & MILDRED                |  |  | PLATE GLASS L 479                       |  |                |                  |                    |       | 160           | 3310                  |             |  |         |  |
|                                    | 174-4 196350                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 23                                 |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 24                                 |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 25                                 | CRIST, JOSEPH P & MILDRED                |  |  | PLATE GLASS L 480                       |  |                |                  |                    |       | 150           |                       |             |  |         |  |
|                                    | 174-5 196360                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 26                                 |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 27                                 |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 28                                 | CRIST, JOSEPH P & MILDRED                |  |  | PLATE GLASS L 478 5° E SD               |  |                |                  |                    |       | 10            |                       |             |  |         |  |
|                                    | 174-3-2 196370                           |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 29                                 |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 30                                 |                                          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |

| MADISON COUNTY, INDIANA |          |          |                                 |          |          |                    |              |                  |          |  |  |
|-------------------------|----------|----------|---------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                         |          |          | Robert L. Jr. + Yvonne M. Smith |          |          | aff w)             | 6/24/76      | 6/25/76          | 1        |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 2        |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 3        |  |  |
|                         |          |          | Robert L. Jr. + Yvonne M. Smith |          |          | aff w)             | 6/24/76      | 6/25/76          | 4        |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 5        |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 6        |  |  |
|                         |          |          | Robert L. Jr. + Yvonne M. Smith |          |          | aff w)             | 6/24/76      | 6/25/76          | 7        |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 8        |  |  |
| old C74-334 5-7-86      |          |          |                                 |          |          |                    |              |                  | 9        |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 10       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 11       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 12       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 13       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 14       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 15       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 16       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 17       |  |  |
| Mary M. Clark 5-7-86    |          |          |                                 |          |          |                    |              |                  | 18       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 19       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 20       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 21       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 22       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 23       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 24       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 25       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 26       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 27       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 28       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 29       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 30       |  |  |



ALEXANDRIA

PAGE 63

|          |        |                 |     |  |  |  |     |     |
|----------|--------|-----------------|-----|--|--|--|-----|-----|
| 84-2-8   | 196400 | A. L. G. Co. 4E |     |  |  |  |     |     |
| * 84-2-1 |        |                 | 298 |  |  |  | 240 |     |
| * 84-3   |        | A. L. G. Co. 4E |     |  |  |  | 280 | 400 |
| 84-3     |        |                 | 299 |  |  |  |     |     |

# MADISON COUNTY INDIANA

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                               |              |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 64 |  |
|------------------------------------|-------------------------------------------------------------------------------|--------------|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|---------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                   |              |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | CRUME, FREDERICK & LOUISE                                                     |              |  | RIVERVIEW L 57                          |  |  |                |                  |                    |            | 150           | 520                   |  |         |  |
| 2                                  | 185-4                                                                         | 196480       |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 2                                  | 2118 Canal St. Alex D. Culbertson Thomas M. Auditha                           |              |  | 138-3 OP                                |  |  | 6              |                  | 2                  |            | 360           | 1170                  |  |         |  |
| 3                                  |                                                                               |              |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 4                                  | CULBERTSON TIMOTHY E & REGINA M ALMACK                                        |              |  | A L & G CO 2ND 18                       |  |  |                |                  |                    |            | 190           |                       |  |         |  |
| 5                                  | 60-11                                                                         | 196495       |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 6                                  |                                                                               |              |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 7                                  | CULBERTSON TIMOTHY E & REGINA M ALMACK                                        |              |  | A L & G CO 2ND 19                       |  |  |                |                  |                    |            | 220           | 2450                  |  |         |  |
| 8                                  | 60-12                                                                         | 196496       |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 9                                  | Culbertson J Ward 1/2 & Mary E Williams 1/2                                   |              |  | McCleads par B 4                        |  |  |                |                  |                    |            |               |                       |  |         |  |
| 10                                 | CULBERTSON J WARD 2 & MARY E WILLIAMS 2                                       |              |  | MC CLEADS PT 4                          |  |  |                |                  |                    |            | 500           | 830                   |  |         |  |
| 11                                 | 150-5 A                                                                       | 196500       |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 11                                 | Culbertson J Ward & Mary E Williams 54-1/2 R/s                                |              |  | McClead (56' Nod) 8                     |  |  |                |                  | 4                  |            | 370           | 2030                  |  |         |  |
| 12                                 | 132-3-01                                                                      |              |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 13                                 | CULBERTSON WARD                                                               |              |  | A L & G CO 1ST 12                       |  |  |                |                  |                    |            | 320           | 1730                  |  |         |  |
| 14                                 | 2-7                                                                           | 196510       |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 15                                 |                                                                               |              |  | 146-3-01                                |  |  |                |                  |                    |            |               |                       |  |         |  |
| 15                                 |                                                                               |              |  | Crd OP pt 2                             |  |  | 2              |                  | 10                 |            | 20            |                       |  |         |  |
| 16                                 |                                                                               |              |  | 131-2-03                                |  |  | 10             |                  | 3                  |            |               |                       |  |         |  |
| 16                                 | CULBERTSON, J WARD                                                            |              |  | McCleads pt E pt S pt                   |  |  | 3              |                  | 10                 |            | 40            |                       |  |         |  |
| 17                                 | 124-15                                                                        | 196520       |  | HILLSIDE 6                              |  |  |                |                  |                    |            | 260           | 1640                  |  |         |  |
| 17                                 | Culbertson J Ward & Mary E Williams 206 S Curve St Alex                       |              |  | A L & G Co 1st 14                       |  |  |                |                  |                    |            | 270           |                       |  |         |  |
| 18                                 | 31-9                                                                          |              |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 18                                 | CULBERTSON, J WARD ET AL 1/2 L/E BEN AZIMOW 1/2                               |              |  | A L & G Co 1st 15                       |  |  |                |                  |                    |            | 270           |                       |  |         |  |
| 19                                 | 185-2                                                                         | 196540       |  | P NENW 24-21-7 3.88A                    |  |  |                |                  |                    |            | 250           |                       |  |         |  |
| 20                                 | Culbertson J Ward & Mary E Williams 1510 No Harrison St Alex Dnd              |              |  | 78-10                                   |  |  |                |                  |                    |            | 150           | 2670                  |  |         |  |
| 21                                 | 1-4-83                                                                        |              |  | A L & G Co 4th 124                      |  |  |                |                  |                    |            |               |                       |  |         |  |
| 22                                 | CULBERTSON, J WARD 1/2 ET AL 1/2                                              |              |  | 234-9                                   |  |  |                |                  |                    |            | 180           |                       |  |         |  |
| 23                                 | 185-3                                                                         | 196550       |  | Window Glass 40 pt VA                   |  |  |                |                  |                    |            | 100           |                       |  |         |  |
| 24                                 | Culbertson J Ward & Mary E Williams T/C                                       |              |  | 224-8                                   |  |  |                |                  |                    |            |               |                       |  |         |  |
| 25                                 |                                                                               |              |  | Window Glass 41 pt VA                   |  |  |                |                  |                    |            | 220           | 1260                  |  |         |  |
| 26                                 |                                                                               |              |  | 185-9                                   |  |  |                |                  |                    |            |               |                       |  |         |  |
| 27                                 | CULBERTSON, J WARD 1/4 ET AL                                                  |              |  | Riverview 61                            |  |  |                |                  |                    |            | 210           | 710                   |  |         |  |
| 28                                 | 374 S Ward James Culbertson & 44 Thelma Culbertson & 44 Sarah Culbertson & 44 | 195-8 196560 |  | SOUTH SIDE L 52                         |  |  |                |                  |                    |            | 400           | 2130 (1-1-70) 2490    |  |         |  |
| 29                                 | Culbertson J Ward                                                             |              |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 30                                 |                                                                               |              |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 31                                 |                                                                               |              |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 32                                 | CULBERTSON, WARD                                                              |              |  | NORWOOD PARK 25-5-5                     |  |  |                |                  |                    |            | 220           |                       |  |         |  |
| 33                                 | 158-17-2                                                                      | 196570       |  | etc 10' S od 5                          |  |  | 5              |                  | 10                 |            |               |                       |  |         |  |
| 34                                 |                                                                               |              |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 35                                 |                                                                               |              |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 36                                 |                                                                               |              |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |

| MADISON COUNTY, INDIANA          |  |  |  |          |          |                                   |  |  |  |          |          |                    |              | PAGE 65          |          |
|----------------------------------|--|--|--|----------|----------|-----------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED            |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED               |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                  |  |  |  |          |          | Raymond E. Minnie M. Maynard      |  |  |  |          |          | 2C                 | 12-5-82      | 1-4-83           | 1        |
| 4/17/80                          |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 2        |
| Albert M. & Rebecca S. Hickerson |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 3        |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 4        |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 5        |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 6        |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 7        |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 8        |
| 8-28-84                          |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 9        |
| restored                         |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 10       |
|                                  |  |  |  |          |          | 14 ft Charles C. + Deloris Holler |  |  |  |          |          | 2C                 | 4/12/78      | 4/20/78          | 10       |
|                                  |  |  |  |          |          | pt 4 Fred Jr + Jean Ann Maynard   |  |  |  |          |          | 2C                 | 6-1-76       | 6-14-76          | 150-50   |
| 6-14-76                          |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 11       |
| Gail and Haylman                 |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 12       |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 13       |
|                                  |  |  |  |          |          | Robert J. + Esther M. Holler      |  |  |  |          |          | Q.C.               | 3/14/81      | 4/7/81           | 14       |
| 4/17/76                          |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 15       |
| Ben Azimow + Ward Culbertson     |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 16       |
| 4/17/76                          |  |  |  |          |          | John L Morgan Jr                  |  |  |  |          |          | 2C                 | DR 595-53    |                  | 17       |
| Anne Azimow                      |  |  |  |          |          | Rene M. + Fontella Holler         |  |  |  |          |          | Rene W             | 3/15/78      | 4/3/78           | 18       |
| 4-26-82                          |  |  |  |          |          | Marie Azimow 1/6 et al 5/6        |  |  |  |          |          | W                  | 5-6-82       | 5-17-82          | 19       |
|                                  |  |  |  |          |          | Patrick H. + Regina M. Hollman    |  |  |  |          |          | W                  |              |                  | 20       |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 21       |
|                                  |  |  |  |          |          | Raymond E. + Minnie E Maynard     |  |  |  |          |          | W                  | 5/13/82      | 5/13/88          | 22       |
| Ward to put Mary E Williams T/C  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 23       |
| Earl C. + Beanie Stage           |  |  |  |          |          | David Klineman                    |  |  |  |          |          | W                  | 4/3/85       | 5/21/85          | 24       |
| 1-5-82                           |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 25       |
| 1-5-82                           |  |  |  |          |          | Robert L. + Carolyn A. Brake      |  |  |  |          |          | W                  | 7/10/84      | 7/26/84          | 26       |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 27       |
|                                  |  |  |  |          |          | Raymond E. + Minnie E Maynard     |  |  |  |          |          | W                  | 5/14/83      | 5/13/88          | 28       |
| Ward to put Mary E Williams T/C  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 29       |
| Earl C. + Beanie Stage           |  |  |  |          |          | Robert L. + Carolyn A. Brake      |  |  |  |          |          | W                  | 7/10/84      | 7/26/84          | 30       |
| 1-5-82                           |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 31       |
|                                  |  |  |  |          |          | Raymond E. + Minnie E Maynard     |  |  |  |          |          | Q.C.               | 1/8/87       |                  | 32       |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 33       |
|                                  |  |  |  |          |          | Robert S. Miller                  |  |  |  |          |          | tax title          | 2/5/79       | 2/5/79           | 34       |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 35       |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 36       |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 37       |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 38       |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 39       |
|                                  |  |  |  |          |          |                                   |  |  |  |          |          |                    |              |                  | 40       |







| REAL ESTATE LIST and TRANSFER BOOK |                                      |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 67 |  |
|------------------------------------|--------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS          |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | CUMMINGS LOTTIE M & Wesley L.        |  |  | A L & G CO 1ST 30                       |  |  |                |                  |                    |            | 130           |                       |  |         |  |
| 5-1                                | 196780                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 2                                  | (8/7/24/5.)                          |  |  | 7-7                                     |  |  |                |                  |                    |            |               |                       |  |         |  |
| 3                                  | Cummings, David & Wesley Cummings    |  |  | A.L. & G. Co 1st                        |  |  | 60             |                  |                    |            | 290           | 1310                  |  |         |  |
| 4                                  | CUMMINGS LOTTIE M. & Wesley L.       |  |  | A L & G CO 1ST 18                       |  |  |                |                  |                    |            | 320           | 890                   |  |         |  |
| 3-6                                | 196781                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 5                                  | Cummings, Larry L. & Lottie M.       |  |  | 999-50-15 Highland Park                 |  |  | 152            |                  |                    |            | 250           | 1520                  |  |         |  |
| 6                                  | Cummings G.T.R.S.                    |  |  | 999-50-16 Highland Park                 |  |  | 152            |                  |                    |            | 180           |                       |  |         |  |
| 7                                  | CUMMINGS, LOTTIE M. & Wesley L.      |  |  | DANIELS 3                               |  |  |                |                  |                    |            | 200           | 570                   |  |         |  |
| 102-4                              | 196790                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 8                                  |                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 9                                  |                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 10                                 | CUMMINGS, LOTTIE M & Wesley L.       |  |  | A L & G CO 1ST 29                       |  |  |                |                  |                    |            | 150           | 830                   |  |         |  |
| 6-5                                | 196800                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 11                                 |                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 12                                 |                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 13                                 | CUMMINS, JACK A & CLARA B            |  |  | CARVERS N P 2 BLK 5 & N P 1 BLK 5       |  |  |                |                  |                    |            | 520           | 2300                  |  |         |  |
| 99-5                               | 196810                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 14                                 |                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 15                                 |                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 16                                 | CUMMINS JIMMIE D & BARBARA R         |  |  | WILLERS ADDN L 4                        |  |  |                |                  |                    |            | 40            | 3930                  |  |         |  |
| 233-4                              | 196815                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 17                                 | Cuneo, Jerry                         |  |  | C. F. Heritage 1st                      |  |  | 114-8          |                  |                    |            | 420           | 1790                  |  |         |  |
| 114-8                              |                                      |  |  |                                         |  |  | 1              |                  |                    |            |               |                       |  |         |  |
| 18                                 | Cuneo, Jerry L. & Roger J. Cuneo T-C |  |  | C.F. OP 54x132                          |  |  | 8              |                  |                    |            | 440           | 1580                  |  |         |  |
| 136-15                             | PO Box 154 Alst                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 19                                 | CUNEO, JERRY L & SALLY J             |  |  | C F HERITAGE 5 2 <sup>nd</sup> E SD & 3 |  |  |                |                  |                    |            | 440           | 2600 2030             |  |         |  |
| 114-7                              | 196820                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 20                                 | Cuneo, Jerry L. & Sally J.           |  |  | C.F. OP 19' x 66' Ept L 8               |  |  |                |                  |                    |            | 490           | 2570                  |  |         |  |
| 136-9                              |                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 21                                 | Cuneo, Roger J & Clara J.            |  |  | 114-8 C. F. Heritage 1st                |  |  | 1              |                  |                    |            | 420           | 1790                  |  |         |  |
| 202 E. John St. Alst.              |                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 22                                 | CUNNINGHAM DOROTHY ET AL             |  |  | A L & G CO 4TH N2 235 N2 236            |  |  |                |                  |                    |            | 350           | 1780                  |  |         |  |
| 80-3                               | 196840                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 23                                 |                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 24                                 |                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 25                                 | CUNNINGHAM GEORGE & CHRISTINE        |  |  | P W2 SE 13-21-7 .33A                    |  |  |                |                  |                    |            | 180           | 1660                  |  |         |  |
| 51-3                               | 196850                               |  |  |                                         |  |  |                |                  |                    | 387        |               |                       |  |         |  |
| 26                                 |                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 27                                 |                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 28                                 | CUNNINGHAM GEORGE & CHRISTINE        |  |  | P W2 SE 13-21-7 .34A                    |  |  |                |                  |                    |            | 220           |                       |  |         |  |
| 51-2                               | 196860                               |  |  | Comb 51-3                               |  |  |                |                  |                    |            |               |                       |  |         |  |
| 29                                 |                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 30                                 |                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |

| MADISON COUNTY, INDIANA                                                |          |          |                                   |          |          |                    |              |                  |          |  |  |  |
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| FROM WHOM TRANSFERRED                                                  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
| Warranty to add 8-24-84                                                |          |          |                                   |          |          |                    |              |                  | 1        |  |  |  |
| 4/20/77<br>Jerry L. + Bonnie J. Morris                                 |          |          | Felding Ray + Rose Marie Lawrence |          |          | W.                 | 11/180       | 2/4/80           | 2        |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 3        |  |  |  |
| Warranty to add 8-24-84                                                |          |          |                                   |          |          |                    |              |                  | 4        |  |  |  |
| wanted add to title M. Cum 9/25/78<br>Annexed from Monroe Sup 12-27-80 |          |          |                                   |          |          |                    |              |                  | 5        |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 6        |  |  |  |
| Warranty to add 8-24-84                                                |          |          |                                   |          |          |                    |              |                  | 7        |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 8        |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 9        |  |  |  |
| Warranty to add 8-24-84                                                |          |          |                                   |          |          |                    |              |                  | 10       |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 11       |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 12       |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 13       |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 14       |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 15       |  |  |  |
| John A. Farquar 3/21/77                                                |          |          | Martha A. May + Monte D. May      |          |          | W.                 | 10/26/88     | 10/31/78         | 16       |  |  |  |
| Richard Daugherty 8-11-82                                              |          |          | Boyer J + Clara J. Cuneo          |          |          | W                  | 3/7/84       | 3/27/84          | 17       |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 18       |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 19       |  |  |  |
| Elwood Federal Savings Loan 10/14/75                                   |          |          |                                   |          |          |                    |              |                  | 20       |  |  |  |
| Jerry Cuneo 3-22-84                                                    |          |          |                                   |          |          |                    |              |                  | 21       |  |  |  |
|                                                                        |          |          | Lester A. + Marilyn J. Knell Jr.  |          |          | W                  | 5/12/77      | 5-20-77          | 22       |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 23       |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 24       |  |  |  |
| Comb 51-2 + 8-11-82<br>left acreage of Manslip                         |          |          | Jeffrey D. + Debbie S. Hill       |          |          | AW-                | 8-11-82      | 8-13-82          | 25       |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 26       |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 27       |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 28       |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 29       |  |  |  |
|                                                                        |          |          |                                   |          |          |                    |              |                  | 30       |  |  |  |

**PAGE 68**

| NAME & ADDRESS OF TAXPAYERS |                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION                 | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----------------------------|------------------------------------------------------|---------------------------------------------------------|----------------|------------------|--------------------|--------|---------------|-----------------------|
| 1                           | CUNNINGHAM, BESSIE<br>111-1 196870                   | <del>M A HARRIS 1 BLK N2S 2 E 2 BLK 5 N2S2</del>        |                |                  |                    |        | 210           | 1460                  |
| 2                           | Cunningham Bessie J<br>162-5 102 E Garfield          | PP Painters 1st 5                                       |                |                  |                    |        | 580           | 5500                  |
| 3                           |                                                      |                                                         |                |                  |                    |        |               |                       |
| 4                           | CUNNINGHAM, ELLSWORTH L & FLORENCE M<br>14-3 196880  | <del>A L &amp; G CO 1ST 189 &amp; PT VAC BROADWAY</del> |                |                  |                    |        | 340           | 2120                  |
| 5                           |                                                      |                                                         |                |                  |                    |        |               |                       |
| 6                           | Cunningham Florence M<br>Robert Cunningham J.T.R. &  | <del>A L &amp; G Co 1st 14-3</del>                      | 189            | +                | pt Vac             | Bidway | 340           | 2120                  |
| 7                           | CUNNINGHAM, OMER R & NELLIE A<br>166-3 196890        | <del>SUNNYSIDE 17</del>                                 |                |                  |                    |        | 270           | 2430                  |
| 8                           |                                                      |                                                         |                |                  |                    |        |               |                       |
| 9                           | Cunningham Robert H & Carolyn<br>999-39-12           | <del>W<sup>2</sup> NW 28 21 8</del>                     |                |                  |                    | .82    | 330           | 1980                  |
| 10                          | CUNNINGHAM, ROBERT F & DOROTHY A<br>213-5 196900     | <del>R M L CO 1ST 10 BLK 69</del>                       |                |                  |                    |        | 160           |                       |
| 11                          |                                                      |                                                         |                |                  |                    |        |               |                       |
| 12                          |                                                      |                                                         |                |                  |                    |        |               |                       |
| 13                          | CUNNINGHAM, ROBERT L & DOROTHY A<br>213-4 196910     | <del>R M L CO 1ST 9 BLK 69</del>                        |                |                  |                    |        | 170           |                       |
| 14                          |                                                      |                                                         |                |                  |                    |        |               |                       |
| 15                          |                                                      |                                                         |                |                  |                    |        |               |                       |
| 16                          | CUNNINGHAM, ROBERT L & DOROTHY A<br>213-2 196920     | <del>R M L CO 1ST 7 BLK 69</del>                        |                |                  |                    |        | 140           |                       |
| 17                          |                                                      |                                                         |                |                  |                    |        |               |                       |
| 18                          |                                                      |                                                         |                |                  |                    |        |               |                       |
| 19                          | CUNNINGHAM, ROBERT L & DOROTHY A<br>139-1-03 196930  | <del>CES O P 4 BLK 3 24FT E SD</del>                    |                |                  |                    |        | 880           | 2240                  |
| 20                          |                                                      |                                                         |                |                  |                    |        |               |                       |
| 21                          |                                                      |                                                         |                |                  |                    |        |               |                       |
| 22                          | CUNNINGHAM, ROBERT L & DOROTHY A<br>213-3 196940     | <del>R M L CO 1ST 8 BLK 69</del>                        |                |                  |                    |        | 170           |                       |
| 23                          |                                                      |                                                         |                |                  |                    |        |               |                       |
| 24                          |                                                      |                                                         |                |                  |                    |        |               |                       |
| 25                          | CUNNINGHAM, ROBERT L & DOROTHY A<br>213-1 196950     | <del>R M L CO 1ST 6 BLK 69</del>                        |                |                  |                    |        | 140           |                       |
| 26                          |                                                      |                                                         |                |                  |                    |        |               |                       |
| 27                          |                                                      |                                                         |                |                  |                    |        |               |                       |
| 28                          | CUNNINGHAM, ROBY L & DOROTHY ALMEDIA<br>214-8 196960 | <del>R M L CO 1ST 17 BLK 70 &amp; VAC ALLEY</del>       |                |                  |                    |        | 200           | 2170                  |
| 29                          |                                                      |                                                         |                |                  |                    |        |               |                       |
| 30                          |                                                      |                                                         |                |                  |                    |        |               |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                        |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 69 |  |
|------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | CUNNINGHAM, ROBT L & DOROTHY & ALMEDIA<br>214-9 196970                                                 |  |  | R M L CO 1ST 18 BLK 70 & VAC ALLEY      |  |  |                |                  |                    |            | 160           |                       |  |         |  |
| 2                                  |                                                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 3                                  |                                                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 4                                  | CUNNINGHAM, ROBT L & DOROTHY & ALMEDIA<br>214-10 196980                                                |  |  | R M L CO 1ST 19 BLK 70 & VAC ALLEY      |  |  |                |                  |                    |            | 160           |                       |  |         |  |
| 5                                  |                                                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 6                                  |                                                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 7                                  | CUNNINGHAM, ROSEMARY<br>205-13 196990                                                                  |  |  | SULLIVANS S2 100 & S 2 101              |  |  |                |                  |                    |            | 460           | 1560                  |  |         |  |
| 8                                  | Curtis Harry H + Elona L<br>28-8A 21E Nema J Marquand<br>804 W Broadway                                |  |  | Q L 96 1st 33.33' E 250                 |  |  | 4/3            |                  |                    |            | 250           |                       |  |         |  |
| 9                                  | 28-9A Alex<br>CURRY CAROL L                                                                            |  |  | Q L 96 1st 16.66' E 24                  |  |  |                |                  |                    |            | 190           | 3110                  |  |         |  |
| 10                                 | 43-1 197000                                                                                            |  |  | A L & G CO 1ST 511                      |  |  |                |                  |                    |            | 290           | 2810                  |  |         |  |
| 11                                 | Curry, Larry E.                                                                                        |  |  | 140-13<br>Conner + Stephenson's         |  |  | 6              | 4                |                    |            | 530           | 3630                  |  |         |  |
| 12                                 |                                                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 13                                 | CURSHAW DOROTHY M ET AL<br>Curtshaw Dorothy M, Alton R. + Madeline L. Limer<br>65-9 197010             |  |  | CON A L & G CO 2ND 2 60                 |  |  |                |                  |                    |            | 210           |                       |  |         |  |
| 14                                 | 301 S Canal St. Alexandria, Ind.<br>Curtis Betty J, Dianne E Cage<br>+ Lori L Curtis + James M. Curtis |  |  | 239-64<br>York Estates Sec 2 64         |  |  |                |                  |                    |            | 800           | 6060                  |  |         |  |
| 15                                 |                                                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 16                                 | CURTS, JAMES R & SANDRA<br>32-2 197020                                                                 |  |  | A L & G CO 1ST 408                      |  |  |                |                  |                    |            | 320           | 1030                  |  |         |  |
| 17                                 | Curtis, James R. + Sandra                                                                              |  |  | 239-64<br>York Est. Sec 2 64            |  |  |                |                  |                    |            | 800           | 6060                  |  |         |  |
| 18                                 |                                                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 19                                 | CURTS, JAMES R & SANDRA<br>32-1 197030                                                                 |  |  | A L & G CO 1ST 407                      |  |  |                |                  |                    |            | 320           | 1840                  |  |         |  |
| 20                                 |                                                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 21                                 |                                                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 22                                 | CURTS, WM & RUTH<br>203-11 197040                                                                      |  |  | SULLIVANS 1ST 72                        |  |  |                |                  |                    |            | 360           | 2170                  |  |         |  |
| 23                                 | Curtis, William Mildred Lucille<br>Whetsel 1007 Harrison St Alex                                       |  |  | 63-13<br>O. L. H. Co 2nd 59             |  |  |                |                  |                    |            | 330           | 2400                  |  |         |  |
| 24                                 |                                                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 25                                 | CURTS, WM & RUTH<br>203-10 197050                                                                      |  |  | SULLIVANS 1ST 71                        |  |  |                |                  |                    |            | 250           |                       |  |         |  |
| 26                                 | Custer, Alfred E. Margaret J.<br>184-13                                                                |  |  | Riverview L 24                          |  |  |                |                  |                    |            | 160           |                       |  |         |  |
| 27                                 | Custer, Alfred E. Margaret J.<br>184-14                                                                |  |  | Riverview L 25                          |  |  |                |                  |                    |            | 180           | 100                   |  |         |  |
| 28                                 | CUSTER, ALFRED E & MARGARET J<br>134-9 197060                                                          |  |  | MC CLEADS 4 BLK 6                       |  |  |                |                  |                    |            | 440           | 1590                  |  |         |  |
| 29                                 | Custer, Alfred E. Margaret J.<br>184-15                                                                |  |  | Riverview L 26                          |  |  |                |                  |                    |            | 180           |                       |  |         |  |
| 30                                 |                                                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |

| MADISON COUNTY, INDIANA |  |  |  |          |          |                     |  |  |  |          |          |                    |              | PAGE 70          |          |
|-------------------------|--|--|--|----------|----------|---------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED   |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 5        |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 6        |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 7        |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 8        |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 9        |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 10       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 11       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 13       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 14       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 15       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 16       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 19       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 20       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 22       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 23       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 24       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 25       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 26       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 27       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 28       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 29       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 30       |

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                                                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | CUSTER <del>DANNY</del> J & SHERRI E<br>230-13 197065                                                                                                                        | LINCOLN HTS 13                          |                |                  |                    |       | 460           | 3910                  |
| 2   |                                                                                                                                                                              |                                         |                |                  |                    |       |               |                       |
| 3   |                                                                                                                                                                              |                                         |                |                  |                    |       |               |                       |
| 4   | CUSTER OLIVER A & NANCY J<br>184-14 197070                                                                                                                                   | RIVERVIEW L 25                          |                |                  |                    |       | 180           | 120                   |
| 5   |                                                                                                                                                                              |                                         |                |                  |                    |       |               |                       |
| 6   |                                                                                                                                                                              |                                         |                |                  |                    |       |               |                       |
| 7   | CUSTER OLIVER A & NANCY J<br>184-15 197080                                                                                                                                   | RIVERVIEW L 26                          |                |                  |                    |       | 180           |                       |
| 8   |                                                                                                                                                                              |                                         |                |                  |                    |       |               |                       |
| 9   |                                                                                                                                                                              |                                         |                |                  |                    |       |               |                       |
| 10  | CUSTER OLIVER A & NANCY J<br>184-13 197090                                                                                                                                   | RIVERVIEW L 24                          |                |                  |                    |       | 160           |                       |
| 11  |                                                                                                                                                                              |                                         |                |                  |                    |       |               |                       |
| 12  |                                                                                                                                                                              |                                         |                |                  |                    |       |               |                       |
| 13  | CUTSHAW DOROTHY <del>ET AL J/T S-R</del><br>65-12 197100                                                                                                                     | CON A L X G CO 2ND 2 57                 |                |                  |                    |       | 210           |                       |
| 14  |                                                                                                                                                                              |                                         |                |                  |                    |       |               |                       |
| 15  |                                                                                                                                                                              |                                         |                |                  |                    |       |               |                       |
| 16  | CUTSHAW DOROTHY <del>ET AL J/T S-R</del><br>65-11 197110                                                                                                                     | CON A L & G CO 2ND 2 58                 |                |                  |                    |       | 250           | 2260                  |
| 17  |                                                                                                                                                                              |                                         |                |                  |                    |       |               |                       |
| 18  |                                                                                                                                                                              |                                         |                |                  |                    |       |               |                       |
| 19  | CUTSHAW DOROTHY <del>M ET AL</del><br>65-7 197120                                                                                                                            | CON A L & G CO 2ND 2 62                 |                |                  |                    |       | 220           |                       |
| 20  | <del>Dailey, ORA K &amp; Shuck, Leola D &amp; A. L. &amp; C. Co. 1st</del><br>Hood, Meranda & Hamilton Dorothy<br>1/4 Johnson, Paul A, Jerry J & David L Rick A & Chester R. | 41-8 488                                |                |                  |                    |       | 320           | 2420                  |
| 21  |                                                                                                                                                                              |                                         |                |                  |                    |       |               |                       |
| 22  | CUTSHAW DOROTHY <del>M ET AL</del><br>65-8 197130                                                                                                                            | CON A L & G CO 2ND 2 61                 |                |                  |                    |       | 210           |                       |
| 23  | 701 West Broadway, Alex Dalton Ricky P. & Jan M. Inc.<br>D C F Corp<br>234-1A 811 N Lincoln Alex                                                                             | 15-5 A.L. & C. Co. 1st                  | 186            | 1                | 9                  | 16.57 | 340           | 2412                  |
| 24  |                                                                                                                                                                              |                                         |                |                  |                    |       |               |                       |
| 25  | CUTSHAW DOROTHY <del>M ET AL J/T S-R</del><br>65-10 197140                                                                                                                   | CON A L & G CO 2ND 2 59                 |                |                  |                    |       | 210           |                       |
| 26  | Dalton, Robert H. & Eunice<br>15-2-9                                                                                                                                         | Normand Park 7                          |                | 3                |                    |       | 200           |                       |
| 27  | Dalton, Robert H. & Eunice<br>15-2-10                                                                                                                                        | Normand Park 8                          |                | 3                |                    |       | 230           | 1470                  |
| 28  | DAILEY, ESTA BETTY<br>126-13 197180                                                                                                                                          | HINSHAW 3                               |                |                  |                    |       | 420           | 2900                  |
| 29  | 239-21<br>Dalton Harold & Doris L<br>Dalton Ricky P & Jan M                                                                                                                  | Sec 1 yale Estates                      | 21             |                  |                    |       | 820           | 5590                  |
| 30  | 16-8 719 W Jefferson Alex                                                                                                                                                    | Chas G Co 1st                           | 144            |                  |                    |       | 270           | 1150                  |

| FROM WHOM TRANSFERRED                                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|----------------------------------------------------------|----------|----------|---------------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| Danny Joe & Sherri E Custer<br>5-12-83                   |          |          | Grant L. Kellerman, Diana G. Smith, Robert B. Smith, & Marilyn J. Smith JT & JS |          |          | W                  | 4/19/84      | 4/23/84          | 1        |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 2        |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 3        |
|                                                          |          |          | Alfred E. & Margaret J. Custer                                                  |          |          | W                  | 4/24/75      | 4/24/75          | 4        |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 5        |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 6        |
|                                                          |          |          | Alfred E. & Margaret J. Custer                                                  |          |          | W                  | 4/24/75      | 4/24/75          | 7        |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 8        |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 9        |
|                                                          |          |          | Alfred E. & Margaret J. Custer                                                  |          |          | W                  | 4/24/75      | 4/24/75          | 10       |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 11       |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 12       |
| J.C. to Cutshaw 2-10-88                                  |          |          |                                                                                 |          |          |                    |              |                  | 13       |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 14       |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 15       |
| J.C. 2-10-88                                             |          |          |                                                                                 |          |          |                    |              |                  | 16       |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 17       |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 18       |
| J.C. 2-10-88                                             |          |          |                                                                                 |          |          |                    |              |                  | 19       |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 20       |
| Est of Dorothy M. Johnson 10-2-87                        |          |          |                                                                                 |          |          |                    |              |                  | 21       |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 22       |
| J.C. 2-10-88                                             |          |          |                                                                                 |          |          |                    |              |                  | 23       |
| Frank R. & Connie E. Caldwell<br>collective Deed 3/23/85 | 6-26-81  |          | ORA & Dearden Studebaker                                                        |          |          | W                  | 4/13/88      | 4/14/88          | 24       |
| Robert L. Walker<br>J.C. 2-10-88                         |          |          |                                                                                 |          |          |                    |              |                  | 25       |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 26       |
| Michael & Vicki Munnay<br>" " " 17 "                     | 8-30-76  |          | Thomas E. & Arlene Heady                                                        |          |          | W                  | 2/24/79      | 2/27/79          | 27       |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 28       |
|                                                          |          |          |                                                                                 |          |          |                    |              |                  | 29       |
| Alex. Comm. Dev.<br>Stephen L. & Karen Morris            | 9-23-75  |          | Richard H. & Linda Remington                                                    |          |          | W                  | 9/21/84      | 9/24/84          | 30       |





| REAL ESTATE LIST and TRANSFER BOOK |                                                                    |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 72 |  |
|------------------------------------|--------------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                        |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | DANIELS, ARTHUR B & GEORGINA B                                     |  |  | <del>6-5-8-132X30FT</del>               |  |  |                |                  |                    |            | 1650          | 3020                  |  |         |  |
| 2                                  | 136-6 197270<br>Daniels John K + Melody S<br>234-17 1503 Wedgewood |  |  | Yule Est 1                              |  |  | 17             |                  |                    |            | 750           | 8010                  |  |         |  |
| 3                                  |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 4                                  | DARRAH, ARTHUR W & EDITH V                                         |  |  | SOUTH SIDE P L 16                       |  |  |                |                  |                    |            | 330           | 1580                  |  |         |  |
| 5                                  | 191-9 197280                                                       |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 6                                  |                                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 7                                  | DAUGHERTY, JENNIE B                                                |  |  | <del>CES-8-64-4-5X60 FT</del>           |  |  |                |                  |                    |            | 310           | 800                   |  |         |  |
| 8                                  | 136-2 197290<br>Daugherty Richard J + Anita                        |  |  | Sullivan 1st                            |  |  | 88             |                  |                    |            | 320           | 1420                  |  |         |  |
| 9                                  | 204-8                                                              |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 10                                 | DAUGHERTY, RICHARD J & ANITA                                       |  |  | CHAPLINS 15                             |  |  | 86             |                  |                    |            | 30            |                       |  |         |  |
| 11                                 | 97-19 197300                                                       |  |  |                                         |  |  |                |                  |                    |            | 240           |                       |  |         |  |
| 12                                 | 204-7                                                              |  |  | Sullivan 1st                            |  |  | 87             |                  |                    |            | 320           | 1450                  |  |         |  |
| 13                                 | DAUGHERTY, RICHARD J & ANITA                                       |  |  | CHAPLINS 14                             |  |  |                |                  |                    |            | 250           | 3010                  |  |         |  |
| 14                                 | 710 Lincolnville Rd. Sn.                                           |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 15                                 | 97-18 197310                                                       |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 16                                 | 206-12                                                             |  |  | Sullivan 1st                            |  |  | 115            |                  |                    |            | 380           | 1350                  |  |         |  |
| 17                                 | Daugherty, Richard                                                 |  |  | C+58 54X132 ft.                         |  |  | 8              |                  |                    |            | 440           | 1580                  |  |         |  |
| 18                                 | 201- E John St. Add                                                |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 19                                 | DAUGHERTY, RICHARD J & ANITA M                                     |  |  | SULLIVANS 1ST S2 98                     |  |  |                |                  |                    |            | 400           | 990                   |  |         |  |
| 20                                 | 204-2 197320                                                       |  |  | & S2 99                                 |  |  |                |                  |                    |            |               |                       |  |         |  |
| 21                                 | 206-12                                                             |  |  | Sullivan 1st                            |  |  | 115            |                  |                    |            | 380           | 1850                  |  |         |  |
| 22                                 | Daugherty, Stanton R + Brenda K                                    |  |  | SULLIVANS 1ST 86                        |  |  |                |                  |                    |            | 320           | 1800                  |  |         |  |
| 23                                 | Daugherty, Stanton R + Brenda K                                    |  |  |                                         |  |  |                |                  |                    |            |               | 1100                  |  |         |  |
| 24                                 | 206-12 1212 N Kerrin                                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 25                                 | DAUGHERTY, RICHARD J & ANITA M                                     |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 26                                 | 204-6 197330                                                       |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 27                                 | 139-2-01                                                           |  |  | 44X132 ft Wd                            |  |  | 3              | 3                |                    |            | 1620          | 4800                  |  |         |  |
| 28                                 | Davis, Dennis H + Betty J.                                         |  |  | Comm + Highway DP                       |  |  |                |                  |                    |            |               |                       |  |         |  |
| 29                                 | 406 W Broadway Alex Sn.                                            |  |  | 22-8                                    |  |  |                |                  |                    |            |               |                       |  |         |  |
| 30                                 | Davis, Dennis H                                                    |  |  | A L & Co 1st                            |  |  | 220            | opt the Parkway  |                    |            | 360           | 1370                  |  |         |  |
| 31                                 | DAVIS GERALD O & BETTY JO                                          |  |  | BLACKS 1ST 16 EXC 25                    |  |  |                |                  |                    |            | 680           | 3080                  |  |         |  |
| 32                                 | 87-4 197360                                                        |  |  | X25 NE COR & L17                        |  |  |                |                  |                    |            |               |                       |  |         |  |
| 33                                 | 406 W 14th St. Alex Sn.                                            |  |  | 223-14                                  |  |  |                |                  |                    |            | 190           |                       |  |         |  |
| 34                                 | Davis, Frank R + Kathryn A                                         |  |  | Window Glass                            |  |  | 44             |                  |                    |            |               |                       |  |         |  |
| 35                                 |                                                                    |  |  | 223-13                                  |  |  |                |                  |                    |            | 220           | 2340                  |  |         |  |
| 36                                 | DAVIS JANICE L                                                     |  |  | Window Glass                            |  |  | 45             |                  |                    |            | 270           | 1480                  |  |         |  |
| 37                                 | 13-9 197380                                                        |  |  | A L & G CO 1ST 128                      |  |  |                |                  |                    |            |               |                       |  |         |  |
| 38                                 | DAVIS DANNIE                                                       |  |  | AL & G CO 1ST                           |  |  |                |                  |                    |            | 320           | 1560                  |  |         |  |
| 39                                 | 1007 W. Monroe                                                     |  |  | Key # 34-3                              |  |  | 399            |                  |                    |            |               |                       |  |         |  |
| 40                                 | Alexandria, Sn. 46001                                              |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 41                                 | DAVIS JOSEPHINE A                                                  |  |  | PLATE GLASS L 632                       |  |  |                |                  |                    |            | 90            | 570                   |  |         |  |
| 42                                 | 176-11 197385                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 43                                 | Davis, John F + Marcella Lynn                                      |  |  | Plate Glass                             |  |  | 632            |                  |                    |            | 90            | 570                   |  |         |  |
| 44                                 | 510 So. 1st St. Box 49                                             |  |  | 131-3-02                                |  |  |                |                  |                    |            |               |                       |  |         |  |
| 45                                 | Davis, John F + Marcella Lynn                                      |  |  | McClouds Spt                            |  |  | 9              | 3                |                    |            | 130           | 1320                  |  |         |  |

| MADISON COUNTY, INDIANA |  |                                              |          |          |                     |  |                                      |          |          |                    |              |                  |          |
|-------------------------|--|----------------------------------------------|----------|----------|---------------------|--|--------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED   |  |                                              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  |                                      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                         |  |                                              |          |          |                     |  | Earl E. & Rosenda P. Guilkey         |          |          | W                  | 6/12/77      | 6/18/77          | 1        |
|                         |  | 7-3-85                                       |          |          |                     |  |                                      |          |          |                    |              |                  | 2        |
|                         |  | Thomas W + Janice L Shirk                    |          |          |                     |  |                                      |          |          |                    |              |                  | 3        |
|                         |  |                                              |          |          |                     |  |                                      |          |          |                    |              |                  | 4        |
|                         |  |                                              |          |          |                     |  |                                      |          |          |                    |              |                  | 5        |
|                         |  |                                              |          |          |                     |  |                                      |          |          |                    |              |                  | 6        |
|                         |  |                                              |          |          |                     |  |                                      |          |          |                    |              |                  | 7        |
|                         |  | 12-23-87                                     |          |          |                     |  | Herman Brown                         |          |          | W                  | 8/19/75      | 8/25/75          | 7        |
|                         |  | Samuel W + Marjorie M Gilson                 |          |          |                     |  |                                      |          |          |                    |              |                  | 8        |
|                         |  |                                              |          |          |                     |  |                                      |          |          |                    |              |                  | 9        |
|                         |  |                                              |          |          |                     |  |                                      |          |          |                    |              |                  | 10       |
|                         |  | 5-29-84                                      |          |          |                     |  |                                      |          |          |                    |              |                  | 11       |
|                         |  | Edna Marie Pherson                           |          |          |                     |  |                                      |          |          |                    |              |                  | 12       |
|                         |  |                                              |          |          |                     |  |                                      |          |          |                    |              |                  | 13       |
|                         |  | 10/31/79                                     |          |          |                     |  |                                      |          |          |                    |              |                  | 14       |
|                         |  | Stanton R + Brenda K Daugherty               |          |          |                     |  | Stanton R + Brenda K Daugherty       |          |          | W                  | 11/5/85      | 11/24/85         | 14       |
|                         |  | Marie L. Garthel (Robert)                    |          |          |                     |  | Jerry L + Roger J Cuneo              |          |          | W                  | 8/10/87      | 8/11/87          | 15       |
|                         |  | Dec. 11-14-85                                |          |          |                     |  |                                      |          |          |                    |              |                  | 16       |
|                         |  |                                              |          |          |                     |  |                                      |          |          |                    |              |                  | 17       |
|                         |  | Herman A. Brown 6/29/78                      |          |          |                     |  | Richard J. + Anita M Daugherty       |          |          | W                  | 10/26/79     | 10/31/79         | 17       |
|                         |  | 11-20-85                                     |          |          |                     |  |                                      |          |          |                    |              |                  | 18       |
|                         |  | Richard J + Anita M Daugherty                |          |          |                     |  |                                      |          |          |                    |              |                  | 19       |
|                         |  |                                              |          |          |                     |  |                                      |          |          |                    |              |                  | 20       |
|                         |  | Donnie M. Davis 2C to Betty J. Davis 3/28/80 |          |          |                     |  |                                      |          |          |                    |              |                  | 21       |
|                         |  | Joseph + Mildred Musalam 8/22/77             |          |          |                     |  |                                      |          |          |                    |              |                  | 22       |
|                         |  | 4/14/80                                      |          |          |                     |  | First Savings & Loan Assoc           |          |          | Slu                | 4/23/86      | 4/23/86          | 21       |
|                         |  | Kenneth L. + Gerald Magers                   |          |          |                     |  |                                      |          |          |                    |              |                  | 22       |
|                         |  | 10/14/80                                     |          |          |                     |  |                                      |          |          |                    |              |                  | 23       |
|                         |  | Martin E. + Rella C Hollensted               |          |          |                     |  | J. Chester Long II + Susan E Overman |          |          | W                  | 3/12-84      | 3/13/84          | 23       |
|                         |  |                                              |          |          |                     |  |                                      |          |          | J/T-R/S            |              |                  | 24       |
|                         |  |                                              |          |          |                     |  |                                      |          |          |                    |              |                  | 25       |
|                         |  |                                              |          |          |                     |  |                                      |          |          |                    |              |                  | 26       |
|                         |  | Sybil Sayre 2-18-83                          |          |          |                     |  |                                      |          |          |                    |              |                  | 27       |
|                         |  |                                              |          |          |                     |  |                                      |          |          |                    |              |                  | 28       |
|                         |  |                                              |          |          |                     |  |                                      |          |          |                    |              |                  | 29       |
|                         |  | 3/1/76                                       |          |          |                     |  | John J. + Marcella Lynn Davis        |          |          | 2C                 | 9/12/75      | 3/1/76           | 28       |
|                         |  | Josephine A. Davis                           |          |          |                     |  |                                      |          |          |                    |              |                  | 29       |
|                         |  | 11/5/80                                      |          |          |                     |  |                                      |          |          |                    |              |                  | 30       |
|                         |  | Selling Lumber Co.                           |          |          |                     |  |                                      |          |          |                    |              |                  | 30       |











| REAL ESTATE LIST and TRANSFER BOOK |                                                              |  |  |  |                                         |  |  |  |                | ALEXANDRIA       |                    |       |               | 17 TOWNSHIP            |  |  |  | PAGE 77 |  |  |  |
|------------------------------------|--------------------------------------------------------------|--|--|--|-----------------------------------------|--|--|--|----------------|------------------|--------------------|-------|---------------|------------------------|--|--|--|---------|--|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS  |  |  |  |         |  |  |  |
| 1                                  | DODD CHARLES & DORIS                                         |  |  |  | NORWOOD PARK 17 BLK 2                   |  |  |  |                |                  |                    |       | 200           |                        |  |  |  |         |  |  |  |
|                                    | 151-18 197787                                                |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 2                                  |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 3                                  |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 4                                  | DODD, CHAS R & DORIS                                         |  |  |  | NORWOOD PARK 16 BLK 2                   |  |  |  |                |                  |                    |       | 240           | 5140                   |  |  |  |         |  |  |  |
|                                    | 151-17 197790                                                |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 5                                  |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 6                                  | Dole, Clayton J. & Sheila J.                                 |  |  |  | Yule Estates                            |  |  |  | 45             |                  |                    |       | 680           | 5810                   |  |  |  |         |  |  |  |
|                                    | 239-45                                                       |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 7                                  | DONAHUE GAS INC                                              |  |  |  | P SE 13-21-7 .935A                      |  |  |  |                |                  |                    |       | 310           | 100                    |  |  |  |         |  |  |  |
|                                    | 92-2 197800                                                  |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 8                                  | Dodd, James H., Pamela J. Dodd                               |  |  |  | 89-3 pt 91E 132'X65' NW                 |  |  |  | 24             | 21               | 7                  | .20A  | 480           | 1320                   |  |  |  |         |  |  |  |
|                                    | 621 W Washington, Alex                                       |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 9                                  | + Roy Cantrell, J. P. R. S.                                  |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 10                                 | DONAHUE GAS, INC                                             |  |  |  | P SWSE 13-21-7 .11A                     |  |  |  |                |                  |                    |       | 20            |                        |  |  |  |         |  |  |  |
|                                    | 999-6 197810                                                 |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 11                                 |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 12                                 |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 13                                 | DONAHUE THOMAS E & JUDITH A                                  |  |  |  | A L & G CO 1ST 627                      |  |  |  |                |                  |                    |       | 270           | #12259-26-77 3500 2960 |  |  |  |         |  |  |  |
|                                    | 52-1 197820                                                  |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 14                                 |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 15                                 |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 16                                 | DONAHUE THOMAS E & JUDITH A                                  |  |  |  | A L & G CO 1ST 628                      |  |  |  |                |                  |                    |       | 230           |                        |  |  |  |         |  |  |  |
|                                    | 52-2 197830                                                  |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 17                                 |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 18                                 |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 19                                 | DONAHUE, JAMES B & DORIS J                                   |  |  |  | SUNNYSIDE L 29                          |  |  |  |                |                  |                    |       | 270           | #12259-26-77 7230 5710 |  |  |  |         |  |  |  |
|                                    | 167-14 197850                                                |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 20                                 |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 21                                 | Yule Est. apt E33 Alex 2nd                                   |  |  |  | 144-15 C-8, Q-P 30 140 3                |  |  |  |                |                  |                    |       | 1570          | 4030                   |  |  |  |         |  |  |  |
|                                    | Donahue Joseph A                                             |  |  |  | C-8, Q-P 4X1023                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 22                                 | DONAHUE, JAMES B & DORIS J                                   |  |  |  | SUNNYSIDE L 30                          |  |  |  |                |                  |                    |       | 230           |                        |  |  |  |         |  |  |  |
|                                    | 167-13 197860                                                |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 23                                 | Donahue, James B. & Doris J. & Thomas E. & Judith W. Donahue |  |  |  | 92-1 pt 8W 8E                           |  |  |  | 13             | 21               | 7                  | .23   | 30            | 690                    |  |  |  |         |  |  |  |
| 24                                 |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 25                                 | DONAHUE, THOMAS E & JUDITH A                                 |  |  |  | YULE EST SEC 1 L 29 S2                  |  |  |  |                |                  |                    |       | 380           |                        |  |  |  |         |  |  |  |
|                                    | 239-29A 197870                                               |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 26                                 |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 27                                 |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 28                                 | DONAHUE, THOMAS E & JUDITH A                                 |  |  |  | YULE EST SEC 1 L 30                     |  |  |  |                |                  |                    |       | 710           |                        |  |  |  |         |  |  |  |
|                                    | 239-30 197880                                                |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 29                                 |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |
| 30                                 |                                                              |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                        |  |  |  |         |  |  |  |

| MADISON COUNTY, INDIANA                                   |          |          |                     |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                                     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 1        |  |  |  |  |
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|                                                           |          |          |                     |          |          |                    |              |                  | 4        |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 5        |  |  |  |  |
| Mortgage Guarantee Insurance Corp<br>7-23-76              |          |          |                     |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 7        |  |  |  |  |
| QC from Jma H. 3-22-84<br>Charles & Mary Moore<br>6-16-87 |          |          |                     |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 10       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 13       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 16       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |  |
| Anthony L. Johnson<br>8-8-86                              |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 22       |  |  |  |  |
| Billy G. & Nellie O. Brannon<br>415179                    |          |          |                     |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 25       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 28       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                           |          |          |                     |          |          |                    |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                |  |  |                                         |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 78 |  |
|------------------------------------|--------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |         |  |
| 1                                  | DONOFF STEPHEN & JULES J/T S-R |  |  | A L & G CO 4TH 232                      |  |                |                  |                    |       | 240           |                       |             |  |         |  |
|                                    | 81-2 197890                    |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 2                                  |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 3                                  |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 4                                  | DONOFF STEPHEN & JULES J/T S-R |  |  | CO 4TH 230 A L & G                      |  |                |                  |                    |       | 280           | 850                   |             |  |         |  |
|                                    | 81-4 197900                    |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 5                                  |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 6                                  |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 7                                  | DONOFF STEPHEN & JULES J/T S-R |  |  | A L & G CO 4TH 231                      |  |                |                  |                    |       | 240           |                       |             |  |         |  |
|                                    | 81-3 197910                    |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 8                                  |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 9                                  |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 10                                 | DOSS, HAROLD & NELLIE          |  |  | PLATE GLASS L 623                       |  |                |                  |                    |       | 40            |                       |             |  |         |  |
|                                    | 172-12 197920                  |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 11                                 |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 12                                 |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 13                                 | DOSS, HAROLD P & NELLIE        |  |  | PLATE GLASS L 540                       |  |                |                  |                    |       | 180           | 3090                  |             |  |         |  |
|                                    | 172-9 197940                   |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 14                                 |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 15                                 |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 16                                 | DOSS, HAROLD P & NELLIE        |  |  | PLATE GLASS L 539                       |  |                |                  |                    |       | 150           |                       |             |  |         |  |
|                                    | 172-8 197950                   |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 17                                 |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 18                                 |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 19                                 | DOSS, HAROLD R & NELLIE        |  |  | PLATE GLASS L 622                       |  |                |                  |                    |       | 40            | 30                    |             |  |         |  |
|                                    | 172-11 197960                  |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 20                                 |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 21                                 |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 22                                 | DOSS, HAROLD P & NELLIE        |  |  | PLATE GLASS L 626                       |  |                |                  |                    |       | 40            |                       |             |  |         |  |
|                                    | 172-15 197970                  |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 23                                 |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 24                                 |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 25                                 | DOSS, HAROLD P & NELLIE        |  |  | PLATE GLASS L 624                       |  |                |                  |                    |       | 40            |                       |             |  |         |  |
|                                    | 172-13 197980                  |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 26                                 |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 27                                 |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 28                                 | DOSS, HAROLD P & NELLIE        |  |  | PLATE GLASS L 625                       |  |                |                  |                    |       | 40            |                       |             |  |         |  |
|                                    | 172-14 197990                  |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 29                                 | Douglas, David W. & Brenda E.  |  |  | CON A L & G CO.                         |  |                |                  |                    |       |               |                       |             |  |         |  |
|                                    | 71-3                           |  |  | 3rd                                     |  | 35             |                  |                    |       | 320           | 1610                  |             |  |         |  |
| 30                                 |                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |

| MADISON COUNTY, INDIANA                |          |          |                     |          |          |                    |              |                  |          |  |  |  |  |
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|                                        |          |          | Margaret A Taylor   |          |          | off w              | 6/11/87      | 6/11/87          | 1        |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 2        |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 3        |  |  |  |  |
|                                        |          |          | Margaret A Taylor   |          |          | off w              | 6/11/87      | 6/11/87          | 4        |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 5        |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 6        |  |  |  |  |
|                                        |          |          | Margaret A Taylor   |          |          | off w              | 6/11/87      | 6/11/87          | 7        |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 8        |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 9        |  |  |  |  |
| Aff. 3-24-88                           |          |          |                     |          |          |                    |              |                  | 10       |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 11       |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |  |
| Aff. 3-24-88                           |          |          |                     |          |          |                    |              |                  | 13       |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |  |
| Aff. 3-24-88                           |          |          |                     |          |          |                    |              |                  | 16       |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |  |
| Aff. 3-24-88                           |          |          |                     |          |          |                    |              |                  | 19       |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |  |
| Aff. 3-24-88                           |          |          |                     |          |          |                    |              |                  | 22       |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 23       |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |  |
| Aff. 3-24-88                           |          |          |                     |          |          |                    |              |                  | 25       |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |  |
| Aff. 3-24-88                           |          |          |                     |          |          |                    |              |                  | 28       |  |  |  |  |
| May A., Howard & Williamson<br>M. Kopp |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |  |
|                                        |          |          |                     |          |          |                    |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                |  |  |                                         |  |  |                |                  |                    | 17 TOWNSHIP |               | PAGE 80               |  |
|------------------------------------|--------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|-------------|---------------|-----------------------|--|
| ALEXANDRIA                         |                                |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| NO.                                | NAME & ADDRESS OF TAXPAYERS    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES       | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                  | DOWNS WILLIAM E                |  |  | P W2 SW 13-21-7 20 F T 8 1/2 RDS .10A   |  |  |                |                  |                    |             | 10            |                       |  |
| 2                                  | 51-1 198090                    |  |  | 10-5                                    |  |  |                |                  |                    |             |               |                       |  |
| 3                                  | Dwyer, Johnnie B. + Brenda J.  |  |  | A. L. & H. Co. 1st                      |  |  | 111            |                  |                    |             | 270           | 1340                  |  |
| 4                                  | DRUELLE, HENRY A & LEONA E     |  |  | HILLSIDE 16                             |  |  |                |                  |                    |             | 260           | 1100                  |  |
| 5                                  | 125-11 198100                  |  |  | 999-42 240-3                            |  |  |                |                  |                    |             |               |                       |  |
| 6                                  | Drapen, Vernon + Alice         |  |  | Highland Park                           |  |  | 119            |                  |                    |             | 170           | 1660                  |  |
| 7                                  | DUFFY ARNIM A & TEMPIA A       |  |  | A L & G CO 2ND 47                       |  |  |                |                  |                    |             | 340           | 2680                  |  |
| 8                                  | 61-9 198110                    |  |  | 999-44 240-3                            |  |  |                |                  |                    |             |               |                       |  |
| 9                                  | Drapen, Vernon + Alice         |  |  | Highland Park                           |  |  | 121            |                  |                    |             | 120           |                       |  |
| 10                                 | DUFFY, ALFRED JAMES & NANCY A  |  |  | A L & G CO 1ST 348                      |  |  |                |                  |                    |             | 320           | 1480                  |  |
| 11                                 | 37-9 198120                    |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 12                                 |                                |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 13                                 | DUFFY, ALFRED JAMES & NANCY A  |  |  | A L & G CO 1ST 349 E                    |  |  | 2              |                  |                    |             | 140           |                       |  |
| 14                                 | 37-8-01 198130                 |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 15                                 |                                |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 16                                 | DUFFY, EVERETT C & ELIZABETH J |  |  | SOUTH SIDE L 58                         |  |  |                |                  |                    |             | 400           | 1750                  |  |
| 17                                 | 194-6 198140                   |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 18                                 | Dyer, David E. + Jane E        |  |  | Yule Estates 1 2                        |  |  |                |                  |                    |             | 530           |                       |  |
| 19                                 | 239-2 1505 Longwood Dr         |  |  | CASSELLS 1ST 14                         |  |  |                |                  |                    |             | 400           | 1480                  |  |
| 20                                 | DUFFY, TEMPIA                  |  |  | 99-13                                   |  |  |                |                  |                    |             |               |                       |  |
| 21                                 | 214 7th West St. Alex. In.     |  |  | Carvers (1-2-3-4) 54 1/2                |  |  | 8              |                  | 3                  |             | 370           | 1980                  |  |
| 22                                 | Dunn, Jerry A. + Sharon M.     |  |  | A. L. & H. Co.                          |  |  |                |                  |                    |             | 290           | 2810                  |  |
| 23                                 | Durr, Nancy A                  |  |  | KEY 43-1                                |  |  |                |                  |                    |             | 1890          | 3450                  |  |
| 24                                 | 515 West Oakwood St            |  |  | H A HARRIS 7 BLK 1                      |  |  |                |                  |                    |             |               |                       |  |
| 25                                 | 46001                          |  |  | 59-5                                    |  |  |                |                  |                    |             |               |                       |  |
| 26                                 | DUFFY, TEMPIA                  |  |  | A L & H. Co. 2nd                        |  |  | 31             |                  |                    |             | 310           | 1820                  |  |
| 27                                 | 113-8 198160                   |  |  | 164-20                                  |  |  |                |                  |                    |             | 340           | 1730                  |  |
| 28                                 | 109 East Monroe St. Alex. In.  |  |  | P.P. Painters                           |  |  | 7              |                  |                    |             | 320           | 1890                  |  |
| 29                                 | Duncan, Diana                  |  |  | A L & G CO 1ST 1                        |  |  |                |                  |                    |             |               |                       |  |
| 30                                 | 204 E. Garfield St. Alex. In.  |  |  | Hillside L 20                           |  |  |                |                  |                    |             | 295           | 4970                  |  |
| 31                                 | Dumlop, James A. + Cheryl K.   |  |  | Hillside L 21                           |  |  |                |                  |                    |             | 230           |                       |  |
| 32                                 | DUKE PAUL A & ZELLA            |  |  | A L & G CO 1ST 44                       |  |  |                |                  |                    |             | 270           | 1880                  |  |
| 33                                 | 1-16 198170                    |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 34                                 | Duncan, Jack G. + Ruth Anne    |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 35                                 | 125-3                          |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 36                                 | Duncan, Jack G. + Ruth Anne    |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 37                                 | 125-4                          |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 38                                 | DUNN PAUL + THELMA L           |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 39                                 | 2-1 198180                     |  |  |                                         |  |  |                |                  |                    |             |               |                       |  |
| 40                                 | Dunn, Franklin E. + Vanessa    |  |  | South Side                              |  |  | 81             |                  |                    |             | 280           | 930                   |  |
| 41                                 |                                |  |  | 83-2                                    |  |  |                |                  |                    |             | 40            |                       |  |
| 42                                 |                                |  |  | A. L. & H. Co. 4th                      |  |  | 292            |                  |                    |             |               |                       |  |

| MADISON COUNTY, INDIANA                                                     |  |          |          |                                                                      |  |          |          |                    |              |                  |          |  |  |
|-----------------------------------------------------------------------------|--|----------|----------|----------------------------------------------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED                                                       |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                                                                             |  |          |          | F. Neal Johnson + Harold E. Dyer Jr. <sup>2001</sup> Realty W-7/1/80 |  |          |          |                    | 7/1/80       | 7/18/80          | 1        |  |  |
| 5/3/77<br>Kenneth W. + Chaima B. Nagelroad                                  |  |          |          |                                                                      |  |          |          |                    |              |                  | 2        |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 3        |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 4        |  |  |
| 12/11/88<br>Annapolis from Monroe Jupp                                      |  |          |          |                                                                      |  |          |          |                    |              |                  | 5        |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 6        |  |  |
|                                                                             |  |          |          | Robert E. + Robert S. Owens                                          |  |          |          | W.D.               | 12/1/87      | 2/4/88           | 7        |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 8        |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 9        |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 10       |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 11       |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 12       |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 13       |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 14       |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 15       |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 16       |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 17       |  |  |
| 12-28-87<br>Alexandria Banking Co                                           |  |          |          |                                                                      |  |          |          |                    |              |                  | 18       |  |  |
|                                                                             |  |          |          | (5/29/87)<br>Lester A. Hosnell + Jake L. Hosnell                     |  |          |          | W.                 | 11/26/76     | 12/13/76         | 19       |  |  |
| 9/15/80<br>Jack L. Witter                                                   |  |          |          | Citicorp Homeowners Inv                                              |  |          |          | Shr                | 12/20/85     | 1/20/86          | 20       |  |  |
| Marion W. Budd 3-30-83                                                      |  |          |          | Donald J. + Evelyn Lineberry                                         |  |          |          | W.D.               | 3/1/86       | 3/17/86          | 21       |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 22       |  |  |
| 7/23/80<br>F. Neal Johnson et al.<br>9/13/79<br>Robert D. + Pamela K. Smith |  |          |          | David L. + Joyce A. Bir                                              |  |          |          | W                  | 3/9/88       | 3/10/88          | 23       |  |  |
|                                                                             |  |          |          |                                                                      |  |          |          |                    |              |                  | 24       |  |  |
|                                                                             |  |          |          | Dondell C. + Elodean H. Reeves                                       |  |          |          | W.                 | 2/9/76       | 3/30/76          | 25       |  |  |
| James D. + Zelpha M. McCarty<br>5/13/78                                     |  |          |          |                                                                      |  |          |          |                    |              |                  | 26       |  |  |
| James D. + Zelpha M. McCarty<br>5/13/78                                     |  |          |          |                                                                      |  |          |          |                    |              |                  | 27       |  |  |
| aff. 2/10/76 death of Paul 2/11/76                                          |  |          |          |                                                                      |  |          |          |                    |              |                  | 28       |  |  |
| 6/28/77<br>Velma M. Granger                                                 |  |          |          | Vanessa Dunn Welch                                                   |  |          |          | g.R.               |              | 2/20/81          | 29       |  |  |
| Velma M. Granger 4/18/78                                                    |  |          |          | Z Z Z                                                                |  |          |          | Z                  |              | 2/20/82          | 30       |  |  |





## REAL ESTATE LIST and TRANSFER BOOK

**ALEXANDRIA**

17 TOWNSHIP PAGE 82

| NO. | NAME & ADDRESS OF TAXPAYERS                                                               | DESCRIPTION OF LAND OR NAME OF ADDITION                                    | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLK & SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | EDGELL, GEORGIA F ET AL<br>164-13 Cyle Lodge #175<br>198290                               | C & S 1 50X118 FT                                                          |                |                  |                    |       | 380           | 2400                  |
| 2   | Robert Donald & Mary R<br>163-3 112 E Broadway<br>198295                                  | PP Painters 1st                                                            | 12             |                  |                    |       | 310           | 1990                  |
| 3   | Dwiggins, GARRY A & Kathy A<br>202 Lincoln Ave. Alex.<br>198295                           | 64-4<br>A. L. & C. 2nd                                                     | 96             |                  |                    |       | 180           |                       |
| 4   | EDGELL JAMES RUSSELL & GLADYS H<br>236-2<br>198295                                        | MARY KNOLL L 2                                                             |                |                  |                    |       | 510           | 4560                  |
| 5   | Dwiggins, GARRY A & Kathy A<br>198295                                                     | 64-5<br>A. L. & C. 2nd                                                     | 97             |                  |                    |       | 220           | 180                   |
| 6   | Dwiggins, GARRY A. Kathy A.<br>198295                                                     | 64-6<br>A. L. & C. 2nd                                                     | 98             |                  |                    |       | 240           |                       |
| 7   | EDWARDS, EUGENE & EVELYN L<br>164-21-02<br>198300                                         | PAINTERS P L 8 & C & S P L 1                                               |                |                  |                    |       | 300           | 1610                  |
| 8   | Edwards Robert Kenneth & Irisk<br>609 W. Washington St. Alex.<br>198300                   | 88-1<br>W. W. Black 1st                                                    | 5              |                  |                    |       | 360           | 2560                  |
| 9   | Eden Steven R & Marie L Key<br>230-32 104 Norfolk<br>198305                               | Lincoln Hts                                                                | 32             |                  |                    |       | 520           | 3070                  |
| 10  | ELBERT ANDREW C JR & RAMONA M<br>999-15<br>198305                                         | M PT W2 SE 24-21-7 1<br>.663A                                              |                |                  |                    |       | 100           | 1990                  |
| 11  | East Evan R &<br>199-12 Sandra & East 517-R6<br>198310                                    | Sullivan 1st                                                               | 42             |                  |                    |       | 310           | 2760                  |
| 12  | 199-13<br>ELBERT ANDREW C & DEANA<br>205-14<br>198310                                     | Sullivan 1st                                                               | 41             |                  |                    |       | 260           |                       |
| 13  | Edwards, EARL T. & NANCY D.<br>626- W. BROADWAY Alex.<br>198310                           | SULLIVANS 106                                                              |                |                  |                    |       | 30            | 3150                  |
| 14  | 2<br>2<br>2<br>ELBERT, ANDREW C & DEANA<br>204-10<br>198320                               | A. L. & C. Co. 1st 4th Ave<br>BROADWAY 25-10<br>A. L. & C. Co. 1st<br>25-9 | 133<br>234     |                  |                    |       | 370           |                       |
| 15  | Edwards, EARL T. & NANCY P.<br>2<br>2<br>2<br>ELBERT, ANDREW C & DEANA<br>201-3<br>198330 | A. L. & C. Co. 1st<br>25-8<br>A. L. & C. Co. 1st<br>25-7                   | 235<br>236     |                  |                    |       | 270           |                       |
| 16  | Edwards, EARL T. & NANCY D.<br>2<br>2<br>2<br>ELBERT, ANDREW C & DEANA<br>201-1<br>198340 | A. L. & C. Co. 1st<br>25-6<br>Sullivan 1st 93                              | 237            |                  |                    |       | 40            |                       |
| 17  | Edwards, EARL T. & NANCY D.<br>201-2<br>199498                                            | SULLIVANS 1ST 94                                                           |                |                  |                    |       | 50            |                       |
| 18  | Edwards, EARL T. & NANCY D.<br>201-1<br>198340                                            | A. L. & C. Co. 1st<br>63-3; 63-4                                           | 90<br>91       |                  |                    |       |               |                       |
| 19  | Edwards, EARL T. & NANCY D.<br>201-1<br>198340                                            | A. L. & C. Co. 2nd 27th<br>63-5-1                                          | 92             |                  |                    |       |               |                       |
| 20  | ELBERT, ANDREW C & DEANA<br>201-4<br>198350                                               | SULLIVANS 1ST 92                                                           |                |                  |                    |       | 270           |                       |
| 21  | ELBERT CLAUDE ANDREW JR & RAMONA M<br>217-15A<br>198360                                   | R M L CO 1ST 15 BLK<br>85 W 2                                              |                |                  |                    |       | 210           |                       |

# MADISON COUNTY, INDIANA

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                              |  |  |                                                                  |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 83 |  |
|------------------------------------|----------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                          |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | ✓ ELBERT CLAUDE ANDREW JR & RAMONA M <i>Andrew Claude Jr</i><br>217-17 198370                |  |  | R M L CO 1ST 17 BLK 85                                           |  |  |                |                  |                    |            | 30            |                       |  |         |  |
| 2                                  |                                                                                              |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
| 3                                  |                                                                                              |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
| 4                                  | ✓ ELBERT CLAUDE ANDREW JR & RAMONA M <i>Andrew Claude Jr</i><br>217-18A 198380               |  |  | R M L CO 1ST 18 BLK 85 W 2                                       |  |  |                |                  |                    |            | 30            |                       |  |         |  |
| 5                                  | <i>Elbert J</i>                                                                              |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
| 6                                  |                                                                                              |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
| 7                                  | ✓ ELBERT CLAUDE ANDREW JR & RAMONA M <i>Andrew Claude Jr</i><br>217-16 198390                |  |  | R M L CO 1ST 16 BLK 85                                           |  |  |                |                  |                    |            | 260           | 1240                  |  |         |  |
| 8                                  | <i>Elbert, Brian K + Ramotta C.</i><br><i>810 Harrison St</i><br><i>Alexandria, In.</i>      |  |  | <i>Q. J. + G. Co. 4th</i><br><i>83-4 293 294 295 41 5 11 pt</i>  |  |  |                |                  |                    |            | 210           | 1780                  |  |         |  |
| 9                                  |                                                                                              |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
| 10                                 | ✓ ELBERT, JOHN F & ELMA I<br>176-3 198420                                                    |  |  | PLATE GLASS L 468                                                |  |  |                |                  |                    |            | 180           | 1300                  |  |         |  |
| 11                                 | <i>Ellingwood, Clifford + Helen</i><br><i>241-17</i>                                         |  |  | <i>Fairway Est. 1st Cont</i> 17                                  |  |  |                |                  |                    |            | 1330          | 7150                  |  |         |  |
| 12                                 | <i>Ellingwood, Clifford C. + Helen B.</i><br><i>241-16 B</i>                                 |  |  | <i>Fairway Est. 1st Cont</i> 16                                  |  |  |                |                  |                    |            | 10            |                       |  |         |  |
| 13                                 | ✓ ELLINGWOOD, VIRGIL B<br>214-4 198430                                                       |  |  | R M L CO 1ST 13 BLK 70 & VAC ALLEY                               |  |  |                |                  |                    |            | 170           | 2770                  |  |         |  |
| 14                                 | <i>Ellingwood, Doris</i><br>214-4                                                            |  |  | R M L Co 1st                                                     |  |  | 13             |                  | 70 V/A             |            | 170           | 2770                  |  |         |  |
| 15                                 | 214-2A<br>ELLINGWOOD, VIRGIL B                                                               |  |  | R M L Co 1st                                                     |  |  | 11             |                  | 70 V/A & 15 N      |            | 60            |                       |  |         |  |
| 16                                 | 214-2A 198440<br><i>Ellingwood, Doris</i>                                                    |  |  | R M L CO 1ST 11 BLK 70 & VAC ALLEY EXC 15 FT N SD                |  |  |                |                  |                    |            | 60            |                       |  |         |  |
| 17                                 | 214-3                                                                                        |  |  | R M L Co 1st                                                     |  |  | 12             |                  | 70 V/A             |            | 160           |                       |  |         |  |
| 18                                 | <i>Ellingwood, Daniel E. + Jacklyn R.</i><br>ELLINGWOOD, VIRGIL B                            |  |  | <i>232-12</i><br><i>pt 2nd NE 13 21 7</i>                        |  |  |                |                  |                    | .25        | 430           | 1500                  |  |         |  |
| 19                                 | 214-3 198450                                                                                 |  |  | R M L CO 1ST 12 BLK 70 & VAC ALLEY                               |  |  |                |                  |                    |            | 160           |                       |  |         |  |
| 20                                 | <i>Ellingwood, Fred M + Deborah L.</i><br>ELLINGWOOD, VIRGIL B                               |  |  | <i>13-7</i><br><i>Q. J. + G. Co. 1st</i>                         |  |  | 130            |                  |                    |            | 310           | 3690                  |  |         |  |
| 21                                 |                                                                                              |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
| 22                                 | ✓ ELLIOTT, EDNA<br>96-1 198460                                                               |  |  | CHAPLINS 36                                                      |  |  |                |                  |                    |            | 340           | 2090                  |  |         |  |
| 23                                 | <i>Ellis, Chester + Anna Mae E.</i><br><i>5652 W - 500 S Swaggers Ln, Pickard 67x102 1/2</i> |  |  | <i>168-11</i><br><i>1st Cont</i>                                 |  |  | 6              |                  |                    |            | 490           | 1860                  |  |         |  |
| 24                                 |                                                                                              |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
| 25                                 | ✓ ELLIS, CURTIS S & ROSEMARY<br>110-11 198480                                                |  |  | M J HARRIS 2ND 10                                                |  |  |                |                  |                    |            | 480           | 2260                  |  |         |  |
| 26                                 | <i>Ellis, John G + Maria L.</i><br>95-9-2                                                    |  |  | <i>S. Cassella 1st</i><br><i>Exc. 381 DENON 1/2 W 1/2 NW 1/4</i> |  |  |                |                  |                    |            |               |                       |  |         |  |
| 27                                 |                                                                                              |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
| 28                                 | ✓ ELLIS, PAUL & ESTHER<br>20-3 198490                                                        |  |  | A L & G CO 1ST 313 M PT                                          |  |  |                |                  |                    |            | 340           | 1290                  |  |         |  |
| 29                                 |                                                                                              |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |         |  |
| 30                                 |                                                                                              |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |         |  |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  | PAGE NO. LINE NO. |  | TO WHOM TRANSFERRED |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-------------------------|--|--|--|--|--|--|--|--|--|-------------------|--|---------------------|--|----------|----------|--------------------|--------------|------------------|----------|
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 1        |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 2        |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 3        |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 4        |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 5        |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 6        |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 7        |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 8        |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 9        |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 10       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 11       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 12       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 13       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 14       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 15       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 16       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 17       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 19       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 20       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 21       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 22       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 23       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 24       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 25       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 26       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 27       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 28       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 29       |
|                         |  |  |  |  |  |  |  |  |  |                   |  |                     |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                             |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 84 |  |
|------------------------------------|---------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | ✓ ELLIS PAUL & ESTHER                       |  |  | A L & G CO 1ST L 313                    |  |  |                |                  |                    |            | 80            |                       |  |         |  |
|                                    | 20-48 198492                                |  |  | D 15° N S E                             |  |  |                |                  |                    |            |               |                       |  |         |  |
| 2                                  |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 3                                  |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 4                                  | ✓ ELLIS, RICHARD H & BONNIE C               |  |  | SOUTH SIDE W P L 35                     |  |  |                |                  |                    |            | 320           | 112202-13-70          |  |         |  |
|                                    | 192-5 198500                                |  |  |                                         |  |  |                |                  |                    |            |               | 500                   |  |         |  |
| 5                                  |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 6                                  |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 7                                  | ✓ ELLIS, RICHARD H & BONNIE C               |  |  | SOUTH SIDE W 60° L 1                    |  |  |                |                  |                    |            | 320           | 2080                  |  |         |  |
|                                    | 192-1 198510                                |  |  | 3                                       |  |  |                |                  |                    |            |               |                       |  |         |  |
| 8                                  |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 9                                  |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 10                                 | ✓ ELLIS, RICHARD H & BONNIE C               |  |  | SOUTH SIDE E 7 FT 35                    |  |  |                |                  |                    |            | 30            |                       |  |         |  |
|                                    | 192-5-01 198520                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 11                                 |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 12                                 |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 13                                 | ELLIS, RICHARD H & BONNIE C                 |  |  | C&S OP 7 BLK 3&8 BLK                    |  |  |                |                  |                    |            | 530           | 2670                  |  |         |  |
|                                    | 139-5 198530                                |  |  | 3                                       |  |  |                |                  |                    |            |               |                       |  |         |  |
| 14                                 |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 15                                 |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 16                                 | ELLIS, ROY & PHYLLIS J                      |  |  | SULLIVANS 1ST 41                        |  |  |                |                  |                    |            | 260           |                       |  |         |  |
|                                    | 199-13 198540                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 17                                 |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 18                                 |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 19                                 | ELLIS, ROY & PHYLLIS J                      |  |  | SULLIVANS 1ST L 42                      |  |  |                |                  |                    |            | 310           | 2760                  |  |         |  |
|                                    | 199-12 198550                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 20                                 |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 21                                 | Elsworth, Stephen Lee & Nilsa E.            |  |  | A L & G CO 1st                          |  |  | 57             |                  |                    |            | 270           | 1330                  |  |         |  |
|                                    | 7-10                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 22                                 | ELLIS, WILLIS E & SARAH O                   |  |  | A L & G CO 1ST 145                      |  |  |                |                  |                    |            | 270           | 1140                  |  |         |  |
|                                    | 16-7 198560                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 23                                 | Elsworth, Stephen L. & Nilsa E.             |  |  | 81-7                                    |  |  | 208            |                  |                    |            | 480           | 1680                  |  |         |  |
|                                    |                                             |  |  | A L & G Co. 4th 708nd                   |  |  | 207            |                  |                    |            |               |                       |  |         |  |
| 24                                 | Elsworth, Stephen Lee & Nilsa E.            |  |  | McCarvers 1st                           |  |  |                |                  |                    |            | 290           | 890                   |  |         |  |
|                                    | 101-4                                       |  |  | L 8                                     |  |  |                |                  |                    |            |               |                       |  |         |  |
| 25                                 | ELWOOD FED SAV & LOAN ASS'N                 |  |  | R M L CO 1ST 14 BLK                     |  |  |                |                  |                    |            | 140           |                       |  |         |  |
|                                    | 214-5 198570                                |  |  | 70 & VAC ALLEY                          |  |  |                |                  |                    |            |               |                       |  |         |  |
| 26                                 | Elsworth, Charles C & Valma A               |  |  | A L & G Co 1st                          |  |  | 564            |                  |                    |            | 270           | 4050                  |  |         |  |
|                                    | 718 W. Jackson St. Alex                     |  |  | 57-6                                    |  |  |                |                  |                    |            |               |                       |  |         |  |
| 27                                 |                                             |  |  | A L & G Co E                            |  |  | 565            |                  |                    |            | 135           |                       |  |         |  |
|                                    |                                             |  |  | 57-5A                                   |  |  |                |                  |                    |            |               |                       |  |         |  |
| 28                                 | ✓ ELWOOD FEDERAL SAVINGS & LOAN ASSOCIATION |  |  | C&S OP 4 BLK 4 PT                       |  |  |                |                  |                    |            | 2560          | 112202-13-70          |  |         |  |
|                                    | 140-1 198575                                |  |  |                                         |  |  |                |                  |                    |            |               | 20,100                |  |         |  |
| 29                                 |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 30                                 |                                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |

| MADISON COUNTY, INDIANA |  |  |  |          |          |                              |  |  |  |          |          |                    |              | PAGE 85          |          |
|-------------------------|--|--|--|----------|----------|------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED   |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 3        |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 4        |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 5        |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 6        |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 7        |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 8        |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 9        |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 10       |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 11       |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |  |          |          | Rickbon Corporation          |  |  |  |          |          | W.                 | 9/1/78       | 11/20/78         | 13       |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 14       |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 15       |
|                         |  |  |  |          |          | Evan + Mary C. East          |  |  |  |          |          | W.                 | 12/15/75     | 12/17/75         | 16       |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |          |          | Evan + Mary C. East          |  |  |  |          |          | W.                 | 12/15/75     | 12/17/75         | 19       |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 20       |
|                         |  |  |  |          |          | Robert L. Walker             |  |  |  |          |          | W.                 | 5/9/77       | 5/13/77          | 21       |
|                         |  |  |  |          |          | Brian E. Middleton           |  |  |  |          |          |                    |              |                  | 22       |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 23       |
|                         |  |  |  |          |          | Jack R. + Juanita H. Malton  |  |  |  |          |          | W.                 | 11/2/78      | 11/6/78          | 24       |
|                         |  |  |  |          |          | Robert L. + Yvonne G. Walker |  |  |  |          |          | W.                 | 4/28/77      | 5/16/77          | 25       |
|                         |  |  |  |          |          | Donald L. + Mary L. McClish  |  |  |  |          |          | Corp. W.           | 7/31/78      | 8/18/78          | 26       |
|                         |  |  |  |          |          | Mary D. Murray               |  |  |  |          |          | Wp                 | 8/30/78      | 8/31/78          | 27       |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 28       |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 29       |
|                         |  |  |  |          |          |                              |  |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                          |        |  |                                           |  |  |                |                  |                   | ALEXANDRIA |               | 17 TOWNSHIP              |  | PAGE 85 |  |
|------------------------------------|------------------------------------------------------------------------------------------|--------|--|-------------------------------------------|--|--|----------------|------------------|-------------------|------------|---------------|--------------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                              |        |  | DESCRIPTION OF LAND OR NAME OF ADDITION   |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLK. SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS    |  |         |  |
| 1                                  | ELWOOD FEDERAL SAVINGS                                                                   |        |  | A L & G CO 1ST 413                        |  |  |                |                  |                   |            | 320           | 1610                     |  |         |  |
| 2                                  | 31-2                                                                                     | 198580 |  | AL & W CO 1st                             |  |  |                |                  |                   |            |               |                          |  |         |  |
|                                    | Elwood Federal Savings                                                                   |        |  | K# 231-30                                 |  |  | 710            |                  |                   |            |               |                          |  |         |  |
| 3                                  |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 4                                  | ELWOOD FEDERAL SAVINGS & LOAN ASSOCIATION                                                |        |  | C&S O P 4 BLK 4 40 F T 11 IN X 11 FT 1 IN |  |  |                |                  |                   |            | 320           | 610                      |  |         |  |
|                                    | 140-7                                                                                    | 198585 |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 5                                  |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 6                                  |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 7                                  | ELWOOD FEDERAL SAVINGS & LOAN                                                            |        |  | P P PAINTERS L 7                          |  |  |                |                  |                   |            | 340           | 1730                     |  |         |  |
|                                    | 164-20                                                                                   | 198590 |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 8                                  |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 9                                  |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 10                                 | ELWOOD FEDERAL SAVINGS & LOAN                                                            |        |  | SOUTH SIDE L 93                           |  |  |                |                  |                   |            | 190           |                          |  |         |  |
|                                    | 197-12                                                                                   | 198610 |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 11                                 |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 12                                 |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 13                                 | ELWOOD FEDERAL SAVINGS & LOAN                                                            |        |  | SOUTH SIDE L 92                           |  |  |                |                  |                   |            | 220           | 580                      |  |         |  |
|                                    | 197-13                                                                                   | 198620 |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 14                                 |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 15                                 |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 16                                 | ELWOOD FEDERAL SAVINGS & LOAN ASSOC                                                      |        |  | C&S 8 E PT 19X66FT                        |  |  |                |                  |                   |            | 490           | 2570                     |  |         |  |
|                                    | 136-9                                                                                    | 198630 |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 17                                 |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 18                                 |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 19                                 | ELWOOD FEDERAL SAVINGS & LOAN ASSOC                                                      |        |  | C&S OP 4 BLK 4 E 2.5 X 23' 10" 3 BLK 4    |  |  |                |                  |                   |            | 1840          |                          |  |         |  |
|                                    | 140-2                                                                                    | 198631 |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 20                                 |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 21                                 |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 22                                 | ELWOOD FEDERAL SAVINGS & LOAN ASSOC                                                      |        |  | C & S OP 3 BLK 4 67.5 X 23' 10"           |  |  |                |                  |                   |            | 620           |                          |  |         |  |
|                                    | 140-3-01                                                                                 | 198632 |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 23                                 | 7530 Lucerne, Suite 700, Middleburg Heights, Ohio<br>Employee Transp Corp And Ill. Corp. |        |  | 241-3<br>Fairway Estates 3                |  |  |                |                  |                   |            | 1830          | 7170                     |  |         |  |
| 24                                 |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 25                                 | ENGELE, PAUL L & EILEEN E.                                                               |        |  | NORWOOD PARK 16 BLK 6                     |  |  |                |                  |                   |            | 190           | #122110-10-26<br>790 420 |  |         |  |
|                                    | 154-16                                                                                   | 198670 |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 26                                 | Engelhardt, Sidney & Linda A.                                                            |        |  | 207-10<br>Sullivan                        |  |  | 152            |                  |                   |            | 300           | 1130                     |  |         |  |
| 27                                 |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 28                                 | EPLER, JOHN R & JANET                                                                    |        |  | LINCOLN HTS 24                            |  |  |                |                  |                   |            | 510           | 3370                     |  |         |  |
|                                    | 230-24                                                                                   | 198680 |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |
| 29                                 | Equitable Life Assurance Society of U.S.                                                 |        |  | 239-55<br>Egale Est. Sec II               |  |  | 55             |                  |                   |            | 800           | 5600                     |  |         |  |
| 30                                 |                                                                                          |        |  |                                           |  |  |                |                  |                   |            |               |                          |  |         |  |

| MADISON COUNTY, INDIANA                        |          |          |                                                          |          |          |                    |              |                  |          |  |  |  |
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|                                                |          |          | Dorothy Williamson                                       |          |          | Corp. W.           | 10/27/77     | 11/1/77          |          |  |  |  |
| Lucille Jones 12-11-75                         |          |          | John D. + Mary Lou McFarren                              |          |          | Corp. W. d.        | 12-23-75     | -7-76            | 2        |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 3        |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 4        |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 5        |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 6        |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 7        |  |  |  |
|                                                |          |          | Jimmie M. + Beverly A. Ferguson                          |          |          | Corp. W.           | 3/4/76       | 3/4/76           | 8        |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 9        |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 10       |  |  |  |
|                                                |          |          | (7/9/c.)<br>Leates Arnette Gosnell + Jacob Leaky Gosnell |          |          | Corp. W.           | 11/16/76     | 11/18/76         | 11       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 12       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 13       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 14       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 15       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 16       |  |  |  |
|                                                |          |          | Jerry L. + Sally J. Cunes                                |          |          | Corp. W.           | 10-11-75     | 10/14/75         | 17       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 18       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 19       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 20       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 21       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 22       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 23       |  |  |  |
| 1/28/81<br>Robert L. + Jo Ann Maller           |          |          | Erma Thurston                                            |          |          | Corp. W. d.        | 1-28-83      | 2-2-83           | 24       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 25       |  |  |  |
| 12-1-27-87 3/2/89<br>Hennis L. + Leah C. Simon |          |          | First Savings + Loan Assoc                               |          |          | Shen               | 5/17/88      | 5/17/88          | 26       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 27       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 28       |  |  |  |
|                                                |          |          |                                                          |          |          |                    |              |                  | 29       |  |  |  |
| 7/12/77<br>Wm. H. + Dianna K. Means            |          |          | Kenneth C. + Berlene Bryan                               |          |          | Corp. W.           | 10/17/77     | 10/19/77         | 30       |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                         |  |  |                                         |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 86 |  |
|------------------------------------|-----------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |         |  |
| 1                                  | ERNER JAMES D & MARY C                  |  |  | RP A L & G CO 1ST E2                    |  |                |                  |                    |       | 70            |                       |             |  |         |  |
|                                    | 57-9-18B 198690                         |  |  | 649                                     |  |                |                  |                    |       |               |                       |             |  |         |  |
| 2                                  |                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 3                                  |                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 4                                  | ERNER JAMES D & MARY C                  |  |  | RP A L & G CO 1ST 64                    |  |                |                  |                    |       | 320           | 3250                  |             |  |         |  |
|                                    | 57-9-17 198700                          |  |  | 8                                       |  |                |                  |                    |       |               |                       |             |  |         |  |
| 5                                  | Erner, Jessica H.                       |  |  | 64-13                                   |  |                |                  |                    |       |               |                       |             |  |         |  |
|                                    | 210 E Monroe St Alex Ind                |  |  | O. L. & Co                              |  | 62             |                  |                    |       | 310           | 1840                  |             |  |         |  |
| 6                                  |                                         |  |  | 64-14                                   |  |                |                  |                    |       |               |                       |             |  |         |  |
|                                    |                                         |  |  | O. L. & Co.                             |  | 63             |                  |                    |       | 120           |                       |             |  |         |  |
| 7                                  | ERNER LESTER F & MARJORIE J             |  |  | A L & G CO 2ND 24                       |  |                |                  |                    |       | 290           | 1920                  |             |  |         |  |
|                                    | 60-4 198710                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 8                                  |                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 9                                  |                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 10                                 | ERTLE RICHARD LEE & PEGGY L             |  |  | RP A L & G CO 1ST W2                    |  |                |                  |                    |       | 140           |                       |             |  |         |  |
|                                    | 57-9-15A 198720                         |  |  | 646                                     |  |                |                  |                    |       |               |                       |             |  |         |  |
| 11                                 | Erwin, Alan W. + Linda L.               |  |  | 230-46                                  |  |                |                  |                    |       |               |                       |             |  |         |  |
|                                    | Lincoln Hgts.                           |  |  |                                         |  | 46             |                  |                    |       | 510           | 3130                  |             |  |         |  |
| 12                                 |                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 13                                 | ERTLE RICHARD LEE & PEGGY L             |  |  | RP A L & G CO 1ST 64                    |  |                |                  |                    |       | 320           | 4000                  |             |  |         |  |
|                                    | 57-9-16 198730                          |  |  | 7                                       |  |                |                  |                    |       |               |                       |             |  |         |  |
| 14                                 | Eamon, Patricia Paul + Lawrence Richard |  |  | Highland Park L90                       |  |                |                  |                    |       | 280           | 1610                  |             |  |         |  |
|                                    | 118-6-1/2 E. of Chas. K. Lewis          |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 15                                 | Ecker, Ronald W. + Phyllis A.           |  |  | 229-23                                  |  |                |                  |                    |       |               |                       |             |  |         |  |
|                                    |                                         |  |  | McCarty's 1st                           |  | 23             |                  |                    |       | 610           | 4820                  |             |  |         |  |
| 16                                 | ETCHISON HERBERT & PEARL                |  |  | A L & G CO 4TH 223                      |  |                |                  |                    |       | 250           |                       |             |  |         |  |
|                                    | 82-6 198740                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 17                                 | Etchison, Harry Philip + Julia A.       |  |  | 239-60                                  |  |                |                  |                    |       |               |                       |             |  |         |  |
|                                    | Ecker, Ronald W. + Phyllis A.           |  |  | Yule East                               |  | 60             |                  |                    |       | 800           | 5730                  |             |  |         |  |
| 18                                 | 403 Walnut St Alex Ind 46001            |  |  | 105-26                                  |  |                |                  |                    |       |               |                       |             |  |         |  |
|                                    | ETCHISON HERBERT R & PEARL              |  |  | A L & G CO 4TH 224                      |  | 20             |                  |                    |       | 390           | 1910                  |             |  |         |  |
| 19                                 | 82-5 198750                             |  |  |                                         |  |                |                  |                    |       | 300           | 690                   |             |  |         |  |
| 20                                 |                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 21                                 |                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 22                                 | ETCHISON ROY & FRANCES                  |  |  | SULLIVANS 132                           |  |                |                  |                    |       | 340           | 1230                  |             |  |         |  |
|                                    | 209-8 198760                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 23                                 |                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 24                                 |                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 25                                 | ETCHISON SYLVIA R & BARBARA             |  |  | A L & G CO 4TH 141                      |  |                |                  |                    |       | 270           | 1110                  |             |  |         |  |
|                                    | 78-5 198770                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 26                                 |                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 27                                 |                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 28                                 | ETCHISON SYLVIA R & BARBARA             |  |  | A L & G CO 142                          |  |                |                  |                    |       | 230           |                       |             |  |         |  |
|                                    | 78-4 198780                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 29                                 |                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |
| 30                                 |                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |         |  |

| MADISON COUNTY, INDIANA                                  |          |          |                                                       |          |          |                    |              |                  |          |  |  |  |  |
|----------------------------------------------------------|----------|----------|-------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                   | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| Mary C. Erner 2 c to James B. Erner                      |          |          | Susan E. Overman                                      |          |          | W&W                | 6/5/81       | 8/31/81          | 1        |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 3        |  |  |  |  |
| Mary C. Erner 2 c to James B. Erner 11/12/79             |          |          | Susan E. Overman                                      |          |          | W&W                | 6/5/81       | 8/31/81          | 4        |  |  |  |  |
| 11-3-81                                                  |          |          |                                                       |          |          |                    |              |                  | 5        |  |  |  |  |
| Reya Sumner                                              |          |          |                                                       |          |          |                    |              |                  | 6        |  |  |  |  |
| 1 1                                                      |          |          |                                                       |          |          |                    |              |                  | 7        |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 10       |  |  |  |  |
| 7/7/77                                                   |          |          |                                                       |          |          |                    |              |                  | 11       |  |  |  |  |
| Herman A. Brown                                          |          |          |                                                       |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 13       |  |  |  |  |
| Guy C. + Phala K Lewis 2/11/76<br>4-5-75                 |          |          | Jim A. Savage + Debra J. + Robert L. + Paul Wright W. |          |          | 6/6/78             | 6/18/78      |                  | 14       |  |  |  |  |
| George H. + Donna M. Schott 4/4/78                       |          |          | Mabel Seybert                                         |          |          | W.                 | 4/27/79      | 3/6/79           | 15       |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 16       |  |  |  |  |
| 10/4/78                                                  |          |          |                                                       |          |          |                    |              |                  | 17       |  |  |  |  |
| Robert H. + Janet K. Rist<br>6/6/79                      |          |          | Robert Wolow + Mary D Thiele SIT-R/S W                |          |          | 10/2/80            | 10/24/80     |                  | 18       |  |  |  |  |
| Paul R. + Donna Stefford                                 |          |          |                                                       |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 21       |  |  |  |  |
| SURVIVORSHIP Aff'd- 8-27-85<br>to FRANCES Etchison cause |          |          |                                                       |          |          |                    |              |                  | 22       |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 24       |  |  |  |  |
| 10-31-78 Etchison<br>aff'd to death of Sylvester R.      |          |          | Rhonda L. Ballard                                     |          |          | W-                 | 1-17-81      | 1-19-81          | 25       |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 27       |  |  |  |  |
| 10-31-78<br>aff'd to death of Sylvester R Etchison       |          |          | Thomas E + Bonnie S Haas                              |          |          | W                  | 10/31/80     | 9/9/87           | 28       |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                          |          |          |                                                       |          |          |                    |              |                  | 30       |  |  |  |  |







## 17 TOWNSHIP PAGE 89

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK ALEXANDRIA |                                                                                                                       |                                                             |                |                  |                    | 17 TOWNSHIP | PAGE 90       |                       |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------|------------------|--------------------|-------------|---------------|-----------------------|
| NO.                                           | NAME & ADDRESS OF TAXPAYERS                                                                                           | DESCRIPTION OF LAND OR NAME OF ADDITION                     | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES       | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                             | FECHER, FLOSSIE & VIRGIL<br>FECHER<br>174-11 199060                                                                   | PLATE GLASS L 642                                           |                |                  |                    |             | 90            |                       |
| 2                                             |                                                                                                                       |                                                             |                |                  |                    |             |               |                       |
| 3                                             | Federal National Mort. Ass.<br>150-S. Wacker Dr. Chicago 60604<br>FECHER, FLOSSIE & VIRGIL<br>FECHER<br>174-12 199070 | pt NE<br>148-4<br>PLATE GLASS L 643                         | 24             | 31               | 7                  | 0.13        | 200           | 2390                  |
| 4                                             |                                                                                                                       |                                                             |                |                  |                    |             | 110           | 870                   |
| 5                                             | Federal National Mortgage Assn.<br>57-9-1<br>R.R. 4th to 1st<br>223-17                                                |                                                             | 342            |                  |                    |             | 220           | 3920                  |
| 6                                             | Federal National Mortgage Assn.<br>FEEMASTER, ROBERT M<br>127-3-02 199080                                             | Window Glass<br>KELLYS 36 FT S SD 3                         | 33             |                  |                    |             | 220           | 3500                  |
| 7                                             |                                                                                                                       |                                                             |                |                  |                    |             | 230           | 1560                  |
| 8                                             | Federal National Mortgage Assn.<br>134-6-02                                                                           | McCleads 40' 8" sd                                          | 7              |                  | 6                  |             | 260           | 1250                  |
| 9                                             |                                                                                                                       |                                                             |                |                  |                    |             |               |                       |
| 10                                            | FEEMASTER, ROBERT M<br>127-3-01 199090                                                                                | KELLYS 36" N SD 3                                           |                |                  |                    |             | 190           |                       |
| 11                                            |                                                                                                                       |                                                             |                |                  |                    |             |               |                       |
| 12                                            |                                                                                                                       |                                                             |                |                  |                    |             |               |                       |
| 13                                            | FELLER, KENNETH J & BETTY J<br>227-2A-8 199100                                                                        | MEADOWBROOK L 8                                             |                |                  |                    |             | 340           | 4610                  |
| 14                                            | Feller, Robin J. & Debra K.<br>116- Oakville Dr.                                                                      | Lincoln Hts<br>230-37                                       | 37             |                  |                    |             | 500           | 4440                  |
| 15                                            |                                                                                                                       |                                                             |                |                  |                    |             |               |                       |
| 16                                            | FELZTEN, FLOYD G & GRACE H<br>215-9 199110                                                                            | R M L CO 1ST 9 BLK 7<br>5 & VAC ALLEY                       |                |                  |                    |             | 180           |                       |
| 17                                            |                                                                                                                       |                                                             |                |                  |                    |             |               |                       |
| 18                                            |                                                                                                                       |                                                             |                |                  |                    |             |               |                       |
| 19                                            | FELZTEN, FLOYD G & GRACE H<br>215-8 199120                                                                            | R M L CO 1ST 8 BLK 7<br>5 & VAC ALLEY                       |                |                  |                    |             | 200           | 3180                  |
| 20                                            | Ferguson, William Druel & Lois Hazel<br>37-2                                                                          | A.L. & H. Co. 1st                                           | 383            |                  |                    |             | 220           | 2250                  |
| 21                                            |                                                                                                                       | 37-3<br>A.L. & H. Co. 1st                                   | 384            |                  |                    |             | 270           |                       |
| 22                                            | FELZTEN, FLOYD G & GRACE H<br>215-10 199130                                                                           | R M L CO 1ST 10 BLK 7<br>75 & VAC ALLEY & PT<br>VAC 10TH ST |                |                  |                    |             | 170           |                       |
| 23                                            | Ferguson, Jimmie M. & Phyllis J.<br>71-11                                                                             | Cont A.L. & H. Co. 3rd                                      | 57             |                  |                    |             | 70            |                       |
| 24                                            |                                                                                                                       | 71-10<br>" " " "                                            | 56             |                  |                    |             | 70            |                       |
| 25                                            | FERGUSON, JAS F & HAZEL U<br>129-9-02 199140                                                                          | MC CLEADS 1 BLK 1 EX<br>C 14 FT W END N 2                   |                |                  |                    |             | 180           | 1350                  |
| 26                                            | Ferguson, Jimmie M. & Beverly L.<br>164-20                                                                            | P.P. Printers                                               | 7              |                  |                    |             | 340           | 1730                  |
| 27                                            | Ferguson, Jimmie M. & Phyllis J.<br>71-1                                                                              | Cont A.L. & H. Co. 3rd                                      | 37             |                  |                    |             | 320           | 2650                  |
| 28                                            | FERGUSON, WAYNE F & FLOMA JOAN<br>42-4 199150                                                                         | A L & G CO 1ST 519                                          |                |                  |                    |             | 290           | 3170                  |
| 29                                            | Ferguson, Wayne F. & June Ferguson<br>Thomas & Jimmie M. Ferguson<br>Feury, Pamela R.<br>58-N Main Winchester, N.H.   | 129-9-02<br>McCleads 40' 14" W End<br>Chaplin 2<br>97-17    | 1              |                  | 1                  |             | 180           | 1350                  |
| 30                                            |                                                                                                                       |                                                             | 18             |                  |                    |             | 270           | 2930                  |

| MADISON COUNTY, INDIANA                        |          |          |                                          |          |          |                    |              |                  |          |  |
|------------------------------------------------|----------|----------|------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|
| FROM WHOM TRANSFERRED                          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |
|                                                |          |          |                                          |          |          |                    |              |                  | 1        |  |
|                                                |          |          |                                          |          |          |                    |              |                  | 2        |  |
| 5-14-86<br>Timothy L. Peacock et al            |          |          | Harry E. Jacqueline S. Chapin            |          |          | SPED               |              | 10/9/87          | 3        |  |
|                                                |          |          |                                          |          |          |                    |              |                  | 4        |  |
| 6/4/76<br>Timothy D. & Linda McPherson         |          |          | Secretary of Housing & Urban Dev.        |          |          | Spec. W.           | 6/15/76      | 7/6/76           | 5        |  |
| 6/27/77<br>Dietrich A. & Eugene Stein          |          |          | Secretary of Housing & Urban Dev.        |          |          | Spec. W.           | 6/24/77      | 6/27/77          | 6        |  |
|                                                |          |          | Gift to Richard Wayne Shylla Bassett     |          |          | W                  | 10-6-76      | 10-21-76         | 7        |  |
| 9-3-81<br>Jerry D. Hallgarth                   |          |          | Gerald R. & Virginia C. Gibson           |          |          | Spec               | 11/1/82      | 11/19/82         | 8        |  |
|                                                |          |          |                                          |          |          |                    |              |                  | 9        |  |
|                                                |          |          | Gift to Richard Wayne Shylla Bassett     |          |          | W                  | 10-6-76      | 10-21-76         | 10       |  |
|                                                |          |          |                                          |          |          |                    |              |                  | 11       |  |
|                                                |          |          |                                          |          |          |                    |              |                  | 12       |  |
|                                                |          |          | Harold Gene & Barbara D. Jones           |          |          | W                  |              | 12/22/76         | 13       |  |
| 12-4-86<br>Vaughn L. & Connie L. Williams      |          |          |                                          |          |          |                    |              |                  | 14       |  |
|                                                |          |          |                                          |          |          |                    |              |                  | 15       |  |
|                                                |          |          |                                          |          |          |                    |              |                  | 16       |  |
|                                                |          |          |                                          |          |          |                    |              |                  | 17       |  |
|                                                |          |          |                                          |          |          |                    |              |                  | 18       |  |
|                                                |          |          |                                          |          |          |                    |              |                  | 19       |  |
| (36)<br>United States of America 4/1/81/8      |          |          | Robert G. & Janet K. Rist                |          |          | W                  | 5/12/87      | 6/5/87           | 20       |  |
| S S                                            |          |          | }                                        |          |          | S                  | }            | }                | 21       |  |
|                                                |          |          |                                          |          |          |                    |              |                  | 22       |  |
| 7/27/77<br>Paul & Lillian Queen                |          |          |                                          |          |          |                    |              |                  | 23       |  |
| I S S                                          |          |          |                                          |          |          |                    |              |                  | 24       |  |
|                                                |          |          | Wayne F. Ferguson & June Ferguson Thomas |          |          | off.               | 8/10/76      | 8/12/76          | 25       |  |
| 3/17/76<br>Edward Federal Savings & Loan Assn. |          |          | + Jimmie M. Ferguson                     |          |          |                    |              |                  | 26       |  |
| 7/27/77<br>Paul & Lillian Queen                |          |          | Jimmie D. & Chloe Ellen Daniel           |          |          | 2C                 | 3/12/76      | 3/17/76          | 27       |  |
|                                                |          |          |                                          |          |          |                    |              |                  | 28       |  |
| 8/12/76<br>Jan. 3. & Hazel U. Ferguson         |          |          | Gracie H. & Lera B. Porter               |          |          | W.                 | 9/1/76       | 9/5/76           | 29       |  |
| 5-7-86<br>(Milo) & Mary M. Clark               |          |          |                                          |          |          |                    |              |                  | 30       |  |

# REAL ESTATE LIST and TRANSFER BOOK

ALEXANDRIA

17 TOWNSHIP PAGE 91

| NO. | NAME & ADDRESS OF TAXPAYERS                                          | DESCRIPTION OF LAND OR NAME OF ADDITION         | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------|-------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | FIELDER CLAUDE & PAULINE                                             | SOUTH SIDE L 47                                 |                |                  |                    |       | 310           |                       |
| 2   | 195-7 199180<br>Leury, Pamela R<br>58 No. Main Winchester N.H. 03470 | A.L. 9 Co 1st<br>36-                            | 417            |                  |                    |       | 325           | 4580                  |
| 3   | Seury Pamela<br>164-11 214 E Broadway Alex                           | C&D OP 68x115.5'                                | 1              |                  |                    |       |               |                       |
| 4   | FIELDER, CLAUDE & PAULINE                                            | P SENE 24-21-7 .54A                             |                |                  |                    |       | 780           | 2220                  |
| 5   | 190-1 199190                                                         |                                                 |                |                  |                    |       |               |                       |
| 6   |                                                                      |                                                 |                |                  |                    |       |               |                       |
| 7   | FIELDER, CLAUDE P & PAULINE                                          | CHAPLINS W2 22 & W2 23                          |                |                  |                    |       | 250           | 830                   |
| 8   | 97-10 199200                                                         |                                                 |                |                  |                    |       |               |                       |
| 9   |                                                                      |                                                 |                |                  |                    |       |               |                       |
| 10  | FIELDER, CLAUDE P & PAULINE                                          | SULLIVANS PT 26x40 F<br>T 131 & PT 129 & PT 130 |                |                  |                    |       | 200           | 2640                  |
| 11  | 209-11 199210                                                        |                                                 |                |                  |                    |       |               |                       |
| 12  |                                                                      |                                                 |                |                  |                    |       |               |                       |
| 13  | FIELDS ANTHONY R & KAREN E                                           | A E HARLANS 3RD 107<br>& 105 10x83.5 FT<br>N SD |                |                  |                    |       | 200           | 80                    |
| 14  | 108-15 199225                                                        |                                                 |                |                  |                    |       |               |                       |
| 15  |                                                                      |                                                 |                |                  |                    |       |               |                       |
| 16  | FIELDS ANTHONY R & KAREN E                                           | A E HARLANS 3RD E2D<br>106                      |                |                  |                    |       | 180           | 1190                  |
| 17  | 108-16 199226                                                        |                                                 |                |                  |                    |       |               |                       |
| 18  | 230-41<br>Fields, George R.                                          | Lincoln Ht<br>86-1<br>Blacks 1st                | 41<br>7        |                  |                    |       | 610<br>360    | 3250<br>1470          |
| 19  | FIELDS, HUBERT R & E BONITA                                          | SOUTH SIDE L 89                                 |                |                  |                    |       | 220           | 900                   |
| 20  | 197-16 199250                                                        |                                                 |                |                  |                    |       |               |                       |
| 21  | Fields, Larini Paul & Sonya J.<br>Frank, Elmer H. & Maria            | 88-9<br>W.W. Blacks 1st<br>239-39               | 13             |                  |                    |       | 200           | 1380                  |
| 22  | 16, 118 Harrison St. Alex Ia.<br>FINK, RAYMOND H & ROSELY J          | 1/4 Sec 13-21-7<br>P SE COR SE 13-21-7<br>.12A  | 39             |                  |                    |       | 680<br>200    | 7750<br>1250          |
| 23  | 107-1-B 199260                                                       |                                                 |                |                  |                    |       |               |                       |
| 24  |                                                                      |                                                 |                |                  |                    |       |               |                       |
| 25  | FIRST CHRISTIAN CH OF ALEX                                           | P ALEXANDRIA N2 OL                              |                |                  |                    |       | 400           |                       |
| 26  | 148-1-W 199270<br>First Savings & Loan                               | NE PL 2 NE<br>242-7                             | 13             | 21               | 7                  | .558  |               |                       |
| 27  |                                                                      |                                                 |                |                  |                    |       |               |                       |
| 28  | FIRST CHURCH OF THE NAZARENE                                         | P NE 24-21-7 .13A                               |                |                  |                    |       | 330           | 6790                  |
| 29  | 102-1-W 199300<br>First Savings & Loan Assoc                         | 22-8<br>A.L. 9 Co 1st                           | 220            | 415              |                    |       | 360           | 1370                  |
| 30  | 22-8<br>Z Z C Z                                                      | S.W.T. Scotts Pt NW<br>311-3A                   | 3              |                  |                    |       | 250           | 2200                  |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED                      | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED      | DATE OF TRANSFER  | LINE NO. |
|--------------------------------------------|----------|----------|------------------------------|----------|----------|--------------------|-------------------|-------------------|----------|
|                                            |          |          | Gracie H. Porter             |          |          | W.                 | 7/22/76           | 8/4/76            | 1        |
| Dec.<br>Roy D. & Mary I. Hoyer             | 5-27-86  |          | Thelma L. Robinson           |          |          | W.                 | 9/5/86            | 9/8/86            | 2        |
| William R. Black Carol C. Miller & Georgia | 1-11-88  |          |                              |          |          |                    |                   |                   | 3        |
|                                            |          |          |                              |          |          |                    |                   |                   | 4        |
|                                            |          |          |                              |          |          |                    |                   |                   | 5        |
|                                            |          |          |                              |          |          |                    |                   |                   | 6        |
|                                            |          |          |                              |          |          |                    |                   |                   | 7        |
|                                            |          |          |                              |          |          |                    |                   |                   | 8        |
|                                            |          |          |                              |          |          |                    |                   |                   | 9        |
|                                            |          |          | <del>Kathleen H. Walsh</del> |          |          | <del>W.</del>      | <del>6/3/78</del> | <del>6/7/78</del> | 10       |
|                                            |          |          |                              |          |          |                    |                   |                   | 11       |
|                                            |          |          |                              |          |          |                    |                   |                   | 12       |
|                                            |          |          | Kathleen H. Walsh            |          |          | W                  | 6/3/78            | 6/7/78            | 13       |
|                                            |          |          |                              |          |          |                    |                   |                   | 14       |
|                                            |          |          |                              |          |          |                    |                   |                   | 15       |
|                                            |          |          | Kathleen H. Walsh            |          |          | W                  | 6/3/78            | 6/7/78            | 16       |
| Hollis H. & Kathleen H. Hoyer              | 4-24-78  |          |                              |          |          |                    |                   |                   | 17       |
| Ruby M. Hollis                             | 8/11/78  |          |                              |          |          |                    |                   |                   | 18       |
|                                            |          |          |                              |          |          |                    |                   |                   | 19       |
|                                            |          |          |                              |          |          |                    |                   |                   | 20       |
| Earl Z. & Violet M. Moore                  | 7/12/77  |          |                              |          |          |                    |                   |                   | 21       |
| Dan Peters & Sara G. Postuma               | 11-13-81 |          |                              |          |          |                    |                   |                   | 22       |
|                                            |          |          | William & Madeline F. Oakley |          |          | W.                 | 4/6/77            | 4/14/77           | 23       |
|                                            |          |          |                              |          |          |                    |                   |                   | 24       |
|                                            |          |          |                              |          |          |                    |                   |                   | 25       |
|                                            |          |          |                              |          |          |                    |                   |                   | 26       |
| Mead, Robert G. & Mary E                   | 8-6-75   |          | American Mortgage Ins. Co.   |          |          | wd                 | 1/12/76           | 1/13/76           | 27       |
|                                            |          |          |                              |          |          |                    |                   |                   | 28       |
|                                            |          |          | Obce & Katherine Hobbs       |          |          | W                  | 6-2-75            | 6-4-75            | 29       |
| Dennis K Davis                             | 4-23-86  |          | Donald A. & Katherine R King |          |          | W                  | 4/17/87           | 4/20/87           | 30       |
| Donald & Marilyn Davis                     | 10-1-87  |          | Ruth A. Petty                |          |          | W                  | 4/18/87           | 4/18/87           | 31       |







| REAL ESTATE LIST and TRANSFER BOOK ALEXANDRIA |                                                                                  |                                         |                |                  |                    |       |               |                       |  | 17 TOWNSHIP | PAGE 94 |
|-----------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|---------|
| NO.                                           | NAME & ADDRESS OF TAXPAYERS                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |         |
| 1                                             | FISHER, ANTHONY W & MARY M<br>111-5A 199460                                      | M A HARRIS 3 BLK 2 E XC 80.5' NEND      |                |                  |                    |       | 260           | 2320                  |  |             |         |
| 2                                             | Flatford, Clifford & Frankie<br>172-10                                           | Plate Glass L541                        |                |                  |                    |       | 180           | 1350                  |  |             |         |
| 3                                             | Fisher, Kenneth, & Hillian<br>516-W Washington<br>FLATFORD HUBERT L & EDITH      | Sunnyside<br>1165-1<br>CHAPLINS &       | 4<br>2         |                  |                    |       | 640           | 2985                  |  |             |         |
| 4                                             | 96-7 199485                                                                      |                                         |                |                  |                    |       | 290           | 800                   |  |             |         |
| 5                                             | Flatford, Larry W. & Diane K.                                                    | 196-10<br>South Side                    |                |                  |                    |       | 220           | 1870                  |  |             |         |
| 6                                             |                                                                                  |                                         |                |                  |                    |       |               |                       |  |             |         |
| 7                                             | FLBERT, CLAUDE & DENA<br>Albert<br>201-2 199490                                  | SULLIVANS 1ST 93                        |                |                  |                    |       | 40            |                       |  |             |         |
| 8                                             | Flecker, James J. 1/3 + Francis C.<br>Flecker 1/3 Ralph L. Flecker 1/3<br>J/J/C. | 32-3<br>A L & G Co. 1st                 |                |                  |                    |       | 320           | 1400                  |  |             |         |
| 9                                             |                                                                                  |                                         | 409            |                  |                    |       |               |                       |  |             |         |
| 10                                            | FLECKER, KENNETH A & STELLA M<br>32-3 199500                                     | A L & G CO 1ST 409                      |                |                  |                    |       | 320           | 1400                  |  |             |         |
| 11                                            | First Savings Loan Assoc<br>Central Ind.                                         | 206-10<br>Sullivan's 1st                |                |                  |                    |       | 300           | 1410                  |  |             |         |
| 12                                            | 207-10                                                                           | Sullivan's                              | 152            |                  |                    |       | 300           | 1130                  |  |             |         |
| 13                                            | FLECKER, RALPH L & MARY LOU<br>17-1 199510                                       | A L & G CO 1ST 172 & PT VAC BROADWAY    |                |                  |                    |       | 290           | 1660                  |  |             |         |
| 14                                            |                                                                                  |                                         |                |                  |                    |       |               |                       |  |             |         |
| 15                                            |                                                                                  |                                         |                |                  |                    |       |               |                       |  |             |         |
| 16                                            | FLEENOR, ALMA IMOGENE<br>112-2-02 199520                                         | M A HARRIS 1 BLK 6 2 2' S OF NECOR      |                |                  |                    |       | 170           | 490                   |  |             |         |
| 17                                            | Fleenor, Rex D. & Beverly J. see back of this Book pg 176                        |                                         |                |                  |                    |       |               |                       |  |             |         |
| 18                                            | Fleenor Rex D. & Beverly J.<br>112-1 1833 Indianapolis 46254                     | Ma Hane                                 | 2              |                  | 6                  |       | 490           | 1230                  |  |             |         |
| 19                                            | FLEENOR, WILLARD A & ALMA<br>112-2-01 199530                                     | M A HARRIS 1 BLK 6 N P 22X66'           |                |                  |                    |       | 170           | 490                   |  |             |         |
| 20                                            |                                                                                  |                                         |                |                  |                    |       |               |                       |  |             |         |
| 21                                            |                                                                                  |                                         |                |                  |                    |       |               |                       |  |             |         |
| 22                                            | FLEENOR, WILLARD A & A IMOGENE<br>112-2-03 199540                                | M A HARRIS 1 BLK 6 6 6X66' M P          |                |                  |                    |       | 340           | 970                   |  |             |         |
| 23                                            |                                                                                  |                                         |                |                  |                    |       |               |                       |  |             |         |
| 24                                            |                                                                                  |                                         |                |                  |                    |       |               |                       |  |             |         |
| 25                                            | FLEENOR, WILLARD A & A IMOGENE<br>112-2-06 199550                                | M A HARRIS 1 BLK 6 C OR PIERCE ST       |                |                  |                    |       | 170           | 920                   |  |             |         |
| 26                                            |                                                                                  |                                         |                |                  |                    |       |               |                       |  |             |         |
| 27                                            |                                                                                  |                                         |                |                  |                    |       |               |                       |  |             |         |
| 28                                            | FLEENOR, WILLARD A & ALMA<br>168-3 199560                                        | PIERCE ST 6 & P O I 9 92' X 90'         |                |                  |                    |       | 600           | 5430                  |  |             |         |
| 29                                            | First Mortgage Corp<br>234-53                                                    | Yule Est                                | 53             |                  |                    |       | 950           | 8130                  |  |             |         |
| 30                                            |                                                                                  |                                         |                |                  |                    |       |               |                       |  |             |         |

| MADISON COUNTY, INDIANA                    |          |          |                                         |          |          |                    |                    |                  |          |  |    |
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|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 1  |
| Kenneth Ray, Sylvia Clark 10-23-75         |          |          | Phyllis J. Stanley                      |          |          | W.                 | 9/5/78             | 9/27/78          |          |  | 2  |
| 3-3-86<br>Clarence & Helen Simpson         |          |          | Artie Dee Phelps                        |          |          | W                  | 5/28/87            | 6/1/87           |          |  | 3  |
|                                            |          |          | Marcello Hazelbaker                     |          |          | 2C<br>W            | 7/20/76<br>7/20/76 | 7/21/76          |          |  | 4  |
| Herman A. Brown 8/10/76                    |          |          | Herman A. Brown                         |          |          | W.                 | 11/21/77           | 11/29/77         |          |  | 5  |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 6  |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 7  |
| 10/28/76<br>Kenneth C. & Stella M. Flecker |          |          | Richard A. & Mary Lucile Meyer          |          |          | W.                 | 11/9/76            | 3/16/77          |          |  | 8  |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 9  |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 10 |
| 10-7-87<br>David E. & Marlene Graham       |          |          | William M. & Deanna C. Scribner         |          |          | W                  | 12/4/87            | 12/31/87         |          |  | 11 |
| 5-17-88<br>Linda A. Englehardt             |          |          |                                         |          |          |                    |                    |                  |          |  | 12 |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 13 |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 14 |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 15 |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 16 |
|                                            |          |          | Rex D. & Beverly J. Fleenor             |          |          | W                  | 11/2/78            | 8/5/76           |          |  | 17 |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 18 |
| 1-24-85<br>Martin L. & Donna K. Korb       |          |          | William D. & Ella F. Langdon            |          |          | W                  | 8-18-86            | 8-4-86           |          |  | 19 |
| 9-24-75                                    |          |          | Rex D. & Beverly J. Fleenor             |          |          | W                  | 1-2-73             | 8-5-76           |          |  | 20 |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 21 |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 22 |
|                                            |          |          | Rex D. & Beverly J. Fleenor             |          |          | W.                 | 11/2/76            | 8/5/76           |          |  | 23 |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 24 |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 25 |
|                                            |          |          | Rex D. & Beverly J. Fleenor             |          |          | W                  | 11/2/76            | 8/5/76           |          |  | 26 |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 27 |
|                                            |          |          |                                         |          |          |                    |                    |                  |          |  | 28 |
| 11-15-83<br>Jay P. & Pamela J. Keffaber    |          |          | Kenneth E. Etchison & Helen M. Etchison |          |          | W & W              | 3/21/80            | 4/11/80          |          |  | 29 |
|                                            |          |          | Adm UTA                                 |          |          | corp               | 11/2/83            | 11/5/83          |          |  | 30 |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                   |  |  |                                                   |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 95 |  |
|------------------------------------|-------------------------------------------------------------------|--|--|---------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|---------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                       |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |         |  |
| 1                                  | FLETCHER ROBERT BRUCE JR & JULIANNE<br>999-6A-10 199570           |  |  | MEADOWS L 10                                      |  |                |                  |                    |       | 470           | 4320                  |             |  |         |  |
| 2                                  | Fleming, Harry D. & June M.<br>999-39-09 Rosamund                 |  |  | 241-25<br>Leisureway Etc 1st                      |  | 25             |                  |                    |       | 1320 10       | 7600                  |             |  |         |  |
| 3                                  | FLOOK WM H & ERMA F                                               |  |  | W <sup>2</sup> NW 18 21 8 .82                     |  |                |                  |                    |       | 330           | 3560                  |             |  |         |  |
| 4                                  | 90-4 199580<br>Flook Hoodley E & Nidia J<br>see back of book #176 |  |  | W W BLACKS 1ST 23                                 |  |                |                  |                    |       | 190           | 1690                  |             |  |         |  |
| 7                                  | FLOWERS, ARVILLA M & EDITH Gregory<br>21-7 199590                 |  |  | A L & G CO 1ST 216 & PT VAC BROADWAY              |  |                |                  |                    |       | 380           | 2010                  |             |  |         |  |
| 10                                 | FLOWERS, CARL D & CATHERINE<br>164-10 199600                      |  |  | C & S 1 55X132 FT                                 |  |                |                  |                    |       | 450           | 2570                  |             |  |         |  |
| 13                                 | FOLEY JIMMY RICHARD & VICKY J<br>57-9-208 199610                  |  |  | A L G CO 1ST 651 37 1/2 E SD                      |  |                |                  |                    |       | 200           |                       |             |  |         |  |
| 16                                 | FOLEY JIMMY RICHARD & VICKY J<br>57-9-19A 199620                  |  |  | RP A L & G CO 1ST EX C 27 1/2 E SIDE 650 37 1/2 E |  |                |                  |                    |       | 80            | 2820                  |             |  |         |  |
| 19                                 | FOLEY, JAS W & ELIZABETH F - Jimmy R<br>200-6 199630              |  |  | SULLIVANS 1ST 35                                  |  |                |                  |                    |       | 310           | 1820                  |             |  |         |  |
| 20                                 | Follis Clarence W & Betty J<br>49-2 826 W Monroe St               |  |  | A L & G Co 1st                                    |  | 469            |                  |                    |       | 230           |                       |             |  |         |  |
| 21                                 | 49-3                                                              |  |  | A L & G Co 1st                                    |  | 468            |                  |                    |       | 230           |                       |             |  |         |  |
| 22                                 | FOLLIS CLARENCE & BETTY J<br>49-1 199640                          |  |  | A L & G CO 1ST 470                                |  |                |                  |                    |       | 270           | 1560                  |             |  |         |  |
| 23                                 | 212 W Washington St Alex. Dn.<br>Ford, William Howard             |  |  | 145-6 W 2<br>J. D. Stephens 44X172                |  | 7              | 9                |                    |       | 360           | 1920                  |             |  |         |  |
| 25                                 | FOSTER, CHARLES V & LINDA D<br>198-6 199650                       |  |  | P NESE 13-21-7 .15A                               |  |                |                  |                    |       | 330           | 1440                  |             |  |         |  |
| 28                                 | FOSTER, EDWARD J & NELLIE J<br>175-5 199660                       |  |  | PLATE GLASS L 475<br>J/S                          |  |                |                  |                    |       | 180           | 930                   |             |  |         |  |

| MADISON COUNTY, INDIANA                    |          |          |                                                         |          |          |                            |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                      | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                     | PAGE NO. | LINE NO. | KIND OF INSTRUMENT         | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
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|                                            |          |          |                                                         |          |          |                            |              |                  | 2        |  |  |  |  |
| Loren E. Sigilane et al 2/27/78<br>7-18-78 |          |          |                                                         |          |          |                            |              |                  | 3        |  |  |  |  |
| Annex #994 8/26/75                         |          |          |                                                         |          |          |                            |              |                  | 4        |  |  |  |  |
|                                            |          |          | Janice K. Brown + Tema D. Flook et al L/E Erma F. Flook |          |          | 2C                         | 6/23/77      | 7/5/77           | 5        |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 6        |  |  |  |  |
|                                            |          |          | Harold E. + Patricia J. Dyer                            |          |          | survivorship<br>aft<br>Wav | 4/23/80      | 4/24/80          | 7        |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            | 4/23/80      | 4/24/80          | 8        |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 9        |  |  |  |  |
|                                            |          |          | Mark W. + Barbara C. Hoover                             |          |          | W.                         | 10/1/78      | 10/6/78          | 10       |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 11       |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 12       |  |  |  |  |
| 2C 1/18/77                                 |          |          | Bennie W. + Joy F. Mack                                 |          |          | W.                         | 6/2/78       | 6/9/78           | 13       |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 14       |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 15       |  |  |  |  |
| 2C 1/18/77                                 |          |          | Bennie W. + Joy F. Mack                                 |          |          | W                          | 6/2/78       | 6/9/78           | 16       |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 17       |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 18       |  |  |  |  |
| W.O. to Add Jimmy 6-24-81                  |          |          |                                                         |          |          |                            |              |                  | 19       |  |  |  |  |
| Elizabeth M. Almeda M. Horson<br>10-6-81   |          |          |                                                         |          |          |                            |              |                  | 20       |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 21       |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 22       |  |  |  |  |
| Daniel H. Anderson 5/13/80                 |          |          | Richard L. Shafer                                       |          |          | adm. deed                  | 4/13/81      | 6/11/81          | 23       |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 24       |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 25       |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 26       |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 27       |  |  |  |  |
| order 4-339 5-7-86                         |          |          |                                                         |          |          |                            |              |                  | 28       |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 29       |  |  |  |  |
|                                            |          |          |                                                         |          |          |                            |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                 |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 96 |  |
|------------------------------------|---------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |         |  |
| 1                                  | FOSTER, FRANK E & THELMA C      |  |  | M A HARRIS 1 BLK 5 S 2S2 & 2 BLK 5 52S2 |  |  |                |                  |                    |            | 210           | 1090                  |  |         |  |
| 111-2                              | 199670                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 2                                  | Trust, Brad                     |  |  | 242-1                                   |  |  |                |                  |                    |            |               |                       |  |         |  |
| 3                                  | Foster, Ted A.                  |  |  | pt W <sup>2</sup>                       |  |  | 19             | 21               | 8                  | .936       | 315           | 2170                  |  |         |  |
| 4                                  | 210 Filmore St. Alexandria      |  |  | Highland Park                           |  |  | 185            |                  |                    |            | 220           | 990                   |  |         |  |
| FOSTER, MARJORIE ALICE             |                                 |  |  | P SESE 12-21-7 1.04A                    |  |  |                |                  |                    |            | 350           | 1360                  |  |         |  |
| 232-7                              | 199680                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 5                                  | Trust, Brad, Harry & Karen      |  |  | 242-1                                   |  |  |                |                  |                    |            |               |                       |  |         |  |
| 6                                  | 7/2/Com. Delaney                |  |  | pt W <sup>2</sup>                       |  |  | 19             | 21               | 8                  | .936       | 315           | 2170                  |  |         |  |
| 7                                  | FOSTER, WM & DONNA              |  |  | SULLIVANS 1ST 114                       |  |  |                |                  |                    |            | 380           | 3480                  |  |         |  |
| 124 N Harrison                     |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 206-11                             | 199690                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 8                                  | Trust, Harley H. & Marie A.     |  |  | 33-10                                   |  |  |                |                  |                    |            |               |                       |  |         |  |
| 9                                  |                                 |  |  | D. & H. Co. 1st                         |  |  | 327            |                  |                    |            | 330           | 3060                  |  |         |  |
| 10                                 | FOUST GENE & JAYNE              |  |  | 33-9-01                                 |  |  |                |                  |                    |            |               |                       |  |         |  |
| 199-1                              | 199692                          |  |  | D. & H. Co. 1st E <sup>2</sup>          |  |  | 328            |                  |                    |            | 140           | 1020                  |  |         |  |
| 11                                 | Trust, W. Gene & Jayne A.       |  |  | SULLIVANS 65                            |  |  |                |                  |                    |            | 310           |                       |  |         |  |
| 12                                 |                                 |  |  | 999-8-4                                 |  |  |                |                  |                    |            |               |                       |  |         |  |
| 13                                 | FOUST GENE & JAYNE              |  |  | pt E <sup>2</sup>                       |  |  | 24             | 21               | 7                  | 1.04       | 700           | 9510                  |  |         |  |
| 199-2                              | 199693                          |  |  | 999-8-5                                 |  |  |                |                  |                    |            |               |                       |  |         |  |
| 14                                 | Trust, Wallace Gene             |  |  | pt E <sup>2</sup>                       |  |  | 24             | 21               | 7                  | .96        | 140           |                       |  |         |  |
| 15                                 |                                 |  |  | SULLIVANS 64                            |  |  |                |                  |                    |            | 270           |                       |  |         |  |
| 16                                 | FOUST HARLEY G & MARIE A        |  |  | 999-8-4                                 |  |  |                |                  |                    |            |               |                       |  |         |  |
| 81-7                               | 199695                          |  |  | pt E <sup>2</sup>                       |  |  | 24             | 21               | 7                  | 1.04       | 700           | 9510                  |  |         |  |
| 17                                 | 194-4                           |  |  | 999-8-5                                 |  |  |                |                  |                    |            |               |                       |  |         |  |
| 18                                 | Trust, Virginia B (Trustee)     |  |  | pt E <sup>2</sup>                       |  |  | 24             | 21               | 7                  | .96        | 140           |                       |  |         |  |
| 19                                 | Trust, Wallace Gene             |  |  | A L & G CO 4TH 70 <sup>+</sup> S        |  |  |                |                  |                    |            | 480           | 1680                  |  |         |  |
| 20                                 | FOUST HARLEY G & MARIE A        |  |  | END 208 70 <sup>+</sup> S END 2         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 21                                 | 81-7                            |  |  | 09                                      |  |  |                |                  |                    |            |               |                       |  |         |  |
| 22                                 | Trust, Virginia B (Trustee)     |  |  | Southside L 56                          |  |  |                |                  |                    |            | 400           | 2320                  |  |         |  |
| 23                                 | Trust, Wallace Gene             |  |  | pt W <sup>2</sup>                       |  |  | 19             | 21               | 8                  | .936       | 315           | 2170                  |  |         |  |
| 24                                 | FOX RUFUS W                     |  |  | 242-1                                   |  |  |                |                  |                    |            |               |                       |  |         |  |
| 25                                 | 120-7                           |  |  | HIGHLAND PARK 185                       |  |  |                |                  |                    |            | 220           | 990                   |  |         |  |
| 26                                 | 199-130                         |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 27                                 | Trust, Larry J. & Marie A.      |  |  | 841 E ED                                |  |  |                |                  |                    |            |               |                       |  |         |  |
| 28                                 | 203 E. Park St 46001            |  |  | Sullivan 1st                            |  |  | 39             |                  |                    |            | 250           | 3300                  |  |         |  |
| 29                                 | FOUST, WALLACE G & CHRISTINA J. |  |  | Vule Est Sec 2                          |  |  |                |                  |                    |            |               |                       |  |         |  |
| 30                                 | 305-Chicago Ave.                |  |  | 239-68                                  |  |  | 168            |                  |                    |            | 1300          | 8550                  |  |         |  |
| 31                                 | FOX, CHARLES R                  |  |  | WM CARVERS N2 5 BLK                     |  |  |                |                  |                    |            | 180           |                       |  |         |  |
| 32                                 | 98-10-02-A                      |  |  | 1 EXC 30 <sup>+</sup> S SD              |  |  |                |                  |                    |            |               |                       |  |         |  |
| 33                                 | Trust Wallace Gene & Christina  |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 34                                 | 241-22 POB 398 Septm            |  |  | Fairway Est                             |  |  | 22             |                  |                    |            |               |                       |  |         |  |
| 35                                 |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 36                                 | FOX, CHARLES R                  |  |  | WM CARVERS 1ST 50 <sup>+</sup> N        |  |  |                |                  |                    |            | 90            | 1410                  |  |         |  |
| 37                                 | 98-118                          |  |  | END 6 BLK1                              |  |  |                |                  |                    |            |               |                       |  |         |  |
| 38                                 |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 39                                 |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 40                                 | FOX, DAVID S & BEVERLY          |  |  | LINCOLN HTS 18                          |  |  |                |                  |                    |            | 470           | 3260                  |  |         |  |
| 41                                 | 230-18                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 42                                 | Fox, John D. & Robin S.         |  |  | C-5 54' x 138'                          |  |  |                |                  |                    |            | 440           | 3150                  |  |         |  |
| 43                                 | 304-E Broadway                  |  |  | 164-7                                   |  |  | 1              |                  |                    |            |               |                       |  |         |  |
| 44                                 |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |
| 45                                 |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |         |  |

| MADISON COUNTY, INDIANA                               |          |          |                                                                     |          |          |                    |                    |                    |          |  |  |  |  |
|-------------------------------------------------------|----------|----------|---------------------------------------------------------------------|----------|----------|--------------------|--------------------|--------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                 | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                 | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED       | DATE OF TRANSFER   | LINE NO. |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |                    |                    | 1        |  |  |  |  |
| Brad Goust et al 11/23/76<br>5/8/80<br>Ind. Financial |          |          | Wallace Gene Goust<br>Joseph Phelps                                 |          |          | W.<br>W.           | 7/14/77<br>7/2/85  | 7/20/77<br>7/23/85 | 2<br>3   |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |                    |                    | 4        |  |  |  |  |
| Ray A. + Helen D. Hilley 10/27/76                     |          |          | Brad Goust                                                          |          |          | 2C                 | 11/12/76           | 11/23/76           | 5        |  |  |  |  |
| 2C 8-11-87                                            |          |          |                                                                     |          |          |                    |                    |                    | 6        |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |                    |                    | 7        |  |  |  |  |
| Phillips + Melissa Abernethy 6/25/76<br>} S S         |          |          | Donald G Overman<br>}                                               |          |          | W<br>I             | 10/15/85<br>S      | 10/22/85<br>S      | 8<br>9   |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |                    |                    | 10       |  |  |  |  |
| 3/2/76<br>First Savings + Loan Assn                   |          |          | Kenneth L. + Wanda J. Wallace<br>Wallace Gene Goust                 |          |          | W<br>2C            | 12/17/75<br>2/4/76 | 12/17/75<br>2/5/76 | 11       |  |  |  |  |
| } S                                                   |          |          | Wallace Gene Goust                                                  |          |          | S                  | 2/4/76             | 2/5/76             | 12       |  |  |  |  |
|                                                       |          |          | Kenneth L. + Wanda J. Wallace                                       |          |          | W                  | 12/17/75           | 12/17/75           | 13       |  |  |  |  |
| 2/5/76<br>W. Gene + Jayne A. Goust<br>S S S           |          |          |                                                                     |          |          |                    |                    |                    | 14       |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |                    |                    | 15       |  |  |  |  |
|                                                       |          |          | Viola Baker                                                         |          |          | W.                 | 8/28/76            | 9/3/76             | 16       |  |  |  |  |
| 5/10/75<br>Star                                       |          |          | Star Mary Margaret<br>+ Linda Sue Murdock<br>SIT RIS                |          |          | W                  |                    | 5-15-75            | 17       |  |  |  |  |
| Brad Goust 7/20/77                                    |          |          |                                                                     |          |          |                    |                    |                    | 18       |  |  |  |  |
|                                                       |          |          | Indiana Financial Inc                                               |          |          | Shuffled           | 12/18/79           | 1/18/80            | 19       |  |  |  |  |
| Larry J. More 11-5-84                                 |          |          |                                                                     |          |          |                    |                    |                    | 20       |  |  |  |  |
| 8-18-87<br>Ralph L. Pamela C Day                      |          |          | Dennis + Earl M Morgan<br>Madonna A Fox<br>Alexandria Church of God |          |          | W -                | 8-25-87            | 9-1-87             | 21       |  |  |  |  |
| 9-3-87                                                |          |          |                                                                     |          |          |                    | 9/10/75            |                    | 22       |  |  |  |  |
| Barbara Sigelbre et al                                |          |          |                                                                     |          |          |                    |                    |                    | 23       |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |                    |                    | 24       |  |  |  |  |
|                                                       |          |          | Madonna A. Fox<br>Alexandria Church of God                          |          |          |                    | 9/10/75            |                    | 25       |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |                    |                    | 26       |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |                    |                    | 27       |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |                    |                    | 28       |  |  |  |  |
| 30-86<br>New Check, Expense (Kumon)                   |          |          |                                                                     |          |          |                    |                    |                    | 29       |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |                    |                    | 30       |  |  |  |  |

## REAL ESTATE LIST and TRANSFER BOOK

**ALEXANDRIA**

17 TOWNSHIP PAGE 97

| NO. | NAME & ADDRESS OF TAXPAYERS                                          | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION 1/4-1/4 | TOWNSHIP 1/4-1/4 | RANGE 1/4-1/4 | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------|-----------------------------------------|-----------------|------------------|---------------|-------|---------------|-----------------------|
| 1   | FOX, MARTHA LOU<br>166-8 199760                                      | SUNNYSIDE L 22                          |                 |                  |               |       | 270           | 2080                  |
| 2   | Francis, David P.<br>63-10<br>A. L. & H. Co. 2nd                     |                                         | 78              |                  |               |       | 270           | 1950                  |
| 3   |                                                                      |                                         |                 |                  |               |       |               |                       |
| 4   | FRANKLIN JAMES TRAVIS & SANDRA<br>116-2 199770                       | HIGHLAND PARK 19                        |                 |                  |               |       | 890           | 500                   |
| 5   |                                                                      |                                         |                 |                  |               |       |               |                       |
| 6   |                                                                      |                                         |                 |                  |               |       |               |                       |
| 7   | FRANKLIN, <del>JAS BRADFORD</del> & FLORA CHRISTENE<br>231-5B 199780 | A L & G CO 1ST W2 60<br>3               |                 |                  |               |       | 140           |                       |
| 8   |                                                                      |                                         |                 |                  |               |       |               |                       |
| 9   |                                                                      |                                         |                 |                  |               |       |               |                       |
| 10  | FRANKLIN, <del>JAS BRADFORD</del> & FLORA CHRISTENE<br>231-4 199790  | A L & G CO 1ST 602                      |                 |                  |               |       | 320           | 4280                  |
| 11  |                                                                      |                                         |                 |                  |               |       |               |                       |
| 12  |                                                                      |                                         |                 |                  |               |       |               |                       |
| 13  | FRANKTON BLDG & LOAN ASSOC<br>189-4 199810                           | P 52NE 24-21-7 .30A                     |                 |                  |               |       | 190           | 930                   |
| 14  | 158-4                                                                | Nowood                                  | 8               | 11               |               |       | 220           | 2360                  |
| 15  | 71-2                                                                 | A L & G CO 3rd                          | 36              |                  |               |       |               |                       |
| 16  | FRAUNDORFER, SAMUEL L & VELMA<br>33-3 199840                         | A L & G CO 1ST 404                      |                 |                  |               |       | 320           | 1650                  |
| 17  |                                                                      |                                         |                 |                  |               |       |               |                       |
| 18  | Frazer, Jack H. & Nancy M.<br>999-8A-1                               | Mini Plat 207                           | 1               |                  |               |       |               |                       |
| 19  | FRAUNDORFER, SAMUEL L & VELMA<br>33-2-01 199850                      | A L & G CO 1ST 403 E<br>2               |                 |                  |               |       | 140           |                       |
| 20  | Frazer, Jack & Nancy<br>43-1                                         | A L & G CO 1st                          | 511             |                  |               |       | 290           | 2870                  |
| 21  |                                                                      |                                         |                 |                  |               |       |               |                       |
| 22  | FRAZEE NANCY M & JACK H<br>4-6 199855                                | A L & G CO 1ST 23                       |                 |                  |               |       | 270           |                       |
| 23  | Frazer Jack & Nancy<br>999-8A                                        | 36 18 21 8                              |                 |                  |               |       |               |                       |
| 24  | Frazer Jack & Nancy<br>999-8A                                        | Mini Plat 207                           | 7               |                  |               |       |               |                       |
| 25  | FRAZEE NANCY M & JACK H<br>4-7 199856                                | A L & G CO 1ST 22                       |                 |                  |               |       | 320           | 1780                  |
| 26  | Frazer, Vickie J.<br>146-1-13                                        | Connors Stephens                        | 4               |                  | 10            |       |               | 265 1160              |
| 27  | Frazer, Vickie J.<br>146-2-13                                        | Connors Stephens                        | 3               |                  | 10            |       |               |                       |
| 28  | FRAZIER, HUSTON & ROXANNA<br>168-17-02 199860                        | PICKARDS 1ST 24' S S<br>0 L 13          |                 |                  |               |       | 50            | 1760                  |
| 29  |                                                                      |                                         |                 |                  |               |       |               |                       |
| 30  |                                                                      |                                         |                 |                  |               |       |               |                       |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED                     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
|-------------------------------------------|----------|----------|--------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|
|                                           |          |          |                                                                    |          |          |                    |              |                  |
| Lyle L. & Margaret J. Haines<br>11/30/78  |          |          |                                                                    |          |          |                    |              |                  |
|                                           |          |          | Bud + Marcella Clemens                                             |          |          | W                  | 11-24-76     | 11-25-76         |
|                                           |          |          |                                                                    |          |          |                    |              |                  |
| aff 2-4-81                                |          |          |                                                                    |          |          |                    |              |                  |
|                                           |          |          |                                                                    |          |          |                    |              |                  |
| aff 2-4-81                                |          |          |                                                                    |          |          |                    |              |                  |
|                                           |          |          |                                                                    |          |          |                    |              |                  |
|                                           |          |          | David C. + Mary Leagne                                             |          |          | W                  | 5/24/79      | 7/5/79           |
| Michael R + Anita Johnson<br>6-30-82      |          |          |                                                                    |          |          |                    |              |                  |
| Anthony R + Elvora D Incegrass<br>5-22-83 |          |          | William W Spears + James Allen Jr.<br>John P. + Julia E. Mc Intyre |          |          | W                  | 3-4-86       | 3-19-86          |
|                                           |          |          | Ronald Charles + Janet Warner                                      |          |          | W                  | 7/13/84      | 7/16/84          |
|                                           |          |          | John P. + Julia E. Mc Intyre                                       |          |          | W                  | 4/19/85      | 4/21/85          |
|                                           |          |          | Florence W. Budd                                                   |          |          | WAW                | 9/22/80      | 9/23/80          |
| Cynthia A Wilson<br>11-5-80               |          |          | Edward E. + Linda Jo Walker                                        |          |          | W                  | 2/3/76       | 2/4/76           |
| platted (see also Monroe)                 |          |          | platted Mini Plat 201 LI                                           |          |          | plat               | 11/1/80      | 12/29/80         |
|                                           |          |          | Edward E. + Linda Jo Walker                                        |          |          | W                  | 2/3/76       | 2/4/76           |
|                                           |          |          | Melvin I + Martha A May                                            |          |          | W                  | 8-31-76      | 9-10-76          |
|                                           |          |          | }                                                                  |          |          | }                  | }            | }                |
|                                           |          |          | Ronald C. Donna Garner                                             |          |          | W                  | 11/11/75     | 11/21/75         |





| REAL ESTATE LIST and TRANSFER BOOK |                                                                |  |  |                                         |  |                |                  |                    |                            | ALEXANDRIA    |                           | 17 TOWNSHIP |  | PAGE 99 |  |
|------------------------------------|----------------------------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|----------------------------|---------------|---------------------------|-------------|--|---------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                      | VALUE OF LAND | VALUE OF IMPROVEMENTS     |             |  |         |  |
| 1                                  | FRENCH, MARJORIE F<br>164-12 199970                            |  |  | C & S 1 50x116 FT                       |  |                |                  |                    |                            | 380           | 2120                      |             |  |         |  |
| 2                                  | French, Michael R &<br>57-9-1 Deana L                          |  |  | Q L & G 6 1st RP 3/2                    |  |                |                  |                    |                            | 220           | 3920                      |             |  |         |  |
| 3                                  |                                                                |  |  |                                         |  |                |                  |                    |                            |               |                           |             |  |         |  |
| 4                                  | FRIEND, JACK KEITH &<br>GEORGIA JEAN<br>210-7 199980           |  |  | SULLIVANS 137                           |  |                |                  |                    |                            | 380           | 2100                      |             |  |         |  |
| 5                                  |                                                                |  |  |                                         |  |                |                  |                    |                            |               |                           |             |  |         |  |
| 6                                  |                                                                |  |  |                                         |  |                |                  |                    |                            |               |                           |             |  |         |  |
| 7                                  | FRIEND, JACK KEITH & GEORGIA<br>JEAN<br>210-1-18-2 199990      |  |  | P NE SE 13-21-7 .10A                    |  |                |                  |                    |                            | 10            |                           |             |  |         |  |
| 8                                  |                                                                |  |  |                                         |  |                |                  |                    |                            |               |                           |             |  |         |  |
| 9                                  |                                                                |  |  |                                         |  |                |                  |                    |                            |               |                           |             |  |         |  |
| 10                                 | FRIEND, JACK KEITH & GEORGIA<br>JEAN<br>210-6 200000           |  |  | SULLIVANS 138 E PT V<br>AC CANAL ST     |  |                |                  |                    |                            | 320           |                           |             |  |         |  |
| 11                                 |                                                                |  |  |                                         |  |                |                  |                    |                            |               |                           |             |  |         |  |
| 12                                 |                                                                |  |  |                                         |  |                |                  |                    |                            |               |                           |             |  |         |  |
| 13                                 | FRIEND, JACK KEITH & GEORGIA<br>JEAN<br>210-8 200010           |  |  | SULLIVANS 136                           |  |                |                  |                    |                            | 200           |                           |             |  |         |  |
| 14                                 |                                                                |  |  |                                         |  |                |                  |                    |                            |               |                           |             |  |         |  |
| 15                                 |                                                                |  |  |                                         |  |                |                  |                    |                            |               |                           |             |  |         |  |
| 16                                 | FRIX, LLOYD G & DORIS E<br>229-1 200020                        |  |  | MC CARTY'S 1ST ADD 1                    |  |                |                  |                    |                            | 640           | 6280                      |             |  |         |  |
| 17                                 | Frix, Lloyd G & Doris E<br>999-17 B                            |  |  | SW SE 12 21 7                           |  |                |                  | 1.06               |                            | 500           | 10620                     |             |  |         |  |
| 18                                 |                                                                |  |  |                                         |  |                |                  |                    |                            |               |                           |             |  |         |  |
| 19                                 | FRIX, LLOYD GAIL & DORIS<br>EILEEN<br>229-28 200030            |  |  | MC CARTY'S 1ST 42.2<br>FT E SD 2        |  |                |                  |                    |                            | 290<br>250    | 10620                     |             |  |         |  |
| 20                                 | Frost Discharge Meter Inc<br>999-7-3 P.O. Box 34 Alex          |  |  | Q L & G 6 3rd                           |  | 24             | 21               | 7                  |                            |               |                           |             |  |         |  |
| 21                                 | Frost, Timothy H. & Lee Ann<br>197-6 620 So. Harrison St. Alex |  |  | Southside Add.                          |  | 67             |                  |                    |                            |               |                           |             |  |         |  |
| 22                                 | FROST ARTIS & LOIS P<br>88-7 200045                            |  |  | W W BLACKS 1ST 15                       |  |                |                  |                    |                            | 200           | 2070                      |             |  |         |  |
| 23                                 | FRYE, PAUL & RUBY M<br>1604- N° CANAL ST. Alex.                |  |  | P E 2 N 4 N E<br>232-9                  |  | 13             | 21               | 7                  | .35 A<br><del>1.35 A</del> |               |                           |             |  |         |  |
| 24                                 |                                                                |  |  |                                         |  |                |                  |                    |                            |               |                           |             |  |         |  |
| 25                                 | FRYE, GLENN W & JEANNETTE E<br>206-13 200060                   |  |  | SULLIVANS 1ST 116                       |  |                |                  |                    |                            | 380           | #13202-13-76<br>2380 1800 |             |  |         |  |
| 26                                 | Gree Ronald E & Lela M<br>98-11A R Box 134 Alex                |  |  | Wm Carver 1st 6                         |  | 6              |                  | 1 50' N            |                            | 400           | 1220                      |             |  |         |  |
| 27                                 |                                                                |  |  |                                         |  |                |                  |                    |                            |               |                           |             |  |         |  |
| 28                                 | FULK, EUGENE A<br>109-6 200070                                 |  |  | A E HARLANS 3RD 113                     |  |                |                  |                    |                            | 40            |                           |             |  |         |  |
| 29                                 | Fulk Vivian M<br>109-6 416 E Washington<br>Alex                |  |  | A E Harlans 3rd                         |  | 113            |                  |                    |                            | 40            |                           |             |  |         |  |
| 30                                 |                                                                |  |  |                                         |  |                |                  |                    |                            |               |                           |             |  |         |  |

| MADISON COUNTY, INDIANA                            |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|----------------------------------------------------|--|--|--|--|--|--|--|--|--|----------|----------|-----------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| Commissioner's deed 5/26/78 Trans. 4/2/78, 1-22-76 |  |  |  |  |  |  |  |  |  |          |          | Frances Schrott 1/2 Kathryn Coffey 1/4 Conrad Schrott 1/4 |          |          | CE 82-114          | 4-26-83      | 4-27-83          | 2        |
| Secretary of Housing & Urban Dev.                  |  |  |  |  |  |  |  |  |  |          |          | Douglas E. & Susan L. Herbert                             |          |          | W                  | 5/9/81       | 12/14/81         | 3        |
| aff 5-12-81                                        |  |  |  |  |  |  |  |  |  |          |          | Rick L & Linda Wood                                       |          |          | W                  | 6-29-81      | 6-30-81          | 4        |
|                                                    |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 5        |
|                                                    |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 6        |
| aff 5-12-81                                        |  |  |  |  |  |  |  |  |  |          |          | Rick L & Linda Wood                                       |          |          | W                  | 6-29-81      | 6-30-81          | 7        |
|                                                    |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 8        |
|                                                    |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 9        |
| aff 5-12-81                                        |  |  |  |  |  |  |  |  |  |          |          | Rick L & Linda Wood                                       |          |          | W                  | 6-29-81      | 6-30-81          | 10       |
|                                                    |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 11       |
|                                                    |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 12       |
| aff 5-12-81                                        |  |  |  |  |  |  |  |  |  |          |          | Rick L & Linda Wood                                       |          |          | W                  | 6-29-81      | 6-30-81          | 13       |
|                                                    |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 14       |
|                                                    |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 15       |
|                                                    |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 16       |
| 74<br>McCarty                                      |  |  |  |  |  |  |  |  |  |          |          | Floyd H. & Kristy A. Herbert                              |          |          | W                  | 7-15-85      | 7-17-85          | 17       |
|                                                    |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 18       |
|                                                    |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 19       |
|                                                    |  |  |  |  |  |  |  |  |  |          |          | James D. & Zeph M. McCarty                                |          |          | W                  | 6-24-85      | 11-10-85         | 20       |
| Midwest Assoc.                                     |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 21       |
| Marcella Richardson                                |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 22       |
| aff 2/3/81 2/11/81                                 |  |  |  |  |  |  |  |  |  |          |          | Ruth W. Thomas                                            |          |          | W                  | 2/3/81       | 2/11/81          | 23       |
| 10-33-85                                           |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 24       |
| Kenneth R. & Joan M. Chesney                       |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 25       |
|                                                    |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 26       |
| NE Jessie M. Arburn                                |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 27       |
| Basil E. & Ruth A. Retherford                      |  |  |  |  |  |  |  |  |  |          |          |                                                           |          |          |                    |              |                  | 28       |
| Cin. Cr. # C-80-92 7/8/80                          |  |  |  |  |  |  |  |  |  |          |          | Vivian M. Fulk                                            |          |          | CE 80-52           | 3/6/81       | 3/13/81          | 29       |
| 3-13-81                                            |  |  |  |  |  |  |  |  |  |          |          | Eugene A. Fulk                                            |          |          | W                  | 2/27/85      | 4/30/85          | 30       |
|                                                    |  |  |  |  |  |  |  |  |  |          |          | State of Indiana                                          |          |          |                    |              |                  |          |



| REAL ESTATE LIST and TRANSFER BOOK |                                 |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 101 |  |
|------------------------------------|---------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | FULLER RICHARD LEE & SALLY L    |  |  | CO 4TH 130 A L & C                      |  |  |                |                  |                    |            | 40            |                       |  |          |  |
|                                    | 77-14 200180                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 2                                  |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 3                                  |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 4                                  | FULLER RICHARD LEE & SALLY L    |  |  | A L & G CO 4TH 129                      |  |  |                |                  |                    |            | 40            |                       |  |          |  |
|                                    | 77-13 200190                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 5                                  |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 6                                  |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 7                                  | FULLER, DENNIS L                |  |  | LINCOLN HTS 10                          |  |  |                |                  |                    |            | 610           | 3680                  |  |          |  |
|                                    | 230-10 200200                   |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 8                                  |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 9                                  |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 10                                 | FULLER, EVERETTE L & GENEVA P   |  |  | P NESE 13-21-7 .28A                     |  |  |                |                  |                    |            | 390           | 1880                  |  |          |  |
|                                    | 198-4 200210                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 11                                 | H. & L. Oil Co. Inc.            |  |  | pt 82 188-1                             |  |  | 24             | 21               | 7                  | 1.0        | 1000          | 5270                  |  |          |  |
|                                    |                                 |  |  | 241-11                                  |  |  |                |                  |                    |            |               |                       |  |          |  |
| 12                                 | Gaither, Daniel J. & Lolita R.  |  |  | Fairway Est.                            |  |  | 11             |                  |                    |            | 1335          | 13590                 |  |          |  |
|                                    | GAITHER MUSIC COMPANY INC       |  |  | PT NW 30-21-8 21-33A                    |  |  |                |                  |                    |            | 2600          |                       |  |          |  |
| 13                                 | 240-17-1G-1 200215              |  |  |                                         |  |  |                |                  |                    | 20.82      |               |                       |  |          |  |
| 14                                 | Gaither, Daniel J. & Lolita R.  |  |  | Fairway Est. bottom 14                  |  |  | 14             |                  |                    |            | 10            |                       |  |          |  |
|                                    | H. V. Enterprises, Inc.         |  |  | W2 SW                                   |  |  | 18             | 21               | 8                  | 1.173      | 610           | 1430                  |  |          |  |
|                                    | 1510 So "I" St. Elwood          |  |  | 234-1B                                  |  |  |                |                  |                    |            |               |                       |  |          |  |
|                                    | GAITHER MUSIC COMPANY           |  |  | PT NW 30-21-8 21-86A                    |  |  |                |                  |                    |            | 1000          | 72690 54720           |  |          |  |
| 16                                 | 240-17-1F 200220                |  |  |                                         |  |  |                |                  |                    | 36         |               |                       |  |          |  |
| 17                                 | Hamble, Karen R.                |  |  | A E Harbana 3rd 80                      |  |  |                |                  |                    |            | 390           | 2020                  |  |          |  |
|                                    |                                 |  |  | 107-9                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 18                                 | Hamble, Karen R. & Earl David   |  |  | A E Harbana 3rd 80                      |  |  |                |                  |                    |            | 390           | 2020                  |  |          |  |
|                                    | GAITHER, JESSE E & HAZEL M      |  |  | SOUTH SIDE L 30                         |  |  |                |                  |                    |            | 320           | 1600                  |  |          |  |
| 19                                 | 191-2 200230                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 20                                 | B. Clark Harison                |  |  | 200-6                                   |  |  |                |                  |                    |            | 260           | 1510                  |  |          |  |
|                                    | 309 W. 11th St.                 |  |  | Sullivan 1st 153                        |  |  | 153            |                  |                    |            |               |                       |  |          |  |
| 21                                 |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 22                                 | GAITHER, LAWRENCE R & GERTRUDE  |  |  | A W2SE 13-21-7 .288                     |  |  |                |                  |                    |            | 520           | 1630                  |  |          |  |
|                                    | 40-4 200240                     |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 23                                 | Gaither Richard E & Shelia J    |  |  | Mc Cartor 1st 28                        |  |  | 28             |                  |                    |            | 610           | 5480                  |  |          |  |
|                                    | 229-28 208 Poplar St Alexandria |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 24                                 |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 25                                 | GAITHER, ROBERT W & LESLIE M    |  |  | CES 8 54X132 FT                         |  |  |                |                  |                    |            | 440           | 1580                  |  |          |  |
|                                    | 136-15 200250                   |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 26                                 | Gaither William J. & Gloria L.  |  |  | R. M. L. Co. 1008 VA 8 68               |  |  | 8              | 68               |                    |            | 295           | 1080                  |  |          |  |
| 27                                 |                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 28                                 | GAITHER, ROBERT W JR & MAE E    |  |  | EDGEWAY 15                              |  |  |                |                  |                    |            | 530           | 4000                  |  |          |  |
|                                    | 106-615 200260                  |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 29                                 | Gaither William J. & Gloria L.  |  |  | R. M. L. Co 1st L 1 BLK 89              |  |  |                |                  |                    |            | 170           | 1990                  |  |          |  |
|                                    | 219-1                           |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 30                                 | Gaither William J. & Gloria L.  |  |  | R. M. L. Co 1st L 1 BLK 89              |  |  |                |                  |                    |            | 200           | 135 (11-1-75)         |  |          |  |
|                                    | 219-9                           |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |

| MADISON COUNTY, INDIANA              |  |  |  |          |          |                                                 |  |  |  |          |          |                                |              | PAGE 102         |          |
|--------------------------------------|--|--|--|----------|----------|-------------------------------------------------|--|--|--|----------|----------|--------------------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                             |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT             | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                      |  |  |  |          |          | Alberta L. & Richard J. Humphries               |  |  |  |          |          | W                              | 10/4/79      | 10/4/79          | 1        |
|                                      |  |  |  |          |          |                                                 |  |  |  |          |          |                                |              |                  | 2        |
|                                      |  |  |  |          |          |                                                 |  |  |  |          |          |                                |              |                  | 3        |
|                                      |  |  |  |          |          | Alberta L. & Richard J. Humphries               |  |  |  |          |          | W                              | 10/4/79      | 10/4/79          | 4        |
|                                      |  |  |  |          |          |                                                 |  |  |  |          |          |                                |              |                  | 5        |
|                                      |  |  |  |          |          |                                                 |  |  |  |          |          |                                |              |                  | 6        |
|                                      |  |  |  |          |          | Stevens, Steven E & German A. Johnson 3/T - R/S |  |  |  |          |          | W                              |              | 10-20-75         | 7        |
|                                      |  |  |  |          |          |                                                 |  |  |  |          |          |                                |              |                  | 8        |
|                                      |  |  |  |          |          |                                                 |  |  |  |          |          |                                |              |                  | 9        |
|                                      |  |  |  |          |          |                                                 |  |  |  |          |          |                                |              |                  | 10       |
| Wm H. Shuppert & Raymond E. Shuman   |  |  |  | 2/9/76   |          | Layne Tuels, an Indiana Partnership             |  |  |  |          |          | merger Recorded 2/1/78 Corp W. | 2/1/78       | 2/1/78           | 11       |
| J. Neil Johnson et al                |  |  |  | 6/8/76   |          |                                                 |  |  |  |          |          |                                |              |                  | 12       |
| Lawrence L. & M. A. Johnson          |  |  |  | 9-13-85  |          | 51 Pinebrook Recording Studios                  |  |  |  |          |          | Corp                           | 7/29/83      | 7/25/83          | 13       |
| Loren E. Barford Sigelove            |  |  |  | 7/24/78  |          | Keith Ankrim                                    |  |  |  |          |          | Corp W                         | 3-26-85      | 4-26-85          | 14       |
| Dary Vertrees                        |  |  |  | 8-2-83   |          | ↓                                               |  |  |  |          |          | ↓                              | ↓            | ↓                | 15       |
| 2 Rosemead                           |  |  |  | 8-27-82  |          | Pinebrook Recording Studios Inc                 |  |  |  |          |          | Corp                           | 7-25-83      | 7-29-83          | 16       |
|                                      |  |  |  |          |          | 250 Sandalwood Apartments of Alexandria         |  |  |  |          |          | Corp                           | 8-20-82      | 8/23/82          | 17       |
| Stephen C. & Karen R. (Suff.) Hamble |  |  |  | 12/7/76  |          | Karen R. & Earl David Hamble                    |  |  |  |          |          | 2 C                            | 12/2/76      | 12/17/76         | 18       |
| Karen R. Hamble                      |  |  |  | 12/17/76 |          | Lloyd B. & Caroline O. Schmuck                  |  |  |  |          |          | W.                             | 3/5/77       | 3/7/77           | 19       |
|                                      |  |  |  |          |          | C. C. & Irene D. Wilson                         |  |  |  |          |          | W                              | 6-6-75       | 6-13-75          | 20       |
| Webber Real Estate                   |  |  |  | 11-8-84  |          |                                                 |  |  |  |          |          |                                |              |                  | 21       |
|                                      |  |  |  |          |          |                                                 |  |  |  |          |          |                                |              |                  | 22       |
| Arthur M. & Mary Q. Jones            |  |  |  | 6-27-79  |          | Anna M. Cagle                                   |  |  |  |          |          | W                              | 10/6/25      | 10/6/25          | 23       |
|                                      |  |  |  |          |          | Jair E. & Brenda J. Sparkman                    |  |  |  |          |          | Survivorship att W             | 6/10/83      | 6/10/83          | 24       |
| Affid. 11-14-85                      |  |  |  |          |          |                                                 |  |  |  |          |          |                                |              |                  | 25       |
| Pamela M. Cooper                     |  |  |  | 4/31/78  |          | Richard Daugherty                               |  |  |  |          |          | W                              | 10/22/80     | 11/14/81         | 26       |
|                                      |  |  |  |          |          |                                                 |  |  |  |          |          |                                |              |                  | 27       |
|                                      |  |  |  |          |          |                                                 |  |  |  |          |          |                                |              |                  | 28       |
| Donald C. & Anna Porter              |  |  |  | 12/31/75 |          |                                                 |  |  |  |          |          |                                |              |                  | 29       |
| Valerie W. Wilner                    |  |  |  | 11/14/76 |          |                                                 |  |  |  |          |          |                                |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |                                                  |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP                |  | PAGE 102 |  |
|------------------------------------|-----------------------------------------------------------------------|--|--|--------------------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|----------------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS      |  |          |  |
| 1                                  | GAITHER, WM J & GEORGIA LEE<br>Gloria L.<br>999-8-6-1 200280          |  |  | P E2SE 24-21-7 12.44<br>A                        |  |  |                |                  |                    |            | 320           | 111209-2677<br>25/20 16000 |  |          |  |
| 2                                  | Gaither, Wm J & Georgia Lee<br>Gloria L.<br>219-2                     |  |  | R. L. Co. 1st L2 Bk89<br>M. J.                   |  |  |                |                  |                    |            | 140           |                            |  |          |  |
| 3                                  | Gaither, Wm J & Georgia L.<br>Gloria<br>219-3                         |  |  | R. L. Co. 1st L3 Bk89<br>M. J.                   |  |  |                |                  |                    |            | 140           |                            |  |          |  |
| 4                                  | GAITHER, WM J & GLORIA L<br>212-7-01 200290                           |  |  | R M L CO 1ST PT 5 BLK 68                         |  |  |                |                  |                    |            | 360           | 720                        |  |          |  |
| 5                                  | Gaither, Wm J & Georgia L.<br>Gloria<br>217-4                         |  |  | R M L Co. 1st L4 Bk89                            |  |  |                |                  |                    |            | 140           |                            |  |          |  |
| 6                                  | Gaither, Wm J & Georgia L.<br>Gloria<br>219-5                         |  |  | R. M. L. Co. 1st L5 Bk89                         |  |  |                |                  |                    |            | 140           |                            |  |          |  |
| 7                                  | GAITHER, WM J & GLORIA L<br>212-6 200300                              |  |  | R M L CO 1ST 4 BLK 68                            |  |  |                |                  |                    |            | 10            |                            |  |          |  |
| 8                                  | Gaither, Wm J & Gloria L<br>212-1                                     |  |  | R M L Co 1st 4 Alley St L9 Bk68                  |  |  |                |                  |                    |            | 300           | 1080                       |  |          |  |
| 9                                  | Gaither, Wm J & Gloria L.<br>219-10                                   |  |  | R. M. L. Co 1st L10 Bk89                         |  |  |                |                  |                    |            | 180           | 840                        |  |          |  |
| 10                                 | GAITHER, WM J & GLORIA L<br>212-5-01 200310                           |  |  | R M L CO 1ST L3 BLK 68 EXC 20' E SD S2 .032A V/A |  |  |                |                  |                    |            | 260           |                            |  |          |  |
| 11                                 | Gaither, Wm J & Gloria L<br>219-6                                     |  |  | R. M. L. Co 1st L6 Bk89                          |  |  |                |                  |                    |            | 90            |                            |  |          |  |
| 12                                 | Gaither, Wm J & Gloria L.<br>219-7                                    |  |  | R. M. L. Co. 1st L7 Bk89                         |  |  |                |                  |                    |            | 170           |                            |  |          |  |
| 13                                 | GAITHER, WM J & GLORIA L<br>212-4-02 200320                           |  |  | R M L CO 1ST 6 BLK 68 10 FT E SD                 |  |  |                |                  |                    |            | 50            |                            |  |          |  |
| 14                                 | Gaither, Wm J & Gloria L.<br>219-8                                    |  |  | R. M. L. Co 1st L8 Bk89                          |  |  |                |                  |                    |            | 200           |                            |  |          |  |
| 15                                 | Gaither, Wm J & Gloria L<br>218-4                                     |  |  | Rolling Mill Land Co. 1st L4 Bk89                |  |  |                |                  |                    |            | 160           |                            |  |          |  |
| 16                                 | GALL, JOSEPH W & VIRGINIA<br>28-5 200330                              |  |  | A L & G CO 1ST 277                               |  |  |                |                  |                    |            | 320           | 2740                       |  |          |  |
| 17                                 | Gaither, Wm J & Gloria L<br>218-5<br>Gaither, Wm J & Gloria L pg. 182 |  |  | Rolling Mill Land Co 1st L5 Bk89<br>199-11       |  |  |                |                  |                    |            | 340           | #135 (15826)               |  |          |  |
| 18                                 | Gardner, Gerald L<br>GALL, JOSEPH W & VIRGINIA M                      |  |  | Sullivan's 1st L43<br>A L & G CO 1ST 276 E       |  |  |                |                  |                    |            | 370           | 760                        |  |          |  |
| 19                                 | 28-4B 200340                                                          |  |  | 2                                                |  |  |                |                  |                    |            | 135           |                            |  |          |  |
| 20                                 | Gardner, Gerald L. more at back of book!!                             |  |  |                                                  |  |  |                |                  |                    |            |               |                            |  |          |  |
| 21                                 | Gardner, Gerald<br>GARDNER GERALD L                                   |  |  | 71-5<br>Cov. 2nd & 3rd<br>PAINTERS 5             |  |  | 33             |                  |                    |            | 320           | 1500                       |  |          |  |
| 22                                 | 164-18 200361                                                         |  |  |                                                  |  |  |                |                  |                    |            | 340           | 2640                       |  |          |  |
| 23                                 | Gardner, Gerald L<br>146-1-A                                          |  |  | Cov. Stephens<br>4th pt                          |  |  | 4              |                  |                    |            | 55            | 1340                       |  |          |  |
| 24                                 | Gardner, Gerald L<br>146-2A                                           |  |  | Cov. Stephens<br>part 5                          |  |  | 3              |                  |                    |            | 1400          | 1340                       |  |          |  |
| 25                                 | GARDNER GERALD L<br>1-11 200365                                       |  |  | A L & G CO 1ST 6                                 |  |  |                |                  |                    |            | 270           |                            |  |          |  |
| 26                                 | Gardner, Gerald L<br>88-3                                             |  |  | 40.00 Block 1st L3                               |  |  |                |                  |                    |            | 300           | 3520                       |  |          |  |
| 27                                 | Gardner, Gerald L.<br>88-3 cont pg. 177                               |  |  | 40.00 Block 1st L4                               |  |  |                |                  |                    |            | 300           | 3520                       |  |          |  |
| 28                                 | GARDNER GERALD L<br>107-6 200366                                      |  |  | A L & G CO 1ST 6                                 |  |  |                |                  |                    |            | 320           | 2080                       |  |          |  |
| 29                                 |                                                                       |  |  | 191-17<br>South Side                             |  |  | 11             |                  |                    |            | 350           | 1770                       |  |          |  |
| 30                                 | Gardner, Robert E & Carolyn S<br>1-11                                 |  |  | A L & G Co 1st 6                                 |  |  | 6              |                  |                    |            | 270           |                            |  |          |  |

| MADISON COUNTY, INDIANA                         |          |          |                                                |          |          |                    |                    |                  |          |  |  |  |  |
|-------------------------------------------------|----------|----------|------------------------------------------------|----------|----------|--------------------|--------------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED       | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                 |          |          |                                                |          |          |                    |                    |                  | 1        |  |  |  |  |
| Donald, Anna Porter 12/3/75                     |          |          |                                                |          |          |                    |                    |                  | 2        |  |  |  |  |
| " " "                                           |          |          |                                                |          |          |                    |                    |                  | 3        |  |  |  |  |
|                                                 |          |          | pt State of Indiana                            |          |          | W                  | 12/22/81           | 2/19/82          | 4        |  |  |  |  |
| Donald + Anna Porter 12/3/75                    |          |          |                                                |          |          |                    |                    |                  | 5        |  |  |  |  |
| " " " "                                         |          |          |                                                |          |          |                    |                    |                  | 6        |  |  |  |  |
|                                                 |          |          | pt State of Indiana                            |          |          | W                  | 12/22/81           | 3/19/82          | 7        |  |  |  |  |
| Earl Jr + Rosemary Lou Savage 7/24/75           |          |          |                                                |          |          |                    |                    |                  | 8        |  |  |  |  |
| Sterling V. + Virginia L. Slaven 7/24/75        |          |          |                                                |          |          |                    |                    |                  | 9        |  |  |  |  |
|                                                 |          |          | pt State of Indiana                            |          |          | W                  | 12/22/81           | 3/19/82          | 10       |  |  |  |  |
| Beulah Everham 7/24/75                          |          |          |                                                |          |          |                    |                    |                  | 11       |  |  |  |  |
| Beulah Everham 7/24/75                          |          |          |                                                |          |          |                    |                    |                  | 12       |  |  |  |  |
|                                                 |          |          |                                                |          |          |                    |                    |                  | 13       |  |  |  |  |
| Beulah Everham 7/24/75                          |          |          |                                                |          |          |                    |                    |                  | 14       |  |  |  |  |
| Grady Porter 9/20/73                            |          |          |                                                |          |          |                    |                    |                  | 15       |  |  |  |  |
|                                                 |          |          |                                                |          |          |                    |                    |                  | 16       |  |  |  |  |
| Grady Porter 9/20/73                            |          |          |                                                |          |          |                    |                    |                  | 17       |  |  |  |  |
| 12-28-76<br>Carl A. + Sue E. Bennett            |          |          | Roy L. + Bessy Humphries                       |          |          | W                  | 4/13/78            | 4/21/78          | 18       |  |  |  |  |
|                                                 |          |          |                                                |          |          |                    |                    |                  | 19       |  |  |  |  |
|                                                 |          |          |                                                |          |          |                    |                    |                  | 20       |  |  |  |  |
| James R. Damon 7/8/76                           |          |          | Larry A. + Annetta C. Myrick                   |          |          | 2C<br>W            | 2/14/77<br>2/25/77 | 3/1/77           | 21       |  |  |  |  |
| F. Neal Johnson et al 11/12/75                  |          |          | John + Mary + Samuel + Martha + Lawrence       |          |          | W                  | 12-29-75           | 1-8-76           | 22       |  |  |  |  |
| " " " "                                         |          |          | Robert C. Lamberjack                           |          |          | W                  | 6/27/78            | 7/5/78           | 23       |  |  |  |  |
|                                                 |          |          | S }                                            |          |          | S<br>S<br>S        |                    |                  | 24       |  |  |  |  |
|                                                 |          |          | Robert E. + Carolyn S. Gardner                 |          |          | W                  | 8-27-76            | 9-14-76          | 25       |  |  |  |  |
| 7/19/75<br>Herschell V. Swindell                |          |          | Carolyn J. Harris                              |          |          | W -                | 6-10-76            | 6-14-76          | 26       |  |  |  |  |
| " " " "                                         |          |          | Roger D. + Peggy E. Lee                        |          |          | W -                | 6-4-76             | 6-14-76          | 27       |  |  |  |  |
|                                                 |          |          | F. Neal Johnson + Har. W. C. Dyer + B. A. Dyer |          |          | W                  | 3/27/75            | 4-1-75           | 28       |  |  |  |  |
| 3/16/77<br>Earl J. + Violet M. Moore<br>9-14-76 |          |          |                                                |          |          |                    |                    |                  | 29       |  |  |  |  |
| Gerald S. Gardner                               |          |          | Robert V. + Robin L. Goodnight                 |          |          | W                  | 2/10/77            | 2/17/77          | 30       |  |  |  |  |

**REAL ESTATE LIST and TRANSFER BOOK** ALEXANDRIA 17 TOWNSHIP PAGE 103

17 TOWNSHIP PAGE 103

| NAME & ADDRESS OF TAXPAYERS |                                    |                               | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----------------------------|------------------------------------|-------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
| 78-2                        | GARDNER TIM & GLADYS LUCILLE       | 200410                        | A L & G CO 4TH 144                         |                   |                     |                          |       | 270           | 1390                     |
|                             | 202-2<br>Gardner, Chester F. & L.  |                               | Sullivan's 1st                             | 70                |                     |                          |       | 320           | 1150                     |
|                             | 202-3<br>Gardner, Chester F. & L.  |                               | Sullivan's 1st                             | 69                |                     |                          |       | 310           |                          |
| 196-14                      | GARDNER, JACK N & MAXINE A         | 200420                        | SOUTH SIDE L 65                            |                   |                     |                          |       | 400           | 4870                     |
| 199-14                      | Garmon Sharokay Lewis Edwards      |                               | Sullivan's 1st                             | 40                |                     |                          |       | 310           | 1570                     |
|                             | Garmon, Lewis E. & Sharon K.       |                               | Plate Glass                                | 521               |                     |                          |       | 150           |                          |
| 59-1                        | GARDNER ROBERT & CAROLYN           | 200425                        | A L & G CO 2ND N2 3<br>4 & N2 35           |                   |                     |                          |       | 490           | 4620                     |
|                             | Garmon, Lewis E. & Sharon K.       |                               | Plate Glass                                | 519               |                     |                          |       | 140           |                          |
|                             | " "                                |                               | " "                                        | 520               |                     |                          |       | 150           |                          |
| 78-1-1                      | GARDNER, TIM & GLADYS LUCILLE      | 200450                        | A L & G CO 4TH 145 5<br>E SD               |                   |                     |                          |       | 30            |                          |
|                             | Garmon, Lewis E. & Sharon K.       |                               | Plate Glass                                | 517               |                     |                          |       | 150           |                          |
|                             | " "                                |                               | " "                                        | 518               |                     |                          |       | 150           |                          |
| 139-3-01                    | GARNER FURNITURE CO INC            | 200455                        | C&S DP 2 BLK 3 EXC 2<br>BX60 SE COR        |                   |                     |                          |       | 2430          | 7660                     |
|                             | Garner, Estel D. & Mahel J.        | 95-9-2                        | 105-20-B 25ft Sd<br>A. E. Harlan's 1st     | 26                |                     |                          |       |               |                          |
|                             | Garner, Israel L.                  |                               | 24x39' 71 end Vac. Willow St               |                   |                     |                          |       | 150           | 2840                     |
| 139-4-01                    | GARNERS FURNITURE CO INC           | 200456                        | C&S DP 1 BLK 3 46 FT<br>N END              |                   |                     |                          |       | 1960          | 3660                     |
|                             | Garner, Estel D. & Mahel J.        |                               | 164-23-1A<br>Painters 55' end              | 10                |                     |                          |       | 240           | 1500                     |
|                             | " "                                |                               | 105-21<br>A. E. Harlan's 1st               | 25                |                     |                          |       | 390           | 1530                     |
| 4-10                        | GARNER GRADY DOYLE & BARBARA JANE  | 200460                        | A L & G CO 1ST 19                          |                   |                     |                          |       | 320           | 1130                     |
| 190-8                       | Garner, Grady Doyle & Barbara Jane |                               | South Side                                 | 2                 |                     |                          |       | 350           | 1270                     |
| 101-4                       | Garner James L. & Mary J.          | 601 W Adams                   | N Carvers 1st                              | 8                 |                     |                          |       | 290           | 890                      |
| 18-1                        | GARNER GRADY DOYLE & BARBARA JANE  | 200465                        | A L & G CO 1ST 167 &<br>PT VAC BROADWAY    |                   |                     |                          |       | 290           | 1030                     |
| 144-14                      | Garner, Ralph J. & Opal C          |                               | C+J (10x25)                                | 3                 |                     | 8                        |       | 210           |                          |
| 144-12                      | " "                                |                               | C+J (20x60)                                | 4                 |                     | 8                        |       | 310           | 2480                     |
| 60-10                       | GARNER ROY A & BESSIE M            | 200490                        | A L & G CO 2ND 17                          |                   |                     |                          |       | 220           | 950                      |
| 410                         | Garner, Raymond J. & Pamela W.     | W. 9th St.<br>Alexandria, Va. | 999-35-D<br>SW NW 7th                      | 31                | 31                  | 7                        | 5.013 |               |                          |
| 4-10                        | Garmon Wanda M                     | 1407 Lincoln                  | Q+Q Co 1st                                 | 19                |                     |                          |       | 520           | 1130                     |
| 60-9                        | GARNER ROY A & BESSIE M            | 200500                        | A L & G CO 2ND 16                          |                   |                     |                          |       | 190           |                          |
|                             | Garner, Gerald L.                  |                               | A+G Co 4th<br>82-14                        | 218               |                     |                          |       | 300           | 1490                     |
|                             | " "                                |                               | A+G Co 4th<br>82-15                        | 219               |                     |                          |       | 250           |                          |

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| FROM WHOM TRANSFERRED                                   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                     | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LIVE NO. |
|---------------------------------------------------------|----------|----------|-----------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                                                         |          |          |                                         |          |          |                    |              |                  | 1        |
| Abdell & Evelyn M. Murray                               |          |          | Harold E. Patricia Dyer                 |          |          | w-                 | 10/9/79      | 10/12/79         | 2        |
| Wade H & Evelyn M. Murray                               |          |          | ) )                                     |          |          |                    |              | ( )              | 3        |
|                                                         |          |          |                                         |          |          |                    |              |                  | 4        |
| Sharon Kay Kendall                                      | 1-25-83  |          |                                         |          |          |                    |              |                  | 5        |
| Shildson + Wanda Sue Phipps                             | 10/3/78  |          |                                         |          |          |                    |              |                  | 6        |
| Two B.C. Co Clear title 1-26-82                         |          |          |                                         |          |          |                    |              |                  | 7        |
| Shildson + Wanda Sue Phipps                             | 10/3/78  |          |                                         |          |          |                    |              |                  | 8        |
| } L S                                                   |          |          |                                         |          |          |                    |              |                  | 9        |
|                                                         |          |          |                                         |          |          |                    |              |                  | 10       |
| Shildson + Wanda Sue Phipps                             | 10/3/78  |          |                                         |          |          |                    |              |                  | 11       |
| { } S                                                   |          |          |                                         |          |          |                    |              |                  | 12       |
|                                                         |          |          | Alexandria Bankings,                    |          |          | exp deed 6-8-81    | 6-9-81       |                  | 13       |
| Herman Brown Real Est & Ins. Inc.                       | 6/7/78   |          |                                         |          |          |                    |              |                  | 14       |
| 1 <sup>st</sup> Savings & Loan Assoc 5-11-84            |          |          | Jffrey Scott Rattler + Carol D. Rattler |          |          | w                  | 5/6/84       | 5/16/84          | 15       |
|                                                         |          |          | Alexandria Bankings                     |          |          | exp deed 6-8-81    | 6-9-81       |                  | 16       |
| W. Paul + Lois M. Campbell                              | 5/10/77  |          | Charles E. + Irene H. Steele            |          |          | w                  | 8/26/77      | 8/30/77          | 17       |
| Donnie R. + Carol L. Cranfield                          | 5/10/77  |          |                                         |          |          |                    |              |                  | 18       |
|                                                         |          |          | Lula Disbennett                         |          |          | w                  | 12/12/78     | 12/12/78         | 19       |
| Verna Strange                                           | 8-16-76  |          | Wallace + Bessie Van Erman              |          |          | w                  | 11/6/79      | 11/8/79          | 20       |
| 2 C to Mary T. Garner 9-21-81<br>Robert + Yvonne Walker | 9-21-81  |          |                                         |          |          |                    |              |                  | 21       |
|                                                         |          |          |                                         |          |          |                    |              |                  | 22       |
| S Neal Johnson + Harold E Dyer                          | 7-9-76   |          |                                         |          |          |                    |              |                  | 23       |
| }                                                       |          |          |                                         |          |          |                    |              |                  | 24       |
|                                                         |          |          | Grady Doyle + Barbara Jane Garner       |          |          | w                  | 4/6/87       | 4/7/87           | 25       |
| Schott Construction, Inc.                               | 6-21-77  |          |                                         |          |          |                    |              |                  | 26       |
| Owille Bright                                           | 3-20-85  |          | Ernest Dye + Angela C Smith             |          |          | w                  | 4/3/85       | 4/6/85           | 27       |
|                                                         |          |          | Grady Doyle + Barbara Jane Garner       |          |          | w                  | 4/6/87       | 4/7/87           | 28       |
| Ralph + Harriett Uhery                                  | 8-14-86  |          | Rosemary Hinton                         |          |          | w                  | 8/30/86      | 9/22/86          | 29       |
|                                                         |          |          | }                                       |          |          | }                  | }            | }                | 30       |









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| REAL ESTATE LIST and TRANSFER BOOK ALEXANDRIA |                                                                                                 |                                               |                |                  |                    | 17 TOWNSHIP | PAGE 109      |                       |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|------------------|--------------------|-------------|---------------|-----------------------|
| NO                                            | NAME & ADDRESS OF TAXPAYERS                                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES       | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                             | GOSNELL, LESTES A & MARILYN J                                                                   | SOUTH SIDE L 73                               |                |                  |                    |             | 190           |                       |
| 197-10                                        | 201030                                                                                          |                                               |                |                  |                    |             |               |                       |
| 2                                             | Gosnell, Lestes A. & Jacob L. Gosnell (J/L/C)                                                   | 134-10-01<br>McLeads pt<br>95-2               | 1              |                  | 6                  |             | 300           | 2170                  |
| 3                                             | Gosnell, Lestes A. & Jacob L. Gosnell                                                           | Cassells 1st                                  | 14             |                  |                    |             | 400           | 1480                  |
| 4                                             | GOSNELL, LESTES A & MARILYN J                                                                   | P N P S2NE 24-21-7<br>23A                     |                |                  |                    |             | 360           | 1360                  |
| 197-1A-2                                      | 201040                                                                                          |                                               |                |                  |                    |             |               |                       |
| 5                                             | Gosnell, Lestes Armitte & Jacob L. Gosnell (J/L/C)                                              | 197-13<br>South Side                          | 92             |                  |                    |             | 220           | 580                   |
| 6                                             |                                                                                                 | 197-12<br>South Side                          | 93             |                  |                    |             | 190           |                       |
| 7                                             | GOSNELL, LESTES A & MARILYN J                                                                   | SOUTH SIDE L 74                               |                |                  |                    |             | 190           | 600                   |
| 197-9                                         | 201050<br>(J/L/C)                                                                               |                                               |                |                  |                    |             |               |                       |
| 8                                             | Gosnell, Lestes A. & Jacob L. Gosnell                                                           | 71-4<br>Cont. A. L. & H. Co. 3rd              | 34             |                  |                    |             | 310           | 660                   |
| 9                                             |                                                                                                 | 196-2-02<br>South Side L2                     | 87             |                  |                    |             | 110           | 560                   |
| 10                                            | GOSNELL, LESTES A JR & MARILYN                                                                  | SOUTH SIDE M 1D 61 &<br>M 1D 62               |                |                  |                    |             | 240           | 1380                  |
| 196-17-02                                     | 201060                                                                                          |                                               |                |                  |                    |             |               |                       |
| 11                                            | Gosnell, Lestes A.                                                                              | 41-9<br>A. L. & H. Co. 1st                    | 427            |                  |                    |             | 320           | 1430                  |
| 12                                            | Gosnell, Matthew A.                                                                             | 22-9<br>A. L. & H. Co. 1st                    | 219            |                  |                    |             | 360           | 1690                  |
| 13                                            | GOSNELL, LESTES A JR & MARILYN<br>Lestes                                                        | SULLIVANS 121                                 |                |                  |                    |             | 380           | 2010                  |
| 207-13                                        | 201070                                                                                          |                                               |                |                  |                    |             |               |                       |
| 14                                            | Gosnell, Lestes A. & Marilyn J<br>Lestes                                                        | Sullivan 1st<br>50 ft end<br>Sullivan 1st pt. | 134<br>133     |                  |                    |             | 130           | 1370                  |
| 209-10                                        |                                                                                                 | 86-11<br>Blacks 1st                           | 11             |                  |                    |             | 300           |                       |
| 15                                            | GOSNELL MARILYN J                                                                               | A L & G CO 1ST 27                             |                |                  |                    |             | 230           | 1600                  |
| 5-5                                           | 201074<br>(J/L/R/S.)                                                                            |                                               |                |                  |                    |             |               |                       |
| 17                                            | Gosnell, Lestes A. & Jacob L. Gosnell                                                           | 196-1<br>South Side                           | 88             |                  |                    |             | 220           | 980                   |
| 18                                            | Gosnell, Lestes Armitte                                                                         | 150-2<br>Ward<br>McLeads 1st                  | 4              |                  |                    |             | 190           | 790                   |
| 19                                            | GOSNELL MARILYN J                                                                               | A L & G CO 1ST 26                             |                |                  |                    |             | 320           | 30                    |
| 5-6                                           | 201075                                                                                          |                                               |                |                  |                    |             |               |                       |
| 20                                            | Gosnell, Lestes A. & Jacob L. Gosnell<br>& Matthew A. Gosnell                                   | 169-1<br>pt<br>7E                             | 24             | 21               | 7                  | 2.875       | 480           | 3290                  |
| 21                                            | (J/L/R/S)                                                                                       | 197-1A-2<br>pt 7 pt 82<br>7E                  | 24             | 21               | 7                  | .23         | 360           | 1360                  |
| 22                                            | GOSNELL MARILYN J                                                                               | A L & G CO 1ST 28                             |                |                  |                    |             | 190           |                       |
| 6-6                                           | 201076<br>cont pg 176                                                                           |                                               |                |                  |                    |             |               |                       |
| 23                                            | Gosnell, Matthew A.                                                                             | 44-5<br>A. L. & H. Co. 1st                    | 505            |                  |                    |             | 220           | 1480                  |
| 24                                            | Gosnell, Lestes Armitte<br>Gosnell, Marcia J. pg. 176 & 177<br>Gosnell, Marcia J. pg. 177 & 184 | 197-10<br>South Side                          | 73             |                  |                    |             | 190           | 5050                  |
| 25                                            | GOSNELL, WAYNE E & MARGARET H                                                                   | CARVERS S2 7 BLK 5 &<br>S2 8 BLK 5            |                |                  |                    |             | 630           | 1300                  |
| 99-16                                         | 201080                                                                                          |                                               |                |                  |                    |             |               |                       |
| 26                                            | Gourd John P. & Catherine L.<br>86-2                                                            | Blacks 1st & 6                                |                |                  |                    |             | 360           | 1630                  |
| 27                                            | 1219 Park Ave Alex. Ind.<br>Gosnell, Lestes A. & Marilyn J<br>GRABLE LARRY J & M SUE            | 999-8-13<br>pt 7<br>MOLE EST SEC 1 L 41       | 13             | 31               | 7                  | .476        |               |                       |
| 28                                            | 239-41                                                                                          |                                               |                |                  |                    |             | 665           | 7190                  |
| 29                                            | 111-58<br>Grace Baptist Church Inc                                                              | 80.5' 1/2 end<br>ma main blk 2                | 3              |                  |                    |             | 420           | 4080                  |
| 30                                            | Graham, David E. & Marlene H                                                                    | 206-10<br>Sullivan 1st                        | 157            |                  |                    |             | 300           | 1410                  |

| MADISON COUNTY, INDIANA            |          |          |                                                          |          |          |                    |              |                  |          |
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|                                    |          |          | Matthew C. Gosnell                                       |          |          | W.                 | 12/1/77      | 12/14/77         | 1        |
| Albert E. & Paul Mottwiler & Susan | 5/5/76   | May 2    |                                                          |          |          |                    |              |                  | 2        |
| Empire Supply                      | 12/3/76  |          | Heritage Federal Savings Bank                            |          |          | W.                 | 3/24/77      | 3/25/77          | 3        |
|                                    |          |          | (8/9/75)                                                 |          |          | W.                 |              |                  | 4        |
|                                    | 11/18/76 |          | Lestes A. Gosnell, Jacob L. Gosnell & Matthew C. Gosnell |          |          |                    | 9/8/77       | 9/13/77          | 5        |
| Elwood Federal Savings & Loan      |          |          |                                                          |          |          |                    |              |                  | 6        |
|                                    |          |          |                                                          |          |          |                    |              |                  | 7        |
|                                    |          |          |                                                          |          |          |                    |              |                  | 8        |
| Harold H. & Margaret A. Henke      | 12/17/76 |          |                                                          |          |          |                    |              |                  | 9        |
| Henry Linkhart                     | 12/17/76 |          |                                                          |          |          |                    |              |                  | 10       |
|                                    |          |          | Marcie Gosnell                                           |          |          | W.                 | 4-28-85      | 5-1-85           | 11       |
| Richard E. & Ruth W. Thompson      | 1/25/77  |          |                                                          |          |          |                    |              |                  | 12       |
| Terry R. Ancil                     | 4/5/78   |          |                                                          |          |          |                    |              |                  | 13       |
|                                    |          |          | Heritage Federal Savings Loan                            |          |          | AC                 | 1/9/85       | 1/23/85          | 14       |
|                                    |          |          |                                                          |          |          |                    |              |                  | 15       |
| Martina Webster                    | 7/22/75  |          | Jacob L. Gosnell                                         |          |          | W.                 | 9/30/77      | 10/3/77          | 16       |
| Lawrence & Lucisa Rice             | 10/3/77  |          | (J. J. & S. S.)<br>Jacob L. Gosnell & Marilyn J. Gosnell |          |          | W.                 | 4/29/75      | 4/5/76           | 17       |
| Jaklyn J. Smel                     | 3/21/77  |          |                                                          |          |          |                    |              |                  | 18       |
| Herbert C. & Sheri L. Wiggins      | 12-7-79  |          | Herbert C. & Sheri Lee Wiggins                           |          |          | W.                 | 12-30-80     | 1-13-81          | 19       |
|                                    |          |          | (J. J. & S. S.)<br>Jacob L. Gosnell & Marilyn J. Gosnell |          |          | W.                 | 4/29/75      | 4/5/76           | 20       |
| Lestes A. & Marilyn J. Gosnell     | 9/13/77  |          | Marcie J. Gosnell                                        |          |          | W.                 | 11-9-83      | 7-18-85          | 21       |
|                                    |          |          |                                                          |          |          |                    |              |                  | 22       |
|                                    |          |          | (J. J. & S. S.)<br>Jacob L. Gosnell & Marilyn J. Gosnell |          |          | W.                 | 4/29/75      | 4/5/76           | 23       |
| Lestes A. & Marilyn Gosnell        | 7/27/77  |          |                                                          |          |          |                    |              |                  | 24       |
| Lestes A. & Marilyn Gosnell        | 12/14/77 |          |                                                          |          |          |                    |              |                  | 25       |
|                                    |          |          |                                                          |          |          |                    |              |                  | 26       |
|                                    | 3-12-75  |          | Dan P Postama & Randolph H Moore                         |          |          | W.                 | 1-3-78       | 1-5-78           | 27       |
| Henrich Clark & Frank Sturman      | 10/9/80  |          | Commercial Bank & Trust Co                               |          |          | W.                 | 4/21/77      | 4/21/77          | 28       |
|                                    |          |          |                                                          |          |          |                    |              |                  | 29       |
|                                    | 11/13/76 |          | James W. & Maureen D. Warriner                           |          |          | W.                 | 10/26/76     | 11/13/76         | 30       |
| Riley                              | 6/16/77  |          | Cor Supermarket Inc                                      |          |          | Corp               | 8-27-84      | 9-17-86          | 31       |
| Jesse & Donal B. Little            |          |          | First Savings & Loan Assoc of Indiana                    |          |          | Bank               | 10-7-81      | 10-7-81          | 32       |





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|------------------------------------|-------------------------------------------------------------------------------|--|--|----------------------------------------------|--|--|-----------------|------------------|--------------------|------------|---------------|-----------------------|--|----------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  |  | SECTION IN-LOT  | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | GROSS, CARL V & LEA B                                                         |  |  | CASSELLS 1ST 16 E VA C ST 16X125FT           |  |  |                 |                  |                    |            | 340           |                       |  |          |  |
| 2                                  | 95-4 201330<br>Broover, Cliff & Penny E.<br>413-W. Water St. Alex.            |  |  | McClellan's<br>122-3-02                      |  |  | 9               |                  |                    |            | 50            |                       |  |          |  |
| 3                                  | 2 2 2                                                                         |  |  | McClellan's<br>132-4                         |  |  | 10 1/2 ssd<br>8 |                  |                    |            | 370           |                       |  |          |  |
| 4                                  | GROSS, CARL V & LEA B                                                         |  |  | CASSELLS 1ST 15                              |  |  |                 |                  |                    |            | 500           | 2040                  |  |          |  |
| 5                                  | 95-3 201340<br>Gross, Kenneth Gene, Wanda<br>146-4-02A                        |  |  | C & S 8th Ed 25'<br>Cadd 46' 8 ft            |  |  | 1               |                  | 10                 |            | 40            | 300                   |  |          |  |
| 6                                  | Bulkey, No Verda<br>211 N. Harrison                                           |  |  | B-7<br>A 2 & 1 1st                           |  |  | 439             |                  |                    |            | 320           | 1740                  |  |          |  |
| 7                                  | GROSS, DONALD R & DOROTHY M                                                   |  |  | C & S 5 4 X 8 RDS                            |  |  |                 |                  |                    |            | 610           | 2410                  |  |          |  |
| 8                                  | 114-1 201350<br>Gross, Kenneth Gene & Wanda                                   |  |  | 88-11<br>W. W. Blacklot                      |  |  | 12              |                  |                    |            | 270           |                       |  |          |  |
| 9                                  |                                                                               |  |  | 88-10                                        |  |  | 17              |                  |                    |            | 270           |                       |  |          |  |
| 10                                 | GROSS, HAZEL & ROSEMARY BLAKE<br>T/C                                          |  |  | SUNNYSIDE L 27                               |  |  |                 |                  |                    |            | 270           | 2840                  |  |          |  |
| 11                                 | 166-12 201360<br>Gross, Kenneth Gene & Wanda                                  |  |  | 88-5-01 68' End<br>W. W. Blacklot            |  |  | 1               |                  |                    |            | 440           | 2560                  |  |          |  |
| 12                                 | 146-4-2B<br>R1 Bx 86 Alex. Ave                                                |  |  | C & S 8th Ed 25'<br>A 1                      |  |  | 10              |                  |                    |            | 490           | 2280                  |  |          |  |
| 13                                 | GRUBB ARNOLD W & ARDEN M                                                      |  |  | A L & G CO 1ST 629                           |  |  |                 |                  |                    |            | 270           | 3940                  |  |          |  |
| 14                                 | 52-3 201370<br>Bulkey, Stephen P.                                             |  |  | 165-11<br>Sunnyside                          |  |  | 12              |                  |                    |            | 270           | 1620                  |  |          |  |
| 15                                 | Union, Carolyn Jean & Charles<br>108 East Garfield Alex. Ave                  |  |  | 162-3<br>PP Painters lot                     |  |  | 3               |                  |                    |            | 460           | 1190                  |  |          |  |
| 16                                 | GRUPPE, WM H ET AL & Raymond E. Davis                                         |  |  | S2NE 24-21-7 1.A                             |  |  |                 |                  |                    |            | 1000          | 5270                  |  |          |  |
| 17                                 | 188-1 201380<br>Guildenbecker, Frank G.                                       |  |  | A. L. & H. Co. 2nd                           |  |  | 60              |                  |                    |            | 320           | 2030                  |  |          |  |
| 18                                 | 63-14<br>Guildenbecker, Frank J. & Karen L.                                   |  |  | 63-14<br>A. L. & H. Co. 2nd                  |  |  | 60              |                  |                    |            | 320           | 2030                  |  |          |  |
| 19                                 | GUILKEY, EARL E & RO VERDA P                                                  |  |  | A L & G CO 1ST 313 P<br>T NW COR & PT NE COR |  |  |                 |                  |                    |            | 590           | 2310                  |  |          |  |
| 20                                 | 20-1 201390<br>Guilkey, Earl E & RoVerda P                                    |  |  | 136-6<br>C & S 132 FT-<br>BY 30 FT           |  |  | 8               |                  |                    |            | 1650          | 3020                  |  |          |  |
| 21                                 | Guilkey, Stephen P. & Dixie A.                                                |  |  | 17-6<br>A. L. & H. Co. 1st                   |  |  | 151             |                  |                    |            | 230           |                       |  |          |  |
| 22                                 | GUILKEY, EARL E & RO VERDA P                                                  |  |  | C & S 84X50 22X132 F                         |  |  |                 |                  |                    |            | 1210          | 1000                  |  |          |  |
| 23                                 | 136-5 201400<br>Union, Charles & Elizabeth Jean                               |  |  | 47<br>Hulse Estates Sec 2                    |  |  | 47              |                  |                    |            | 440           | 5420                  |  |          |  |
| 24                                 | 239-47<br>Guilkey, Stanley & Guilkey, Tommie                                  |  |  | 17-6<br>A. L. & H. Co. 1st                   |  |  | 151             |                  |                    |            | 230           | 3500                  |  |          |  |
| 25                                 | GUSTIN OLIVER L & THELMA A                                                    |  |  | A L & G CO 2ND 90                            |  |  |                 |                  |                    |            | 230           | 25                    |  |          |  |
| 26                                 | 63-3 201410<br>Huston, Marsha E.                                              |  |  | 32-8<br>A. L. & H. Co. 1st                   |  |  | 324             |                  |                    |            | 280           |                       |  |          |  |
| 27                                 |                                                                               |  |  | 32-9<br>A. L. & H. Co. 1st                   |  |  | 323             |                  |                    |            | 330           | 1520                  |  |          |  |
| 28                                 | GUSTIN OLIVER L & THELMA A                                                    |  |  | A L & G CO 2ND 91                            |  |  |                 |                  |                    |            | 230           | 3420                  |  |          |  |
| 29                                 | 63-4 201420<br>Union, Charles Elwin & Marguerite M.<br>108 E. Garfield, Alex. |  |  | 162-3<br>PP Painters 1st                     |  |  | 3               |                  |                    |            | 460           | 1190                  |  |          |  |
| 30                                 | Union, Charles E & Marguerite M.<br>112 Winding Dr Alex 46001                 |  |  | 230-26<br>Lincoln 7th St                     |  |  | 26              |                  |                    |            | 510           | 3670                  |  |          |  |

| MADISON COUNTY, INDIANA                          |  |  |  |          |          |                                                       |  |  |  |          |          |                    |              | PAGE 113         |          |
|--------------------------------------------------|--|--|--|----------|----------|-------------------------------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                            |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                   |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| Jeffrey & Louise Hartwell                        |  |  |  |          |          |                                                       |  |  |  |          |          |                    |              |                  | 1        |
| 10-19-87                                         |  |  |  |          |          |                                                       |  |  |  |          |          |                    |              |                  | 2        |
| 10-19-87                                         |  |  |  |          |          |                                                       |  |  |  |          |          |                    |              |                  | 3        |
| 2 2 2                                            |  |  |  |          |          |                                                       |  |  |  |          |          |                    |              |                  | 4        |
| 6-4-82                                           |  |  |  |          |          | Scott & Janice H. Hazen                               |  |  |  |          |          |                    |              |                  | 5        |
| 58-31-84                                         |  |  |  |          |          | Paul H. & Verda Q. Hazen                              |  |  |  |          |          |                    |              |                  | 6        |
|                                                  |  |  |  |          |          |                                                       |  |  |  |          |          |                    |              |                  | 7        |
| 2-14-79                                          |  |  |  |          |          | Marion Raymond & Lena L. Rayton                       |  |  |  |          |          |                    |              |                  | 8        |
| 5                                                |  |  |  |          |          | 5                                                     |  |  |  |          |          |                    |              |                  | 9        |
|                                                  |  |  |  |          |          | Roy & Anna Thompson                                   |  |  |  |          |          |                    | 4-28-81      | 4-30-81          | 10       |
| 2-14-79                                          |  |  |  |          |          | Marion Raymond & Lena L. Rayton                       |  |  |  |          |          |                    |              |                  | 11       |
| 5-26-81                                          |  |  |  |          |          | Ruth Linder Dorothy L. Brown Richard C. Brown         |  |  |  |          |          |                    |              |                  | 12       |
|                                                  |  |  |  |          |          | Henri B. & Janice L. Baker                            |  |  |  |          |          | W.                 | 4/24/77      | 5/3/77           | 13       |
| 9/6/78                                           |  |  |  |          |          | Donald V. & Pamela J. McBride                         |  |  |  |          |          | W.                 | 6/9/79       | 6/12/79          | 14       |
| 7-7-81                                           |  |  |  |          |          | Carolyn J. Lundquist                                  |  |  |  |          |          | QC                 | 3/30/84      | 3/30/84          | 15       |
|                                                  |  |  |  |          |          | Charles Edwin & Marguerite M. Union                   |  |  |  |          |          |                    |              |                  | 16       |
|                                                  |  |  |  |          |          | L. & H. Oil Co. Inc.                                  |  |  |  |          |          | Deed               | 11/24/76     | 2/9/76           | 17       |
| Larry & Peggy Kincaid 8/1/75                     |  |  |  |          |          | Frank J. & Karen L. Guildenbecker                     |  |  |  |          |          | 2C                 | 7/16/77      | 7/18/77          | 18       |
| Frank J. 2. C. to Karen L. Guildenbecker 7/18/77 |  |  |  |          |          |                                                       |  |  |  |          |          |                    |              |                  | 19       |
| 6/8/77                                           |  |  |  |          |          | Arthur B. & Georganna B. Daniels                      |  |  |  |          |          |                    |              |                  | 20       |
| 8/17/79                                          |  |  |  |          |          | F. Neil Johnson & Harold E. Byer B/WH Dig. Raley      |  |  |  |          |          | W                  | 11/24/78     | 11/30/78         | 21       |
|                                                  |  |  |  |          |          | Stanley J. Guilkey & Stephen P. Guilkey Ten. in Comm. |  |  |  |          |          |                    |              |                  | 22       |
| 5-19-76                                          |  |  |  |          |          | Frederick L. & Margaret A. Stouffer                   |  |  |  |          |          | W                  |              |                  | 23       |
| 2C 2/9/81 11/30/78                               |  |  |  |          |          | Donald E. Hodson & Nancy J. Wilson J.T.R.S.           |  |  |  |          |          |                    | 4-30-81      | 5-1-81           | 24       |
| 2/17/78                                          |  |  |  |          |          | Stephen P. Dixie & Guilkey                            |  |  |  |          |          |                    |              |                  | 25       |
|                                                  |  |  |  |          |          | Billie M. Dickey & Margery J. Elbert T.C              |  |  |  |          |          | E84-46             | 7/3/85       | 8/6/85           | 26       |
|                                                  |  |  |  |          |          | William & Mildred Huston                              |  |  |  |          |          |                    |              |                  | 27       |
|                                                  |  |  |  |          |          | Billie M. Dickey & Margery J. Elbert T.C              |  |  |  |          |          | E84-46             | 7/3/85       | 8/6/85           | 28       |
| Charles Edwin & Carolyn Jean Union 3-30-84       |  |  |  |          |          | James R. & Linda L. Nelson                            |  |  |  |          |          | W                  | 5/29/84      | 6/1/84           | 29       |
| 6-7-87                                           |  |  |  |          |          | Richard M. & Marguerite M. Carver                     |  |  |  |          |          |                    |              |                  | 30       |









| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |  |                                             |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 116 |  |
|------------------------------------|--------------------------------------------------------------------------------|--|--|---------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | HALL RUBY A ET AL<br>* ARNOLD GERTRUDE                                         |  |  | CON A L & G CO 2ND 2                        |  | 63             |                  |                    |       | 380           | 930                   |             |  |          |  |
| 2                                  | 65-13 201710                                                                   |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 3                                  |                                                                                |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 4                                  | HALL RUSSELL                                                                   |  |  | PLATE GLASS V/S 15 X 125 ADJ LT 486         |  |                |                  |                    |       | 45            |                       |             |  |          |  |
| 5                                  | 178-1-2 201712                                                                 |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 6                                  |                                                                                |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 7                                  | HALL RUSSELL                                                                   |  |  | A L & G CO 1ST V/S 1 2 1/2 X 125 ADJ LT 471 |  |                |                  |                    |       | 60            |                       |             |  |          |  |
| 8                                  | 50-5-2 201713                                                                  |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 9                                  | Hall, Sarah Jane & Betty Jane Hughes 114 E. Buckhorn St. Alexandria, In. 46001 |  |  | 154-7 Norwood Park                          |  | 7              | 6                |                    |       | 240           | 2710                  |             |  |          |  |
| 10                                 | HALL, ALBERT E & CORA ANN                                                      |  |  | MC CLEADS 5 BLK 5 S2                        |  | 8              | 6                |                    |       | 200           |                       |             |  |          |  |
| 11                                 | 133-6-02 201720                                                                |  |  |                                             |  |                |                  |                    |       | 150           | 1260                  |             |  |          |  |
| 12                                 |                                                                                |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 13                                 | HALL, ARTHUR E & DOROTHY B                                                     |  |  | SULLIVANS N2 100 & N 2 101                  |  |                |                  |                    |       | 380           | 2330                  |             |  |          |  |
| 14                                 | 205-12 201730                                                                  |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 15                                 |                                                                                |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 16                                 | HALL, RICHARD R & NANCY N & THURMAN D HALL                                     |  |  | SULLIVANS 1ST 54                            |  |                |                  |                    |       | 360           | 1210                  |             |  |          |  |
| 17                                 | 202-15 201750                                                                  |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 18                                 | Haltzell, Charles W & Paula K.                                                 |  |  | PT N E SE 210-1-1A                          |  | 13             | 31               | 7                  | 153A  | 350           | 1790                  |             |  |          |  |
| 19                                 | Hall Jerry L & Joan M 241-13 13 Fairway Dr Alex                                |  |  | Fairway East                                |  | 13             |                  |                    |       | 1330          | 9520                  |             |  |          |  |
| 20                                 | HALL RUBY A ET AL & ARNOLD GERTRUDE V                                          |  |  | CHAPLINS 19                                 |  |                |                  |                    |       | 230           |                       |             |  |          |  |
| 21                                 | 97-16 201760                                                                   |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 22                                 | Halverson Maurice & Katherine Sue 102 E 4th Ave Buren, Alex Ind                |  |  | Chaplins 40'x50' Lot 33 96-9-01             |  | 33             |                  |                    |       | 110           |                       |             |  |          |  |
| 23                                 | HALL RUBY A ET AL & ARNOLD GERTRUDE V                                          |  |  | Chaplins 30'x40' Lot 32 N BARVERS 1         |  | 32             |                  |                    |       | 310           | 1050                  |             |  |          |  |
| 24                                 | 101-8 201770                                                                   |  |  |                                             |  |                |                  |                    |       | 340           | 1240                  |             |  |          |  |
| 25                                 | Hall, William A & Carolyn A 241-13                                             |  |  | Fairway East, Lot Cont 13                   |  | 13             |                  |                    |       | 1330 +        | 9520 #122 (9-10-70)   |             |  |          |  |
| 26                                 | Hall, Arthur & Carolyn A                                                       |  |  | 134-6-02                                    |  |                |                  |                    |       |               |                       |             |  |          |  |
| 27                                 | HAMILTON GLEN V & ELVA MAE                                                     |  |  | RP A L & G CO 1ST E2 646                    |  | 9              | 6                |                    |       | 260           | 1230                  |             |  |          |  |
| 28                                 | 57-9-15B 201780                                                                |  |  |                                             |  |                |                  |                    |       | 100           |                       |             |  |          |  |
| 29                                 | * Hall, Arthur                                                                 |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 30                                 |                                                                                |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 31                                 | HAMILTON GLEN V & ELVA MAE                                                     |  |  | RP A L & G CO 97-9-1 645                    |  |                |                  |                    |       | 320           | 3420                  |             |  |          |  |
| 32                                 | 57-9-14 201790                                                                 |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 33                                 |                                                                                |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 34                                 |                                                                                |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 35                                 |                                                                                |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 36                                 |                                                                                |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 37                                 |                                                                                |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 38                                 |                                                                                |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 39                                 |                                                                                |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |
| 40                                 |                                                                                |  |  |                                             |  |                |                  |                    |       |               |                       |             |  |          |  |

| MADISON COUNTY, INDIANA |          |          |                                          |          |          |                    |              |                  |          |  |  |  |
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|                         |          |          | David Harrison & Elizabeth Janna Kolwing |          |          | W.                 | 7/21/76      | 8/31/76          | 1        |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 2        |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 3        |  |  |  |
|                         |          |          | Beyron Nixon Jr                          |          |          | 2c                 | 6/27/80      | 6/27/80          | 4        |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 5        |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 6        |  |  |  |
|                         |          |          | Beyron Nixon Jr                          |          |          | 2c                 | 6/27/80      | 6/27/80          | 7        |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 8        |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 9        |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 10       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 11       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 12       |  |  |  |
|                         |          |          | Robert M. Maryb. Whitney                 |          |          | W                  | 3-7-75       | 5-14-75          | 13       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 14       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 15       |  |  |  |
|                         |          |          | Joseph P & Dana M Huff                   |          |          | W                  | 11/11/80     | 11/12/80         | 16       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 17       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 18       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 19       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 20       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 21       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 22       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 23       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 24       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 25       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 26       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 27       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 28       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 29       |  |  |  |
|                         |          |          |                                          |          |          |                    |              |                  | 30       |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                    |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 117 |  |
|------------------------------------|----------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                        |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | HAMILTON WYLIE B & DELORIS<br>86-7A 201800         |  |  | F BLACKS 1ST 1 EXC 7<br>6' N P          |  |  |                |                  |                    |            | 110           | 490                   |  |          |  |
| 2                                  |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 3                                  |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 4                                  | HAMILTON, KENNETH & NOLA FAYE<br>184-6 201810      |  |  | RIVERVIEW L 51                          |  |  |                |                  |                    |            | 160           |                       |  |          |  |
| 5                                  |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 6                                  |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 7                                  | HAMILTON, KENNETH A & NOLA FAY<br>184-5 201820     |  |  | RIVERVIEW L 52                          |  |  |                |                  |                    |            | 180           | 840                   |  |          |  |
| 8                                  |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 9                                  |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 10                                 | HAMPTON, DELMAR & BETTY JEAN<br>190-3 201850       |  |  | SOUTH SIDE L 26                         |  |  |                |                  |                    |            | 400           | 2890                  |  |          |  |
| 11                                 |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 12                                 |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 13                                 | HAMPTON, DELMAR & BETTY JEAN<br>190-2 201860       |  |  | SOUTH SIDE L 25                         |  |  |                |                  |                    |            | 230           | 2830                  |  |          |  |
| 14                                 | Hampton, Delmar & Betty J.                         |  |  | 191-16<br>South Side                    |  |  | 10             |                  |                    |            | 380           | 1190                  |  |          |  |
| 15                                 |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 16                                 | HAND GERALD D & SANDRA S<br>188-2-01 201870        |  |  | P SENE 24-21-7 .32A                     |  |  |                |                  |                    |            | 390           | 1210                  |  |          |  |
| 17                                 |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 18                                 |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 19                                 | HAND, KENNETH G & NORMA J<br>210-1-1C 201880       |  |  | P NE SE 13-21-7 .28A                    |  |  |                |                  |                    |            | 270           |                       |  |          |  |
| 20                                 |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 21                                 |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 22                                 | HAND, KENNETH G & NORMA J<br>103-8 201890          |  |  | EVERGREEN HTS 8                         |  |  |                |                  |                    |            | 210           | 690                   |  |          |  |
| 23                                 |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 24                                 |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 25                                 | HAND, KENNETH G & NORMA JEANNE<br>210-2-2-B 201900 |  |  | P NE SE 13-21-7 .33A                    |  |  |                |                  |                    |            | 320           | 3220                  |  |          |  |
| 26                                 |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 27                                 |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 28                                 | HANDSHOE, HARRY F & MARGERY<br>61-8 201910         |  |  | A L & G CO 2ND L 48                     |  |  |                |                  |                    |            | 340           | 2150                  |  |          |  |
| 29                                 |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 30                                 |                                                    |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |

| MADISON COUNTY, INDIANA |          |          |                                 |          |          |                    |              |                  |          |  |  |  |
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|                         |          |          |                                 |          |          |                    |              |                  | 6        |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 7        |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 8        |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 9        |  |  |  |
|                         |          |          | Jeffrey Wayne Reynolds          |          |          | W- 5-26-85         | 5-1-85       |                  | 10       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 11       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 12       |  |  |  |
|                         |          |          | Jeffrey Wayne Reynolds          |          |          | W- 5-26-85         | 5-1-85       |                  | 13       |  |  |  |
| Elsie Carroll 1/3/77    |          |          |                                 |          |          |                    |              |                  | 14       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 15       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 16       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 17       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 18       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 19       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 20       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 21       |  |  |  |
|                         |          |          | Gregory A. + Judy M. Retherford |          |          | W. 5/30/78         | 5/31/78      |                  | 22       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 23       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 24       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 25       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 26       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 27       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 28       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 29       |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 30       |  |  |  |











| REAL ESTATE LIST and TRANSFER BOOK |                                             |  |                                         |  |                |                  |                    |       |               | ALEXANDRIA              |  | 17 TOWNSHIP |  | PAGE 122 |  |
|------------------------------------|---------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-------------------------|--|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                 |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS   |  |             |  |          |  |
| 1                                  | HENDERSON CLARENCE J & THELMA               |  | A L & G CO 4TH 34                       |  |                |                  |                    |       | 120           |                         |  |             |  |          |  |
| 75-8                               | 202320                                      |  | 76-5                                    |  |                |                  |                    |       |               |                         |  |             |  |          |  |
| 2                                  | HENDERSON, Thelma Lucille & Clarence Jerome |  | A. L. & G. Co 4th                       |  | 48             | U/S              |                    |       | 40            |                         |  |             |  |          |  |
| 3                                  |                                             |  | 76-4                                    |  |                |                  |                    |       | 80            |                         |  |             |  |          |  |
|                                    |                                             |  | A. L. & G. Co 4th                       |  | 49             | U/S              |                    |       |               |                         |  |             |  |          |  |
| 4                                  | HENDERSON CLARENCE J & THELMA               |  | A L & G CO 4TH 33                       |  |                |                  |                    |       | 120           |                         |  |             |  |          |  |
| 75-7                               | 202330                                      |  | 76-3                                    |  |                |                  |                    |       |               |                         |  |             |  |          |  |
| 5                                  | HENDERSON, Thelma Lucille & Clarence Jerome |  | A. L. & G. Co 4th                       |  | 50             | U/S              |                    |       | 80            |                         |  |             |  |          |  |
| 6                                  |                                             |  | 76-2                                    |  |                |                  |                    |       | 80            |                         |  |             |  |          |  |
|                                    |                                             |  | A. L. & G. Co 4th                       |  | 51             | U/S              |                    |       |               |                         |  |             |  |          |  |
| 7                                  | HENDERSON CLARENCE J P THELMA               |  | A L P G CO 4TH 36                       |  |                |                  |                    |       | 120           |                         |  |             |  |          |  |
| 75-10                              | 202340                                      |  | 76-1                                    |  |                |                  |                    |       |               |                         |  |             |  |          |  |
| 8                                  | HENDERSON, Thelma Lucille & Clarence Jerome |  | A. L. & G. Co 4th                       |  | 52             | U/S              |                    |       | 120           |                         |  |             |  |          |  |
| 9                                  | 76-6                                        |  | A L & G Co 4th                          |  | 47             | U/S              |                    |       |               |                         |  |             |  |          |  |
| 10                                 | HENDERSON CLARENCE J X THELMA               |  | A L & G CO 4TH 32                       |  |                |                  |                    |       | 140           | 5800                    |  |             |  |          |  |
| 75-6                               | 202350                                      |  |                                         |  |                |                  |                    |       |               |                         |  |             |  |          |  |
| 11                                 | 76-7                                        |  | A L & G Co 4th                          |  | 46             |                  |                    |       |               |                         |  |             |  |          |  |
| 12                                 | 76-8                                        |  | A L & G Co 4th                          |  | 45             |                  |                    |       |               |                         |  |             |  |          |  |
| 13                                 | HENDERSON PAUL R & PAULINE                  |  | P N2 NW 19-21-8 -38A                    |  |                |                  |                    | .378  | 40            |                         |  |             |  |          |  |
| 80-11-1A3                          | 202360                                      |  | SW 378                                  |  |                |                  |                    |       |               |                         |  |             |  |          |  |
| 14                                 | Heritage Reanelle                           |  | A L & G Co 1st E                        |  | 394            |                  |                    |       | 140           | per certificate 9/15/77 |  |             |  |          |  |
| 35-3A                              | 625W Monroe                                 |  |                                         |  |                |                  |                    |       |               |                         |  |             |  |          |  |
| 15                                 | 35-4                                        |  | A L & G Co 1st                          |  | 395            |                  |                    |       | 320           | 1620                    |  |             |  |          |  |
| 16                                 | HENDERSON PAUL R & PAULINE                  |  | P N2 NW 19-21-8 -12A                    |  |                |                  |                    | .178  | 10            |                         |  |             |  |          |  |
| 80-11-1A2A                         | 202370                                      |  | SW                                      |  |                |                  |                    |       |               | per certificate 9/15/77 |  |             |  |          |  |
| 17                                 | Hensley J Ray & Carolyn                     |  | Cawen                                   |  | 4              | 5                |                    |       | 571           | 1820                    |  |             |  |          |  |
| 99-1                               | R1 BX 403                                   |  |                                         |  |                |                  |                    |       |               |                         |  |             |  |          |  |
| 18                                 | 99-9                                        |  | SE 56                                   |  | 13             | 21               | 7                  | .06   | 60            |                         |  |             |  |          |  |
| 19                                 | HENDERSON PAUL R & PAULINE R                |  | P N2 NW SW 19-21-8 3                    |  |                |                  |                    | .985  | 290           | 250 380 1400            |  |             |  |          |  |
| 80-11-1B-1-A                       | 202380                                      |  | A 773                                   |  |                |                  |                    |       |               | per certificate 9/15/77 |  |             |  |          |  |
| 20                                 | R#1 BX 353 Alex. Ind.                       |  | 105-5                                   |  |                |                  |                    |       |               |                         |  |             |  |          |  |
| 21                                 | Henson, Robert T. & Nancy                   |  | A. E. Harlan lot                        |  | 5              |                  |                    |       | 390           | 2010                    |  |             |  |          |  |
| 22                                 | HENDERSON, PAUL R & PAULINE                 |  | MC CLEADS 7 BLK 4 W2                    |  |                |                  |                    |       | 200           | 1160                    |  |             |  |          |  |
| 132-1-01                           | 202390                                      |  |                                         |  |                |                  |                    |       |               |                         |  |             |  |          |  |
| 23                                 | Herman Brown Real Estate Inc.               |  | 128-1                                   |  |                |                  |                    |       | 460           | 1260                    |  |             |  |          |  |
| 24                                 | Herman Brown Real Estate, Inc.              |  | Holly's lot                             |  | 6              |                  |                    |       |               |                         |  |             |  |          |  |
| 25                                 | HENDERSON, PAUL R & PAULINE                 |  | 239-54                                  |  |                |                  |                    |       | 950           | 5145                    |  |             |  |          |  |
| 132-2-01                           | 202400                                      |  | Yule Estates Sec 2                      |  | 54             |                  |                    |       | 60            |                         |  |             |  |          |  |
| 26                                 | 415 No Chestnut St. Alex. Ind.              |  | 999-39-24                               |  |                |                  |                    |       |               |                         |  |             |  |          |  |
| 27                                 | Hensley, Terrell Br Patricia & Elaine       |  | 89W                                     |  | 12             | 21               | 8                  | .46   | 330           | 1750                    |  |             |  |          |  |
| 28                                 | Hennis, Robert E. & Sandra Kay              |  | 239-40                                  |  |                |                  |                    |       | 680           | 8280                    |  |             |  |          |  |
| 29                                 | HENKE HAROLD H & MARGARET A                 |  | Yule Estates Sec 1                      |  | 40             |                  |                    |       | 310           | 660                     |  |             |  |          |  |
| 71-4                               | 202410                                      |  | CON A L & G CO 3RD 3                    |  |                |                  |                    |       |               |                         |  |             |  |          |  |
| 30                                 | Hennis Robert E & Sandra K                  |  | 938-16                                  |  |                |                  |                    |       | 400           | 6460                    |  |             |  |          |  |
| 152-1                              |                                             |  | pt. DC 25-21-7 33                       |  |                |                  |                    |       |               |                         |  |             |  |          |  |
| 31                                 | Hensley, R. Gay & Carolyn Sue               |  | WOODWARD PARK                           |  |                |                  |                    |       | 200           | 1650                    |  |             |  |          |  |
|                                    |                                             |  | BLK 4                                   |  | 1              |                  |                    |       |               |                         |  |             |  |          |  |

| MADISON COUNTY, INDIANA              |  |  |          |          |                     |  |  |          |          |                    |              |                  |    |  |
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| vacation 2-4-80                      |  |  |          |          |                     |  |  |          |          |                    |              |                  | 1  |  |
| Jerome & Martha Jane Hartley 4/20/78 |  |  |          |          |                     |  |  |          |          |                    |              |                  | 2  |  |
| S S S                                |  |  |          |          |                     |  |  |          |          |                    |              |                  | 3  |  |
|                                      |  |  |          |          |                     |  |  |          |          |                    |              |                  | 4  |  |
|                                      |  |  |          |          |                     |  |  |          |          |                    |              |                  | 5  |  |
| Jerome & Martha Jane Hartley 4/20/78 |  |  |          |          |                     |  |  |          |          |                    |              |                  | 6  |  |
| S 2 S                                |  |  |          |          |                     |  |  |          |          |                    |              |                  | 7  |  |
|                                      |  |  |          |          |                     |  |  |          |          |                    |              |                  | 8  |  |
| Jerome & Martha Jane Hartley 4/20/78 |  |  |          |          |                     |  |  |          |          |                    |              |                  | 9  |  |
| Mary Jane Hartley et al              |  |  |          |          |                     |  |  |          |          |                    |              |                  | 10 |  |
|                                      |  |  |          |          |                     |  |  |          |          |                    |              |                  | 11 |  |
| Mary Jane Hartley et al              |  |  |          |          |                     |  |  |          |          |                    |              |                  | 12 |  |
|                                      |  |  |          |          |                     |  |  |          |          |                    |              |                  | 13 |  |
| John J & Edna M Coffe                |  |  |          |          |                     |  |  |          |          |                    |              |                  | 14 |  |
|                                      |  |  |          |          |                     |  |  |          |          |                    |              |                  | 15 |  |
|                                      |  |  |          |          |                     |  |  |          |          |                    |              |                  | 16 |  |
| F. Neal Johnson & Harold E. Dyer     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 17 |  |
| Helen Mc Allister                    |  |  |          |          |                     |  |  |          |          |                    |              |                  | 18 |  |
|                                      |  |  |          |          |                     |  |  |          |          |                    |              |                  | 19 |  |
| F. Neal Johnson & Harold E. Dyer     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 20 |  |
| Hentry N. & Elaine Burrows           |  |  |          |          |                     |  |  |          |          |                    |              |                  | 21 |  |
|                                      |  |  |          |          |                     |  |  |          |          |                    |              |                  | 22 |  |
| Wilfred J L & Nancy J                |  |  |          |          |                     |  |  |          |          |                    |              |                  | 23 |  |
| Hladie H. & Lena B Porter            |  |  |          |          |                     |  |  |          |          |                    |              |                  | 24 |  |
| Phillip - Melissa Abernathy          |  |  |          |          |                     |  |  |          |          |                    |              |                  | 25 |  |
|                                      |  |  |          |          |                     |  |  |          |          |                    |              |                  | 26 |  |
| Heritage Federal Savings & Loan      |  |  |          |          |                     |  |  |          |          |                    |              |                  | 27 |  |
| Boyd J. & Violet A. Shapp            |  |  |          |          |                     |  |  |          |          |                    |              |                  | 28 |  |
| Lester L. & Jake L. Hamill           |  |  |          |          |                     |  |  |          |          |                    |              |                  | 29 |  |
| Carolyn D. Tuttle                    |  |  |          |          |                     |  |  |          |          |                    |              |                  | 30 |  |
| Michael J & Patricia Ann Hensley     |  |  |          |          |                     |  |  |          |          |                    |              |                  |    |  |



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17 TOWNSHIP PAGE 123

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                            | DESCRIPTION OF LAND OR NAME OF ADDITION     | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | HERITAGE RAYMOND & MARTHA                                                                              | A L & G CO 4TH 215                          |                |                  |                    |       | 300           | 1420                  |
| 2   | 82-11 202420                                                                                           | 36-4                                        |                |                  |                    |       | 320           | 1780                  |
| 3   | Heritage, Reanella R., Robert J. Benefiel<br>Richard J. Benefiel 2/3/C.<br>H. Est. Shellen S. Benefiel | A L & G Co. 1st                             | 390            |                  |                    |       | 320           | 1780                  |
| 4   | HERITAGE SYLVIA E                                                                                      | A L & G CO 2ND 58                           |                |                  |                    |       | 320           | 1490                  |
| 5   | 63-12 202430                                                                                           | 152-2                                       |                |                  |                    |       | 220           | 1580                  |
| 6   | Hensley, R. Gay & Carolyn                                                                              | NORWOOD PARK BLK 4                          | 2              |                  |                    |       | 190           |                       |
| 7   | HERITAGE, WM C & REANELLE                                                                              | A L & G CO 1ST 394 W                        |                |                  |                    |       | 140           |                       |
| 8   | 35-38 202440                                                                                           | 57-4                                        |                |                  |                    |       | 270           | 5670                  |
| 9   | Heritage Federal Savings & Loan Association                                                            | A L & G Co 1st                              | 566            |                  |                    |       | 95            |                       |
| 10  | HERITAGE, WM C & REANELLE                                                                              | A L & G CO 1ST 393                          |                |                  |                    |       | 320           |                       |
| 11  | 35-2 202450                                                                                            | 57-5B                                       |                |                  |                    |       | 330           | 1450                  |
| 12  | Hensley, Terrell B<br>999-39-24                                                                        | A L & G Co 1st                              | 390            |                  |                    |       | 320           | 1780                  |
| 13  | HERITAGE, WM C & REANELLE                                                                              | A L & G CO 1ST 392                          |                |                  |                    |       | 320           | 4890                  |
| 14  | 35-1 202460                                                                                            | 122-11                                      |                |                  |                    |       | 215           | 3760                  |
| 15  | Herman Brown Real Est. & Ins. Inc.                                                                     | Highland Park                               | 195            |                  |                    |       | 180           | 1330                  |
| 16  | 129-5                                                                                                  | NW NE 24 21 7                               | .085           |                  |                    |       | 230           |                       |
| 17  | HERNDON, ROY CECIL                                                                                     | CHAPLINS 20                                 |                |                  |                    |       | 320           | 1440                  |
| 18  | 97-15 202470                                                                                           | 205-3                                       |                |                  |                    |       | 310           |                       |
| 19  | Herman Brown Real Est. & Ins. Inc.                                                                     | Sullivan 1st                                | 11             |                  |                    |       | 270           | 930                   |
| 20  | HERNDON, ROY CECIL                                                                                     | CHAPLINS 21                                 |                |                  |                    |       | 612           | 3250                  |
| 21  | 97-14 202480                                                                                           | 105-20-A                                    |                |                  |                    |       | 330           |                       |
| 22  | Hess, Hollis H. & Kathleen H                                                                           | Lincoln Heights 14                          |                |                  |                    |       | 440           | 2160                  |
| 23  | 232-41                                                                                                 | 105-20-A                                    |                |                  |                    |       | 320           | 1610                  |
| 24  | Herman Brown Real Est. & Ins. Inc.                                                                     | A. E. Harlans 1st                           | 26             |                  |                    |       | 310           | 1280                  |
| 25  | HEWITT PHILLIP MERLE & LINDA L                                                                         | CES OP 8 BLK 6 PT 67<br>FT N END 11 FT S EN |                |                  |                    |       | 330           | 1480                  |
| 26  | 142-5-1 202485                                                                                         | 31-2                                        |                |                  |                    |       | 330           | 1540                  |
| 27  | Hesting, David A. & Sheila F.                                                                          | A. L. & H. Co. 1st                          | 413            |                  |                    |       | 290           | 1350                  |
| 28  | Hiatt, George A. & Roselyn J.                                                                          | 59-3                                        |                |                  |                    |       | 290           | 1350                  |
| 29  | HIATT, GEORGE O & BETTY                                                                                | A E HARLANS 3RD 85                          | 91.52          |                  |                    |       | 320           | 1420                  |
| 30  | 107-4 202490                                                                                           | 81-6                                        |                |                  |                    |       | 330           | 1540                  |
| 31  | Heritage Federal Savings & Loan Assn.                                                                  | A. L. & H. Co. 4th 60' end                  | 208            |                  |                    |       | 290           | 1350                  |
| 32  | HIATT, JACK                                                                                            | A. L. & H. Co. 4th 60' end                  | 209            |                  |                    |       | 320           | 1420                  |
| 33  | 209-15 202500                                                                                          | SULLIVANS 142                               |                |                  |                    |       | 290           | 1350                  |
| 34  | Hiatt, Ralph H. & Nedra L.                                                                             | Sullivan 142                                |                |                  |                    |       | 320           | 1420                  |
| 35  | 209-15                                                                                                 | 40-14                                       |                |                  |                    |       | 320           | 1420                  |
| 36  | Heritage Federal Savings & Loan Assn.                                                                  | A. L. & H. Co. 4th 60' end                  | 208            |                  |                    |       | 320           | 1420                  |

# MADISON COUNTY, INDIANA

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|------------------------------------------------------------|----------|----------|----------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                                                            |          |          |                                              |          |          |                    |              |                  | 1        |
| Shelma S. Benefiel<br>Circuit Ct. Case # CE 77-64 12/14/77 | 9/23/76  |          | William Brent Heritage                       | W.       |          |                    | 12/18/76     | 12/19/76         | 2        |
|                                                            |          |          |                                              |          |          |                    |              |                  | 3        |
|                                                            |          |          | Jon R. & Patricia L. Fish                    | W.       |          |                    | 3/31/74      | 4/2/74           | 4        |
| Leona McCarty<br>5/24/77                                   | 5/24/77  |          | Michael Jay & Patricia Ann Hershey           | W.       |          |                    | 11/1/76      | 11/1/76          | 5        |
| Leona McCarty<br>5/24/77                                   | 5/24/77  |          |                                              |          |          |                    |              |                  | 6        |
|                                                            |          |          |                                              |          |          |                    |              |                  | 7        |
| Robert E. & Joyce H. Kincaid<br>6/21/77                    | 6/21/77  |          | Preston R. & Mildred Kathleen Adams          | Corp. W. |          |                    | 9/16/77      | 9/20/77          | 8        |
| Robert E. & Joyce H. Kincaid                               |          |          |                                              |          |          |                    |              |                  | 9        |
|                                                            |          |          |                                              |          |          |                    |              |                  | 10       |
| Annex #994 8/26/75<br>12/19/78                             | 7-18-78  |          | Terrell B. Hensley & Patricia Elaine Hensley | W.       |          |                    | 10/23/77     | 11/7/77          | 11       |
| Reanella R. Heritage et al                                 |          |          |                                              |          |          |                    |              |                  | 12       |
|                                                            |          |          |                                              |          |          |                    |              |                  | 13       |
| Ruben & Teresa Saldana<br>4/15/77                          | 4/15/77  |          | Arthur L. Thomas                             | W.       |          |                    | 5/31/77      | 6/16/77          | 14       |
| Gracie H. & Vera B. Porter<br>5-19-77                      | 5-19-77  |          | Jewell A. Berg & D. Marguerite Christensen   | 2C       |          |                    | 8/5/80       | 8/11/80          | 15       |
|                                                            |          |          | Bowen D. & Eunice Lee Overby                 | W.       |          |                    | 8/5/80       | 8/11/80          | 16       |
| James H. & Ruth Warren<br>9/15/77                          | 9/15/77  |          | Jimmie D. & Chloe Ellen Daniel               | Corp. W. |          |                    | 11/4/77      | 11/8/77          | 17       |
| Donnie (R) & Carol L. Cranfield<br>11/16/77                | 11/16/77 |          |                                              |          |          |                    |              |                  | 18       |
|                                                            |          |          |                                              |          |          |                    |              |                  | 19       |
| John R. & Judy Standen<br>11/26/75                         | 11/26/75 |          | Anthony R. & Karen E. Field                  | W.       |          |                    | 4-22-78      | 4-24-78          | 20       |
| Donnie (R) & Carol L. Cranfield<br>11/16/77                | 11/16/77 |          | Gene R. & Barbara J. Little                  | W.       |          |                    | 5/30/78      | 6/7/78           | 21       |
|                                                            |          |          |                                              |          |          |                    |              |                  | 22       |
| Dorothy Williamson 11/1/77                                 | 11/1/77  |          | Jimmie D. & Chloe Daniel                     | W.       |          |                    | 2/27/79      | 2/28/79          | 23       |
| Roy Thompson 9/5/78<br>Circuit Ct. # C-80-92 7/18/80       | 9/5/78   |          |                                              |          |          |                    |              |                  | 24       |
|                                                            |          |          |                                              |          |          |                    |              |                  | 25       |
| Ronald B. & Dixie L. Ryan 7/26/76                          | 7/26/76  |          | Richard R. Howard                            | Corp. W. |          |                    | 10/9/78      | 10/16/78         | 26       |
|                                                            |          |          |                                              |          |          |                    |              |                  | 27       |
| Jack Hiatt 4/19/75                                         | 4/19/75  |          | Ralph D. & Nedra L. Hiatt                    | W.       |          |                    | 3/31/75      | 4/9/75           | 28       |
|                                                            |          |          | Herman A. Brown                              | W.       |          |                    | 3/14/79      | 3/19/79          | 29       |
| Alvin & Patsy Dixon<br>1/29/79                             | 1/29/79  |          | Tacie H. & Betty J. Lorenz                   | Corp.    |          |                    | 10/10/80     | 7/9/80           | 30       |

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| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                                              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |      |          |  |
| 1                                  | HIATT, RUBY L<br>203-38 202510                                                                                                           |  |  | SULLIVAN 50' S END 8                         |  |  | 3              |                  |                    |            | 30            |                       |      |          |  |
| 2                                  | Heritage Federal Savings & Loan Assoc<br>P.O. Box 30<br>Elwood, In. 46036                                                                |  |  | 122-8<br>Highland Park                       |  |  | 198            |                  |                    |            | 320           | 1410                  |      |          |  |
| 3                                  | HIATT, RUBY L<br>203-18 202520                                                                                                           |  |  | SULLIVAN 50' S END 8                         |  |  | 5              |                  |                    |            | 200           |                       |      |          |  |
| 4                                  | Heritage Federal Savings & Loan Assoc                                                                                                    |  |  | A E A N W N E                                |  |  |                |                  |                    |            |               |                       |      |          |  |
| 5                                  | 2                                                                                                                                        |  |  | A 32-12                                      |  |  | 13             | 21               | 7                  | .25        | 435           | 1500                  |      |          |  |
| 6                                  | HIATT, RUBY L<br>203-28 202530                                                                                                           |  |  | SULLIVAN'S 50 FT S S                         |  |  | D 84           |                  |                    |            | 130           | 1820                  |      |          |  |
| 7                                  | Hight, Elizabeth<br>BX 435 Alex Ind.                                                                                                     |  |  | 64-1<br>A L & G Co. 2nd                      |  |  | 93             |                  |                    |            |               |                       |      |          |  |
| 8                                  | HICKEY MICHAEL DAVID & KATHY L<br>97-20A 202535                                                                                          |  |  | CHAPLINS 16                                  |  |  |                |                  |                    |            | 280           | 2060                  |      |          |  |
| 9                                  | Hines, Roger S & Barbara J<br>1206 N Canal Alex                                                                                          |  |  | Sullivan                                     |  |  | 160            |                  |                    |            | 280           | 2000                  |      |          |  |
| 10                                 | }                                                                                                                                        |  |  | Sullivan                                     |  |  | 159            |                  |                    |            | 240           |                       |      |          |  |
| 11                                 | HIEATT, ROBERT & LOUISE<br>116-1-18 202540                                                                                               |  |  | HIGHLAND PARK 18 100                         |  |  | W SD           |                  |                    |            | 530           | 4590                  |      |          |  |
| 12                                 | HIEATT, ROBERT & LOUISE                                                                                                                  |  |  | 116-2-B                                      |  |  |                |                  |                    |            |               |                       |      |          |  |
| 13                                 | HIEATT, ROBERT & LOUISE                                                                                                                  |  |  | Highland Park 31' x 200' N ad                |  |  | 19             |                  |                    |            |               |                       |      |          |  |
| 14                                 | HIEATT, ROBERT & LOUISE                                                                                                                  |  |  | HIGHLAND PARK 18 99.                         |  |  | 37 X 122' W P  |                  |                    |            | 520           | 1310                  |      |          |  |
| 15                                 | Hines, Elizabeth, Suea Jones, Rodger S.<br>Hines, Thomas R, Hinkley, T. R. S.<br>Edwin & Ethel H Hines<br>113 W. Monroe St.<br>Alex Ind. |  |  | A L & G Co. Ind                              |  |  | 435            |                  |                    |            | 410           | 1930                  |      |          |  |
| 16                                 | HIGH RALPH L & MARY E<br>21-9 202565                                                                                                     |  |  | 58-17<br>PT. NE                              |  |  | 9E             | 13               | 21                 | 7          | .08           | 20                    |      |          |  |
| 17                                 | HIGH RALPH L & MARY E                                                                                                                    |  |  | 58-2<br>A L & G CO 1ST 214 & PT VAC BROADWAY |  |  |                |                  |                    |            | 320           |                       |      |          |  |
| 18                                 | Hill, Jeffrey D. & Debbie S.<br>78 Minnesota Ave Alex Ind                                                                                |  |  | PT W 2<br>51-3                               |  |  | 8E             | 13               | 21                 | 7          | .1387         | 180                   | 1660 |          |  |
| 19                                 | HIGH RALPH L & MARY E                                                                                                                    |  |  | A L & G CO 1ST 213 & PT VAC BROADWAY         |  |  |                |                  |                    |            | 380           | 1610                  |      |          |  |
| 20                                 | Hilliker, Betty J.<br>308 W Jackson St. Alex Ind.                                                                                        |  |  | 53-9<br>A. L. & G Co                         |  |  | 533            |                  |                    |            | 250           | 4010                  |      |          |  |
| 21                                 | HILLIGOSS ORVILLE JR & ETHEL MAE<br>54-2 202570                                                                                          |  |  | A L & G CO 1ST 550                           |  |  |                |                  |                    |            | 210           | 2360                  |      |          |  |
| 22                                 | Hilliker, Betty J. & Edna D. Buckles<br>(H/R/S)                                                                                          |  |  | 12-3<br>A L & G Co 1st                       |  |  | 99             |                  |                    |            | 230           |                       |      |          |  |
| 23                                 | HILLIGOSS ORVILLE JR & ETHEL MAE                                                                                                         |  |  | 12-4<br>A L & G Co. 1st                      |  |  | 100            |                  |                    |            | 230           |                       |      |          |  |
| 24                                 | HILLIGOSS ORVILLE JR & ETHEL MAE<br>54-1 202580                                                                                          |  |  | A L & G CO 1ST 551 & P V/A                   |  |  |                |                  |                    |            | 180           |                       |      |          |  |
| 25                                 | Hilliker, Betty J. & Edna D. Buckles<br>(H/R/S)                                                                                          |  |  | 12-5<br>A L & G Co 1st                       |  |  | 101            |                  |                    |            | 230           |                       |      |          |  |
| 26                                 |                                                                                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |      |          |  |
| 27                                 |                                                                                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |      |          |  |
| 28                                 |                                                                                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |      |          |  |
| 29                                 |                                                                                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |      |          |  |
| 30                                 |                                                                                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |      |          |  |

| MADISON COUNTY, INDIANA                        |          |          |                               |          |          |                    |                  |                  |          |
|------------------------------------------------|----------|----------|-------------------------------|----------|----------|--------------------|------------------|------------------|----------|
| FROM WHOM TRANSFERRED                          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED     | DATE OF TRANSFER | LINE NO. |
|                                                |          |          | Ted L. & Kathy A. Goodpastor  |          |          | W                  | 3/28/85          | 3/29/85          | 1        |
| 10/14/80<br>Theray & Phyllis Kessler           |          |          | Donald W. & Judith A. Roe     |          |          | COPIED             | 4-4-81           | 4-10-81          | 2        |
| { }                                            |          |          | 1 1 1                         |          |          | 1                  | 1                | 1                | 3        |
|                                                |          |          | Ted L. & Kathy A. Goodpastor  |          |          | W                  | 3/28/85          | 3/29/85          | 4        |
| 3-23-83<br>Eltingwood, David E. & Jacquelyn R. |          |          | Virgil W. & Debra Packs       |          |          | COPIED             | 7/1/85           | 10/1/85          | 5        |
| 3-13-87<br>Charles L. & Patricia H. Myers      |          |          | Harry E. & Brenda L. Julian   |          |          | COPIED             | 4/1/87           | 4/14/87          | 6        |
|                                                |          |          | Ted L. & Kathy A. Goodpastor  |          |          | W                  | 3/28/85          | 3/29/85          | 7        |
| 2-17-87<br>Randolph B. Hobbs                   |          |          |                               |          |          |                    |                  |                  | 8        |
| { }                                            |          |          |                               |          |          |                    |                  |                  | 9        |
|                                                |          |          | Sandra H. Logan               |          |          | W                  | 12/1/76          | 12/10/76         | 10       |
| 7-18-83<br>Barbara J. Stout                    |          |          | Ralph E. & Donnetta L. Bolton |          |          | W                  | 7/28/87          | 3/2/87           | 11       |
| { }                                            |          |          | { }                           |          |          | { }                | { }              | { }              | 12       |
| A 97. 7-23-86                                  |          |          |                               |          |          |                    |                  |                  | 13       |
| A 97. 7-23-86                                  |          |          |                               |          |          |                    |                  |                  | 14       |
| Bud & Marcelle Clemens 3/16/78                 |          |          |                               |          |          |                    |                  |                  | 15       |
|                                                |          |          |                               |          |          |                    |                  |                  | 16       |
| A 97. 7-23-86                                  |          |          |                               |          |          |                    |                  |                  | 17       |
| Robert H. & Leatha H. Hines<br>W.D. 5-31-87    | 11-9-81  |          | Roger S. & Barbara J. Hines   |          |          | COPIED             |                  | 5/21/87          | 18       |
| " "                                            | " "      | " "      | 2 2 2                         |          |          | W                  |                  | 2                | 19       |
| removes Mary E.<br>off of Surrogate 2-8-84     |          |          | Thurston E. & Martha Cowart   |          |          | COPIED<br>EX. dead | 6-9-86<br>6-8-86 | 6/9/86           | 20       |
|                                                |          |          |                               |          |          |                    |                  |                  | 21       |
| George & Christine Cunningham<br>8-13-88       |          |          |                               |          |          |                    |                  |                  | 22       |
| removes Mary E.<br>off of Surrogate 2-8-84     |          |          | Thurston E. & Martha Cowart   |          |          | COPIED<br>EX. dead | 6-9-86<br>6-8-86 | 6/9/86           | 23       |
| 6-9-81<br>Homer E. & Jewell C. Allgood et al   |          |          |                               |          |          |                    |                  |                  | 24       |
|                                                |          |          |                               |          |          |                    |                  |                  | 25       |
| 11/1/78<br>Edward W. & Elizabeth B. Shepard    |          |          | Schott Construction, Inc.     |          |          | W                  | 11/10/80         | 11/13/80         | 26       |
| { }                                            |          |          | 1 1 1                         |          |          | 1                  | 1                | 1                | 27       |
|                                                |          |          |                               |          |          |                    |                  |                  | 28       |
| 11/1/78<br>Edward W. & Elizabeth B. Shepard    |          |          | Schott Construction, Inc.     |          |          | W                  | 11/10/80         | 11/13/80         | 29       |
|                                                |          |          |                               |          |          |                    |                  |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |                                                                 |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 125 |  |
|------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|----------------|------------------|--------------------|------------|---------------|-----------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND OR NAME OF ADDITION                         | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | HINES ROBERT H & LEETHA G<br>58-17 202590                        | A L & G CO 2ND 41 & E2 42                                       |                |                  |                    |            | 410           | 1930                  |  |          |  |
| 2                                  | Hines, Roger Stephen & Robert H. & Leetha H. Hines               | 145-2<br>Copner & Stephens                                      | 3              | 9                |                    | 480        | 1650          |                       |  |          |  |
| 3                                  | HINES ROBERT H & LETHA G<br>58-2 202600                          | P NE NE 13-21-7 .08A                                            |                |                  |                    | 20         |               |                       |  |          |  |
| 4                                  | Hines, Thomas Richard                                            | 17-9<br>A. L. & H. Co. 1st                                      | 148            |                  |                    | 230        |               |                       |  |          |  |
| 5                                  | HINES, JIMMY R & LINDA S<br>128-2 202610                         | 17-8<br>A. L. & H. Co. 1st<br>KELLYS                            | 149            |                  |                    | 270        | 790           |                       |  |          |  |
| 6                                  | Hines, Linda S.<br>Hite, Patricia K.<br>99-22 212 Church St Alex | 128-2<br>Kellys<br>Cowens                                       | 7              | 6                | 6                  | 410        | 1330          |                       |  |          |  |
| 7                                  | HINES, NOBLE E & EDITH E<br>193-5 202620                         | SOUTH SIDE L 39                                                 |                |                  |                    | 310        | 1550          |                       |  |          |  |
| 8                                  | Hinton, Patricia (Melling)                                       |                                                                 |                |                  |                    |            |               |                       |  |          |  |
| 9                                  | Hinton, Myron E. & Alberta J.                                    | 32-2<br>A. L. & H. Co. 1st                                      | 408            |                  |                    | 320        | 1030          |                       |  |          |  |
| 10                                 | HINTON, VAUGHN L & WAUNITA L<br>193-4-02 202630                  | SOUTH SIDE E2 L 40                                              |                |                  |                    | 160        | 1050          |                       |  |          |  |
| 11                                 | Hinton William E &<br>999-39-27 Rosemary                         | W <sup>2</sup> SW 18 21 8                                       |                |                  | .50                | 330        | 2650          |                       |  |          |  |
| 12                                 | Hiser, William B. & Virginia Ray<br>229-29                       | McCarty's Lot L 29                                              |                |                  |                    | 610        | 4850          |                       |  |          |  |
| 13                                 | HITCHENS EDMUND M & MILDRED F<br>57-9-13 202640                  | RP A L & G CO 1ST 64                                            |                |                  |                    | 270        |               |                       |  |          |  |
| 14                                 | Hitchcock, Edhel E.<br>Hitchins, Mace & Bern<br>999-35C          | 70-3<br>Con. A. L. & H. Co. 2nd                                 | 331            |                  |                    | 290        | 1430          |                       |  |          |  |
| 15                                 | HITCHENS EDMUND M & MILDRED F<br>57-9-12 202650                  | SW DE 13 21 7                                                   |                |                  | 2.083              |            |               |                       |  |          |  |
| 16                                 | HOBBS GREGORY O & LUWANA R<br>20-4A 202665                       | RP A L & G CO 1ST 64                                            |                |                  |                    | 320        | 4650          |                       |  |          |  |
| 17                                 | Hobbs, Gregory O. & Luwana R.                                    | 233-1<br>Witters                                                | 1              |                  |                    | 40         | 5160          |                       |  |          |  |
| 18                                 | HITCHENS, CASHIE & GERTRUDE L<br>106-C16 202660                  | 233-2<br>Witters                                                | 2              |                  |                    | 40         |               |                       |  |          |  |
| 19                                 | Hobbs, Gregory O. & Luwana R.                                    | 97-20B<br>Chaplin                                               | 17             |                  |                    | 280        | 4630          |                       |  |          |  |
| 20                                 | HOBBS GREGORY O & LUWANA R                                       | 233-3<br>Witters                                                | 3              |                  |                    | 40         |               |                       |  |          |  |
| 21                                 | HOBBS GREGORY O & LUWANA R<br>82-14 304E, 1st St Alex            | A L & G CO 1ST 313 S<br>END & PT VAC BRO<br>ADWAY EXC 15+ N END |                |                  |                    | 770        | 2230          |                       |  |          |  |
| 22                                 | Hobbs, Obee & Katherine A<br>102-1                               | pt NE 24 21 7                                                   |                |                  | .13                |            |               |                       |  |          |  |
| 23                                 | HOBBS VIRGIL & LOUISE C<br>64-14 202670                          | A L & G CO 2ND 63 EX<br>C 25 FT E SD                            |                |                  |                    | 120        |               |                       |  |          |  |
| 24                                 | Hobbs, Gregory O. & Luwana R.                                    | 999-30-4                                                        |                |                  |                    |            |               |                       |  |          |  |
| 25                                 | Hobbs, Gregory O. & Luwana R.                                    | pt W <sup>2</sup> NE 13 21 7                                    |                |                  | .235               |            |               |                       |  |          |  |
| 26                                 | Hinton Rosemary                                                  | A L & G Co                                                      | 4              | 218              |                    | 301        | 1490          |                       |  |          |  |
| 27                                 | 82-15 Alex                                                       | A L & G Co                                                      | 4              | 219              |                    | 250        |               |                       |  |          |  |

| MADISON COUNTY, INDIANA                         |                               |          |                                                                                                          |          |          |                    |              |                  |          |
|-------------------------------------------------|-------------------------------|----------|----------------------------------------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                           | PAGE NO.                      | LINE NO. | TO WHOM TRANSFERRED                                                                                      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                 |                               |          | Leetha H. Hines, Sue A. Jones, Roger B. Hines<br>& Thomas R. Hines, J. R. & L. J. Estlin Leetha H. Hines |          |          | W-                 | 11-6-81      | 11-9-81          | 1        |
| Leroy Windsor Everingham                        | 2/16/75                       |          |                                                                                                          |          |          |                    |              |                  | 2        |
|                                                 |                               |          |                                                                                                          |          |          |                    |              |                  | 3        |
|                                                 |                               |          | Leetha H. Hines, Sue A. Jones, Roger B. Hines<br>& Thomas R. Hines, J. R. & L. J. Estlin Leetha H. Hines |          |          | W-                 | 11-6-81      | 11-9-81          | 4        |
| David H. & Diana L. Knox                        | 3/18/76                       |          |                                                                                                          |          |          |                    |              |                  | 5        |
|                                                 |                               |          |                                                                                                          |          |          |                    |              |                  | 6        |
|                                                 |                               |          | Linda S. Douth                                                                                           |          |          | 2C                 | 3/12/76      | 6/7/76           | 7        |
| Charles L. & Linda S. Douth                     | 11/28/78                      |          |                                                                                                          |          |          |                    |              |                  | 8        |
| Neal Johnson & Harold E. Dyer                   | 11-20-79                      |          | J. Neal Johnson & Harold E. Dyer<br>D. J. Realty                                                         |          |          | W-                 | 9-4-81       | 9-22-81          | 9        |
|                                                 |                               |          | Willis Joe & Suzanne Remington                                                                           |          |          | Exec               | 9/4/78       | 10/24/78         | 10       |
|                                                 |                               |          | Hunter                                                                                                   |          |          |                    |              |                  | 11       |
| James R. & Sandra Curtis                        | 11/10/77                      |          | Kenneth A. & Alice F. Bir                                                                                |          |          | W                  | 2/28/78      | 3/1/78           | 12       |
|                                                 |                               |          |                                                                                                          |          |          |                    |              |                  | 13       |
| Annex #994<br>Donald L. & Margorie<br>Cockelham | 7-18-78<br>8/26/75<br>5/19/75 |          |                                                                                                          |          |          |                    |              |                  | 14       |
|                                                 |                               |          |                                                                                                          |          |          |                    |              |                  | 15       |
|                                                 |                               |          | Charles L. Pittman & Melissa Jane Pittman                                                                |          |          | W                  | 2/3/79       | 2/5/79           | 16       |
|                                                 |                               |          |                                                                                                          |          |          |                    |              |                  | 17       |
| Henry F. & Charissa J. Carey                    | 8/31/78                       |          |                                                                                                          |          |          |                    |              |                  | 18       |
| Richard G. & Patricia A. Maynard                | 12-27-78                      |          |                                                                                                          |          |          |                    |              |                  | 19       |
|                                                 |                               |          | Charles L. Pittman & Melissa Jane Maynard                                                                |          |          | W                  | 2/3/79       | 2/5/79           | 20       |
| Jonathan R. & Beverly Telfer                    | 12/28/77                      |          | Charles W. & Nancy J. Garner                                                                             |          |          | W                  | 2/4/86       | 2/5/86           | 21       |
|                                                 |                               |          |                                                                                                          |          |          |                    |              |                  | 22       |
|                                                 |                               |          |                                                                                                          |          |          |                    |              |                  | 23       |
| J. J. Welch                                     | 4/5/77                        |          |                                                                                                          |          |          |                    |              |                  | 24       |
| Jonathan R. & Beverly Telfer                    | 12/28/77                      |          | Charles W. & Nancy J. Garner                                                                             |          |          | W                  | 2/4/86       | 2/5/86           | 25       |
|                                                 |                               |          | Arthur E. & Alvin L. King SIT-RIS                                                                        |          |          | W                  | 6/2/79       | 6/5/79           | 26       |
| First Church of Nazarene                        | 6-4-75                        |          |                                                                                                          |          |          |                    |              |                  | 27       |
|                                                 |                               |          |                                                                                                          |          |          |                    |              |                  | 28       |
|                                                 |                               |          | Suzanne Jennings & Wanda J.                                                                              |          |          | W                  |              | 11-6-75          | 29       |
|                                                 |                               |          |                                                                                                          |          |          |                    |              |                  | 30       |
| Billy W. & Jennie Jean Porter                   | 5/24/78                       |          | Charles W. & Nancy J. Garner                                                                             |          |          | W                  | 2/4/86       | 2/5/86           | 30       |
| Arnold L. Gardner                               | 9-22-81                       |          |                                                                                                          |          |          |                    |              |                  |          |



## MADISON COUNTY, INDIANA

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# MADISON COUNTY, INDIANA





| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |  |  |                                                          |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 129 |  |
|------------------------------------|------------------------------------------------------------------|--|--|----------------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|----------|--|
| N. E.                              | NAME & ADDRESS OF TAXPAYERS                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | HOLTINGER, DAVID H & ELIZABETH<br>105-3 202940                   |  |  | A E HARLAN 1ST 7                                         |  |                |                  |                    |       | 390           | 1150                  |             |  |          |  |
| 2                                  | Holtclaw, Michael & Pamela<br>61-10                              |  |  | A L & G CO 2nd<br>L 46                                   |  |                |                  |                    |       | 340           | 3000                  |             |  |          |  |
| 3                                  | Holtclaw, Michael Lee<br>HON ORVILLE E & GERTRUDE<br>68-1 202950 |  |  | A L & G CO 2nd<br>CON A L & G CO 2ND 3<br>21 N2 & 322 N2 |  | 46             |                  |                    |       | 340           | 3000                  |             |  |          |  |
| 4                                  | Homestead Associates, by Mrs. P. Rothman<br>60-3                 |  |  | A L & G CO 2nd<br>164-7                                  |  | 25             |                  |                    |       | 290           | 1390                  |             |  |          |  |
| 5                                  | Honeycutt, Bobby E & Lucille<br>13-5 202960                      |  |  | A L & G CO 1ST 196 &<br>P V BRDWAY                       |  | 1              |                  |                    |       | 440           | 2430                  |             |  |          |  |
| 6                                  | Holtmann, George H. & Ann<br>129-4-02                            |  |  | SULLIVANS 127                                            |  | 7E             | 24               | 21                 | 7     | .09           | 300                   | 5040        |  |          |  |
| 7                                  | Honeycutt, Calvin E & Arleen C<br>208-14 202970                  |  |  | SULLIVANS 127                                            |  | 7E             | 24               | 21                 | 7     | .14           | 330                   | 960         |  |          |  |
| 8                                  | Holtmann, George H. & Ann<br>1002 N. Harrison, Alex En.          |  |  | SULLIVANS 127                                            |  | 7E             | 24               | 21                 | 7     | .14           | 330                   | 960         |  |          |  |
| 9                                  | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 127                                            |  | 7E             | 24               | 21                 | 7     | .14           | 330                   | 960         |  |          |  |
| 10                                 | Honeycutt, Calvin E & Arleen C<br>208-13-A 202980                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 11                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 12                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 13                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 14                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 15                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 16                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 17                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 18                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 19                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 20                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 21                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 22                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 23                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 24                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 25                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 26                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 27                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 28                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 29                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
| 30                                 | Holtmann, George H. & Ann<br>106-50 West St. Mex.                |  |  | SULLIVANS 126 6 S S                                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |

| MADISON COUNTY, INDIANA                        |          |          |                                        |          |          |                    |              |                  |          |
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| James B. + Annie B. Cannon<br>5/29/75          |          |          | Michael Lee Holtclaw                   |          |          | 2C                 | 12/3/76      | 12/6/76          | 2        |
| 12/6/76                                        |          |          |                                        |          |          |                    |              |                  |          |
| Michael + Pamela Holtclaw                      |          |          | Dennis H. + Lynda L. Speers            |          |          | W.                 | 4/18/78      | 4/20/78          | 3        |
|                                                |          |          |                                        |          |          |                    |              |                  | 4        |
| 2C from Randolph H. Moore 9-13-82              |          |          | Just Savings + Loan Assoc              |          |          | Shen               | 1/31/84      | 1/31/84          | 5        |
| Sharon L. Eads Sr. + Sharon L. Eads Jr. 5/8/78 |          |          |                                        |          |          |                    |              |                  |          |
| W.D. to REMOVE 4-28-86 3/27/79                 |          |          | Kew Chae Ka Eugene Overman             |          |          | W.D.               | 7/26/86      | 7-26/86          | 6        |
| Helen M. O'Brien                               |          |          |                                        |          |          |                    |              |                  |          |
|                                                |          |          | James F. + Elaine A. Sites             |          |          | W.                 | 2/13/76      | 2/20/76          | 7        |
| 2C 9-6-84                                      |          |          | Urbanaki                               |          |          |                    |              |                  |          |
| 2C 9-6-84 2/11/84                              |          |          | George J. + Jeanette A. + George J. Sr |          |          | W.D.               | 5/10/88      | 5/11/88          | 8        |
| Lannie E. + Dela M. Speers 9/12/78             |          |          |                                        |          |          | =                  | =            | =                | 9        |
| Lannie E. + Dela M. Speers 9/12/78             |          |          |                                        |          |          |                    |              |                  |          |
|                                                |          |          | Carmin Haws                            |          |          | W                  | 5-17-76      | 5-19-76          | 10       |
| COV. 3-12-81 Transferred from 5673-12-81       |          |          |                                        |          |          |                    |              |                  | 11       |
| Fernando C. + Rosie Bolton                     |          |          |                                        |          |          |                    |              |                  | 12       |
|                                                |          |          |                                        |          |          |                    |              |                  |          |
|                                                |          |          | Carmin Haws                            |          |          | W                  | 5-11-76      | 5-19-76          | 13       |
| 7-6-87                                         |          |          |                                        |          |          |                    |              |                  | 14       |
| Charles + Katherine Ledford                    |          |          |                                        |          |          |                    |              |                  |          |
| 8-24-87                                        |          |          |                                        |          |          |                    |              |                  | 15       |
| Thomas F. Owen                                 |          |          |                                        |          |          |                    |              |                  |          |
|                                                |          |          | City of Alexandria                     |          |          | W-                 | 7/12/79      | 11/22/80         | 16       |
| 5-20-88                                        |          |          | Russell + Katherine P. Johnston        |          |          | W.D.               | 5/24/88      | 5/24/88          | 17       |
| Phyllis E. Jones                               |          |          |                                        |          |          |                    |              |                  | 18       |
|                                                |          |          |                                        |          |          |                    |              |                  | 19       |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |  |  |                                              |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 136 |  |
|------------------------------------|--------------------------------------------------------------------------|--|--|----------------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | HUBBARD, EARL K & CAROLYN J<br>199-38 203630                             |  |  | SULLIVAN 1ST E2 L 6<br>2                     |  |  |                |                  |                    |            | 160           |                       |  |          |  |
| 2                                  |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 3                                  |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 4                                  | HUDLIN ROY & CLAUDIA E<br>62-4 203640                                    |  |  | A L & G CO 2ND 86                            |  |  |                |                  |                    |            | 180           |                       |  |          |  |
| 5                                  |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 6                                  |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 7                                  | HUDLIN ROY & CLAUDIA E<br>62-3 203650                                    |  |  | A L & G CO 2ND 85                            |  |  |                |                  |                    |            | 210           | 1440                  |  |          |  |
| 8                                  |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 9                                  |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 10                                 | HUDLIN, ROY & CLAUDIA E ET AL<br>117-7 203660                            |  |  | HIGHLAND PARK 45                             |  |  |                |                  |                    |            | 240           |                       |  |          |  |
| 11                                 |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 12                                 |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 13                                 | HUDLIN, ROY & CLAUDIA E ET AL<br>117-6 203670                            |  |  | HIGHLAND PARK 44                             |  |  |                |                  |                    |            | 280           | 1110                  |  |          |  |
| 14                                 |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 15                                 |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 16                                 | HUDSON WILLIAM & BETTY A<br>195-2 203675                                 |  |  | P S2NE 24-21-7 .32A                          |  |  |                |                  |                    |            | 1120          | 1630                  |  |          |  |
| 17                                 |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 18                                 |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 19                                 | HUEBNER, HUBERT & JEANNE M<br>106-5 203690                               |  |  | A E HARLANS 2ND 65                           |  |  |                |                  |                    |            | 450           | 3060                  |  |          |  |
| 20                                 |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 21                                 |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 22                                 | HUESTON JOHN C & PATRICIA A<br>14-1-1 203710                             |  |  | A L & G CO 1ST 46' N<br>END 187 & P V/BRDWAY |  |  |                |                  |                    |            | 290           |                       |  |          |  |
| 23                                 |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 24                                 |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 25                                 | HUESTON, JOHN C & PATRICIA A<br>14-2-1 203720<br>310 W Broadway Alex In. |  |  | A L & G CO 1ST 46' N<br>END 188              |  |  |                |                  |                    |            | 340           | 3330                  |  |          |  |
| 26                                 | Hueston, John & Beverly G.<br>A. L. & G. Co. 1st & 2nd                   |  |  | 21-8                                         |  |  |                |                  |                    |            | 380           | 2220                  |  |          |  |
| 27                                 |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 28                                 | HUESTON, LARRY EUGENE & LEONA SUE<br>159-98 203730                       |  |  | NORWOOD PARK 42 FT S<br>SD 9 BLK 13          |  |  |                |                  |                    |            | 210           | 2720                  |  |          |  |
| 29                                 |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 30                                 |                                                                          |  |  |                                              |  |  |                |                  |                    |            |               |                       |  |          |  |

| MADISON COUNTY, INDIANA                    |          |          |                                |          |          |                       |              |                  |          |  |
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|                                            |          |          | Thomas E. + Linda C. Humphries |          |          | W.                    | 5/4/78       | 5/8/78           | 10       |  |
|                                            |          |          |                                |          |          |                       |              |                  | 11       |  |
|                                            |          |          |                                |          |          |                       |              |                  | 12       |  |
|                                            |          |          | Thomas E. + Linda C. Humphries |          |          | W.                    | 5/4/78       | 5/8/78           | 13       |  |
|                                            |          |          |                                |          |          |                       |              |                  | 14       |  |
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| Ref Book 534 pg. 514                       |          |          |                                |          |          |                       |              |                  | 16       |  |
|                                            |          |          |                                |          |          |                       |              |                  | 17       |  |
|                                            |          |          |                                |          |          |                       |              |                  | 18       |  |
| FINAL Decree E-85-200                      |          |          | Carolyn A. Collins             |          |          | disclaimer<br>E85-200 |              | 7/30/86          | 19       |  |
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|                                            |          |          |                                |          |          |                       |              |                  | 25       |  |
| 6/6/80<br>Richard L. H. Kimberly & J. Zane |          |          | Dean P & Theresa Winn          |          |          | W                     | 11/5/87      | 11/19/87         | 26       |  |
|                                            |          |          |                                |          |          |                       |              |                  | 27       |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                   |  |  |                                               |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 138 |  |
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| NO                                 | NAME & ADDRESS OF TAXPAYERS                       |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLK & SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | HUGHES RAYMOND L & HELEN T/Y                      |  |  | CON AL & G CO 2ND 32                          |  |  |                |                  |                    |            | 150           | 1640                  |  |          |  |
| 2                                  | 68-2 203850                                       |  |  | 2 S2 E 321 S2 E P V/ A                        |  |  |                |                  |                    |            |               |                       |  |          |  |
| 3                                  |                                                   |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 4                                  | HUGHES, RICHARD T & BETTY J                       |  |  | A L & G CO 1ST 339                            |  |  |                |                  |                    |            | 320           | 1720                  |  |          |  |
| 5                                  | 35-8 203860                                       |  |  | Hughes, Mark D. 626 W. Madison Alexandria, Mo |  |  |                |                  |                    |            | 320           | 1720                  |  |          |  |
| 6                                  |                                                   |  |  | A L & G Co. 1st 339                           |  |  |                |                  |                    |            |               |                       |  |          |  |
| 7                                  | HUGHES SAMUEL L & PHYLLIS J                       |  |  | A L & G CO 1ST 365 E                          |  |  |                |                  |                    |            | 135           |                       |  |          |  |
| 8                                  | 57-5A 203872                                      |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 9                                  |                                                   |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 10                                 | HUGHES SAMUEL L & PHYLLIS J                       |  |  | A L & G CO 1ST 364                            |  |  |                |                  |                    |            | 270           | 4050                  |  |          |  |
| 11                                 | 57-6 203873                                       |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 12                                 | Hull, Devonia L. 182-8                            |  |  | Riverview                                     |  |  | 8              |                  |                    |            | 180           | 140                   |  |          |  |
| 13                                 | HULL EDGAR & DEVONIA                              |  |  | RIVERVIEW L 39                                |  |  |                |                  |                    |            | 160           | 760                   |  |          |  |
| 14                                 | 183-9 203875                                      |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 15                                 |                                                   |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 16                                 | HUMPHREY HENLEY S & FLORENCE                      |  |  | CON A L & G CO 2ND 2                          |  |  |                |                  |                    |            | 250           |                       |  |          |  |
| 17                                 | 65-16 203880                                      |  |  | 45-14 2nd Cont A L & G Co. 264                |  |  |                |                  |                    |            | 300           | 1190                  |  |          |  |
| 18                                 | 310 E. mouse Alley                                |  |  | 65-15 2nd Cont A L & G Co. 265                |  |  |                |                  |                    |            | 300           |                       |  |          |  |
| 19                                 | HUMPHREY HENLEY S & FLORENCE                      |  |  | CON A L & G CO 2ND 2                          |  |  |                |                  |                    |            | 300           | 2090                  |  |          |  |
| 20                                 | 65-17 203890                                      |  |  | 67                                            |  |  |                |                  |                    |            |               |                       |  |          |  |
| 21                                 |                                                   |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 22                                 | HUMPHREY HENLEY SCOTT ET AL                       |  |  | CON A L X G CO 2ND 2                          |  |  |                |                  |                    |            | 300           |                       |  |          |  |
| 23                                 | 65-18 203900                                      |  |  | 68                                            |  |  |                |                  |                    |            |               |                       |  |          |  |
| 24                                 | Humphries, Roy L & Jessie 207 W Taylor St. Alexia |  |  | SULLIVANS 1st 202-5                           |  |  | 67             |                  |                    |            | 320           | 1820                  |  |          |  |
| 25                                 | 2 2 2                                             |  |  | SULLIVANS 1st 202-4                           |  |  | 68             |                  |                    |            | 270           |                       |  |          |  |
| 26                                 | HUMPHREY, VENUS V & MARGIE M                      |  |  | MC CLEADS 10 BLK 3 3                          |  |  |                |                  |                    |            | 200           | 990                   |  |          |  |
| 27                                 | 131-2-01 203910                                   |  |  | 0 FT N 50                                     |  |  |                |                  |                    |            |               |                       |  |          |  |
| 28                                 | Humphries, Larry K & Sara J.                      |  |  | 230-4 Lincoln Hpts.                           |  |  | 4              |                  |                    |            | 650           | 3800                  |  |          |  |
| 29                                 |                                                   |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 30                                 | HUMPHRIES LARRY T & DELORES C                     |  |  | MC CLEADS 2 BLK 5 EX                          |  |  |                |                  |                    |            | 310           | 2350                  |  |          |  |
|                                    | 133-1-1 203915                                    |  |  | C 60 FT E 50                                  |  |  |                |                  |                    |            |               |                       |  |          |  |

| MADISON COUNTY, INDIANA             |          |          |                                |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 1        |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 2        |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 3        |  |  |  |  |
|                                     |          |          | Mark S. Hughes                 |          |          | 2.C.               | 7-1-85       | 7-2-85           | 4        |  |  |  |  |
| Richard T. & Betty J. Hughes 7-2-85 |          |          | Michael J. & Stacey J. Cardova |          |          | W                  | 7-1-85       | 7-2-85           | 5        |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 6        |  |  |  |  |
|                                     |          |          | Victory J. Cullen              |          |          | W                  | 7/16/75      | 7/23/75          | 7        |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 8        |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 9        |  |  |  |  |
|                                     |          |          | Victor J. Cullen               |          |          | W-                 | 7/16/75      | 7/23/75          | 10       |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 11       |  |  |  |  |
| Earle Bessie Stage 11/10/75         |          |          | Erie Marie Bicketts            |          |          | OC                 | 3-8-82       | 3-14-83          | 12       |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 13       |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 14       |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 15       |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 16       |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 17       |  |  |  |  |
| Ellen Gordon 2-19-85                |          |          |                                |          |          |                    |              |                  | 18       |  |  |  |  |
| Ellen Gordon 2-19-85                |          |          |                                |          |          |                    |              |                  | 19       |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 20       |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 21       |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 22       |  |  |  |  |
| Est of Larry H. Ryan 9-24-87        |          |          |                                |          |          |                    |              |                  | 23       |  |  |  |  |
| 222                                 |          |          |                                |          |          |                    |              |                  | 24       |  |  |  |  |
|                                     |          |          | JAMES A. & Catherine Johnson   |          |          | W                  |              | 10/8/82          | 25       |  |  |  |  |
| David H. & Deborah K. Hahn 8/2/88   |          |          | Howard L. & Judith L. Badger   |          |          | W-                 | 8-7-81       | 3-25-82          | 26       |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 27       |  |  |  |  |
|                                     |          |          | Gene B. Jeffers                |          |          | WP                 | 2/13/86      | 4/9/86           | 28       |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 29       |  |  |  |  |
|                                     |          |          |                                |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                       |  |  |                                                   |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 139 |  |
|------------------------------------|-------------------------------------------------------|--|--|---------------------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLK & SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | HUMPHRIES, AVERY A & PHYLLIS D                        |  |  | YULE EST SEC. 1 L 23                              |  |  |                |                  |                    |            | 680           | 4890                  |  |          |  |
|                                    | 239-23 203960                                         |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 2                                  | Humphries, Alberta H. & Richard L.                    |  |  | A.L. & H. Co. 4th                                 |  |  | 133            | V/A              |                    |            | 290           | 1650                  |  |          |  |
| 3                                  | 111 N. Harrison St. Alexandria, In                    |  |  | { 77-7 }                                          |  |  | 134            | V/A              |                    |            | 250           |                       |  |          |  |
| 4                                  | HUMPHRIES, ETHEL                                      |  |  | CHAPLINS 32 30FTX85 FT NW COR                     |  |  |                |                  |                    |            | 120           | 1230                  |  |          |  |
|                                    | 96-9-02 203970                                        |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 5                                  | Humphries, Alberta H. & Richard L.                    |  |  | A.L. & H. Co. 4th                                 |  |  | 132            | V/A              |                    |            | 370           |                       |  |          |  |
| 6                                  | { }                                                   |  |  | { 77-15 }                                         |  |  | 131            | V/A              |                    |            | 40            |                       |  |          |  |
| 7                                  | HUMPHRIES, ETHEL                                      |  |  | CHAPLINS 33 50X85FT                               |  |  |                |                  |                    |            | 240           |                       |  |          |  |
|                                    | 96-8-1 203980                                         |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 8                                  | Humphries, Alberta H. & Richard L.                    |  |  | A.L. & H. Co. 4th                                 |  |  | 130            | V/A              |                    |            | 40            |                       |  |          |  |
| 9                                  | { }                                                   |  |  | { 77-13 }                                         |  |  | 129            | V/A              |                    |            | 40            |                       |  |          |  |
| 10                                 | HUMPHRIES, J CLIFFORD & ESTHER H                      |  |  | WINDOW GLASS 32                                   |  |  |                |                  |                    |            | 220           | 510                   |  |          |  |
|                                    | 223-3 204030                                          |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 11                                 | Humphries, Richard L. & Tamara K.                     |  |  | 239-9 Yuk. Estates sec I                          |  |  | 9              |                  |                    |            | 510           | 6900                  |  |          |  |
| 12                                 | see page 184<br>Humphries Roy L & Bessie              |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 13                                 | HUMPHRIES, ROBERT & EMMA L                            |  |  | NORWOOD PARK 7 BLK 5                              |  |  |                |                  |                    |            | 230           | 1160                  |  |          |  |
|                                    | 153-7 204050                                          |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 14                                 | Humphries, Alberta H. & Emmet L                       |  |  | Chaplins 30x85                                    |  |  | 32             |                  |                    |            | 120           | 1230                  |  |          |  |
|                                    | 96-9-02 L/E Ethel Humphries                           |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
|                                    | 1401 N Canal St                                       |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 15                                 | 96-8-1                                                |  |  | Chaplins 50x85                                    |  |  | 33             |                  |                    |            | 240           |                       |  |          |  |
| 16                                 | HUMPHRIES, ROBERT & EMMA L                            |  |  | NORWOOD PARK 12 BLK 3                             |  |  |                |                  |                    |            | 200           |                       |  |          |  |
|                                    | 152-14 204060                                         |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 17                                 | Humphries, Thomas E. & Linda C.                       |  |  | 117-6 Highland Park                               |  |  | 44             |                  |                    |            | 280           | 1110                  |  |          |  |
| 18                                 |                                                       |  |  | 117-7 Highland Park                               |  |  | 45             |                  |                    |            | 240           |                       |  |          |  |
| 19                                 | HUMPHRIES ESTHER C                                    |  |  | MC CLEADS 4 BLK 1                                 |  |  |                |                  |                    |            | 360           | 2730                  |  |          |  |
|                                    | 129-10 204090                                         |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 20                                 | Humphries, Richard L. & Tamara                        |  |  | R.M.L. lot & vac alley                            |  |  | 13             | 69               |                    |            | 285           | 700                   |  |          |  |
|                                    | 213-8                                                 |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 21                                 | Humphries Roy L & Bessie                              |  |  | 199-11 Sullivan 1st                               |  |  | 43             |                  |                    |            | 310           | 760                   |  |          |  |
| 22                                 | HUNT, ELDON L                                         |  |  | WILLERS L 13                                      |  |  |                |                  |                    |            | 300           | 2730                  |  |          |  |
|                                    | 233-13 204100                                         |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 23                                 | Hunt, Hugh E. & Phyllis                               |  |  | 177-2 Plate Glass                                 |  |  | 482            |                  |                    |            | 150           |                       |  |          |  |
| 24                                 |                                                       |  |  | 177-3                                             |  |  | 483            |                  |                    |            | 150           |                       |  |          |  |
| 25                                 | HUNTER WILLIAM L & MARY LOU                           |  |  | A L & G CO 1ST 283                                |  |  |                |                  |                    |            | 320           | 1540                  |  |          |  |
|                                    | 26-1 204105                                           |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 26                                 | Hunter, William L & Mary Lou                          |  |  | A.L. & H. Co lot                                  |  |  | 385            |                  |                    |            | 320           | 2670                  |  |          |  |
|                                    | 26-3                                                  |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 27                                 | Humphries Roy L. & Bessie                             |  |  | 122-10 Highland Park                              |  |  | 196            |                  |                    |            | 215           | 4260                  |  |          |  |
|                                    | 207 W Raleigh                                         |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
|                                    | Alexandria In 46001                                   |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 28                                 | HUSE, GARNET ID-F GLAZE ID ET AT L/E GERTRUDE M YOUNG |  |  | A E HARLAN 3RD 850 33 S END 98 665 3 S END 99 352 |  |  | 99             |                  |                    |            | 450           | 1480                  |  |          |  |
|                                    | 108-7-1 204110                                        |  |  |                                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 29                                 | Hunt, Hugh E. & Phyllis                               |  |  | 177-4 Plate Glass                                 |  |  | 484            |                  |                    |            | 150           |                       |  |          |  |
| 30                                 |                                                       |  |  | 177-5                                             |  |  | 485            |                  |                    |            | 150           |                       |  |          |  |

| MADISON COUNTY, INDIANA                                            |  |  |          |          |                                   |  |  |          |               |                    |                 |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                                              |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED               |  |  | PAGE NO. | LINE NO.      | KIND OF INSTRUMENT | DATE OF DEED    | DATE OF TRANSFER | LINE NO. |  |  |  |  |
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| Mention C-79-546<br>2-4-80 10/9/79<br>Richard L. & Sally d. Fuller |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 2        |  |  |  |  |
| { }                                                                |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 3        |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 4        |  |  |  |  |
| 10/9/79<br>Richard L. & Sally d. Fuller                            |  |  |          |          | Alberta G & Emma L Humphries      |  |  |          | W             | 11-21-84           | 12/7/84         | 4                |          |  |  |  |  |
| { }                                                                |  |  |          |          |                                   |  |  |          | T-C           | L/E                | Ethel Humphries |                  | 5        |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 6        |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 7        |  |  |  |  |
| 10/9/79<br>Richard L. & Sally Fuller                               |  |  |          |          | Alberta G & Emma L Humphries      |  |  |          | W             | 11-21-84           | 12/7/84         | 7                |          |  |  |  |  |
| { }                                                                |  |  |          |          |                                   |  |  |          | T-C           | L/E                | Ethel Humphries |                  | 8        |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 9        |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 10       |  |  |  |  |
|                                                                    |  |  |          |          | Gladis H. & Lura B. Porter        |  |  |          | C.W.          | 2/8/77             | 2/18/77         | 10               |          |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          | W.            | 12/21/76           | 1/3/77          |                  | 11       |  |  |  |  |
| J. Mel + Phyllis R Johnson 4/30/78                                 |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 12       |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 13       |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 14       |  |  |  |  |
| Ethel Humphries 12-4-84                                            |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 14       |  |  |  |  |
| { }                                                                |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 15       |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 16       |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 17       |  |  |  |  |
| Loyd Claudia E. Hudlin et al 5/8/78                                |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 17       |  |  |  |  |
| 1 5 5                                                              |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 18       |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 19       |  |  |  |  |
| Dyer. 11-24-75                                                     |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 20       |  |  |  |  |
|                                                                    |  |  |          |          | Allan J. & Kathy L. Musko         |  |  |          | W.            | 4/18/78            | 4/20/78         | 20               |          |  |  |  |  |
| 4/21/78<br>Harold L. Gardner                                       |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 21       |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 22       |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 23       |  |  |  |  |
| 4/23/76<br>Robert K. & Jean Ann Townsend                           |  |  |          |          | Robert T. & Flora P. Crose        |  |  |          | Subj. 3/19/79 | 5/14/79            |                 | 23               |          |  |  |  |  |
| 1 1 5                                                              |  |  |          |          |                                   |  |  |          | W             | 3/19/79            | 5/14/79         | 24               |          |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 24       |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 25       |  |  |  |  |
| Patricia (Mehling) Hinton (et al) 9/16/75                          |  |  |          |          | Ricky G. & Christy G. Allegrie    |  |  |          |               |                    | 9-9-85          |                  | 25       |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 26       |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 27       |  |  |  |  |
| 6-14-85<br>Brad Townsend                                           |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 27       |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 28       |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 29       |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          |               |                    |                 |                  | 30       |  |  |  |  |
| 6/23/76<br>Robert K. & Jean Ann Townsend                           |  |  |          |          | Rodney L. & Bernadine A. Aldridge |  |  |          | W             | 9-16-85            | 10-8-85         | 108-7-2          | 28       |  |  |  |  |
| 7 5 5                                                              |  |  |          |          | Elwood T. & Ellene Jackson        |  |  |          | Subj. 3-24-87 | 3-26-87            | 3-27-87         |                  | 29       |  |  |  |  |
|                                                                    |  |  |          |          |                                   |  |  |          | W.            | 3/19/79            | 5/14/79         |                  | 30       |  |  |  |  |
|                                                                    |  |  |          |          | Robert T. & Flora P. Crose        |  |  |          |               |                    |                 |                  | 30       |  |  |  |  |





| REAL ESTATE LIST and TRANSFER BOOK |                                 |                   |                                                   |     |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 141 |  |
|------------------------------------|---------------------------------|-------------------|---------------------------------------------------|-----|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS     |                   | DESCRIPTION OF LAND OR NAME OF ADDITION           |     | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | INDIANA & MICHIGAN ELECTRIC CO  | 87-1 204200       | BLACKS V/S 30X130' & 30X90' P NW NE 24-2 1-7 .09A |     |                |                  |                    |       | 530           |                       |  |             |  |          |  |
| 2                                  |                                 |                   |                                                   |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 3                                  |                                 |                   |                                                   |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 4                                  | INDIANA & MICHIGAN ELECTRIC CO  | 142-8 204210      | C&S OP 5 BLK 6&6 BLK 6 6FT W SD                   |     |                |                  |                    |       | 480           | 10620                 |  |             |  |          |  |
| 5                                  |                                 |                   |                                                   |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 6                                  |                                 |                   |                                                   |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 7                                  | INDIANA ALUMINUM, INC           | 97-6-1 204220     | CHAPLINS 8 SE4 ONLY                               |     |                |                  |                    |       | 80            |                       |  |             |  |          |  |
| 8                                  |                                 |                   |                                                   |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 9                                  |                                 |                   |                                                   |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 10                                 | INDIANA ALUMINUM, INC           | 97-9-2 204230     | CHAPLINS 13 EXC 82' E END                         |     |                |                  |                    |       | 160           | 1050                  |  |             |  |          |  |
| 11                                 |                                 |                   |                                                   |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 12                                 |                                 |                   |                                                   |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 13                                 | INDIANA ASSN OF 7TH DAY ADV     | 139-7-03-W 204240 | C & S OP 5 BLK 3 8X 30 FT NE COR                  |     |                |                  |                    |       | 370           | 2630                  |  |             |  |          |  |
| 14                                 |                                 |                   |                                                   |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 15                                 |                                 |                   |                                                   |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 16                                 | INDIANA ASSN OF 7TH DAY ADV     | 139-7-02-W 204250 | C S O P 6 BLK 3 & 5 BLK 3 EXC 8 X 30' NE COR      |     |                |                  |                    |       | 370           |                       |  |             |  |          |  |
| 17                                 |                                 |                   |                                                   |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 18                                 |                                 |                   |                                                   |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 19                                 | INDIANA BELL TELEPHONE CO       | 113-2-01 204260   | M A HARRIS 2 BLK 1 6 2X92' N P                    |     |                |                  |                    |       | 600           | 7740                  |  |             |  |          |  |
| 20                                 | Indiana Bell Telephone Co. Inc. |                   | 113-1-01 Harris 63'x92'                           | 3   | 1              |                  |                    |       | 130           | 1300                  |  |             |  |          |  |
| 21                                 | P O R A 90' and 2nd             |                   | 120-7                                             |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 22                                 | Indiana Bell Telephone Co.      | 144-23 204280     | Highland Park C&S OP 7 BLK 8 W 2-                 | 185 |                |                  |                    |       | 220           | 990                   |  |             |  |          |  |
| 23                                 | Indiana Gas Company, Inc.       |                   | 69-12                                             |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 24                                 |                                 |                   | Cont. A. L. & H. C. 2nd                           | 346 |                |                  |                    |       | 240           | 30                    |  |             |  |          |  |
| 25                                 | INDIANA ROCK WOOL COMPANY       | 221-18 204290     | " " " " 69-11                                     | 345 |                |                  |                    |       | 210           |                       |  |             |  |          |  |
| 26                                 |                                 |                   | N PT S2 NE 24-21-7 2 2.1A                         |     |                |                  |                    |       | 850           |                       |  |             |  |          |  |
| 27                                 | Indiana Gas Company, Inc.       |                   | 87-5                                              |     |                |                  |                    |       |               |                       |  |             |  |          |  |
| 28                                 |                                 |                   | Blacks 1st 25x25 78'x16'                          | 16  |                |                  |                    |       | 30            | 80                    |  |             |  |          |  |
| 29                                 | INGLIS, RUSSELL & PATRICIA A    | 216-9A 204310     | A. L. & B. Co. 1st                                | 382 |                |                  |                    |       | 320           | 50                    |  |             |  |          |  |
| 30                                 |                                 |                   | RML CO 1ST 18 BLK 80 E VAC ALLEY EXC 4 F T N SD   |     |                |                  |                    |       | 145           |                       |  |             |  |          |  |
|                                    | Indiana Gas Company, Inc.       |                   | 196-11B                                           |     |                |                  |                    |       | 10            | 110                   |  |             |  |          |  |
|                                    |                                 |                   | 2 sides 15'x20' 80'x100'                          | 78  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                    |                                 |                   | 20x20 80'x100'                                    | 184 |                |                  |                    |       | 20            | 80                    |  |             |  |          |  |
|                                    |                                 |                   | Highland Park                                     |     |                |                  |                    |       |               |                       |  |             |  |          |  |

| MADISON COUNTY, INDIANA |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  |          |
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|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 2        |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 3        |
|                         |  |  |  |          |          | Max + Beverly Ann Bingham     |  |  |  |          |          | PPC W.             | 1/4/85       | 1/2/85           | 4        |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 5        |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 6        |
|                         |  |  |  |          |          | Donald L. & Beverly M. Hannah |  |  |  |          |          | W.                 | 2/14/76      | 9/27/76          | 7        |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 8        |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 9        |
|                         |  |  |  |          |          | Donald L. & Beverly M. Hannah |  |  |  |          |          | DR 565-62          | 4-28-80      |                  | 10       |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 11       |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 13       |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 14       |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 15       |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 16       |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 19       |
|                         |  |  |  |          |          | 6/30/78                       |  |  |  |          |          |                    |              |                  | 20       |
|                         |  |  |  |          |          | Fleming Johnson               |  |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |  |          |          | 11/8/80                       |  |  |  |          |          | Corp W. W.         | 4/8/80       | 5/8/80           | 22       |
|                         |  |  |  |          |          | Rufus W. Fox                  |  |  |  |          |          | Jed A. Foster      |              |                  | 23       |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 24       |
|                         |  |  |  |          |          | C. J. H. Corp. 9/30/76        |  |  |  |          |          |                    |              |                  | 25       |
|                         |  |  |  |          |          | S S                           |  |  |  |          |          |                    |              |                  | 26       |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 27       |
|                         |  |  |  |          |          | F.B.X Holdings, Inc.          |  |  |  |          |          | W.                 | 5-29-87      | 6-1-87           | 28       |
|                         |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 29       |
|                         |  |  |  |          |          | C. J. H. Corp. 9/30/76        |  |  |  |          |          |                    |              |                  | 30       |
|                         |  |  |  |          |          | S S                           |  |  |  |          |          |                    |              |                  |          |

PAGE 142

Below

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| REAL ESTATE LIST and TRANSFER BOOK ALEXANDRIA |                                  |  |                                         |  |                |          |       |     |    | 17 TOWNSHIP |               | PAGE 143              |  |
|-----------------------------------------------|----------------------------------|--|-----------------------------------------|--|----------------|----------|-------|-----|----|-------------|---------------|-----------------------|--|
| NO.                                           | NAME & ADDRESS OF TAXPAYERS      |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP | RANGE | BLK | SQ | ACRES       | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                             | JACOBS, CHAS W & TWILIGH J       |  | LINCOLN HTS 44                          |  |                |          |       |     |    |             | 510           | 2890                  |  |
|                                               | 230-44 204390                    |  |                                         |  |                |          |       |     |    |             |               |                       |  |
| 2                                             |                                  |  |                                         |  |                |          |       |     |    |             |               |                       |  |
| 3                                             |                                  |  |                                         |  |                |          |       |     |    |             |               |                       |  |
| 4                                             | JAMES, E PHYLLIS                 |  | SUNNYSIDE L 23                          |  |                |          |       |     |    |             | 270           | 2150                  |  |
|                                               | 166-9 204400                     |  |                                         |  |                |          |       |     |    |             |               |                       |  |
| 5                                             | James Phyllis                    |  | 124-19 Hillside                         |  |                |          |       |     |    |             | 240           | 2620                  |  |
| 6                                             | 507 W Jefferson St Alex In.      |  | 124-18-B                                |  | 10             |          |       |     |    |             | 80            |                       |  |
| 7                                             | JANNEY FREDERICK DUANE & ROSALEA |  | Hillside 15 head                        |  | 9              |          |       |     |    |             | 290           | 1800                  |  |
|                                               | 168-7-01 204405                  |  | PICKARDS L 10-33 W SD                   |  |                |          |       |     |    |             |               |                       |  |
| 8                                             | James Richard E & Shiloh J       |  | 64-17 Hillside                          |  |                |          |       |     |    |             | 540           | 1270                  |  |
|                                               | 218 E Monroe St Alex             |  | AL & G Co. 2nd 45 26' ESD 166 14' WSD   |  |                |          |       |     |    |             |               |                       |  |
| 9                                             |                                  |  |                                         |  |                |          |       |     |    |             |               |                       |  |
| 10                                            | JANNEY ROBERT H & CLEDA          |  | WULE EST SEC 1 L 39                     |  |                |          |       |     |    |             | 680           | 7750                  |  |
|                                               | 239-39 204407                    |  |                                         |  |                |          |       |     |    |             |               |                       |  |
| 11                                            | Jagua, Philip N & Joyce Ann      |  | 999-31                                  |  | NW             | 18       | 21    | 8   |    | .50         | 330           | 2210                  |  |
| 12                                            |                                  |  | 999-32                                  |  | NW             | 18       | 21    | 8   |    | 1.4         | 330           | 2890                  |  |
| 13                                            | JARRETT RAYMOND E & HAZEL M      |  | A L & G CO 4TH 136                      |  |                |          |       |     |    |             | 290           | 2090                  |  |
|                                               | 77-5 204410                      |  |                                         |  | W/A            |          |       |     |    |             |               |                       |  |
| 14                                            |                                  |  |                                         |  |                |          |       |     |    |             |               |                       |  |
| 15                                            |                                  |  |                                         |  |                |          |       |     |    |             |               |                       |  |
| 16                                            | JARRETT MELVIN P & GRETCHEN      |  | CASSELLS 1ST 22 FT S                    |  |                |          |       |     |    |             | 170           |                       |  |
|                                               | 94-5 204415                      |  | SD 3 22 FT N SD                         |  |                |          |       |     |    |             |               |                       |  |
| 17                                            |                                  |  |                                         |  |                |          |       |     |    |             |               |                       |  |
| 18                                            |                                  |  |                                         |  |                |          |       |     |    |             |               |                       |  |
| 19                                            | JARRETT, OREN Z                  |  | CASSELLS 1ST 3 50 FT                    |  |                |          |       |     |    |             | 80            | 1910                  |  |
|                                               | 94-4 204420                      |  | N SD                                    |  |                |          |       |     |    |             |               |                       |  |
| 20                                            |                                  |  |                                         |  |                |          |       |     |    |             |               |                       |  |
| 21                                            |                                  |  |                                         |  |                |          |       |     |    |             |               |                       |  |
| 22                                            | JARVIS RONALD M & BEVERLY J      |  | A L & G CO 1ST N2 60                    |  |                |          |       |     |    |             | 270           |                       |  |
|                                               | 231-7B 204435                    |  |                                         |  | 5              |          |       |     |    |             |               |                       |  |
| 23                                            | Jarvis, Ronald M & Beverly J     |  | 231-7A                                  |  |                |          |       |     |    |             | 270           |                       |  |
|                                               | 231-7A                           |  | A L & G Co. 1st 605                     |  |                |          |       |     |    |             |               |                       |  |
| 24                                            | Jarvis, Ronald M & Beverly J     |  | 231-8A                                  |  |                |          |       |     |    |             | 135           | 750                   |  |
|                                               | 231-8A                           |  | A L & G Co. 1st 606                     |  |                |          |       |     |    |             |               |                       |  |
| 25                                            | JARVIS RONALD M & BEVERLY J      |  | A L & G CO 1ST N2 60                    |  |                |          |       |     |    |             | 320           | 3690                  |  |
|                                               | 231-8B 204436                    |  |                                         |  | 6              |          |       |     |    |             |               |                       |  |
| 26                                            | Jefferies, Gene P.               |  | McClads 2 BKS                           |  |                |          |       |     |    |             | 370           | 2350                  |  |
|                                               | Rt 1, Box 17A Alex               |  | Wgt. ESD 133-1-1                        |  |                |          |       |     |    |             |               |                       |  |
| 27                                            | Jefferies, Helen & Harold L      |  | A L & G Co 1st                          |  |                |          |       |     |    |             | 290           | 930                   |  |
|                                               | 613-116 Alex                     |  | 42-5                                    |  | 520            |          |       |     |    |             |               |                       |  |
| 28                                            | JENKINS EDNA                     |  | A L & G CO 2ND 61                       |  |                |          |       |     |    |             | 320           | 2080                  |  |
|                                               | 63-15 204440                     |  |                                         |  |                |          |       |     |    |             |               |                       |  |
| 29                                            | Jenkins Joyce                    |  | 42 1/2 1st 2nd St Apt #2                |  |                |          |       |     |    |             | 360           | 2150                  |  |
|                                               | 108-5 La Mesa CA 92041           |  | W E Harlan 3rd 1/2                      |  | 97             |          |       |     |    |             |               |                       |  |
| 30                                            |                                  |  |                                         |  |                |          |       |     |    |             |               |                       |  |

| MADISON COUNTY, INDIANA            |  |  |  |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                   | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 2        |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 3        |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 4        |
| W. Glen & Ruth M. Thompson 5/20/80 |  |  |  |  |  |  |  |  |  |  |  |  |          |          | Arthur W & Martha M Skaggs            |          |          | W                  | 7/1/86       | 7/31/86          | 5        |
| 1 ) )                              |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 6        |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 7        |
| 9-18-84                            |  |  |  |  |  |  |  |  |  |  |  |  |          |          | Carl D & Gloria S. Nickerson          |          |          | W                  | 8-4-75       | 8-5-75           | 8        |
| Marcelle + Wilbur Nickerson        |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 9        |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 10       |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          | Don Peter & Sarah Postuma             |          |          | W                  | 6/24/77      | 6/27/77          | 11       |
| annexed from Monroe Sup. 11/1/77   |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 12       |
| annexed from Monroe Sup 11/9/77    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 13       |
| Vacation C 79-590 2-4-80           |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 14       |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 15       |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 16       |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          | Richard Wayne Phyllis Bassett         |          |          |                    |              |                  | 17       |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 18       |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 19       |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          | Oren Z. Jarrett to Melvin P. Jarrett  |          |          |                    |              |                  | 20       |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 21       |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 22       |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 23       |
| Schutt 5/7/75                      |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 24       |
| " " "                              |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 25       |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 26       |
| 4-7-86                             |  |  |  |  |  |  |  |  |  |  |  |  |          |          | Loretta Delois Humphreys              |          |          |                    |              |                  | 27       |
| 4-28-86                            |  |  |  |  |  |  |  |  |  |  |  |  |          |          | Helen Washburn                        |          |          |                    |              |                  | 28       |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          |                                       |          |          |                    |              |                  | 29       |
| 8-24-84                            |  |  |  |  |  |  |  |  |  |  |  |  |          |          | Stephen R. Kildow & William R. Kildow |          |          | Ward               | 10/15/78     | 12/15/78         | 30       |
|                                    |  |  |  |  |  |  |  |  |  |  |  |  |          |          | George Pearl Killian                  |          |          | Wp                 | 12/14/86     | 12/17/86         |          |











## REAL ESTATE LIST and TRANSFER BOOK

ALEXANDRIA

17 TOWNSHIP PAGE 147

| NAME & ADDRESS OF TAXPAYERS                                   | DESCRIPTION OF LAND OR NAME OF ADDITION   | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---------------------------------------------------------------|-------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| JOHNSON, CHESTER & DOROTHY                                    | SOUTH SIDE L 86                           |                |                  |                    |       | 190           |                       |
| 196-3 204720                                                  |                                           |                |                  |                    |       |               |                       |
| Johnson, Chester E. & Dorothy M.                              | 196-2-02 South Side 8 <sup>2</sup>        | 87             |                  |                    |       | 170           | 560                   |
|                                                               | 41-8                                      |                |                  |                    |       |               |                       |
| JOHNSON DALE P & DEBORAH A                                    | A. L. & H. Co. 1st                        | 428            |                  |                    |       | 320           | 2420                  |
| 217-9 204725                                                  | R M L CO 1ST 9 BLK 8                      |                |                  |                    |       | 200           | 2500                  |
|                                                               | 11-7                                      |                |                  |                    |       |               |                       |
| Johnson, F. Neal & Douglas M. Johnson                         | A. L. & H. Co. 1st                        | 80             |                  |                    |       | 270           | 1560                  |
| 120 W Harrison St. Alex. Va.                                  | " 11-6                                    | 81             |                  |                    |       | 270           | 1860                  |
| JOHNSON DALE P & DEBORAH A                                    | R M L CO 1ST 10 BLK 85                    |                |                  |                    |       | 170           |                       |
| 217-10 204726                                                 |                                           |                |                  |                    |       |               |                       |
| Johnson, F. Neal & Phyllis R. and John C. & Mary Ann McFarren | 10-8 A. L. & H. Co. 1st                   | 74             |                  |                    |       | 240           | 1700                  |
| JOHNSON, DANNY L & SUSAN J                                    | MEADOWS L 12                              |                |                  |                    |       | 470           | 4740                  |
| 999-6A-12 204730                                              |                                           |                |                  |                    |       |               |                       |
| Johnson, F. Neal & Phyllis R. and D/B/A D & J Realty          | 34-7 A. L. & H. Co. 1st                   | 335            |                  |                    |       | 270           |                       |
|                                                               | 34-6                                      |                |                  |                    |       |               |                       |
| Harold E. & Patricia J. Dyer                                  | " " "                                     | 336            |                  |                    |       | 320           | 1400                  |
| JOHNSON, F NEAL & PHYLLIS RUTH                                | CES O P 1 BLK 8 1-3 24X132FT              |                |                  |                    |       | 1320          | 2820                  |
| 144-8 204740                                                  |                                           |                |                  |                    |       |               |                       |
| Johnson, F. Neal & Phyllis R.                                 | Yule Estates Sec I                        | 9              |                  |                    |       | 510           |                       |
| 239-9                                                         |                                           |                |                  |                    |       |               |                       |
| Johnson, F. Neal & Harold E. Dyer                             | Cont. A. L. & H. Co. 3rd                  | 30             |                  |                    |       | 260           |                       |
| D/B/A D & J Realty 71-6                                       |                                           |                |                  |                    |       |               |                       |
| JOHNSON, FERREN & RUTH                                        | PP PAINTERS 4 <sup>1</sup> S SD 14 ALL 15 |                |                  |                    |       | 680           | 3710                  |
| 163-1-018 204750                                              |                                           |                |                  |                    |       |               |                       |
| Johnson, Ferren                                               | Harris Blk. 1                             |                |                  |                    |       | 130           | 1300                  |
| 113-1-01                                                      | 62 ft x 92 ft                             | 3              |                  |                    |       |               |                       |
| Johnson, F. Neal                                              | 148-4 AC 24 21 7                          | 13             |                  |                    |       | 200           | 2390                  |
| JOHNSON, GEORGE R & JUDITH K                                  | A. E. HARLAN'S 3RD 95                     |                |                  |                    |       | 360           | 1870                  |
| 108-3 204760                                                  |                                           |                |                  |                    |       |               |                       |
| Johnson, F. Neal & Harold E. Dyer                             | 114-10 C. F. Heritage                     | 24 4           |                  |                    |       | 630           | 2360                  |
|                                                               | 159-5                                     |                |                  |                    |       |               |                       |
| Johnson, F. Neal & Harold E. Dyer                             | 120 W Harrison St. Alex. Va.              |                |                  |                    |       | 370           | 1930                  |
| 120 W Harrison St. Alex. Va. 24001                            | MC CLEADS 5-5 66 F                        | 31             |                  |                    |       | 50            |                       |
| JOHNSON, HARRY                                                | 7-7 BLK 6                                 |                |                  |                    |       |               |                       |
| 134-4-02 204770                                               |                                           |                |                  |                    |       |               |                       |
| Johnson, F. Neal & Harold E. Dyer                             | 80-11-1A2A                                |                |                  |                    |       |               |                       |
|                                                               | 80-11-1B-1-A                              | 19 21 8        |                  |                    | .178  | 10            |                       |
| JOHNSON, JACK W & DOROTHY M                                   | 80-11-1B-1-A                              | 19 21 8        |                  |                    | .985  | 290           | 1400                  |
| 239-5 204780                                                  | YULE EST SEC 1 L 5                        |                |                  |                    |       | 700           | 5300                  |
|                                                               | 99-22                                     |                |                  |                    |       |               |                       |
| Johnson, F. Neal & Harold E. Dyer                             | Carrers                                   | 6              |                  |                    |       | 500           | 1910                  |
| D/B/A D & J Realty                                            | 233-10                                    |                |                  |                    |       |               |                       |
| 120 W Harrison St. Alex. Va.                                  | Window Glass                              | 48             |                  |                    |       | 190           |                       |
| JOHNSON JAMES A & AGNES E                                     | MC CLEADS 7 BLK 5                         |                |                  |                    |       | 290           | 2610                  |
| 133-4 204785                                                  |                                           |                |                  |                    |       |               |                       |
| Johnson, F. Neal & Harold E. Dyer                             | 233-9                                     |                |                  |                    |       | 190           |                       |
| D/B/A D & J Realty                                            | Window Glass                              | 49             |                  |                    |       |               |                       |
| 120 W Harrison St. Alexandria                                 | 233-8                                     |                |                  |                    |       | 220           | 790                   |

## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                                        |          |          | Robert C. Lamberjack                                                                               |          |          | 2C                 | 7/2/76       | 8/10/76          | 1        |
| One J Johnson 7/2/76                   |          |          | George Lamberjack                                                                                  |          |          | off                | 11/6/76      | 11/17/76         | 2        |
| Robert Lamberjack 8/16/77              |          |          | 1/9 PAUL A. BERRY 1/9 RICK A. J. CHESTER 1/9 DOROTHY ANN MILKOW 1/9 DOUGLAS D. SHUE 1/9 MEEHAN 1/9 |          |          | W.                 | 11/6/76      | 10/8/78          | 3        |
|                                        |          |          |                                                                                                    |          |          |                    |              |                  | 4        |
| F Neal Johnson et al 11/23/79          |          |          | Kevin J & Maetta J Kellermeyer W                                                                   |          |          |                    | 9-9-83       | 9-12-83          | 5        |
|                                        |          |          |                                                                                                    |          |          |                    |              |                  | 6        |
|                                        |          |          |                                                                                                    |          |          |                    |              |                  | 7        |
| Fred E. & Margaret Kilgore 3/7/78      |          |          | Howard L. & Judi T. Badger                                                                         |          |          | W.                 | 8/18/78      | 8/24/78          | 8        |
|                                        |          |          |                                                                                                    |          |          |                    |              |                  | 9        |
|                                        |          |          |                                                                                                    |          |          |                    |              |                  | 10       |
| Stephen M. & Mary J. Alexander 2/23/76 |          |          | James E. & Diana M. West                                                                           |          |          | W.                 | 12/11/78     | 12/13/78         | 11       |
|                                        |          |          |                                                                                                    |          |          |                    |              |                  | 12       |
|                                        |          |          |                                                                                                    |          |          |                    |              |                  | 13       |
| Alex Com. Dev. Corp. 2/18/76           |          |          | Richard L. & Tamara K. Humphries                                                                   |          |          | W.                 | 4/18/78      | 4/20/78          | 14       |
| Eleo Imogene Byrum 3-1-77              |          |          | Larry & Annetta Myrick                                                                             |          |          | W                  | 2/25/77      | 3/1/77           | 15       |
|                                        |          |          | Nichole Myers                                                                                      |          |          | W. deed            | 9/1/78       | 9/22/78          | 16       |
|                                        |          |          |                                                                                                    |          |          | Ex deed            | 9/1/78       | 9/22/78          | 17       |
| Elsie Maynard & Ruth Brown 5/11/77     |          |          | Indiana Bell Telephone Co. Inc.                                                                    |          |          | W -                | 6/20/78      | 6/30/78          | 18       |
| Wm. Fred & Kathy Q. Grant 6/7/78       |          |          | Frank Lee & Deborah W. Young                                                                       |          |          | W -                | 8-25-78      | 8-25-78          | 19       |
|                                        |          |          | Jack & Patricia J. Graham                                                                          |          |          | W.                 | 3/24/76      | 3/24/76          | 20       |
| Richard J. & Shunda K. McCord 8/23/77  |          |          | Donald L. & Virginia M. Myrick                                                                     |          |          | W.                 | 5/13/78      | 5/16/78          | 21       |
| Harold L. & Viola M. White 6/5/79      |          |          | Dianna Duncan                                                                                      |          |          | W -                | 7/21/80      | 7/23/80          | 22       |
|                                        |          |          | Madison County                                                                                     |          |          | TT #67             | 6/29/79      | 7/9/79           | 23       |
| Paul R. & Pauline R. Johnson 9/16/77   |          |          | Madison County 4-H Association, Inc.                                                               |          |          | W.                 | 2/1/79       | 2/23/79          | 24       |
|                                        |          |          | Ken E. & Kayle B. Clay                                                                             |          |          | W.                 | 3/9/78       | 3/16/78          | 25       |
|                                        |          |          |                                                                                                    |          |          |                    |              |                  | 26       |
| Patricia L. Marcum 11/21/79            |          |          | Patricia K. Hite                                                                                   |          |          | W                  | 11-3-79      | 11-26-79         | 27       |
| Mary Yates & Doneta Osband 12/3/79     |          |          | Christopher W. & Connie S. Bigler                                                                  |          |          | W -                | 9/5/80       | 9/19/80          | 28       |
|                                        |          |          |                                                                                                    |          |          |                    |              |                  | 29       |
| Mary Yates & Doneta Osband 12/3/79     |          |          | Christopher W. & Connie S. Bigler                                                                  |          |          |                    | 9/5/80       | 9/19/80          | 30       |











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| ALEXANDRIA |                                                                                              |                                          |                |                  |                    |       |               |                       |  |
|------------|----------------------------------------------------------------------------------------------|------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|--|
| NO.        | NAME & ADDRESS OF TAXPAYERS                                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1          | KEAN, LA VERN & HELEN F<br>42-3 205130                                                       | A L & G CO 1ST 518                       |                |                  |                    |       | 290           | 1950                  |  |
| 2          |                                                                                              |                                          |                |                  |                    |       |               |                       |  |
| 3          |                                                                                              |                                          |                |                  |                    |       |               |                       |  |
| 4          | KEESLING, JAS E & DOROTHY A<br>159-3 205150                                                  | NORWOOD PARK 3 BLK 1<br>3                |                |                  |                    |       | 330           | 3520                  |  |
| 5          |                                                                                              |                                          |                |                  |                    |       |               |                       |  |
| 6          |                                                                                              |                                          |                |                  |                    |       |               |                       |  |
| 7          | KEESLING, JAS E & DOROTHY A<br>159-4-01 205160                                               | NORWOOD PARK 4 BLK 1<br>3 EXC 8 FT N SD  |                |                  |                    |       | 240           |                       |  |
| 8          |                                                                                              |                                          |                |                  |                    |       |               |                       |  |
| 9          |                                                                                              |                                          |                |                  |                    |       |               |                       |  |
| 10         | KEESLING, JAS E & DOROTHY A<br>159-2 205170                                                  | NORWOOD PARK 2 BLK 1<br>3 EXC 36 FT N SD |                |                  |                    |       | 80            |                       |  |
| 11         |                                                                                              |                                          |                |                  |                    |       |               |                       |  |
| 12         |                                                                                              |                                          |                |                  |                    |       |               |                       |  |
| 13         | KEESLING, JAS E & DOROTHY A<br>159-5-1 205180                                                | NORWOOD PARK 5 BLK 1<br>3 30' N SIDE     |                |                  |                    |       | 170           |                       |  |
| 14         |                                                                                              |                                          |                |                  |                    |       |               |                       |  |
| 15         | Keesling Laura R<br>150-5 B                                                                  | McCleads OL part 4                       |                |                  |                    |       | 400           | 1390                  |  |
| 16         | KEESLING, JAS E & DOROTHY A<br>159-4-02 205190                                               | NORWOOD PARK 4 BLK 1<br>3 8 FT N SD      |                |                  |                    |       | 50            |                       |  |
| 17         | do Court Supply Co 1901 E Jackson St<br>Heever, Matthew & Cynthia L.                         | 101-7<br>99 Carvers                      |                |                  |                    |       | 390           | 1250                  |  |
| 18         |                                                                                              |                                          |                |                  |                    |       |               |                       |  |
| 19         | KEESLING, MICHAEL J & BETTIE M<br>133-1-2 205200                                             | MC CLEADS 2 BLK 5 60<br>FT E SD          |                |                  |                    |       | 310           | 1410                  |  |
| 20         | 303 W 11th St. Alex. In.<br>Kuffaker, Jay P. & Pamela S.                                     | 239-53<br>Hyle St Sec 2                  |                |                  |                    |       | 950           | 8430                  |  |
| 21         | Kellermeyer, Kevin J. & Martha J.<br>812 W. Adams St. Alexandria                             | A L & H Co<br>11-7                       |                |                  |                    |       | 270           | 1560                  |  |
| 22         | KELLEY, SYLVESTER D & MAXINE E<br>201-11 205210                                              | SULLIVANS 1ST 15                         |                |                  |                    |       | 310           | 3300                  |  |
| 23         | Kellermeyer, Kevin J. & Martha J.<br>812 W. Adams St. Alexandria                             | 11-8<br>0001 Qd. & H. Co. 1st            |                |                  |                    |       | 230           |                       |  |
| 24         |                                                                                              | A L & H Co<br>11-6                       |                |                  |                    |       | 270           | 1860                  |  |
| 25         | KELLEY, TIMOTHY J & TAMARA S<br>191-8-01 205220                                              | SOUTH SIDE N2 15 & 5<br>S SD 16          |                |                  |                    |       | 190           |                       |  |
| 26         | 302 Maple Dr. Alex. Va.<br>Kellermeyer, Thout L. & Diane J. Smith                            | 230-13                                   |                |                  |                    |       | 460           | 3910                  |  |
| 27         | Robert B. Smith & Marilyn G. Smith<br>Kellermeyer, Kevin J. & Martha J.<br>812 W. Adams Alex | 12-10-B<br>37.5 off E SD                 |                |                  |                    |       |               |                       |  |
| 28         | KELLY, JAMES & MABLE<br>191-3 205230                                                         | SOUTH SIDE EXC 201<br>FF S SD 31         |                |                  |                    |       | 210           | 1070                  |  |
| 29         | Kelly, Otis                                                                                  | 191-3<br>So. side exc 201 ff Sd          |                |                  |                    |       | 210           | 1070                  |  |
| 30         |                                                                                              |                                          |                |                  |                    |       |               |                       |  |

| FROM WHOM TRANSFERRED                                      | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                                                            |          |          |                            |          |          |                    |              |                  | 6        |
|                                                            |          |          |                            |          |          |                    |              |                  | 7        |
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|                                                            |          |          |                            |          |          |                    |              |                  | 9        |
|                                                            |          |          |                            |          |          |                    |              |                  | 10       |
|                                                            |          |          |                            |          |          |                    |              |                  | 11       |
|                                                            |          |          |                            |          |          |                    |              |                  | 12       |
|                                                            |          |          |                            |          |          |                    |              |                  | 13       |
|                                                            |          |          |                            |          |          |                    |              |                  | 14       |
| Awel & Reebing M Todd <sup>8-5-86</sup>                    |          |          | Donivan M & Deandra Lary   | 20       |          |                    | 10/22/82     | 8/5/86           | 15       |
|                                                            |          |          |                            |          |          |                    |              |                  | 16       |
| Roy H. & Lois Wynne <sup>10/31/80</sup>                    |          |          | Wynona K Smith             |          |          | W                  | 2-23-81      | 2-24-81          | 17       |
|                                                            |          |          |                            |          |          |                    |              |                  | 18       |
| Bette M. Kelsling & E. C. Michael, Jr. <sup>10-21-86</sup> |          |          |                            |          |          |                    |              |                  | 19       |
| Herman R. Brown <sup>12/31/79</sup>                        |          |          | Fleet Mortgage Corp        |          |          | Shen               | 11/21/83     | 11/15/83         | 20       |
| J. Neal Johnson & Douglas P Johnson <sup>9-12-83</sup>     |          |          |                            |          |          |                    |              |                  | 21       |
|                                                            |          |          |                            |          |          |                    |              |                  | 22       |
| Jackie J & Betty J Johnson <sup>3/12/82</sup>              |          |          |                            |          |          |                    |              |                  | 23       |
| J. Neal Johnson & Douglas P Johnson <sup>9-12-83</sup>     |          |          |                            |          |          |                    |              |                  | 24       |
|                                                            |          |          | Herald Miller & J. Johnson |          |          | Shen               | 8/13/77      | 10/13/77         | 25       |
| Meri E. Austin <sup>4-23-84</sup>                          |          |          |                            |          |          |                    |              |                  | 26       |
| Milford Mortgage Co. <sup>6-21-84</sup>                    |          |          |                            |          |          |                    |              |                  | 27       |
|                                                            |          |          | Olis Kelly                 |          |          |                    |              |                  | 28       |
| Jones & Meble Kelly <sup>6-21-79</sup>                     |          |          | Lowell Hooker              |          |          | 9W -               | 6/19/79      | 4/21/79          | 29       |
|                                                            |          |          |                            |          |          |                    | 9-28-81      | 9-28-81          | 30       |





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|------------------------------------|-----------------------------|--------|----------------------------|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|--|----------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS |        |                            | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |  |          |  |
| 1                                  | KILDOW BRUCE                |        |                            | CON A L & G CO 2ND 2                    |  |                |                  |                    |       | 20            |                       |  |             |  |  |          |  |
| 2                                  | 67-8                        | 205330 | Kildow Barbara E           | QX+QG and                               |  | 247            |                  |                    |       | 20            |                       |  |             |  |  |          |  |
| 3                                  | 67-12                       |        |                            | QX+QG and                               |  | 278            |                  |                    |       | 240           |                       |  |             |  |  |          |  |
| 4                                  | KILDOW BRUCE R              |        |                            | CON A L & G CO 2ND 2                    |  |                |                  |                    |       | 240           |                       |  |             |  |  |          |  |
| 5                                  | 67-12                       | 205340 | Kildow Barbara E           | QX+QG and                               |  | 197            |                  |                    |       | 270           | 1470                  |  |             |  |  |          |  |
| 6                                  | 67-3                        |        |                            | QX+QG and                               |  | 198            |                  |                    |       | 40            |                       |  |             |  |  |          |  |
| 7                                  | KILDOW BRUCE R              |        |                            | CON AL & G CO 2ND 19                    |  |                |                  |                    |       | 270           | 1470                  |  |             |  |  |          |  |
| 8                                  | 67-2                        | 205350 | Kildow Barbara E           | QX+QG and                               |  | 250            |                  |                    |       | 200           |                       |  |             |  |  |          |  |
| 9                                  | 67-5                        |        |                            | QX+QG and                               |  | 199            |                  |                    |       | 20            |                       |  |             |  |  |          |  |
| 10                                 | KILDOW BRUCE R              |        |                            | CON AL & G CO 2ND 19                    |  |                |                  |                    |       | 40            |                       |  |             |  |  |          |  |
| 11                                 | 67-3                        | 205360 | Kildow Barbara E           | QX+QG and                               |  | 277            |                  |                    |       | 60            |                       |  |             |  |  |          |  |
| 12                                 | 67-11                       |        |                            | QX+QG and                               |  | 275            |                  |                    |       | 240           |                       |  |             |  |  |          |  |
| 13                                 | KILDOW BRUCE R              |        |                            | CON A L & G CO 2ND 2                    |  |                |                  |                    |       | 200           |                       |  |             |  |  |          |  |
| 14                                 | 67-5                        | 205370 | Kildow Barbara E           | QX+QG and                               |  | 248            |                  |                    |       | 20            |                       |  |             |  |  |          |  |
| 15                                 | 67-7                        |        |                            | QX+QG and                               |  | 276            |                  |                    |       | 120           |                       |  |             |  |  |          |  |
| 16                                 | KILDOW BRUCE R              |        |                            | CON A L & G CO 2ND 1                    |  |                |                  |                    |       | 20            |                       |  |             |  |  |          |  |
| 17                                 | 67-4                        | 205380 | Kildow Barbara E           | QX+QG and                               |  | 249            |                  |                    |       | 100           |                       |  |             |  |  |          |  |
| 18                                 | 145-4                       |        |                            | QX OP                                   |  | 8              | 9                |                    |       | 1460          | 6180                  |  |             |  |  |          |  |
| 19                                 | KILDOW BRUCE R              |        |                            | CON A L & G CO 2ND 2                    |  |                |                  |                    |       | 60            |                       |  |             |  |  |          |  |
| 20                                 | 67-11                       | 205390 |                            |                                         |  |                |                  |                    |       |               |                       |  |             |  |  |          |  |
| 21                                 |                             |        |                            |                                         |  |                |                  |                    |       |               |                       |  |             |  |  |          |  |
| 22                                 | KILDOW BRUCE R              |        |                            | CON A L P G CO 2ND 2                    |  |                |                  |                    |       | 240           |                       |  |             |  |  |          |  |
| 23                                 | 67-9                        | 205400 |                            |                                         |  |                |                  |                    |       |               |                       |  |             |  |  |          |  |
| 24                                 |                             |        |                            |                                         |  |                |                  |                    |       |               |                       |  |             |  |  |          |  |
| 25                                 | KILDOW BRUCE R              |        |                            | CON A L & G CO 2ND 2                    |  |                |                  |                    |       | 20            |                       |  |             |  |  |          |  |
| 26                                 | 67-7                        | 205410 |                            |                                         |  |                |                  |                    |       |               |                       |  |             |  |  |          |  |
| 27                                 |                             |        |                            |                                         |  |                |                  |                    |       |               |                       |  |             |  |  |          |  |
| 28                                 | KILDOW BRUCE R & BARBARA E  |        |                            | CON A L & G CO 2ND 2                    |  |                |                  |                    |       | 300           | 4270                  |  |             |  |  |          |  |
| 29                                 | 66-17                       | 205420 | Kildow Bruce R & Barbara E | W <sup>2</sup>                          |  | SW 18          | 21               | 8                  | 1.50  | 250           | 170                   |  |             |  |  |          |  |
| 30                                 |                             |        |                            |                                         |  |                |                  |                    |       |               |                       |  |             |  |  |          |  |

| MADISON COUNTY, INDIANA    |          |          |                     |          |          |                    |              |                  |          |  |  |  |  |
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|                            |          |          | Barbara E Kildow    |          |          | E                  |              | 10/1/84          | 1        |  |  |  |  |
| Bruce Kildow 10-1-84       |          |          |                     |          |          |                    |              |                  | 2        |  |  |  |  |
| }                          |          |          |                     |          |          |                    |              |                  | 3        |  |  |  |  |
|                            |          |          | Barbara E Kildow    |          |          |                    |              | 10/1/84          | 4        |  |  |  |  |
| Bruce Kildow 10-1-84       |          |          |                     |          |          |                    |              |                  | 5        |  |  |  |  |
| }                          |          |          |                     |          |          |                    |              |                  | 6        |  |  |  |  |
|                            |          |          | Barbara E Kildow    |          |          |                    |              | 10/1/84          | 7        |  |  |  |  |
| Bruce Kildow 10-1-84       |          |          |                     |          |          |                    |              |                  | 8        |  |  |  |  |
| }                          |          |          |                     |          |          |                    |              |                  | 9        |  |  |  |  |
|                            |          |          | Barbara E Kildow    |          |          |                    |              | 10/1/84          | 10       |  |  |  |  |
| Bruce Kildow 10-1-84       |          |          |                     |          |          |                    |              |                  | 11       |  |  |  |  |
| }                          |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |  |
|                            |          |          | Barbara E Kildow    |          |          |                    |              | 10/1/84          | 13       |  |  |  |  |
| Bruce Kildow 10-1-84       |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |  |
| }                          |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |  |
|                            |          |          | Barbara E Kildow    |          |          |                    |              | 10/1/84          | 16       |  |  |  |  |
| Bruce Kildow 10-1-84       |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |  |
| }                          |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |  |
|                            |          |          | Barbara E Kildow    |          |          |                    |              | 10/1/84          | 19       |  |  |  |  |
|                            |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |  |
|                            |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |  |
|                            |          |          | Barbara E Kildow    |          |          |                    |              | 10/1/84          | 22       |  |  |  |  |
|                            |          |          |                     |          |          |                    |              |                  | 23       |  |  |  |  |
|                            |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |  |
|                            |          |          | Barbara E Kildow    |          |          |                    |              | 10/1/84          | 25       |  |  |  |  |
|                            |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |  |
|                            |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |  |
|                            |          |          |                     |          |          |                    |              |                  | 28       |  |  |  |  |
| CONV # 994 7-18-78 8/26/78 |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |  |
|                            |          |          |                     |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |  |                                         |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 154 |  |
|------------------------------------|--------------------------------------------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | KILDOW BRUCE R<br>Bruce                                                        |  |  | CON A L & G CO 2ND 2                    |  | 76             |                  |                    |       | 120           |                       |             |  |          |  |
| 2                                  | 67-10 205430                                                                   |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 3                                  |                                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 4                                  | KILDOW BRUCE R<br>Bruce                                                        |  |  | CON A L & G CO 2ND 2                    |  | 49             |                  |                    |       | 100           |                       |             |  |          |  |
| 5                                  | 67-6 205440                                                                    |  |  | 63-15                                   |  |                |                  |                    |       |               |                       |             |  |          |  |
| 6                                  | Kildow, Stephen R. & William R.<br>Kildow (J/P/C.)                             |  |  | A. L. & H. Co. 2nd                      |  | 61             |                  |                    |       | 320           | 2080                  |             |  |          |  |
| 7                                  | KILDOW WOOLDRIDGE & BERNICE I                                                  |  |  | RP A L & G CO N2 73                     |  | 1              |                  |                    |       | 240           | 2330                  |             |  |          |  |
| 8                                  | 57-9-308 205450                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 9                                  |                                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 10                                 | KILDOW WOOLDRIDGE B & BERNICE                                                  |  |  | RP A L & G CO N2 73                     |  | 2              |                  |                    |       | 210           |                       |             |  |          |  |
| 11                                 | 57-9-318 205460<br>410 E Monroe St Alex 2nd                                    |  |  | 66-8                                    |  |                |                  |                    |       |               |                       |             |  |          |  |
| 12                                 | Kildow, Bruce R. & Barbara E.                                                  |  |  | Cont A L & H Co 2nd                     |  | 35             |                  |                    |       | 210           |                       |             |  |          |  |
| 13                                 | KILDOW, BRUCE                                                                  |  |  | C&S O P 7 BLK 9 22X1                    |  | 32 FT P        |                  |                    |       | 150           |                       |             |  |          |  |
| 14                                 | 145-5 205470                                                                   |  |  | 66-9                                    |  |                |                  |                    |       |               |                       |             |  |          |  |
| 15                                 | Kildow, Bruce R. & Barbara E.                                                  |  |  | Cont A L & H Co 2nd                     |  | 35             |                  |                    |       | 210           |                       |             |  |          |  |
| 16                                 | KILDOW, BRUCE R                                                                |  |  | C&S O P 8 BLK 9                         |  | 33             |                  |                    |       | 170           | 770                   |             |  |          |  |
| 17                                 | 145-4 205480                                                                   |  |  | South Side 7th                          |  | 33             |                  |                    |       | 1460          | 6180                  |             |  |          |  |
| 18                                 | Kildow William R. & Barbara E.<br>Stephen Kildow 517-R/S<br>504 E Jackson Alex |  |  | C&S O P 7 BLK 9                         |  | 32 FT 132 FT P | 50               | 18                 | 21    | 8             | 1.271                 |             |  |          |  |
| 19                                 | Kildow Barbara<br>410 E Monroe<br>Alexandria 2nd 145-5                         |  |  | A L & G CO 1ST 74                       |  |                |                  |                    |       | 150           |                       |             |  |          |  |
| 20                                 | KILGORE FRED E & MARGARET                                                      |  |  |                                         |  |                |                  |                    |       | 270           | 1700                  |             |  |          |  |
| 21                                 | 10-8 205490                                                                    |  |  | 241-15                                  |  |                |                  |                    |       |               |                       |             |  |          |  |
| 22                                 | Kilgore Jerry L. & Betty J.                                                    |  |  | Fairway Est. 1st lot                    |  | 15             |                  |                    |       |               |                       |             |  |          |  |
| 23                                 | J. Neal & Phyllis R. Johnson                                                   |  |  | 241-17                                  |  |                |                  |                    |       |               |                       |             |  |          |  |
| 24                                 | KILGORE JERRY L & BETTY J                                                      |  |  | Fairway Est. 1st lot                    |  | 17             |                  |                    |       | 1310          | 7150                  |             |  |          |  |
| 25                                 | 241-10 205495                                                                  |  |  | FAIRWAY EST L 10                        |  |                |                  |                    |       | 1330          | 10050                 |             |  |          |  |
| 26                                 | 241-7                                                                          |  |  | Fairway Est. L 7                        |  |                |                  |                    |       | 1000          |                       |             |  |          |  |
| 27                                 | Kilgore Jerry L. & Betty J.                                                    |  |  | Fairway Est. 1st lot                    |  | 17             |                  |                    |       |               |                       |             |  |          |  |
| 28                                 | KILGORE THOMAS L & MARY A                                                      |  |  | MEADOWBROOK L 3                         |  |                |                  |                    |       | 390           | 4770                  |             |  |          |  |
| 29                                 | 237-2A-3 205500                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 30                                 | Kilgore Michael R. & Douglas<br>Townsend 3rd in Com.                           |  |  | W. H. Black 1st                         |  | 13             |                  |                    |       | 200           | 1380                  |             |  |          |  |
| 31                                 | KILLIAN, George W. & Pearl                                                     |  |  | H. E. Hachman's 3rd                     |  | 97             | 1/5              |                    |       |               |                       |             |  |          |  |
| 32                                 | KILGORE WILLIAM D & MARY JO                                                    |  |  | YULE EST SEC 2 L 53                     |  |                |                  |                    |       | 950           | 8130                  |             |  |          |  |
| 33                                 | 239-53 205515                                                                  |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 34                                 |                                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 35                                 |                                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 36                                 |                                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 37                                 |                                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 38                                 |                                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 39                                 |                                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 40                                 |                                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |

| MADISON COUNTY, INDIANA                        |          |          |                                                            |          |          |                    |              |                  |          |  |  |  |  |
|------------------------------------------------|----------|----------|------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                |          |          | Barbara E Kildow                                           |          |          | est                |              | 10/1/84          | 1        |  |  |  |  |
|                                                |          |          |                                                            |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                |          |          |                                                            |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                |          |          | Barbara E Kildow                                           |          |          | est                |              | 10/1/84          | 4        |  |  |  |  |
| 12/15/76<br>Edna Jenkins                       |          |          |                                                            |          |          |                    |              |                  | 5        |  |  |  |  |
|                                                |          |          |                                                            |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                |          |          |                                                            |          |          |                    |              |                  | 7        |  |  |  |  |
|                                                |          |          |                                                            |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                |          |          |                                                            |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                |          |          |                                                            |          |          |                    |              |                  | 10       |  |  |  |  |
| 8/22/79<br>Howard + Alberta Stone              |          |          |                                                            |          |          |                    |              |                  | 11       |  |  |  |  |
| } }                                            |          |          | Robert A. + Tea Bronner                                    |          |          | w                  | 3/20/86      | 3/21/86          | 12       |  |  |  |  |
|                                                |          |          | Barbara E. Kildow                                          |          |          | est                | 2/2/85       | 3/5/85           | 13       |  |  |  |  |
| 8/22/79<br>Howard + Alberta Stone              |          |          |                                                            |          |          |                    |              |                  | 14       |  |  |  |  |
| 11/28/79<br>Maud Shelby                        |          |          |                                                            |          |          |                    |              |                  | 15       |  |  |  |  |
| Feb 23<br>First National Bank                  |          |          | Barbara E Kildow                                           |          |          | est                |              | 10/1/84          | 16       |  |  |  |  |
| 9-13-82                                        |          |          |                                                            |          |          |                    |              |                  | 17       |  |  |  |  |
| 3-5-85<br>Bruce Kildow                         |          |          |                                                            |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                |          |          | J. Neil + Phyllis R. Johnson + John C. + Mary Lou McFarren |          |          | w.                 | 2/28/78      | 3/7/78           | 19       |  |  |  |  |
| 2/9/76<br>Loren E. + Barbara A. Siglove et al  |          |          | R. Bob + Mary Jo Williams                                  |          |          | w.                 | 4/17/76      | 4/20/76          | 20       |  |  |  |  |
| 12-5-75<br>Loren E. + Barbara A. Siglove et al |          |          | Clifford + Helen Ellingwood                                |          |          | w                  | 3/24/76      | 3/25/76          | 21       |  |  |  |  |
|                                                |          |          |                                                            |          |          |                    |              |                  | 22       |  |  |  |  |
|                                                |          |          |                                                            |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                |          |          |                                                            |          |          |                    |              |                  | 24       |  |  |  |  |
| 9-17-76<br>Marshall + Hattie A. Legg           |          |          | Jack + Sandra K. Padue                                     |          |          | w                  | 1/28/86      | 1/29/86          | 25       |  |  |  |  |
|                                                |          |          | Earl Z. + Violet M. Moore                                  |          |          | w.                 | 11/6/77      | 11/13/77         | 26       |  |  |  |  |
|                                                |          |          | Richard L. + Jeanne E. Haldesky                            |          |          | w                  | 12/12/86     | 12/17/86         | 27       |  |  |  |  |
| William D. Kildow 20 + Mary Josephine Kildow   | 12/12/77 |          | Herman A. Brown                                            |          |          | w.                 | 11/7/78      | 11/10/78         | 28       |  |  |  |  |
|                                                |          |          |                                                            |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                |          |          |                                                            |          |          |                    |              |                  | 30       |  |  |  |  |





| REAL ESTATE LIST and TRANSFER BOOK |                                                                                               |  |  |                                         |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 156 |  |
|------------------------------------|-----------------------------------------------------------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | KIRBY, LINDSAY R & MARY E                                                                     |  |  | SUNNYSIDE L 6                           |  |                |                  |                    |       | 320           | 2250                  |             |  |          |  |
| 165-5                              | 205610                                                                                        |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 2                                  | Kistler, Sharon Marie, Edna St. 700<br>Sharp, George Henry, Frank 700<br>912 N Canal St. Alex |  |  | 209-2<br>Sullivan                       |  | 174            |                  |                    |       | 280           | 1090                  |             |  |          |  |
| 3                                  | Kistler, Edward L & Sharon Marie                                                              |  |  | Sullivan                                |  | 174            |                  |                    |       | 280           | 1040                  |             |  |          |  |
| 209-2                              | 912 N Canal St Alex                                                                           |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 4                                  | KIRKPATRICK, JOHN F & DONNIS S                                                                |  |  | MC CARTY'S 1ST 27                       |  |                |                  |                    |       | 610           | 5070                  |             |  |          |  |
| 229-27                             | 205620                                                                                        |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 5                                  |                                                                                               |  |  | 154-4<br>Norwood Park                   |  | 4              |                  | 6                  |       | 270           |                       |             |  |          |  |
| 6                                  |                                                                                               |  |  | 154-5<br>Norwood Park                   |  | 5              |                  | 6                  |       | 320           | 1970                  |             |  |          |  |
| 7                                  | KLEIN, EDNA N & HARRY J                                                                       |  |  | PLATE GLASS L 470                       |  |                |                  |                    |       | 150           |                       |             |  |          |  |
| 176-5                              | 205630                                                                                        |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 8                                  | Kleinman, David<br>112 E. 7th St.                                                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 9                                  | Klein (Klem) Samuel                                                                           |  |  | Riverview L 97                          |  | 124            |                  |                    |       | 150           | 2610                  |             |  |          |  |
| 187-15                             | 205640                                                                                        |  |  |                                         |  |                |                  |                    |       | 100           |                       |             |  |          |  |
| 10                                 | KLEIN, EDNA N & HARRY J                                                                       |  |  | PLATE GLASS L 469                       |  |                |                  |                    |       | 180           | 360                   |             |  |          |  |
| 176-4                              | 205640                                                                                        |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 11                                 | Klein (Klem) Samuel                                                                           |  |  | Riverview L 98                          |  |                |                  |                    |       | 100           |                       |             |  |          |  |
| 187-16                             |                                                                                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 12                                 | Klein (Klem) Samuel                                                                           |  |  | Riverview L 99                          |  |                |                  |                    |       | 120           | 1200                  |             |  |          |  |
| 187-17                             |                                                                                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 13                                 | KNOPP, NANCY A & HOWARD M L/E<br>WM & HAZEL                                                   |  |  | CON A L & G CO 3RD 3                    |  | 5              |                  |                    |       | 320           | 1610                  |             |  |          |  |
| 71-3                               | 205660                                                                                        |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 14                                 | Knigge, Arnel J & Maxine M.                                                                   |  |  | A L & H Co 1st                          |  | 176            |                  | 4 Mac Broadway     |       | 270           | 2650                  |             |  |          |  |
| 15                                 | Kue Mary M<br>194-8 780 S Wayne                                                               |  |  | South Side                              |  | 42             |                  |                    |       | 310           | 990                   |             |  |          |  |
| 16                                 | KNOTTS, ARTHUR S & PEARL MARY                                                                 |  |  | A L & G CO 1ST 171                      |  |                |                  |                    |       | 290           | 2130                  |             |  |          |  |
| 18-5                               | 205670                                                                                        |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 17                                 |                                                                                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 18                                 |                                                                                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 19                                 | KNOX DAVID H & DIANA S                                                                        |  |  | PT W2NW 19-21-8 1.0                     |  |                |                  |                    |       | 65            |                       |             |  |          |  |
| 242-5                              | 205671                                                                                        |  |  | 16A PC E                                |  |                |                  |                    |       |               |                       |             |  |          |  |
| 20                                 |                                                                                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 21                                 |                                                                                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 22                                 | KNOX DAVID H & DIANA S                                                                        |  |  | PT W2NW 19-21-8 1.0                     |  |                |                  |                    |       | 65            |                       |             |  |          |  |
| 242-4                              | 205672                                                                                        |  |  | 2A PC D                                 |  |                |                  |                    |       |               |                       |             |  |          |  |
| 23                                 | Knox, David H & Diana S.                                                                      |  |  | Highland Park                           |  |                |                  |                    |       | 210           | 1080                  |             |  |          |  |
| 123-10                             |                                                                                               |  |  | L 201                                   |  |                |                  |                    |       |               |                       |             |  |          |  |
| 24                                 |                                                                                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 25                                 | KNOX DAVID H & DIANA S                                                                        |  |  | PT W2NW 19-21-8 1.0                     |  |                |                  |                    |       | 65            |                       |             |  |          |  |
| 242-3                              | 205673                                                                                        |  |  | 03A PC C                                |  |                |                  |                    |       |               |                       |             |  |          |  |
| 26                                 |                                                                                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 27                                 |                                                                                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 28                                 | KNOX DAVID H & DIANA S                                                                        |  |  | A L & G CO 1ST 423                      |  |                |                  |                    |       | 320           | 1420                  |             |  |          |  |
| 40-14                              | 205674                                                                                        |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 29                                 |                                                                                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 30                                 |                                                                                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |

| MADISON COUNTY, INDIANA                                                                                           |          |          |                                 |          |          |                          |              |                  |          |
|-------------------------------------------------------------------------------------------------------------------|----------|----------|---------------------------------|----------|----------|--------------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                                                                             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT       | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                                                                                   |          |          | Kathryn Kern                    |          |          | Sup Ct.<br>Est # E74-341 | 11/11/76     | 12/17/76         | 1        |
| 10/28/81<br>John M. & Jessie L. Bonnicie<br>gethrie Jean & Fred 5-5-82<br>Sharon Marie Kistler, Edna Bell Sharp & |          |          | Edward L & Sharon Marie Kistler |          |          | W                        | 4/2/82       | 5/5/82           | 2        |
|                                                                                                                   |          |          |                                 |          |          |                          |              |                  | 3        |
|                                                                                                                   |          |          |                                 |          |          |                          |              |                  | 4        |
| 7/6/77<br>Rachel T. Barkalow                                                                                      |          |          |                                 |          |          |                          |              |                  | 5        |
| { }                                                                                                               |          |          |                                 |          |          |                          |              |                  | 6        |
|                                                                                                                   |          |          | Agnes Eileen Johnson            |          |          | Ex & deed                | 2/16/80      | 3/11/80          | 7        |
| 5-21-85<br>J. Ward Cullumson & Mary C. Williams<br>Katherine Clem 9/15/75                                         |          |          | Raymond E & Minnie M Maynard    |          |          | SP. 8-23-85 8-26-85      |              |                  | 8        |
|                                                                                                                   |          |          | Agnes Eileen Johnson            |          |          | Ex & deed                | 2/16/80      | 3/11/80          | 9        |
| Katherine Clem 9/15/75                                                                                            |          |          |                                 |          |          |                          |              |                  | 10       |
| Katherine Clem 9/15/75                                                                                            |          |          |                                 |          |          |                          |              |                  | 11       |
|                                                                                                                   |          |          |                                 |          |          |                          |              |                  | 12       |
| 3/23/79<br>Dannie E. & Rita C. Shelton<br>9-10-86<br>Belle Chapman                                                |          |          | David W. & Brenda J Douglas     |          |          | W                        | 5/10/77      | 5/10/77          | 13       |
|                                                                                                                   |          |          | Lionel H. & Gady L Martin       |          |          | W                        | 2-10-88      | 2/2-88           | 14       |
|                                                                                                                   |          |          |                                 |          |          |                          |              |                  | 15       |
|                                                                                                                   |          |          | Phyllis L. Shaul                |          |          | W & W                    | 11/7/80      | 11/10/80         | 16       |
|                                                                                                                   |          |          |                                 |          |          |                          |              |                  | 17       |
|                                                                                                                   |          |          |                                 |          |          |                          |              |                  | 18       |
|                                                                                                                   |          |          | Claude Zion Jr                  |          |          | W                        | 5-7-77       | 5-10-77          | 19       |
|                                                                                                                   |          |          |                                 |          |          |                          |              |                  | 20       |
|                                                                                                                   |          |          |                                 |          |          |                          |              |                  | 21       |
| Commercial Bank & Trust<br>4/7/75                                                                                 |          |          | Claude Zion Jr.                 |          |          | W                        | 5-7-77       | 5-10-77          | 22       |
|                                                                                                                   |          |          | Mike & Cheryl Lewis             |          |          | W.                       | 4/24/76      | 4/26/76          | 23       |
|                                                                                                                   |          |          |                                 |          |          |                          |              |                  | 24       |
|                                                                                                                   |          |          | Claude Zion Jr                  |          |          | W                        | 5-7-77       | 5-10-77          | 25       |
|                                                                                                                   |          |          |                                 |          |          |                          |              |                  | 26       |
|                                                                                                                   |          |          |                                 |          |          |                          |              |                  | 27       |
|                                                                                                                   |          |          | Alvin E. & Patsy A. Dixon       |          |          |                          |              | 7/29/75          | 28       |
|                                                                                                                   |          |          |                                 |          |          |                          |              |                  | 29       |
|                                                                                                                   |          |          |                                 |          |          |                          |              |                  | 30       |

**MADISON COUNTY, INDIANA**

| NAME & ADDRESS OF TAXPAYERS |                                                    | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----------------------------|----------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
| 1                           | KNOX DAVID H & DIANA S<br>63-14 205675             | A L & G CO 2ND L 60                        |                   |                     |                          |       | 320           | 2030                     |
| 2                           |                                                    |                                            |                   |                     |                          |       |               |                          |
| 3                           |                                                    |                                            |                   |                     |                          |       |               |                          |
| 4                           | KNOX DAVID H & DIANA S<br>17-8 205676              | A L & G CO 1ST 149                         |                   |                     |                          |       | 270           | 790                      |
| 5                           |                                                    |                                            |                   |                     |                          |       |               |                          |
| 6                           |                                                    |                                            |                   |                     |                          |       |               |                          |
| 7                           | KNOX DAVID H & DIANA S<br>17-9 205677              | A L & G CO 1ST 148                         |                   |                     |                          |       | 230           |                          |
| 8                           |                                                    |                                            |                   |                     |                          |       |               |                          |
| 9                           |                                                    |                                            |                   |                     |                          |       |               |                          |
| 10                          | KNOX DAVID H & DIANA S<br>232-12 205678            | P E2NWNE 13-21-7 .25<br>A                  |                   |                     |                          |       | 430           | 1500                     |
| 11                          |                                                    |                                            |                   |                     |                          |       |               |                          |
| 12                          |                                                    |                                            |                   |                     |                          |       |               |                          |
| 13                          | KNOX DAVID H & DIANA S<br>88-12 205679             | W W BLACKS 1ST 19                          |                   |                     |                          |       | 320           | 1200                     |
| 14                          |                                                    |                                            |                   |                     |                          |       |               |                          |
| 15                          |                                                    |                                            |                   |                     |                          |       |               |                          |
| 16                          | KNUCKLES, JOHN B & RUBY H<br>103-3 205680          | EVERGREEN HTS 17                           |                   |                     |                          |       | 140           | 990                      |
| 17                          |                                                    |                                            |                   |                     |                          |       |               |                          |
| 18                          |                                                    |                                            |                   |                     |                          |       |               |                          |
| 19                          | KNUCKLES, JOHN B & RUBY H<br>103-5 205690          | EVERGREEN HTS 15                           |                   |                     |                          |       | 120           |                          |
| 20                          |                                                    |                                            |                   |                     |                          |       |               |                          |
| 21                          | KNUCKLES Ruby H<br>103-3                           | Evergreen Hts                              | 17                |                     |                          |       | 140           | 990                      |
| 22                          | KNUCKLES, JOHN B & RUBY H<br>103-4 205700          | EVERGREEN HTS 16                           |                   |                     |                          |       | 140           | 620                      |
| 23                          | KNUCKLES Ruby H. The Family<br>And In 46011        | 103-5<br>Evergreen Hts<br>103-4            | 15                |                     |                          |       | 120           |                          |
| 24                          |                                                    |                                            |                   |                     |                          |       |               |                          |
| 25                          | KOOB, MARTIN L & DONNA<br>112-1 205710             | M A HARRIS 2 BLK 6                         | 16                |                     |                          |       | 140<br>490    | 620<br>1230              |
| 26                          | 203 Elm N. Alley In.                               | 102-2                                      |                   |                     |                          |       |               |                          |
| 27                          | KOOB, MARTIN L & GUION, CHARLES &<br>JUNE MARJORIE | pt NE 24 21 7<br>P E 2 NW NE<br>339-8      | 21                | 7                   | .225                     | 490   | 1320          |                          |
| 28                          | KOOB MARTIN L & DONNA R<br>113-3-01 205715         | M A HARRIS 1 BLK 1 2<br>21 N P             | 31                | 7                   | .36                      |       | 1210          | 3120                     |
| 29                          |                                                    |                                            |                   |                     |                          |       |               |                          |
| 30                          |                                                    |                                            |                   |                     |                          |       |               |                          |

[illegible]





| REAL ESTATE LIST and TRANSFER BOOK |                                                                                         |  |  |                                               |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 159 |  |
|------------------------------------|-----------------------------------------------------------------------------------------|--|--|-----------------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK-SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | KYGER GERALDINE<br>90-6-01 205800                                                       |  |  | W J BLACKS 1ST 21 EX C 1521 E SD              |  |  |                |                  |                    |            | 190           |                       |  |          |  |
| 2                                  |                                                                                         |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 3                                  | KYLE, DAVID B & JILL A <sup>Baker</sup> R/S<br>313 LINCOLN ST.<br>ALEXANDRIA, IN. 46001 |  |  | A E HARRIS 2ND<br>KEY# 106-2                  |  |  | 68             |                  |                    |            | 480           | 2190                  |  |          |  |
| 4                                  | KYLE KARL M & MILDRED S<br>58-7 205810                                                  |  |  | A L & G CO 2ND 1                              |  |  |                |                  |                    |            | 260           | 420                   |  |          |  |
| 5                                  |                                                                                         |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 6                                  |                                                                                         |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 7                                  | KYLE, DALLAS G & MAXINE M<br>115-2-2 205820                                             |  |  | HIGHLAND 88'X122' W SD L 17                   |  |  |                |                  |                    |            | 460           | 2220                  |  |          |  |
| 8                                  |                                                                                         |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 9                                  |                                                                                         |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 10                                 | KYLE, KARL M & M SUSAN<br>110-15 205830                                                 |  |  | M J HARRIS 2ND 3 & 4                          |  |  |                |                  |                    |            | 1330          | 6070                  |  |          |  |
| 11                                 | * Kyle, Richard M. & Beth L.                                                            |  |  | pt 712 58-4 SE 13 21 7 .22                    |  |  |                |                  |                    |            | 230           | 1300                  |  |          |  |
| 12                                 |                                                                                         |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 13                                 | KYLE, KARL M & SUSAN<br>239-31 205840                                                   |  |  | YULE EST SEC 1 L 31                           |  |  |                |                  |                    |            | 1090          | 6750                  |  |          |  |
| 14                                 | Lainhart, George                                                                        |  |  | 196-2-02 South Side 8 <sup>2</sup> 87         |  |  |                |                  |                    |            | 110           | 560                   |  |          |  |
| 15                                 |                                                                                         |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 16                                 | LA SHURE, ROBERT W & AUDREY L<br>196-13 205850                                          |  |  | SOUTH SIDE L 66                               |  |  |                |                  |                    |            | 400           | 1300                  |  |          |  |
| 17                                 | La Terrace Inc<br>240-17-1C-1 R43V 3336 Alex                                            |  |  | NW 30 20 8 3.437                              |  |  |                |                  |                    |            | 4680          | 104510                |  |          |  |
| 18                                 | Fair Kenneth A<br>239-47                                                                |  |  | Yule Est 2 47                                 |  |  |                |                  |                    |            | 950           | 5790                  |  |          |  |
| 19                                 | LAMB, ELMER W & DORA M<br>96-3 205860                                                   |  |  | CHAPLINS 34                                   |  |  |                |                  |                    |            | 340           | 2430                  |  |          |  |
| 20                                 | Fair Clarence<br>239-46 1613 S Harrison                                                 |  |  | Yule Est 1 40                                 |  |  |                |                  |                    |            | 680           | 8280                  |  |          |  |
| 21                                 | Lamb, Freddie & Debra Elaine<br>99-18 A                                                 |  |  | Carvers 14.25 5 5                             |  |  |                |                  |                    |            | 185           | 3410                  |  |          |  |
| 22                                 | LAMB, FREDDIE M ET AL<br>196-2-01 205870                                                |  |  | SOUTH SIDE 33' N SD. L 87                     |  |  |                |                  |                    |            | 110           | 730                   |  |          |  |
| 23                                 | Lamberjack, Frank                                                                       |  |  | 24 2-2 parcel B W <sup>2</sup> NW 19 21 8 .97 |  |  |                |                  |                    |            | 320           |                       |  |          |  |
| 24                                 | LAMBERJACK, MARY B.<br>820-W Adams St. Alex.                                            |  |  | A L & G Co. 1st 12-7 85                       |  |  |                |                  |                    |            | 270           | 900                   |  |          |  |
| 25                                 | LAMBERJACK ROBERT C<br>63-11 205872                                                     |  |  | A L & G CO 2ND 57                             |  |  |                |                  |                    |            | 320           | 1950                  |  |          |  |
| 26                                 |                                                                                         |  |  | 196-3 South Side 86                           |  |  |                |                  |                    |            | 190           |                       |  |          |  |
| 27                                 | 999-39-12<br>LAMBERJACK ROBERT                                                          |  |  | W <sup>2</sup> NW 18 21 8 .82                 |  |  |                |                  |                    |            |               |                       |  |          |  |
| 28                                 | 61-8 205873                                                                             |  |  | A L & G CO 1ST 428                            |  |  |                |                  |                    |            | 320           | 2420                  |  |          |  |
| 29                                 | Lamberjack Duane C<br>77-6 305 E C St Alex                                              |  |  | A L & G Co 4 <sup>1</sup> 135 1/4             |  |  |                |                  |                    |            |               |                       |  |          |  |
| 30                                 |                                                                                         |  |  |                                               |  |  |                |                  |                    |            |               |                       |  |          |  |

| MADISON COUNTY, INDIANA                                                                          |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  |          |  |  |
|--------------------------------------------------------------------------------------------------|--|--|----------|----------|-------------------------------------------------|--|--|----------|----------|--------------------|---------------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED                                                                            |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                             |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED        | DATE OF TRANSFER | LINE NO. |  |  |
|                                                                                                  |  |  |          |          | William R Prother                               |  |  |          |          | W                  | 7/14/87             | 7/14/87          | 1        |  |  |
|                                                                                                  |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 2        |  |  |
| KENNETH R & Sylvia J. CLARK<br>3-29-83                                                           |  |  |          |          | Jill Baker                                      |  |  |          |          | W                  | 6-6-83              | 6-7-83           | 3        |  |  |
|                                                                                                  |  |  |          |          | Raymond & Vivian Howard                         |  |  |          |          | W-                 | 4/7/78              | 11/10/80         | 4        |  |  |
|                                                                                                  |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 5        |  |  |
|                                                                                                  |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 6        |  |  |
|                                                                                                  |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 7        |  |  |
|                                                                                                  |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 8        |  |  |
|                                                                                                  |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 9        |  |  |
|                                                                                                  |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 10       |  |  |
|                                                                                                  |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 11       |  |  |
| Julianne M. Spell 7/18/78                                                                        |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 12       |  |  |
|                                                                                                  |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 13       |  |  |
| 11/17/76<br>Chester E. & Dorothy M. Johnson                                                      |  |  |          |          | (3/3/80)<br>Lester A. Hosnell & John L. Hosnell |  |  |          |          | aff.<br>W-         | 12/6/76<br>12/19/76 | 12/17/76         | 14       |  |  |
|                                                                                                  |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 15       |  |  |
|                                                                                                  |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 16       |  |  |
| 9-14-82<br>Wilbur Neil & Rosette Lewis                                                           |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 17       |  |  |
| 12-26-85<br>Donald E. Hodson & Nancy Jackson                                                     |  |  |          |          | Richard & Ruth A. Dixon                         |  |  |          |          | W                  | 9/14/87             | 9/17/87          | 18       |  |  |
|                                                                                                  |  |  |          |          | Phillip L. & Mary C. Holliday                   |  |  |          |          | W                  | 7/3/75              | 8/1/75           | 19       |  |  |
| 7-9-86<br>Boyd J. & Violet A. Skaggs                                                             |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 20       |  |  |
| Herman A. & Evelyn Brown<br>4/21/75<br>COMBIS 6-26-86<br>TO REMOVE                               |  |  |          |          | Farmers Home Administ.                          |  |  |          |          | W                  | 9/12/80             | 4/24/84          | 21       |  |  |
|                                                                                                  |  |  |          |          | Arthur Leonard Thomas                           |  |  |          |          | 2C<br>W            | 2/6/80<br>2/15/80   | 2/19/80          | 22       |  |  |
|                                                                                                  |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 23       |  |  |
| United American Bank 6-5-84                                                                      |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 24       |  |  |
| W.R. 1-4788 6-16-87<br>Albert Shields                                                            |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 25       |  |  |
| Comm. 2/1/80 from Donald Appertson<br>2C. from Contract 10-10-80<br>2C 2-6-87 4-27-83<br>8/16/76 |  |  |          |          | Chester & Dorothy Johnson                       |  |  |          |          |                    |                     |                  | 26       |  |  |
|                                                                                                  |  |  |          |          | 2-6-87<br>Commercial Bank & Trust Co            |  |  |          |          |                    |                     |                  | 27       |  |  |
|                                                                                                  |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 28       |  |  |
| 6-17-88<br>Clyde C. & Edith M. Nelson                                                            |  |  |          |          | Chester E. & Dorothy M. Johnson                 |  |  |          |          | W-                 | 8/12/77             | 8/16/77          | 29       |  |  |
|                                                                                                  |  |  |          |          |                                                 |  |  |          |          |                    |                     |                  | 30       |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                     |        |                                         |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           | PAGE 160 |
|------------------------------------|-----------------------------------------------------|--------|-----------------------------------------|--|----------------|------------------|--------------------|------------|---------------|-----------------------|----------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                         |        | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |          |
| 1                                  | LAMBERJACK ROBERT C                                 |        | SOUTH SIDE L 44                         |  |                |                  |                    |            | 310           | 2130                  |          |
|                                    | 194-10                                              | 205874 |                                         |  |                |                  |                    |            |               |                       |          |
| 2                                  |                                                     |        | 146-1A                                  |  |                |                  |                    |            | 55            | 1390                  |          |
| 3                                  |                                                     |        | Conner + Stephenson's pt 4<br>146-2-2A  |  | 4              |                  |                    |            |               |                       |          |
|                                    |                                                     |        | Conner + Stephenson's pt 3              |  | 3              |                  |                    |            | 1400          | 14500                 |          |
| 4                                  | LAMBERJACK ROBERT C                                 |        | SULLIVANS 1ST 8                         |  |                |                  |                    |            | 310           | 1640                  |          |
|                                    | 199-16                                              | 205875 |                                         |  |                |                  |                    |            |               |                       |          |
| 5                                  | 86-13                                               |        | Blacks 1st                              |  | 13             |                  |                    |            | 140           | 1380                  |          |
| 6                                  | 86-14                                               |        | Blacks 1st                              |  | 14             |                  |                    |            | 130           | 540                   |          |
| 7                                  | LAMBERJACK ROBERT C                                 |        | SULLIVANS 1ST 12 N<br>SD-7              |  |                |                  |                    |            | 60            |                       |          |
|                                    | 199-178                                             | 205876 |                                         |  |                |                  |                    |            |               |                       |          |
| 8                                  |                                                     |        |                                         |  |                |                  |                    |            |               |                       |          |
| 9                                  |                                                     |        |                                         |  |                |                  |                    |            |               |                       |          |
| 10                                 | LAMBERJACK ROBERT C                                 |        | SULLIVANS 1ST 74                        |  |                |                  |                    |            | 320           | 500                   |          |
|                                    | 203-8                                               | 205877 |                                         |  |                |                  |                    |            |               |                       |          |
| 11                                 |                                                     |        |                                         |  |                |                  |                    |            |               |                       |          |
| 12                                 |                                                     |        |                                         |  |                |                  |                    |            |               |                       |          |
| 13                                 | LAMBERJACK ROBERT C                                 |        | SULLIVANS 1ST 73                        |  |                |                  |                    |            | 240           |                       |          |
|                                    | 203-9                                               | 205878 |                                         |  |                |                  |                    |            |               |                       |          |
| 14                                 |                                                     |        |                                         |  |                |                  |                    |            |               |                       |          |
| 15                                 |                                                     |        |                                         |  |                |                  |                    |            |               |                       |          |
| 16                                 | LAMBERJACK ROBERT C & FANNIE R                      |        | A L & G CO 2ND 67                       |  |                |                  |                    |            | 310           | 2810                  |          |
|                                    | 64-19                                               | 205880 |                                         |  |                |                  |                    |            |               |                       |          |
| 17                                 |                                                     |        |                                         |  |                |                  |                    |            |               |                       |          |
| 18                                 |                                                     |        |                                         |  |                |                  |                    |            |               |                       |          |
| 19                                 | LAMBERJACK ROBERT C & FANNIE R                      |        | SOUTH SIDE S2 L 55                      |  |                |                  |                    |            | 200           | 1260                  |          |
|                                    | 194-3-02                                            | 205885 |                                         |  |                |                  |                    |            |               |                       |          |
| 20                                 |                                                     |        |                                         |  |                |                  |                    |            |               |                       |          |
| 21                                 |                                                     |        |                                         |  |                |                  |                    |            |               |                       |          |
| 22                                 | LAMBERTSON KENNETH E & AMY L                        |        | A L & G CO 1ST 396                      |  |                |                  |                    |            | 320           | 2330                  |          |
|                                    | 35-5                                                | 205887 |                                         |  |                |                  |                    |            |               |                       |          |
| 23                                 | Landes, William J & Mary Margaret, Mordock, Linda S |        | South Side 194-4                        |  | 56             |                  |                    |            | 400           | 2320                  |          |
| 24                                 |                                                     |        |                                         |  |                |                  |                    |            |               |                       |          |
| 25                                 | LANE, WENDELL D & PATRICIA                          |        | MC CLEADS 8 BLK 5                       |  |                |                  |                    |            | 440           | 1600                  |          |
|                                    | 133-5                                               | 205900 |                                         |  |                |                  |                    |            |               |                       |          |
| 26                                 | Lane, Donald Joseph & Judith M.                     |        | 66-16 E. of 271<br>Cont. of 271 & 272   |  | 271<br>272     |                  |                    |            | 550           | 2490                  |          |
| 27                                 |                                                     |        |                                         |  |                |                  |                    |            |               |                       |          |
| 28                                 | LANGHAM, WALTER R & RAY                             |        | SULLIVANS 1ST 96                        |  |                |                  |                    |            | 260           | 130                   |          |
|                                    | 204-4                                               | 205910 |                                         |  |                |                  |                    |            |               |                       |          |
| 29                                 |                                                     |        |                                         |  |                |                  |                    |            |               |                       |          |
| 30                                 |                                                     |        |                                         |  |                |                  |                    |            |               |                       |          |

| MADISON COUNTY, INDIANA          |          |          |                                    |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 1        |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 2        |  |  |  |  |
| Herald L. Hardman 7/5/78         |          |          |                                    |          |          |                    |              |                  | 3        |  |  |  |  |
| S S                              |          |          |                                    |          |          |                    |              |                  | 4        |  |  |  |  |
|                                  |          |          | Roger M. & Shirley G. Davis        |          |          | W                  | 6/28/77      | 6/30/77          | 5        |  |  |  |  |
| First Savings Loan Assoc 2-5-82  |          |          | Larry L. & Rita K. Maple           |          |          | W -                | 4-25-82      | 4-26-82          | 6        |  |  |  |  |
| {                                |          |          | ) ) )                              |          |          | / / /              |              |                  | 7        |  |  |  |  |
|                                  |          |          | Roger M. & Shirley G. Davis        |          |          | W                  | 6/28/77      | 6/30/77          | 8        |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 9        |  |  |  |  |
|                                  |          |          | Donald L. & Norma J. Stafford      |          |          | W                  | 9/26/79      | 9/28/79          | 10       |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 11       |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 12       |  |  |  |  |
|                                  |          |          | Donald L. & Norma J. Stafford      |          |          | W                  | 9/26/79      | 9/28/79          | 13       |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 14       |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 15       |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 16       |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 17       |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 18       |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 19       |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 20       |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 21       |  |  |  |  |
|                                  |          |          | William J. Mehling                 |          |          | W                  | 5/1/86       | 7/1/86           | 22       |  |  |  |  |
| Mary Margaret Stair 5/26/77      |          |          |                                    |          |          |                    |              |                  | 23       |  |  |  |  |
| Linda Sue Mordock                |          |          |                                    |          |          |                    |              |                  | 24       |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 25       |  |  |  |  |
|                                  |          |          | First Savings Loan of Central Ind. |          |          | Sherriff           | 6-16-76      | 6-16-76          | 26       |  |  |  |  |
| Richard H. & Marie Scott 9/16/77 |          |          |                                    |          |          |                    |              |                  | 27       |  |  |  |  |
|                                  |          |          |                                    |          |          | 2c                 | 11/28/77     | 12/14/77         | 28       |  |  |  |  |
|                                  |          |          | Jacob L. Honnell                   |          |          | W                  | 11/14/77     |                  | 29       |  |  |  |  |
|                                  |          |          |                                    |          |          |                    |              |                  | 30       |  |  |  |  |

















| NAME & ADDRESS OF TAXPAYERS |                                                             | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----------------------------|-------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
| 1                           | LEVEQUE, EUGENE W & LURINDA<br>216-5 206500                 | R M L CO 1ST 14 BLK<br>80 & VAC ALLEY      |                   |                     |                          |       | 140           |                          |
| 2                           |                                                             |                                            |                   |                     |                          |       |               |                          |
| 3                           |                                                             |                                            |                   |                     |                          |       |               |                          |
| 4                           | LEVEQUE, EUGENE W & LURINDA<br>216-4 206510                 | R M L CO 1ST 13 BLK<br>80 & VAC ALLEY      |                   |                     |                          |       | 170           | 2350                     |
| 5                           | Lewis, Brian D. &<br>Rhonda J. 199-16                       | Sullivan's 1st                             | 8                 |                     |                          |       | 310           | 1640                     |
| 6                           | Lewis, Brian D. &<br>Rhonda J. 199-17B                      | Sullivan's 1st<br>12' W 3d                 | 7                 |                     |                          |       | 60            |                          |
| 7                           | LEWIS DAVID E & CARMEN R<br>36-3 206515                     | A L & G CO 1ST 389                         |                   |                     |                          |       | 320           | 810                      |
| 8                           | Lewis David E & Carmen R<br>69-5                            | A L & G Co 2nd                             | 324               |                     |                          |       | 290           | 1760                     |
| 9                           |                                                             |                                            |                   |                     |                          |       |               |                          |
| 10                          | LEWIS GLENN T & RUTH F<br>81-5 206520                       | A L & G CO 4TH 229                         |                   |                     |                          |       | 280           | 1020                     |
| 11                          | Lewis, Joseph L & Mary J.<br>615-50 16th St. Elwood         | A. L. & G. Co. 3rd<br>72-9                 | 38                |                     |                          |       | 320           | 1240                     |
| 12                          |                                                             |                                            |                   |                     |                          |       |               |                          |
| 13                          | LEWIS RICHARD D & KAY A<br>44-2 206525                      | A L & G CO 1ST 502                         |                   |                     |                          |       | 220           | 2010                     |
| 14                          | Lewis, Richard D. & Marcelina<br>623 W Jackson St. Alexand. | A. L. & G. Co. 1st<br>44-3                 | 503               |                     |                          |       | 130           |                          |
| 15                          | Lewis Richard D & Marcelina<br>44-3                         | A L & G Co 1st                             | 503               |                     |                          |       |               |                          |
| 16                          | LEWIS WILLIAM A & HELEN E<br>69-5 206530                    | CON A L & G CO 2ND 324                     |                   |                     |                          |       | 290           | 1760                     |
| 17                          | Lewis William A Jr<br>69-5                                  | A L & G Co 2nd                             | 324               |                     |                          |       | 290           | 1760                     |
| 18                          |                                                             |                                            |                   |                     |                          |       |               |                          |
| 19                          | LEWIS WM. A JR & MARY J<br>45-9 206540                      | A L & G CO 1ST 442                         |                   |                     |                          |       | 320           | 2010                     |
| 20                          |                                                             |                                            |                   |                     |                          |       |               |                          |
| 21                          |                                                             |                                            |                   |                     |                          |       |               |                          |
| 22                          | LEWIS, GLENN & RUTH<br>232-5 206550                         | P SESE 12-21-7 61A<br>418                  |                   |                     |                          |       | 1240          | 4970                     |
| 23                          |                                                             |                                            |                   |                     |                          |       |               |                          |
| 24                          |                                                             |                                            |                   |                     |                          |       |               |                          |
| 25                          | LEWIS, GLENN T & RUTH H<br>160-2 206560                     | NORWOOD PARK 2 BLK 14                      |                   |                     |                          |       | 350           | 2080                     |
| 26                          |                                                             |                                            |                   |                     |                          |       |               |                          |
| 27                          |                                                             |                                            |                   |                     |                          |       |               |                          |
| 28                          | LEWIS, GLENN T & RUTH H<br>160-1 206570                     | NORWOOD PARK 1 BLK 14                      |                   |                     |                          |       | 350           | 2280                     |
| 29                          |                                                             |                                            |                   |                     |                          |       |               |                          |
| 30                          |                                                             |                                            |                   |                     |                          |       |               |                          |

# MADISON COUNTY, INDIANA

[illegible]







| REAL ESTATE LIST and TRANSFER BOOK |                                                 |        |                                         |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 170 |  |
|------------------------------------|-------------------------------------------------|--------|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                     |        | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | LITTLE, RAYMOND & CATHOLEEN                     |        | HIGHLAND PARK 190                       |  |                |                  |                    |       | 220           | 1110                  |  |             |  |          |  |
|                                    | 121-10                                          | 206820 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 2                                  |                                                 |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 3                                  |                                                 |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 4                                  | LITTLE, RAYMOND & CATHOLEEN                     |        | HIGHLAND PARK 191                       |  |                |                  |                    |       | 180           |                       |  |             |  |          |  |
|                                    | 121-7                                           | 206830 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 5                                  |                                                 |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 6                                  |                                                 |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 7                                  | LITTLE, RAYMOND & CATHOLEEN                     |        | HIGHLAND PARK 189                       |  |                |                  |                    |       | 180           |                       |  |             |  |          |  |
|                                    | 121-11                                          | 206840 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 8                                  |                                                 |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 9                                  |                                                 |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 10                                 | LITTLE, RAYMOND & CATHOLEEN                     |        | HIGHLAND PARK 192                       |  |                |                  |                    |       | 180           |                       |  |             |  |          |  |
|                                    | 121-8                                           | 206850 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 11                                 | Lockwood, Don & Rose Mary                       |        | 239-11                                  |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                    | 202 E Wedgewood                                 |        | Alexandria Yule Est                     |  | 11             |                  |                    |       |               |                       |  |             |  |          |  |
| 12                                 | Lockwood, Jeffrey A. & Patricia K.              |        | Fairway Estates 1st Cont                |  | 18             |                  |                    |       | 1000 + 0      | 8130                  |  |             |  |          |  |
|                                    | 241-18                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 13                                 | LOCKWOOD JEFFREY A & PATRICIA K                 |        | YULE EST SEC 2 L 61                     |  |                |                  |                    |       | 800           | 7200                  |  |             |  |          |  |
|                                    | 239-61                                          | 206855 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 14                                 | Lockwood, Jeffrey A                             |        | Painters 47 mpt                         |  | 10             |                  |                    |       | 200           | 1160                  |  |             |  |          |  |
|                                    | 164-23-01B                                      |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 15                                 |                                                 |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 16                                 | LOCKWOOD, NATHAN H                              |        | A L 3-6-60 1ST 153                      |  |                |                  |                    |       | 270           | 1460                  |  |             |  |          |  |
|                                    | 18-9                                            | 206860 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 17                                 | Livingood, Ralph C. & Jim V.                    |        | 54-7-B2                                 |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                    | pt 9 NW                                         |        | SE 13 21 7                              |  |                |                  |                    | 2175  | 230           | 9740                  |  |             |  |          |  |
| 18                                 | Livingood, Jim V. & Peggy L.                    |        | 54-7-B2                                 |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                    | pt 9 NW                                         |        | SE 13 21 7                              |  |                |                  |                    | 2175  | 230           | 9740                  |  |             |  |          |  |
| 19                                 | LOCKWOOD, RICHARD L                             |        | MC CLEADS S2 L BLK 1 & 15               |  |                |                  |                    |       | 170           | 1470                  |  |             |  |          |  |
|                                    | 129-9-03                                        | 206870 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 20                                 | Lockwood, Richard L                             |        | Cassells 1st                            |  | 10             |                  |                    |       | 210           | 2130                  |  |             |  |          |  |
|                                    | 95-10A                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 21                                 |                                                 |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 22                                 | LOGAN LOWELL R & JUDY A                         |        | P SE 24-21-7 41A                        |  |                |                  |                    |       | 130           | 3500                  |  |             |  |          |  |
|                                    | 240-13                                          | 206880 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 23                                 | Logan, Sandra H.                                |        | 97-20A                                  |  |                |                  |                    |       | 280           | 2060                  |  |             |  |          |  |
|                                    |                                                 |        | Chapins                                 |  | 16             |                  |                    |       |               |                       |  |             |  |          |  |
| 24                                 |                                                 |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 25                                 | LORCH, PEARL & ROSE & CAROLYN ESCHELMAN J/T S-R |        | A L 6-6 CO 1ST 525                      |  |                |                  |                    |       | 250           | 1760                  |  |             |  |          |  |
|                                    | 41-5                                            | 206940 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 26                                 | Long, Chester II & Susan E Overman Jr           |        | Window Glass                            |  | 44             |                  |                    |       | 190           |                       |  |             |  |          |  |
|                                    | 223-14                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 27                                 | 223-13                                          |        | Window Glass                            |  | 45             |                  |                    |       | 220           | 2540                  |  |             |  |          |  |
| 28                                 | LORENZ, EWALD F & FRIEDA                        |        | A E HARLANS 3RD 103                     |  |                |                  |                    |       | 220           | 4310                  |  |             |  |          |  |
|                                    | 108-11                                          | 206950 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 29                                 |                                                 |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 30                                 |                                                 |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |

| MADISON COUNTY, INDIANA                           |          |          |                                                 |          |          |                    |              |                  |          |
|---------------------------------------------------|----------|----------|-------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                   |          |          | Edgar J & Mary Lou Leach                        |          |          | adm                | 11/1/82      | 11/2/82          | 1        |
|                                                   |          |          |                                                 |          |          |                    |              |                  | 2        |
|                                                   |          |          |                                                 |          |          |                    |              |                  | 3        |
|                                                   |          |          | Edgar J. Mary Lou Leach.                        |          |          | w                  | 4/23/79      | 4/24/79          | 4        |
|                                                   |          |          |                                                 |          |          |                    |              |                  | 5        |
|                                                   |          |          |                                                 |          |          |                    |              |                  | 6        |
|                                                   |          |          | Edgar J & Mary Lou Leach                        |          |          | adm                | 11/1/82      |                  | 7        |
|                                                   |          |          |                                                 |          |          |                    |              |                  | 8        |
|                                                   |          |          |                                                 |          |          |                    |              |                  | 9        |
|                                                   |          |          | Edgar J & Mary Lou Leach                        |          |          | adm                | 11/1/82      | 11/2/82          | 10       |
| 8-27-86<br>Roger Cozette Byrd                     |          |          |                                                 |          |          |                    |              |                  | 11       |
| Loren E. & Barbara A Sigelove<br>6-24-77 et al    |          |          |                                                 |          |          |                    |              |                  | 12       |
|                                                   |          |          | Robert John & Kathleen M. Rodgers               |          |          | w.                 | 6/23/77      | 7/2/77           | 13       |
| d/b/a D/S 4-11-77<br>Neal Johnson & Harold E Dyer |          |          | Neal Johnson & Harold E Dyer d/b/a D & J Realty |          |          | 2c                 | 4/1/77       | 4/11/77          | 14       |
|                                                   |          |          |                                                 |          |          |                    |              |                  | 15       |
|                                                   |          |          | Raymond R & Esther A. Campbell                  |          |          | waw                | 11/7/79      | 11/24/79         | 16       |
| 9-27-81<br>Roy T. & Jessie J. Gaskins             |          |          | Jim V. & Peggy L. Livingood                     |          |          | w-                 | 8-31-81      | 9-10-81          | 17       |
| 9-10-81<br>Ralph C. & Jim V. Livingood            |          |          | John T. Shirley R. Brotherton                   |          |          | w                  | 4/1/81       | 4/1/81           | 18       |
|                                                   |          |          | Ronald L & Patricia A. Archart                  |          |          | w                  | 10-6-77      | 10-7-77          | 19       |
| 7-19-76<br>Neal Johnson & Harold E Dyer           |          |          | Stanley A. & Kelli D. Brotherton                |          |          | w                  | 4-23-84      | 4-30-84          | 20       |
|                                                   |          |          |                                                 |          |          |                    |              |                  | 21       |
| 2c from Lowell R. to Judith A. Logan 9/21/77      |          |          | Raphael P & Mary J Schott                       |          |          | w                  | 12/30/77     | 1/31/78          | 22       |
| 12/10/76<br>Michael David & Kathy L. Hickey       |          |          | Richard A. & Melody L. Clevenger                |          |          | w.                 | 8/19/77      | 8/23/77          | 23       |
|                                                   |          |          |                                                 |          |          |                    |              |                  | 24       |
|                                                   |          |          | George H Meryer                                 |          |          |                    |              |                  | 25       |
| 3-13-84<br>Frank R & Kathy A Davis                |          |          |                                                 |          |          |                    |              |                  | 26       |
|                                                   |          |          |                                                 |          |          |                    |              |                  | 27       |
|                                                   |          |          | Georgia A. Small                                |          |          | w.                 | 7/10/78      | 7/19/78          | 28       |
|                                                   |          |          |                                                 |          |          |                    |              |                  | 29       |
|                                                   |          |          |                                                 |          |          |                    |              |                  | 30       |







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174 TOWNSHIP

## MADISON COUNTY, INDIANA

[illegible]

195 TOWNSHIP

**MADISON COUNTY, INDIANA**

[illegible]

176 TOWNSHIP

| NO. | NAME & ADDRESS OF TAXPAYERS                          | DESCRIPTION OF LAND OR NAME OF ADDITION                         | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------|-----------------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | ✓ Eleanor, Rep D & Beverly J.                        | 112-2-02 22' x 78' 6" M. A. Harris                              | 1              |                  | 6                  |       | 170           | 490                   |
| 2   | ✓                                                    | 112-2-01 " 71' x 22' x 66'                                      | 1              |                  | 6                  |       | 170           | 490                   |
| 3   |                                                      | 112-2-03 " 71' x 22' x 66'                                      | 1              |                  | 6                  |       | 340           | 970                   |
| 4   | ✓                                                    | 112-2-06 " 82' x 66'                                            | 1              |                  | 6                  |       | 170           | 920                   |
| 5   | ✓ Hartley, Harold H. & Phyllis J. A. L. & H. Co. 4th | 76-9                                                            | 37             |                  |                    |       | 40            |                       |
| 6   | ✓                                                    | 76-10                                                           | 38             |                  |                    |       | 40            |                       |
| 7   | ✓                                                    | 76-11                                                           | 39             |                  |                    |       | 40            |                       |
| 8   | ✓                                                    | 76-12                                                           | 40             |                  |                    |       | 40            |                       |
| 9   | ✓                                                    | 76-13                                                           | 41             |                  |                    |       | 40            |                       |
| 10  | ✓ Flook Hoadley E. & Milla J. 161-1                  | Nowood Park                                                     | 1              | 1st              | 15                 |       | 1000          | 37570                 |
| 11  | ✓ 161-2                                              | "                                                               | 2              | 1st              | 15                 |       | 240           |                       |
| 12  | ✓ 161-3                                              | "                                                               | 3              |                  | 15                 |       | 245           |                       |
| 13  | ✓ 161-4                                              | "                                                               | 4              |                  | 15                 |       | 245           |                       |
| 14  | ✓ 161-5                                              | "                                                               | 5              |                  | 15                 |       | 245           |                       |
| 15  | ✓ 161-6                                              | "                                                               | 6              |                  | 15                 |       | 290           |                       |
| 16  | ✓ Key, Dennis E. & Marie L. 91-52                    | 12' x 12' Broadway Land Co. 91-4                                | 3              |                  |                    |       | 50            |                       |
| 17  |                                                      | " " " 91-3                                                      | 4              |                  |                    |       | 110           |                       |
| 18  |                                                      | " " " 91-2                                                      | 5              |                  |                    |       | 100           |                       |
| 19  |                                                      | " " " 91-1                                                      | 5              |                  |                    |       | 310           | 4210                  |
| 20  | ✓ 1219 Park Ave. Alex L. Hosnell, Jacob L.           | 110-16-02 50' x 75' 15" M. J. Harris and 36' x 36' SW 1/4 107-3 | 5              |                  |                    |       | 160           |                       |
| 21  | ✓ 2 2                                                | A. E. Harding and 3rd M. C. Adams 4th W 2 8th 134-4-01          | 84             | 1st              |                    |       | 330           | 1730                  |
| 22  | ✓ Hosnell, Matthew A.                                | 45-1 A. L. & H. Co. 1st                                         | 506            |                  |                    |       | 220           | 110                   |
| 23  | ✓                                                    | 45-2 " " "                                                      | 507            |                  |                    |       | 220           | 20                    |
| 24  | ✓                                                    | 45-3 " " "                                                      | 508            |                  |                    |       | 180           |                       |
| 25  | ✓                                                    | 45-4 " " "                                                      | 509            |                  |                    |       | 180           |                       |
| 26  | ✓                                                    | 45-5 " " "                                                      | 510            |                  |                    |       | 180           |                       |
| 27  |                                                      | 87-3 Blacks 1st                                                 | 18             |                  |                    |       | 240           |                       |
| 28  |                                                      | 87-2 Blacks 1st                                                 | 19             |                  |                    |       | 290           | 3760                  |
| 29  |                                                      | 142-5-2 D. P. 54' Sand                                          | 8              |                  | 6                  |       | 290           | 170                   |
| 30  |                                                      |                                                                 |                |                  |                    |       |               |                       |

**MADISON COUNTY, INDIANA**

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177 TOWNSHIP

| NO. | NAME & ADDRESS OF TAXPAYERS                      | DESCRIPTION OF LAND OR NAME OF ADDITION   | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND     | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------|-------------------------------------------|----------------|------------------|--------------------|-------|-------------------|-----------------------|
| 1   | Hardner, Gerald L.                               | 178-1<br>Plate Glass                      | 486            |                  |                    |       | 140               |                       |
| 2   |                                                  | 178-2                                     |                |                  |                    |       |                   |                       |
| 3   |                                                  | " 178-3                                   | 487            |                  |                    |       | 140               |                       |
| 4   |                                                  | " 178-4                                   | 488            |                  |                    |       | 140               |                       |
| 5   |                                                  | " 178-5                                   | 489            |                  |                    |       | 140               |                       |
| 6   |                                                  | " 179-1                                   | 490            |                  |                    |       | 140               |                       |
| 7   |                                                  | " 179-2                                   | 494            |                  |                    |       | 140               |                       |
| 8   |                                                  | " 179-3                                   | 495            |                  |                    |       | 140               |                       |
| 9   |                                                  | " 179-4                                   | 496            |                  |                    |       | 140               |                       |
| 10  |                                                  | " 179-5                                   | 497            |                  |                    |       | 140               |                       |
| 11  |                                                  | " 50-5                                    | 498            |                  |                    |       | 140               |                       |
| 12  |                                                  | A. L. & G. Co. 1st 50-4                   | 471            |                  |                    |       | 270               | 500                   |
| 13  |                                                  | " 50-3                                    | 472            |                  |                    |       | 130               |                       |
| 14  |                                                  | " 50-2                                    | 473            |                  |                    |       | 130               |                       |
| 15  |                                                  | " 50-1                                    | 474            |                  |                    |       | 130               |                       |
| 16  |                                                  | " 211-3B                                  | 475            |                  |                    |       | 130               |                       |
| 17  | Gosnell, Marci J.<br>149-2                       | W. J. Scott's View pt<br>McCleads         | 3              |                  |                    |       | 190               |                       |
| 18  | 149-3                                            | McCleads                                  | 1              |                  | 8                  |       |                   |                       |
| 19  | Gosnell, Marci, Jo.<br>1219 Park Ave. Alex. Ind. | A. L. & G. Co. 1st 27-7                   | 246            |                  | pt W. Bldg way     |       | 290               | 1430                  |
| 20  | Gosnell, Jacob L.                                | 204-5<br>Sullivan's 1st                   | 95             |                  |                    |       | 30                |                       |
| 21  |                                                  | " 204-4                                   | 96             |                  |                    |       | 260               | 130                   |
| 22  |                                                  | " 204-3                                   | 97             |                  |                    |       | 260               | 1850                  |
| 23  |                                                  | " 205-11                                  | 102            |                  |                    |       | 210               |                       |
| 24  |                                                  | " 205-10                                  | 103            |                  |                    |       | 220               |                       |
| 25  |                                                  | " 205-9                                   | 104            |                  |                    |       | 40                |                       |
| 26  |                                                  | " 205-8                                   | 105            |                  |                    |       | 30                |                       |
| 27  |                                                  | " 4-5                                     | 525            |                  |                    |       | 250               | 1760                  |
| 28  | 1219 Park Ave Alex Ind.                          | A. L. & G. Co. 1st 21-8-2B                | 8              |                  |                    |       | 40                |                       |
| 29  | Gosnell, Marci J.                                | W. J. Scott's View pt 196-17-02 m 13      | 61             |                  |                    |       |                   |                       |
| 30  | 87-2<br>87-3                                     | South Side m 13<br>Black 1st<br>Black 1st | 62<br>19<br>18 |                  |                    |       | 240<br>240<br>240 | 1380<br>3160          |

**MADISON COUNTY, INDIANA**

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# REAL ESTATE LIST and TRANSFER BOOK

178 TOWNSHIP

| NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|-----------------------------|-----------------------------------------|----------------|----------|--------------------|-------|---------------|-----------------------|
| 1   | Amcord, Inc.                | 999-36                                  | 24             | 21       | 7                  | .875  | 60            |                       |
| 2   |                             | 999-36-1                                | 1              |          |                    |       | 150           | 95000                 |
| 3   |                             | 999-36-2                                | 2              |          |                    |       | 150           |                       |
| 4   |                             | 999-36-3                                | 3              |          |                    |       | 150           |                       |
| 5   |                             | 999-36-4                                | 4              |          |                    |       | 150           |                       |
| 6   |                             | 999-36-5                                | 5              |          |                    |       | 30            |                       |
| 7   |                             | 999-36-6                                | 6              |          |                    |       | 30            |                       |
| 8   |                             | 999-36-7                                | 7              |          |                    |       | 30            |                       |
| 9   |                             | 999-36-8                                | 8              |          |                    |       | 30            |                       |
| 10  |                             | 999-36-9                                | 9              |          |                    |       | 30            |                       |
| 11  |                             | 999-36-10                               | 10             |          |                    |       | 30            |                       |
| 12  |                             | 999-36-11                               | 11             |          |                    |       | 30            |                       |
| 13  |                             | 999-36-12                               | 12             |          |                    |       | 30            |                       |
| 14  |                             | 999-36-13                               | 13             |          |                    |       | 30            |                       |
| 15  |                             | 999-36-14                               | 14             |          |                    |       | 30            |                       |
| 16  |                             | 999-36-15                               | 15             |          |                    |       | 30            |                       |
| 17  |                             | 999-36-16                               | 16             |          |                    |       | 30            |                       |
| 18  |                             | 999-36-17                               | 17             |          |                    |       | 30            |                       |
| 19  |                             | 999-36-18                               | 18             |          |                    |       | 30            |                       |
| 20  |                             | 999-36-19                               | 19             |          |                    |       | 30            |                       |
| 21  |                             | 999-36-20                               | 20             |          |                    |       | 30            |                       |
| 22  |                             | 999-36-21                               | 21             |          |                    |       | 30            |                       |
| 23  |                             | 999-36-22                               | 22             |          |                    |       | 30            |                       |
| 24  |                             | 999-36-23                               | 23             |          |                    |       | 30            |                       |
| 25  |                             | 999-36-24                               | 24             |          |                    |       | 30            |                       |
| 26  |                             | 999-36-25                               | 25             |          |                    |       | 30            |                       |
| 27  |                             | 999-36-26                               | 26             |          |                    |       | 30            |                       |
| 28  |                             | 999-36-27                               | 27             |          |                    |       | 30            |                       |
| 29  |                             | 999-36-28                               | 28             |          |                    |       | 30            |                       |
| 30  |                             | 999-36-29                               | 29             |          |                    |       | 30            |                       |
| 31  |                             | 999-36-30                               | 30             |          |                    |       | 30            |                       |
| 32  |                             | 999-36-31                               | 31             |          |                    |       | 30            |                       |
| 33  |                             | 999-36-32                               | 32             |          |                    |       | 30            |                       |
| 34  |                             | 999-36-33                               | 33             |          |                    |       | 30            |                       |
| 35  |                             | 999-36-34                               | 34             |          |                    |       | 30            |                       |
| 36  |                             | 999-36-35                               | 35             |          |                    |       | 30            |                       |
| 37  |                             | 999-36-36                               | 36             |          |                    |       | 30            |                       |
| 38  |                             | 999-36-37                               | 37             |          |                    |       | 30            |                       |
| 39  |                             | 999-36-38                               | 38             |          |                    |       | 30            |                       |
| 40  |                             | 999-36-39                               | 39             |          |                    |       | 30            |                       |
| 41  |                             | 999-36-40                               | 40             |          |                    |       | 30            |                       |
| 42  |                             | 999-36-41                               | 41             |          |                    |       | 30            |                       |
| 43  |                             | 999-36-42                               | 42             |          |                    |       | 30            |                       |
| 44  |                             | 999-36-43                               | 43             |          |                    |       | 30            |                       |
| 45  |                             | 999-36-44                               | 44             |          |                    |       | 30            |                       |
| 46  |                             | 999-36-45                               | 45             |          |                    |       | 30            |                       |
| 47  |                             | 999-36-46                               | 46             |          |                    |       | 30            |                       |
| 48  |                             | 999-36-47                               | 47             |          |                    |       | 30            |                       |
| 49  |                             | 999-36-48                               | 48             |          |                    |       | 30            |                       |
| 50  |                             | 999-36-49                               | 49             |          |                    |       | 30            |                       |
| 51  |                             | 999-36-50                               | 50             |          |                    |       | 30            |                       |
| 52  |                             | 999-36-51                               | 51             |          |                    |       | 30            |                       |
| 53  |                             | 999-36-52                               | 52             |          |                    |       | 30            |                       |
| 54  |                             | 999-36-53                               | 53             |          |                    |       | 30            |                       |
| 55  |                             | 999-36-54                               | 54             |          |                    |       | 30            |                       |
| 56  |                             | 999-36-55                               | 55             |          |                    |       | 30            |                       |
| 57  |                             | 999-36-56                               | 56             |          |                    |       | 30            |                       |
| 58  |                             | 999-36-57                               | 57             |          |                    |       | 30            |                       |
| 59  |                             | 999-36-58                               | 58             |          |                    |       | 30            |                       |
| 60  |                             | 999-36-59                               | 59             |          |                    |       | 30            |                       |
| 61  |                             | 999-36-60                               | 60             |          |                    |       | 30            |                       |
| 62  |                             | 999-36-61                               | 61             |          |                    |       | 30            |                       |
| 63  |                             | 999-36-62                               | 62             |          |                    |       | 30            |                       |
| 64  |                             | 999-36-63                               | 63             |          |                    |       | 30            |                       |
| 65  |                             | 999-36-64                               | 64             |          |                    |       | 30            |                       |
| 66  |                             | 999-36-65                               | 65             |          |                    |       | 30            |                       |
| 67  |                             | 999-36-66                               | 66             |          |                    |       | 30            |                       |
| 68  |                             | 999-36-67                               | 67             |          |                    |       | 30            |                       |
| 69  |                             | 999-36-68                               | 68             |          |                    |       | 30            |                       |
| 70  |                             | 999-36-69                               | 69             |          |                    |       | 30            |                       |
| 71  |                             | 999-36-70                               | 70             |          |                    |       | 30            |                       |
| 72  |                             | 999-36-71                               | 71             |          |                    |       | 30            |                       |
| 73  |                             | 999-36-72                               | 72             |          |                    |       | 30            |                       |
| 74  |                             | 999-36-73                               | 73             |          |                    |       | 30            |                       |
| 75  |                             | 999-36-74                               | 74             |          |                    |       | 30            |                       |
| 76  |                             | 999-36-75                               | 75             |          |                    |       | 30            |                       |
| 77  |                             | 999-36-76                               | 76             |          |                    |       | 30            |                       |
| 78  |                             | 999-36-77                               | 77             |          |                    |       | 30            |                       |
| 79  |                             | 999-36-78                               | 78             |          |                    |       | 30            |                       |
| 80  |                             | 999-36-79                               | 79             |          |                    |       | 30            |                       |
| 81  |                             | 999-36-80                               | 80             |          |                    |       | 30            |                       |
| 82  |                             | 999-36-81                               | 81             |          |                    |       | 30            |                       |
| 83  |                             | 999-36-82                               | 82             |          |                    |       | 30            |                       |
| 84  |                             | 999-36-83                               | 83             |          |                    |       | 30            |                       |
| 85  |                             | 999-36-84                               | 84             |          |                    |       | 30            |                       |
| 86  |                             | 999-36-85                               | 85             |          |                    |       | 30            |                       |
| 87  |                             | 999-36-86                               | 86             |          |                    |       | 30            |                       |
| 88  |                             | 999-36-87                               | 87             |          |                    |       | 30            |                       |
| 89  |                             | 999-36-88                               | 88             |          |                    |       | 30            |                       |
| 90  |                             | 999-36-89                               | 89             |          |                    |       | 30            |                       |
| 91  |                             | 999-36-90                               | 90             |          |                    |       | 30            |                       |
| 92  |                             | 999-36-91                               | 91             |          |                    |       | 30            |                       |
| 93  |                             | 999-36-92                               | 92             |          |                    |       | 30            |                       |
| 94  |                             | 999-36-93                               | 93             |          |                    |       | 30            |                       |
| 95  |                             | 999-36-94                               | 94             |          |                    |       | 30            |                       |
| 96  |                             | 999-36-95                               | 95             |          |                    |       | 30            |                       |
| 97  |                             | 999-36-96                               | 96             |          |                    |       | 30            |                       |
| 98  |                             | 999-36-97                               | 97             |          |                    |       | 30            |                       |
| 99  |                             | 999-36-98                               | 98             |          |                    |       | 30            |                       |
| 100 |                             | 999-36-99                               | 99             |          |                    |       | 30            |                       |
| 101 |                             | 999-36-100                              | 100            |          |                    |       | 30            |                       |
| 102 |                             | 999-36-101                              | 101            |          |                    |       | 30            |                       |
| 103 |                             | 999-36-102                              | 102            |          |                    |       | 30            |                       |
| 104 |                             | 999-36-103                              | 103            |          |                    |       | 30            |                       |
| 105 |                             | 999-36-104                              | 104            |          |                    |       | 30            |                       |
| 106 |                             | 999-36-105                              | 105            |          |                    |       | 30            |                       |
| 107 |                             | 999-36-106                              | 106            |          |                    |       | 30            |                       |
| 108 |                             | 999-36-107                              | 107            |          |                    |       | 30            |                       |
| 109 |                             | 999-36-108                              | 108            |          |                    |       | 30            |                       |
| 110 |                             | 999-36-109                              | 109            |          |                    |       | 30            |                       |
| 111 |                             | 999-36-110                              | 110            |          |                    |       | 30            |                       |
| 112 |                             | 999-36-111                              | 111            |          |                    |       | 30            |                       |
| 113 |                             | 999-36-112                              | 112            |          |                    |       | 30            |                       |
| 114 |                             | 999-36-113                              | 113            |          |                    |       | 30            |                       |
| 115 |                             | 999-36-114                              | 114            |          |                    |       | 30            |                       |
| 116 |                             | 999-36-115                              | 115            |          |                    |       | 30            |                       |
| 117 |                             | 999-36-116                              | 116            |          |                    |       | 30            |                       |
| 118 |                             | 999-36-117                              | 117            |          |                    |       | 30            |                       |
| 119 |                             | 999-36-118                              | 118            |          |                    |       | 30            |                       |
| 120 |                             | 999-36-119                              | 119            |          |                    |       | 30            |                       |
| 121 |                             | 999-36-120                              | 120            |          |                    |       | 30            |                       |
| 122 |                             | 999-36-121                              | 121            |          |                    |       | 30            |                       |
| 123 |                             | 999-36-122                              | 122            |          |                    |       | 30            |                       |
| 124 |                             | 999-36-123                              | 123            |          |                    |       | 30            |                       |
| 125 |                             | 999-36-124                              | 124            |          |                    |       | 30            |                       |
| 126 |                             | 999-36-125                              | 125            |          |                    |       | 30            |                       |
| 127 |                             | 999-36-126                              | 126            |          |                    |       | 30            |                       |
| 128 |                             | 999-36-127                              | 127            |          |                    |       | 30            |                       |
| 129 |                             | 999-36-128                              | 128            |          |                    |       | 30            |                       |
| 130 |                             | 999-36-129                              | 129            |          |                    |       | 30            |                       |
| 131 |                             | 999-36-130                              | 130            |          |                    |       | 30            |                       |
| 132 |                             | 999-36-131                              | 131            |          |                    |       | 30            |                       |
| 133 |                             | 999-36-132                              | 132            |          |                    |       | 30            |                       |
| 134 |                             | 999-36-133                              | 133            |          |                    |       | 30            |                       |
| 135 |                             | 999-36-134                              | 134            |          |                    |       | 30            |                       |
| 136 |                             | 999-36-135                              | 135            |          |                    |       | 30            |                       |
| 137 |                             | 999-36-136                              | 136            |          |                    |       | 30            |                       |
| 138 |                             | 999-36-137                              | 137            |          |                    |       | 30            |                       |
| 139 |                             | 999-36-138                              | 138            |          |                    |       | 30            |                       |
| 140 |                             | 999-36-139                              | 139            |          |                    |       | 30            |                       |
| 141 |                             | 999-36-140                              | 140            |          |                    |       | 30            |                       |
| 142 |                             | 999-36-141                              | 141            |          |                    |       | 30            |                       |
| 143 |                             | 999-36-142                              | 142            |          |                    |       | 30            |                       |
| 144 |                             | 999-36-143                              | 143            |          |                    |       | 30            |                       |
| 145 |                             | 999-36-144                              | 144            |          |                    |       | 30            |                       |
| 146 |                             | 999-36-145                              | 145            |          |                    |       | 30            |                       |
| 147 |                             | 999-36-146                              | 146            |          |                    |       | 30            |                       |
| 148 |                             | 999-36-147                              | 147            |          |                    |       | 30            |                       |
| 149 |                             | 999-36-148                              | 148            |          |                    |       | 30            |                       |
| 150 |                             | 999-36-149                              | 149            |          |                    |       | 30            |                       |
| 151 |                             | 999-36-150                              | 150            |          |                    |       | 30            |                       |
| 152 |                             | 999-36-151                              | 151            |          |                    |       | 30            |                       |
| 153 |                             | 999-36-152                              | 152            |          |                    |       | 30            |                       |
| 154 |                             | 999-36-153                              | 153            |          |                    |       | 30            |                       |
| 155 |                             | 999-36-154                              | 154            |          |                    |       | 30            |                       |
| 156 |                             | 999-36-155                              | 155            |          |                    |       | 30            |                       |
| 157 |                             | 999-36-156                              | 156            |          |                    |       | 30            |                       |
| 158 |                             | 999-36-157                              | 157            |          |                    |       | 30            |                       |
| 159 |                             | 999-36-158                              | 158            |          |                    |       | 30            |                       |
| 160 |                             | 999-36-159                              | 159            |          |                    |       | 30            |                       |
| 161 |                             | 999-36-160                              | 160            |          |                    |       | 30            |                       |
| 162 |                             | 999-36-161                              | 161            |          |                    |       | 30            |                       |
| 163 |                             | 999-36-162                              | 162            |          |                    |       | 30            |                       |
| 164 |                             | 999-36-163                              | 163            |          |                    |       | 30            |                       |
| 165 |                             | 999-36-164                              | 164            |          |                    |       | 30            |                       |
| 166 |                             | 999-36-165                              | 165            |          |                    |       | 30            |                       |
| 167 |                             | 999-36-166                              | 166            |          |                    |       | 30            |                       |
| 168 |                             | 999-36-167                              | 167            |          |                    |       | 30            |                       |
| 169 |                             | 999-36-168                              | 168            |          |                    |       | 30            |                       |
| 170 |                             | 999-36-169                              | 169            |          |                    |       | 30            |                       |
| 171 |                             | 999-36-170                              | 170            |          |                    |       | 30            |                       |
| 172 |                             | 999-36-171                              | 171            |          |                    |       | 30            |                       |
| 173 |                             | 999-36-172                              | 172            |          |                    |       | 30            |                       |
| 174 |                             | 999-36-173                              | 173            |          |                    |       | 30            |                       |
| 175 |                             | 999-36-174                              | 174            |          |                    |       | 30            |                       |
| 176 |                             | 999-36-175                              | 175            |          |                    |       | 30            |                       |
| 177 |                             | 999-36-176                              | 176            |          |                    |       | 30            |                       |
| 178 |                             | 999-36-177                              | 177            |          |                    |       | 30            |                       |
| 179 |                             | 999-36-178                              | 178            |          |                    |       | 30            |                       |
| 180 |                             | 999-36-179                              | 179            |          |                    |       | 30            |                       |
| 181 |                             | 999-36-180                              | 180            |          |                    |       | 30            |                       |
| 182 |                             | 999-36-181                              | 181            |          |                    |       | 30            |                       |
| 183 |                             | 999-36-182                              | 182            |          |                    |       | 30            |                       |
| 184 |                             | 999-36-183                              | 183            |          |                    |       | 30            |                       |
| 185 |                             | 999-36-184                              | 184            |          |                    |       | 30            |                       |
| 186 |                             | 999-36-185                              | 185            |          |                    |       | 30            |                       |
| 187 |                             | 999-36-186                              | 186            |          |                    |       | 30            |                       |
| 188 |                             | 999-36-187                              | 187            |          |                    |       | 30            |                       |
| 189 |                             | 999-36-188                              | 188            |          |                    |       | 30            |                       |
| 190 |                             | 999-36-189                              | 189            |          |                    |       | 30            |                       |
| 191 |                             | 999-36-190                              | 190            |          |                    |       | 30            |                       |
| 192 |                             | 999-36-191                              | 191            |          |                    |       | 30            |                       |
| 193 |                             | 999-36-192                              | 192            |          |                    |       | 30            |                       |
| 194 |                             | 999-36-193                              | 193            |          |                    |       | 30            |                       |
| 195 |                             | 999-36-194                              | 194            |          |                    |       | 30            |                       |
|     |                             |                                         |                |          |                    |       |               |                       |

| REAL ESTATE LIST and TRANSFER BOOK |                                 |                                         |                |                  |                    | 177   | TOWNSHIP      |                       |
|------------------------------------|---------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS     | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | ✓ Cox Super Market Inc<br>114-3 | Conner, Stevens                         | 01<br>5        | pt               |                    |       | 3270          | 3660                  |
| 2                                  | ✓ 111-8-01                      | MA Harris                               | 4              | U/A              |                    |       | 1170          | 1340                  |
| 3                                  | ✓ 111-9-1                       | MA Harris 66V132                        | 5              | U/A              | 2                  |       | 2060          |                       |
| 4                                  | ✓ 111-7-02                      | MA Harris etc<br>1.25X37                | 6              | U/A              | 2                  |       | 540           |                       |
| 5                                  | ✓ 111-7-01B-1                   | MA Harris 1.25X37                       | 6              |                  | 2                  |       | 90            |                       |
| 6                                  | ✓ 111-6A                        | MA Harris etc<br>32X37                  | 7              |                  | 2                  |       | 1075          | 5760                  |
| 7                                  | ✓ 111-6B                        | MA Harris 32X37                         | 7              |                  | 2                  |       | 125           | 700                   |
| 8                                  | ✓ 111-10                        | MA Harris                               | 8              |                  | 2                  |       | 4000          | 15330                 |
| 9                                  | ✓ 19-4                          | Q & G Co 1st                            | 207            |                  |                    |       | 240           | 3350                  |
| 10                                 | ✓ 19-5                          | Q & G Co 1st                            | 208            |                  |                    |       | 200           |                       |
| 11                                 | ✓ 19-6                          | Q & G Co 1st                            | 209            |                  |                    |       | 200           |                       |
| 12                                 | ✓ 19-7                          | Q & G Co 1st                            | 210            |                  |                    |       | 200           |                       |
| 13                                 | ✓ 19-8                          | Q & G Co 1st                            | 211            |                  |                    |       | 200           |                       |
| 14                                 | ✓ 91-8                          | Broadway Land Co                        | 31<br>32<br>33 | } U/A            |                    |       | 485           |                       |
| 15                                 | ✓ 91-9                          | Broadway Land Co                        | 25<br>26<br>27 |                  | 28<br>29<br>30     |       | 490           | 2310                  |
| 16                                 | ✓ 124-4                         | Hillside                                | 65             |                  |                    |       | 20            |                       |
| 17                                 | ✓ 124-5                         | Hillside                                | 66             |                  |                    |       | 20            |                       |
| 18                                 | ✓ 124-6                         | Hillside                                | 67             |                  |                    |       | 20            |                       |
| 19                                 | ✓ 124-7                         | Hillside                                | 68             |                  |                    |       | 20            |                       |
| 20                                 | ✓ 124-8                         | Hillside                                | 69             |                  |                    |       | 20            |                       |
| 21                                 | ✓ 124-9                         | Hillside                                | 70             |                  |                    |       | 20            |                       |
| 22                                 | ✓ 124-10                        | Hillside                                | 1              | U/A              |                    |       | 30            |                       |
| 23                                 | ✓ 124-11                        | Hillside                                | 2              | U/A              |                    |       | 40            |                       |
| 24                                 | ✓ 124-12                        | Hillside                                | 3              |                  |                    |       | 40            |                       |
| 25                                 | ✓ 124-13                        | Hillside                                | 4              |                  |                    |       | 40            |                       |
| 26                                 | ✓ 124-14                        | Hillside                                | 5              |                  |                    |       | 40            |                       |
| 27                                 | ✓ 124-21                        | Hillside                                | 12             |                  |                    |       | 190           |                       |
| 28                                 | ✓ 124-22                        | Hillside                                | 13             |                  |                    |       | 190           |                       |
| 29                                 | ✓ 124-23                        | Hillside                                | 14<br>15       |                  |                    |       | 260           |                       |
| 30                                 |                                 |                                         |                |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED    | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | USE NO. |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|----------|----------|------------------------|----------|----------|--------------------|--------------|------------------|---------|
| 3-21-79                 |  |  |  |  |  |  |  |  |  |  |  |          |          | David Cox              |          |          |                    |              |                  | 1       |
| vacation 2-7-80 3-21-79 |  |  |  |  |  |  |  |  |  |  |  |          |          | David & Phyllis Cox    |          |          |                    |              |                  | 2       |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 3       |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 4       |
| 3-21-79                 |  |  |  |  |  |  |  |  |  |  |  |          |          | David Cox              |          |          |                    |              |                  | 5       |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 6       |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 7       |
| 3-21-79                 |  |  |  |  |  |  |  |  |  |  |  |          |          | David & Phyllis Cox    |          |          |                    |              |                  | 8       |
| 3-21-79                 |  |  |  |  |  |  |  |  |  |  |  |          |          | John D & Beverly J Cox |          |          |                    |              |                  | 9       |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 10      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 11      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 12      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 13      |
| vacation 2-7-80 3-21-79 |  |  |  |  |  |  |  |  |  |  |  |          |          | David & Phyllis Cox    |          |          |                    |              |                  | 14      |
| 3-21-79                 |  |  |  |  |  |  |  |  |  |  |  |          |          | David Cox              |          |          |                    |              |                  | 15      |
| 3-21-79                 |  |  |  |  |  |  |  |  |  |  |  |          |          | John D & Beverly J Cox |          |          |                    |              |                  | 16      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 17      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 18      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 19      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 20      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 21      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 22      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 23      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 24      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 25      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 26      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 27      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 28      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 29      |
| "                       |  |  |  |  |  |  |  |  |  |  |  |          |          | "                      |          |          |                    |              |                  | 30      |



| REAL ESTATE LIST and TRANSFER BOOK |                                                        |  |                                         |  |         |          |       |     |    | 180   | TOWNSHIP      |                       |  |  |
|------------------------------------|--------------------------------------------------------|--|-----------------------------------------|--|---------|----------|-------|-----|----|-------|---------------|-----------------------|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                            |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION | TOWNSHIP | RANGE | BLK | SQ | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |  |
| 1                                  | Brammer, Mildred Mae,                                  |  | WW Blacks 1st                           |  | 38      |          |       |     |    |       |               |                       |  |  |
| 2                                  | 90-10 Margery Irene Swanson                            |  | "                                       |  | 39      |          |       |     |    |       |               |                       |  |  |
| 3                                  | 90-11 + Jack Edwin Corden                              |  | "                                       |  | 41      |          |       |     |    |       |               |                       |  |  |
| 4                                  | 90-13                                                  |  | "                                       |  | 42      |          |       |     |    |       |               |                       |  |  |
| 5                                  | 90-14                                                  |  | "                                       |  | 43      |          |       |     |    |       |               |                       |  |  |
| 6                                  | 90-15B                                                 |  | "                                       |  | 36      |          |       |     |    |       |               |                       |  |  |
| 7                                  | 90-8                                                   |  | "                                       |  | 37      |          |       |     |    |       |               |                       |  |  |
| 8                                  | 90-9 Johnson & Neal                                    |  | "                                       |  | 5       |          |       |     |    |       |               |                       |  |  |
| 9                                  | 945-804-B see next page                                |  | C/S OP                                  |  | 5       |          |       |     | 9  |       |               |                       |  |  |
| 10                                 | Key Robert & Donna 79-6-02 1012 S Harrison             |  | Q/L 96 4 <sup>th</sup> 59'N             |  | 115     |          |       |     |    |       | 35            |                       |  |  |
| 11                                 | 79-7-02                                                |  | Q/L 96 4 <sup>th</sup> 59'N             |  | 116     |          |       |     |    |       | 35            |                       |  |  |
| 12                                 | 79-8-02                                                |  | Q/L 96 4 <sup>th</sup> 59'N             |  | 117     |          |       |     |    |       | 35            |                       |  |  |
| 13                                 | 79-9-02                                                |  | Q/L 96 4 <sup>th</sup> 59'N             |  | 118     |          |       |     |    |       | 35            |                       |  |  |
| 14                                 | 79-10-02                                               |  | Q/L 96 4 <sup>th</sup> 59'N             |  | 119     |          |       |     |    |       | 250           | 2270                  |  |  |
| 15                                 | Johnson & Neal + John & McFarren 233-12 920 N Harrison |  | Willers                                 |  | 12      |          |       |     |    |       | 300           | 3270                  |  |  |
| 16                                 | Dyer, Harold & Patricia J                              |  | Sullivan's 1st                          |  | 70      |          |       |     |    |       | 330           | 1150                  |  |  |
| 17                                 | R & B 333. & Alex                                      |  | "                                       |  | 69      |          |       |     |    |       | 310           |                       |  |  |
| 18                                 | 81-5 (see p 184)                                       |  | Q/L 96 4 <sup>th</sup>                  |  | 229     |          |       |     |    |       | 280           | 1020                  |  |  |
| 19                                 | 195-7                                                  |  | South Side                              |  | 44      |          |       |     |    |       | 310           | 4020                  |  |  |
| 20                                 | Johnson, F Neal & Harold E Dyer                        |  | Pickard 33 W 2d                         |  | 10      |          |       |     |    |       | 290           | 1800                  |  |  |
| 21                                 | 12/6/10, D & G Realty                                  |  | pt NE Cor NE                            |  | 23      | 21       | 7     |     |    | 1.50A | 250           |                       |  |  |
| 22                                 | 170-102                                                |  | pt NE Cor NE                            |  | 23      | 21       | 7     |     |    | 1.21A | 230           | 1680                  |  |  |
| 23                                 | 103-9                                                  |  | Evergreen Hgts                          |  | 11      |          |       |     |    |       | 70            | 1020                  |  |  |
| 24                                 | Johnson, F Neal & Harold E Dyer                        |  | pt W 2                                  |  | 13      | 21       | 7     |     |    | 1.0A  | 10            |                       |  |  |
| 25                                 | 8/4/10, D & G Realty                                   |  | Q/L 96 Cor 1st                          |  | 130     |          |       |     |    |       | 310           | 3690                  |  |  |
| 26                                 | 199-32                                                 |  | Carrers                                 |  | 6       |          |       |     | 6  |       | 300           | 1910                  |  |  |
| 27                                 | Heritage Federal Savings 999-39-24 + Loan Assoc        |  | W 2 SW 18 21 8                          |  | 46      |          |       |     |    |       | 330           | 1450                  |  |  |
| 28                                 | 32-1                                                   |  | Q/L 96 1st                              |  | 407     |          |       |     |    |       | 320           | 1840                  |  |  |
| 29                                 | 165-11                                                 |  | Sunny Side                              |  | 12      |          |       |     |    |       | 270           | 1420                  |  |  |
| 30                                 | cont ab 8 Cor 2nd                                      |  | "                                       |  | 370     |          |       |     |    |       | 300           | 2550                  |  |  |
|                                    | cont 66-14                                             |  | "                                       |  | 371     |          |       |     |    |       | 50            |                       |  |  |
|                                    | 66-15 70' W Side                                       |  | "                                       |  |         |          |       |     |    |       |               |                       |  |  |

| MADISON COUNTY, INDIANA                                                                                   |          |          |                                                                                 |          |          |                    |              |                  |          |  |  |  |
|-----------------------------------------------------------------------------------------------------------|----------|----------|---------------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED                                                                                     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
| W.D. to remove 7-9-87 2-20-79<br>Midwest Associates                                                       |          |          |                                                                                 |          |          |                    |              |                  | 1        |  |  |  |
| W.D. to remove 7-9-87 DR 587-49<br>con 4-18-79                                                            |          |          |                                                                                 |          |          |                    |              |                  | 2        |  |  |  |
| W.D. to remove 7-9-87<br>see 63 bk for actual ltr<br>in key 999-7-0                                       |          |          |                                                                                 |          |          |                    |              |                  | 3        |  |  |  |
| W.D. to remove 7-9-87                                                                                     |          |          |                                                                                 |          |          |                    |              |                  | 4        |  |  |  |
| W.D. to remove 7-9-87                                                                                     |          |          |                                                                                 |          |          |                    |              |                  | 5        |  |  |  |
| W.D. to remove 7-9-87                                                                                     |          |          |                                                                                 |          |          |                    |              |                  | 6        |  |  |  |
| W.D. to remove 7-9-87                                                                                     |          |          |                                                                                 |          |          |                    |              |                  | 7        |  |  |  |
| 2C 12-1-87 12-1-87<br>F Neal Johnson & Harold Dyer<br>9-8-80                                              |          |          |                                                                                 |          |          |                    |              |                  | 8        |  |  |  |
| Joann Saucedo                                                                                             |          |          |                                                                                 |          |          |                    |              |                  | 9        |  |  |  |
|                                                                                                           |          |          |                                                                                 |          |          |                    |              |                  | 10       |  |  |  |
|                                                                                                           |          |          |                                                                                 |          |          |                    |              |                  | 11       |  |  |  |
|                                                                                                           |          |          |                                                                                 |          |          |                    |              |                  | 12       |  |  |  |
|                                                                                                           |          |          |                                                                                 |          |          |                    |              |                  | 13       |  |  |  |
| Bernard J & Judith M Collier<br>10/12/79                                                                  |          |          | Monnie R & Rhonda L Jesaja                                                      |          |          | W                  | 9-25-83      | 10-3-83          | 14       |  |  |  |
| Chester F. & Doris L. Hardner                                                                             |          |          | Darryl L. & Pamela J. Stevens                                                   |          |          | W                  | 6/6/80       | 6/6/80           | 15       |  |  |  |
|                                                                                                           |          |          |                                                                                 |          |          |                    |              |                  | 16       |  |  |  |
| 3-24-81<br>Larry G & Jane Crouse<br>Harold E Dyer 3C to F Neal Johnson<br>Bette Marie Davis 11-30-80      |          |          | Omer D & Margie L Sherwood                                                      |          |          | W                  | 6/16/81      | 6/17/81          | 17       |  |  |  |
| 2/26/80<br>Earl D & Gloria S. Nickerson<br>Harold E Dyer 2C to F Neal Johnson<br>George & Carol Sue Moran |          |          | Richard J & Sandra K McCord                                                     |          |          | W                  | 4/10/86      | 4/11/86          | 18       |  |  |  |
|                                                                                                           |          |          | Jerry L & Sharon K. Beeman                                                      |          |          | W                  | 5/6/80       | 5/7/80           | 19       |  |  |  |
|                                                                                                           |          |          | F Neal Johnson                                                                  |          |          | W                  | 9/22/81      | 9/22/81          | 20       |  |  |  |
|                                                                                                           |          |          |                                                                                 |          |          |                    |              |                  | 21       |  |  |  |
| 4/11/80<br>Helen Marie Oldison<br>Harold E Dyer 3C to F Neal Johnson<br>William E Downs 8/11/80           |          |          | Stephen J & Deborah L Cyphers & Harold E Dyer<br>F Neal Johnson & Harold E Dyer |          |          | W                  | 3-6-81       | 3-9-81           | 22       |  |  |  |
|                                                                                                           |          |          |                                                                                 |          |          |                    |              |                  | 23       |  |  |  |
| Friedel Debrah Ellingwood<br>9-23-81                                                                      |          |          | Jerry L & Susan Rene Colandrelli<br>F. Neal Johnson & Harold E Dyer             |          |          | W                  | 9/23/80      | 9/30/80          | 24       |  |  |  |
| Patricia H. Hite 12-3-82                                                                                  |          |          | <del>Harold E Dyer</del>                                                        |          |          | 2C                 | 9/23/81      | 9/22/81          | 25       |  |  |  |
| Terrell B & Patricia E Hensley 12-3-82                                                                    |          |          |                                                                                 |          |          |                    |              |                  | 26       |  |  |  |
| Gregory C & Pamela Hodges 12-3-82                                                                         |          |          |                                                                                 |          |          |                    |              |                  | 27       |  |  |  |
| Marc A & Kay A Howard                                                                                     |          |          |                                                                                 |          |          |                    |              |                  | 28       |  |  |  |
| Michael W & Jennifer H. Reed 1-17-83                                                                      |          |          | Ronald E & Teddie K. Stall                                                      |          |          | C                  | W            | 1/2/87           | 29       |  |  |  |
|                                                                                                           |          |          |                                                                                 |          |          |                    |              |                  | 30       |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                    |  |  |                                            |  |  |                                            |                  |                    | 181   | TOWNSHIP      |                       |  |  |
|------------------------------------|------------------------------------|--|--|--------------------------------------------|--|--|--------------------------------------------|------------------|--------------------|-------|---------------|-----------------------|--|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS        |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  |  | SECTION IN-LOT                             | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |  |
| 1                                  | City of Alexandria                 |  |  | 140-11<br>C+8.07 52.6"                     |  |  | 5                                          |                  |                    |       | 2280          | 5350                  |  |  |
| 2                                  |                                    |  |  | 184-16<br>Riverview                        |  |  | 27                                         |                  |                    |       | 180           |                       |  |  |
| 3                                  |                                    |  |  | 184-17<br>Riverview                        |  |  | 28                                         |                  |                    |       | 180           |                       |  |  |
| 4                                  |                                    |  |  | 184-18-01<br>Riverview                     |  |  | 29                                         |                  |                    |       | 160           |                       |  |  |
| 5                                  | Manville Building Materials Corp.  |  |  | 177-6 ✓<br>Plate Glass                     |  |  | 516                                        |                  |                    |       |               |                       |  |  |
| 6                                  | P.O. Box 723, Denver Col.<br>80217 |  |  | (87-88-92-96-146-258)<br>A.L. & L. Co. lot |  |  | 362-371-242                                |                  |                    |       |               |                       |  |  |
| 7                                  |                                    |  |  | 256-1<br>Homestead                         |  |  | 1-3824C 8W 39-43-51                        |                  |                    |       |               |                       |  |  |
| 8                                  | Johnson F. Neal                    |  |  | 99-22<br>Conners                           |  |  | 6                                          |                  | 6                  |       | 300           | 1970                  |  |  |
| 9                                  |                                    |  |  | 170-101<br>pt                              |  |  | 915 Cor                                    | 23               | 21                 | 7     | .50           | 250                   |  |  |
| 10                                 |                                    |  |  | 170-102<br>pt                              |  |  | 915 Cor                                    | 23               | 21                 | 7     | .21           | 230                   |  |  |
| 11                                 | see pg 14                          |  |  | 145-8-01-13<br>Conners                     |  |  | 6                                          |                  | 9                  |       | 280           | 4330                  |  |  |
| 12                                 | Manville Building Materials Corp   |  |  | 6-13<br>pt 8W                              |  |  | 1062 21/2 21/2 21/2<br>1016 21/2 21/2 21/2 | 13               | 21                 | 7     | 3.03A         |                       |  |  |
| 13                                 |                                    |  |  | 227-1<br>plate glass                       |  |  | 1499-511<br>653-677                        | 874-891          |                    |       |               |                       |  |  |
| 14                                 |                                    |  |  | 170-1A<br>915 Cor                          |  |  | 915                                        | 23               | 21                 | 7     | .41           |                       |  |  |
| 15                                 | Al-man inc<br>3-31-86              |  |  | 177-7<br>Plate Glass                       |  |  | 515                                        |                  |                    |       |               |                       |  |  |
| 16                                 |                                    |  |  | 177-11<br>Plate Glass                      |  |  | 647                                        |                  |                    |       |               |                       |  |  |
| 17                                 |                                    |  |  | 177-12<br>plate glass                      |  |  | 648                                        |                  |                    |       |               |                       |  |  |
| 18                                 |                                    |  |  | 177-13<br>Plate Glass                      |  |  | 649                                        |                  |                    |       |               |                       |  |  |
| 19                                 |                                    |  |  | 177-14<br>Plate Glass                      |  |  | 650                                        |                  |                    |       |               |                       |  |  |
| 20                                 |                                    |  |  | 177-15<br>Plate Glass                      |  |  | 651                                        |                  |                    |       |               |                       |  |  |
| 21                                 |                                    |  |  | 177-19<br>Plate Glass                      |  |  | 738                                        |                  |                    |       |               |                       |  |  |
| 22                                 |                                    |  |  | 177-10<br>Plate Glass                      |  |  | 512                                        |                  |                    |       |               |                       |  |  |
| 23                                 |                                    |  |  | 177-9<br>Plate Glass                       |  |  | 513                                        |                  |                    |       |               |                       |  |  |
| 24                                 |                                    |  |  | 99-18<br>A.L. & L. Co. lot                 |  |  | 154                                        |                  |                    |       |               |                       |  |  |
| 25                                 | 99-54<br>CJ Financial Service Inc  |  |  | 177-8<br>Plate Glass                       |  |  | 514                                        |                  |                    |       |               |                       |  |  |
| 26                                 | 80-6<br>Indianapolis               |  |  | 6-1<br>9W 2 pt (450x125) 8W                |  |  | 13                                         | 21               | 7                  | .13   |               |                       |  |  |
| 27                                 | 80-7                               |  |  | A.L. & L. Co. lot                          |  |  | 89<br>90<br>91                             |                  |                    |       |               |                       |  |  |
| 28                                 | 80-8                               |  |  | A.L. & L. Co. lot                          |  |  | 203                                        |                  |                    |       | 140           |                       |  |  |
| 29                                 | 80-9                               |  |  | A.L. & L. Co. lot                          |  |  | 204                                        |                  |                    |       | 140           |                       |  |  |
| 30                                 | 80-10                              |  |  | A.L. & L. Co. lot                          |  |  | 205                                        |                  |                    |       | 140           |                       |  |  |
|                                    |                                    |  |  | A.L. & L. Co. lot                          |  |  | 206                                        |                  |                    |       | 140           |                       |  |  |
|                                    |                                    |  |  | A.L. & L. Co. lot                          |  |  | 207                                        |                  |                    |       | 540           | 2320                  |  |  |

| MADISON COUNTY, INDIANA                                   |  |          |          |                                  |  |          |          |                    |              |                  |          |  |  |  |  |  |
|-----------------------------------------------------------|--|----------|----------|----------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|
| FROM WHOM TRANSFERRED                                     |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED              |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |
| 11/18/80<br>Madison County                                |  |          |          |                                  |  |          |          |                    |              |                  | 1        |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 2        |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 3        |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 4        |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 5        |  |  |  |  |  |
| 2-22-82<br>Johns-Manville Products Corp                   |  |          |          |                                  |  |          |          |                    |              |                  | 6        |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 7        |  |  |  |  |  |
| J. Neal Johnson, Hard E. Byer<br>Alka Real Realty 9-21-81 |  |          |          | Trustees of First Baptist Church |  | W-       | 12-17-81 | 1-11-83            |              |                  | 8        |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 9        |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 10       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 11       |  |  |  |  |  |
| 2-12-1-87                                                 |  |          |          |                                  |  |          |          |                    |              |                  | 12       |  |  |  |  |  |
| 2-22-82<br>Johns-Manville Products Corp                   |  |          |          |                                  |  |          |          |                    |              |                  | 13       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 14       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 15       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 16       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 17       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 18       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 19       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 20       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 21       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 22       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 23       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 24       |  |  |  |  |  |
| 5-6-83<br>Annette Monroe Jew                              |  |          |          |                                  |  |          |          |                    |              |                  | 25       |  |  |  |  |  |
| 12-3-81<br>Charles H + Sandra K Starr                     |  |          |          | Olis J Womack                    |  | W        | 12-8-81  | 12-18-81           |              |                  | 26       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 27       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 28       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 29       |  |  |  |  |  |
|                                                           |  |          |          |                                  |  |          |          |                    |              |                  | 30       |  |  |  |  |  |

182 TOWNSHIP

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                             |  |  |                                         |  |  |                |                  |                    | 183   | TOWNSHIP      |      |                       |  |
|------------------------------------|-------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|-------|---------------|------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND |      | VALUE OF IMPROVEMENTS |  |
| 1                                  | Central Mortgage Inc<br>230A-4                              |  |  | Lincoln Heights                         |  |  | 9              |                  |                    |       |               |      |                       |  |
| 2                                  | 999-29A-01A                                                 |  |  | Alexandria Manor Est                    |  |  | 1              |                  |                    |       |               |      |                       |  |
| 3                                  | 999-29A-02A                                                 |  |  | Alexandria Manor Est                    |  |  | 2              |                  |                    |       |               |      |                       |  |
| 4                                  | 999-29A-03A                                                 |  |  | Alexandria Manor Est                    |  |  | 3              |                  |                    |       |               |      |                       |  |
| 5                                  | 999-29A-04A                                                 |  |  | Alexandria Manor Est                    |  |  | 4              |                  |                    |       |               |      |                       |  |
| 6                                  | 999-29A-05A                                                 |  |  | Alexandria Manor Est                    |  |  | 5              |                  |                    |       |               |      |                       |  |
| 7                                  | 999-29A-06A                                                 |  |  | Alexandria Manor Est                    |  |  | 6              |                  |                    |       |               |      |                       |  |
| 8                                  | 999-29A-07A-1                                               |  |  | Alexandria Manor Est                    |  |  | 7              | pt               |                    |       |               |      |                       |  |
| 9                                  | 999-29A-08A-1                                               |  |  | Alexandria Manor Est                    |  |  | 8              | pt               |                    |       |               |      |                       |  |
| 10                                 | 999-29A-09A-1                                               |  |  | Alexandria Manor Est                    |  |  | 9              | pt               |                    |       |               |      |                       |  |
| 11                                 | Heritage Federal Savings Bank<br>95-2<br>De Voe Frederick A |  |  | Cassells 1st                            |  |  | 14             |                  |                    |       | 400           | 1480 |                       |  |
| 12                                 | 238-3A-5                                                    |  |  | NW 30 21 8                              |  |  |                |                  |                    | .454  |               |      |                       |  |
| 13                                 | 238-1D-5                                                    |  |  | NE 25 21 7                              |  |  |                |                  |                    | .446  |               |      |                       |  |
| 14                                 | 238-3A-6                                                    |  |  | NW 30 21 8                              |  |  |                |                  |                    | .529  |               |      |                       |  |
| 15                                 | 238-1D-6                                                    |  |  | NE 25 21 7                              |  |  |                |                  |                    | .371  |               |      |                       |  |
| 16                                 | 238-3A-7                                                    |  |  | NW 30 21 8                              |  |  |                |                  |                    | .734  |               |      |                       |  |
| 17                                 | 238-1D-7                                                    |  |  | NE 25 21 7                              |  |  |                |                  |                    | .270  |               |      |                       |  |
| 18                                 | Heritage Federal Savings Bank<br>80-3                       |  |  | N2 234, N2 235, N2 236<br>A L & S Co.   |  |  |                |                  |                    |       | 350           | 1780 |                       |  |
| 19                                 | " " " " 207-13                                              |  |  | Sullivan                                |  |  | 131            |                  |                    |       | 380           | 2000 |                       |  |
| 20                                 | Heritage Federal Savings Bank<br>241-34                     |  |  | Fairway Estates                         |  |  | 34             |                  |                    |       | 1330          | 6950 |                       |  |
| 21                                 | First National Bank of Ande<br>+ Alexandria Banking Co.     |  |  | 999-29A-01A<br>Alexandria Manor Est     |  |  | 1              |                  |                    |       |               |      |                       |  |
| 22                                 |                                                             |  |  | 999-29A-02A<br>Alexandria Manor Est     |  |  | 2              |                  |                    |       |               |      |                       |  |
| 23                                 |                                                             |  |  | 999-29A-03A<br>Alexandria Manor Est     |  |  | 3              |                  |                    |       |               |      |                       |  |
| 24                                 |                                                             |  |  | 999-29A-04A<br>Alexandria Manor Est     |  |  | 4              |                  |                    |       |               |      |                       |  |
| 25                                 |                                                             |  |  | 999-29A-05A<br>Alexandria Manor Est     |  |  | 5              |                  |                    |       |               |      |                       |  |
| 26                                 |                                                             |  |  | 999-29A-06A<br>Alexandria Manor Est     |  |  | 6              |                  |                    |       |               |      |                       |  |
| 27                                 |                                                             |  |  | 999-29A-07A-1<br>Alexandria Manor Est   |  |  | 7              | pt               |                    |       |               |      |                       |  |
| 28                                 |                                                             |  |  | 999-29A-08A-1<br>Alexandria Manor Est   |  |  | 8              | pt               |                    |       |               |      |                       |  |
| 29                                 |                                                             |  |  | 999-29A-09A-1<br>Alexandria Manor Est   |  |  | 9              | pt               |                    |       |               |      |                       |  |
| 30                                 | Heritage Federal Savings Bank<br>15-7                       |  |  | A L & S 1st                             |  |  | 25             |                  |                    |       | 320           | 1860 |                       |  |

| MADISON COUNTY, INDIANA      |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  |          |  |
|------------------------------|--|--|--|--|----------|----------|------------------------------------|--|--|--|--|-----------------------|----------|--------------------|--------------|------------------|----------|--|
| FROM WHOM TRANSFERRED        |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                |  |  |  |  | PAGE NO.              | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |
| Alexandria Manor Estates     |  |  |  |  | 6-17-82  |          | First National Bank of Ande        |  |  |  |  | Alexandria Banking Co |          | Corp               | 6-30-82      | 7-21-82          | 1        |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 2        |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 3        |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 4        |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 5        |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 6        |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 7        |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 8        |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 9        |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 10       |  |
| Hester A & Jacob L Gansell   |  |  |  |  | 3-25-87  |          | Robert M & Connie P Thomas         |  |  |  |  | Wd                    |          |                    | 5/12/88      | 5/19/88          | 11       |  |
| Yule Estates Inc             |  |  |  |  | 8-5-82   |          | Alexandria Convalescent Center Inc |  |  |  |  | W                     |          |                    | 10/1/82      | 10/6/82          | 12       |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 13       |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 14       |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 15       |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 16       |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 17       |  |
| 20-3-25-87                   |  |  |  |  | 1-23-85  |          | Harry E & Beulah L Julian          |  |  |  |  | Wd                    |          |                    | 5/10/81      | 4/10/81          | 18       |  |
| Hester A & Marilyn J Gansell |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 19       |  |
| " " "                        |  |  |  |  | 1-23-85  |          |                                    |  |  |  |  |                       |          |                    |              |                  | 20       |  |
| Harbert C. Corno             |  |  |  |  | 8-12-82  |          | Thomas E & Anne E Gault            |  |  |  |  | Corp                  |          |                    | 11-30-82     | 12-6-82          | 21       |  |
| Central Mortgage Inc         |  |  |  |  | 7-21-82  |          | Jeffrey Allen Bowmer               |  |  |  |  | Corp                  |          |                    | 5/1/87       | 5/6/87           | 22       |  |
|                              |  |  |  |  |          |          | Ronald L & Marcia Parker           |  |  |  |  | Corp                  |          |                    | 4/8/87       |                  | 23       |  |
|                              |  |  |  |  |          |          | Loren E Sigelove                   |  |  |  |  | Wd                    |          |                    | 9-10-82      | 9-21-82          | 24       |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 25       |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 26       |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 27       |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 28       |  |
|                              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  | 29       |  |
| 20-3-25-87                   |  |  |  |  | 1-23-85  |          | Harry E & Beulah L Julian          |  |  |  |  | Wd                    |          |                    | 5/11/81      |                  | 30       |  |
| Armette Gansell              |  |  |  |  |          |          |                                    |  |  |  |  |                       |          |                    |              |                  |          |  |

## TOWNSHIP 184

| NO. | NAME & ADDRESS OF TAXPAYERS                              | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION 36-10T | TOWNSHIP 10T-10T | RANGE 60S-60S | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------|-----------------------------------------|----------------|------------------|---------------|-------|---------------|-----------------------|
| 1   | Manville Bldg Materials Corp<br>999-55-01 P.O. Box 17086 | Plate Glass                             | 678            |                  |               |       | 60            |                       |
| 2   | Dexter Co 80217<br>999-55-02 Al Man Inc                  | Plate Glass                             | 679            |                  |               |       | 60            |                       |
| 3   | P.O. Box 179<br>999-55-03 Alex 46001                     | Plate Glass                             | 680            |                  |               |       | 60            |                       |
| 4   | 999-55-04                                                | Plate Glass                             | 681            |                  |               |       | 60            |                       |
| 5   | 999-55-05                                                | Plate Glass                             | 682            |                  |               |       | 60            |                       |
| 6   | 999-55-06                                                | Plate Glass                             | 734            |                  |               |       | 60            |                       |
| 7   | 999-55-07                                                | Plate Glass                             | 735            |                  |               |       | 60            |                       |
| 8   | 999-55-08                                                | Plate Glass                             | 736            |                  |               |       | 60            |                       |
| 9   | 999-55-09                                                | Plate Glass                             | 737            |                  |               |       | 100           |                       |
| 10  | 999-56-01                                                | SE SE 14 21 7                           | 1.2            |                  |               | 70    |               |                       |
| 11  | 999-56-02                                                | SE SE 14 21 7                           | 3.5            |                  |               | 380   |               |                       |
| 12  | 999-56-03                                                | SE SE 14 21 7                           | .25            |                  |               | 50    |               |                       |
| 13  | 999-56-04                                                | Homestead pt V/A                        | 39             |                  |               | 110   |               |                       |
| 14  | 999-56-05                                                | Homestead                               | 40             |                  |               | 280   |               |                       |
| 15  | 999-56-06                                                | Homestead V/A                           | 41             |                  |               | 320   |               |                       |
| 16  | 999-56-07                                                | Homestead                               | 42             |                  |               | 350   |               |                       |
| 17  | GARDNER, Jeff L.<br>709-5 Clinton St. Alex.              | N.L. - G. Co. 4th<br>81-7               | 409<br>409     | 101              | SE            | 480   | 1688          |                       |
| 18  | Humphries, Roy L. & Bessie<br>R#3 Box 44 Alex 46001      | Plate Glass<br>177-2                    | 482            |                  |               | 150   |               |                       |
| 19  | " " " "                                                  | " 177-3                                 | 483            |                  |               | 150   |               |                       |
| 20  | " " " "                                                  | " 177-4                                 | 484            |                  |               | 150   |               |                       |
| 21  | " " " "                                                  | " 177-5                                 | 485            |                  |               | 150   |               |                       |
| 22  | Dyer, Harold E. & Patricia J.<br>1407 N. Harrison St.    | 813-6<br>RML G 1st 1004 A/A<br>BL 69    | 11             |                  |               | 145   |               |                       |
| 23  |                                                          | 813-7<br>RML G 1st 1008 A/A<br>BL 69    | 12             |                  |               | 295   | 1120          |                       |
| 24  | Donnell, Marie J.<br>169-1                               | PL NE                                   | 24             | 21               | 7             | 2.875 | 480           | 3290                  |
| 25  | " " " " 197-1A-2                                         | PL NE 1/2 NE                            | 24             | 21               | 7             | .23   | 360           | 1360                  |
| 26  | Gilman, Gregory & Marcia S<br>80-6 910 S Harrison        | AL+G 4th                                | 203            |                  |               | 140   |               |                       |
| 27  | 80-7                                                     | AL+G 4th                                | 204            |                  |               | 140   |               |                       |
| 28  | 80-8                                                     | AL+G 4th                                | 205            |                  |               | 140   |               |                       |
| 29  | 80-9                                                     | AL+G 4th                                | 206            |                  |               | 140   |               |                       |
| 30  | 80-10                                                    | AL+G 4th                                | 207            |                  |               | 540   | 2320          |                       |

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                         |                                         |                |                  |                    |       | TOWNSHIP 185  |                       |
|------------------------------------|---------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                             | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | Allen Gary W + Debra J<br>999-50-01 1208 Roe Av<br>Alex | Highland Park                           | 113            |                  |                    |       |               |                       |
| 2                                  | 999-50-02                                               |                                         | 114            |                  |                    |       |               |                       |
| 3                                  | 999-50-03                                               |                                         | 115            |                  |                    |       |               |                       |
| 4                                  | 999-50-04                                               |                                         | 116            |                  |                    |       |               |                       |
| 5                                  | 999-50-05                                               |                                         | 117            |                  |                    |       |               |                       |
| 6                                  | 999-50-06                                               |                                         | 118            |                  |                    |       |               |                       |
| 7                                  | 999-50-07                                               |                                         | 153            |                  |                    |       |               |                       |
| 8                                  | 999-50-08                                               |                                         | 154            |                  |                    |       |               |                       |
| 9                                  | 999-50-09                                               |                                         | 155            |                  |                    |       |               |                       |
| 10                                 | 999-50-10                                               |                                         | 156            |                  |                    |       |               |                       |
| 11                                 | 999-50-11                                               |                                         | 157            |                  |                    |       |               |                       |
| 12                                 | 999-50-12                                               | 158                                     |                |                  |                    |       |               |                       |
| 13                                 | DOWNS, GARY L + Wendy<br>P.O. Box 225- Alex. In.        | A. 64-12 to 2nd                         | 68             | *                |                    |       | 230           |                       |
| 14                                 |                                                         | 64-11                                   | 69             | *                |                    |       | 260           | 3560                  |
| 15                                 |                                                         | "                                       | 70             | *                |                    |       |               |                       |
| 16                                 |                                                         | 64-10                                   | 71             | *                |                    |       | 220           |                       |
|                                    |                                                         | "                                       | 72             |                  |                    |       |               |                       |
|                                    |                                                         | 64-9 + 64-7                             | 73             |                  |                    |       | 220           |                       |
| 17                                 | Commercial Bank + Trust Co. TIT<br>156-1 Mesalam TIT    | Nowood Park                             | 1              |                  | 8                  |       |               |                       |
| 18                                 | 156-2                                                   | "                                       | 2              |                  | 8                  |       |               |                       |
| 19                                 | 156-3                                                   | "                                       | 3              |                  | 8                  |       |               |                       |
| 20                                 | 156-4                                                   | "                                       | 4              |                  | 8                  |       |               |                       |
| 21                                 | 156-5                                                   | "                                       | 5              |                  | 8                  |       |               |                       |
| 22                                 | 156-6                                                   | "                                       | 6              |                  | 8                  |       |               |                       |
| 23                                 | 156-7                                                   | "                                       | 7              |                  | 8                  |       |               |                       |
| 24                                 | 156-8                                                   | "                                       | 8              |                  | 8                  |       |               |                       |
| 25                                 | 156-9                                                   | "                                       | 9              |                  | 8                  |       |               |                       |
| 26                                 | 156-10                                                  | "                                       | 10             |                  | 8                  |       |               |                       |
| 27                                 | 157-12                                                  | "                                       | 12             |                  | 9                  |       |               |                       |
| 28                                 | 157-13                                                  | "                                       | 13             |                  | 9                  |       |               |                       |
| 29                                 | 157-14                                                  | "                                       | 14             |                  | 9                  |       |               |                       |
| 30                                 | 157-15                                                  | "                                       | 15             |                  | 9                  |       |               |                       |

| MADISON COUNTY, INDIANA                           |  |  |          |          |                          |  |  |          |          |                    |              |                  |          |  |  |
|---------------------------------------------------|--|--|----------|----------|--------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED                             |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED      |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
| 8-4-86<br>Otto + Frances Steinfeld<br>(Steinfeld) |  |  |          |          |                          |  |  |          |          |                    |              |                  | 1        |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 2        |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 3        |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 4        |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 5        |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 6        |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 7        |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 8        |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 9        |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 10       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 11       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 12       |  |  |
| 46, 11-18-87<br>Stepher P. Freeman et al          |  |  | 8-5-87   |          | James Asa Noidas M. ROAN |  |  | W.P.     | 1/27/88  | 2/1/88             |              |                  | 13       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 14       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 15       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 16       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 17       |  |  |
| 1-26-87<br>Joseph + Mildred Mesalam               |  |  |          |          |                          |  |  |          |          |                    |              |                  | 18       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 19       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 20       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 21       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 22       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 23       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 24       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 25       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 26       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 27       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 28       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 29       |  |  |
|                                                   |  |  |          |          |                          |  |  |          |          |                    |              |                  | 30       |  |  |



# REAL ESTATE LIST and TRANSFER BOOK

ALEXANDRIA

17 TOWNSHIP PAGE 186

| LINE NO. | NAME & ADDRESS OF TAXPAYERS                                                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION                              | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BUSE SQUARE | ACRES  | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------|------------------|-------------------|--------|---------------|-----------------------|
| 1        | MC CASLIN, LESTER J & LUCILLE<br>Nancy C Baker & Jane L McCaslin<br>144-13 208300                                | C&S O P 3 BLK 8 10X2<br>6FT 4 BLK 8 66X112 F<br>T & 3 BLK 8 25X102FT |                |                  |                   |        | 3090          | 9390                  |
| 2        |                                                                                                                  |                                                                      |                |                  |                   |        |               |                       |
| 3        |                                                                                                                  |                                                                      |                |                  |                   |        |               |                       |
| 4        | MC CLEAD DONALD P & JANET M<br>110-4 208305                                                                      | M J HARRIS 2ND 15                                                    |                |                  |                   |        | 450           | 3400                  |
| 5        |                                                                                                                  |                                                                      |                |                  |                   |        |               |                       |
| 6        |                                                                                                                  |                                                                      |                |                  |                   |        |               |                       |
| 7        | MC CLEAD, PAUL C & HAZEL L<br>126-1 208310                                                                       | HINSHAWS 16                                                          |                |                  |                   |        | 420           | 1630                  |
| 8        | Mc Clisk, Donald L & Mary L<br>214-6                                                                             | Rolling Mill Land Co. 1st                                            | 15             |                  |                   |        | 140           |                       |
| 9        | Mc Clisk, Donald L & Mary L<br>214-7                                                                             | Rolling Mill Land Co. 1st                                            | 16             |                  |                   |        | 170           | 1510                  |
| 10       | MC CLISH, FRED & OPAL<br>186-14 208320                                                                           | RIVERVIEW L 74                                                       |                |                  |                   |        | 120           | 410                   |
| 11       | Mc Clisk, Donald L & Mary L<br>214-5                                                                             | Rolling Mill Land Co. 1st                                            | 14             | 71A              | 70                |        | 140           |                       |
| 12       |                                                                                                                  |                                                                      |                |                  |                   |        |               |                       |
| 13       | MC CLISH, FRED JR & MARTHA J<br>164-5 208340                                                                     | C & S 1 75X146 FT                                                    |                |                  |                   |        | 510           | 2720                  |
| 14       |                                                                                                                  |                                                                      |                |                  |                   |        |               |                       |
| 15       |                                                                                                                  |                                                                      |                |                  |                   |        |               |                       |
| 16       | MC CLISH, JOHN A & CORA B WILLIAMS<br>183-11 208350                                                              | RIVERVIEW L 11                                                       |                |                  |                   |        | 180           | 600                   |
| 17       |                                                                                                                  |                                                                      |                |                  |                   |        |               |                       |
| 18       |                                                                                                                  |                                                                      |                |                  |                   |        |               |                       |
| 19       | MC CLUNG MERL E & JESSIE G<br>137-5-02 208359                                                                    | O P 1 BLK 1 E2                                                       |                |                  |                   |        | 260           | 1480                  |
| 20       |                                                                                                                  |                                                                      |                |                  |                   |        |               |                       |
| 21       |                                                                                                                  |                                                                      |                |                  |                   |        |               |                       |
| 22       | MC CLUNG, MERL E & JESSIE G<br>144-5-2 208360                                                                    | C&S 1 BLK 8 S PT                                                     |                |                  |                   |        | 1140          | 3720                  |
| 23       |                                                                                                                  |                                                                      |                |                  |                   |        |               |                       |
| 24       |                                                                                                                  |                                                                      |                |                  |                   |        |               |                       |
| 25       | MC CLUNG, MERLE E & JESSIE G<br>19-2 208370                                                                      | A L & G CO 1ST 205 E<br>XC 5' E SD & PT VAC<br>BROADWAY              |                |                  |                   |        | 210           | 4050                  |
| 26       | McCool, Richard B Jr & David<br>J. Katz 1/2 Jk.<br>230A-4                                                        | Lincoln Hgts. Sub 9                                                  |                |                  |                   |        | 460           |                       |
| 27       |                                                                                                                  |                                                                      |                |                  |                   |        |               |                       |
| 28       | MC CLUNG, MERLE E & JESSIE G<br>124-1 208380                                                                     | HILLSIDE 62 EXC 5' E<br>SD 62                                        |                |                  |                   |        | 10            |                       |
| 29       | McConnell, Jerry Lee<br>McCool, Rebecca B 3/4 &<br>999-29A David J Katz 1/4<br>for Plat see back of this book 11 | A L & H Co. 1st                                                      | 275            | 1st 1st Broadway |                   |        | 290           | 1450                  |
| 30       |                                                                                                                  |                                                                      | 18             | 21               | 8                 | 24.352 | 2050 2650     | 165,200 930           |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED                         | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                    | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| 4-8-75<br>Johnson & Dyer                      |          |          |                                                        |          |          |                    |              |                  | 8        |
| "                                             |          |          |                                                        |          |          |                    |              |                  | 9        |
|                                               |          |          | Homer J. & Emma A. Shores                              | W.       | 12/9/76  | 1/24/77            |              |                  | 10       |
| 8/8/78<br>Elwood Federal Savings & Loan Assn. |          |          |                                                        |          |          |                    |              |                  | 11       |
|                                               |          |          |                                                        |          |          |                    |              |                  | 12       |
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|                                               |          |          |                                                        |          |          |                    |              |                  | 18       |
|                                               |          |          |                                                        |          |          |                    |              |                  | 19       |
|                                               |          |          |                                                        |          |          |                    |              |                  | 20       |
|                                               |          |          |                                                        |          |          |                    |              |                  | 21       |
|                                               |          |          |                                                        |          |          |                    |              |                  | 22       |
|                                               |          |          |                                                        |          |          |                    |              |                  | 23       |
|                                               |          |          |                                                        |          |          |                    |              |                  | 24       |
|                                               |          |          |                                                        |          |          |                    |              |                  | 25       |
| Hunt Lakes Homes, Inc. 6/1/78                 |          |          | Alexandria Manor Estates                               | W.       | 5/26/78  | 6/1/78             |              |                  | 26       |
|                                               |          |          |                                                        |          |          |                    |              |                  | 27       |
|                                               |          |          |                                                        |          |          |                    |              |                  | 28       |
| Everett J. & Mabel Martin 9/2/77              |          |          | Roger D. Thomas & Margaret E. Owens                    | W.       | 5/3/78   | 5/5/78             |              |                  | 29       |
| 1-31-78<br>Great Lakes Homes Inc              |          |          | Alexandria Manor Estates                               | W.       | 5/26/78  | 6/1/78             |              |                  | 30       |
|                                               | 23, 105A |          | Platted Alexandria Manor Estates Lots 10 thru 35 incl. | Plat     | 3/2/78   | 3/28/78            |              |                  |          |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                          | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | MC CORD RICHARD J & SAUNDRA K<br>114-10 208390                       | C F HERITAGE W2 4 & 6                   |                |                  |                    |       | 630           | 2360                  |
| 2   |                                                                      | 241-19<br>Fairway Est. 1st              | 19             |                  |                    |       | 1340          | 9270                  |
| 3   | 618 W. Adams St. Alexandria<br>Mc Cord, Shirley Lee & Barbara Vaughn | 8-9<br>A L & G CO 1st 62                | 63             |                  |                    |       | 270           | 1540                  |
| 4   | MC CORD SHIRLEY LEE & BARBARA<br>8-10 208400                         | A L & G CO 1ST 62                       |                |                  |                    |       | 270           | 1820                  |
| 5   | Mc Cord, Timmy A. & Alice M.<br>Mc Cord, Kathleen J. & Saundrak      | 233-10<br>Willers                       | 10             |                  |                    |       | 440           | 2210                  |
| 6   | 195-7                                                                | South Side                              | 47             |                  |                    |       | 370           | 4020                  |
| 7   | MC CORD TIMMY A & ALICE M<br>J/T TO SURV<br>1-7 208405               | A L & G CO 1ST 55                       |                |                  |                    |       | 270           | 1510                  |
| 8   | Mc Cormick, Joseph W. & Ann John                                     | 159-11-2<br>Norwood Park 36 1st         | 11             |                  | 13                 |       | 260           | 3390                  |
| 9   |                                                                      | 159-12<br>Norwood Park 47 1st           | 12             |                  | 13                 |       | 220           |                       |
| 10  | MC CORD WAYNE L & ARDELLA S<br>239-20 208410                         | YULE EST SEC 1 L 20                     |                |                  |                    |       | 750           | 6250                  |
| 11  | Mc Cord, Wayne L. & Ardeella S.                                      | 240-140<br>SE                           | 24             | 21               | 7                  | .268  | 70            |                       |
| 12  | Mc Corkle, Chester L. & Miranda<br>209 Walnut St. Alexandria, Va.    | 108-2<br>A E Harlans 3rd                | 94             |                  |                    |       | 360           | 1820                  |
| 13  | MC CREARY, RALPH M<br>113-7-01 208420                                | W A HARRIS 6 BLK 1 W SD                 |                |                  |                    |       | 810           | 1290                  |
| 14  | Mc Cormick Paul R. & Lois K<br>12-10 816 Adams                       | A L & G Co 1st                          | 82             |                  |                    |       | 270           | 80                    |
| 15  | 12-9                                                                 | A L & G Co 1st                          | 83             |                  |                    |       | 270           | 1860                  |
| 15  | 12-8                                                                 | A L & G Co 1st                          | 84             |                  |                    |       | 230           |                       |
| 16  | MC CULLOUGH GEO H & BERTHA H<br>& ADAMS CLARENCE<br>145-6 208430     | J D STEPH T BLK 9 44<br>X132 FT W 20    |                |                  |                    |       | 360           | 1920                  |
| 17  | Mc Cord Barbara J<br>18-3 618 W Adams                                | A L & G Co 1st                          | 169            |                  |                    |       | 290           | 1110                  |
| 18  | 18-4                                                                 | A L & G Co 1st                          | 170            |                  |                    |       | 240           |                       |
| 19  | MC CUNE, CARROLL E & JANICE L<br>213-8 208440                        | R M L CO 1ST L 13 BL<br>K 69 .008AV/A   |                |                  |                    |       | 295           | 700                   |
| 20  | Mc Cord, Shirley L. & Barbara Jan H<br>618 W Adams                   | A L & H Co 1st                          | 169            |                  |                    |       | 290           | 1110                  |
| 21  |                                                                      | 18-3<br>A L & B Co 1st                  | 170            |                  |                    |       | 240           |                       |
| 22  | MC CUNE, GEORGE & BETTY L<br>186-4 208450                            | RIVERVIEW L 90                          |                |                  |                    |       | 120           | 310                   |
| 23  |                                                                      |                                         |                |                  |                    |       |               |                       |
| 24  |                                                                      |                                         |                |                  |                    |       |               |                       |
| 25  | MC CUNE, GEORGE N & BETTY L<br>186-6 208460                          | RIVERVIEW L 88                          |                |                  |                    |       | 100           |                       |
| 26  |                                                                      |                                         |                |                  |                    |       |               |                       |
| 27  |                                                                      |                                         |                |                  |                    |       |               |                       |
| 28  | MC CUNE, GEORGE N & BETTY L<br>186-5 208470                          | RIVERVIEW L 89                          |                |                  |                    |       | 120           |                       |
| 29  |                                                                      |                                         |                |                  |                    |       |               |                       |
| 30  |                                                                      |                                         |                |                  |                    |       |               |                       |

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**PAGE 188**

| ALEXANDRIA |                                                                                |                                         |                |                  |                    |       |               | TOWNSHIP              |
|------------|--------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| NO.        | NAME & ADDRESS OF TAXPAYERS                                                    | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1          | MC CURDY DWIGHT R & BERNICE A<br>105-6 208475                                  | CARVERS 1ST 7 & 8 BLK 2 HARLANS 1ST L 4 |                |                  |                    |       | 390           | 2090                  |
| 2          | <i>McCurdy, Jackson &amp; Geneva<br/>230-45</i>                                | <i>Lincoln Hts</i>                      | <i>45</i>      |                  |                    |       | <i>370</i>    | <i>3200</i>           |
| 3          |                                                                                |                                         |                |                  |                    |       |               |                       |
| 4          | MC DANIEL WILLIAM R & ETTA J<br>61-4-01 208480                                 | A L & G CO 2ND 52 9 1/2 FT S SD         |                |                  |                    |       | 50            |                       |
| 5          |                                                                                |                                         |                |                  |                    |       |               |                       |
| 6          |                                                                                |                                         |                |                  |                    |       |               |                       |
| 7          | MC DANIEL WILLIAM R & ETTA J<br>61-5 208490                                    | A L & G CO 2ND 51                       |                |                  |                    |       | 340           | 1690                  |
| 8          | <i>320 East Washington<br/>McClavard Linus W. &amp; Anna</i>                   | <i>107-5<br/>AS Harlans Rd</i>          | <i>86</i>      |                  |                    |       | <i>270</i>    | <i>2530</i>           |
| 9          | <i>McDermott, Helen A. &amp; Basilina Bell J.<br/>1#4 Box 329 Alex. STIRKS</i> | <i>South Side<br/>190-9</i>             | <i>3</i>       |                  |                    |       | <i>350</i>    | <i>1328</i>           |
| 10         | MC DERMONT, GEORGE W & MARTHA<br>106-17 208510                                 | A E HARLANS 2ND 53                      |                |                  |                    |       | 390           | 2330                  |
| 11         |                                                                                |                                         |                |                  |                    |       |               |                       |
| 12         |                                                                                |                                         |                |                  |                    |       |               |                       |
| 13         | MC DERMOTT, GEORGE W & MARTHA<br>106-16B 208520                                | HARLANS 2ND 54 5' S SD                  |                |                  |                    |       | 40            |                       |
| 14         |                                                                                |                                         |                |                  |                    |       |               |                       |
| 15         |                                                                                |                                         |                |                  |                    |       |               |                       |
| 16         | MC FARREN, JOHN G & MARY LOU<br>239-15 208530                                  | YULE EST SEC 1 L 15                     |                |                  |                    |       | 730           | 5740                  |
| 17         | <i>231-30<br/>McFarren John G &amp; Mary Lou</i>                               | <i>AL &amp; G Co 1st<br/>133-2-01</i>   | <i>710</i>     |                  |                    |       | <i>270</i>    | <i>1850</i>           |
| 18         |                                                                                | <i>McClelland</i>                       | <i>72</i>      | <i>3</i>         | <i>5</i>           |       | <i>200</i>    | <i>1700</i>           |
| 19         | MC FERRAN DOROTHY RUTH<br>75-1 208540                                          | A L & G CO 4TH 57                       |                |                  |                    |       | 500           | 2660                  |
| 20         | <i>McFerran George &amp; Cynthia<br/>1013 So. Harrison Alexandria</i>          | <i>78-7<br/>A L &amp; G Co 4th</i>      | <i>121</i>     |                  |                    |       | <i>120</i>    |                       |
| 21         |                                                                                | <i>78-6<br/>A L &amp; G Co 4th</i>      | <i>120</i>     |                  |                    |       | <i>510</i>    | <i>2820</i>           |
| 22         | MC FERRAN JOHN F & CATHERINE M<br>13-2 208550                                  | A L & G CO 1ST 193 & P V BRDWAY         |                |                  |                    |       | 340           | 1960                  |
| 23         |                                                                                |                                         |                |                  |                    |       |               |                       |
| 24         |                                                                                |                                         |                |                  |                    |       |               |                       |
| 25         | MC FERRAN, GEORGE & VELMA<br>166-6 208560                                      | SUNNYSIDE L 20                          |                |                  |                    |       | 270           | 2970                  |
| 26         |                                                                                |                                         |                |                  |                    |       |               |                       |
| 27         |                                                                                |                                         |                |                  |                    |       |               |                       |
| 28         | MC GILL, CARRIE<br>208-4 208570                                                | SULLIVANS 171                           |                |                  |                    |       | 280           | 960                   |
| 29         |                                                                                |                                         |                |                  |                    |       |               |                       |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                           |  |  |                                              |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 189 |  |
|------------------------------------|---------------------------------------------------------------------------|--|--|----------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|----------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                               |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | MC GINNIS, OLIN F & GLADYS                                                |  |  | EVERGREEN HTS 4                              |  |                |                  |                    |       | 250           | 1330                  |             |  |          |  |
|                                    | 103-14 208580                                                             |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 2                                  |                                                                           |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 3                                  |                                                                           |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 4                                  | MC GINNIS, OLIN F & GLADYS                                                |  |  | EVERGREEN HTS 3 8X80 FT                      |  |                |                  |                    |       | 30            |                       |             |  |          |  |
|                                    | 103-12-02 208590                                                          |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 5                                  |                                                                           |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 6                                  |                                                                           |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 7                                  | MC GINNIS, OLIN F & GLADYS                                                |  |  | EVERGREEN HTS 5                              |  |                |                  |                    |       | 210           | 190                   |             |  |          |  |
|                                    | 103-15 208600                                                             |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 8                                  |                                                                           |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 9                                  |                                                                           |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 10                                 | MC GRAW FLORA ETHEL                                                       |  |  | A L & G CO 1ST 248 E PT VAC BROADWAY         |  |                |                  |                    |       | 290           | 3580                  |             |  |          |  |
|                                    | 28-10 208605                                                              |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 11                                 |                                                                           |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 12                                 |                                                                           |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 13                                 | MC GRAW FLORA ETHEL                                                       |  |  | A L & G CO 1ST 249 E 6.66' E 50' & PT VAC ST |  |                |                  |                    |       | 70            |                       |             |  |          |  |
|                                    | 28-98 208606                                                              |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 14                                 | Mrs. Arthur, John P. & Joseph E. 507 W. Harrison St. Alexandria, La 70001 |  |  | Q & A G 1st                                  |  | 404            |                  |                    |       | 320           | 1650                  |             |  |          |  |
|                                    | 33-3                                                                      |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 15                                 | } } 33-2-01                                                               |  |  | Q & A G 1st E 2                              |  | 403            |                  |                    |       | 140           |                       |             |  |          |  |
| 16                                 | MC GRAW MYRON & ALBERTA M                                                 |  |  | CON A L & G CO 3RD 5                         |  |                |                  |                    |       | 90            | 1300                  |             |  |          |  |
|                                    | 71-12 208610                                                              |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 17                                 | 604 E 6th St. Alex. La. McQuitty Rhonda L (Ballard)                       |  |  | 78-5 A L & G 4th                             |  | 141            |                  |                    |       | 270           | 1112                  |             |  |          |  |
| 18                                 | + Charles Lee                                                             |  |  |                                              |  |                |                  |                    |       | 2             |                       |             |  |          |  |
| 19                                 | MC GRAW, MYRON J & ALBERTA M                                              |  |  | A L & G CO 1ST 247 E PT VAC BROADWAY         |  |                |                  |                    |       | 290           | 4580                  |             |  |          |  |
|                                    | 27-6 208620                                                               |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 20                                 | McKraw, Myron & Alberta                                                   |  |  | 71-14-1 Cont. A L & G 3rd                    |  | 60             |                  |                    |       | 60            |                       |             |  |          |  |
| 21                                 |                                                                           |  |  | 71-13-1 Cont. A L & G 3rd                    |  | 59             |                  |                    |       | 60            |                       |             |  |          |  |
| 22                                 | MC KINLEY, LEWIS E & LAYTON F                                             |  |  | W T SCOTTS HRS 2                             |  |                |                  |                    |       | 440           | 1970                  |             |  |          |  |
|                                    | 211-2 208630                                                              |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 23                                 | McKinley, Terry L. & Linda R.                                             |  |  | 999-35-B pt. SW 1/4 NW 7E                    |  | 13             | 21               | 7                  | 3.307 | 480-          | 6170                  |             |  |          |  |
| 24                                 |                                                                           |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 25                                 | MC KOWN, ELSTIE                                                           |  |  | SOUTH SIDE 50 EXC 28                         |  |                |                  |                    |       | 280           |                       |             |  |          |  |
|                                    | 195-10-1 208650                                                           |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 26                                 | McKown, William Bryan & 810 W. Harrison Alex. La. Ruth Gladys             |  |  | 198-1 pt. NE 8E                              |  | 13             | 21               | 7                  | .15A  | 490           |                       |             |  |          |  |
| 27                                 |                                                                           |  |  | 210-9 Sullivan 1st                           |  | 135            |                  |                    |       | 260           | 2100                  |             |  |          |  |
| 28                                 | MC KOWN, ELSTIE M                                                         |  |  | SOUTH SIDE 76X127' L 13                      |  |                |                  |                    |       | 410           | 960                   |             |  |          |  |
|                                    | 192-3 208660                                                              |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 29                                 | McLaughlin William E & Ella 90-12 BX 104 Orestio 46063                    |  |  | WW Black 1st                                 |  | 40             |                  |                    |       | 190           | 1820                  |             |  |          |  |
| 30                                 |                                                                           |  |  |                                              |  |                |                  |                    |       |               |                       |             |  |          |  |

| MADISON COUNTY, INDIANA |  |  |  |          |          |                                  |  |  |  |          |          |                    |              | PAGE 190         |          |
|-------------------------|--|--|--|----------|----------|----------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED   |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED              |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 3        |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 4        |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 5        |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 6        |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 7        |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 8        |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 9        |
|                         |  |  |  |          |          | Ralph E. & Helen M. Ohler        |  |  |  |          |          | W                  | 11/8/80      | 11/21/80         | 10       |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 11       |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |  |          |          | Ralph E. & Helen M. Ohler        |  |  |  |          |          | W                  | 11/8/80      | 11/21/80         | 13       |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 14       |
|                         |  |  |  |          |          | Samuel C. & Velma J. Gauderfer   |  |  |  |          |          |                    |              |                  | 15       |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 16       |
|                         |  |  |  |          |          | Rhonda L. Ballard                |  |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 19       |
|                         |  |  |  |          |          | George A. & Corine A. Spruce     |  |  |  |          |          |                    |              |                  | 20       |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 22       |
|                         |  |  |  |          |          | Richard H. & Patricia L. Maynard |  |  |  |          |          |                    |              |                  | 23       |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 24       |
|                         |  |  |  |          |          | Ronald Lee & Beverly M. Hannah   |  |  |  |          |          | W                  | 9/18/80      | 9/27/80          | 25       |
|                         |  |  |  |          |          | James A. Griffin et al           |  |  |  |          |          | Wp                 | 7/17/80      | 7/17/80          | 26       |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 27       |
|                         |  |  |  |          |          | Allan W. & Connie S. Anderson    |  |  |  |          |          | 2c per             | 1/29/86      | 3/11/86          | 28       |
|                         |  |  |  |          |          | Eskie Odell & Charles Thomas     |  |  |  |          |          |                    |              |                  | 29       |
|                         |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 30       |







| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                |  |                                         |  |                |                  |                          |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 192 |  |
|------------------------------------|------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                    |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE       | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | MERCER JOHN WESLEY & SONJA ANN                                                                 |  | P NW 30-21-8 .674A                      |  |                |                  |                          |       | 330           | 7930                  |  |             |  |          |  |
| 2                                  | 240-17-20 208895<br>Mercer, Louis E & Judy K.<br>113 E. Park St Alex                           |  | 199-2 Sullivan 1st                      |  |                |                  |                          |       | 270           |                       |  |             |  |          |  |
| 3                                  | Mercer, Louis E & Judy K.                                                                      |  | 199-1 Sullivan 1st                      |  |                |                  |                          |       | 310           | 1500                  |  |             |  |          |  |
| 4                                  | MERCER, LARRY J & PATRICIA J                                                                   |  | YULE EST SEC 1 L 4                      |  |                |                  |                          |       | 710           | 4950                  |  |             |  |          |  |
| 5                                  | 239-4 208900<br>Mercer, Larry J. & Patricia J. 1/2 +<br>Ronald L. & Paulette J. Ruby 1/2 (3/6) |  | 139-4-02 Common Stephen DP Mt           |  | 1              |                  | 3                        |       | 1050          | 1680                  |  |             |  |          |  |
| 6                                  |                                                                                                |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 7                                  | MERKER, GRACE                                                                                  |  | C & S 1 55X223 FT                       |  |                |                  |                          |       | 510           | 3340                  |  |             |  |          |  |
| 8                                  | 164-6 208910                                                                                   |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 9                                  |                                                                                                |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 10                                 | MERRELL, LEWIS A JR & ARVONA M                                                                 |  | NORWOOD PARK 12 BLK 5                   |  |                |                  |                          |       | 200           |                       |  |             |  |          |  |
| 11                                 | 153-12 208920                                                                                  |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 12                                 |                                                                                                |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 13                                 | MERRELL, LEWIS A JR & ARVONA M                                                                 |  | NORWOOD PARK 11 BLK 5                   |  |                |                  |                          |       | 230           | 4290                  |  |             |  |          |  |
| 14                                 | 153-11 208930                                                                                  |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 15                                 |                                                                                                |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 16                                 | MERRICK JOHN R & LOVICE A                                                                      |  | SULLIVANS 173                           |  |                |                  |                          |       | 280           | 900                   |  |             |  |          |  |
| 17                                 | 209-1 208935<br>Merrick Lynch Mktg. Corp                                                       |  | H.L. Co. 2nd 63-13                      |  |                | 59               |                          |       | 320           | 2420                  |  |             |  |          |  |
| 18                                 |                                                                                                |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 19                                 | MESALAM, JOE JR & DONNA K                                                                      |  | NORWOOD PARK 9 BLK 1 5 & VAC ST         |  |                |                  |                          |       | 40            |                       |  |             |  |          |  |
| 20                                 | 161-9 208940                                                                                   |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 21                                 |                                                                                                |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 22                                 | MESALAM, JOE JR & DONNA K                                                                      |  | NORWOOD PARK 8 BLK 1 5 & VAC ST         |  |                |                  |                          |       | 40            |                       |  |             |  |          |  |
| 23                                 | 161-8 208950                                                                                   |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 24                                 |                                                                                                |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 25                                 | MESALAM, JOE JR & DONNA K                                                                      |  | NORWOOD PARK 7 BLK 1 5 & VAC SULL 5     |  |                |                  |                          |       | 40            |                       |  |             |  |          |  |
| 26                                 | 161-7 208960                                                                                   |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 27                                 |                                                                                                |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 28                                 | MESALAM, JOE JR & DONNA K                                                                      |  | NORWOOD PARK 12 BLK 15 & VAC ALLEY      |  |                | 12               | 5' N ad lies in State La |       | 310 28        |                       |  |             |  |          |  |
| 29                                 | 161-12 A 208970                                                                                |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |
| 30                                 |                                                                                                |  |                                         |  |                |                  |                          |       |               |                       |  |             |  |          |  |

| MADISON COUNTY, INDIANA             |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  |          |
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| FROM WHOM TRANSFERRED               |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                        |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| Donald B + Margaret B Adams         |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 2        |
| Donald B + Margaret B Adams         |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 3        |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 4        |
| Commercial Bank & Trust Co. 5/25/88 |  |  |  |          |          | Stan S. + Regina M. Davis                                                  |  |  |  |          |          | W D                | 4/27/87      | 5/6/87           | 5        |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 6        |
|                                     |  |  |  |          |          | Mary M. Shepley + Mabel M. Harlan + Martha M. Robinson + Margaret J. Muehl |  |  |  |          |          | off.               | 2/17/89      | 3/5/89           | 7        |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 8        |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 9        |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 10       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 11       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 12       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 13       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 14       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 15       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 16       |
| Charles E. Mulhoney et al           |  |  |  |          |          | Harry E. Jr + Brenda L. Julian corp                                        |  |  |  |          |          | corp               | 3/10/88      | 3/21/88          | 17       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 18       |
|                                     |  |  |  |          |          | James W. + Maureen D. Warriner                                             |  |  |  |          |          | W                  | 10/28/76     | 11/4/76          | 19       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 20       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 21       |
|                                     |  |  |  |          |          | James W. + Maureen D. Warriner                                             |  |  |  |          |          | W                  | 10/28/76     | 11/4/76          | 22       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 23       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 24       |
|                                     |  |  |  |          |          | James W. + Maureen D. Warriner                                             |  |  |  |          |          | W                  | 10/28/76     | 11/4/76          | 25       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 26       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 27       |
| pt 12                               |  |  |  |          |          | James W. + Maureen D. Warriner                                             |  |  |  |          |          | W                  | 10/28/76     | 11/4/76          | 28       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 29       |
|                                     |  |  |  |          |          |                                                                            |  |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                      |        |                                                |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 193 |  |
|------------------------------------|--------------------------------------|--------|------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS          |        | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | MESALAM, JOE JR & DONNA K            |        | NORWOOD PARK 11 BLK 15 & VAC ST                |  |                |                  |                    |       | 40            |                       |  |             |  |          |  |
|                                    | 161-11                               | 208980 |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 2                                  |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 3                                  |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 4                                  | MESALAM, JOE JR & DONNA K            |        | NORWOOD PARK 10 BLK 15 & VAC ST                |  |                |                  |                    |       | 40            |                       |  |             |  |          |  |
|                                    | 161-10                               | 208990 |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 5                                  |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 6                                  |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 7                                  | MESALAM, JOE JR & DONNA K            |        | NORWOOD PARK 13 BLK 14 & VAC ALLEY             |  |                |                  |                    |       | 220           |                       |  |             |  |          |  |
|                                    | 160-13                               | 209000 |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 8                                  |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 9                                  |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 10                                 | MESALAM, JOE JR & DONNA K            |        | NORWOOD PARK 16 BLK 14                         |  |                |                  |                    |       | 245           | 27860                 |  |             |  |          |  |
|                                    | 160-16 A                             | 209010 | pt 16 5' West lies in State Road 28            |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 11                                 |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 12                                 |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 13                                 | MESALAM, JOE JR & DONNA K            |        | NORWOOD PARK 17 BLK 14 & VAC ALLEY             |  |                |                  |                    |       | 210           |                       |  |             |  |          |  |
|                                    | 160-17-A                             | 209020 | 24 pt 17 + pt 14 5' West lies in State Road 28 |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 14                                 |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 15                                 |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 16                                 | MESALAM, JOE JR & DONNA K            |        | NORWOOD PARK 10 BLK 14                         |  |                |                  |                    |       | 220           |                       |  |             |  |          |  |
|                                    | 160-10-A                             | 209030 | except 10                                      |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 17                                 |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 18                                 |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 19                                 | MESALAM, JOE JR & DONNA K            |        | NORWOOD PARK 15 BLK 14                         |  |                |                  |                    |       | 220           |                       |  |             |  |          |  |
|                                    | 160-15 A                             | 209040 | pt 15 5' West lies in St Rd 28                 |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 20                                 |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 21                                 |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 22                                 | MESALAM, JOE JR & DONNA K            |        | NORWOOD PARK 12 BLK 14                         |  |                |                  |                    |       | 220           |                       |  |             |  |          |  |
|                                    | 160-12                               | 209050 |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 23                                 |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 24                                 |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 25                                 | MESALAM, JOE JR & DONNA K            |        | NORWOOD PARK 11 BLK 14 & VAC ALLEY             |  |                |                  |                    |       | 220           |                       |  |             |  |          |  |
|                                    | 160-11                               | 209060 |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 26                                 |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 27                                 |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 28                                 | MESALAM, JOE JR & DONNA K<br>Richard |        | NORWOOD PARK 10 BLK 7                          |  |                |                  |                    |       | 30            |                       |  |             |  |          |  |
|                                    | 155-3                                | 209090 |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 29                                 |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 30                                 |                                      |        |                                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |

| MADISON COUNTY, INDIANA |          |          |                                                                         |          |          |                    |              |                  |          |           |
|-------------------------|----------|----------|-------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|-----------|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                     | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |           |
|                         |          |          | James W. + Maureen D. Warriner                                          |          |          | W                  | 10/28/76     | 11/4/76          | 1        |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 2        |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 3        |           |
|                         |          |          | James W. + Maureen D. Warriner                                          |          |          | W                  | 10/28/76     | 11/4/76          | 4        |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 5        |           |
|                         |          |          | James W. + Maureen D. Warriner                                          |          |          | W.                 | 10/28/76     | 11/4/76          | 6        |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 7        |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 8        |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 9        |           |
|                         |          |          | pt 16 James W. + Maureen D. Warriner                                    |          |          | W                  | 10/28/76     | 11/4/76          | 10       | (160-16B) |
|                         |          |          |                                                                         |          |          |                    |              |                  | 11       |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 12       |           |
|                         |          |          | James W. + Maureen D. Warriner                                          |          |          | W                  | 10/28/76     | 11/4/76          | 13       |           |
|                         |          |          | 12 <sup>1</sup> W <sup>2</sup> pt 17 + pt 11A Joseph + Mildred Mesaloni |          |          | 2C                 | 7/28/76      | 9/10/76          | 14       | (160-78)  |
|                         |          |          |                                                                         |          |          |                    |              |                  | 15       |           |
|                         |          |          | pt 10 Joseph + Mildred Mesaloni                                         |          |          | 2C                 | 7/28/76      | 9/10/76          | 16       | (160-10B) |
|                         |          |          | James W. + Maureen D. Warriner                                          |          |          | W                  | 10/28/76     | 11/4/76          | 17       |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 18       |           |
|                         |          |          | pt 15 James W. + Maureen D. Warriner                                    |          |          | W                  | 10/28/76     | 11/4/76          | 19       | (160-15A) |
|                         |          |          |                                                                         |          |          |                    |              |                  | 20       |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 21       |           |
|                         |          |          | James W. + Maureen D. Warriner                                          |          |          | W.                 | 10/28/76     | 11/4/76          | 22       |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 23       |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 24       |           |
|                         |          |          | James W. + Maureen D. Warriner                                          |          |          | W                  | 10/28/76     | 11/4/76          | 25       |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 26       |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 27       |           |
| 1-6-76                  |          |          | Ronald F. + Margaret J. Ross                                            |          |          | W                  | 5/22/76      | 6/8/76           | 28       |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 29       |           |
|                         |          |          |                                                                         |          |          |                    |              |                  | 30       |           |





ALEXANDRIA

17 TOWNSHIP PAGE 195

**PAGE 195**

| NO. | NAME & ADDRESS OF TAXPAYERS               | DESCRIPTION OF LAND<br>OR NAME OF ADDITION   | ALEXANDRIA        |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|-------------------------------------------|----------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                           |                                              | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | MESALAM, JOS & MILDRED<br>160-20 209240   | NORWOOD PARK 20 BLK 1<br>4 & VAC SULL S<br>T |                   |                     |                          |       | 210           |                          |
| 2   |                                           |                                              |                   |                     |                          |       |               |                          |
| 3   |                                           |                                              |                   |                     |                          |       |               |                          |
| 4   | MESALAM, JOS & MILDRED<br>160-7 209250    | NORWOOD PARK 7 BLK 1<br>4                    |                   |                     |                          |       | 220           |                          |
| 5   |                                           |                                              |                   |                     |                          |       |               |                          |
| 6   |                                           |                                              |                   |                     |                          |       |               |                          |
| 7   | MESALAM, JOS & MILDRED<br>160-8 209260    | NORWOOD PARK 8 BLK 1<br>4 & VAC SULL S<br>T  |                   |                     |                          |       | 250           | 9230                     |
| 8   |                                           |                                              |                   |                     |                          |       |               |                          |
| 9   |                                           |                                              |                   |                     |                          |       |               |                          |
| 10  | MESALAM, JOS & MILDRED<br>160-9 209270    | NORWOOD PARK 9 BLK 1<br>4                    |                   |                     |                          |       | 250           | 560                      |
| 11  |                                           |                                              |                   |                     |                          |       |               |                          |
| 12  |                                           |                                              |                   |                     |                          |       |               |                          |
| 13  | MESALAM, JOS & MILDRED<br>139-2-01 209280 | C&S OP 3 BLK 3 44X13<br>2 FT W SD            |                   |                     |                          |       | 1620          | 4800                     |
| 14  |                                           |                                              |                   |                     |                          |       |               |                          |
| 15  |                                           |                                              |                   |                     |                          |       |               |                          |
| 16  | MESALAM, JOS & MILDRED<br>156-7 209300    | NORWOOD PARK 7 BLK 8                         |                   |                     |                          |       | 80            |                          |
| 17  |                                           |                                              |                   |                     |                          |       |               |                          |
| 18  |                                           |                                              |                   |                     |                          |       |               |                          |
| 19  | MESALAM, JOS & MILDRED<br>156-8 209310    | NORWOOD PARK 8 BLK 8                         |                   |                     |                          |       | 80            |                          |
| 20  |                                           |                                              |                   |                     |                          |       |               |                          |
| 21  |                                           |                                              |                   |                     |                          |       |               |                          |
| 22  | MESALAM, JOS & MILDRED<br>156-9 209320    | NORWOOD PARK 9 BLK 8                         |                   |                     |                          |       | 80            |                          |
| 23  |                                           |                                              |                   |                     |                          |       |               |                          |
| 24  |                                           |                                              |                   |                     |                          |       |               |                          |
| 25  | MESALAM, JOS & MILDRED<br>156-4 209340    | NORWOOD PARK 4 BLK 8                         |                   |                     |                          |       | 80            |                          |
| 26  |                                           |                                              |                   |                     |                          |       |               |                          |
| 27  |                                           |                                              |                   |                     |                          |       |               |                          |
| 28  | MESALAM, JOS & MILDRED<br>156-1 209350    | NORWOOD PARK 1 BLK 8<br>& VAC ALLE<br>Y      |                   |                     |                          |       | 80            |                          |
| 29  |                                           |                                              |                   |                     |                          |       |               |                          |
| 30  |                                           |                                              |                   |                     |                          |       |               |                          |

# MADISON COUNTY, INDIANA

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**ALEXANDRIA**

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67  
5-20-7

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## REAL ESTATE LIST and TRANSFER BOOK

ALEXANDRIA

17 TOWNSHIP PAGE 202

| NO. | NAME & ADDRESS OF TAXPAYERS       | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | MILLS, JOHN A & LINDA S           | LINCOLN HTS 12                          |                |                  |                    |       | 610           | 3450                  |
| 2   | 230-12 210040                     | 239-3                                   |                |                  |                    |       |               |                       |
| 3   | Mitchell, Paul A. + Clara E.      | Yule Est. Sec I                         | 3              |                  |                    |       | 530           |                       |
| 4   | MILLSPAUGH VICTOR V               | PICKARDS 50'X152' 6" 5' 8" W END 7      |                |                  |                    |       | 430           | 1970                  |
| 5   | 168-10-3 210050                   | 64-4                                    |                |                  |                    |       |               |                       |
| 6   | Mingh, George F. + Nellie J.      | A. L. + H. Co. 2nd                      | 96             |                  |                    |       | 180           |                       |
| 7   | MITCHELL, PAUL & ADA M            | A E HARLANS 3RD 86                      | 97             |                  |                    |       | 220           | 180                   |
| 8   | 107-5 210100                      | 64-5                                    |                |                  |                    |       | 330           | 2530                  |
| 9   | Mingh, George F. + Nellie J.      | A. L. + H. Co. 2nd                      | 98             |                  |                    |       | 240           | 1840                  |
| 10  | MITROFF, JOYCE A                  | EDGEWAY 18                              |                |                  |                    |       | 530           | 5700                  |
| 11  | 106-C18 210110                    | 84-2-1                                  |                |                  |                    |       |               |                       |
| 12  | Mitton, Mary                      | A. L. + H. Co. 4th                      | 298            |                  |                    |       | 240           |                       |
| 13  | MODGLIN, DAVID L & VIRGINIA R     | SUNNYSIDE L 33                          | 299            |                  |                    |       | 280           | 600                   |
| 14  | 167-10 210120                     | 82-12                                   |                |                  |                    |       | 270           | 3110                  |
| 15  | Mohler, Barbara K.                | A. L. + H. Co. 4th                      | 216            |                  |                    |       | 300           | 2030                  |
| 16  | MONTGOMERY CECIL A & VIOLET M     | A L & G CO 2ND 4 & 1 FT 4 IN L 3        |                |                  |                    |       | 230           | 2450                  |
| 17  | 58-10 210130                      | R. m. L. Co 1st                         | 4              |                  |                    |       | 170           | 1710                  |
| 18  | Matchell, William K. + Mary       | 215-4                                   |                |                  |                    |       |               |                       |
| 19  | MONTGOMERY ADDA L                 | R. m. L. Co 1st                         | 7              |                  |                    |       |               |                       |
| 20  | 4-5 210140                        | 215-5                                   |                |                  |                    |       | 270           | 2360                  |
| 21  | Mitchell, William K. + Mary       | R. m. L. Co 1st                         | 5              |                  |                    |       | 140           |                       |
| 22  | MONTGOMERY GARY R & REGINA P      | R. m. L. Co 1st                         | 6              |                  |                    |       | 140           |                       |
| 23  | 230-3 210155                      | 215-6                                   |                |                  |                    |       | 500           | 3060                  |
| 24  | Montgomery George + Kathleen      | LINCOLN HTS 3                           |                |                  |                    |       |               |                       |
| 25  | 142-5-2 210160                    | OP 54' 8" x 8                           | 6              |                  |                    |       | 290           | 170                   |
| 26  | MONTGOMERY JEFFREY R & MELANIE JO | SULLIVANS 1ST 117                       |                |                  |                    |       | 380           | 1610 (15-16-76) 780   |
| 27  | 206-14                            |                                         |                |                  |                    |       |               |                       |
| 28  | MONTGOMERY, HAROLD W & MARY E     | A L & G CO 1ST 291                      |                |                  |                    |       | 320           | 1790                  |
| 29  | 25-4 210170                       | A L + H. Co 1st 291                     |                |                  |                    |       | 320           | 1790                  |
| 30  | Montgomery, Harold W. + Mary E    |                                         |                |                  |                    |       |               |                       |

## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-----------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|
|                       |          |          |                     |          |          |                    |              |                  | 1        |
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|                       |          |          |                     |          |          |                    |              |                  | 4        |
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|                       |          |          |                     |          |          |                    |              |                  | 6        |
|                       |          |          |                     |          |          |                    |              |                  | 7        |
|                       |          |          |                     |          |          |                    |              |                  | 8        |
|                       |          |          |                     |          |          |                    |              |                  | 9        |
|                       |          |          |                     |          |          |                    |              |                  | 10       |
|                       |          |          |                     |          |          |                    |              |                  | 11       |
|                       |          |          |                     |          |          |                    |              |                  | 12       |
|                       |          |          |                     |          |          |                    |              |                  | 13       |
|                       |          |          |                     |          |          |                    |              |                  | 14       |
|                       |          |          |                     |          |          |                    |              |                  | 15       |
|                       |          |          |                     |          |          |                    |              |                  | 16       |
|                       |          |          |                     |          |          |                    |              |                  | 17       |
|                       |          |          |                     |          |          |                    |              |                  | 18       |
|                       |          |          |                     |          |          |                    |              |                  | 19       |
|                       |          |          |                     |          |          |                    |              |                  | 20       |
|                       |          |          |                     |          |          |                    |              |                  | 21       |
|                       |          |          |                     |          |          |                    |              |                  | 22       |
|                       |          |          |                     |          |          |                    |              |                  | 23       |
|                       |          |          |                     |          |          |                    |              |                  | 24       |
|                       |          |          |                     |          |          |                    |              |                  | 25       |
|                       |          |          |                     |          |          |                    |              |                  | 26       |
|                       |          |          |                     |          |          |                    |              |                  | 27       |
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|                       |          |          |                     |          |          |                    |              |                  | 29       |
|                       |          |          |                     |          |          |                    |              |                  | 30       |

Rolland H. Jr. Allen et al 6/9/78

Perry Clayton Smith  
Garry A. + Kathy A. Duriggin  
Garry A. + Kathy A. Duriggin  
Linus W. + Kimm Ann M. David av 2-386 2-786  
Garry A. + Kathy A. Duriggin

Naomi Trice 9/21/77

2/15/77  
Albert J. + Agnes A. Whaley  
Macy B. Crouch

5/11/78  
Donovan E. + Jealynne Myers  
Sharon Caroll Clark TIR

For DR 420-391

John Plake Jr. 4-27-82

John Plake Jr. 4-27-82

3-10-81  
Willis R. Montgomery  
Mathew A. Gosnell

211/76  
Monty Sprague





| REAL ESTATE LIST and TRANSFER BOOK |                                                            |  |                                            |  |                |                  |                    |        |               | ALEXANDRIA            |  |  |  | 17 TOWNSHIP |  |  |  | PAGE 204 |  |
|------------------------------------|------------------------------------------------------------|--|--------------------------------------------|--|----------------|------------------|--------------------|--------|---------------|-----------------------|--|--|--|-------------|--|--|--|----------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |  |  |             |  |  |  |          |  |
| 1                                  | MOORE, JAS E & MARILYN K                                   |  | W T SCOTT'S HRS 8 90<br>FT XB FT SW 50 end |  |                |                  |                    |        | 40            |                       |  |  |  |             |  |  |  |          |  |
| 2                                  | 211-8-01 210280<br>Moore Harold E & Mary Jane<br>139-1-1   |  | OP                                         |  | 4              |                  | 3                  | 24x132 | 880           | 2350                  |  |  |  |             |  |  |  |          |  |
| 3                                  | Moore, Jeffrey David<br>604 W Washington St Alex<br>cavers |  | 101-7                                      |  | 2              |                  |                    |        | 340           | 1750                  |  |  |  |             |  |  |  |          |  |
| 4                                  | MOORE, JAS E & MARILYN K                                   |  | W T SCOTT'S HRS 7 90<br>FTX42 FT S E END   |  |                |                  |                    |        | 150           | 470                   |  |  |  |             |  |  |  |          |  |
| 5                                  | 211-7-02 210290<br>Moore, Randolph H.                      |  | 43-1<br>A.L. & H.C. 1st                    |  | 511            |                  |                    |        | 290           | 2810                  |  |  |  |             |  |  |  |          |  |
| 6                                  | Moore, Raymond E.<br>88-6                                  |  | W.W. BLACKS<br>1st                         |  | 16             |                  |                    |        | 200           | 1640                  |  |  |  |             |  |  |  |          |  |
| 7                                  | MOORE, RUSSELL E & GERALDINE                               |  | PLATE GLASS L 636                          |  |                |                  |                    |        | 40            |                       |  |  |  |             |  |  |  |          |  |
| 8                                  | 176-15 210300                                              |  | VIA<br>77-2                                |  |                |                  |                    |        |               |                       |  |  |  |             |  |  |  |          |  |
| 9                                  | Moore, Randolph H.                                         |  | A.L. & H.C. 4th<br>239-50                  |  | 139            |                  |                    |        | 290           | 870                   |  |  |  |             |  |  |  |          |  |
| 10                                 | MOORE, RUSSELL E & GERALDINE                               |  | PLATE GLASS L 634                          |  | 50             |                  |                    |        | 950           | 6090                  |  |  |  |             |  |  |  |          |  |
| 11                                 | 176-13 210310                                              |  |                                            |  |                |                  |                    |        | 40            |                       |  |  |  |             |  |  |  |          |  |
| 12                                 |                                                            |  |                                            |  |                |                  |                    |        |               |                       |  |  |  |             |  |  |  |          |  |
| 13                                 | MOORE, RUSSELL E & GERALDINE                               |  | PLATE GLASS L 633                          |  |                |                  |                    |        | 90            | 1060                  |  |  |  |             |  |  |  |          |  |
| 14                                 | 176-12 210320                                              |  |                                            |  |                |                  |                    |        |               |                       |  |  |  |             |  |  |  |          |  |
| 15                                 |                                                            |  |                                            |  |                |                  |                    |        |               |                       |  |  |  |             |  |  |  |          |  |
| 16                                 | MOORE, RUSSELL E & GERALDINE                               |  | PLATE GLASS L 637                          |  |                |                  |                    |        | 40            |                       |  |  |  |             |  |  |  |          |  |
| 17                                 | 175-11 210330                                              |  | VIA                                        |  |                |                  |                    |        |               |                       |  |  |  |             |  |  |  |          |  |
| 18                                 |                                                            |  |                                            |  |                |                  |                    |        |               |                       |  |  |  |             |  |  |  |          |  |
| 19                                 | MOORE, RUSSELL E & GERALDINE                               |  | PLATE GLASS L 635                          |  |                |                  |                    |        | 40            |                       |  |  |  |             |  |  |  |          |  |
| 20                                 | 176-14 210340                                              |  |                                            |  |                |                  |                    |        |               |                       |  |  |  |             |  |  |  |          |  |
| 21                                 |                                                            |  |                                            |  |                |                  |                    |        |               |                       |  |  |  |             |  |  |  |          |  |
| 22                                 | MOORE THEODORE E & DOROTHY M                               |  | MARY KNOLL 1 4                             |  |                |                  |                    |        | 510           | 5150                  |  |  |  |             |  |  |  |          |  |
| 23                                 | 236-4 210343                                               |  |                                            |  |                |                  |                    |        |               |                       |  |  |  |             |  |  |  |          |  |
| 24                                 | Moore, Tommy J. & Sandra K.<br>24-9                        |  | A.L. & H.C. 1st<br>+ pt Vac. Brookway      |  | 329            |                  |                    |        | 360           | 1980                  |  |  |  |             |  |  |  |          |  |
| 25                                 | MOORE TOMMY JOE & SANDRA KAY                               |  | A L & G CO 1ST 530                         |  |                |                  |                    |        | 250           | 2550                  |  |  |  |             |  |  |  |          |  |
| 26                                 | 51-9 210345                                                |  | 51-10                                      |  |                |                  |                    |        |               |                       |  |  |  |             |  |  |  |          |  |
| 27                                 | Moore, Tommy J. & Sandra K.                                |  | A.L. & H.C. 1st                            |  | 529            |                  |                    |        | 210           |                       |  |  |  |             |  |  |  |          |  |
| 28                                 | MOORMAN GENE E & ADRIENNE E                                |  | FAIRWAY EST L 1                            |  |                |                  |                    |        | 1330          | 11340                 |  |  |  |             |  |  |  |          |  |
| 29                                 | 241-1 210350                                               |  |                                            |  |                |                  |                    |        |               |                       |  |  |  |             |  |  |  |          |  |
| 30                                 |                                                            |  |                                            |  |                |                  |                    |        |               |                       |  |  |  |             |  |  |  |          |  |

| MADISON COUNTY, INDIANA                                                  |          |          |                                                              |          |          |                    |              |                  |          |  |  |  |  |
|--------------------------------------------------------------------------|----------|----------|--------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| Marilyn K. Moore 2c to James E. Moore<br>2/26/76<br>1-6-78               |          |          | Leates Armitte Hoanell + Jacob Lesley Hoanell <sup>1/2</sup> |          | 1/2      | W.                 | 4/30/76      | 5/5/76           | 1        |  |  |  |  |
| Cotterman Furniture Co. Inc.<br>9-30-81                                  |          |          | John E. Smith                                                |          |          | W.                 | 8/17/79      | 8/20/79          | 2        |  |  |  |  |
| U.S.A. Farmer's Home<br>Marilyn K. Moore 2c to James E. Moore<br>2/26/76 |          |          |                                                              |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                                          |          |          | Leates Armitte Hoanell + Jacob Lesley Hoanell <sup>1/2</sup> |          | 1/2      | W.                 | 4/30/76      | 5/5/76           | 4        |  |  |  |  |
| Carol L. Curry 10/19/76<br>5/17/77                                       |          |          | Jack + Nancy Grease                                          |          |          | W.                 | 5/17/78      | 5/19/78          | 5        |  |  |  |  |
| Russell E. + Jackie S. Beaman                                            |          |          |                                                              |          |          |                    |              |                  | 6        |  |  |  |  |
| ord # 1158 9-1-83                                                        |          |          |                                                              |          |          |                    |              |                  | 7        |  |  |  |  |
| Fluence Vanbuskirk 5/18/78<br>9/6/78                                     |          |          | Crystal B. King                                              |          |          | W.                 | 9/1/78       | 9/6/78           | 8        |  |  |  |  |
| Douglas C. + Wilma J. Bowman                                             |          |          | Larry B. + Mary Ann Randolph                                 |          |          | W.                 | 5/21/79      | 5/22/79          | 9        |  |  |  |  |
|                                                                          |          |          |                                                              |          |          |                    |              |                  | 10       |  |  |  |  |
|                                                                          |          |          |                                                              |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                                          |          |          |                                                              |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                                          |          |          |                                                              |          |          |                    |              |                  | 13       |  |  |  |  |
|                                                                          |          |          |                                                              |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                                          |          |          |                                                              |          |          |                    |              |                  | 15       |  |  |  |  |
| ord #1158 9-1-83                                                         |          |          |                                                              |          |          |                    |              |                  | 16       |  |  |  |  |
|                                                                          |          |          |                                                              |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                                          |          |          |                                                              |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                          |          |          |                                                              |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                                          |          |          |                                                              |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                                          |          |          |                                                              |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                                          |          |          | Rudy C. + Katie H. Holler                                    |          |          | W.                 | 8/21/76      | 8/24/76          | 22       |  |  |  |  |
|                                                                          |          |          |                                                              |          |          |                    |              |                  | 23       |  |  |  |  |
| Carolyn Jo Morris 5-19-76                                                |          |          | Charles E. + Joyce A. Phipps                                 |          |          | W.                 | 3/4/77       | 3/7/77           | 24       |  |  |  |  |
|                                                                          |          |          | Gerald E. + Patricia J. Myers                                |          |          | W.                 | 5/7/76       | 5/18/76          | 25       |  |  |  |  |
| 5/18/76<br>Larry L. + Ida Mae Clegg                                      |          |          | ( )                                                          |          |          | ( )                | ( )          | ( )              | 26       |  |  |  |  |
|                                                                          |          |          |                                                              |          |          |                    |              |                  | 27       |  |  |  |  |
| gene C 2c to Adrienne E 11-24-82                                         |          |          |                                                              |          |          |                    |              |                  | 28       |  |  |  |  |
|                                                                          |          |          |                                                              |          |          |                    |              |                  | 29       |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                |        |                                         |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 206 |  |
|------------------------------------|--------------------------------|--------|-----------------------------------------|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS    |        | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | MORRIS J T JR & DOLA SUE       |        | A L & G CO 1ST 665                      |  |                |                  |                    |            | 320           | 3700                  |  |          |  |
|                                    | 231-11                         | 210440 |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 2                                  |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 3                                  |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 4                                  | MORRIS J T JR & DOLA SUE       |        | A L & G CO 1ST E2 666                   |  |                |                  |                    |            | 140           |                       |  |          |  |
|                                    | 231-128                        | 210450 |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 5                                  |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 6                                  |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 7                                  | MORRIS JERRY L & DOVIE J       |        | A L & G CO 1ST 60                       |  |                |                  |                    |            | 270           | 1310                  |  |          |  |
|                                    | 7-7                            | 210460 |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 8                                  |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 9                                  |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 10                                 | MORRIS TOMMY K & LUCILLE B     |        | A L & G CO 1ST 131                      |  |                |                  |                    |            | 270           | 1400                  |  |          |  |
|                                    | 13-6                           | 210470 |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 11                                 |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 12                                 |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 13                                 | MORRIS, BRENDA S               |        | P P PAINTERS 1ST 12                     |  |                |                  |                    |            | 510           | 1990                  |  |          |  |
|                                    | 163-3                          | 210480 |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 14                                 |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 15                                 |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 16                                 | MORRIS EARL & PATRICIA         |        | NORWOOD PARK 10 BLK 1                   |  |                |                  |                    |            | 20            |                       |  |          |  |
|                                    | 151-14                         | 210485 |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 17                                 |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 18                                 |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 19                                 | MORRIS, EARL L & PRISCILLA L   |        | NORWOOD PARK 15 BLK 2                   |  |                |                  |                    |            | 240           |                       |  |          |  |
|                                    | 151-16                         | 210490 |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 20                                 |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 21                                 |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 22                                 | MORRIS, EARL L & PRISCILLA L   |        | NORWOOD PARK 14 BLK 2                   |  |                |                  |                    |            | 240           | 3860                  |  |          |  |
|                                    | 151-15                         | 210500 |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 23                                 |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 24                                 |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 25                                 | MORRIS, EUGENE I & CLARA E     |        | A L & G CO 1ST 132                      |  |                |                  |                    |            | 270           | 1970                  |  |          |  |
|                                    | 14-10                          | 210510 |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 26                                 |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 27                                 |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 28                                 | MORRIS, JERRY LEE & DOVIE JANE |        | A L & G CO 1ST 139                      |  |                |                  |                    |            | 230           |                       |  |          |  |
|                                    | 15-8                           | 210520 |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 29                                 |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 30                                 |                                |        |                                         |  |                |                  |                    |            |               |                       |  |          |  |

| MADISON COUNTY, INDIANA |          |          |                                              |          |          |                    |              |                  |          |  |  |  |  |
|-------------------------|----------|----------|----------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                         |          |          | Jim W. & Sherry Maxwell                      |          |          | W.                 | 5/23/77      | 7/7/77           | 1        |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 2        |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 3        |  |  |  |  |
|                         |          |          | Jim W. & Sherry Maxwell                      |          |          | W                  | 5/23/77      | 7/7/77           | 4        |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 5        |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 6        |  |  |  |  |
|                         |          |          | (3/7/85)<br>David Cummings & Wesley Cummings |          |          | W.                 | 8/10/76      | 4/20/77          | 7        |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 8        |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 9        |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 10       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 11       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 12       |  |  |  |  |
|                         |          |          | Lona A. & Margaret A. Brown                  |          |          | W -                | 9/8/80       | 9/9/80           | 13       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 14       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 15       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 16       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 17       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 18       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 19       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 20       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 21       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 22       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 23       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 24       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 25       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 26       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 27       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 28       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 29       |  |  |  |  |
|                         |          |          |                                              |          |          |                    |              |                  | 30       |  |  |  |  |







| REAL ESTATE LIST and TRANSFER BOOK |                                                                                     |  |  |                                         |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 209 |  |
|------------------------------------|-------------------------------------------------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                         |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | MULLINS VERNON E & MARTHA E                                                         |  |  | A L & G CO 1ST 50                       |  |                |                  |                    |       | 270           | 2060                  |             |  |          |  |
| 1-2                                | 210835                                                                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 2                                  |                                                                                     |  |  | 126-14                                  |  |                |                  |                    |       | 420           | 3130                  |             |  |          |  |
| 3                                  | Mullins Vernon E & Martha E<br>148-2 2128 Canal St                                  |  |  | Harris 2nd 16                           |  | 2              |                  |                    |       |               |                       |             |  |          |  |
| 4                                  | MULLINS VERNON E & MARTHA E                                                         |  |  | A L & G CO 1ST 51                       |  | 24             | 21               | 7                  | .13   | 200           | 1740                  |             |  |          |  |
| 1-3                                | 210836                                                                              |  |  |                                         |  |                |                  |                    |       | 230           |                       |             |  |          |  |
| 5                                  | Mullins, Vernon E. & Martha E                                                       |  |  | Harris 2nd 16                           |  |                |                  |                    |       | 450           | 1530                  |             |  |          |  |
| 110-5                              |                                                                                     |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 6                                  | Mulvaney, Charles Raymond & Twana L<br>304 E. Monroe St.<br>Belford, In 46001 63-13 |  |  | H. L. & Co 2nd                          |  | 59             |                  |                    |       | 320           | 2400                  |             |  |          |  |
| 7                                  | MULVANEY CLYDE O & MARY F                                                           |  |  | WINDOW GLASS 27                         |  |                |                  |                    |       | 110           |                       |             |  |          |  |
| 222-27                             | 210840                                                                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 8                                  | Mullins Vernon E & Martha E<br>207-7-A 709 W Adams                                  |  |  | Sullivan N <sup>2</sup>                 |  | 149            |                  |                    |       | 130           |                       |             |  |          |  |
| 9                                  | 207-8                                                                               |  |  | Sullivan                                |  | 150            |                  |                    |       | 300           | 1390                  |             |  |          |  |
| 10                                 | MULVANEY RAY & ESTHER R                                                             |  |  | A L & G CO 4TH 233                      |  |                |                  |                    |       | 390           | 2170                  |             |  |          |  |
| 81-1                               | 210850                                                                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 11                                 | Myers, DONOVAN E & Julia M<br>704-N HARRISON ST. 46001                              |  |  | A. L. & Co. 2nd                         |  | 53             |                  |                    |       |               |                       |             |  |          |  |
| 12                                 | Z Z Z                                                                               |  |  | A. L. & Co. 2nd                         |  | 100' NEAD      |                  |                    |       |               |                       |             |  |          |  |
| 13                                 | MULVANEY, CHARLES L & BLANCHE                                                       |  |  | A L & G CO 1ST 326                      |  | 45             |                  |                    |       | 330           | 2000                  |             |  |          |  |
| 32-6                               | 210860                                                                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 14                                 | Murphy, Michael & Debra H<br>205- Hillmore St. Hillmore                             |  |  | Highland Park                           |  | 187            |                  |                    |       | 280           | 1710                  |             |  |          |  |
| 15                                 | Z Z Z                                                                               |  |  | Highland Park                           |  | 186            |                  |                    |       | 180           |                       |             |  |          |  |
| 16                                 | MULVANEY, CLYDE O & MARY F                                                          |  |  | WINDOW GLASS 26                         |  |                |                  |                    |       | 130           | 1000                  |             |  |          |  |
| 222-26                             | 210880                                                                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 17                                 |                                                                                     |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 18                                 | Mumma, Leo & Maudlin<br>999-39-25                                                   |  |  | W <sup>2</sup> SW                       |  | 18             | 21               | 8                  | .44   | 330           | 2390                  |             |  |          |  |
| 19                                 | MURPHY MICHAEL B & DEBRA A                                                          |  |  | A L & G CO 1ST 455                      |  |                |                  |                    |       | 320           | 1320                  |             |  |          |  |
| 46-6                               | 210890                                                                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 20                                 |                                                                                     |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 21                                 |                                                                                     |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 22                                 | MURPHY ROBERT I & GERALDINE W                                                       |  |  | YULE EST SEC 2 L 57                     |  |                |                  |                    |       | 795           | 8220                  |             |  |          |  |
| 239-57                             | 210900                                                                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 23                                 | Murray, Joseph C.                                                                   |  |  | 162-7                                   |  | 7              |                  |                    |       | 580           | 1620                  |             |  |          |  |
| 24                                 | MURRAY, MARY D.<br>718-W JACKSON ST. Hillmore                                       |  |  | P. P. Painter 1st                       |  | 564            |                  |                    |       | 270           | 4050                  |             |  |          |  |
| 25                                 | MURRAY MICHAEL WADE & VICKI JOYCE                                                   |  |  | H. L. & Co. 1st                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 152-9                              | 210905                                                                              |  |  | NORWOOD PARK 1 BLK 3                    |  |                |                  |                    |       | 200           |                       |             |  |          |  |
| 26                                 | MURRAY, MARY D.                                                                     |  |  | H. L. & Co. 1st                         |  | 565            |                  |                    |       | 135           |                       |             |  |          |  |
| 27                                 |                                                                                     |  |  | ER 57-5A                                |  |                |                  |                    |       |               |                       |             |  |          |  |
| 28                                 | MURRAY MICHAEL WADE & VICKI JOYCE                                                   |  |  | NORWOOD PARK 8 BLK 3                    |  |                |                  |                    |       | 230           | 1470                  |             |  |          |  |
| 152-10                             | 210906                                                                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 29                                 | Murray, Thomas E & Jane L                                                           |  |  | 239-59                                  |  | 59             |                  |                    |       | 800 600       | #123(9-26-11)<br>7570 |             |  |          |  |
| 30                                 |                                                                                     |  |  | Yule Estates Sec 2                      |  |                |                  |                    |       |               |                       |             |  |          |  |

| MADISON COUNTY, INDIANA                           |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              | PAGE 210         |          |
|---------------------------------------------------|--|--|--|----------|----------|----------------------------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                             |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                   |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 1        |
| Maurice & Betty Wright 1427/78                    |  |  |  |          |          | Robert D. & Pamela Kay Smith                       |  |  |  |          |          | W                  | 6-4-81       | 6-18-81          | 2        |
| Adm U/A 7-13-87                                   |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 3        |
|                                                   |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 4        |
| James Ben Baker 7/23/75                           |  |  |  |          |          | David C. Steele                                    |  |  |  |          |          | W                  | 10/2/76      | 10/18/76         | 5        |
| William Curtis & Mildred Lucille Whitaker 5-21-85 |  |  |  |          |          | McCallhy & Moly. Co                                |  |  |  |          |          | Sho Deed           | 11/15/86     | 3/18/87          | 6        |
|                                                   |  |  |  |          |          | Smith & Simmons                                    |  |  |  |          |          | 2C                 | 2-27-75      | 3-3-75           | 7        |
| Guy R. & Margaret L. White 8-8-85                 |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 8        |
|                                                   |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 9        |
|                                                   |  |  |  |          |          | Patricia P. Silvey                                 |  |  |  |          |          | W                  | 7-7-83       | 7-11-83          | 10       |
| David H. Shano Woodruff 3-10-87                   |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 11       |
| Z Z Z 3-10-87                                     |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 12       |
|                                                   |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 13       |
|                                                   |  |  |  |          |          | James R. & Marjorie Richardson 2-29-88             |  |  |  |          |          |                    |              |                  | 14       |
|                                                   |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 15       |
|                                                   |  |  |  |          |          | Smith & Simmons                                    |  |  |  |          |          | 2C                 | 2-27-75      | 3-3-75           | 16       |
|                                                   |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 17       |
| Annex #994 7-18-78                                |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 18       |
| 8/26/75                                           |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 19       |
|                                                   |  |  |  |          |          | First Savings & Loan Assn. of Central Ind. 5/17/79 |  |  |  |          |          | Sherriff           | 5/17/79      | 6/4/79           | 20       |
|                                                   |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 21       |
|                                                   |  |  |  |          |          | Robert E. & Edison Wells                           |  |  |  |          |          | W                  | 4/17/78      | 4/25/78          | 22       |
| William R. & Mary L. Paw 10/6/78                  |  |  |  |          |          | James P. & Cindi R. Reed                           |  |  |  |          |          | W                  | 11/1/84      | 11/1/84          | 23       |
| Charles & Velma Elsworth 8-31-86                  |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 24       |
|                                                   |  |  |  |          |          | Robert H. & Eunice Dalton                          |  |  |  |          |          | W                  | 8-18-76      | 8-30-76          | 25       |
| Charles & Velma Elsworth 8-31-86                  |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 26       |
|                                                   |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 27       |
|                                                   |  |  |  |          |          | Robert H. & Eunice Dalton                          |  |  |  |          |          | W                  | 8-18-76      | 8-30-76          | 28       |
| Shepherd Const. Co. Inc 8/22/77                   |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 29       |
|                                                   |  |  |  |          |          |                                                    |  |  |  |          |          |                    |              |                  | 30       |







| REAL ESTATE LIST and TRANSFER BOOK |                                                           |             |                                                     |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 212 |  |
|------------------------------------|-----------------------------------------------------------|-------------|-----------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                               |             | DESCRIPTION OF LAND OR NAME OF ADDITION             |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | NELSON, LAWRENCE L & ANNA RUBY                            |             | WINDOW GLASS 52                                     |  |                |                  |                    |       | 260           | 940                   |  |             |  |          |  |
|                                    | 223-16                                                    | 211110      | 223-16                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 2                                  | Nelson, Robert L. + Charlene                              |             | Window Glass                                        |  | 52             |                  |                    |       | 260           | 940                   |  |             |  |          |  |
| 3                                  | Netherton Olene                                           |             |                                                     |  |                |                  |                    |       |               | #122(8-12-78)         |  |             |  |          |  |
|                                    | 999-30-2                                                  |             | W <sup>2</sup> NE 13 21 7                           |  |                |                  |                    | 243   | 320           | 4694                  |  |             |  |          |  |
| 4                                  | NEW, CLYDE A & FRANCES A                                  |             | R M L CO 1ST 10 BLK 70 & VAC ALLEY & PT VAC 10TH ST |  |                |                  |                    |       | 350           | 130                   |  |             |  |          |  |
|                                    | 214-1                                                     | 211120      | 222-7                                               |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 5                                  | Nichols, Ronald H. + Janice                               |             | Window Glass                                        |  | 7              |                  |                    |       | 50            |                       |  |             |  |          |  |
| 6                                  | 502 W 3rd St. Alex. Ind.                                  |             | Window Glass                                        |  | 6              |                  |                    |       | 50            |                       |  |             |  |          |  |
| 7                                  | NEW, CLYDE A & FRANCES A                                  |             | R M L CO 1ST 11 BLK 70-15 N 50                      |  |                |                  |                    |       | 110           | 2720                  |  |             |  |          |  |
|                                    | 214-28                                                    | 211130      | 138-3                                               |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 8                                  | Nickerson, Albert M. + Rebecca S.                         |             | OP                                                  |  | 6              |                  | 2                  |       | 360           | 1190                  |  |             |  |          |  |
|                                    |                                                           | 168-7-01    |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 9                                  | Nickerson Carl D + Gloria S                               |             | Pickards 33' W 46                                   |  | 10             |                  |                    |       | 290           | 1800                  |  |             |  |          |  |
| 10                                 | NICKERSON, ADOLPHUS M-ET-AL L/E JOHN A & MINNIE NICKERSON |             | SOUTH SIDE L 46                                     |  |                |                  |                    |       | 310           | 1210                  |  |             |  |          |  |
|                                    | 194-12                                                    | 211140      | N.W. 1/4 19 21-8 3,32A                              |  |                |                  |                    | 240   |               |                       |  |             |  |          |  |
| 11                                 | Noffze, John P                                            |             |                                                     |  |                |                  |                    |       | 210           |                       |  |             |  |          |  |
|                                    | 171-13                                                    |             |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 12                                 | Nixon, Allen W + Kathryn L                                |             | McCartney 1st                                       |  | 5              |                  |                    |       | 640           | 1980                  |  |             |  |          |  |
|                                    | 229-5                                                     |             | A L & G CO 2ND S2 6 & S2 7                          |  | 6              |                  |                    |       | 350           | 6300                  |  |             |  |          |  |
| 13                                 | NOFFZE JOHN P & BEVERLY                                   |             |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                    | 59-12                                                     | 211190      |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 14                                 | Noble, Elbert + Mary E.                                   |             | Op. Est. Sec I                                      |  | 18             |                  |                    |       | 680           | 5060                  |  |             |  |          |  |
| 15                                 | Nixon Byron                                               |             | Plate Glass                                         |  | 1/5            |                  |                    |       | 45            |                       |  |             |  |          |  |
|                                    | 178-1-2                                                   | R1 Yorktown | A L & G CO 2ND 9                                    |  |                |                  |                    |       | 250           |                       |  |             |  |          |  |
| 16                                 | NOFFZE JOHN P & BEVERLY A                                 |             |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                    | 59-14                                                     | 211200      |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 17                                 | Noffze John                                               |             | W <sup>2</sup>                                      |  | SW             | 19               | 21                 | 8     | 7.12          | 450                   |  |             |  |          |  |
|                                    | 999-40                                                    |             |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 18                                 | Nixon Byron Jr                                            |             | A L + G                                             |  | 1/5            |                  |                    |       | 60            |                       |  |             |  |          |  |
|                                    | 50-5-2                                                    |             | A L & G CO 2ND 10                                   |  |                |                  |                    |       | 210           |                       |  |             |  |          |  |
| 19                                 | NOFFZE JOHN P & BEVERLY A                                 |             |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                    | 59-15                                                     | 211210      |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 20                                 | 301 No Harrison St. Alex. Ind.                            |             | 58-11 5031                                          |  |                |                  |                    |       | 300           | 1170                  |  |             |  |          |  |
|                                    | Noffze John P. + Beverly A                                |             | A L + G Co 2nd 9                                    |  | 5              |                  |                    |       |               |                       |  |             |  |          |  |
| 21                                 | 59-11-1                                                   |             | A L + G Co 2nd 9                                    |  | 6/7            |                  |                    |       | 330           | 2010                  |  |             |  |          |  |
|                                    | NOLAND, MICHAEL ROBERT & SUSAN J                          |             | MC CLEADS 5 BLK 2                                   |  |                |                  |                    |       | 440           | 2200                  |  |             |  |          |  |
| 22                                 | 130-6                                                     |             |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 23                                 | Nickerson, Earl & Wilma L.                                |             | A L & G Co. 1st                                     |  | 512            |                  |                    |       | 290           | 1490                  |  |             |  |          |  |
|                                    | 516 West Jackson St. Alexandria, Ind.                     |             | KEY # 43-2                                          |  |                |                  |                    |       | 300           |                       |  |             |  |          |  |
| 24                                 | Morris Carolyn J.                                         |             | W. W. Black                                         |  | 3              |                  |                    |       |               |                       |  |             |  |          |  |
|                                    | 88-3                                                      |             |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 25                                 | NOLAND ROBERT L & WINIFRED L                              |             | SOUTH SIDE L 82                                     |  |                |                  |                    |       | 280           | 1150                  |  |             |  |          |  |
|                                    | 196-7                                                     | 211225      |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 26                                 | Morris, Howard Scott + Nancy Lynn                         |             | A L + G Co. 1st                                     |  | 669            |                  |                    |       | 140           |                       |  |             |  |          |  |
|                                    | 231-15-13                                                 |             |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 27                                 | Morris, Howard Scott + Nancy Lynn                         |             | A L + G Co. 1st                                     |  | all 668        |                  |                    |       | 320           | 441                   |  |             |  |          |  |
|                                    | 231-14                                                    |             |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 28                                 | NORRIS JAMES H & CAROLYN JO                               |             | A L & G CO 1ST 229 & PT VAC BROADWAY                |  |                |                  |                    |       | 360           | 1980                  |  |             |  |          |  |
|                                    | 24-9                                                      | 211235      |                                                     |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 29                                 | Noffze, BARRY L. + CAROL J.                               |             | RAILWAY Estates                                     |  |                |                  |                    |       | 1830          | 7210                  |  |             |  |          |  |
|                                    | #5 RAILWAY Dr. Alex.                                      |             | 241-5                                               |  | 5              |                  |                    |       |               |                       |  |             |  |          |  |
| 30                                 | North-Eastern Properties                                  |             | C & S BLK 8                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                    | 144-6                                                     |             | 10x21 FT. 20x32 FT.                                 |  | 1              |                  |                    |       | 560           | 1090                  |  |             |  |          |  |

| MADISON COUNTY, INDIANA                                                |          |          |                                                                                       |          |          |                    |              |                  |          |
|------------------------------------------------------------------------|----------|----------|---------------------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
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|                                                                        |          |          | Robert L. + Charlene Nelson                                                           |          |          | W                  | 4/27/76      | 4/27/76          | 1        |
| 4/29/76<br>Laurence + Anna Ruby Nelson<br>1-7-78                       |          |          | David M + Cindy L Williams                                                            |          |          | W                  | 7-29-81      | 7-31-81          | 2        |
| Billy W + Jennie J Porter                                              |          |          | Charles R. Hostetler                                                                  |          |          | Adm dec            | 3/19/79      | 3/14/79          | 3        |
|                                                                        |          |          |                                                                                       |          |          |                    |              |                  | 4        |
| 2020 and Janet Nichols 9/28/81<br>Harry + Sally Smith 9/28/77<br>C I S |          |          |                                                                                       |          |          |                    |              |                  | 5        |
|                                                                        |          |          |                                                                                       |          |          |                    |              |                  | 6        |
|                                                                        |          |          |                                                                                       |          |          |                    |              |                  | 7        |
| Bradie + Lisa Porter 6/13/78<br>8-5-75<br>Janney                       |          |          | Thomas M + Judith A. Culbertson<br>No 4 Realty<br>F. Neal Johnson + Harold W. Johnson |          |          | W                  | 4/8/80       | 4/7/80           | 8        |
|                                                                        |          |          |                                                                                       |          |          | W                  | 2/1/80       | 2/26/80          | 9        |
|                                                                        |          |          |                                                                                       |          |          |                    |              |                  | 10       |
| Beniah Brown 9/10/75<br>8-27-75<br>Johnson                             |          |          | Alexandria Cemetery Assoc Inc<br>Michael E. Lucas                                     |          |          | W                  | 7/9/85       | 7/17/85          | 11       |
|                                                                        |          |          |                                                                                       |          |          | W                  | 7/3/76       | 7/8/76           | 12       |
|                                                                        |          |          |                                                                                       |          |          |                    |              |                  | 13       |
| Linda L. Small 6/2/78<br>6-27-80<br>Russell Hall                       |          |          | Phillip + Melissa A. Abernathy<br>Quirkie Production Credit Assn.                     |          |          | W                  | 12/2/81      | 1/4/80           | 14       |
|                                                                        |          |          |                                                                                       |          |          | OC                 | 7/31/84      | 7/31/84          | 15       |
|                                                                        |          |          |                                                                                       |          |          |                    |              |                  | 16       |
| 4-20-78<br>Annered from Monroe Supp<br>6-24-80<br>Russell Hall         |          |          | Alexandria Cemetery Assoc Inc<br>Quirkie Production Credit Assn                       |          |          | W                  | 7/9/85       | 7/17/85          | 17       |
|                                                                        |          |          |                                                                                       |          |          | OC                 | 7/31/84      | 7/31/84          | 18       |
|                                                                        |          |          |                                                                                       |          |          |                    |              |                  | 19       |
| 10/17/80<br>Mary E. Reed<br>7-9-81<br>Robert J + Jennifer Schuster     |          |          |                                                                                       |          |          |                    |              |                  | 20       |
|                                                                        |          |          |                                                                                       |          |          |                    |              |                  | 21       |
| Marcella M. Yoder 3-2-83<br>Herald L. Gardner 6-14-76                  |          |          | James E + Elizabeth Scott<br>JAMES A. + NORDAS ROAN<br>Jack + Carolyn J. Barker       |          |          | W                  | 6-15-76      | 6-16-76          | 22       |
|                                                                        |          |          |                                                                                       |          |          | W                  | 9/24/76      | 9/24/76          | 23       |
|                                                                        |          |          |                                                                                       |          |          | W                  | 6/4/77       | 6/7/77           | 24       |
|                                                                        |          |          |                                                                                       |          |          |                    |              |                  | 25       |
| Michael W. + Elizabeth W. Bins<br>10/6/75                              |          |          | Ralph B. + Maxine L. Downing<br>Phillip M. + Linda K. Schunger                        |          |          | W                  | 7/31/75      | 7/31/75          | 26       |
|                                                                        |          |          |                                                                                       |          |          | W                  | 5/13/77      | 5-18-77          | 27       |
| Michael W. + Elizabeth W. Bins<br>10/6/75                              |          |          |                                                                                       |          |          | W                  | 5-13-77      | 5-18-77          | 28       |
| James H. Norris 2C to Carolyn Jo.<br>4/14/76<br>12-9-85                |          |          | Phillip M. + Linda K. Schunger<br>Tommy J. + Sandra K. Moore                          |          |          | W                  | 5-13-76      | 5-19-76          | 29       |
|                                                                        |          |          |                                                                                       |          |          |                    |              |                  | 30       |
| Keneth E. Heller<br>5/16/77<br>F. Neal + Phyllis R. Johnson            |          |          | Harry L. Sally J. Smith                                                               |          |          | W                  | 3-16-81      | 3-20-81          | 31       |





# REAL ESTATE LIST and TRANSFER BOOK

ALEXANDRIA

17 TOWNSHIP PAGE 214

| NO. | NAME & ADDRESS OF TAXPAYERS                                                            | DESCRIPTION OF LAND OR NAME OF ADDITION              | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------------------|------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | OLIVER, PAUL A & MARGT C<br>158-8-1 211370                                             | NORWOOD PARK 8 BLK 10                                |                |                  |                    |       | 230           | 320                   |
| 2   |                                                                                        |                                                      |                |                  |                    |       |               |                       |
| 3   |                                                                                        |                                                      |                |                  |                    |       |               |                       |
| 4   | OLIVER, PAUL A & MARGT C<br>158-10-02 211380                                           | NORWOOD PARK 10 BLK 10 EXC 34 FT N SD                |                |                  |                    |       | 50            |                       |
| 5   |                                                                                        |                                                      |                |                  |                    |       |               |                       |
| 6   |                                                                                        |                                                      |                |                  |                    |       |               |                       |
| 7   | OLSEN DONALD E & Roberta S<br>53-14 211390                                             | A L & G CO 1ST 637                                   |                |                  |                    |       | 270           | 2760                  |
| 8   | <i>Oversby, Bowen D &amp; Eunice Lee</i><br><i>715 Sullivan St. Alex. In</i>           | <i>97-15</i><br><i>Chaplin</i>                       | <i>20</i>      |                  |                    |       | 230           |                       |
| 9   |                                                                                        | <i>97-14</i>                                         | <i>21</i>      |                  |                    |       | 270           | 930                   |
| 10  | OLSEN SARAH K<br>53-8 211400                                                           | A L & G CO 1ST 740                                   |                |                  |                    |       | 290           | 2560                  |
| 11  | <i>Olson, Jenny</i><br><i>Our Blessed Savior Lutheran Church Dr</i>                    | <i>239-63</i><br><i>Yule Est. Sec 2</i>              | <i>63</i>      |                  |                    |       | 800           | 7530                  |
| 12  | <i>129-2</i>                                                                           | <i>NW NE 24 21 7</i>                                 | <i>15</i>      |                  |                    |       |               |                       |
| 13  | OVERBY, PAUL & UVA<br>170-1-E2 211410                                                  | NE COR NE 23-21-7 .1 3A                              |                |                  |                    |       | 190           | 1370                  |
| 14  | <i>Overby, Paul K &amp; Terry L</i><br><i>1005 W Washington St.</i>                    | <i>W.W. Black's 1st Exc. 40' W</i><br><i>89-5-02</i> | <i>7</i>       |                  |                    |       |               |                       |
| 15  |                                                                                        | <i>W.W. Black's 1st</i><br><i>89-6</i>               | <i>6</i>       |                  |                    |       |               |                       |
| 16  | OVERBY, PAUL & UVA<br>170-1C 211420                                                    | P NENE 23-21-7 .44A                                  |                |                  |                    |       | 530           |                       |
| 17  |                                                                                        |                                                      |                |                  |                    |       |               |                       |
| 18  |                                                                                        |                                                      |                |                  |                    |       |               |                       |
| 19  | OVERBY, PAUL K & UVA<br>170-2 211430                                                   | P NENE 23-21-7 .10A                                  |                |                  |                    |       | 190           |                       |
| 20  |                                                                                        |                                                      |                |                  |                    |       |               |                       |
| 21  |                                                                                        |                                                      |                |                  |                    |       |               |                       |
| 22  | OVERBY RICHARD D<br>210-2-2 211435                                                     | P NE SE 13-21-7 .26A                                 |                |                  |                    |       | 590           | 1360                  |
| 23  | <i>Overman, Donald H.</i><br><i>203 E. Broadway Alex 46001</i>                         | <i>12-2</i><br><i>A L &amp; G Co 1st</i>             | <i>98</i>      |                  |                    |       | 270           | 4640                  |
| 24  | OVERMAN, DONALD G.<br>713 WEST MADISON, ALEX. IN.<br>86-1                              | AL & G CO 1ST                                        |                |                  |                    |       | 320           | 1540                  |
| 25  | OVERMAN DONALD G & SUSAN E<br>61-1 211440                                              | A L & G CO 2ND 45 10 0 FT N END                      |                |                  |                    |       | 100           |                       |
| 26  | <i>Overman Donald H &amp; Susan E</i><br><i>239-34</i>                                 | <i>Yule Est. Sec 1</i>                               | <i>34</i>      |                  |                    |       | 1030          | 8150                  |
| 27  |                                                                                        |                                                      |                |                  |                    |       | 890           |                       |
| 28  | OVERMAN DONALD G & SUSAN E<br>61-3 211450                                              | A L & G CO 2ND 53                                    |                |                  |                    |       | 340           | 2570                  |
| 29  | <i>Overman, Susan E.</i><br><i>502 W. Van Buren St</i><br><i>Alexandria, In. 46001</i> | <i>57-9-18B</i><br><i>AL &amp; G Co. 1st</i>         | <i>649 82</i>  |                  |                    |       | 70            |                       |
| 30  |                                                                                        | <i>57-9-17C</i>                                      | <i>648</i>     |                  |                    |       | 320           | 3250                  |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                       |          |          |                     |          |          |                    |              |                  | 5        |
|                       |          |          |                     |          |          |                    |              |                  | 6        |
|                       |          |          |                     |          |          |                    |              |                  | 7        |
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|                       |          |          |                     |          |          |                    |              |                  | 10       |
|                       |          |          |                     |          |          |                    |              |                  | 11       |
|                       |          |          |                     |          |          |                    |              |                  | 12       |
|                       |          |          |                     |          |          |                    |              |                  | 13       |
|                       |          |          |                     |          |          |                    |              |                  | 14       |
|                       |          |          |                     |          |          |                    |              |                  | 15       |
|                       |          |          |                     |          |          |                    |              |                  | 16       |
|                       |          |          |                     |          |          |                    |              |                  | 17       |
|                       |          |          |                     |          |          |                    |              |                  | 18       |
|                       |          |          |                     |          |          |                    |              |                  | 19       |
|                       |          |          |                     |          |          |                    |              |                  | 20       |
|                       |          |          |                     |          |          |                    |              |                  | 21       |
|                       |          |          |                     |          |          |                    |              |                  | 22       |
|                       |          |          |                     |          |          |                    |              |                  | 23       |
|                       |          |          |                     |          |          |                    |              |                  | 24       |
|                       |          |          |                     |          |          |                    |              |                  | 25       |
|                       |          |          |                     |          |          |                    |              |                  | 26       |
|                       |          |          |                     |          |          |                    |              |                  | 27       |
|                       |          |          |                     |          |          |                    |              |                  | 28       |
|                       |          |          |                     |          |          |                    |              |                  | 29       |
|                       |          |          |                     |          |          |                    |              |                  | 30       |

2C 6-18-81

4/1/80

Ray Cecil Herndon

1 1 1

Preston & Debra K. Little

W 7/31/86 7/29/86

Anderson College 12/17/76

Russell & Marcelline King 12-30-80

Richard & Donna Masters 5-2-88

Rita M. Southerland Brewer W 9-30-80 2-5-81

Raymond E & Elvira Smith 2-2-88  
Helen J. McKagan 2-7-83

Allen D. & Linda M. Johnson W 10/27/84 1/23/84

FRANCO D. THAKKAR W 10/1/85 10/1/85

Darwin H & Sharon Woodruff W 10-30-75 11-3-75

Manning

Timothy L & Mary Ann Watson W 6-1-81 6-3-81

Darwin H & Sharon Woodruff W 10-30-75 11-3-75

James D. Ennis 9/31/81

Donald G Overman W 3/12/84 3/30/84

1 2 3





17 TOWNSHIP PAGE 216

Owen, Michael Back of Book

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**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                            |                     |                                              |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 220 |  |
|------------------------------------|--------------------------------------------|---------------------|----------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                |                     | DESCRIPTION OF LAND OR NAME OF ADDITION      |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | PEASE CLINTON L & RUTH                     |                     | CONOR & STEPHENSON BLK 1 L 1041 X 135        |  |                |                  |                    |       | 920           | 3240                  |  |             |  |          |  |
|                                    | 146-4-01                                   | 212006              |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 2                                  |                                            |                     |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 3                                  |                                            |                     |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 4                                  | PEASE, CLINTON L & RUTH                    |                     | CES-D-P 1 BLK 10 25 E SD N PT ONLY           |  |                |                  |                    |       | 490           | 2280                  |  |             |  |          |  |
|                                    | 146-4-28                                   | 212010              |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 5                                  | <del>Pease, Clinton L, Ruth L Linder</del> |                     | <del>C &amp; B O P 25 E 2d 1</del>           |  |                | 10               |                    |       | 490           | 2280                  |  |             |  |          |  |
| 6                                  | Dorothy L Brown Richard Pease              |                     |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 7                                  | PECKINPAUGH MICHAEL & DEBORAH ANN          |                     | A L & G CO 1ST 384                           |  |                |                  |                    |       | 270           |                       |  |             |  |          |  |
|                                    | 37-3                                       | 212015              |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 8                                  | Rearer, Lawrence A + Marion C              |                     | 218 + PT YAC Bldg 22-10                      |  |                |                  |                    |       | 360           | 1410                  |  |             |  |          |  |
|                                    | 402 W. Broadway Alex                       |                     | A L & G C 1st                                |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 9                                  | Rearer Benjamin L + Geneva                 |                     | Cavers                                       |  | 3              | 6                |                    |       | 500           | 1470                  |  |             |  |          |  |
|                                    | 99-20                                      | RIBKATA Summitville |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 10                                 | PECKINPAUGH MICHAEL & DEBORAH ANN          |                     | A L & G CO 1ST 383                           |  |                |                  |                    |       | 320           | 2250                  |  |             |  |          |  |
|                                    | 37-2                                       | 212016              |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 11                                 | Pendleton Banking Co                       |                     | Hinsdaws                                     |  | 2              |                  |                    |       | 420           | 3130                  |  |             |  |          |  |
|                                    | 126-14                                     |                     |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 12                                 | Pendleton Banking Co. 144-11               |                     | C & D O P 22 X 32                            |  | 2              |                  |                    |       | 1210          | 3300                  |  |             |  |          |  |
|                                    | PENTECOSTAL CH OF ALEXANDRIA               |                     | RIVERVIEW L 47                               |  |                |                  |                    |       | 180           | 1780                  |  |             |  |          |  |
|                                    | 183-1-W                                    | 212020              |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 14                                 | PENRY, Ty Allen + Peggy Kay                |                     | Yule Est Sect II                             |  |                |                  |                    |       | 800           | 5600                  |  |             |  |          |  |
|                                    | 307-W. 11th St. Alex                       |                     | 239-55                                       |  | 55             |                  |                    |       |               |                       |  |             |  |          |  |
| 15                                 |                                            |                     |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 16                                 | PEPPERS, SHIRLEY L & GLORIA A              |                     | YULE EST SEC 1 L 36                          |  |                |                  |                    |       | 680           | 5460                  |  |             |  |          |  |
|                                    | 239-36                                     | 212030              |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 17                                 |                                            |                     |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 18                                 | Perkins, Aaron H + L/E Vivian D.           |                     | A L & G C. 1st of vac Broadway Key 15-1      |  | 182            |                  |                    |       | 360           | 1070                  |  |             |  |          |  |
|                                    | 715 W. Broadway Alexandria                 |                     |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 19                                 | PERKINS, VIVIAN G                          |                     | A L & G CO 1ST 182 & PT VAC BROADWAY         |  |                |                  |                    |       | 360           | 1070                  |  |             |  |          |  |
|                                    | 15-1                                       | 212040              |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 20                                 |                                            |                     |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 21                                 |                                            |                     |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 22                                 | PERKINS, WM H & LAVERNE G                  |                     | SOUTH SIDE L 53                              |  |                |                  |                    |       | 380           | 1340                  |  |             |  |          |  |
|                                    | 194-1                                      | 212050              |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 23                                 | Perry Carolyn + Joseph K                   |                     |                                              |  |                |                  |                    | 2.09  | 270           | 920                   |  |             |  |          |  |
|                                    | 224-P-02                                   | 215 W 3rd St Alex   |                                              |  | NE 24 21 7     |                  |                    |       |               |                       |  |             |  |          |  |
| 24                                 |                                            |                     |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 25                                 | PERRY, CLIFTON W & DORIS R                 |                     | A L & G CO 1ST 205 5 E SD & PT VAC B ROADWAY |  |                |                  |                    |       | 20            |                       |  |             |  |          |  |
|                                    | 19-2-8                                     | 212070              |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 26                                 |                                            |                     |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 27                                 |                                            |                     |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 28                                 | PERRY, CLIFTON W & DORIS R                 |                     | A L & G CO 1ST 206 & PT VAC BROADWAY         |  |                |                  |                    |       | 230           | 1680                  |  |             |  |          |  |
|                                    | 19-3                                       | 212080              |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 29                                 |                                            |                     |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 30                                 |                                            |                     |                                              |  |                |                  |                    |       |               |                       |  |             |  |          |  |

| MADISON COUNTY, INDIANA      |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|------------------------------|--|--|--|--|--|--|--|--|--|----------|----------|-------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| A77-8-19-86                  |  |  |  |  |  |  |  |  |  |          |          | Sa - Rm - Do Inc.                                           |          |          |                    | 2.C          | 3/11             | 1        |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 2        |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 3        |
| A77-8-19-86                  |  |  |  |  |  |  |  |  |  |          |          | Clinton L Pease, Ruth L Linder                              |          |          |                    |              |                  | 4        |
| off death Clinton 4-1-80     |  |  |  |  |  |  |  |  |  |          |          | Dorothy G. Brown + Richard C Pease J.T. R.S.                |          |          | W -                | 3/6/80       | 3/7/80           | 4        |
| 3/7/80                       |  |  |  |  |  |  |  |  |  |          |          | Kenneth Gene + Wanda S Gross                                |          |          | W -                | 5-4-81       | 5-26-81          | 5        |
| Clinton L Pease              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          | W                  | 5-22-81      |                  | 6        |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 7        |
|                              |  |  |  |  |  |  |  |  |  |          |          | (Ch) United States of America acting thru Federal Home Edm. |          |          | W.                 | 9/19/77      | 10/11/77         | 7        |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 8        |
| Robert L + Mary M. Prokoff   |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 9        |
| Willie Sarah + Samuel Phipps |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 10       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 11       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 12       |
| Robert D + Pamela Kay Smith  |  |  |  |  |  |  |  |  |  |          |          | Greg A. + Linda D. Talmage                                  |          |          | W.                 | 9/19/77      | 10/11/77         | 13       |
| re record 1-30-86            |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          | Limited            | 9/30/85      | 10/3/85          | 14       |
| State Bank of Lapel          |  |  |  |  |  |  |  |  |  |          |          | Happy Deep Inc                                              |          |          | corp               | 1/20/86      | 1/20/86          | 15       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 16       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 17       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 18       |
| Kenneth C. Hoke Bryan        |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 19       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 20       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 21       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 22       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 23       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 24       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 25       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 26       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 27       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 28       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 29       |
|                              |  |  |  |  |  |  |  |  |  |          |          |                                                             |          |          |                    |              |                  | 30       |





# REAL ESTATE LIST and TRANSFER BOOK

ALEXANDRIA

17 TOWNSHIP PAGE 222

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION                | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | PETTIGREW FRANCES MAX & NANCY                                                                   | BLACKS 1ST 5                                           |                |                  |                    |       | 360           | 1370                  |
| 2   | 86-3 212160<br>Petty Earl C. & Frances M.<br>110-12 111 E Buchanan                              | M J Harris 2nd<br>152-18                               | 11             |                  |                    |       | 480           | 1460                  |
| 3   | 1310 No Harrison Alex. Dr. 46001<br>PHAIRAS, CLARENCE B & SHARON                                | Nowood Park<br>A L & G CO 1ST 329                      | 4              | 3                |                    |       | 300           | 1550                  |
| 4   | 33-8 212170<br>Phairas Clarence B & Sharon J<br>999-8                                           | 500 sq ft                                              | 18             | 21               | 8                  | .01   | 10            |                       |
| 5   | Petty, Jerry B. & Julie C.<br>1201 Rose Ave. Alex. 2nd                                          | Highland Park<br>120-4                                 | 162            |                  |                    |       | 220           |                       |
| 6   | PHAIRAS CLARENCE B & SHARON J                                                                   | R M L CO 1ST 5 BLK 8                                   |                |                  |                    |       | 140           |                       |
| 7   | 217-5 212173<br>Petty, Earl C. & Frances M.<br>151-19 111 E Buchanan                            | Nowood Park                                            | 18             |                  | 2                  |       | 200           |                       |
| 8   | 151-20                                                                                          | "                                                      | 19             |                  | 2                  |       | 230           | 680                   |
| 9   | 151-21                                                                                          | "                                                      | 20             |                  | 2                  |       | 240           | 2630                  |
| 10  | PHAIRAS CLARENCE B & SHARON J                                                                   | R M L CO 1ST 7 BLK 8                                   |                |                  |                    |       | 170           |                       |
| 11  | 217-7 212174<br>Petty, Jerry B. & Julie C.                                                      | Highland Park<br>120-6                                 | 164            |                  |                    |       | 260           | 1310                  |
| 12  | " "                                                                                             | Highland Park<br>120-5                                 | 163            |                  |                    |       | 220           |                       |
| 13  | PHAIRAS CLARENCE B & SHARON J                                                                   | R M L CO 1ST 8 BLK 8                                   |                |                  |                    |       | 140           |                       |
| 14  | 217-8 212175<br>Petty, Earl C. & Frances M.<br>111 E Buchanan, Alex.                            | 232-8<br>P E 2 NW NE<br>Q L & G Co 1st<br>10-2         | 13             | 21               | 7                  | .364  | & bery 999-2  |                       |
| 15  | PHAIRAS CLARENCE B & SHARON J                                                                   | R M L CO 1ST 4 BLK 8                                   |                |                  |                    |       | 270           | 1400                  |
| 16  | 217-4 212176<br>Petty, Ruth A.<br>307 E. Belmont                                                | S. W. T. Scott & N<br>211-3A                           | 3              |                  |                    |       | 250           | 2000                  |
| 17  | PHAIRAS CLARENCE B & SHARON J                                                                   | R M L CO 1ST 6 BLK 8                                   |                |                  |                    |       | 140           |                       |
| 18  | 217-6 212177<br>Phairas Clarence B & Sharon<br>23-7                                             | 226                                                    |                |                  |                    |       | 360           | 2370                  |
| 19  | PHAIRAS, CLARENCE B & SHARON                                                                    | A L & G CO 1ST 328 W                                   |                |                  |                    |       | 160           | 3760                  |
| 20  | 33-9-02 212180                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 21  | Phairas Ministries, Inc.<br>Phelps Artie Vee<br>165-1 516 W Washington                          | see back of this book!!<br>Sunnyside<br>RIVERVIEW L 32 | 1/2            |                  |                    |       | 640           | 2955                  |
| 22  | PHAIRAS CLARENCE B & SHARON J                                                                   | R M L CO 1ST 6 BLK 8                                   |                |                  |                    |       | 140           |                       |
| 23  | 182-12 212210<br>Phelps Eli William & Artie Vee<br>182-10 W E Artist Maggie Branum              | Riverview                                              | 20             |                  |                    |       | 180           | 980                   |
| 24  | 182-11-1<br>PHELPS, ELBERT C & BERNICE                                                          | Riverview<br>A L & G CO 1ST 168 & PT VAC BROADWAY      | 31             |                  |                    |       | 160           |                       |
| 25  | 18-2 212220<br>Phelps Richard E. & Julie M.<br>501 E 4th St.<br>Alexandria, Va 46001 80-11-18-1 | PT NW (Tract 1) SW                                     | 19             | 21               | 8                  | .985  | 290           | 1400                  |
| 26  |                                                                                                 |                                                        |                |                  |                    |       |               |                       |
| 27  |                                                                                                 |                                                        |                |                  |                    |       |               |                       |
| 28  |                                                                                                 |                                                        |                |                  |                    |       |               |                       |
| 29  |                                                                                                 |                                                        |                |                  |                    |       |               |                       |
| 30  |                                                                                                 |                                                        |                |                  |                    |       |               |                       |

# MADISON COUNTY, INDIANA

[illegible]

| LINE NO. | NAME & ADDRESS OF TAXPAYERS                     | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----------|-------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1        | PHELPS RUBY                                     | RIVERVIEW L 73                          |                |                  |                    |       | 240           | 600                   |
| 2        | 187-5<br>Phelps Joseph<br>120-7 212 W 3rd Moore | 212225<br>Highland Park                 | 185            |                  |                    |       | 220           | 990                   |
| 3        |                                                 |                                         |                |                  |                    |       |               |                       |
| 4        | PHERSON, EDNA M                                 | SULLIVANS 1ST 87                        |                |                  |                    |       | 320           | 1450                  |
| 5        | 204-7 212230                                    |                                         |                |                  |                    |       |               |                       |
| 6        |                                                 |                                         |                |                  |                    |       |               |                       |
| 7        | PHILLIPS EMMA J                                 | A L & G CO 2ND 40                       |                |                  |                    |       | 320           | 2670                  |
| 8        | 58-16 212240                                    |                                         |                |                  |                    |       |               |                       |
| 9        |                                                 |                                         |                |                  |                    |       |               |                       |
| 10       | PHILLIPS ERNEST O & CAROLYN E                   | CON A L & G CO 2ND 3 41                 |                |                  |                    |       | 240           | 30                    |
| 11       | 69-7 212260                                     |                                         |                |                  |                    |       |               |                       |
| 12       |                                                 |                                         |                |                  |                    |       |               |                       |
| 13       | PHILLIPS ERNEST O & CAROLYN E                   | CON A L & G CO 2ND 3 42                 |                |                  |                    |       | 240           | 2240                  |
| 14       | 69-8 212270                                     |                                         |                |                  |                    |       |               |                       |
| 15       |                                                 |                                         |                |                  |                    |       |               |                       |
| 16       | PHILLIPS FLOSSIE E                              | A L & G CO 2ND 87                       |                |                  |                    |       | 210           | 1090                  |
| 17       | 62-5 212290                                     |                                         |                |                  |                    |       |               |                       |
| 18       |                                                 |                                         |                |                  |                    |       |               |                       |
| 19       | PHILLIPS, FLOSSIE E                             | CHAPLINS 2 EXC 4 1/2 FT W SD            |                |                  |                    |       | 290           | 1280                  |
| 20       | 96-5 212300                                     |                                         |                |                  |                    |       |               |                       |
| 21       |                                                 |                                         |                |                  |                    |       |               |                       |
| 22       | PHILLIPS ROBERT B                               | CON A L & G CO 2ND 3 39                 |                |                  |                    |       | 240           | 2830                  |
| 23       | 70-9 212305                                     |                                         |                |                  |                    |       |               |                       |
| 24       | Phippa, Betty J. & Clifton R.                   | 206-6<br>Sullivan 1st                   | 153            |                  |                    |       | 260           | 1510                  |
| 25       | Phippa, Charles E. & Joyce A.                   | 24-9<br>A L & G Co 1st                  | 229            |                  |                    |       | 360           | 1480                  |
| 26       | PHILLIPS ROBERT B                               | CON A L & G CO 2ND 3 40                 |                |                  |                    |       | 210           |                       |
| 27       | 70-10 212306                                    |                                         |                |                  |                    |       |               |                       |
| 28       | Phippa, Clifton & Betty J.                      | 102-3<br>Daniels                        | 1 1/2          |                  |                    |       | 360           | 1130                  |
| 29       | martin L. & Donna R. Korb                       |                                         |                |                  |                    |       |               |                       |
| 30       | PHIPPS SHIRLDSON & WANDA                        | MEADOWBROOK L 6                         |                |                  |                    |       | 330           | 4720                  |
| 31       | 237-2A-6 212315                                 |                                         |                |                  |                    |       |               |                       |
| 32       | Phippa, Clifton & Betty J.                      | 86-7B<br>J. Blackes 1st 76 1/2          | 1              |                  |                    |       | 330           | 1170                  |
| 33       | Phippa, Clifton R. & Betty J.                   | 131-1<br>Mc Cleads                      | 7              |                  |                    |       | 440           | 1500                  |

| FROM WHOM TRANSFERRED                                                                          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|------------------------------------------------------------------------------------------------|----------|----------|------------------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 1        |
| Jed A Foster                                                                                   | 17-23-85 |          |                                                                                    |          |          |                    |              |                  | 2        |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 3        |
|                                                                                                |          |          | Richard J & Anita M Daugherty                                                      |          |          | adm                | 5/2/86       | 5/29/86          | 4        |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 5        |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 6        |
|                                                                                                |          |          | American Friends Service Com, 41-<br>Lillian Emma J Phillips & Mildred Myers       |          |          |                    | 3-7-85       | 3-15-85          | 7        |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 8        |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 9        |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 10       |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 11       |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 12       |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 13       |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 14       |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 15       |
|                                                                                                |          |          | Evelyn Malicot 1/3 La Vaughn<br>Clark 1/3 Steven Phillips 1/6 Dale Phillips 1/6 TC |          |          | E 83-164           | 12/21/84     | 1/3/85           | 16       |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 17       |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 18       |
|                                                                                                |          |          | Evelyn Malicot 1/3 La Vaughn<br>Clark 1/3 Steven Phillips 1/6 Dale Phillips 1/6 TC |          |          | E 83-164           | 12/21/84     | 1/3/85           | 19       |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 20       |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 21       |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 22       |
| Clifton R. Phippa 2C to Betty J. Phippa<br>Martin L. & Donna R. Korb                           | 619178   | 1/1      | Mary D. Thiele                                                                     |          |          | WOW                | 9/7/79       | 9/11/79          | 23       |
| Charles Edward Phippa 2C to Joyce A. Phippa<br>Tommy J. & Sandra K. Moore                      | 619178   | 1/1      | George H. & Kathy J. Schott                                                        |          |          | WOW                | 10/10/79     | 10/16/79         | 24       |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 25       |
| Korb 2C to Phippa 7-13-82<br>Clifton Phippa 2C to Betty J. Phippa<br>Martin L. & Donna R. Korb | 619178   | 1/1      |                                                                                    |          |          |                    |              |                  | 26       |
| German L. & Janice Jenkinsfeld                                                                 | 619178   | 1/1      |                                                                                    |          |          |                    |              |                  | 27       |
|                                                                                                |          |          |                                                                                    |          |          |                    |              |                  | 28       |
| Clifton R. Phippa 2C to Betty J. Phippa<br>Jesse Jent                                          | 619178   | 1/1      |                                                                                    |          |          |                    |              |                  | 29       |
| Clifton R. Phippa 2C to Betty J. Phippa<br>James C. & Agnes L. Johnson                         | 619178   | 1/1      |                                                                                    |          |          |                    |              |                  | 30       |





| REAL ESTATE LIST and TRANSFER BOOK |                                                                |  |  |                                         |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 225 |  |
|------------------------------------|----------------------------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLK & SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | PITTMAN PAMELA                                                 |  |  | A L & G CO 1ST 417                      |  |                |                  |                    |       | 270           |                       |             |  |          |  |
| 30-1                               | 212380                                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 2                                  |                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 3                                  | 30-3<br>Pittman Pamela                                         |  |  | A L & G Co 1st                          |  | 419            |                  |                    |       | 270           |                       |             |  |          |  |
| 4                                  | PITTMAN PAMELA                                                 |  |  | A L & G CO 1ST 418                      |  |                |                  |                    |       | 320           | 2890                  |             |  |          |  |
| 30-2                               | 212390                                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 5                                  | Pittman Charles L &<br>57-9-12 Melissa Jane                    |  |  | A L & G Co 1st RP                       |  | 643            |                  |                    |       | 320           | 4650                  |             |  |          |  |
| 6                                  | 57-9-13                                                        |  |  | "                                       |  | 644            |                  |                    |       | 270           |                       |             |  |          |  |
| 7                                  | PITTMAN, CHARLES S & LEONA M                                   |  |  | HIGHLAND PARK 179                       |  |                |                  |                    |       | 260           |                       |             |  |          |  |
| 123-3                              | 212400                                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 8                                  | Peerce William Scott<br>165-12 515 W Adams St.                 |  |  | Sunnyside                               |  | 13             |                  |                    |       | 270           | 1790                  |             |  |          |  |
| 9                                  | 165-13 Alex                                                    |  |  | Sunnyside                               |  | 14             |                  |                    |       | 230           |                       |             |  |          |  |
| 10                                 | PITTMAN, CHARLES S & LEONA M                                   |  |  | HIGHLAND PARK 178                       |  |                |                  |                    |       | 260           |                       |             |  |          |  |
| 123-2                              | 212410                                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 11                                 |                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 12                                 |                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 13                                 | PITTMAN, CHARLES S & LEONA M                                   |  |  | HIGHLAND PARK 177                       |  |                |                  |                    |       | 300           | 2260                  |             |  |          |  |
| 123-1                              | 212420                                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 14                                 |                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 15                                 |                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 16                                 | PITTMAN, LEONA M ET AL                                         |  |  | HIGHLAND PARK W2 180 & 181              |  |                |                  |                    |       | 390           | 1520                  |             |  |          |  |
| 123-4                              | 212430                                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 17                                 |                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 18                                 |                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 19                                 | PLAKE DAVID E & DORA C                                         |  |  | SULLIVANS 1ST 60                        |  |                |                  |                    |       | 330           |                       |             |  |          |  |
| 202-8                              | 212440                                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 20                                 |                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 21                                 |                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 22                                 | PLAKE DAVID E & DORA C                                         |  |  | SULLIVANS 1ST 59                        |  |                |                  |                    |       | 380           | 1300                  |             |  |          |  |
| 202-9                              | 212450                                                         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 23                                 | Plake, Evelyn P.                                               |  |  | A L & H Co. 1st                         |  | 64             |                  |                    |       | 270           | 2090                  |             |  |          |  |
| 145-18                             |                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 24                                 | Plake, James E. & Becky<br>145-18<br>Plake, John Jr & Evelyn P |  |  | 24.5' WEND HIGHLAND 16                  |  |                |                  |                    |       |               |                       |             |  |          |  |
| 25                                 | PLAKE, JOHN JR & EVELYN P                                      |  |  | R M L CO 1ST 4 BLK 7                    |  |                |                  |                    |       | 170           | 1710                  |             |  |          |  |
| 215-4                              | 212460                                                         |  |  | 5 & VAC ALLEY                           |  |                |                  |                    |       |               |                       |             |  |          |  |
| 26                                 |                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 27                                 |                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 28                                 | PLAKE, JOHN JR & EVELYN P                                      |  |  | R M L CO 1ST 7 BLK 7                    |  |                |                  |                    |       | 140           |                       |             |  |          |  |
| 215-7                              | 212470                                                         |  |  | 5 & VAC ALLEY                           |  |                |                  |                    |       |               |                       |             |  |          |  |
| 29                                 |                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 30                                 |                                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |

| MADISON COUNTY, INDIANA                                                                                            |          |          |                                             |          |          |                    |              |                  |          |
|--------------------------------------------------------------------------------------------------------------------|----------|----------|---------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                                                                              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                                                                                    |          |          | Roy D + Mary L Hoover                       |          |          | W                  | 6-9-75       | 6-13-75          | 1        |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 2        |
| 10-21-75<br>Hoover                                                                                                 |          |          |                                             |          |          |                    |              |                  | 3        |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 4        |
| W sent to chg Melissa Jones Moore 2-3-76<br>to Melissa Jones Moore 12/31/77<br>Edmund Mace + Mildred Fern Hitchens |          |          |                                             |          |          |                    |              |                  | 5        |
| }                                                                                                                  |          |          |                                             |          |          |                    |              |                  | 6        |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 7        |
| 9-16-87<br>William G + Margaret Miller                                                                             |          |          |                                             |          |          |                    |              |                  | 8        |
| }                                                                                                                  |          |          |                                             |          |          |                    |              |                  | 9        |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 10       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 11       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 12       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 13       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 14       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 15       |
|                                                                                                                    |          |          | Owen E. Soules + Janie <sup>d.</sup> Soules |          |          | Wav                | 12/19/80     | 12/23/80         | 16       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 17       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 18       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 19       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 20       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 21       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 22       |
| Bond H. Williams 5/30/78                                                                                           |          |          |                                             |          |          |                    |              |                  | 23       |
| Opal Rutha + Owen Thomas 5-13-85<br>Evelyn P 2C to John Plake Jr.<br>4-14-82                                       |          |          |                                             |          |          |                    |              |                  | 24       |
|                                                                                                                    |          |          | William K. + Mary Mitchell                  |          |          | WV- W.             | 4-23-82      | 4-27-82          | 25       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 26       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 27       |
| Evelyn P. 2C to John Plake Jr.<br>4-14-82                                                                          |          |          | William K. + Mary Mitchell                  |          |          | W                  | 4-23-82      | 4-27-82          | 28       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 29       |
|                                                                                                                    |          |          |                                             |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                               |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 226 |  |
|------------------------------------|-------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | PLAKE, JOHN JR & EVELYN P                                                     |  |  | R M L CO 1ST 5 BLK 7                    |  |  |                |                  |                    |            | 140           |                       |  |          |  |
|                                    | 215-5 212480                                                                  |  |  | 5 & VAC ALLEY                           |  |  |                |                  |                    |            |               |                       |  |          |  |
| 2                                  | Poore Rick E                                                                  |  |  | 240-17-2B R4Bv 336 Alex                 |  |  | W <sup>2</sup> | NW 30 21         | 8                  | .70        | 165           |                       |  |          |  |
| 3                                  | Pone, Hilley E & Vergie R.<br>R #4 Box 336 Alex.                              |  |  | 240-17-2B                               |  |  | PT NW          | 30 21            | 8                  | .70A       | 165           |                       |  |          |  |
| 4                                  | PLAKE, JOHN JR & EVELYN P                                                     |  |  | R M L CO 1ST 6 BLK 7                    |  |  |                |                  |                    |            | 140           |                       |  |          |  |
|                                    | 215-6 212490                                                                  |  |  | 5 & VAC ALLEY                           |  |  |                |                  |                    |            |               |                       |  |          |  |
| 5                                  | Pollard, Barbara Weaver & Nora Marie Weaver Erickson<br>& W.E. Earl B. Weaver |  |  | 125-12                                  |  |  |                |                  |                    |            | 220           | 1770                  |  |          |  |
| 6                                  |                                                                               |  |  | Hillside                                |  |  | 17             |                  |                    |            |               |                       |  |          |  |
| 7                                  | POLING CORA D & JULIUS C BOONER                                               |  |  | A L & G CO 2ND 81                       |  |  |                |                  |                    |            | 270           | 1400                  |  |          |  |
|                                    | 62-7 212500                                                                   |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 8                                  | Polgin, Edward E                                                              |  |  | 235-11B                                 |  |  |                |                  |                    |            | 210           |                       |  |          |  |
| 9                                  |                                                                               |  |  | A. L. & Co. 1st 8                       |  |  | 596            |                  |                    |            |               |                       |  |          |  |
|                                    |                                                                               |  |  | 235-10B                                 |  |  |                |                  |                    |            | 210           |                       |  |          |  |
|                                    |                                                                               |  |  | A. L. & Co. 1st 8                       |  |  | 595            |                  |                    |            |               |                       |  |          |  |
| 10                                 | POLING CORA D & JULIUS C BOONER                                               |  |  | A L & G CO 2ND 82                       |  |  |                |                  |                    |            | 230           |                       |  |          |  |
|                                    | 62-6 212510                                                                   |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 11                                 | Porter, Gladie H & Lera B                                                     |  |  | 106-18                                  |  |  |                |                  |                    |            | 390           | 1810                  |  |          |  |
|                                    |                                                                               |  |  | A. C. Harlan 2nd                        |  |  | 52             |                  |                    |            |               |                       |  |          |  |
| 12                                 | Porter, Gladie Lera                                                           |  |  | OP                                      |  |  |                |                  |                    |            | 360           | 1190                  |  |          |  |
|                                    | PORTER BILLY W & JENNIE J                                                     |  |  | YULE EST SEC 2 L 47                     |  |  | 6              |                  | 2                  |            |               |                       |  |          |  |
| 13                                 | 239-47 212545                                                                 |  |  |                                         |  |  |                |                  |                    |            | 710           |                       |  |          |  |
| 14                                 | 239-48                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
|                                    | Porter, Billy W & Jennie J                                                    |  |  | Hale Est. Sec II                        |  |  | 48             |                  |                    |            | 950 710       | 3600                  |  |          |  |
| 15                                 | Porter, Billy W. & Jennie J.                                                  |  |  | A. E. HARLAN 2ND                        |  |  |                |                  |                    |            | 370           | 1580                  |  |          |  |
|                                    | 106-16A                                                                       |  |  | EXC. 5' S 50                            |  |  | 54             |                  |                    |            |               |                       |  |          |  |
|                                    | PORTER BILLY W & JENNIE JOAN                                                  |  |  | PT E 212 13-21-7                        |  |  | .55            |                  |                    |            | 50            |                       |  |          |  |
| 16                                 | 242-10 212546                                                                 |  |  | 8A TR 5                                 |  |  |                |                  |                    |            |               |                       |  |          |  |
| 17                                 |                                                                               |  |  | 999-30-1                                |  |  |                |                  |                    | 342 557    |               | #12260-26-70          |  |          |  |
|                                    |                                                                               |  |  | W <sup>2</sup> NE 13 21 7               |  |  |                |                  |                    | 693        | 60            |                       |  |          |  |
| 18                                 |                                                                               |  |  | 999-30A above                           |  |  |                |                  |                    |            |               |                       |  |          |  |
|                                    |                                                                               |  |  | cont. NE 13 21 7                        |  |  |                |                  |                    | 107        |               |                       |  |          |  |
| 19                                 | PORTER CHARLES RAY & FAYE ELLE                                                |  |  | PT NE 25-21-7                           |  |  | .33A           |                  |                    |            | 400           |                       |  |          |  |
|                                    | 238-16 212555                                                                 |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 20                                 | Porter, Gladie H.                                                             |  |  | 195-6                                   |  |  |                |                  |                    |            | 370           |                       |  |          |  |
|                                    |                                                                               |  |  | South Side                              |  |  | 48             |                  |                    |            |               |                       |  |          |  |
| 21                                 |                                                                               |  |  | 195-7                                   |  |  |                |                  |                    |            | 370           |                       |  |          |  |
|                                    |                                                                               |  |  | South Side                              |  |  | 47             |                  |                    |            |               |                       |  |          |  |
| 22                                 | PORTER GRADIE H & LERA B                                                      |  |  | SULLIVANS 1ST N2 56                     |  |  |                |                  |                    |            | 280           | 4450                  |  |          |  |
|                                    | 202-12-01 212576                                                              |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 23                                 |                                                                               |  |  | 129-9-02                                |  |  |                |                  |                    |            | 180           | 1350                  |  |          |  |
|                                    |                                                                               |  |  | McChads 4x14' wood                      |  |  | 1              |                  | 1                  |            | 660 500       | 6730                  |  |          |  |
| 24                                 | Porter, Gladie H. & Lera B                                                    |  |  | Yule Est. Sec II                        |  |  | 22             |                  |                    |            |               |                       |  |          |  |
|                                    | 239-22                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 25                                 | PORTER GRADIE H & LERA B                                                      |  |  | SULLIVANS 1ST S2 56                     |  |  |                |                  |                    |            | 310           | 1520                  |  |          |  |
|                                    | 202-12-02 212577                                                              |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 26                                 |                                                                               |  |  | 223-4                                   |  |  |                |                  |                    |            | 190           |                       |  |          |  |
|                                    |                                                                               |  |  | Window Glass                            |  |  | 33             |                  |                    |            |               |                       |  |          |  |
| 27                                 |                                                                               |  |  | 223-5                                   |  |  |                |                  |                    |            | 220           |                       |  |          |  |
|                                    |                                                                               |  |  | Window Glass                            |  |  | 34             |                  |                    |            |               |                       |  |          |  |
| 28                                 | PORTER GRADIE H & LERA B                                                      |  |  | R M L CO 1ST 4 BLK 8                    |  |  |                |                  |                    |            | 160           |                       |  |          |  |
|                                    | 218-4 212578                                                                  |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 29                                 |                                                                               |  |  | 99-7                                    |  |  |                |                  |                    |            | 230           | 20                    |  |          |  |
|                                    |                                                                               |  |  | pt SE                                   |  |  | 13 21 7        |                  | .16                |            |               |                       |  |          |  |
| 30                                 |                                                                               |  |  | 99-18B                                  |  |  |                |                  |                    |            | 380           | 815                   |  |          |  |
|                                    |                                                                               |  |  | Corrovia 14.25' wood                    |  |  | 5              |                  | 5                  |            |               |                       |  |          |  |

| MADISON COUNTY, INDIANA                                                |          |          |                                                                                                                |          |          |                    |              |                  |          |
|------------------------------------------------------------------------|----------|----------|----------------------------------------------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                                  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| Evelyn P Plake & John Jr.<br>4-14-86                                   |          |          | William K. & Mary Mitchell                                                                                     |          |          | W                  | 4-23-82      | 4-27-82          | 1        |
| Ridley E + Vergie R Poore                                              |          |          |                                                                                                                |          |          |                    |              |                  | 2        |
| State Bank of Ind. 8-3-84<br>Evelyn P & John Plake Jr.<br>4-14-82      |          |          | Rick E Poore                                                                                                   |          |          | W                  | 3/31/84      | 4/1/86           | 3        |
|                                                                        |          |          | William K. & Mary Mitchell                                                                                     |          |          | W                  | 4-23-82      | 4-27-82          | 4        |
| Cecil B. Weaver 6/15/78                                                |          |          |                                                                                                                |          |          |                    |              |                  | 5        |
|                                                                        |          |          |                                                                                                                |          |          |                    |              |                  | 6        |
| 3/21/79<br>Julius C. Bodner & Cora Poling<br>1-14-81                   |          |          | Thomas L. Anita J Brewer                                                                                       |          |          | W                  | 8/10/83      | 8/23/83          | 7        |
| Schott Construction, Inc.                                              |          |          |                                                                                                                |          |          |                    |              |                  | 8        |
|                                                                        |          |          |                                                                                                                |          |          |                    |              |                  | 9        |
| 3/21/79<br>Julius C. Bodner & Cora Poling<br>1/5-78                    |          |          |                                                                                                                |          |          |                    |              |                  | 10       |
| Russell G. Janet Lee Bowen<br>10/5-77                                  |          |          |                                                                                                                |          |          |                    |              |                  | 11       |
| Marie Schmanos                                                         |          |          | Albert M. & Rebecca S. Nickerson                                                                               |          |          | W                  | 6/19/78      | 6/13/78          | 12       |
|                                                                        |          |          | Stauffer                                                                                                       |          |          | W                  | 8-28-75      | 9-3-75           | 13       |
| 12-16-75<br>Alce. Comm. Dev.<br>5/16/77                                |          |          | Robert F. & Mary Lou Fadelky                                                                                   |          |          | W                  | 10/8/76      | 10/13/76         | 14       |
| Elsie R. Bogue                                                         |          |          | Marieta P. Pickett Trs. Marietta P. Pickett Rev. Trust                                                         |          |          | W                  | 5-1-81       | 5-7-81           | 15       |
| 1-19-77<br>Annelied Monroe Jurg 2-9-77                                 |          |          | Weldon B. & Mary M. Metcalf<br>Mary O. & Luciana R. Hobbs<br>Robert D. & Connie L. Thompson<br>Olene Netherton |          |          | W                  | 4-25-76      | 4-25-76          | 16       |
| Annelied from Monroe Jurg 4/18/77                                      |          |          |                                                                                                                |          |          | W                  | 5/15/78      | 5/29/78          | 17       |
|                                                                        |          |          |                                                                                                                |          |          | W                  | 5/13/78      | 5/14/78          | 18       |
|                                                                        |          |          |                                                                                                                |          |          | W                  | 1-3-78       | 1-9-78           | 19       |
|                                                                        |          |          | Robert E. & Sandra K. Hennes                                                                                   |          |          | W                  | 8-18-75      | 11-10-75         | 20       |
| 8/14/76<br>Carl A. & Sue E. Bennett<br>8/14/76                         |          |          | William H. & Jalene J. Jones                                                                                   |          |          | W                  | 3/1/77       | 3/1/77           | 21       |
| Claude & Pauline Fielder                                               |          |          | Winifred Diamond                                                                                               |          |          | W                  | 2/28/77      | 3/1/77           | 22       |
|                                                                        |          |          | Herman A. Brown                                                                                                |          |          | W                  | 12/21/76     | 12/29/76         | 23       |
| Wayne Ferguson et al 9/8/76<br>Alcey Com. School Corp.<br>Rev. 3/15/76 |          |          | Herman A. Brown                                                                                                |          |          | W                  | 3/18/77      | 3/11/77          | 24       |
|                                                                        |          |          | Herald E. & Joyce M. Huffman                                                                                   |          |          | W                  | 9/27/76      | 9/29/76          | 25       |
|                                                                        |          |          | Herman A. Brown                                                                                                |          |          | W                  | 12/21/76     | 12/29/76         | 26       |
| 10/25/76<br>Harold & Vivian Hague                                      |          |          | Donald E. & Margaret B. Farmer                                                                                 |          |          | W                  | 7/21/77      | 7/26/77          | 27       |
|                                                                        |          |          |                                                                                                                |          |          |                    |              |                  | 28       |
|                                                                        |          |          | William P. & Gloria L. Baithen                                                                                 |          |          | W                  | 9-20-73      | 9-20-73          | 29       |
| 11/29/76<br>Michael W. & Carolyn Irwin                                 |          |          | Sammy H. & Beverly L. Masters                                                                                  |          |          | W                  | 7/25/77      | 7/29/77          | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                              |  |                                         |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 227 |  |
|------------------------------------|----------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | PORTER GRADIE H & LERA B<br>218-5 212579     |  | R M L CO 1ST 5 BLK 8                    |  | 9              |                  |                    |       | 340           | 1280                  |  |             |  |          |  |
| 2                                  | Porter, Gradie H & Lera B<br>239-51          |  | Yule Est Sec II                         |  | 50             |                  |                    |       | 710           |                       |  |             |  |          |  |
| 3                                  | PORTER GRADIE H & LERA B                     |  | YULE EST SEC 2 L 62                     |  | 51             |                  |                    |       |               |                       |  |             |  |          |  |
| 4                                  | 239-62 212585                                |  | Harris 91-2-82                          |  |                |                  |                    |       | 210           | 1460                  |  |             |  |          |  |
| 5                                  | Porter, Gradie H & Lera B<br>111-1           |  | PNW NE                                  |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 6                                  | Porter Gradie H & Lera B<br>129-5            |  |                                         |  | 24             | 21               | 7                  | .085  | 180           | 1330                  |  |             |  |          |  |
| 7                                  | PORTER GRADIE & LERA B<br>239-55 212592      |  | YULE EST SEC 2 L 55                     |  |                |                  |                    |       | 600           |                       |  |             |  |          |  |
| 8                                  | Porter, Gradie H & Lera B.                   |  | 108-8                                   |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 9                                  |                                              |  | G. E. Harbans 3rd                       |  | 100            |                  |                    |       | 270           |                       |  |             |  |          |  |
| 10                                 | PORTER GRADIE H & LERA B<br>239-53 212601    |  | YULE ESTATES SEC 2 L 53                 |  |                |                  |                    |       | 350           | 1130                  |  |             |  |          |  |
| 11                                 |                                              |  | 223-3                                   |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 12                                 | 999-39-23                                    |  | Window House                            |  | 32             |                  |                    |       | 220           | 510                   |  |             |  |          |  |
| 13                                 | PORTER ROBERT B & BIRDIE M<br>5-3 212620     |  | A L & G CO 1ST 32                       |  | 18             | 21               | 8                  | .46   | 330           | 2340                  |  |             |  |          |  |
| 14                                 | Porter, Gradie H & Lera B.                   |  | 128-1                                   |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 15                                 | 99-14                                        |  | Kellys 1st                              |  | 6              |                  |                    |       | 460           | 1260                  |  |             |  |          |  |
| 16                                 | PORTER, BILLY W & JENNIE J<br>115-2-1 212630 |  | HIGHLAND 17 EXC 88' W SD                |  | 7              |                  | 5                  |       | 240           | 1210                  |  |             |  |          |  |
| 17                                 | Porter, Gradie                               |  | N E N E<br>170-1-B                      |  | 23             | 21               | 7                  | .39A  | 610           | 1970                  |  |             |  |          |  |
| 18                                 | PORTER, DONALD C & ANNA M<br>219-2 212640    |  | R M L CO 1ST 2 BLK 8                    |  | 9              |                  |                    |       | 140           |                       |  |             |  |          |  |
| 19                                 |                                              |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 20                                 |                                              |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 21                                 | PORTER, DONALD C & ANNA M<br>219-3 212650    |  | R M L CO 1ST 3 BLK 8                    |  | 9              |                  |                    |       | 140           |                       |  |             |  |          |  |
| 22                                 |                                              |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 23                                 |                                              |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 24                                 | PORTER, DONALD C & ANNA M<br>219-4 212660    |  | R M L CO 1ST 4 BLK 8                    |  | 9              |                  |                    |       | 140           |                       |  |             |  |          |  |
| 25                                 |                                              |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 26                                 |                                              |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 27                                 | PORTER, DONALD C & ANNA M<br>219-5 212670    |  | R M L CO 1ST 5 BLK 8                    |  | 9              |                  |                    |       | 140           |                       |  |             |  |          |  |
| 28                                 |                                              |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 29                                 |                                              |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 30                                 |                                              |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |

| MADISON COUNTY, INDIANA           |          |          |                                         |          |          |                    |              |                  |          |
|-----------------------------------|----------|----------|-----------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                     | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                   |          |          | Williams J & Gloria L Gaither           |          |          | W                  | 9-20-73      | 9-20-73          | 1        |
| 5-15-75                           |          |          |                                         |          |          |                    |              |                  |          |
| Alex Comm. Dev.                   |          |          | Douglas C & Wilma J Bowser              |          |          | W                  | 6-1-75       | 6-5-75           | 2        |
| 5-15-75                           |          |          |                                         |          |          |                    |              |                  |          |
| " " "                             |          |          | Brown to Richardson                     |          |          |                    |              |                  | 3        |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
| Bessie Cunningham 7/28/75         |          |          | Don R & Helen M Gummerman               |          |          | W                  | 9-25-75      | 9-26-75          | 4        |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
| 5/19/77                           |          |          | Correl E. & Mary Jo Porter              |          |          | W                  | 3/2/76       | 4/5/76           | 5        |
| Ester R. Veach                    |          |          | Herman Brown Real Estate Insurance Inc  |          |          | W                  | 5-14-77      | 5-19-77          | 6        |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
| 4/19/77                           |          |          | Ronald W & Jacqueline R. Main           |          |          | W                  | 5-15-75      | 5-29-75          | 7        |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
| Alexandria Pure Milk Co.          |          |          | David Wiley & Ruth Eleanor Wilson       |          |          | W                  | 3/3/79       | 4/4/79           | 8        |
| S S S                             |          |          | S S S                                   |          |          | S S S              | S S S        | S S S            | 9        |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
|                                   |          |          | Chapin - 6-5-73 to Hilgore              |          |          |                    |              |                  | 10       |
| Conn. B. 2/18/77                  |          |          |                                         |          |          |                    |              |                  |          |
| 1/3/77                            |          |          | Gregory A & Sheryl L. Meyer             |          |          | W                  | 5-17-77      | 5-20-77          | 11       |
| J. Clifford & Esther H. Humphries |          |          |                                         |          |          |                    |              |                  |          |
| 7-18-78                           |          |          | Larry L & Dixie E. Deines               |          |          | W                  | 6/26/79      | 6/27/79          | 12       |
| Annex # 994 8/26/75               |          |          |                                         |          |          |                    |              |                  |          |
| DR 289-430 NAME OK                |          |          |                                         |          |          |                    |              |                  | 13       |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
| Leola Y. Swindell 8/28/78         |          |          | Herman Brown Real Estate Insurance Inc. |          |          | W                  | 6/6/80       | 9/24/80          | 14       |
| 8-23-82                           |          |          |                                         |          |          |                    |              |                  |          |
| Alexandria Banking Co             |          |          | Alexandria Banking Co.                  |          |          | W                  | 2-20-84      | 3-7-84           | 15       |
|                                   |          |          |                                         |          |          |                    |              |                  | 16       |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
| 12-1-87                           |          |          |                                         |          |          |                    |              |                  | 17       |
| Madison County Bd of Comm         |          |          |                                         |          |          |                    |              |                  | 18       |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
|                                   |          |          | Gaither                                 |          |          | W                  | 11-30-75     | 12-3-75          | 19       |
|                                   |          |          |                                         |          |          |                    |              |                  | 20       |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
|                                   |          |          |                                         |          |          |                    |              |                  | 21       |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
|                                   |          |          | Gaither                                 |          |          | W                  | 11-30-75     | 12-3-75          | 22       |
|                                   |          |          |                                         |          |          |                    |              |                  | 23       |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
|                                   |          |          |                                         |          |          |                    |              |                  | 24       |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
|                                   |          |          | Gaither                                 |          |          | W                  | 11-30-75     | 12-3-75          | 25       |
|                                   |          |          |                                         |          |          |                    |              |                  | 26       |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
|                                   |          |          |                                         |          |          |                    |              |                  | 27       |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
|                                   |          |          | Gaither                                 |          |          | W                  | 11-30-75     | 12-3-75          | 28       |
|                                   |          |          |                                         |          |          |                    |              |                  | 29       |
|                                   |          |          |                                         |          |          |                    |              |                  |          |
|                                   |          |          |                                         |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                           |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 228 |  |
|------------------------------------|-------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS               |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | PORTER, DONALD C & ANNA M                 |  |  | R M L CO 1ST 1 BLK 8                    |  |  | 9              |                  |                    |            | 170           | 1990                  |  |          |  |
| 2                                  | 219-1 212680                              |  |  |                                         |  |  |                |                  |                    |            |               | 2712 (2-16-76)        |  |          |  |
| 2                                  | 239-11<br>Porter, Gladie H + Lena B       |  |  | Gladie Estate                           |  |  | 11             |                  |                    |            | 135 510       | 6730                  |  |          |  |
| 3                                  | Porter, Janel E + Mary Jo                 |  |  | 111-1                                   |  |  | 1              |                  |                    |            | 210           | 1460                  |  |          |  |
| 4                                  | PORTER, WILLIAM & MARGARET J              |  |  | A L & G CO 1ST 280                      |  |  | 2              |                  | 5                  |            | 320           | 1240                  |  |          |  |
| 5                                  | 27-3 212710                               |  |  |                                         |  |  |                |                  |                    |            |               | 2712 (2-16-76)        |  |          |  |
| 5                                  | 240-142<br>Postuma Dan Peter + Sara H     |  |  | pt. 24-21-7 -245                        |  |  |                |                  |                    |            | 270           | 4650                  |  |          |  |
| 6                                  | 239-39<br>Postuma, Dan Peter + Sara H     |  |  | Gladie Estate                           |  |  | 39             |                  |                    |            | 680           | 7750                  |  |          |  |
| 7                                  | POWELL MILLARD JR & MARY L                |  |  | A L & G CO 1ST 517                      |  |  |                |                  |                    |            | 290           | 2310                  |  |          |  |
| 8                                  | 42-2 212715                               |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 8                                  | Postuma Dan P +<br>86-2 Randolph H Moore  |  |  | Blacks 1st                              |  |  | 6              |                  |                    |            | 360           | 1630                  |  |          |  |
| 9                                  | 31-1<br>Powell Millard Jr + Mary Lonnelle |  |  | 4. L + H. C. 1st                        |  |  | 412            |                  |                    |            | 320           | 3420                  |  |          |  |
| 10                                 | POYNTER FONTELLA                          |  |  | HIGHLAND PARK L 124                     |  |  |                |                  |                    |            | 170           | 780                   |  |          |  |
| 11                                 | 999-11 212717                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 11                                 | 240-17-2B<br>Postuma, Dan P + Sara H      |  |  | pt                                      |  |  | 91W 30 21. 8   |                  | 10A                |            | 165           |                       |  |          |  |
| 12                                 |                                           |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 13                                 | PRATT FRED MAE                            |  |  | ALEG CO 4TH L 145 ES                    |  |  |                |                  |                    |            | 510           | 2520                  |  |          |  |
| 14                                 | 78-1-2 212720<br>Pratt Gary W + Lorie E   |  |  | 6-5FT ESD                               |  |  |                |                  |                    |            |               |                       |  |          |  |
| 14                                 | 78-1-2 101 E 1st Alex                     |  |  | A L + G CO 4 5 5 6                      |  |  | 145            |                  |                    |            | 510           | 2520                  |  |          |  |
| 15                                 |                                           |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 16                                 | PRENTICE JAMES & MARY B                   |  |  | A L & G CO 1ST 5                        |  |  |                |                  |                    |            | 320           | 1560                  |  |          |  |
| 17                                 | 1-12 212780<br>Prather William R          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 17                                 | 90-5 PO BX 2195                           |  |  | WW Blacks 1st                           |  |  | 22             |                  |                    |            | 220           | 2350                  |  |          |  |
| 18                                 | Anderson                                  |  |  | 245 2 5                                 |  |  |                |                  |                    |            |               |                       |  |          |  |
| 18                                 | 90-6-01                                   |  |  | WW Blacks 1st                           |  |  | 21             |                  |                    |            | 190           |                       |  |          |  |
| 19                                 | PRESTWOOD, JERRY E Oscar + Jane           |  |  | RIVERVIEW L 62                          |  |  |                |                  |                    |            | 120           | 970                   |  |          |  |
| 20                                 | 185-10 212790                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 21                                 |                                           |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 22                                 | PRESTWOOD, JERRY E Oscar + Jane           |  |  | RIVERVIEW L 64                          |  |  |                |                  |                    |            | 100           |                       |  |          |  |
| 23                                 | 185-12 212800                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 24                                 |                                           |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 25                                 | PRESTWOOD, JERRY E Oscar + Jane           |  |  | S P NENW 24-21-7 .22                    |  |  |                |                  |                    |            | 70            |                       |  |          |  |
| 26                                 | 185-1 212810                              |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 27                                 |                                           |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 28                                 | PRESTWOOD, JERRY E Oscar + Jane           |  |  | RIVERVIEW L 63                          |  |  |                |                  |                    |            | 120           | 890                   |  |          |  |
| 29                                 | 185-11 212820<br>Prewett Warren + Loretta |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 30                                 | 182-7 617 Riverby Alex                    |  |  | Riverview                               |  |  | 7              |                  |                    |            | 160           |                       |  |          |  |

| MADISON COUNTY, INDIANA                                     |          |          |                                       |          |          |                    |              |                  |          |  |  |  |  |
|-------------------------------------------------------------|----------|----------|---------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                   | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                             |          |          | Gaither                               |          |          | W                  | 11-30-75     | 12-3-75          | 1        |  |  |  |  |
| 1-27-76<br>Alex. Combs Devel.                               |          |          | Herman D. + Roselynn Brown            |          |          | W                  | 8/26/76      | 8/30/76          | 2        |  |  |  |  |
| 4/5/76<br>Bradie H. + Lue B. Porter                         |          |          | Martin E. + Relda D. Vollenhals       |          |          | W                  | 3/7/77       | 3/8/77           | 3        |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 4        |  |  |  |  |
| 11-6-75<br>Schott                                           |          |          | Christopher Banninger                 |          |          | W                  | 6/30/77      | 7/7/77           | 5        |  |  |  |  |
| 6/27/77<br>Robert H + Cleta Janney                          |          |          | Elmer H. + Mary Fink                  |          |          | W                  | 11-9-81      | 11-13-81         | 6        |  |  |  |  |
|                                                             |          |          | Cook                                  |          |          | W                  |              | 9-12-75          | 7        |  |  |  |  |
| Randolph Mone 9-5-78<br>John P. + Catherine L. Gove 9-13-82 |          |          | Heritage Federal Savings + Loan Assoc |          |          | W                  | 7/15/83      | 7/21/83          | 8        |  |  |  |  |
| Mabel Maddox 9/25/78                                        |          |          |                                       |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                             |          |          | Kenneth Lew + Martha Leach            |          |          | W                  | 9/16/86      | 9/16/86          | 10       |  |  |  |  |
| 2-14-79<br>Wm D. + Mary Jo Kilgore                          |          |          | (3d) State Bank of Lapel              |          |          | W                  | 1/26/84      | 2/7/84           | 11       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                             |          |          | Gary W + Lorie E Pratt                |          |          | W                  | 5/27/80      | 6/3/80           | 13       |  |  |  |  |
| 6-3-86<br>Freda Mae Pratt                                   |          |          |                                       |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 16       |  |  |  |  |
| 7-14-87<br>Geraldine Kyger                                  |          |          |                                       |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 22       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 25       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 28       |  |  |  |  |
| 5-13-86<br>Edward J + Phyllis Turner                        |          |          | Edward J + Phyllis Turner             |          |          | Wp                 | 10/8/87      | 10/13/87         | 29       |  |  |  |  |
|                                                             |          |          |                                       |          |          |                    |              |                  | 30       |  |  |  |  |











| REAL ESTATE LIST AND TRANSFER BOOK |                                                                  |  |                                         |  |                |                  |                    |              |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 233 |  |
|------------------------------------|------------------------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|--------------|---------------|-----------------------|--|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                      |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES        | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | REEHLING, BURT C & WANDA S<br>231-2A 213220                      |  | A L & G CO 1ST 600 E 2 ONLY             |  |                |                  |                    |              | 160           |                       |  |             |  |          |  |
| 2                                  |                                                                  |  |                                         |  |                |                  |                    |              |               |                       |  |             |  |          |  |
| 3                                  |                                                                  |  |                                         |  |                |                  |                    |              |               |                       |  |             |  |          |  |
| 4                                  | REEHLING, IRA A & DEAN C<br>197-3 213230                         |  | SOUTH SIDE L 70                         |  |                |                  |                    |              | 400           | 1680                  |  |             |  |          |  |
| 5                                  |                                                                  |  |                                         |  |                |                  |                    |              |               |                       |  |             |  |          |  |
| 6                                  |                                                                  |  |                                         |  |                |                  |                    |              |               |                       |  |             |  |          |  |
| 7                                  | REEVES DONDELL & GLODEAN<br>1-15 213240                          |  | A L & G CO 1ST 2                        |  |                |                  |                    |              | 320           | 1410                  |  |             |  |          |  |
| 8                                  | Reeves, Dondell C. + Glodan, D.                                  |  | A. L. + H. Co 1st                       |  | 1              |                  |                    |              | 320           | 135 (8-29-77) + 1550  |  |             |  |          |  |
| 9                                  |                                                                  |  |                                         |  |                |                  |                    |              |               |                       |  |             |  |          |  |
| 10                                 | REEVES, EMMA R & MRS MARSHALL W BROYLES<br>106-3 213250          |  | A E HARLANS 2ND 67                      |  |                |                  |                    |              | 470           | 2200                  |  |             |  |          |  |
| 11                                 |                                                                  |  |                                         |  |                |                  |                    |              |               |                       |  |             |  |          |  |
| 12                                 |                                                                  |  |                                         |  |                |                  |                    |              |               |                       |  |             |  |          |  |
| 13                                 | REEVES, EMMA R & MRS MARSHALL W BROYLES<br>136-7 213260          |  | CES 8 44X72.5 22X72.5 FT                |  |                |                  |                    |              | 2970          | 5930                  |  |             |  |          |  |
| 14                                 | Reeves, Irene<br>809-11 <sup>th</sup> Liberty Ave                |  | H. L. + G. Co 1st<br>53-2 + 53-1        |  | 134            |                  |                    |              |               |                       |  |             |  |          |  |
| 15                                 |                                                                  |  | H. L. + G. Co 1st<br>53-3-1             |  | 133            |                  |                    |              |               |                       |  |             |  |          |  |
| 16                                 | REEVES, MARTHA M + Michael + Irene<br>191-12 610 So Clinton St   |  | SOUTH SIDE L 19                         |  |                |                  |                    |              | 320           | 1100                  |  |             |  |          |  |
| 17                                 |                                                                  |  |                                         |  |                |                  |                    |              |               |                       |  |             |  |          |  |
| 18                                 |                                                                  |  |                                         |  |                |                  |                    |              |               |                       |  |             |  |          |  |
| 19                                 | REISMILLER, GEORGE F & JULIA J<br>105-24 213280                  |  | A E HARLANS 1ST 22                      |  |                |                  |                    |              | 390           | 1880                  |  |             |  |          |  |
| 20                                 | Reismiller, Phillip R. + Diana R.                                |  | 239-19 York Est. Sec I                  |  | 19             |                  |                    |              | 750           | 6120                  |  |             |  |          |  |
| 21                                 |                                                                  |  |                                         |  |                |                  |                    |              |               |                       |  |             |  |          |  |
| 22                                 | REISMILLER, SHIRLEY P & DAISY<br>237-2A-9 213290                 |  | MEADOWBROOK L 9                         |  |                |                  |                    |              | 390           | 4930                  |  |             |  |          |  |
| 23                                 | Reiter, Conrad S. + Adeline M.                                   |  | 107-9 A. E. Harlan 3rd                  |  | 80             |                  |                    |              | 390           | 2020                  |  |             |  |          |  |
| 24                                 | Remington, Willis Joe + Suzanne<br>193-5 113 24 <sup>th</sup> St |  | South Side                              |  | 39             |                  |                    |              | 310           | 1550                  |  |             |  |          |  |
| 25                                 | REISMILLER, SHIRLEY P JR & DAISY<br>240-9 213300                 |  | P SE 24-21-7 .23A TR                    |  |                |                  |                    |              | 270           | 3790                  |  |             |  |          |  |
| 26                                 | Retherford, Henry R. + Judy M.                                   |  | 103-18 Evergreen Hq.                    |  | 8              |                  |                    |              | 210           | 620                   |  |             |  |          |  |
| 27                                 | Remfro, Victor R. + Sharon K.<br>406 Lincoln St                  |  | 164-6 C + S. 55X223' lot                |  | 1              |                  |                    |              | 510           | 3340                  |  |             |  |          |  |
| 28                                 | REMINGTON JOHN & MARY<br>62-11-03 213310                         |  | A L & G CO 2ND 55 E                     |  |                |                  |                    |              | 230           | 880                   |  |             |  |          |  |
| 29                                 | Remington, Richard H. + Linda                                    |  | 10-3 A. L. + H. Co 1st                  |  | 109            |                  |                    |              | 270           | 1350                  |  |             |  |          |  |
| 30                                 | Retherford, Basil E. + Ruth A<br>98-11A LIE Jessie M Ankrum      |  | Wm Carver 1st                           |  | 6              |                  |                    | ext 50' Nord | 400           | 1220                  |  |             |  |          |  |

| MADISON COUNTY, INDIANA                           |  |          |          |                     |  |          |          |                    |              |                  |          |  |
|---------------------------------------------------|--|----------|----------|---------------------|--|----------|----------|--------------------|--------------|------------------|----------|--|
|                                                   |  |          |          |                     |  |          |          |                    |              |                  |          |  |
| FROM WHOM TRANSFERRED                             |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |
| Wanda Lee Reihling 20 to Burt C. Reihling 8/11/78 |  |          |          |                     |  |          |          |                    |              |                  | 1        |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 2        |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 3        |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 4        |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 5        |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 6        |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 7        |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 8        |  |
| Paul A. + Zella Duke 9/30/76                      |  |          |          |                     |  |          |          |                    |              |                  | 9        |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 10       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 11       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 12       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 13       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 14       |  |
| JANIS MACTIN 2-16-88                              |  |          |          |                     |  |          |          |                    |              |                  | 15       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 16       |  |
| 2-16-88                                           |  |          |          |                     |  |          |          |                    |              |                  | 17       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 18       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 19       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 20       |  |
| General Motors Corp. 5/13/76                      |  |          |          |                     |  |          |          |                    |              |                  | 21       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 22       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 23       |  |
| Lloyd B. + Caroline O. Schuck 6/1/78              |  |          |          |                     |  |          |          |                    |              |                  | 24       |  |
| Noble E. + Edith E. Hines                         |  |          |          |                     |  |          |          |                    |              |                  | 25       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 26       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 27       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 28       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 29       |  |
|                                                   |  |          |          |                     |  |          |          |                    |              |                  | 30       |  |



| REAL ESTATE LIST and TRANSFER BOOK ALEXANDRIA |                                                                                                                              |        |                                              |                |                  |                    |       |               |                           | 17 TOWNSHIP | PAGE 234 |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------|----------------|------------------|--------------------|-------|---------------|---------------------------|-------------|----------|
| NO.                                           | NAME & ADDRESS OF TAXPAYERS                                                                                                  |        | DESCRIPTION OF LAND OR NAME OF ADDITION      | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS     |             |          |
| 1                                             | REYNOLDS SHERRIE L                                                                                                           |        | A L & G CO 1ST 492                           |                |                  |                    |       | 230           |                           |             |          |
| 2                                             | 47-2                                                                                                                         | 213330 | 206-4                                        |                |                  |                    |       |               |                           |             |          |
| 3                                             | 1204 7th Canal St. Alex. Ind.<br>R. R. Thompson, Gregory A. & Josephine<br>Residential Health Care Inc<br>1-6 B 625 Adams St |        | Sullivan 1st                                 | 161            |                  |                    |       | 280           | 1840                      |             |          |
| 4                                             | REYNOLDS SHERRIE L                                                                                                           |        | A L & G CO 1ST 491                           |                |                  |                    |       | 270           | 4500                      |             |          |
| 5                                             | 47-1                                                                                                                         | 213340 | 43-10A<br>A L & G CO 1st<br>436 E EXC 5' WSD |                |                  |                    |       | 290           | 2340                      |             |          |
| 6                                             | Remington, William J. & Susan K.<br>502 W. Main St. Alex.<br>Remington Richard H & Linda<br>16-8 190 Jefferson Alex          |        | Q L & Q G 1st                                | 144            |                  |                    |       | 270           | 1150                      |             |          |
| 7                                             | REYNOLDS, GERAL L & DONNA J                                                                                                  |        | NORWOOD PARK 19 BLK                          |                |                  |                    |       | 230           | 680                       |             |          |
| 8                                             | 151-20                                                                                                                       | 213370 | PL 5E<br>246-14C                             | 24             | 21               | 7                  | 1.45A | 270           | 4650                      |             |          |
| 9                                             | Reynolds, Basil E. & Ruth H.<br>401-4 5th St. Alex.<br>Reynolds, Jeffrey W.<br>204- Edgewood Dr. Alex. 4001                  |        | M. J. HARRIS 2ND<br>110-1D                   | 9              |                  |                    |       | 470           | 5070                      |             |          |
| 10                                            | REYNOLDS, GERAL L & DONNA J                                                                                                  |        | NORWOOD PARK 18 BLK                          |                |                  |                    |       | 200           |                           |             |          |
| 11                                            | 151-19                                                                                                                       | 213380 | 190-3                                        |                |                  |                    |       |               |                           |             |          |
| 12                                            | Reynolds, Jeffrey Wayne<br>206 2nd St Alex Ind                                                                               |        | South Side                                   | 26             |                  |                    |       | 400           | 2870                      |             |          |
| 13                                            | REYNOLDS, GERAL L & DONNA J                                                                                                  |        | 190-2<br>South Side                          | 25             |                  |                    |       | 230           | 2830                      |             |          |
| 14                                            | 151-21                                                                                                                       |        | NORWOOD PARK 20 BLK                          |                |                  |                    |       | 240           | 2630                      |             |          |
| 15                                            | Reynolds, Jeffrey W.<br>111-7-01B-1                                                                                          |        | Ma Harris                                    | 6              | 2                | 1.25 X 37'         |       | 90            |                           |             |          |
| 16                                            | Reynolds, Jeffrey W.<br>111-6B                                                                                               |        | Ma Harris                                    | 7              | 2                | 32' X 32' Apt      |       | 125           | acc 12-11-76<br>700       |             |          |
| 17                                            | REYNOLDS LOUIS & ANN                                                                                                         |        | M. A. HARRIS 6 BLK 2 1<br>.25' X 37'         |                |                  |                    |       | 90            | 700                       |             |          |
| 18                                            | 111-7-01B-1                                                                                                                  | 213400 | 126-15                                       |                |                  |                    |       |               |                           |             |          |
| 19                                            | Reynolds, Jeffrey W. & Toni A.<br>118 W. Church St. 4601                                                                     |        | Hickman                                      | 1              |                  |                    |       | 420           | 3330                      |             |          |
| 20                                            | REYNOLDS, LOUIS & ANN                                                                                                        |        | M. A. Harris<br>113-7-01                     | 6              | 1                |                    |       |               |                           |             |          |
| 21                                            | 111-6A                                                                                                                       |        | M. A. HARRIS 7 BLK 2                         |                |                  |                    |       | 1075          | 1200 acc 12-16-76<br>3460 |             |          |
| 22                                            | Reynolds, Jeffrey W.<br>108-12 118 1/2 W Church                                                                              |        | etc 32' X 37' Apt                            |                |                  |                    |       |               |                           |             |          |
| 23                                            | 152-20                                                                                                                       |        | Q E Harlan                                   | 104            |                  |                    |       | 320           | 4640                      |             |          |
| 24                                            | RHORER, FRANKLIN JR & LORETTA                                                                                                |        | Norwood Park                                 | 6              | 3                |                    |       | 300           | 2300                      |             |          |
| 25                                            | 103-2                                                                                                                        | 213420 | EVERGREEN HTS 18                             |                |                  |                    |       | 140           | 1220                      |             |          |
| 26                                            | Rhorer, Franklin Jr. & Loretta                                                                                               |        | Evergreen Hts L 9                            |                |                  |                    |       | 170           | 780                       |             |          |
| 27                                            | Rhorer, Franklin Jr. & Loretta                                                                                               |        | Evergreen Hts L 10                           |                |                  |                    |       | 50            |                           |             |          |
| 28                                            | RIALL JEWELL D                                                                                                               |        | YULE EST SEC 2 L 64                          |                |                  |                    |       | 800           | 6060                      |             |          |
| 29                                            | 239-64                                                                                                                       | 213435 |                                              |                |                  |                    |       |               |                           |             |          |
| 30                                            | Riall, Jewell<br>999-27-2                                                                                                    |        |                                              | 18             | 21               | 8                  | .62   |               |                           |             |          |
| 31                                            | Riall Jewell<br>999-27A-15                                                                                                   |        | Green Valley Pl 1                            | 15             |                  |                    |       | 600           | #122 C9-26<br>6410        |             |          |
| 32                                            | RICE CLARENCE & LOUISA                                                                                                       |        | BLACKS 1ST 11                                |                |                  |                    |       | 300           |                           |             |          |
| 33                                            | 86-11                                                                                                                        | 213440 |                                              |                |                  |                    |       |               |                           |             |          |
| 34                                            | Reynolds, Jeffrey W. & Lisa A. & Bie, Kenneth H. & Alice                                                                     |        | C & S OP<br>141-1                            | 3              |                  |                    |       |               |                           |             |          |
| 35                                            | 301-E Washington Ave                                                                                                         |        | C & S OP<br>141-2                            | 4              |                  |                    |       |               |                           |             |          |

| MADISON COUNTY, INDIANA                                                                                                                       |          |          |                                            |          |          |                    |                  |                    |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------------------------------------|----------|----------|--------------------|------------------|--------------------|----------|
| FROM WHOM TRANSFERRED                                                                                                                         | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED     | DATE OF TRANSFER   | LINE NO. |
|                                                                                                                                               |          |          | Sherri L & Cass C Sullivan                 |          |          | 2C                 | 6/2/84           | 7/3/84             | 1        |
| 10/28/80<br>Richard L & Mary M. Zane                                                                                                          |          |          | First Savings & Loan Assoc                 |          |          | Shen               | 3/14/85          | 3/14/85            | 2        |
| Max Mt Beverly Ann Bingham                                                                                                                    |          |          |                                            |          |          |                    |                  |                    | 3        |
|                                                                                                                                               |          |          | Sherri L & Cass C Sullivan                 |          |          | 2C                 | 6/2/84           | 7/3/84             | 4        |
| 6-20-84<br>John S. & Patricia K. Vining                                                                                                       |          |          |                                            |          |          |                    |                  |                    | 5        |
| 8-24-84<br>Rickey P & Jan M Dalton                                                                                                            |          |          |                                            |          |          |                    |                  |                    | 6        |
|                                                                                                                                               |          |          | J. Neal Johnson & Harold E. Dyer D/B/A     |          |          | W                  | 7/19/79          | 7/19/79            | 7        |
| 5-4-87<br>Christopher Banninger                                                                                                               |          |          |                                            |          |          |                    |                  |                    | 8        |
| 8-8-86<br>Mary H. Warren (elgion)                                                                                                             |          |          |                                            |          |          |                    |                  |                    | 9        |
|                                                                                                                                               |          |          | J. Neal Johnson & Harold E. Dyer D/B/A     |          |          | W                  | 7/19/79          | 7/19/79            | 10       |
| 3-1-85<br>Delmar B & Betty Jean Hampton                                                                                                       |          |          |                                            |          |          |                    |                  |                    | 11       |
|                                                                                                                                               |          |          |                                            |          |          |                    |                  |                    | 12       |
|                                                                                                                                               |          |          | J. Neal Johnson & Harold E. Dyer D/B/A     |          |          | W                  | 7/19/79          | 7/19/79            | 13       |
| 10/29/75<br>Reynolds                                                                                                                          |          |          | David Cox                                  |          |          | W.                 | 7/6/78           | 7/26/78            | 14       |
| "                                                                                                                                             |          |          | S S.                                       |          |          | S                  | S                | S                  | 15       |
|                                                                                                                                               |          |          | Reynolds                                   |          |          |                    |                  | 10/29/75           | 16       |
|                                                                                                                                               |          |          |                                            |          |          |                    |                  |                    | 17       |
| J. Paul & Norma R. Reed 8/2/78<br>Dressel, Richard Marvin, Diane<br>Kle, Ricky, J. & Paul - Kle Dressel<br>4-12-83                            |          |          | Frank C. Sturm<br>David Cox<br>et Reynolds |          |          | W<br>W.            | 6/1/84<br>7/6/78 | 6/15/84<br>7/26/78 | 18<br>19 |
| 10-26-83<br>Emilia E Kennedy                                                                                                                  |          |          |                                            |          |          |                    |                  |                    | 20       |
| 5-30-85<br>Joseph M & Glenda J. Brenner                                                                                                       |          |          | NINA Bangle                                |          |          | 2C<br>W<br>P       | 11/8/85          | 11/14/85           | 21       |
|                                                                                                                                               |          |          | Rev C. & Shirley Allen                     |          |          | W -                | 11/13/78         | 11/16/78           | 22       |
| Charles & Lillian Crawford<br>2C to Franklin & Loretta 11/21/75<br>Charles & Lillian Crawford<br>2C to Franklin & Loretta 11/21/75<br>6-14-79 |          |          |                                            |          |          |                    |                  |                    | 23       |
|                                                                                                                                               |          |          |                                            |          |          |                    |                  |                    | 24       |
|                                                                                                                                               |          |          | James R. & Sandra Curtis                   |          |          | W                  | 6/19/76          | 6/21/76            | 25       |
| 9-16-76<br>Raphael P & Mary J Schott                                                                                                          |          |          | platted Green Valley Pl 1 & 15             |          |          | plat               | 8-4-77           | 8-11-77            | 26       |
| 8-11-77<br>platted                                                                                                                            |          |          |                                            |          |          |                    |                  |                    | 27       |
|                                                                                                                                               |          |          | Lester A. & Marilyn J. Hosnell             |          |          | W.                 | 4/30/76          | 10/3/77            | 28       |
| 4-8-87<br>Barbara S. Gelove Etal                                                                                                              |          |          | Kenneth H. Alcala                          |          |          | 8C                 | 1/15/88          | 1/19/88            | 29       |
| 4-8-87                                                                                                                                        |          |          |                                            |          |          | E                  |                  |                    | 30       |

| REAL ESTATE LIST and TRANSFER BOOK ALEXANDRIA |                                                       |  |                                         |                |                  |                    |       |               |                       | 17 TOWNSHIP PAGE 235 |  |
|-----------------------------------------------|-------------------------------------------------------|--|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|----------------------|--|
| LINE NO.                                      | NAME & ADDRESS OF TAXPAYERS                           |  | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                      |  |
| 1                                             | RICE ALBERT E                                         |  | <del>Q P 4 BLK 1</del>                  |                |                  |                    |       | 310           |                       |                      |  |
| 2                                             | 137-8 213450                                          |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 3                                             |                                                       |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 4                                             | RICE ALBERT E                                         |  | <del>Q P 3 BLK 1</del>                  |                |                  |                    |       | 360           | 1300                  |                      |  |
| 5                                             | 137-7 213460                                          |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 6                                             | 120 So. Curve St. Alex Ind. Rice, Frank M. & Betty in |  | 135-3                                   |                |                  |                    |       | 260           | 2310                  |                      |  |
| 7                                             | RICHARD BENNETT BLDG                                  |  | <del>South Side L 1</del>               |                |                  |                    |       | 360           | 4440                  |                      |  |
| 8                                             | 190-7 213470                                          |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 9                                             | Richard Bennett Bldg. Inc.                            |  | 27-4                                    |                |                  |                    |       | 270           | 2560                  |                      |  |
| 10                                            | 1905 Lafayette St. Anderson                           |  | 58-9-01                                 |                |                  |                    |       | 260           | 2800                  |                      |  |
| 11                                            | RICHARD WILLARD W & MARION M                          |  | P NE SE 13-21-7 .15A                    |                |                  |                    |       | 190           | 990                   |                      |  |
| 12                                            | 58-5 213480                                           |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 13                                            | Richard, Barbara L. (Gucku)                           |  | 190-13                                  |                |                  |                    |       | 320           | 1350                  |                      |  |
| 14                                            | Richard, Willard W. & Marion M.                       |  | 25-5                                    |                |                  |                    |       | 320           | 1440                  |                      |  |
| 15                                            | RICHARDSON HERSCHEL E & JOYCE                         |  | P NE NW 24-21-7 .16A                    |                |                  |                    |       | 410           | 2180                  |                      |  |
| 16                                            | 89-1 213490                                           |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 17                                            | Richardson, James P & Marjorie J.                     |  | P N W (TRACT) NE                        |                |                  |                    |       | 300           | 4598                  |                      |  |
| 18                                            | 1406- Poc Ave. Alex. 1                                |  | 242-9                                   |                |                  |                    |       |               |                       |                      |  |
| 19                                            | RICHARDSON JAMES P & MARJORIE                         |  | HIGHLAND PARK 187                       |                |                  |                    |       | 220           | 1710                  |                      |  |
| 20                                            | 120-9 213500                                          |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 21                                            | Richardson, Joyce et al (Gothu)                       |  | 99-14                                   |                |                  |                    |       | 240           | 1270                  |                      |  |
| 22                                            | RICHARDSON JAMES P & MARJORIE                         |  | HIGHLAND PARK 186                       |                |                  |                    |       | 180           |                       |                      |  |
| 23                                            | 120-8 213510                                          |  |                                         |                |                  |                    |       | 950           | 5760                  |                      |  |
| 24                                            | Richardson, Jimmie V. & Cynthia                       |  | Yule Estates L 37                       |                |                  |                    |       |               |                       |                      |  |
| 25                                            | Richardson Marcella Eve                               |  | 21-7                                    |                |                  |                    |       |               |                       |                      |  |
| 26                                            | RICHARDSON MARCELLA & WILLIAM                         |  | A L & G CO 2ND 65 26                    |                |                  |                    |       | 240           | 1270                  |                      |  |
| 27                                            | 64-17 213520                                          |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 28                                            | Richardson L Claire                                   |  | 57-9-3-1                                |                |                  |                    |       | 250           | 2770                  |                      |  |
| 29                                            | 57-9-4-2                                              |  |                                         |                |                  |                    |       | 140           |                       |                      |  |
| 30                                            | RICHARDSON MARCELLA & WILLIAM                         |  | SOUTH SIDE L 67                         |                |                  |                    |       | 400           | 1520                  |                      |  |
| 31                                            | 197-6 213530                                          |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 32                                            |                                                       |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 33                                            |                                                       |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 34                                            | RICHARDSON RALPH C myrig                              |  | W W BLACKS 1ST 20                       |                |                  |                    |       | 320           | 2300                  |                      |  |
| 35                                            | 88-13 213540                                          |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 36                                            |                                                       |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 37                                            |                                                       |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 38                                            |                                                       |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 39                                            |                                                       |  |                                         |                |                  |                    |       |               |                       |                      |  |
| 40                                            |                                                       |  |                                         |                |                  |                    |       |               |                       |                      |  |

| MADISON COUNTY, INDIANA          |          |          |                                             |          |          |                    |              |                  |          |  |  |
|----------------------------------|----------|----------|---------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                                  |          |          | Dick                                        |          |          | W                  | 8-18-75      | 8-19-75          | 1        |  |  |
|                                  |          |          |                                             |          |          |                    |              |                  | 2        |  |  |
|                                  |          |          |                                             |          |          |                    |              |                  | 3        |  |  |
|                                  |          |          | Dick                                        |          |          | W                  | 8-18-75      | 8-19-75          | 4        |  |  |
|                                  |          |          |                                             |          |          |                    |              |                  | 5        |  |  |
| 3-21-85                          |          |          | Associates Financial Services Co of Ind Inc |          |          | Shelf Corp         | 9-6-87       | 10-16-87         | 6        |  |  |
| Teresa Lee                       |          |          |                                             |          |          |                    |              |                  | 7        |  |  |
| James W. & Chiu Wu Ewald 10/3/77 |          |          | Coil Kay & Wilma J. Strason                 |          |          | Corp. W.           | 6/16/78      | 6/20/78          | 8        |  |  |
| 5/9/79                           |          |          | Michael W. & Teresa L. Boone                |          |          | W                  | 8/13/79      | 8/16/79          | 9        |  |  |
| Donald E. & Joanna Swigart       |          |          |                                             |          |          |                    |              |                  | 10       |  |  |
|                                  |          |          |                                             |          |          |                    |              |                  | 11       |  |  |
| Earl & Beanie Stage 10/14/77     |          |          |                                             |          |          |                    |              |                  | 12       |  |  |
| 7-2-84                           |          |          | I Ralph & Harriet A. Blong                  |          |          |                    |              |                  | 13       |  |  |
|                                  |          |          |                                             |          |          |                    |              |                  | 14       |  |  |
| 4-29-88                          |          |          | Richard La May L. Hurst                     |          |          |                    |              |                  | 15       |  |  |
|                                  |          |          |                                             |          |          |                    |              |                  | 16       |  |  |
| 7/29/77                          |          |          | Michael B. Debra A. Murphy                  |          |          | W                  | 4/24/88      | 4/29/88          | 17       |  |  |
|                                  |          |          | Edward & Laura E. Williams                  |          |          | W                  | 8/13/77      | 9/1/77           | 18       |  |  |
|                                  |          |          |                                             |          |          |                    |              |                  | 19       |  |  |
| 12-27-83                         |          |          | Michael & Debra Murphy                      |          |          | W                  | 4/24/88      | 4/29/88          | 20       |  |  |
|                                  |          |          |                                             |          |          |                    |              |                  | 21       |  |  |
|                                  |          |          | Christopher & Leona Pierce                  |          |          | W                  | 12/9/83      | 12/27/83         | 22       |  |  |
|                                  |          |          |                                             |          |          |                    |              |                  | 23       |  |  |
| 3-21-79                          |          |          | Richard E. & Shilva J. Jacobs               |          |          | W                  | 9/14/84      | 9/18/84          | 24       |  |  |
|                                  |          |          | Beryl & Linda K Byrd                        |          |          | Z.C                | 11/17/80     | 11/19/80         | 25       |  |  |
|                                  |          |          |                                             |          |          |                    |              |                  | 26       |  |  |
|                                  |          |          |                                             |          |          |                    |              |                  | 27       |  |  |
|                                  |          |          |                                             |          |          |                    |              |                  | 28       |  |  |
| 1-13-76                          |          |          | Brenda K. Hovens                            |          |          | Ex deed            | 9/9/88       |                  | 29       |  |  |
|                                  |          |          |                                             |          |          |                    |              |                  | 30       |  |  |





| REAL ESTATE LIST and TRANSFER BOOK |                             |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               |                       |  | 17 TOWNSHIP |  |  |  | PAGE 237 |  |
|------------------------------------|-----------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|-------------|--|--|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |  |  |          |  |
| 1                                  | RINGER MYRTLE A             |  |  | RP-A L & G CO 1ST 73                    |  |  | 2 S2           |                  |                    |            | 60            |                       |  |             |  |  |  |          |  |
| 2                                  | 57-9-31A 213680             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 3                                  |                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 4                                  | RINGER, JAY & MARY          |  |  | EDGEWAY 24                              |  |  |                |                  |                    |            | 480           |                       |  |             |  |  |  |          |  |
| 5                                  | 106-C24 213690              |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 6                                  |                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 7                                  | RINGER, JAY & MARY          |  |  | EDGEWAY 22                              |  |  |                |                  |                    |            | 540           | 5140                  |  |             |  |  |  |          |  |
| 8                                  | 106-C22 213700              |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 9                                  | Ringer, R. Jay              |  |  | W. CARVER 2                             |  |  | 1              |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 10                                 | RINGER, JAY & MARY          |  |  | EDGEWAY 21                              |  |  | 2              |                  |                    |            | 460           |                       |  |             |  |  |  |          |  |
| 11                                 | Ringer, R. Jay              |  |  | PL N 4 NE                               |  |  | 24             | 21               | 7                  | 1.30       |               |                       |  |             |  |  |  |          |  |
| 12                                 | Ringer, R. Jay              |  |  | PL S 4 SE                               |  |  | 13             | 21               | 7                  |            |               |                       |  |             |  |  |  |          |  |
| 13                                 | RINGER, JEROME M & LAURA    |  |  | A L & G CO 1ST 217                      |  |  |                |                  |                    |            | 380           | 3050                  |  |             |  |  |  |          |  |
| 14                                 | 21-6 213720                 |  |  | 57-9-30A                                |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 15                                 | Ringer, Raleigh J & Mary E  |  |  | RP A L & G Co 1st 731                   |  |  |                |                  |                    |            | 240           | 3120                  |  |             |  |  |  |          |  |
| 16                                 | 303 Taylor, Alex & Mary E   |  |  | 57-9-31A                                |  |  |                |                  |                    |            | 60            |                       |  |             |  |  |  |          |  |
| 17                                 | RINGER, RAULEIGH J & MARY E |  |  | HIGHLAND PARK L 94 V                    |  |  |                |                  |                    |            | 240           |                       |  |             |  |  |  |          |  |
| 18                                 | 118-10 213730               |  |  | 66-13                                   |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 19                                 |                             |  |  | Cont A L & G 2nd 269                    |  |  |                |                  |                    |            | 230           | 1760                  |  |             |  |  |  |          |  |
| 20                                 |                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 21                                 |                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 22                                 | RINGER, RAULEIGH J & MARY E |  |  | HIGHLAND PARK 86                        |  |  |                |                  |                    |            | 240           |                       |  |             |  |  |  |          |  |
| 23                                 | 118-2 213750                |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 24                                 |                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 25                                 | RINGER, RAULEIGH J & MARY E |  |  | HIGHLAND PARK 92                        |  |  |                |                  |                    |            | 240           |                       |  |             |  |  |  |          |  |
| 26                                 | 118-8 213760                |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 27                                 |                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 28                                 | RINGER, RAULEIGH J & MARY E |  |  | HIGHLAND PARK 93                        |  |  |                |                  |                    |            | 240           |                       |  |             |  |  |  |          |  |
| 29                                 | 118-9 213770                |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |
| 30                                 |                             |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |             |  |  |  |          |  |















| REAL ESTATE LIST and TRANSFER BOOK |                              |  |  |                                         |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 243 |  |
|------------------------------------|------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | RUSK, GLEN M & MARY JANE     |  |  | LINCOLN HGTS SUB 7                      |  |                |                  |                    |       | 540           | 3360                  |             |  |          |  |
|                                    | 230A-2 214320                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 2                                  | Rusk Edward A. & Pamela Jo   |  |  | Painters Sub 33 1/2                     |  | 9              |                  |                    |       | 180           | 1290                  |             |  |          |  |
| 3                                  | RUSH, DANNY J. & PATTY L.    |  |  | McClellan's 1 BLK 2                     |  |                |                  | Exc 03'10" + 3'10" |       |               |                       |             |  |          |  |
|                                    | 200 - Southwest St. Alex.    |  |  | 130-8-1                                 |  |                |                  |                    |       |               |                       |             |  |          |  |
| 4                                  | RUSSEL, THOS                 |  |  | NORWOOD PARK 8 BLK 9                    |  |                |                  |                    |       | 240           | 960                   |             |  |          |  |
|                                    | 157-8 214330                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 5                                  | Rusk Glenn M. & Bessie M.    |  |  | Lincoln Hts                             |  | 7              |                  |                    |       | 540           | 3360                  |             |  |          |  |
|                                    | 230A-2 201 Norfolk Dr Alex   |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 6                                  |                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 7                                  | RUSSELL CHARLES E & THELMA L |  |  | RIVERVIEW L 69                          |  |                |                  |                    |       | 180           |                       |             |  |          |  |
|                                    | 186-15 214334                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 8                                  |                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 9                                  |                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 10                                 | RUSSELL CHARLES E & THELMA L |  |  | RIVERVIEW L 101                         |  |                |                  |                    |       | 160           |                       |             |  |          |  |
|                                    | 187-1 214335                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 11                                 |                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 12                                 |                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 13                                 | RUSSELL CHARLES E & THELMA L |  |  | RIVERVIEW L 70                          |  |                |                  |                    |       | 100           |                       |             |  |          |  |
|                                    | 187-2 214336                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 14                                 |                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 15                                 |                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 16                                 | RUSSELL CHARLES E & THELMA L |  |  | RIVERVIEW L 71                          |  |                |                  |                    |       | 120           | 870                   |             |  |          |  |
|                                    | 187-3 214337                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 17                                 |                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 18                                 |                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 19                                 | RUSSELL CHARLES E & THELMA L |  |  | RIVERVIEW L 72                          |  |                |                  |                    |       | 100           |                       |             |  |          |  |
|                                    | 187-4 214338                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 20                                 |                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 21                                 |                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 22                                 | RUSSELL WILLIAM J & BLANCHE  |  |  | A L 6 6 CO 2ND 77                       |  |                |                  |                    |       | 270           | 1610                  |             |  |          |  |
|                                    | 63-9 214340                  |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 23                                 | Russell, Blanche & Evelyn J  |  |  | A L 7 9 Co 2nd                          |  | 77             |                  |                    |       | 270           | 1610                  |             |  |          |  |
|                                    | 63-9 Warren J.T. R/S         |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 24                                 | Rutherford Larry & Barbara N |  |  | A L 7 9 Co 4                            |  | 216            |                  |                    |       | 300           | 2030                  |             |  |          |  |
|                                    | 82-12                        |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 25                                 | RYAN BERTON F & LEONA C      |  |  | CES O P 8 BLK 4 11X7                    |  |                |                  |                    |       | 370           | 2810                  |             |  |          |  |
|                                    | 140-12 214360                |  |  | 7 FT E END 6 54X1                       |  |                |                  |                    |       |               |                       |             |  |          |  |
| 26                                 |                              |  |  | 32 FT N SD                              |  |                |                  |                    |       |               |                       |             |  |          |  |
| 27                                 |                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 28                                 | RYAN BERTON F & LEONA C      |  |  | CES O P 7 BLK 4 66X77                   |  |                |                  |                    |       | 430           | 180                   |             |  |          |  |
|                                    | 140-17 214370                |  |  | FT E END                                |  |                |                  |                    |       |               |                       |             |  |          |  |
| 29                                 |                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 30                                 |                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |

| MADISON COUNTY, INDIANA            |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  |          |
|------------------------------------|--|--|--|----------|----------|----------------------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED              |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                          |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                    |  |  |  |          |          | Glenn M. & Bessie M. Rusk                    |  |  |  |          |          | W                  | 4/25/88      | 4/25/88          | 1        |
| Mark W. Warner 2/20/79             |  |  |  |          |          | Kevin D. Thompson & Beth C. Adams & T. B. D. |  |  |  |          |          | W                  | 8/11/79      | 8/120/79         | 2        |
| Est. of the Blanche Savage 3-13-87 |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 3        |
|                                    |  |  |  |          |          | Paul & Maud Sigler                           |  |  |  |          |          | W                  | 12/13/76     | 4/27/77          | 4        |
| Glenn M. & Mary Jane Rusk 4-25-88  |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 5        |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 6        |
|                                    |  |  |  |          |          | Earl Z. & Violet M. Moore                    |  |  |  |          |          | W                  | 7/14/77      | 7/19/77          | 7        |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 8        |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 9        |
|                                    |  |  |  |          |          | Earl Z. & Violet M. Moore                    |  |  |  |          |          | W                  | 7/14/77      | 7/19/77          | 10       |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 11       |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 12       |
|                                    |  |  |  |          |          | Earl Z. & Violet M. Moore                    |  |  |  |          |          | W                  | 7/14/77      | 7/19/77          | 13       |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 14       |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 15       |
|                                    |  |  |  |          |          | Earl Z. & Violet M. Moore                    |  |  |  |          |          | W                  | 7/14/77      | 7/19/77          | 16       |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 17       |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 18       |
|                                    |  |  |  |          |          | Earl Z. & Violet M. Moore                    |  |  |  |          |          | W                  | 7/14/77      | 7/19/77          | 19       |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 20       |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 21       |
| gc. 1-6-87 10-20-75                |  |  |  |          |          | Evelyn J. Warren                             |  |  |  |          |          | W                  | 9-24-75      |                  | 22       |
| Evelyn J. Warren 1-24-84           |  |  |  |          |          | Evelyn J. Warren                             |  |  |  |          |          | gc                 | 1/16/87      |                  | 23       |
| Sharon Carroll Clark 7/12          |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 24       |
|                                    |  |  |  |          |          | Scroggins                                    |  |  |  |          |          | W                  | 5-8-75       | 5-12-75          | 25       |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 26       |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 27       |
|                                    |  |  |  |          |          | Scroggins                                    |  |  |  |          |          | W                  | 5-8-75       | 5-12-75          | 28       |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 29       |
|                                    |  |  |  |          |          |                                              |  |  |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 245 |  |
|------------------------------------|--------------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                          |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | RYAN, WAYNE, H & RUTH A                                                              |  |  | NORWOOD PARK 7 BLK 4                    |  |  |                |                  |                    |            | 220           | 3950                  |  |          |  |
|                                    | 152-7 214450                                                                         |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 2                                  | Ryan William Alan                                                                    |  |  | 208-7 Sullivan                          |  |  | 146            |                  |                    |            | 300           | 1460                  |  |          |  |
| 3                                  | Saddler, Wendell H. Shirley A.<br>11 Fairway<br>Alexandria, D.C. 40001               |  |  | 541-12 Fairway Est.                     |  |  | 12             |                  |                    |            | 1335          | 10,240                |  |          |  |
| 4                                  | SALDANA RUBEN & TERESA                                                               |  |  | HIGHLAND PARK 195                       |  |  |                |                  |                    |            | 215           | 3760                  |  |          |  |
|                                    | 122-11 214460                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 5                                  | 37 Fairway Alex and Amy L.                                                           |  |  | 241-28                                  |  |  |                |                  |                    |            |               | #122(9-12-71)         |  |          |  |
| * 6                                | Sathoff, Randall H. & Rita H.                                                        |  |  | Fairway Est. 1st                        |  |  | 28             |                  |                    |            | 1330.10       | 7260                  |  |          |  |
| 7                                  | SALLING CONCRETE CORP                                                                |  |  | P NWNW 24-21-7 15.68                    |  |  |                |                  |                    |            | 1100          | 7530                  |  |          |  |
|                                    | 237-1 214470                                                                         |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 8                                  |                                                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 9                                  |                                                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 10                                 | SALLING LUMBER CO                                                                    |  |  | MC CLEADS LOT 9 BLK                     |  |  |                |                  |                    |            | 130           | 1320                  |  |          |  |
|                                    | 131-3-02 214480                                                                      |  |  | 3 S PT                                  |  |  |                |                  |                    |            |               |                       |  |          |  |
| 11                                 |                                                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 12                                 |                                                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 13                                 | SAMUELSON GEORGE H JR & NANCY                                                        |  |  | A L & G CO 1ST 430                      |  |  |                |                  |                    |            | 320           | 2410                  |  |          |  |
|                                    | 41-6 214485                                                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 14                                 | Sandalwood Apartment of<br>Alexandria, Va<br>240-17-1F-2 3140 E Broad St Columbus OH |  |  | W <sup>2</sup> NW 30 21 8               |  |  |                |                  | 2.50               |            |               |                       |  |          |  |
| 15                                 |                                                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 16                                 | SANDERS MARSHALL J & CYNTHIA S                                                       |  |  | YULE EST SEC 2 L 63                     |  |  |                |                  |                    |            | 800           | 7530                  |  |          |  |
|                                    | 239-63 214487                                                                        |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 17                                 | 118 East 11th St. Alex. Va.<br>Sandoz, Betty L.                                      |  |  | 213-8<br>R.M. L. Co. 1st & V/A          |  |  | 13             |                  | 69                 |            | 285           | 700                   |  |          |  |
| 18                                 |                                                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 19                                 | SANDS ROBERT V & GERTRUDE S                                                          |  |  | A L & G CO 1ST 556                      |  |  |                |                  |                    |            | 210           | 1270                  |  |          |  |
|                                    | 55-2 214490                                                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 20                                 |                                                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 21                                 |                                                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 22                                 | SANDS ROBERT V & GERTRUDE S                                                          |  |  | A L & G CO 1ST 556                      |  |  |                |                  |                    |            | 180           |                       |  |          |  |
|                                    | 55-4 214500                                                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 23                                 |                                                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 24                                 |                                                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 25                                 | SANDS ROBERT V & GERTRUDE S                                                          |  |  | A L & G CO 1ST 555                      |  |  |                |                  |                    |            | 180           |                       |  |          |  |
|                                    | 55-3A 214510                                                                         |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 26                                 | SANGUNETTI, Charles D. & Barbara S<br>8132 E 38th St. Apt.                           |  |  | PNWNW<br>237-1                          |  |  | 24             | 21               | 7                  | 15.68      | 1100          | 7130                  |  |          |  |
| 27                                 |                                                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 28                                 | SANQUINETTI DONALD R & DOROTHY<br>Rigny E.                                           |  |  | A L & G CO 4TH 238                      |  |  |                |                  |                    |            | 40            |                       |  |          |  |
|                                    | 80-1 214520                                                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 29                                 |                                                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 30                                 |                                                                                      |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |

| MADISON COUNTY, INDIANA                                                                         |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  |          |
|-------------------------------------------------------------------------------------------------|--|--|--|----------|----------|----------------------------------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                                                           |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                      |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 1        |
| Edith Pearl Hise 8/10/77<br>8/23/77                                                             |  |  |  |          |          | Howard L. & Opal Shepard                                 |  |  |  |          |          | W                  | 2-11-79      | 2-13-79          | 2        |
| Jeffrey A. & Sharon A. Bauer                                                                    |  |  |  |          |          | Thomas C. Joanne K. Malbone                              |  |  |  |          |          | W                  | 9/19/80      | 10/14/80         | 3        |
|                                                                                                 |  |  |  |          |          | Herman Brown Real Estate & Insurance, Inc.               |  |  |  |          |          | W                  | 4/14/77      | 4/15/77          | 4        |
| Rita H. Sathoff 2C to Randall H.<br>wid to Add 15-8-86 3/25/83<br>Loren Sigelone et al 12/27/77 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 5        |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 6        |
|                                                                                                 |  |  |  |          |          | Wilhite Corp 37.31%<br>Robert W. Wilhite Est. 62.69%     |  |  |  |          |          | 2C                 | 8-31-83      | 9-1-83           | 7        |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 8        |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 9        |
|                                                                                                 |  |  |  |          |          | Jessie T. & Martha J. Davis                              |  |  |  |          |          | W.P.<br>Rec'd      | 10/15/80     | 11/5/80          | 10       |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 11       |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 12       |
|                                                                                                 |  |  |  |          |          | Edwin K. & Nancy E. Chamberlain 2C                       |  |  |  |          |          |                    | 9/1/87       | 5/11/87          | 13       |
| Easement to J. & M. 8-23-82<br>Garther Music Co 10-22-82                                        |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 14       |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 15       |
|                                                                                                 |  |  |  |          |          | Anderson College                                         |  |  |  |          |          | W.                 | 10/18/76     | 11/16/76         | 16       |
| 6-19-81<br>Allan J. & Kathy L. Meeks                                                            |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 17       |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 18       |
|                                                                                                 |  |  |  |          |          | Paul Eric & Susan D. Schmidt                             |  |  |  |          |          | Spec               | 6-10-87      | 7-17-87          | 19       |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 20       |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 21       |
|                                                                                                 |  |  |  |          |          | Walter P. & Mary Catherine Schmidt                       |  |  |  |          |          | W                  | 9/27/79      | 10/9/79          | 22       |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 23       |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 24       |
|                                                                                                 |  |  |  |          |          | Paul Eric & Susan D. Schmidt                             |  |  |  |          |          | Spec               | 6-10-87      | 7-27-87          | 25       |
| 11-6-86<br>Est. of Robert D. Wilhite                                                            |  |  |  |          |          | 2 <sup>nd</sup> L 555 Walter P. & Mary Catherine Schmidt |  |  |  |          |          | W                  | 9/27/79      | 10/9/79          | 26       |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 27       |
| OC Trans Rigny E 4-12-84<br>OC from Rigny 4-12-84                                               |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 28       |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 29       |
|                                                                                                 |  |  |  |          |          |                                                          |  |  |  |          |          |                    |              |                  | 30       |





| REAL ESTATE LIST and TRANSFER BOOK |                                                             |  |                                         |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 247 |  |
|------------------------------------|-------------------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                 |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | SAUCEDO JOANN<br>79-10-02 214627                            |  | A L & G CO 4TH 59' N<br>END 119         |  |                |                  |                    |       | 250           | 2270                  |  |             |  |          |  |
| 2                                  |                                                             |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 3                                  |                                                             |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 4                                  | SAVAGE, BLANCHE FAY<br>130-8-1 214630                       |  | MC CLEADS 1 BLK 2 EX<br>C 60 FT W END   |  |                |                  |                    |       | 360           | 1260                  |  |             |  |          |  |
| 5                                  |                                                             |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 6                                  |                                                             |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 7                                  | SAVAGE, EARL & MARY ELLEN<br>182-13 214640                  |  | RIVERVIEW L 33                          |  |                |                  |                    |       | 180           | 570                   |  |             |  |          |  |
| 8                                  |                                                             |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 9                                  |                                                             |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 10                                 | SAVAGE, EARL & MARY ELLEN<br>182-14 214650                  |  | RIVERVIEW L 34                          |  |                |                  |                    |       | 160           |                       |  |             |  |          |  |
| 11                                 |                                                             |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 12                                 |                                                             |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 13                                 | SAVAGE EARL J & ROSE MARYLOU<br>191-11 214655               |  | SOUTH SIDE L 18                         |  |                |                  |                    |       | 320           | 1620                  |  |             |  |          |  |
| 14                                 |                                                             |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 15                                 | Saxton Richard + Dorothy<br>105-1 R 3 BX 252 Alex           |  | Q E Harlan 1st                          |  | 9              |                  |                    |       | 360           | 1890                  |  |             |  |          |  |
| 16                                 | SAVAGE, EARL JR & ROSE MARY L<br>212-1 214660               |  | R M L CO 1ST L 9 BLK<br>68 V15 & V1A    |  |                |                  |                    |       | 300           | 1080                  |  |             |  |          |  |
| 17                                 | Savage Jim L + Debra J<br>Robert L + Pearl Nighbent         |  | 118-6<br>Highland Park                  |  | 90             |                  |                    |       | 280           | 1610                  |  |             |  |          |  |
| 18                                 |                                                             |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 19                                 | SAVAGE, ROBERT E SR & MARY V<br>119-4 214670                |  | HIGHLAND PARK L 134<br>V1A              |  |                |                  |                    |       | 290           | 1130                  |  |             |  |          |  |
| 20                                 | Sayre, Bradley                                              |  | 999-8B<br>500 sq. ft.                   |  | SE 18          | 21               | 8                  | .005  | 10            |                       |  |             |  |          |  |
| 21                                 | Sayre, Bradley + Patricia M Sayre<br>999-8B 307 W Van Buren |  | Trls<br>Mini Plot 201                   |  | 1              |                  |                    |       |               |                       |  |             |  |          |  |
| 22                                 | SAYRE CLIFFORD LEROY & SYBIL L<br>197-1A 214675             |  | P N P S2NE 24-21-7<br>661A              |  |                |                  |                    |       | 165           | 140                   |  |             |  |          |  |
| 23                                 |                                                             |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 24                                 |                                                             |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 25                                 | SAYRE C LEROY & SYBIL L<br>52-5 214680                      |  | A L & G CO 1ST 631                      |  |                |                  |                    |       | 230           |                       |  |             |  |          |  |
| 26                                 | Sayre Sybil<br>88-4-01 307 W Van Buren                      |  | WW Blacks 1st                           |  | 2              |                  |                    |       | 300           |                       |  |             |  |          |  |
| 27                                 | 88-5-02 Alexandria                                          |  | WW Blacks 1st                           |  | 1              | 32' W 2          |                    |       | 230           | 1820                  |  |             |  |          |  |
| 28                                 | SAYRE C LEROY & SYBIL L<br>52-4 214690                      |  | A L & G CO 1ST 630                      |  |                |                  |                    |       | 270           | 3210                  |  |             |  |          |  |
| 29                                 | Sayre Sybil<br>34-3 307 W Van Buren                         |  | Q L + G Co 1st                          |  | 399            |                  |                    |       | 320           | 1560                  |  |             |  |          |  |
| 30                                 |                                                             |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |

| MADISON COUNTY, INDIANA                                |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|--------------------------------------------------------|----------|----------|--------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED                                  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                                                        |          |          | Robert & Donna Key                   |          |          | W                  | 9/5/80       | 9/9/80           | 1        |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 2        |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 3        |  |  |  |
|                                                        |          |          | DANNY J. & PATTY L. RUSH             |          |          | Ex deed            | 2/21/87      | 3/13/87          | 4        |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 5        |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 6        |  |  |  |
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|                                                        |          |          |                                      |          |          |                    |              |                  | 9        |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 10       |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 11       |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 12       |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 13       |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 14       |  |  |  |
| Mabel Bugkin                                           |          |          |                                      |          |          |                    |              |                  | 15       |  |  |  |
| 9-17-81                                                |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          | William J. & Gloria L. Baithen       |          |          | 2 C                |              |                  | 16       |  |  |  |
| f.c. to remove Nighbent 5-31-87                        |          |          |                                      |          |          | W                  |              | 7-24-85          |          |  |  |  |
| Patricia Common et al 6/8/78                           |          |          |                                      |          |          |                    |              |                  | 17       |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 18       |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 19       |  |  |  |
|                                                        |          |          | Bradley H. Sayre & Patricia M. Sayre |          |          | W                  | 11-5-80      |                  | 20       |  |  |  |
| 9/25/80                                                |          |          | platted Mini Plot 201 L1             |          |          | platted            | 9-22-80      |                  |          |  |  |  |
| Cynthia Wilson                                         |          |          |                                      |          |          |                    |              |                  | 21       |  |  |  |
| Patricia M. Sayre 11-13-80 to Bradley H. Sayre 3/16/85 |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
| platted                                                |          |          |                                      |          |          |                    |              |                  | 22       |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 23       |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 24       |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 25       |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 26       |  |  |  |
| Herschel V. & Ivo yne K. Swindell                      |          |          |                                      |          |          |                    |              |                  | 27       |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 28       |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 29       |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  | 30       |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
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|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
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|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
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|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
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|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
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|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
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|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |
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|                                                        |          |          |                                      |          |          |                    |              |                  |          |  |  |  |





| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |        |                                           |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 249 |  |
|------------------------------------|-----------------------------------------------------------------|--------|-------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                     |        | DESCRIPTION OF LAND OR NAME OF ADDITION   |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | SCHMAUSS, MARIE                                                 |        | D P & BLK 2                               |  |                |                  |                    |       | 360           | 1190                  |  |             |  |          |  |
|                                    | 138-3                                                           | 214800 |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 2                                  |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 3                                  |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 4                                  | SCHMIDT ALBERT L & LENORE                                       |        | A L & G CO 1ST 498                        |  |                |                  |                    |       | 230           |                       |  |             |  |          |  |
|                                    | 46-3                                                            | 214810 |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 5                                  |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 6                                  |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 7                                  | SCHMIDT ALBERT L & LENORE                                       |        | A L & G CO 1ST 497                        |  |                |                  |                    |       | 230           |                       |  |             |  |          |  |
|                                    | 46-2                                                            | 214820 |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 8                                  |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 9                                  |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 10                                 | SCHMIDT EDWARD JOHN & LINDA SUE                                 |        | A L & G CO 1ST 599                        |  |                |                  |                    |       | 320           | 4040                  |  |             |  |          |  |
|                                    | 231-1                                                           | 214825 |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 11                                 |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 12                                 |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 13                                 | SCHMIDT EDWARD JOHN & LINDA SUE                                 |        | A L & G CO 1ST W 2 & 00                   |  |                |                  |                    |       | 160           |                       |  |             |  |          |  |
|                                    | 231-2B                                                          | 214826 |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 14                                 |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 15                                 |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 16                                 | SCHMIDT <del>WALTER P</del> & MARY Catherine<br><i>Paul Sue</i> |        | A L & G CO 1ST 547                        |  |                |                  |                    |       | 210           | 2250                  |  |             |  |          |  |
|                                    | 54-5                                                            | 214830 |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 17                                 | <i>Schmidt Walters P &amp; Mary Catherine</i>                   |        | <i>55-4</i><br><i>A L &amp; G Co 1st</i>  |  | <i>554</i>     |                  |                    |       | 180           |                       |  |             |  |          |  |
| 18                                 |                                                                 |        | <i>55-3B</i><br><i>A L &amp; G Co 1st</i> |  | <i>555</i>     |                  |                    |       |               |                       |  |             |  |          |  |
| 19                                 | SCHMIDT WALTER P & MARY C                                       |        | A L & G CO 1ST 548                        |  |                |                  |                    |       | 210           | 4540                  |  |             |  |          |  |
|                                    | 54-4                                                            | 214840 |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 20                                 |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 21                                 |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 22                                 | SCHMIDT WALTER P & MARY C                                       |        | <del>A L &amp; G CO 1ST 549</del>         |  |                |                  |                    |       | 210           |                       |  |             |  |          |  |
|                                    | 54-3                                                            | 214850 |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 23                                 |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 24                                 |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 25                                 | SCHMIDT, ALBERT L & LENORE                                      |        | A L & G CO 1ST 452                        |  |                |                  |                    |       | 270           |                       |  |             |  |          |  |
|                                    | 235-7                                                           | 214860 |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 26                                 |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 27                                 |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 28                                 | SCHMIDT, ALBERT L & LENORE <del>B K</del>                       |        | A L & G CO 1ST 451                        |  |                |                  |                    |       | 320           | 1450                  |  |             |  |          |  |
|                                    | 235-6                                                           | 214870 |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 29                                 |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 30                                 |                                                                 |        |                                           |  |                |                  |                    |       |               |                       |  |             |  |          |  |

| MADISON COUNTY, INDIANA        |          |          |                                                                   |          |          |                                             |              |                  |          |  |  |  |  |
|--------------------------------|----------|----------|-------------------------------------------------------------------|----------|----------|---------------------------------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT                          | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                |          |          | Gracie + Lena Porter                                              |          |          | W-                                          | 9/23/77      | 10/5/77          | 1        |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 2        |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 3        |  |  |  |  |
| off death of Lenore<br>6-29-79 |          |          | Alberta Maxwell                                                   |          |          | Est no<br>E79-97<br>Supp Chl Dec            | 3/31/80      | 4/1/80           | 4        |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 5        |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 6        |  |  |  |  |
| off death of Lenore 6/29-79    |          |          | Alberta Maxwell                                                   |          |          | Est no<br>E79-97<br>Supp Chl Dec            | 3/31/80      | 4/1/80           | 7        |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 8        |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 9        |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 10       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 11       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 12       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 13       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 14       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 15       |  |  |  |  |
| 10/9/79                        |          |          | Paul Eric & Mary Catherine Schmidt J/T R/S W                      |          |          |                                             | 5-23-85      | 5-23-85          | 16       |  |  |  |  |
| Robert & Gertrude S. Sands     |          |          |                                                                   |          |          |                                             |              |                  | 17       |  |  |  |  |
| 1                              |          |          |                                                                   |          |          |                                             |              |                  | 18       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 19       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 20       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 21       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 22       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 23       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 24       |  |  |  |  |
| off to death of Lenore 6/29/79 |          |          | Heather A. Crawford, Vincent P.<br>Beardsley & Virginia Beardsley |          |          | by Ch 388<br>of 108067,<br>Exec Dec 7/16/79 | 8/31/79      |                  | 25       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 26       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 27       |  |  |  |  |
| off to death of Lenore 6/29/79 |          |          | Heather A. Crawford, Vincent P.<br>Beardsley & Virginia Beardsley |          |          | Exec Dec 7/16/79                            | 8/31/79      |                  | 28       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 29       |  |  |  |  |
|                                |          |          |                                                                   |          |          |                                             |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                               |  |  |                                                         |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 250 |  |
|------------------------------------|-------------------------------------------------------------------------------|--|--|---------------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                 |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | SCHMIDT, EDWARD A & DOROTHY<br>+ Dorothy<br>29-2 214880                       |  |  | A L & G CO 1ST 269                                      |  |                |                  |                    |       | 270           |                       |             |  |          |  |
| 2                                  |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 3                                  |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 4                                  | SCHMIDT, EDWARD A & DOROTHY E<br>99-19 214890                                 |  |  | CARVERS 4 BLK 6                                         |  |                |                  |                    |       | 500           | 1960                  |             |  |          |  |
| 5                                  |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 6                                  |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 7                                  | SCHMIDT, EDWARD A & DOROTHY E<br>+ Dorothy<br>29-1 214900                     |  |  | A L & G CO 1ST 268                                      |  |                |                  |                    |       | 270           | 490                   |             |  |          |  |
| 8                                  |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 9                                  |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 10                                 | SCHMIDT, GEORGE & EMELIA<br>29-3 214910                                       |  |  | A L & G CO 1ST 270                                      |  |                |                  |                    |       | 320           | 2330                  |             |  |          |  |
| 11                                 | Schmidt Paul Eric & Susan D<br>55-2 626 W Jackson                             |  |  | A L & G Co 1st                                          |  | 556            |                  |                    |       | 210           | 1270                  |             |  |          |  |
| 12                                 | 55-3A                                                                         |  |  | A L & G Co 1st W <sup>2</sup>                           |  | 555            |                  |                    |       | 180           |                       |             |  |          |  |
| 13                                 | SCHMIDT, GEORGE J & AMELIA<br>29-4 214920                                     |  |  | A L & G CO 1ST 271                                      |  |                |                  |                    |       | 270           |                       |             |  |          |  |
| 14                                 | Agnes & Robert B. Cramer<br>1/2 J.T. RIA<br>Schmidt Louise M. & Edith Schmidt |  |  | A. L. & H. Co 1st<br>29-4                               |  | 270            |                  |                    |       | 320           | 2330                  |             |  |          |  |
| 15                                 |                                                                               |  |  | A. L. & H. Co 1st                                       |  | 271            |                  |                    |       | 270           |                       |             |  |          |  |
| 16                                 | SCHMIDT, WALTER P & MARY<br>CATHERINE<br>144-15 214930                        |  |  | C&S O P 3 BLK 8 41X1<br>02FT 6 C&S O P 3<br>BLK 8 30X40 |  |                |                  |                    |       | 1510          | 4030                  |             |  |          |  |
| 17                                 |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 18                                 |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 19                                 | SCHMIDT, WALTER P & MARY Catherina<br>113-7-02 214940                         |  |  | M A HARRIS 6 BLK 1 4<br>4 E SD                          |  |                |                  |                    |       | 1630          | 3670                  |             |  |          |  |
| 20                                 |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 21                                 |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 22                                 | SCHMUCK, JOYCE ROSE<br>202-3 214950                                           |  |  | SULLIVANS 1ST 69                                        |  |                |                  |                    |       | 320           | 1150                  |             |  |          |  |
| 23                                 |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 24                                 |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 25                                 | SCHMUCK, JOYCE ROSE<br>202-2 214960                                           |  |  | SULLIVANS 1ST 70                                        |  |                |                  |                    |       | 310           |                       |             |  |          |  |
| 26                                 |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 27                                 |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 28                                 | SCHNELL, ADOLF & MARGA A<br>22-9 214970                                       |  |  | A L & G CO 1ST 219                                      |  |                |                  |                    |       | 360           | 1690                  |             |  |          |  |
| 29                                 | Schmuck, Lloyd B. & Caroline D.<br>107-9<br>A. C. Harlan 2nd 80               |  |  |                                                         |  |                |                  |                    |       | 390           | 2020                  |             |  |          |  |
| 30                                 |                                                                               |  |  |                                                         |  |                |                  |                    |       |               |                       |             |  |          |  |

| MADISON COUNTY, INDIANA                                                             |          |          |                                                   |          |          |                    |              |                  |          |  |  |  |  |
|-------------------------------------------------------------------------------------|----------|----------|---------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                                               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| Dorothy Schmidt w to Edward A. Schmidt 7/24/78<br>w. to add Dorothy Schmidt 5-26-87 |          |          |                                                   |          |          |                    |              |                  | 1        |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                                                     |          |          | Eric L. & Mary L. Tankersley                      |          |          | W-                 | 4/7/80       | 5/7/80           | 4        |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 5        |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 6        |  |  |  |  |
| Dorothy Schmidt w to Edward A. Schmidt 7/24/78<br>w. to add Dorothy Schmidt 5-26-87 |          |          |                                                   |          |          |                    |              |                  | 7        |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          | W                  |              |                  | 10       |  |  |  |  |
|                                                                                     | 7-27-87  |          | Louise M. Schmidt Lf. Est of Emilie H. Schmidt    |          |          |                    | 11-15-78     | 2-13-79          | 11       |  |  |  |  |
| Robert V & Gertrude S Sands<br>}                                                    |          |          |                                                   |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 13       |  |  |  |  |
|                                                                                     |          |          | Louise M. Schmidt Lf. Est of<br>Emilie H. Schmidt |          |          | W-                 | 11-15-78     | 2-13-79          | 14       |  |  |  |  |
| warranty to add 5-18-84 2-13-79                                                     |          |          |                                                   |          |          |                    |              |                  | 15       |  |  |  |  |
| George & Emelia Schmidt                                                             |          |          | Agnes Cramer & Rell B. Cramer                     |          |          | W                  | 1/2/85       | 2/4/85           | 16       |  |  |  |  |
| warranty to add 5-18-84 2-13-79                                                     |          |          |                                                   |          |          |                    |              |                  | 17       |  |  |  |  |
| George G. & Emelia Schmidt                                                          |          |          | Agnes Cramer & Rell B. Cramer                     |          |          | W                  | 1/2/85       | 2/4/85           | 18       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                                                     |          |          | Harold Lee & Anne E. Riegel                       |          |          | W&W                | 9/25/79      | 10/12/79         | 20       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 22       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 25       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 28       |  |  |  |  |
|                                                                                     |          |          | Wade H. & Evelyn M. Murray                        |          |          | W.                 | 7/3/76       | 7/7/76           | 29       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 30       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 31       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 32       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 33       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 34       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 35       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 36       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 37       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 38       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 39       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 40       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 41       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 42       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 43       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 44       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 45       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 46       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 47       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 48       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 49       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 50       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 51       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 52       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 53       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 54       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 55       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 56       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 57       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 58       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 59       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 60       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 61       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 62       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 63       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 64       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 65       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 66       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 67       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 68       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 69       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 70       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 71       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 72       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 73       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 74       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 75       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 76       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 77       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 78       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 79       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 80       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 81       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 82       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 83       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 84       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 85       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 86       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 87       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 88       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 89       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 90       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 91       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 92       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 93       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 94       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 95       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 96       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 97       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 98       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 99       |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 100      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 101      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 102      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 103      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 104      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 105      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 106      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 107      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 108      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 109      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 110      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 111      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 112      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 113      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 114      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 115      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 116      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 117      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 118      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 119      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 120      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 121      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 122      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 123      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 124      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 125      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 126      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 127      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 128      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 129      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 130      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 131      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 132      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 133      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 134      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 135      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 136      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 137      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 138      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 139      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 140      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 141      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 142      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 143      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 144      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 145      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 146      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 147      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 148      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 149      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 150      |  |  |  |  |
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|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 152      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 153      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 154      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 155      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 156      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 157      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 158      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 159      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 160      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 161      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 162      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 163      |  |  |  |  |
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|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 168      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 169      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 170      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 171      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 172      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 173      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 174      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 175      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 176      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 177      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 178      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 179      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 180      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 181      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 182      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 183      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 184      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 185      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 186      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 187      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 188      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 189      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 190      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 191      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 192      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 193      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 194      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 195      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 196      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 197      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 198      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 199      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 200      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 201      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 202      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 203      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 204      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 205      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 206      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 207      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 208      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 209      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 210      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 211      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 212      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 213      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 214      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 215      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 216      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 217      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 218      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 219      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 220      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 221      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 222      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 223      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 224      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 225      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 226      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 227      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 228      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 229      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 230      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 231      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 232      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 233      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 234      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 235      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 236      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 237      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 238      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 239      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 240      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 241      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 242      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 243      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 244      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 245      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 246      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 247      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 248      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 249      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  | 250      |  |  |  |  |
|                                                                                     |          |          |                                                   |          |          |                    |              |                  |          |  |  |  |  |

| NO | NAME & ADDRESS OF TAXPAYERS                                | DESCRIPTION OF LAND OR NAME OF ADDITION              | ALEXANDRIA     |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----|------------------------------------------------------------|------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
|    |                                                            |                                                      | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1  | SCHOLL, LAURA & THREPTWAY, INC<br>114-3 214980             | C & S S P<br>159-9A                                  |                |                  |                    |       | 3270          | 3660                  |
| 2  | Schott Construction, Inc.                                  | Norwood Park 8' nad<br>159-10                        | 9              |                  | 13                 |       | 20            |                       |
| 3  |                                                            | Norwood Park all                                     | 10             |                  | 13                 |       | 260           |                       |
| 4  | SCHOTT GEORGE E & KATHERINE E<br>60-7-01 214990            | A L & G CO 2ND 21 & 20 EXC 1' W SD OF 21<br>159-11-1 |                |                  |                    |       | 540           | 2730                  |
| 5  | Schott Construction, Inc.                                  | Norwood Park pk. 36' nad                             | 11             |                  | 13                 |       | 20            |                       |
| 6  | see on page 317, 318                                       |                                                      |                |                  |                    |       |               |                       |
| 7  | SCHOTT GEORGE H & DONNA M<br>229-23 215000                 | MC CARTY'S 1ST 23                                    |                |                  |                    |       | 610           | 4820                  |
| 8  | Schott Construction, Inc.<br>P.R.3 Box 36 Alexandria, Ind. | 999-35-D<br>SW 7th 7th                               | 31             | 21               | 7                  | 2.013 |               |                       |
| 9  | Schott, George H & Kathy J.<br>604 W. Broadway Alexandria  | 24-9<br>A & G Co. 1st                                | 229            |                  |                    |       | 360           | 1980                  |
| 10 | SCHOTT RAPHAEL P & MARY F<br>86-2 215015                   | BLACKS 1ST 6                                         |                |                  |                    |       | 360           | 1630                  |
| 11 |                                                            | 129-8B<br>Mc Chads Cott Wpd                          | 3              |                  | 1                  |       |               |                       |
| 12 | Schott Construction Inc.<br>SCHOTT RAPHAEL P & MARY F      | Window Glass<br>223-6 194-8                          | 35             |                  |                    |       | 220           |                       |
| 13 |                                                            | A L & G CO 1ST 566                                   |                |                  |                    |       | 270           | 5610                  |
| 14 | Schott Construction Inc<br>999-6A-9 102 Via Maria          | Meadows                                              | 9              |                  |                    |       | 350           |                       |
| 15 |                                                            | 236-6<br>Mary Knoll                                  | 6              |                  |                    |       | 480           |                       |
| 16 | SCHOTT RAPHAEL P & MARY F<br>90-3 215020                   | W W BLACKS 1ST 24                                    |                |                  |                    |       | 190           | 3240                  |
| 17 | Schott Construction Inc<br>223-7                           | Window Glass                                         | 36             |                  |                    |       |               |                       |
| 18 | Schott/michael L<br>SCHOTT RAPHAEL P & MARY F              | 999-6A-9<br>Meadows                                  | 9              |                  |                    |       | 350           |                       |
| 19 |                                                            | A L & G CO 1ST 565 W 2                               |                |                  |                    |       | 95            |                       |
| 20 | Schott, MARTIN A & MARY S.<br>805-50 Black St. Alex        | Green Valley APT<br>999-87A-03                       | 2              |                  |                    |       | 20            |                       |
| 21 |                                                            |                                                      |                |                  |                    |       |               |                       |
| 22 | SCHOTT RAPHAEL P & MARY F<br>90-2 215030                   | W W BLACKS 1ST 25                                    |                |                  |                    |       | 160           |                       |
| 23 |                                                            |                                                      |                |                  |                    |       |               |                       |
| 24 |                                                            |                                                      |                |                  |                    |       |               |                       |
| 25 | SCHOTT RAPHAEL P & MARY F<br>224-6-1 215042                | WINDOW GLASS 43 EXC N 2                              |                |                  |                    |       | 130           |                       |
| 26 | Schott, Raphael P. & Mary J.                               | 999-33<br>pt (tract 2) NW                            | 18             | 21               | 8                  | .43   | 105           |                       |
| 27 |                                                            |                                                      |                |                  |                    |       |               |                       |
| 28 | SCHOTT RAPHAEL P & MARY F<br>224-7-1 215043                | WINDOW GLASS 42 EXC N 2                              |                |                  |                    |       | 180           |                       |
| 29 |                                                            |                                                      |                |                  |                    |       |               |                       |
| 30 |                                                            |                                                      |                |                  |                    |       |               |                       |

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                 |  |                                         |  |                |                  |                    |                        |               | ALEXANDRIA                    |  | 17 TOWNSHIP |  | PAGE 252 |  |
|------------------------------------|-------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|------------------------|---------------|-------------------------------|--|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND | VALUE OF IMPROVEMENTS         |  |             |  |          |  |
| 1                                  | SCHOTT RAPHAEL P & MARY F<br>240-144 215046     |  | P SE 24-21-7 .99A                       |  |                |                  |                    | .232<br>1.50           | 205 270       | 4140 6850                     |  |             |  |          |  |
| 2                                  | Schott, Raphael P & Mary J<br>999-274           |  | NW 18 21 8                              |  |                |                  |                    | .332<br>8.252<br>9.272 |               |                               |  |             |  |          |  |
| 3                                  | Schott Raphael P & Mary J<br>999-27-1           |  | NW 18 21 8                              |  |                |                  |                    | .332                   | 200 650       | #13216-11-77<br>3800<br>H-272 |  |             |  |          |  |
| 4                                  | SCHOTT, RAPHAEL P & MARY F<br>236-5 215080      |  | MARY KNOLL L 5                          |  |                |                  |                    |                        | 570           | 6130                          |  |             |  |          |  |
| 5                                  | Schott, Raphael P & Mary J<br>240-13            |  | NW SE 24 21 7                           |  |                |                  |                    | .41                    | 130           | 3500                          |  |             |  |          |  |
| 6                                  | 999-39-14                                       |  | W <sup>2</sup> NW 18 21 8               |  |                |                  |                    | 1.87                   | 465           | 815                           |  |             |  |          |  |
| 7                                  | SCHOTT, RAPHAEL P & MARY F<br>236-6 215090      |  | MARY KNOLL L 6                          |  |                |                  |                    |                        | 480           |                               |  |             |  |          |  |
| 8                                  | Schott Raphael P & Mary J<br>999-48             |  | NW 18 21 8                              |  |                |                  |                    | .169                   |               |                               |  |             |  |          |  |
| 9                                  |                                                 |  |                                         |  |                |                  |                    |                        |               |                               |  |             |  |          |  |
| 10                                 | SCHOTT, RAPHAEL P & MARY F<br>235-118 215100    |  | A L & G CO 1ST S2 L<br>596              |  |                |                  |                    |                        | 210           |                               |  |             |  |          |  |
| 11                                 | Schott, Raphael P & Mary J.                     |  | NW 18 21 8                              |  |                |                  |                    | .287                   |               |                               |  |             |  |          |  |
| 12                                 | { }                                             |  | NW 18 21 8                              |  |                |                  |                    | .516                   |               |                               |  |             |  |          |  |
| 13                                 | SCHOTT, RAPHAEL P & MARY F<br>235-108 215110    |  | A L & G CO 1ST S2 L<br>595              |  |                |                  |                    |                        | 210           |                               |  |             |  |          |  |
| 14                                 |                                                 |  |                                         |  |                |                  |                    |                        |               |                               |  |             |  |          |  |
| 15                                 |                                                 |  |                                         |  |                |                  |                    |                        |               |                               |  |             |  |          |  |
| 16                                 | SCHOTT, RAPHAEL P & MARY F<br>231-13 215140     |  | A L & G CO 1ST 667                      |  |                |                  |                    |                        | 320           | 3750                          |  |             |  |          |  |
| 17                                 |                                                 |  |                                         |  |                |                  |                    |                        |               |                               |  |             |  |          |  |
| 18                                 |                                                 |  |                                         |  |                |                  |                    |                        |               |                               |  |             |  |          |  |
| 19                                 | SCHOTT, RAPHAEL P & MARY F<br>231-12A 215150    |  | A L & G CO 1ST 666 W<br>2 ONLY          |  |                |                  |                    |                        | 140           |                               |  |             |  |          |  |
| 20                                 |                                                 |  |                                         |  |                |                  |                    |                        |               |                               |  |             |  |          |  |
| 21                                 |                                                 |  |                                         |  |                |                  |                    |                        |               |                               |  |             |  |          |  |
| 22                                 | SCHOTT RAPHAEL P & ROSEMARY A<br>231-23A 215195 |  | A L & G CO 1ST L 671<br>82 671          |  |                |                  |                    |                        | 270           |                               |  |             |  |          |  |
| 23                                 |                                                 |  |                                         |  |                |                  |                    |                        |               |                               |  |             |  |          |  |
| 24                                 |                                                 |  |                                         |  |                |                  |                    |                        |               |                               |  |             |  |          |  |
| 25                                 | SCHOTT RAPHAEL P & ROSEMARY A<br>231-24A 215196 |  | A L & G CO 1ST L 672<br>82 672          |  |                |                  |                    |                        | 320           | 1070                          |  |             |  |          |  |
| 26                                 |                                                 |  |                                         |  |                |                  |                    |                        |               |                               |  |             |  |          |  |
| 27                                 |                                                 |  |                                         |  |                |                  |                    |                        |               |                               |  |             |  |          |  |
| 28                                 | SCHRADER CHARLES D P FRANCES D<br>59-10 215200  |  | A L & G CO 2ND 26                       |  |                |                  |                    |                        | 310           | 1890                          |  |             |  |          |  |
| 29                                 |                                                 |  |                                         |  |                |                  |                    |                        |               |                               |  |             |  |          |  |
| 30                                 |                                                 |  |                                         |  |                |                  |                    |                        |               |                               |  |             |  |          |  |

| MADISON COUNTY, INDIANA                                                     |            |          |                                                    |          |          |                    |              |                  |          |
|-----------------------------------------------------------------------------|------------|----------|----------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                                       | PAGE NO.   | LINE NO. | TO WHOM TRANSFERRED                                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                                             |            | 268      | Rita K. Miller<br>Posthumous - 245<br>Martin - 245 |          |          | W                  | 5/25/76      | 5/27/76          | 1        |
| 9-13-76                                                                     |            | 8.42     | Platted Green Valley Add Pt 1                      | L 1-14   |          | plat               | 10-3-75      | 10-7-75          | 2        |
| annexed from Monroe # 1018<br>restored from above will be<br>lot 16 9-27-77 | 9.04<br>62 | 62       | Jewell Riall                                       |          |          | W                  | 8-4-77       | 8-11-77          | 2        |
|                                                                             |            |          | Arthur J. & Rachel Ann Hayes                       |          |          | W                  | 8-14-76      | 9-16-76          | 3        |
|                                                                             |            |          |                                                    |          |          |                    | 10/24/86     | 10/27/86         | 3        |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 4        |
| 1-3-78                                                                      |            |          | Richard W. & Brenda J. Ambrose                     |          |          | W                  | 1/19/88      | 2/9/88           | 5        |
| Judy A. Logan                                                               |            |          |                                                    |          |          |                    |              |                  | 6        |
| Annex #994 8/26/75                                                          | 7-18-78    |          |                                                    |          |          |                    |              |                  | 7        |
|                                                                             |            |          | Schott Construction Inc.                           |          |          | W                  | 7-16-84      | 7-23-84          | 7        |
| 12-11-78                                                                    |            |          |                                                    |          |          |                    |              |                  | 8        |
| annex #1061 from Monroe                                                     |            |          |                                                    |          |          |                    |              |                  | 9        |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 10       |
|                                                                             |            |          | Schott Construction, Inc.                          |          |          | W                  | 1-2-81       | 1-14-81          | 10       |
| 4/30/80                                                                     |            |          |                                                    |          |          |                    |              |                  | 11       |
| Annex #1093 from Monroe                                                     |            |          |                                                    |          |          |                    |              |                  | 12       |
| }                                                                           | }          |          |                                                    |          |          |                    |              |                  | 13       |
|                                                                             |            |          | Schott Construction, Inc.                          |          |          | W                  | 1-2-81       | 1-14-81          | 13       |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 14       |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 15       |
|                                                                             |            |          | Angelo J. & Mary R. Tucci                          |          |          | W                  | 4/8/88       | 4/11/88          | 16       |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 17       |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 18       |
|                                                                             |            |          | Angelo J. & Mary R. Tucci                          |          |          | W                  | 4/8/88       | 4/11/88          | 19       |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 20       |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 21       |
|                                                                             |            |          | Mr. Chester & Nola Irene Little                    |          |          | W                  | 2-2-82       | 2-7-82           | 22       |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 23       |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 24       |
|                                                                             |            |          | Mr. Chester & Nola Irene Little                    |          |          | W                  | 2-2-82       | 2-10-82          | 25       |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 26       |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 27       |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 28       |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 29       |
|                                                                             |            |          |                                                    |          |          |                    |              |                  | 30       |











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| NO. | NAME & ADDRESS OF TAXPAYERS                                               | DESCRIPTION OF LAND OR NAME OF ADDITION | ALEXANDRIA     |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS        |
|-----|---------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|------------------------------|
|     |                                                                           |                                         | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |               |                              |
| 1   | SEMON, PAUL C<br>186-8 215650                                             | RIVERVIEW L 80                          |                |                  |                    |       | 100           |                              |
| 2   | Semon Travis L & Grace<br>95-5-01 415 E Washington<br>215650              | Cassells 1st 65x125                     | 170            | 15               |                    |       | 320           | 1640                         |
| 3   |                                                                           |                                         |                |                  |                    |       |               |                              |
| 4   | SEXTON, CHARLES & IVA<br>189-3 215660                                     | P S2NE 24-21-7 .17A                     |                |                  |                    |       | 220           | 795                          |
| 5   |                                                                           |                                         |                |                  |                    |       |               |                              |
| 6   |                                                                           |                                         |                |                  |                    |       |               |                              |
| 7   | SEXTON, IVA<br>189-5 215670                                               | P SENE 24-21-7 .08A                     |                |                  |                    |       | 40            | 1050                         |
| 8   | Seybert, Mabel<br>229-23                                                  | McCartys 1st                            | 23             |                  |                    |       | 610           | 4820                         |
| 9   | Shaddy Richard L & Beth<br>113 S E Currier St.<br>Alexandria 24-001 134-3 | M S Clads blk 6                         | 6              |                  |                    |       | 290           | 760                          |
| 10  | SHAHER, GARLAND H & JOSEPHINE<br>168-13 215680                            | PICKARDS L 4                            |                |                  |                    |       | 600           | 1800                         |
| 11  | Shaffer, Richard L<br>902 E Church St. Alex. Va.                          | 145-6<br>G. D. Stephenson 44x133'       | 7              |                  | 9                  |       | 360           | 1920                         |
| 12  |                                                                           |                                         |                |                  |                    |       |               |                              |
| 13  | SHAHER RICHARD & JOAN<br>241-4 215685                                     | FAIRWAY EST L 4                         |                |                  |                    |       | 1330 1000     | #103 (9-10-78)<br>9050       |
| 14  | Shaul, Phyllis D.<br>811 W. Broadway<br>Alexandria                        | 18-5<br>A L & G Co. 1st                 | 171            |                  |                    |       | 290           | 2130                         |
| 15  |                                                                           |                                         |                |                  |                    |       |               |                              |
| 16  | SHANLEY JOHN JOSEPH & BARBARA A<br>106-13 215687                          | A E HARLAN'S 2ND 57 & V/PKD/S           |                |                  |                    |       | 420           | 2610                         |
| 17  |                                                                           |                                         |                |                  |                    |       |               |                              |
| 18  |                                                                           |                                         |                |                  |                    |       |               |                              |
| 19  | SHELBY MILDRED<br>237-2A-2 215755                                         | MEADOWBROOK L 2                         |                |                  |                    |       | 390           | #132 (12-16-74)<br>4840 4720 |
| 20  |                                                                           |                                         |                |                  |                    |       |               |                              |
| 21  |                                                                           |                                         |                |                  |                    |       |               |                              |
| 22  | SHELEY FLOSSIE S<br>59-3 215770                                           | A L & G CO 2ND 33                       |                |                  |                    |       | 310           | 1280                         |
| 23  |                                                                           |                                         |                |                  |                    |       |               |                              |
| 24  | Shook Rebecca L<br>223-3 4134W 3rd Alex                                   | Window Glass                            | 32             |                  |                    |       | 220           | 570                          |
| 25  | SHELEY, CLIFFORD W & CLEO L<br>31-7 215780                                | A L & G CO 1ST 320                      |                |                  |                    |       | 270           | 2230                         |
| 26  | Shepard, Howard L & Opale E<br>1601 Canal St. Alexandria                  | Mapwood Park 159-7                      | 7              |                  | 13                 |       | 2310          |                              |
| 27  |                                                                           | Mapwood Park 2nd side 159-8B            | 8              |                  | 13                 |       |               |                              |
| 28  | SHELEY, MAUD<br>190-5-01 215790                                           | SOUTH SIDE N2 L 23                      |                |                  |                    |       | 170           | 770                          |
| 29  | Shelford David M & Linda A<br>236-07 R3Bx35 Alex                          | Mary Knoll                              | 7              |                  |                    |       | 530           | 4410                         |
| 30  | Sherwood Omar D & Margaret<br>81-5 115 E 5th St. Alex                     | Q L & G Co 4th                          | 229            |                  |                    |       | 280           | 1020                         |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED                                                                                               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---------------------------------------------------------------------------------------------------------------------|----------|----------|---------------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                                                                                                                     |          |          | James R. Simon + Larry R. Simon |          |          | w.                 | 5/25/76      | 6/3/76           | 1        |
| Carl + Bessie Stage<br>3-9-81                                                                                       |          |          |                                 |          |          |                    |              |                  | 2        |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 3        |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 4        |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 5        |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 6        |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 7        |
| ReRecord 4/24/79<br>Ronald W. + Phyllis A. Esler<br>S.D. Deed 9-13-85<br>8-16-85<br>Lester L. + Matthew L. Esmerell |          |          | Roger L. + Sarah Ann Voyles     |          |          | w                  | 12/25/84     | 1/2/85           | 8        |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 9        |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 10       |
| William Howard Ford<br>6-11-81                                                                                      |          |          |                                 |          |          |                    |              |                  | 11       |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 12       |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 13       |
| Arthur + Pearl Knotts<br>11/12/80                                                                                   |          |          |                                 |          |          |                    |              |                  | 14       |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 15       |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 16       |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 17       |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 18       |
| W. F. Ford 4-7-86                                                                                                   |          |          |                                 |          |          |                    |              |                  | 19       |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 20       |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 21       |
|                                                                                                                     |          |          | Roy Thompson                    |          |          | Ex. ed<br>deed     |              | 9-23-75          | 22       |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 23       |
| Gregory A. Meyer<br>6-3-85                                                                                          |          |          | Ronald Lee + Marilyn Strickland |          |          | w                  | 4/11/87      | 4/14/87          | 24       |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 25       |
| Harold F. Jr + Alice Eubanks<br>3-5-82                                                                              |          |          | Douglas W + Susan R. Doan       |          |          | w                  | 10/22/87     | 10/28/87         | 26       |
|                                                                                                                     |          | /        | }                               |          |          | ?                  | ?            | ?                | 27       |
|                                                                                                                     |          |          |                                 |          |          |                    |              |                  | 28       |
| Dallas L. + Cheryl L. Hartbarge<br>4-15-81                                                                          |          |          | Bruce R. + Barbara E. Kellow    |          |          | W -                | 11/6/79      | 11/28/79         | 29       |
| Harold E. + Patricia J. Dyer<br>6-17-81                                                                             |          |          | Carol S. + Marjorie L. Attebery |          |          | W -                | 4/7/87       | 4/8/87           | 30       |





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SECRET P. O.

| FROM WHOM TRANSFERRED              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                 | PAGE NO.           | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|------------------------------------|----------|----------|-------------------------------------------------------------------------------------|--------------------|----------|--------------------|--------------|------------------|----------|
|                                    |          |          | Jack Sigler, Robert Eugene Sigler<br>James Franklin Sigler + William Albert Sigler  | L/E Mauda A Sigler |          | W                  | 5-31-83      | 6-2-83           | 1        |
| 5/21/79                            |          |          |                                                                                     |                    |          |                    |              |                  | 2        |
| W. James + Phyllis G. Wilson       |          |          | Jack L. Webber                                                                      |                    |          | W-                 | 11/31/80     | 11/4/82          | 3        |
| 9/4/80                             |          |          |                                                                                     |                    |          |                    |              |                  | 4        |
| F. Neal Johnson + Harold E. Sigler |          |          | Jack Sigler, Robert Eugene Sigler, James Franklin Sigler<br>+ William Albert Sigler | L/E Mauda A Sigler |          | W                  | 5-31-83      | 6-2-83           | 5        |
| 9/9/80                             |          |          |                                                                                     |                    |          |                    |              |                  | 6        |
| F. Neal Johnson + Harold E. Sigler |          |          | Jack Sigler, Robert Eugene Sigler, James Franklin Sigler<br>+ William Albert Sigler | L/E Mauda A Sigler |          | W                  | 5-31-83      | 6-2-83           | 7        |
| ( ) ( ) ( ) ( )                    |          |          |                                                                                     |                    |          |                    |              |                  | 8        |
| Phyllis Bassett                    | 12-8-83  | 9.1      | Bernard Fisher                                                                      |                    |          | W                  | 1/6/84       | 1/11/84          | 9        |
| restored DR 615-486                |          |          |                                                                                     |                    |          |                    |              |                  | 10       |
|                                    |          |          | Jack Sigler, Robert Eugene Sigler, James Franklin Sigler<br>+ William Albert Sigler | L/E Mauda A Sigler |          | W                  | 5-31-83      | 6-2-83           | 11       |
| Howard M. + Yvonne Meron           | 5/4/78   |          |                                                                                     |                    |          |                    |              |                  | 12       |
|                                    |          |          | Jack Sigler, Robert Eugene Sigler, James Franklin Sigler<br>+ William Albert Sigler | L/E Mauda A Sigler |          | W                  | 5-31-83      | 6-2-83           | 13       |
| Thomas Russell                     | 4/27/77  |          | Robert Eugene Sigler                                                                |                    |          | W                  | 9-31-81      | 9-14-81          | 14       |
| 9-14-81                            |          |          |                                                                                     |                    |          |                    |              |                  | 15       |
| Paul Ross + Mauda Alice Sigler     |          |          | Robert + Mauda Alice Hayerton                                                       |                    |          | W                  | 2-7-85       | 2-20-85          | 16       |
|                                    |          |          | Jack Sigler, Robert Eugene Sigler, James Franklin Sigler<br>+ William Albert Sigler | L/E Mauda A Sigler |          | W                  | 5-31-83      | 6-2-83           | 17       |
| 6/21/76                            |          |          |                                                                                     |                    |          |                    |              |                  | 18       |
| Raymond L. + Martha Lou Fisher     | 7-11-83  |          |                                                                                     |                    |          |                    |              |                  | 19       |
| Ray + Esther P. Mulvaney           |          |          | Charles S. + Linda L. Simison                                                       |                    |          | W                  |              | 11/3/80          | 20       |
| W 5-4-88                           |          |          |                                                                                     |                    |          |                    |              |                  | 21       |
| Lenna J. King                      | 7/12/77  |          |                                                                                     |                    |          |                    |              |                  | 22       |
| 4-7-86                             |          |          | Charles S. + Linda L. Simison                                                       |                    |          | W                  |              | 11/3/80          | 23       |
| Opal Smock                         |          |          |                                                                                     |                    |          |                    |              |                  | 24       |
|                                    |          |          |                                                                                     |                    |          |                    |              |                  | 25       |
| Amco Oil Co.                       | 8/2/77   |          |                                                                                     |                    |          |                    |              |                  | 26       |
| 12/11/78                           |          |          |                                                                                     |                    |          |                    |              |                  | 27       |
| Arrived from Monroe Sup.           |          |          |                                                                                     |                    |          |                    |              |                  | 28       |
|                                    |          |          |                                                                                     |                    |          |                    |              |                  | 29       |
| 12/15/77                           |          |          |                                                                                     |                    |          |                    |              |                  | 30       |
| Jack L. + Carolyn J. Barker        |          |          |                                                                                     |                    |          |                    |              |                  | 31       |
| P.C. to remove 10/21-80            |          |          |                                                                                     |                    |          |                    |              |                  | 32       |
| Michael E. + Carol S. Matthews     |          |          |                                                                                     |                    |          |                    |              |                  | 33       |
|                                    |          |          |                                                                                     |                    |          |                    |              |                  | 34       |
| 7-9-84                             |          |          | Robert E. + Sondra Kay Harris                                                       |                    |          | W                  | 7/8/86       | 7/9/86           | 35       |
|                                    |          |          | Clarence Larr                                                                       |                    |          |                    |              |                  | 36       |





REAL ESTATE LIST and TRANSFER BOOK

TOWNSHIP page 261

| NO. | NAME & ADDRESS OF TAXPAYERS                                                          | DESCRIPTION OF LAND OR NAME OF ADDITION                               | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES         | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------|------------------|--------------------|---------------|---------------|-----------------------|
| 1   | Siglowe Loren E & Barbara A & J. Neal<br>+ Phyllis Johnson & Jerry L & Betty Kilgore | Fairway Est. 1st cont<br><del>241-23</del>                            | 23             |                  |                    |               | 10            | ac(12-17-76)          |
| 2   |                                                                                      | Fairway Est. 1st cont<br>241-24 A 3' S. 2d.                           | 24             |                  |                    |               | 10            | ac(12-17-76)          |
| 3   |                                                                                      | Fairway Est. 1st cont<br><del>241-13</del>                            | 13             |                  |                    |               | 10            | ac(12-16-76)          |
| 4   |                                                                                      | Fairway Est. 1st cont<br><del>241-14</del>                            | 14             |                  |                    |               | 10            | ac(12-16-76)          |
| 5   | 241-16-1                                                                             | Fairway Est. 1st cont<br>241-16 <sup>entire</sup> <del>1st cont</del> | 16             |                  |                    |               | 10            | ac(12-16-76)          |
| 6   |                                                                                      | Fairway Est. 1st cont<br><del>241-18</del>                            | 18             |                  |                    |               | 10            |                       |
| 7   |                                                                                      | Fairway Est. 1st cont<br><del>241-19</del>                            | 19             |                  |                    |               |               |                       |
| 8   |                                                                                      | Fairway Est. 1st cont<br>241-20                                       | 20             |                  |                    |               | 10            | ac(12-17-76)          |
| 9   | Siglowe James Loren Mrs Carol<br>216250                                              | McCleada Bldg 6<br>134-2                                              | 3              |                  | 6                  |               | 290           | 1510                  |
| 10  | Siglowe Loren E & Barbara A & J. Neal<br>+ Phyllis Johnson & Jerry L & Betty Kilgore | Fairway Est. 1st cont<br><del>241-21</del>                            | 21             |                  |                    |               | 10            | ac(12-17-76)          |
| 11  |                                                                                      | Fairway Est. 1st cont<br><del>241-22</del>                            | 22             |                  |                    |               | 10            | ac(12-17-76)          |
| 12  |                                                                                      | Fairway Est. 1st cont<br><del>241-25</del>                            | 25             |                  |                    |               | 10            | ac(12-17-76)          |
| 13  |                                                                                      | Fairway Est. 1st cont<br><del>241-26</del>                            | 26             |                  |                    |               | 10            | ac(12-17-76)          |
| 14  |                                                                                      | Fairway Est. 1st cont<br><del>241-27</del>                            | 27             |                  |                    |               | 10            | ac(12-17-76)          |
| 15  |                                                                                      | Fairway Est. 1st cont<br><del>241-28</del>                            | 28             |                  |                    |               | 10            | ac(12-17-76)          |
| 16  |                                                                                      | Fairway Est. 1st cont<br><del>241-29</del>                            | 29             |                  |                    |               | 10            | ac(12-17-76)          |
| 17  |                                                                                      | Fairway Est. 1st cont<br><del>241-30</del>                            | 30             |                  |                    |               | 10            | ac(12-16-76)          |
| 18  |                                                                                      | Fairway Est. 1st cont<br><del>241-31</del>                            | 31             |                  |                    |               | 10            | ac(12-16-76)          |
| 19  |                                                                                      | Fairway Est. 1st cont<br><del>241-32</del>                            | 32             |                  |                    |               | 10            | ac(12-16-76)          |
| 20  |                                                                                      | Fairway Est. 1st cont<br><del>241-33</del>                            | 33             |                  |                    |               | 10            | ac(12-16-76)          |
| 21  |                                                                                      | Fairway Estates 1st cont<br><del>241-34</del>                         | 34             |                  |                    |               | 10            | ac(12-16-76)          |
| 22  |                                                                                      | Fairway Est. 1st cont<br><del>241-35</del>                            | 35             |                  |                    |               | 10            | ac(12-16-76)          |
| 23  |                                                                                      | Fairway Est. 1st cont<br><del>241-36</del>                            | 36             |                  |                    |               | 10            | ac(12-16-76)          |
| 24  |                                                                                      | Fairway Est. 1st cont<br><del>241-37A</del>                           | 37             |                  | 50'E               |               | 10            |                       |
| 25  |                                                                                      | <del>241-6</del><br>Fairway Est.                                      | 6              |                  |                    |               | 1000          |                       |
| 26  | Siglowe Loren E Jr &<br>999-39-15 Barbara                                            | W <sup>2</sup> 3W                                                     | 18             | 21               | 8                  | 5.262<br>5.58 | 930           |                       |
| 27  | 999-39-16                                                                            | W <sup>2</sup> SW                                                     | 18             | 21               | 8                  | .60           | 400           | 15370                 |
| 28  | 999-39-19                                                                            | W <sup>2</sup> SW                                                     | 18             | 21               | 8                  | .46           | 330           | 7320                  |
| 29  | 999-39-20                                                                            | W <sup>2</sup> SW                                                     | 18             | 21               | 8                  | 4.97          | 670           | 1980                  |
| 30  | 999-39-21                                                                            | W <sup>2</sup> SW                                                     | 18             | 21               | 8                  | .46           | 330           |                       |

## MADISON COUNTY, INDIANA

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |  |                                         |                |                  |                      |       |               |                       | TOWNSHIP page 262A |  |
|------------------------------------|-------------------------------------------------------------------------|--|-----------------------------------------|----------------|------------------|----------------------|-------|---------------|-----------------------|--------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                             |  | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK & SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                    |  |
| 1                                  | Skaggs Mary E. & Margaret<br>801 N Liberty Aled 216260                  |  | A. & B Co. 1st<br>53-9                  | 642            |                  |                      |       | 270           | 3120                  |                    |  |
| 2                                  | Skaggs Ray T. & Violet A.<br>1673 S. Hammond St. 239-40                 |  | Yule Estate Sec. I                      | 40             |                  |                      |       | 680           | 8280                  |                    |  |
| 3                                  | Skaggs Arthur W & Martha M<br>124-18-B 303 N Pennsylvania Hillside 15.5 |  | Hillside                                | 9              |                  |                      |       | 80            |                       |                    |  |
| 4                                  | Aled<br>124-19                                                          |  | Hillside 15.5                           | 10             |                  |                      |       | 240           | 2620                  |                    |  |
| 5                                  | Skroback, Stephen & Oliver W.<br>216270                                 |  | Yule Est Sec 1<br>239-25                | 25             |                  |                      |       | 710           | 5850                  |                    |  |
| 6                                  | (214/145)<br>Skroback, Emily & Jeffrey K. Friend                        |  | 999-6A-3<br>Meadows                     | 3              |                  |                      |       | 410           | 3080                  |                    |  |
| 7                                  | 303 N Pennsylvania David C<br>Skaggs Martha M & Loer. Aled              |  | 124-18-B<br>Hillside 15.5               | 9              |                  |                      |       | 80            |                       |                    |  |
| 8                                  |                                                                         |  | 124-19<br>Hillside                      | 10             |                  |                      |       | 240           | 2620                  |                    |  |
| 9                                  | Slain Ronald W & Jacqueline                                             |  | Yule Est<br>239-55                      | 55             |                  |                      |       | 800<br>600    | 5600                  |                    |  |
| 10                                 |                                                                         |  |                                         |                |                  |                      |       |               |                       |                    |  |
| 11                                 |                                                                         |  |                                         |                |                  |                      |       |               |                       |                    |  |
| 12                                 |                                                                         |  |                                         |                |                  |                      |       |               |                       |                    |  |
| 13                                 | Sloan Richard S & Joan M.<br>216320                                     |  | Hinshaw W2<br>126-11                    | 5<br>6         |                  |                      |       | 600           | 3000                  |                    |  |
| 14                                 |                                                                         |  |                                         |                |                  |                      |       |               |                       |                    |  |
| 15                                 |                                                                         |  |                                         |                |                  |                      |       |               |                       |                    |  |
| 16                                 |                                                                         |  |                                         |                |                  |                      |       |               |                       |                    |  |
| 17                                 | Slone Howard S & Alberta K<br>216350                                    |  | Con. A & B Co. 2nd<br>66-8              | 255            |                  |                      |       | 210           |                       |                    |  |
| 18                                 | Slone Howard S & Alberta K.<br>216360                                   |  | Con. A & B Co. 2nd<br>66-7              | 256            |                  |                      |       | 210           |                       |                    |  |
| 19                                 | 216370                                                                  |  | Con. A & B Co. 2nd<br>66-9              | 254            |                  |                      |       | 210           |                       |                    |  |
| 20                                 |                                                                         |  | 206-5<br>Sullivan 1st                   | 162            |                  |                      |       | 280           | 1560                  |                    |  |
| 21                                 |                                                                         |  |                                         |                |                  |                      |       |               |                       |                    |  |
| 22                                 |                                                                         |  |                                         |                |                  |                      |       |               |                       |                    |  |
| 23                                 | Slone Stephen S & Shirley A.<br>216380                                  |  | Sullivan 1st<br>206-5                   | 162            |                  |                      |       | 280           | 1560                  |                    |  |
| 24                                 |                                                                         |  |                                         |                |                  |                      |       |               |                       |                    |  |
| 25                                 | Small, Georgia A.<br>108-11                                             |  | A. E. Harlow 3rd                        | 103            | 4th              | 38                   |       | 220           | 4310                  |                    |  |
| 26                                 |                                                                         |  |                                         |                |                  |                      |       |               |                       |                    |  |
| 27                                 | Small James & Linda S<br>216400                                         |  | Yule Est Sec 1<br>239-18                | 18             |                  |                      |       | 680           | 5060                  |                    |  |
| 28                                 |                                                                         |  |                                         |                |                  |                      |       |               |                       |                    |  |
| 29                                 |                                                                         |  |                                         |                |                  |                      |       |               |                       |                    |  |
| 30                                 |                                                                         |  |                                         |                |                  |                      |       |               |                       |                    |  |

| MADISON COUNTY, INDIANA               |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  |    |
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| FROM WHOM TRANSFERRED                 |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                |  |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |          |  |    |
| Steven P & Mary Elizabeth 12-27-79    |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 1  |
| 7-9-84                                |  |  |  |  |          |          | double pg 259                      |  |  |  |  |          |          |                    |              |                  |          |  | 2  |
| Hennis Robert E. & Sandra Kay 7-31-88 |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 3  |
| Phyllis Jones                         |  |  |  |  |          |          | Martha M Skaggs David L. Loei J.C. |  |  |  |  |          |          |                    | 6-17-86      | 8-5-86           |          |  | 4  |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 5  |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 6  |
| Stephen R. & Judith L. Heines 4/29/77 |  |  |  |  |          |          | Charles J. & Kathleen A. Sedford   |  |  |  |  |          |          |                    | war          | 12/21/79         | 12/27/79 |  | 7  |
| 8-5-86                                |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 8  |
| Arthur W & Martha M Skaggs            |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 9  |
|                                       |  |  |  |  |          |          | General Motors Corp. & Nelson Corp |  |  |  |  |          |          |                    | W.           | 7/30/76          | 8/3/76   |  | 10 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 11 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 12 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 13 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 14 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 15 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 16 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 17 |
|                                       |  |  |  |  |          |          | Bruce R. & Barbara E. Kildow       |  |  |  |  |          |          |                    | W-           | 4/17/78          | 8/22/79  |  | 18 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 19 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 20 |
| 9/28/78                               |  |  |  |  |          |          | Stephen D. & Shirley A. Slone      |  |  |  |  |          |          |                    |              |                  |          |  | 21 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 22 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 23 |
|                                       |  |  |  |  |          |          | Howard S. & Alberta K. Slone       |  |  |  |  |          |          |                    | W-           | 9/27/78          | 9/28/78  |  | 24 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 25 |
| Circ. #C-84-92 7/18/80                |  |  |  |  |          |          | Edward F. & Linda Loreng 7/19/78   |  |  |  |  |          |          |                    |              |                  |          |  | 26 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 27 |
| James L. Small AC to Linda L. 2/7/78  |  |  |  |  |          |          | Ebert & Mary E. Noble              |  |  |  |  |          |          |                    | W.           | 5/31/78          | 6/2/78   |  | 28 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 29 |
|                                       |  |  |  |  |          |          |                                    |  |  |  |  |          |          |                    |              |                  |          |  | 30 |

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**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |                                         |  |                 |                  |                    |       |               | ALEXANDRIA                  |  | 17 TOWNSHIP |  | PAGE 263 |  |
|------------------------------------|------------------------------------------------------------------------|--|-----------------------------------------|--|-----------------|------------------|--------------------|-------|---------------|-----------------------------|--|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                            |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION 1/4-1/4 | TOWNSHIP OUT-1/4 | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS       |  |             |  |          |  |
| 1                                  | SMITH VERNON W & VIRGINIA M                                            |  | A L & G CO 1ST 24                       |  |                 |                  |                    |       | 320           | 1680                        |  |             |  |          |  |
|                                    | 5-8 216450                                                             |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 2                                  |                                                                        |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 3                                  |                                                                        |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 4                                  | SMITH WM F & ETHEL B                                                   |  | C & S R 58X132FT                        |  |                 |                  |                    |       | 460           | 1330                        |  |             |  |          |  |
|                                    | 136-20 216460                                                          |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 5                                  |                                                                        |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 6                                  | Smith, Daryl R. & Marsha K<br>111 East Taylor St.<br>Alexandria, 46001 |  | 203-5<br>Sullivan's 1st                 |  | 81              |                  |                    |       | 320           | 2490                        |  |             |  |          |  |
| 7                                  | SMITH, CHESTER T & DELORIS                                             |  | NORWOOD PARK 1 BLK 3                    |  |                 |                  |                    |       | 300           | 1980                        |  |             |  |          |  |
|                                    | 152-15 216480                                                          |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 8                                  | Smith, Daryl R. & Marsha K<br>111 East Taylor St.<br>Alexandria, 46001 |  | Sullivan's 1st<br>203-4                 |  | 82              |                  |                    |       | 370           |                             |  |             |  |          |  |
| 9                                  | Smith, Marjorie E, Pearl J<br>196-15 + Earl E 51T-215                  |  | South Side                              |  | 64              |                  |                    |       | 400           | 1740                        |  |             |  |          |  |
| 10                                 | SMITH MARJORIE E                                                       |  | SOUTH SIDE 1 64                         |  |                 |                  |                    |       | 400           | 1740                        |  |             |  |          |  |
|                                    | 196-15 216490                                                          |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 11                                 | Smith, Marvin Eugene & Velma W.                                        |  | 131-2-02<br>McClade 33 ft. road         |  | 10              |                  | 3                  |       | 220           | 1360                        |  |             |  |          |  |
| 12                                 | Smith, Douglas W & Pammie S. I.                                        |  | PEZ NWN 1/4<br>999-3                    |  | 13              | 21               | 7                  | .24A  | 90            | 1280                        |  |             |  |          |  |
| 13                                 | SMITH, EARL H & JUANITA A                                              |  | SULLIVANS 1ST 33 48'<br>2IN E SD        |  |                 |                  |                    |       | 150           |                             |  |             |  |          |  |
|                                    | 201-5-02 216500                                                        |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 14                                 |                                                                        |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 15                                 |                                                                        |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 16                                 | SMITH, EARL H & JUANITA A                                              |  | SULLIVANS 1ST 32 48'<br>2IN E SD        |  |                 |                  |                    |       | 170           | 4100(12-17-26)<br>2850 2520 |  |             |  |          |  |
|                                    | 201-6-02 216510                                                        |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 17                                 | Smith Ernest & Gertrude<br>4-10 814 W Washington                       |  | Q L & G Co 1st                          |  | 19              |                  |                    |       | 320           | 1130                        |  |             |  |          |  |
| 18                                 |                                                                        |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 19                                 | SMITH, FRED G & GERTRUDE S                                             |  | NORWOOD PARK 10 BLK 5                   |  |                 |                  |                    |       | 200           |                             |  |             |  |          |  |
|                                    | 153-10 216530                                                          |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 20                                 |                                                                        |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 21                                 |                                                                        |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 22                                 | SMITH, FRED G & GERTRUDE S                                             |  | NORWOOD PARK 8 BLK 5                    |  |                 |                  |                    |       | 230           | 330                         |  |             |  |          |  |
|                                    | 153-8 216540                                                           |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 23                                 |                                                                        |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 24                                 |                                                                        |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 25                                 | SMITH, FRED G & GERTRUDE S                                             |  | NORWOOD PARK 9 BLK 5                    |  |                 |                  |                    |       | 230           | 3410                        |  |             |  |          |  |
|                                    | 153-9 216550                                                           |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 26                                 | Smith, Gary Lee & Sally L                                              |  | 222-26<br>Window Glass                  |  | 26              |                  |                    |       | 130           | 1000                        |  |             |  |          |  |
| 27                                 |                                                                        |  | 222-27<br>" "                           |  | 27              |                  |                    |       | 110           |                             |  |             |  |          |  |
| 28                                 | SMITH, GARY & SALLY                                                    |  | WINDOW GLASS 3                          |  |                 |                  |                    |       | 50            |                             |  |             |  |          |  |
|                                    | 222-3 216560                                                           |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 29                                 |                                                                        |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |
| 30                                 |                                                                        |  |                                         |  |                 |                  |                    |       |               |                             |  |             |  |          |  |

| MADISON COUNTY, INDIANA            |          |          |                                              |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 1        |  |  |  |  |
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|                                    |          |          |                                              |          |          |                    |              |                  | 3        |  |  |  |  |
|                                    |          |          | City of Alexandria                           | 1-14-82  |          | DR 605-186         | ca 7-15-82   |                  | 4        |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 5        |  |  |  |  |
| 6-4-79<br>Jesse + Dona Little      |          |          | Bennie W. + Jox F. MACK                      |          |          | WD                 | 9/22/86      | 9/22/86          | 6        |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 7        |  |  |  |  |
| 6-4-79<br>Jesse + Dona Little      |          |          | Bennie W. + Jox F. MACK                      |          |          | WD                 | 9/22/86      | 9/22/86          | 8        |  |  |  |  |
| 3-21-79<br>Marjorie E Smith        |          |          |                                              |          |          |                    |              |                  | 9        |  |  |  |  |
|                                    |          |          | Marjorie E Smith, Pearl Smith + Earl E Smith |          |          | W                  | 3/12/79      | 3/12/79          | 10       |  |  |  |  |
| Velma Widmer 6/22/76               |          |          | James R Coonce                               |          |          | W                  | 4/30/85      | 5/1/85           | 11       |  |  |  |  |
| 6-4-86<br>JACK + Elberta Ice       |          |          |                                              |          |          |                    |              |                  | 12       |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 13       |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 14       |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 15       |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 16       |  |  |  |  |
| 4-8-85<br>Wanda M Gorman           |          |          |                                              |          |          |                    |              |                  | 17       |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 18       |  |  |  |  |
|                                    |          |          | Martharell May                               |          |          |                    | MR 181-163   |                  | 19       |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 20       |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 21       |  |  |  |  |
|                                    |          |          | Martharell May                               |          |          |                    | MR 181-163   |                  | 22       |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 23       |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 24       |  |  |  |  |
|                                    |          |          | Martharell May                               |          |          |                    | MR 181-163   |                  | 25       |  |  |  |  |
| Virginia R. Smith + Wm. J. Simmons | 8/12/77  |          |                                              |          |          |                    |              |                  | 26       |  |  |  |  |
| S S S                              |          |          |                                              |          |          |                    |              |                  | 27       |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 28       |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 29       |  |  |  |  |
|                                    |          |          |                                              |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                            |  |  |                                         |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 264 |  |
|------------------------------------|--------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | SMITH, GARY & SALLY                        |  |  | WINDOW GLASS 2                          |  |                |                  |                    |       | 50            |                       |             |  |          |  |
|                                    | 222-2 216570                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 2                                  |                                            |  |  | 144-6<br>Ct 8 10' x 27' 20' x 37' 1     |  |                |                  | 8                  |       | 1580          | 1090                  |             |  |          |  |
| 3                                  |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 4                                  | SMITH, GARY & SALLY                        |  |  | WINDOW GLASS 7                          |  |                |                  |                    |       | 50            |                       |             |  |          |  |
|                                    | 222-7 216580                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 5                                  |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 6                                  |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 7                                  | SMITH, GARY & SALLY                        |  |  | WINDOW GLASS 6                          |  |                |                  |                    |       | 50            |                       |             |  |          |  |
|                                    | 222-6 216590                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 8                                  |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 9                                  |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 10                                 | SMITH, GARY & SALLY                        |  |  | WINDOW GLASS 5                          |  |                |                  |                    |       | 50            |                       |             |  |          |  |
|                                    | 222-5 216600                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 11                                 |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 12                                 |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 13                                 | SMITH, GARY & SALLY                        |  |  | WINDOW GLASS 4                          |  |                |                  |                    |       | 50            |                       |             |  |          |  |
|                                    | 222-4 216610                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 14                                 |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 15                                 |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 16                                 | SMITH, GARY & SALLY                        |  |  | WINDOW GLASS 1                          |  |                |                  |                    |       | 50            |                       |             |  |          |  |
|                                    | 222-1 216620                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 17                                 |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 18                                 |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 19                                 | SMITH, GARY L & SALLY I                    |  |  | WINDOW GLASS 29                         |  |                |                  |                    |       | 50            |                       |             |  |          |  |
|                                    | 222-29 216630                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 20                                 |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 21                                 |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 22                                 | SMITH, GARY L & SALLY I                    |  |  | WINDOW GLASS 28                         |  |                |                  |                    |       | 160           | 2450                  |             |  |          |  |
|                                    | 222-28 216640                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 23                                 |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 24                                 |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 25                                 | SMITH, GEO W & KAREN L                     |  |  | MC CLEADS W2 10 BLK 6                   |  |                |                  |                    |       | 310           | 2220                  |             |  |          |  |
|                                    | 134-5-01 216650                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 26                                 |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 27                                 |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 28                                 | SMITH, GEORGANELL & CHAS JR                |  |  | SOUTH SIDE L 41                         |  |                |                  |                    |       | 310           | 1370                  |             |  |          |  |
|                                    | 194-7 216660                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 29                                 | Smith James W Jr. 48-6-2 804 W Monroe Alex |  |  | ALYGO E <sup>2</sup> 1st 4/3            |  |                |                  |                    |       |               |                       |             |  |          |  |
| 30                                 |                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |

| MADISON COUNTY, INDIANA                         |          |          |                     |          |          |                    |              |                  |          |  |  |  |  |
|-------------------------------------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 1        |  |  |  |  |
| 32084<br>North-Eastern Properties               |          |          |                     |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                 |          |          | Ronald H. Nichols   |          |          | 2C                 | 9/17/77      | 9/28/77          | 4        |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 5        |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                 |          |          | Ronald H. Nichols   |          |          | 2C                 | 9/17/77      | 9/28/77          | 7        |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 10       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 13       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 16       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 22       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 25       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 28       |  |  |  |  |
| 4-16-85<br>Elizabeth Marie Larson Alfred Larson |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                 |          |          |                     |          |          |                    |              |                  | 30       |  |  |  |  |









| REAL ESTATE LIST and TRANSFER BOOK |                                            |  |  |                                         |  |                |                  |                    |                 | ALEXANDRIA     |                       | 17 TOWNSHIP |  | PAGE 268 |  |
|------------------------------------|--------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-----------------|----------------|-----------------------|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES           | VALUE OF LAND  | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | SPEECE GEORGE A & CORRINE A                |  |  | CON A L & G CO 3RD 5                    |  |                |                  |                    |                 | 60             |                       |             |  |          |  |
|                                    | 71-13-1 217070                             |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 2                                  |                                            |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 3                                  |                                            |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 4                                  | SPEECE GEORGE A P CORINNE A                |  |  | CON A L & G CO 3RD 4                    |  |                |                  |                    |                 | 320            | 700                   |             |  |          |  |
|                                    | 72-2 217080                                |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 5                                  | <del>Spill, Bonnie J + Julianne M</del>    |  |  | <del>58-4</del>                         |  | <del>13</del>  | <del>21</del>    | <del>7</del>       | <del>.22</del>  | <del>230</del> | <del>1300</del>       |             |  |          |  |
| 6                                  | SPENCER, Stephen K + SANDRA K              |  |  | A 1 + B Co 1st 843                      |  |                |                  |                    |                 | 290            | 2280                  |             |  |          |  |
|                                    | 710 - W. Broadway Apt. 4001                |  |  | Pt UAC Broadway                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 7                                  | SPENCER, FRANCIS H & DELLA L               |  |  | HIGHLAND PARK 20                        |  |                |                  |                    |                 | 800            | 2780                  |             |  |          |  |
|                                    | 116-3 217090                               |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 8                                  | <del>Sprague, Monte</del>                  |  |  | <del>and L. H. Co. L 291</del>          |  |                |                  |                    |                 | <del>320</del> | <del>1790</del>       |             |  |          |  |
|                                    | <del>25-4</del>                            |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 9                                  |                                            |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 10                                 | SPENCER, JOANN M L + E IRENE               |  |  | PLATE GLASS L 467                       |  |                |                  |                    |                 | 180            | 1130                  |             |  |          |  |
|                                    | 176-2 217100                               |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 11                                 | <del>Spooner, Duane S + Vickie L</del>     |  |  | <del>197-4</del>                        |  | <del>69</del>  |                  |                    |                 | 400            | 1130                  |             |  |          |  |
|                                    |                                            |  |  | <del>South Side</del>                   |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 12                                 |                                            |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 13                                 | SPREEN EDWARD H & FLORENCE M               |  |  | A L & G CO 1ST 416                      |  |                |                  |                    |                 | 320            | 1810                  |             |  |          |  |
|                                    | 31-5 217125                                |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 14                                 |                                            |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 15                                 |                                            |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 16                                 | SPREEN, FLORENCE M                         |  |  | CARVERS 14-251 W 50                     |  |                |                  |                    |                 | 380            | 815                   |             |  |          |  |
|                                    | 99-188 217130                              |  |  | L 5 BLK 5                               |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 17                                 | 818 W Broadway Alex. In.                   |  |  | 29-7                                    |  |                |                  |                    |                 |                |                       |             |  |          |  |
|                                    | Sprinkle, John S. + Cynthia F              |  |  | A. L. H. Co. 1st 418                    |  | 256            |                  |                    |                 | 270            | 2560                  |             |  |          |  |
| 18                                 |                                            |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 19                                 | ST CLAIR HENRY CHURCH                      |  |  | RIVERVIEW L 38                          |  |                |                  |                    |                 | 140            |                       |             |  |          |  |
|                                    | 182-18-W 217140                            |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 20                                 | STACO, Realty Co. Inc.                     |  |  | Pt N ESE                                |  |                |                  |                    |                 |                |                       |             |  |          |  |
|                                    | 303 - Lincoln Ave. Alex.                   |  |  | 60-2-2                                  |  | 13             | 21               | 7                  | .13A            |                |                       |             |  |          |  |
| 21                                 | <del>STAFFORD CHARLES O &amp; ALMA G</del> |  |  | <del>Pt N ESE</del>                     |  | <del>13</del>  | <del>21</del>    | <del>7</del>       | <del>.39A</del> |                |                       |             |  |          |  |
|                                    | <del>65-14 217150</del>                    |  |  | <del>CON A L X G CO 2ND 2</del>         |  | <del>64</del>  |                  |                    |                 | 300            | 1190                  |             |  |          |  |
| 22                                 | 1063 Polk St. Alex. In.                    |  |  | 203-7                                   |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 23                                 | Stafford, Donald L + Norma G               |  |  | Sullivan 1st                            |  | 73             |                  |                    |                 | 270            |                       |             |  |          |  |
| 24                                 |                                            |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 25                                 | STAFFORD CHARLES O & ALMA G                |  |  | CON A L & G CO 2ND 2                    |  |                |                  |                    |                 | 300            | 1630                  |             |  |          |  |
|                                    | 65-15 217160                               |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |
| 26                                 | Hafford, Donald d + Norma G                |  |  | 203-9                                   |  |                |                  |                    |                 | 240            |                       |             |  |          |  |
|                                    | 106 Park St.                               |  |  | Sullivan 1st                            |  | 73             |                  |                    |                 |                |                       |             |  |          |  |
| 27                                 | Alexandria, In. 46001                      |  |  | 203-8                                   |  |                |                  |                    |                 | 320            | 500                   |             |  |          |  |
|                                    | STAFFORD PAUL R & DONNA                    |  |  | A E HARLAN 1ST 20                       |  | 74             |                  |                    |                 |                |                       |             |  |          |  |
| 28                                 | 105-26 217175                              |  |  |                                         |  |                |                  |                    |                 | 390            | 1910                  |             |  |          |  |
| 29                                 | Stafford, Robert R. + Linda                |  |  | 111-4-01                                |  |                |                  |                    |                 |                |                       |             |  |          |  |
|                                    |                                            |  |  | Mary A. Harris                          |  | 72             | 4                | 5                  |                 | 340            | 1430                  |             |  |          |  |
| 30                                 |                                            |  |  |                                         |  |                |                  |                    |                 |                |                       |             |  |          |  |

| MADISON COUNTY, INDIANA                                        |          |          |                                               |          |          |                    |              |                  |          |
|----------------------------------------------------------------|----------|----------|-----------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                                |          |          | Myron + Alberta Mc Kraw                       |          |          | W                  | 6/14/73      | 4/20/77          | 1        |
|                                                                |          |          |                                               |          |          |                    |              |                  | 2        |
|                                                                |          |          |                                               |          |          |                    |              |                  | 3        |
|                                                                |          |          |                                               |          |          |                    |              |                  | 4        |
| Court Appointment 2C 7/10/78 from 7/18/78 from Dennis J. Smith |          |          |                                               |          |          |                    |              |                  | 5        |
| J. Neal Johnson + Harold E. Dyer 7/10/78 10/12/77              |          |          | Richard M. + Beth L. Kyle                     |          |          | W.                 | 7/11/78      | 7/18/78          | 6        |
| DANNY W. Beckys White                                          |          |          |                                               |          |          |                    |              |                  | 7        |
| Harold W. + Mary E. Montgomery 9-14-85                         |          |          | Thomas G. + Shelia D. Moore                   |          |          | W                  | 4/7/85       | 4/10/85          | 8        |
|                                                                |          |          | Harold W. + Mary E. Montgomery Tenn Agent. 2C |          |          |                    | 2/7/72       | 1/1/76           | 9        |
| aff 5-26-87                                                    |          |          |                                               |          |          |                    |              |                  | 10       |
|                                                                |          |          |                                               |          |          |                    |              |                  | 11       |
| Patricia Ann Hutchinson 4/4/78                                 |          |          |                                               |          |          |                    |              |                  | 12       |
|                                                                |          |          |                                               |          |          |                    |              |                  | 13       |
|                                                                |          |          | Mary M. Seew                                  |          |          | W                  | 5/7/79       | 5/9/79           | 14       |
|                                                                |          |          |                                               |          |          |                    |              |                  | 15       |
|                                                                |          |          |                                               |          |          |                    |              |                  | 16       |
| 2C 9-30-87 10/28/80                                            |          |          | Michael W. + Corlynn Irwin                    |          |          |                    | 4-4-74       | on 5-3-76        | 17       |
| American Security Corp                                         |          |          |                                               |          |          |                    |              |                  | 18       |
|                                                                |          |          |                                               |          |          |                    |              |                  | 19       |
|                                                                |          |          |                                               |          |          |                    |              |                  | 20       |
| Donald E. Roberts Slack 6-9-87                                 |          |          |                                               |          |          |                    |              |                  | 21       |
| Angel P. Slack 6-9-87                                          |          |          |                                               |          |          |                    |              |                  | 22       |
|                                                                |          |          | Ellen Goodwin                                 |          |          | let Deed           | 10/1/84      | 10/25/84         | 23       |
| Herman A. Brown 11/2/80                                        |          |          | Norma J. Rude                                 |          |          | 2C                 | 8/4/87       | 12/11/87         | 24       |
|                                                                |          |          |                                               |          |          |                    |              |                  | 25       |
| Utility Easement 6-10-83 9/28/79                               |          |          | Ellen Goodwin                                 |          |          | let Deed           | 10/1/84      | 10/25/84         | 26       |
| Robert C. Hambergack                                           |          |          | Norma J. Rude                                 |          |          | 2C                 | 8/4/87       | 12/11/87         | 27       |
| Utility Easement 6-10-83                                       |          |          |                                               |          |          |                    |              |                  | 28       |
|                                                                |          |          |                                               |          |          |                    |              |                  | 29       |
|                                                                |          |          | Ronald N. + Phyllis A. Esler                  |          |          | W -                | 10/9/78      | 6/11/79          | 30       |
| Linda 2C to Robert N. Stafford                                 |          |          |                                               |          |          |                    |              |                  |          |
| Emmal C. + Vivian B. Webb 3/15/85 4-27-83                      |          |          |                                               |          |          |                    |              |                  |          |
|                                                                |          |          |                                               |          |          |                    |              |                  |          |





| REAL ESTATE LIST and TRANSFER BOOK |                                |        |                                         |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 270 |  |
|------------------------------------|--------------------------------|--------|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS    |        | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-10T | TOWNSHIP OUT-10T | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | STAGE, EARL & BESSIE           |        | RIVERVIEW L 76                          |  |                |                  |                    |       | 120           | 890                   |  |             |  |          |  |
|                                    | 186-12                         | 217280 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 2                                  |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 3                                  |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 4                                  | STAGE, EARL & BESSIE           |        | RIVERVIEW L 61                          |  |                |                  |                    |       | 210           | 710                   |  |             |  |          |  |
|                                    | 185-9                          | 217290 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 5                                  |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 6                                  |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 7                                  | STAGE, EARL & BESSIE           |        | RIVERVIEW L 8                           |  |                |                  |                    |       | 180           | 140                   |  |             |  |          |  |
|                                    | 182-8                          | 217300 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 8                                  |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 9                                  |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 10                                 | STAGE, EARL & BESSIE           |        | A L & G CO 1ST 156                      |  |                |                  |                    |       | 270           | 1730                  |  |             |  |          |  |
|                                    | 18-6                           | 217320 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 11                                 |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 12                                 |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 13                                 | STAGE, EARL & BESSIE           |        | A L & G CO 1ST 154                      |  |                |                  |                    |       | 230           |                       |  |             |  |          |  |
|                                    | 18-8                           | 217330 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 14                                 |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 15                                 |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 16                                 | STAGE, EARL & BESSIE           |        | A L & G CO 1ST 155                      |  |                |                  |                    |       | 230           |                       |  |             |  |          |  |
|                                    | 18-7                           | 217340 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 17                                 |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 18                                 |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 19                                 | STAGE, EARL & BESSIE           |        | SOUTH SIDE L 20                         |  |                |                  |                    |       | 320           | 1350                  |  |             |  |          |  |
|                                    | 190-13                         | 217350 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 20                                 |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 21                                 |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 22                                 | STAGE, EARL & BESSIE           |        | MC CLEADS PT W2 7 81                    |  |                |                  |                    |       | 140           | 1920                  |  |             |  |          |  |
|                                    | 134-4-01                       | 217360 | K 6                                     |  |                |                  |                    |       | 1860          |                       |  |             |  |          |  |
| 23                                 |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 24                                 |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 25                                 | STAGGENBERG EDWARD A & LOUISE  |        | A L & G CO 1ST 13                       |  |                |                  |                    |       | 270           | 1870                  |  |             |  |          |  |
|                                    | 2-6                            | 217370 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 26                                 |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 27                                 |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 28                                 | STAGGENBERG, EDWARD A & LOUISE |        | SUNNYSIDE L 37 & P V                    |  |                |                  |                    |       | 290           |                       |  |             |  |          |  |
|                                    | 167-6                          | 217380 | /BROWY                                  |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 29                                 |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 30                                 |                                |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |

#134  
7-7-77

| MADISON COUNTY, INDIANA      |          |          |                                                     |          |          |                             |              |                  |          |  |  |  |  |  |
|------------------------------|----------|----------|-----------------------------------------------------|----------|----------|-----------------------------|--------------|------------------|----------|--|--|--|--|--|
| FROM WHOM TRANSFERRED        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                 | PAGE NO. | LINE NO. | KIND OF INSTRUMENT          | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |
|                              |          |          | Joe + Evelyn Hartwell                               |          |          | Hand.                       | 8/15/78      | 8/22/78          | 1        |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 2        |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 3        |  |  |  |  |  |
|                              |          |          | J. Ward Culbertson                                  |          |          | CE #81-39-<br>E.C. 10/18/82 | 10-25-82     | 10-25-82         | 482      |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 5        |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 6        |  |  |  |  |  |
|                              |          |          | Newonia L. Hull                                     |          |          | QC                          | 3-29-77      | 11-10-75         | 7        |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 8        |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 9        |  |  |  |  |  |
|                              |          |          | Jack R. + Mae Willis L. Int. Earl + Beanie Stage W. |          |          | W.                          | 4-1-63       | 8/24/77          | 10       |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 11       |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 12       |  |  |  |  |  |
|                              |          |          | Jack R. + Mae Willis L. Int. Earl + Beanie Stage    |          |          | W.                          | 4-1-63       | 8-24-77          | 13       |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 14       |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 15       |  |  |  |  |  |
|                              |          |          | Jack R. + Mae Willis L. Int. Earl + Beanie Stage    |          |          | W.                          | 4-1-63       | 8-24-77          | 16       |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 17       |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 18       |  |  |  |  |  |
|                              |          |          | Barbara L. (Jucker) Richards                        |          |          | Hand.                       | 9/30/77      | 10/14/77         | 19       |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 20       |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 21       |  |  |  |  |  |
|                              |          |          | J. Ward Culbertson                                  |          |          | CE #81-39-<br>E.C. 10/18/82 | 10-25-82     | 10-25-82         | 22       |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 23       |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 24       |  |  |  |  |  |
|                              |          |          | William G. Mellick's Patrick Hellmann               |          |          | CE-84-107                   | 1-10-85      | 1/11/85          | 25       |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 26       |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 27       |  |  |  |  |  |
| off. to clear title 12/23/76 |          |          | Patrick P. + Mary Jane Hellmann                     |          |          | W.                          | 12/18/76     | 12/23/76         | 28       |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 29       |  |  |  |  |  |
|                              |          |          |                                                     |          |          |                             |              |                  | 30       |  |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                              |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP             |  | PAGE 271 |  |
|------------------------------------|------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-------------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS   |  |          |  |
| 1                                  | STAGGENBERG, EDWARD A & LOUISE<br>167-7 217390                               |  |  | SUNNYSIDE L 36 & P V / BRDWAY           |  |  |                |                  |                    |            | 340           | 2800                    |  |          |  |
| 2                                  |                                                                              |  |  |                                         |  |  |                |                  |                    |            |               |                         |  |          |  |
| 3                                  |                                                                              |  |  |                                         |  |  |                |                  |                    |            |               |                         |  |          |  |
| 4                                  | STAINES, <del>AUSTIN</del> P & BETTY C<br>211-5A 217410                      |  |  | W T SCOTTS HRS 5 EXC 140 FT S END       |  |  |                |                  |                    |            | 190           | 2250                    |  |          |  |
| 5                                  | Staines, Ronald S. & Betty J.                                                |  |  | A. L. & H. C. lot 181                   |  |  |                |                  |                    |            | 340           | 4000<br>1520 1229-12-72 |  |          |  |
|                                    |                                                                              |  |  | 16-5                                    |  |  |                |                  |                    |            |               |                         |  |          |  |
| 6                                  |                                                                              |  |  |                                         |  |  |                |                  |                    |            |               |                         |  |          |  |
| 7                                  | STAMPER, L & CYNTHIA A<br>Robert<br>222-30-C 217420                          |  |  | P NE NE 24-21-8 .08A                    |  |  |                |                  |                    |            | 10            |                         |  |          |  |
| 8                                  |                                                                              |  |  |                                         |  |  |                |                  |                    |            |               |                         |  |          |  |
| 9                                  |                                                                              |  |  |                                         |  |  |                |                  |                    |            |               |                         |  |          |  |
| 10                                 | STAMPER, ROBERT L & CYNTHIA A<br>222-30D 217430                              |  |  | P NE NE 24-21-7 .08A                    |  |  |                |                  |                    |            | 140           |                         |  |          |  |
| 11                                 |                                                                              |  |  | 33-1                                    |  |  |                |                  |                    |            |               |                         |  |          |  |
|                                    |                                                                              |  |  | A. L. & H. C. lot 33-2-02               |  |  | 402            |                  |                    |            | 270           |                         |  |          |  |
| 12                                 |                                                                              |  |  | A. L. & H. C. lot 212                   |  |  | 403            |                  |                    |            | 160           | 2580                    |  |          |  |
| 13                                 | STAMPER, ROBT L & CYNTHIA A<br>222-30-B 217440                               |  |  | P NE NE 24-21-7 .147                    |  |  |                |                  |                    |            | 130           | 2270                    |  |          |  |
| 14                                 |                                                                              |  |  |                                         |  |  |                |                  |                    |            |               |                         |  |          |  |
| 15                                 |                                                                              |  |  |                                         |  |  |                |                  |                    |            |               |                         |  |          |  |
| 16                                 | STAMPER, ROBT L & CYNTHIA A<br>222-30A 217450                                |  |  | S PT NE NE 24-21-7 3 .953A              |  |  |                |                  |                    |            | 250           |                         |  |          |  |
| 17                                 | Stanley Bruce R & Catherine<br>144-5-1 124 N Harrison Alex                   |  |  | C & D OP 20x100                         |  |  | 1              |                  | 8                  |            | 980           | 3575                    |  |          |  |
| 18                                 | Stanley, Michael W & Elissa A<br>Howard L & Opal E Shepard                   |  |  | Norwood Pk Bl 13 3' Road                |  |  | 9              |                  |                    |            | 20            |                         |  |          |  |
| 19                                 | STAMPER <del>WALTER</del> D & GERTRUDE A<br>137-5-01 217455                  |  |  | O P 1 BLK 1 W2                          |  |  |                |                  |                    |            | 340           | 1720                    |  |          |  |
| 20                                 | Stanley, Michael W & Elissa A<br>Howard L & Opal E Shepard                   |  |  | Norwood Pk Bl 13 159-10                 |  |  | 10             |                  |                    |            | 260           |                         |  |          |  |
| 21                                 | }                                                                            |  |  | Norwood Pk Bl 13 159-11-1               |  |  | 11             |                  |                    |            | 20            |                         |  |          |  |
| 22                                 | STANLEY, BRUCE R & BARBARA ANN<br>Richard & Nellie Catherine<br>97-12 217460 |  |  | CHAPLINS 24                             |  |  |                |                  |                    |            | 230           | 1350                    |  |          |  |
| 23                                 | 602 W Broadway, Alex & Sn.<br>Stanley, John F.                               |  |  | 24-10 A. L. & H. C. lot                 |  |  | 238            |                  |                    |            | 360           | 1230                    |  |          |  |
| 24                                 | Stanley, Kevin M & Laura K<br>97-12 710 N Sullivan                           |  |  | Chaplin's                               |  |  | 24             |                  |                    |            | 230           | 1350                    |  |          |  |
| 25                                 | STANLEY, JOHN F & JANE A<br>191-10 217470                                    |  |  | SOUTH SIDE L 17                         |  |  |                |                  |                    |            | 330           | 2820                    |  |          |  |
| 26                                 | Stanley, Paul E. & Irene K.                                                  |  |  | 283-18 Window Glass                     |  |  | 54             |                  |                    |            | 220           | 2820                    |  |          |  |
| 27                                 | Stanley, Phyllis J.                                                          |  |  | 172-10 Plate Glass                      |  |  | 541            |                  |                    |            | 180           | 1350                    |  |          |  |
| 28                                 | STANSBERRY, JOHN D & JUDY C<br>230-41 217500                                 |  |  | LINCOLN HTS 4E                          |  |  |                |                  |                    |            | 610           | 3250                    |  |          |  |
| 29                                 | Stansberry, Robert P & Catherine J.<br>808 W. Broadway Alex                  |  |  | Exc. 33.33' E 50                        |  |  |                |                  |                    |            | 90            |                         |  |          |  |
| 30                                 | Stansberry, Robert P & Catherine J.<br>808 W. Broadway Alex                  |  |  | 8-8B A L & A G. 14 PT VA                |  |  | 250            |                  |                    |            | 290           | 3410                    |  |          |  |
|                                    |                                                                              |  |  | 28-7 A L & A G. 14                      |  |  | 251            |                  |                    |            |               |                         |  |          |  |

| MADISON COUNTY, INDIANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| FROM WHOM TRANSFERRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |
| Off. to Clear Title 12/23/76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          | Patrick P. & Mary Jane Hillman  |          |          | W.                 | 12/18/76     | 12/23/76         | 1        |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Anakin P. Staines L.P. to Betty C. Staines<br>7/15/75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Nathaniel P. & Rita J. Atkinson 8/25/75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |          | George W. & Fay E. Harmon       |          |          | W.                 | 9/15/78      | 9/19/78          | 5        |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| REAL ESTATE LIST and TRANSFER BOOK |                                                                             |                                            |                |          |                    |              |               |                       |  | ALEXANDRIA |  | 17 TOWNSHIP |  | PAGE 272 |  |
|------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------|----------------|----------|--------------------|--------------|---------------|-----------------------|--|------------|--|-------------|--|----------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                 | DESCRIPTION OF LAND OR NAME OF ADDITION    | SECTION IN LOT | TOWNSHIP | RANGE BLOCK SQUARE | ACRES        | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |            |  |             |  |          |  |
| 1                                  | STARR CHARLES N & SANDRA K                                                  | A L & G CO 4TH 207                         |                |          |                    |              | 590           | 2320                  |  |            |  |             |  |          |  |
| 80-10                              | 217510                                                                      |                                            |                |          |                    |              |               |                       |  |            |  |             |  |          |  |
| 2                                  | STARR, Frederick E & LYNAS, Barbara J<br>Hickory, Phyllis A Shulte, Marilyn | A.L. & G. Co. 1st<br>31-4                  | 45             |          |                    |              | 320           | 1520                  |  |            |  |             |  |          |  |
| 3                                  |                                                                             |                                            |                |          |                    |              |               |                       |  |            |  |             |  |          |  |
| 4                                  | STARR CHARLES N & SANDRA K                                                  | A L & G CO 4TH 203                         |                |          |                    |              | 140           |                       |  |            |  |             |  |          |  |
| 80-6                               | 217520                                                                      |                                            |                |          |                    |              |               |                       |  |            |  |             |  |          |  |
| 5                                  | STARR, RONALD E & Teddie K<br>404-E Monroe Alex                             | A.L. & G. Co. 2ND<br>46-14                 | 370            |          |                    |              | 300           | 2530                  |  |            |  |             |  |          |  |
| 6                                  | 2 2 2                                                                       | A.L. & G. Co. 2ND<br>46-15                 |                |          |                    |              | 50            |                       |  |            |  |             |  |          |  |
| 7                                  | STARR CHARLES N & SANDRA K                                                  | A L & G CO 4TH 204                         |                |          |                    |              | 140           |                       |  |            |  |             |  |          |  |
| 80-7                               | 217530                                                                      |                                            |                |          |                    |              |               |                       |  |            |  |             |  |          |  |
| 8                                  | STARR, DONALD E & Roberta W.                                                | PL NE SE<br>40-2-2                         | 13             | 21       | 7                  | .134         |               |                       |  |            |  |             |  |          |  |
| 9                                  |                                                                             |                                            |                |          |                    |              |               |                       |  |            |  |             |  |          |  |
| 10                                 | STARR CHARLES N & SANDRA K                                                  | A L & G CO 4TH 205                         |                |          |                    |              | 140           |                       |  |            |  |             |  |          |  |
| 80-8                               | 217540                                                                      |                                            |                |          |                    |              |               |                       |  |            |  |             |  |          |  |
| 11                                 | State of Indiana 999-39-15-1                                                | W2 SW                                      | 18             | 21       | 8                  | .318         |               |                       |  |            |  |             |  |          |  |
| 12                                 | State Bank of Lapel                                                         | 144-11<br>C & S OF 22' x 32'               | 2              |          |                    |              | 1210          | 3300                  |  |            |  |             |  |          |  |
| 13                                 | STARR CHARLES N & SANDRA K                                                  | A L & G CO 4TH 206                         |                |          |                    |              | 140           |                       |  |            |  |             |  |          |  |
| 80-9                               | 217550                                                                      |                                            |                |          |                    |              |               |                       |  |            |  |             |  |          |  |
| 14                                 | of small Merrill<br>starr, Mary Louise & Estate                             | 31-4<br>A L & G Co. 1st 415 415<br>242-11M |                |          |                    |              | 320           | 1520                  |  |            |  |             |  |          |  |
| 15                                 | State of Indiana                                                            | TAW<br>CON A L & G CO 2ND 3<br>35-6 336    | 19             | 21       | 8                  | .012         |               |                       |  |            |  |             |  |          |  |
| 16                                 | STARR RAY                                                                   | 40-21' Wd                                  |                |          |                    |              | 460           |                       |  |            |  |             |  |          |  |
| 70-6A                              | 217560                                                                      |                                            |                |          |                    |              |               |                       |  |            |  |             |  |          |  |
| 17                                 | State Bank of Lapel<br>1011 N. Main - Lapel                                 | PT NW<br>999-24M-1                         | 30             | 21       | 8                  | .704         | 145           |                       |  |            |  |             |  |          |  |
| 18                                 | State of Indiana                                                            | W2 SW<br>CON A L & G CO 2ND 3<br>37-6 336  | 19             | 21       | 8                  | .689         |               |                       |  |            |  |             |  |          |  |
| 19                                 | STARR RAY                                                                   | SD<br>EXC 13-1 E                           |                |          |                    |              | 170           |                       |  |            |  |             |  |          |  |
| 70-7A                              | 217570                                                                      |                                            |                |          |                    |              |               |                       |  |            |  |             |  |          |  |
| 20                                 | State of Indiana<br>999-8-11AM                                              | 999-8-11AM<br>PT NW                        | 30             | 21       | 8                  | .239         |               |                       |  |            |  |             |  |          |  |
| 21                                 | Starr Raymond Paul & Barbara<br>60-2-2 502 Lincoln                          | DE SE<br>P NE SE 13-21-7 52A               | 13             | 21       | 7                  | .13          |               |                       |  |            |  |             |  |          |  |
| 22                                 | STARR RAYMOND E & HAZEL Pauline                                             |                                            |                |          |                    |              | 700           | 4980                  |  |            |  |             |  |          |  |
| 60-2                               | 217590                                                                      |                                            |                |          |                    |              | .39           |                       |  |            |  |             |  |          |  |
| 23                                 | State of Indiana<br>239-1M                                                  | Yule Estates 1                             | 1              |          |                    | (1631 sq ft) |               |                       |  |            |  |             |  |          |  |
| 24                                 | State of Indiana<br>999-8-12M                                               | W2 NW                                      | 30             | 21       | 8                  | .018         |               |                       |  |            |  |             |  |          |  |
| 25                                 | STARR, CHAS H & MARY Margaret                                               | SOUTH SIDE L 56                            |                |          |                    |              | 400           | 2320                  |  |            |  |             |  |          |  |
| 194-4                              | 217600                                                                      |                                            |                |          |                    |              |               |                       |  |            |  |             |  |          |  |
| 26                                 | starr, Mary Margaret & Linda<br>Sue Murdoch (JIT R15)                       | South Side L 56<br>194-4                   | 56             |          |                    |              | 400           | 2320                  |  |            |  |             |  |          |  |
| 27                                 | State of Indiana<br>999-39-31                                               | W2 NW                                      | 18             | 21       | 8                  | .25A         |               |                       |  |            |  |             |  |          |  |
| 28                                 | STARR, MARY L                                                               | A L & G CO 1ST 414                         |                |          |                    |              | 320           | 1270                  |  |            |  |             |  |          |  |
| 31-3                               | 217610                                                                      |                                            |                |          |                    |              |               |                       |  |            |  |             |  |          |  |
| 29                                 | State of Indiana<br>161-1-01                                                | Rowood pt. 1 & 2                           |                |          |                    |              |               |                       |  |            |  |             |  |          |  |
| 30                                 | State of Indiana<br>222-32B                                                 | PT NE NE                                   | 24             | 21       | 7                  | 2            |               |                       |  |            |  |             |  |          |  |

| MADISON COUNTY, INDIANA                     |          |          |                                                                          |          |          |                    |                   |                  |          |  |  |  |
|---------------------------------------------|----------|----------|--------------------------------------------------------------------------|----------|----------|--------------------|-------------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED                       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED      | DATE OF TRANSFER | LINE NO. |  |  |  |
|                                             |          |          | C D J Financial Services Inc                                             |          |          | shu                | 9-17-81           | 12-3-81          | 1        |  |  |  |
| MARY L. STARR 12-4-87                       |          |          |                                                                          |          |          |                    |                   |                  | 2        |  |  |  |
|                                             |          |          |                                                                          |          |          |                    |                   |                  | 3        |  |  |  |
|                                             |          |          | C D J Financial Services Inc                                             |          |          | shu                | 9-17-81           | 12-3-81          | 4        |  |  |  |
| Heritage Fed. Sav. Bank 7-2-87              |          |          |                                                                          |          |          |                    |                   |                  | 5        |  |  |  |
| 2 2 2                                       |          |          |                                                                          |          |          |                    |                   |                  | 6        |  |  |  |
|                                             |          |          | C D J Financial Services Inc                                             |          |          | shu                | 9-17-81           | 12-3-81          | 7        |  |  |  |
| Raymond P. Starr 2-9-87                     |          |          | STARR Realty Co., Inc.                                                   |          |          | gc                 | 4/5/81            | 4/9/81           | 8        |  |  |  |
|                                             |          |          |                                                                          |          |          |                    |                   |                  | 9        |  |  |  |
|                                             |          |          | C D J Financial Service Inc                                              |          |          | shu                | 9-17-81           | 12-3-81          | 10       |  |  |  |
| Lynn E. & Barbara Sigmond 8-9-85            |          |          |                                                                          |          |          |                    |                   |                  | 11       |  |  |  |
| H R F Enterprises 5-22-84                   |          |          | Pondition Parking Co                                                     |          |          | cap w              | 3/1/85            | 3/1/85           | 12       |  |  |  |
|                                             |          |          | C D J Financial Services Inc                                             |          |          | shu                | 9-17-81           | 12-3-81          | 13       |  |  |  |
| small                                       |          |          | Phillips Arbuckle & Marilyn Shulte<br>Frederick E. Starr, BARBARA LYNNAS |          |          | wd                 | 11/19/87          | 12/4/87          | 14       |  |  |  |
| Harold & Evelyn Ruth Lawrence 2-25-85       |          |          |                                                                          |          |          |                    |                   |                  | 15       |  |  |  |
| 335 21 Wd 336                               |          |          | Rolland H. & Carol Ann Allen & John & Susan Mac Murray<br>Allen          |          |          | w                  | 7/15/76           | 10/19/76         | 16       |  |  |  |
| Des P. & Sara A Posthumus 2-7-84<br>8/25/83 |          |          | Ridley E. & Vergie K. Poore                                              |          |          | w                  | 8/9/84            | 8/31/84          | 17       |  |  |  |
| Victor Matthews                             |          |          |                                                                          |          |          |                    |                   |                  | 18       |  |  |  |
|                                             |          |          | Rolland H. & Carol Ann Allen & John & Susan Mac Murray                   |          |          | w                  | 7/15/76           | 10/19/76         | 19       |  |  |  |
| Amos Swartz 12-21-81                        |          |          |                                                                          |          |          |                    |                   |                  | 20       |  |  |  |
| Raymond Paul & Hazel Pauline Starr 5-4-83   |          |          | Donald E. & Roberta W. Starr                                             |          |          | wd                 | 7/4/87            | 7/9/87           | 21       |  |  |  |
| Wanda L. & Hazel Pauline 5-4-83             |          |          | 139 STARR Realty Co., Inc.<br>113 Raymond Paul Starr                     |          |          | gc<br>gc           | 4/5/81<br>3-30-83 | 4-9-81<br>5-4-83 | 22       |  |  |  |
| Lawrence K. & Ida Bell Baker 11-18-81       |          |          |                                                                          |          |          |                    |                   |                  | 23       |  |  |  |
| Thomas Owen 11-6-81                         |          |          |                                                                          |          |          |                    |                   |                  | 24       |  |  |  |
|                                             |          |          | Virginia R. Sount (Trust)                                                |          |          | w                  | 4-23-75           | 1-3-75           | 25       |  |  |  |
| Joust 5/13/75                               |          |          | William G. & Mary Margaret<br>Lander, Linda Sue Murdoch                  |          |          | w                  | 4-29-77           | 5-25-77          | 26       |  |  |  |
| Annex #994 7-18-78<br>8/26/75               |          |          |                                                                          |          |          |                    |                   |                  | 27       |  |  |  |
|                                             |          |          | Harold E. & Patricia G. Dyer                                             |          |          | w                  | 8/24/78           | 8/25/78          | 28       |  |  |  |
|                                             |          |          |                                                                          |          |          |                    |                   |                  | 29       |  |  |  |
|                                             |          |          |                                                                          |          |          |                    |                   |                  | 30       |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK ALEXANDRIA |                                                                           |  |  |                                          |  |  |                |                  |                    | 17 TOWNSHIP |               | PAGE 274              |  |
|-----------------------------------------------|---------------------------------------------------------------------------|--|--|------------------------------------------|--|--|----------------|------------------|--------------------|-------------|---------------|-----------------------|--|
| NO.                                           | NAME & ADDRESS OF TAXPAYERS                                               |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION  |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES       | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                             | STEERS HARRY E & LOIS ANN<br>122-1B 213 West Taylor St. Alexandria 217682 |  |  | HIGHLAND PARK 171 45<br>E SD             |  |  |                |                  |                    |             | 260           | 4850                  |  |
| 2                                             |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 3                                             |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 4                                             | STEERS HARRY E & LOIS ANN<br>122-2C 213 West Taylor St. Alexandria 217683 |  |  | HIGHLAND PARK 172 30<br>E SD             |  |  |                |                  |                    |             | 175           |                       |  |
| 5                                             | Steers, Lois A.<br>401 W. Broadway Alexandria                             |  |  | 124-3 64<br>Hillside & 1st Vac. Broadway |  |  |                |                  |                    |             | 30            | 2060                  |  |
| 6                                             |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 7                                             | STEIN DIETER A & ELFRIEDA<br>223-17 217685                                |  |  | WINDOW GLASS 53                          |  |  |                |                  |                    |             | 220           | 3530                  |  |
| 8                                             | Steinfeld, Robert & Patricia                                              |  |  | 229-58<br>McCarty 1st Regt 5             |  |  |                |                  |                    |             |               |                       |  |
| 9                                             | Steinfeld Otto, Frances                                                   |  |  | back of 321                              |  |  |                |                  |                    |             |               |                       |  |
| 10                                            | STELTER, MARY & MARY F ICE<br>157-3 217690                                |  |  | NORWOOD PARK 3 BLK 9                     |  |  |                |                  |                    |             | 320           | 820                   |  |
| 11                                            |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 12                                            |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 13                                            | STEPHEN, DENZEL W & ALICE M<br>154-11 217700                              |  |  | NORWOOD PARK 11 BLK 6                    |  |  |                |                  |                    |             | 240           | 4810 - 4470           |  |
| 14                                            |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 15                                            |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 16                                            | STEPHEN DENZEL W & ALICE<br>154-12 217701                                 |  |  | NORWOOD PARK 12 BLK 6                    |  |  |                |                  |                    |             | 200           |                       |  |
| 17                                            |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 18                                            |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 19                                            | STEPHEN DENZEL W & ALICE<br>154-13 217702                                 |  |  | NORWOOD PARK 13 BLK 6                    |  |  |                |                  |                    |             | 200           |                       |  |
| 20                                            |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 21                                            |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 22                                            | STEPHEN DENZEL W & ALICE M<br>155-4 217703                                |  |  | NORWOOD PARK 9 BLK 7                     |  |  |                |                  |                    |             | 30            |                       |  |
| 23                                            |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 24                                            |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 25                                            | STEPHEN DENZEL W & ALICE M<br>155-5 217704                                |  |  | NORWOOD PARK 8 BLK 7                     |  |  |                |                  |                    |             | 30            |                       |  |
| 26                                            |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 27                                            |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 28                                            | STEPHEN DENZEL W & ALICE M<br>155-6 217705                                |  |  | NORWOOD PARK 7 BLK 7                     |  |  |                |                  |                    |             | 20            |                       |  |
| 29                                            |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |
| 30                                            |                                                                           |  |  |                                          |  |  |                |                  |                    |             |               |                       |  |

| MADISON COUNTY, INDIANA                  |  |  |  |  |  |          |          |                                  |  |  |  |  |  | LINE NO. |          |
|------------------------------------------|--|--|--|--|--|----------|----------|----------------------------------|--|--|--|--|--|----------|----------|
| FROM WHOM TRANSFERRED                    |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED              |  |  |  |  |  | PAGE NO. | LINE NO. |
| Was. deed to Harry E. Frondois Am 1/2/80 |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 1        |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 2        |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 3        |
| 6                                        |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 4        |
| Was. deed to Harry E. Frondois Am 1/2/80 |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 5        |
| 2/13/80<br>Richard Sullivan              |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 6        |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 7        |
|                                          |  |  |  |  |  |          |          | Federal National Mortgage Assoc. |  |  |  |  |  | 4/19/77  | 6/27/77  |
| Michael E. Lucas 3/7/79                  |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 8        |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 9        |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 10       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 11       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 12       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 13       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 14       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 15       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 16       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 17       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 18       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 19       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 20       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 21       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 22       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 23       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 24       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 25       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 26       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 27       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 28       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 29       |
|                                          |  |  |  |  |  |          |          |                                  |  |  |  |  |  |          | 30       |







| REAL ESTATE LIST and TRANSFER BOOK |                                                 |  |  |                                                                  |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 277 |  |
|------------------------------------|-------------------------------------------------|--|--|------------------------------------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                          |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | STOOKEY, CECIL V & MARY A                       |  |  | A L & G CO 1ST 222 & PT VAC BROADWAY                             |  |  |                |                  |                    |            | 360           | 1780                  |  |          |  |
| 2                                  | 22-6<br>Stoops, Jonathan M & Barbara J<br>63-73 |  |  | 217890<br><del>Stoops, Jonathan M &amp; Barbara J</del><br>63-73 |  |  |                |                  |                    |            | 320           | <del>2400</del>       |  |          |  |
| 3                                  | 239-47<br>Stouffer, Frederick L & Margaret      |  |  | 217900<br>Stouffer, Frederick L & Margaret                       |  |  |                |                  |                    |            | 710           |                       |  |          |  |
| 4                                  | STOUGHTEN, OREN K & ELEANOR                     |  |  | C&S O P 7 BLK 4 55X6 6 FT W ENDS 8 BLK 4 55X12 FT                |  |  |                |                  |                    |            | 300           | 660                   |  |          |  |
| 5                                  | 140-16<br>Stouffer, Frederick L & Margaret      |  |  | 217900<br>Stouffer, Frederick L & Margaret                       |  |  |                |                  |                    |            |               |                       |  |          |  |
| 6                                  | 241-19<br>Stout Melinda S                       |  |  | Fairway Est 1st                                                  |  |  | 19             |                  |                    |            |               |                       |  |          |  |
| 7                                  | 239-18<br>STRANGE VELMA                         |  |  | 1501 Wedgewood Dr                                                |  |  | Yule Est       | 18               |                    |            | 680           | 5060                  |  |          |  |
| 8                                  | 190-8<br>Stout, Barbara J.                      |  |  | 217912<br>Stout, Barbara J.                                      |  |  |                |                  |                    |            | 350           | 1270                  |  |          |  |
| 9                                  |                                                 |  |  | 206-3<br>Sullivan 1st                                            |  |  | 160            |                  |                    |            | 280           | 2000                  |  |          |  |
| 10                                 | STRICLER-BAHE L & EVA                           |  |  | 206-2<br>Sullivan 1st                                            |  |  | 159            |                  |                    |            | 240           |                       |  |          |  |
| 11                                 | 58-12<br>Strickland Ronald Lee & Marilyn        |  |  | 217920<br>Strickland Ronald Lee & Marilyn                        |  |  |                |                  |                    |            | 210           | 2500                  |  |          |  |
| 12                                 | 223-3<br>Strickland Ronald Lee & Marilyn        |  |  | 413 W 3rd St Alex                                                |  |  | Window glass   | 32               |                    |            | 220           | 510                   |  |          |  |
| 13                                 | STUDEBAKER, ORA L & DEARDRA G                   |  |  | P W2SE 13-21-7 .30A                                              |  |  |                |                  |                    |            | 440           | 2780 2288             |  |          |  |
| 14                                 | 40-2<br>Stout, David L & Peggy M.               |  |  | 217950<br>Stout, David L & Peggy M.                              |  |  |                |                  |                    |            | 210           | 1440                  |  |          |  |
| 15                                 | 312-NO CANAL<br>Studebaker, Ora L & Deandra G   |  |  | 217950<br>Studebaker, Ora L & Deandra G                          |  |  |                |                  |                    |            | 340           | 2478                  |  |          |  |
| 16                                 | 106-1<br>STURM CHAS A & MARJORIE M              |  |  | 217960<br>Sturm, Frank C.                                        |  |  |                |                  |                    |            | 240           | 1610                  |  |          |  |
| 17                                 | 64-16<br>Sturm, Frank C.                        |  |  | 217960<br>Sturm, Frank C.                                        |  |  |                |                  |                    |            |               |                       |  |          |  |
| 18                                 | R.R. 3 St. Rd 28W Alexandria                    |  |  | M.A. Harris                                                      |  |  | Block 1        | 6                |                    |            |               |                       |  |          |  |
| 19                                 | STURM KATHRYN G                                 |  |  | YULE EST SEC 2 L 60                                              |  |  |                |                  |                    |            | 600           |                       |  |          |  |
| 20                                 | 239-60<br>STRONG, DONALD W & CAROL H J.         |  |  | 217970<br>H. E. NARLAN I                                         |  |  |                |                  |                    |            | 390           | 2260                  |  |          |  |
| 21                                 | 503- LINCOLN AVE.                               |  |  | 105-2                                                            |  |  | 8              |                  |                    |            |               |                       |  |          |  |
| 22                                 | STURM, WILLIS & EDITH                           |  |  | EDGEWAY 13                                                       |  |  |                |                  |                    |            | 440           |                       |  |          |  |
| 23                                 | 106-C13<br>Sundholt, Frances A & Patricia B     |  |  | 218160<br>Fairway Estates 2                                      |  |  |                |                  |                    |            | 1330          | 11630                 |  |          |  |
| 24                                 | 241-2                                           |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |          |  |
| 25                                 | STURM, WILLIS A & EDITH                         |  |  | EDGEWAY 14                                                       |  |  |                |                  |                    |            | 520           | 4810                  |  |          |  |
| 26                                 | 106-C14                                         |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |          |  |
| 27                                 |                                                 |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |          |  |
| 28                                 | SULLIVAN RICHARD T & DOROTHY V                  |  |  | A L & G CO 1ST 433                                               |  |  |                |                  |                    |            | 270           |                       |  |          |  |
| 29                                 | 42-8                                            |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |          |  |
| 30                                 |                                                 |  |  |                                                                  |  |  |                |                  |                    |            |               |                       |  |          |  |

| MADISON COUNTY, INDIANA                  |          |          |                                    |          |          |                    |              |                  |          |  |  |  |
|------------------------------------------|----------|----------|------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
| Harold M. Holliday<br>6-14-76            |          |          | DONALD B. & Geraldine Hasty        |          |          | Adm. cl. 67        |              | 8/22/86          | 1        |  |  |  |
|                                          |          |          | Mary M. Leer                       |          |          | W                  | 5/26/77      | 5/31/77          | 2        |  |  |  |
| Parter                                   |          |          | Charles E. & Elizabeth Jean Union  |          |          | W                  | 5-18-76      | 5-19-76          | 3        |  |  |  |
|                                          |          |          | Madison County                     |          |          | W- 86-28<br>T T    | 4/13/89      | 1/13/88          | 4        |  |  |  |
| Loren & Barbara Ingelore et al<br>6-5-85 |          |          | Richard J. & Sandra K. McCord      |          |          | W.                 | 8/5/77       | 8/19/77          | 5        |  |  |  |
| Phillip & Melissa R. Obernathy           |          |          |                                    |          |          |                    |              |                  | 6        |  |  |  |
|                                          |          |          | Grady Doyle & Barbara Jane Garner  |          |          | W                  | 8-10-76      | 8-16-76          | 7        |  |  |  |
| Charles E. & Mary E. Hahn<br>1 5 5       |          |          | Roger J. & Barbara J. Hines        |          |          | W                  | 7-15-83      | 7-18-83          | 8        |  |  |  |
|                                          |          |          |                                    |          |          |                    |              |                  | 9        |  |  |  |
|                                          |          |          | E. L. & MARJorie B. McLeand        |          |          | CO                 | 11/10/86     | 11/2/86          | 10       |  |  |  |
| Rebecca J. Shook<br>4-14-87              |          |          |                                    |          |          |                    |              |                  | 11       |  |  |  |
|                                          |          |          |                                    |          |          |                    |              |                  | 12       |  |  |  |
|                                          |          |          |                                    |          |          |                    |              |                  | 13       |  |  |  |
| Wilbur M. & Elizabeth Schaefer<br>5-4-88 |          |          |                                    |          |          |                    |              |                  | 14       |  |  |  |
| Picky L. & Jan M. Dalton<br>6-16-88      |          |          |                                    |          |          |                    |              |                  | 15       |  |  |  |
|                                          |          |          |                                    |          |          |                    |              |                  | 16       |  |  |  |
| Jeffrey W. Reynolds<br>6/15/84           |          |          |                                    |          |          |                    |              |                  | 17       |  |  |  |
|                                          |          |          |                                    |          |          |                    |              |                  | 18       |  |  |  |
|                                          |          |          | Carl D. & Artie M. Badger          |          |          | W                  | 4-25-85      | 4-30-85          | 19       |  |  |  |
| Patricia R. Horn<br>5-25-88              |          |          |                                    |          |          |                    |              |                  | 20       |  |  |  |
|                                          |          |          |                                    |          |          |                    |              |                  | 21       |  |  |  |
|                                          |          |          |                                    |          |          |                    |              |                  | 22       |  |  |  |
| Gerald P. & Martha Sue Irwin<br>4/19/75  |          |          | Rodney L. & Pauletta J. Birkinbine |          |          | W.                 | 1/13/78      | 4/18/78          | 23       |  |  |  |
|                                          |          |          |                                    |          |          |                    |              |                  | 24       |  |  |  |
|                                          |          |          |                                    |          |          |                    |              |                  | 25       |  |  |  |
|                                          |          |          |                                    |          |          |                    |              |                  | 26       |  |  |  |
|                                          |          |          |                                    |          |          |                    |              |                  | 27       |  |  |  |
|                                          |          |          |                                    |          |          |                    |              |                  | 28       |  |  |  |
|                                          |          |          |                                    |          |          |                    |              |                  | 29       |  |  |  |
|                                          |          |          |                                    |          |          |                    |              |                  | 30       |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK     |                                |  |                                         |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 278 |  |
|----------------------------------------|--------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|----------|--|
| NO.                                    | NAME & ADDRESS OF TAXPAYERS    |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                      | SULLIVAN RICHARD T & DOROTHY V |  | A L & G CO 1ST 434                      |  |                |                  |                    |            | 270           |                       |  |          |  |
| 42-7                                   | 218190                         |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 2                                      | Sullivan, Richard              |  | 124-3 Hillside Drive Bnd.               |  | 641            |                  |                    |            | 30            | 2060                  |  |          |  |
| 3                                      |                                |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 4                                      | SULLIVAN RICHARD T & DOROTHY V |  | A L & G CO 2ST 435                      |  |                |                  |                    |            | 320           | 1570                  |  |          |  |
| 42-6                                   | 218200                         |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 5                                      | Sullivan Sherri L & Cassie     |  | Q & A Co pat                            |  | 491            |                  |                    |            | 270           | 4500                  |  |          |  |
| 47-1                                   | 719 W Jackson                  |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 6                                      | 47-2                           |  | Q & A Co pat                            |  | 492            |                  |                    |            | 230           |                       |  |          |  |
| 7                                      | SULLIVAN, HARRY J & JOANNE     |  | A L & G CO 1ST 349 W                    |  | 2              |                  |                    |            | 140           |                       |  |          |  |
| 37-8-02                                | 218210                         |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 8                                      |                                |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 9                                      |                                |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 10                                     | SULLIVAN, HARRY J & JOANNE     |  | A L & G CO 1ST 350 E                    |  | 2              |                  |                    |            | 160           | 2890                  |  |          |  |
| 37-7-B                                 | 218220                         |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 11                                     | Wauwata                        |  | 64-13                                   |  |                |                  |                    |            |               |                       |  |          |  |
| Summa Jennings L & J                   |                                |  | Q & A Co 2nd                            |  | 68             |                  |                    |            | 310           | 1840                  |  |          |  |
| 12                                     | Summa Jennings L & Wauwata J   |  | 64-14                                   |  |                |                  |                    |            | 120           |                       |  |          |  |
| SUMMERS, FARRELL and Lucille & Lucille |                                |  | Q & A Co 2nd 258                        |  | 63             |                  |                    |            |               |                       |  |          |  |
| 13                                     | BACHARA E. 5/17/43             |  | A L & G CO 1ST 42                       |  |                |                  |                    |            | 230           |                       |  |          |  |
| 3-4                                    | 218230                         |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 14                                     | Summers, Jeffrey L. & Vicki L. |  | Edgeway Addn L 20                       |  |                |                  |                    | 530        | 4270          |                       |  |          |  |
| 106-C-20                               |                                |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 15                                     | Z Z Z                          |  | Edgeway 3' E 600 N 1st                  |  |                |                  |                    |            |               |                       |  |          |  |
| 106-C-21A                              |                                |  |                                         |  | 21             |                  |                    |            |               |                       |  |          |  |
| 16                                     | SUMMERS R FARRELL & K LUCILLE  |  | A L & G CO 1ST 43                       |  |                |                  |                    |            | 270           | 1170                  |  |          |  |
| harry h. & BACHARA E. 5/17/43          |                                |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 3-5                                    | 218240                         |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 17                                     | Summa, Rex A.                  |  | 64-13                                   |  |                |                  |                    |            | 310           | 1840                  |  |          |  |
| 18                                     |                                |  | Q & A Co 2nd                            |  | 62             |                  |                    |            |               |                       |  |          |  |
| 19                                     | SUMMERS, LYLE E & MARY         |  | 64-14                                   |  |                |                  |                    |            | 120           |                       |  |          |  |
| 200-1                                  | 218250                         |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 20                                     | Summers, Harold E & Penny      |  | South Side                              |  |                |                  |                    |            | 320           | 1810                  |  |          |  |
| 709-50 Canal St.                       | Alexa                          |  | 196-10                                  |  | 79             |                  |                    |            |               |                       |  |          |  |
| 21                                     |                                |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 22                                     | SUMNER, LOTTIE E               |  | EDGEWAY 5                               |  |                |                  |                    |            | 540           | 5940                  |  |          |  |
| 106-C-5                                | 218260                         |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 23                                     |                                |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 24                                     |                                |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 25                                     | SUMNER, LOTTIE E               |  | EDGEWAY 4 10' N SD                      |  |                |                  |                    |            | 80            |                       |  |          |  |
| 106C-4-1A                              | 218270                         |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 26                                     |                                |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 27                                     |                                |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 28                                     | SURBER, CLYDE J & MILDRED K    |  | P P PAINTERS 1ST 11                     |  |                |                  |                    |            | 510           | 2060                  |  |          |  |
| 163-4                                  | 218280                         |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 29                                     |                                |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |
| 30                                     |                                |  |                                         |  |                |                  |                    |            |               |                       |  |          |  |

| MADISON COUNTY, INDIANA                     |          |          |                                     |          |          |                    |              |                  |          |
|---------------------------------------------|----------|----------|-------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                 | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                             |          |          |                                     |          |          |                    |              |                  | 1        |
| 2113/80 Sup. Ct. Rec.                       |          |          |                                     |          |          |                    |              |                  | 2        |
| Frank V. + Nellie Todd                      |          |          | Lois Steers                         |          |          | W                  | 2/9/80       | 2113/80          | 3        |
|                                             |          |          |                                     |          |          |                    |              |                  | 4        |
| 7-3-84                                      |          |          |                                     |          |          |                    |              |                  | 5        |
| Sherri L Reynolds                           |          |          | James A. + Catherine Elaine Johnson |          |          | W                  | 2/1/87       | 3/2/87           | 6        |
| }                                           |          |          | }                                   |          |          | S                  | S            | S                | 7        |
|                                             |          |          |                                     |          |          |                    |              |                  | 8        |
|                                             |          |          |                                     |          |          |                    |              |                  | 9        |
|                                             |          |          |                                     |          |          |                    |              |                  | 10       |
| 11-6-75                                     |          |          |                                     |          |          |                    |              |                  | 11       |
| Hobbs                                       |          |          | Rex A. Summa                        |          |          | W                  | 3/23/79      | 3/26/79          | 12       |
| 11-6-75                                     |          |          | S                                   |          | S        | S                  | S            | S                | 13       |
| Hobbs                                       |          |          |                                     |          |          |                    |              |                  | 14       |
| F.C. to Add (9-13-85)                       |          |          |                                     |          |          |                    |              |                  | 15       |
| F.C. to Remove Parcel on Death 1-21-86      |          |          |                                     |          |          |                    |              |                  | 16       |
| Lucille Summers F.C. to Add 1-21-86 5/17/85 |          |          |                                     |          |          |                    |              |                  | 17       |
| Phyllis A. Purvis 9/23/75                   |          |          |                                     |          |          |                    |              |                  | 18       |
|                                             |          |          |                                     |          |          |                    |              |                  | 19       |
| 10-29-87                                    |          |          |                                     |          |          |                    |              |                  | 20       |
| Mary Linger                                 |          |          |                                     |          |          |                    |              |                  | 21       |
| F.C. to Remove Parcel on Death 1-21-86      |          |          |                                     |          |          |                    |              |                  | 22       |
| F.C. to Add Harry + Barbara Jitz 1-21-86    |          |          |                                     |          |          |                    |              |                  | 23       |
| 3/26/79                                     |          |          |                                     |          |          |                    |              |                  | 24       |
| Jennings L + Wauwata J Summa                |          |          | Jessica H. Emer                     |          |          | W                  | 10/23/80     | 11/2/80          | 25       |
| S S S                                       |          |          | 1 )                                 |          |          | 1                  | 1            | 1                | 26       |
|                                             |          |          |                                     |          |          |                    |              |                  | 27       |
|                                             |          |          |                                     |          |          |                    |              |                  | 28       |
| 10-30-87                                    |          |          |                                     |          |          |                    |              |                  | 29       |
| Herma A. Brown                              |          |          |                                     |          |          |                    |              |                  | 30       |
|                                             |          |          |                                     |          |          |                    |              |                  | 31       |
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|                                             |          |          |                                     |          |          |                    |              |                  | 58       |
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|                                             |          |          |                                     |          |          |                    |              |                  | 61       |
|                                             |          |          |                                     |          |          |                    |              |                  | 62       |
|                                             |          |          |                                     |          |          |                    |              |                  | 63       |
|                                             |          |          |                                     |          |          |                    |              |                  | 64       |
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|                                             |          |          |                                     |          |          |                    |              |                  | 68       |
|                                             |          |          |                                     |          |          |                    |              |                  | 69       |
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|                                             |          |          |                                     |          |          |                    |              |                  | 71       |
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|                                             |          |          |                                     |          |          |                    |              |                  | 100      |

| REAL ESTATE LIST and TRANSFER BOOK   |  |  |                                         |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 279 |  |
|--------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| NAME & ADDRESS OF TAXPAYERS          |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BUCKS SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| SURBER, VAUGHN L & FRANCES           |  |  | A E HARLANS 3RD 97                      |  | 1              |                  |                    |       | 360           | 2150                  |  |             |  |          |  |
| 108-5 218290                         |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                      |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                      |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| SUSQUEHANNA CORP                     |  |  | P E2SW 24-21-7 32.86                    |  |                |                  |                    |       | 2080          | 157440                |  |             |  |          |  |
| 999-10 218300                        |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| Sweeney, Donald R Jr + Doris E.      |  |  | 154-9                                   |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 118 East Buchanan                    |  |  | Nowood Park                             |  | 9              |                  | 6                  |       | 240           | 1340                  |  |             |  |          |  |
| Alexandria, In 46001                 |  |  | { 154-10 }                              |  | 10             |                  | 6                  |       | 200           |                       |  |             |  |          |  |
| SWEIGART DONALD E & JOANNA R         |  |  | A L & G CO 2ND 3 W S                    |  |                |                  |                    |       | 260           | 2800                  |  |             |  |          |  |
| 58-9-01 218310                       |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| Sweitzer, Roberta                    |  |  | 167-8A                                  |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 502 W. Jefferson St. Alexandria      |  |  | Sunnyside apt                           |  | 35             |                  |                    |       | 240           | 2820                  |  |             |  |          |  |
| Swift Gary W + Robin M               |  |  | Q L + Q Co and                          |  | 263            |                  |                    |       | 300           | 930                   |  |             |  |          |  |
| 65-13 382 Eastman Rd Alex            |  |  | RP A L & G CO 1ST 62                    |  |                |                  |                    |       | 320           | 2730                  |  |             |  |          |  |
| SWIFT MARTHA J                       |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 57-9-7 218320                        |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| Swindell, Dea M.                     |  |  | South Side                              |  | 82             |                  |                    |       | 280           | 1150                  |  |             |  |          |  |
|                                      |  |  | 196-7                                   |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                      |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| SWINDELL HERSCHEL V & IVOYNE K       |  |  | W W BLACKS 1ST 1 32'                    |  |                |                  |                    |       | 230           | 1820                  |  |             |  |          |  |
| 88-5-02 218330                       |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                      |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                      |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| SWINDELL HERSCHEL V & IVOYNE K       |  |  | W W BLACKS 1ST 2                        |  |                |                  |                    |       | 300           |                       |  |             |  |          |  |
| 88-4-01 218340                       |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                      |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                      |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| SWINDELL, ANNA T                     |  |  | SUNNYSIDE L 16                          |  |                |                  |                    |       | 270           | 1900                  |  |             |  |          |  |
| 166-2 218350                         |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                      |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                      |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| SWINDELL, HERSCHEL V                 |  |  | P NW 6 PT NW NE 144                     |  |                |                  |                    |       | 330           | 960                   |  |             |  |          |  |
| 129-4-01 218360                      |  |  | 24-21-7                                 |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| Swindell, Herschel V.                |  |  | 88-3                                    |  |                |                  |                    |       | 300           |                       |  |             |  |          |  |
|                                      |  |  | W W Blacks 1st                          |  | 3              |                  |                    |       |               |                       |  |             |  |          |  |
| Swindell, Herschel V                 |  |  | W W Blacks 1st                          |  | 4              |                  |                    |       | 360           | 2420                  |  |             |  |          |  |
| SWINDELL, HERSCHEL V & SAYRE SYBIL L |  |  | A L & G CO 1ST 399                      |  |                |                  |                    |       | 320           | 1560                  |  |             |  |          |  |
| 34-3 218380                          |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| Swindell, James D + Swindell, Daniel |  |  | 166-2                                   |  |                |                  |                    |       | 270           | 1900                  |  |             |  |          |  |
|                                      |  |  | Sunnyside L. 16                         |  | 16             |                  |                    |       |               |                       |  |             |  |          |  |
|                                      |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| SWINDELL, LEATHA N                   |  |  | KELLYS 6                                |  |                |                  |                    |       | 460           | 1260                  |  |             |  |          |  |
| 128-1 218390                         |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                      |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                      |  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |

| MADISON COUNTY, INDIANA                              |          |          |                                        |          |          |                         |              |                  |          |  |  |
|------------------------------------------------------|----------|----------|----------------------------------------|----------|----------|-------------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED                                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                    | PAGE NO. | LINE NO. | KIND OF INSTRUMENT      | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
| Ct. Pl. 80-92 7/8/80                                 |          |          | Joyce Jenkins                          |          |          | CE-83-149               | 8/24/84      | 8/25/84          | 1        |  |  |
|                                                      |          |          |                                        |          |          |                         |              |                  | 2        |  |  |
|                                                      |          |          |                                        |          |          |                         |              |                  | 3        |  |  |
|                                                      |          |          | F.B.X. Holdings, Inc.                  |          |          | W-527876-1              | 8/25/84      |                  | 4        |  |  |
| 10/5/79<br>Harold + Patricia Ryan                    |          |          |                                        |          |          |                         |              |                  | 5        |  |  |
| { }                                                  |          |          |                                        |          |          |                         |              |                  | 6        |  |  |
|                                                      |          |          | Richard Bennett Builders, Inc.         |          |          | W                       | 3/7/79       | 5/9/79           | 7        |  |  |
| 11-13-81<br>Billie + Betty G. Bales                  |          |          |                                        |          |          |                         |              |                  | 8        |  |  |
| 6-15-84<br>Jan H Coppock                             |          |          |                                        |          |          |                         |              |                  | 9        |  |  |
|                                                      |          |          | Barbara Mcroul + Ineda Valentine       |          |          | L/E Martha J Swift<br>W | 10-18-85     | 10-21-85         | 10       |  |  |
| 12-16-87<br>Sheryl L. Williams                       |          |          |                                        |          |          |                         |              |                  | 11       |  |  |
|                                                      |          |          |                                        |          |          |                         |              |                  | 12       |  |  |
|                                                      |          |          | Sybil Sayre                            |          |          | Sup<br>E-81-92          | 11/18/82     | 11/29/82         | 13       |  |  |
|                                                      |          |          |                                        |          |          |                         |              |                  | 14       |  |  |
|                                                      |          |          |                                        |          |          |                         |              |                  | 15       |  |  |
|                                                      |          |          | Sybil Sayre                            |          |          | Sup<br>E-81-92          | 11/18/82     | 11/29/82         | 16       |  |  |
|                                                      |          |          |                                        |          |          |                         |              |                  | 17       |  |  |
|                                                      |          |          |                                        |          |          |                         |              |                  | 18       |  |  |
|                                                      |          |          | James D. Swindell + Daniel L. Swindell |          |          | W<br>JL/R/S             | 4/10/79      | 4/10/79          | 19       |  |  |
|                                                      |          |          |                                        |          |          |                         |              |                  | 20       |  |  |
|                                                      |          |          |                                        |          |          |                         |              |                  | 21       |  |  |
|                                                      |          |          | David L + Betty A. Sulowitzky          |          |          | W                       | 10-4-75      | 10-6-75          | 22       |  |  |
| First Savings + Loan Assn. of<br>Central Ind. 7-9-75 |          |          | Gardner 7-9-75                         |          |          |                         |              |                  | 23       |  |  |
| First Savings + Loan Assn. of<br>Central Ind. 7-9-75 |          |          | Gardner 7-9-75                         |          |          |                         |              |                  | 24       |  |  |
|                                                      |          |          | Sybil Sayre                            |          |          | Sup<br>E-81-92          | 11/18/82     | 11/29/82         | 25       |  |  |
| 4/10/79<br>Anna J. Swindell                          |          |          | William + Patricia J. Cooper           |          |          | W                       | 5/31/81      | 4/4/88           | 26       |  |  |
|                                                      |          |          |                                        |          |          |                         |              |                  | 27       |  |  |
|                                                      |          |          | Shadie H. + Lura B. Porter             |          |          | W                       | 8/24/78      | 8/28/78          | 28       |  |  |
|                                                      |          |          |                                        |          |          |                         |              |                  | 29       |  |  |
|                                                      |          |          |                                        |          |          |                         |              |                  | 30       |  |  |





| REAL ESTATE LIST and TRANSFER BOOK |                                                             |  |  |                                         |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 281 |  |
|------------------------------------|-------------------------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | TATMAN LARRY A & ROSE MARIE                                 |  |  | HINSHAWS 11                             |  |                |                  |                    |       | 430           | 6000                  |             |  |          |  |
|                                    | 126-6 218465                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 2                                  | Taylor Paul E<br>191-4-02 705 S Wayne<br>Alex               |  |  | South Side 40's                         |  | 32             |                  |                    |       | 210           | 1310                  |             |  |          |  |
| 3                                  | 191-4-1                                                     |  |  | South Side                              |  | 31/32          |                  |                    |       | 210           |                       |             |  |          |  |
| 4                                  | TATMAN LARRY A & ROSE MARIE                                 |  |  | HINSHAWS N2 9 E N2 10                   |  |                |                  |                    |       | 560           | 150                   |             |  |          |  |
|                                    | 126-7 218466                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 5                                  | Taylor, Samuel S.                                           |  |  | 151-3<br>Nowood Park                    |  | 3              |                  | 2                  |       | 320           | 1460                  |             |  |          |  |
| 6                                  | R.R. 2 Box 243<br>Summitville, In.                          |  |  | 151-2                                   |  |                |                  |                    |       |               |                       |             |  |          |  |
| 7                                  | TEAGUE, DAVID JR                                            |  |  | SOUTH SIDE L 8 W P                      |  | 2              |                  | 2                  |       | 270           | -                     |             |  |          |  |
|                                    | 191-14A 218470                                              |  |  |                                         |  |                |                  |                    |       | 175           | 1115                  |             |  |          |  |
| 8                                  |                                                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 9                                  | Teague, David C. Jr & Mary<br>pt 5 609 So. Clinton St, Alex |  |  | 189-4<br>pt 5 9 E                       |  | 24             | 21               | 7                  | 30A   | 190           | 930                   |             |  |          |  |
| 10                                 | TEAGUE, DAVID JR                                            |  |  | SOUTH SIDE L 7 W P                      |  |                |                  |                    |       | 175           | 1540                  |             |  |          |  |
|                                    | 191-13A 218480                                              |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 11                                 | Teague, John C & Evelyn H.                                  |  |  | 184-4<br>Riverview                      |  | 53             |                  |                    |       | 170           | #135(11-3-74)<br>300  |             |  |          |  |
| 12                                 |                                                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 13                                 | TEAGUE, JOHN & EVELYN                                       |  |  | RIVerview L 54                          |  |                |                  |                    |       | 170           | 1200                  |             |  |          |  |
|                                    | 184-3 218490                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 14                                 | Taylor Margaret A                                           |  |  | Q L + 9 C 4 <sup>th</sup>               |  | 232            |                  |                    |       |               |                       |             |  |          |  |
| 15                                 | 81-2 113 E 5 <sup>th</sup> St<br>Alex                       |  |  | Q L + 9 C 4 <sup>th</sup>               |  | 231            |                  |                    |       |               |                       |             |  |          |  |
|                                    | 81-4                                                        |  |  | Q L + 9 C 4 <sup>th</sup>               |  | 230            |                  |                    |       |               |                       |             |  |          |  |
| 16                                 | TEAGUE, JOHN & EVELYN                                       |  |  | RIVerview L 56                          |  |                |                  |                    |       | 150           |                       |             |  |          |  |
|                                    | 184-1 218500                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 17                                 |                                                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 18                                 |                                                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 19                                 | TEAGUE, JOHN & EVELYN                                       |  |  | RIVerview L 55                          |  |                |                  |                    |       | 150           |                       |             |  |          |  |
|                                    | 184-2 218510                                                |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 20                                 |                                                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 21                                 |                                                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 22                                 | TEDDER, ESTELENE                                            |  |  | SOUTH SIDE L 28                         |  |                |                  |                    |       | 320           | 1340                  |             |  |          |  |
|                                    | 190-16 218520                                               |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 23                                 |                                                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 24                                 |                                                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 25                                 | TELFER ROSCOE & BEATRICE                                    |  |  | A L & G CO 1ST 58                       |  |                |                  |                    |       | 270           | 1890                  |             |  |          |  |
|                                    | 7-9 218540                                                  |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 26                                 | Telfer David & Jonathan R<br>7-8 Stephen C & Debra B Davis  |  |  | Q L + 9 C 1st                           |  | 59             |                  |                    |       | 270           |                       |             |  |          |  |
|                                    | 606 W Adams                                                 |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 27                                 | 7-9 Alex                                                    |  |  | Q L + 9 C 1st                           |  | 58             |                  |                    |       | 270           | 1890                  |             |  |          |  |
| 28                                 | TELFER, BEATRICE M                                          |  |  | A L & G CO 1ST 59                       |  |                |                  |                    |       | 270           |                       |             |  |          |  |
|                                    | 7-8 218550                                                  |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 29                                 | Telfer, Beverly J.                                          |  |  | 36-2<br>Q L + 9 C 1st                   |  | 388            |                  |                    |       | 320           | 4670                  |             |  |          |  |
| 30                                 |                                                             |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |

| MADISON COUNTY, INDIANA                   |          |          |                                                      |          |          |                    |              |                  |          |  |  |  |  |  |  |
|-------------------------------------------|----------|----------|------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|--|
| FROM WHOM TRANSFERRED                     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
|                                           |          |          | William P. & Mary D. Winstead                        |          |          | W                  | 11/2/80      | 11/4/80          | 1        |  |  |  |  |  |  |
| Ronald L. & Cheryl G. Chapin              | 6-10-83  |          |                                                      |          |          |                    |              |                  | 2        |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
|                                           |          |          | William P. & Mary D. Winstead                        |          |          | W-                 | 11/2/80      | 11/4/80          | 4        |  |  |  |  |  |  |
| 8/7/81<br>Evelyn A. & Annette B. Sullivan |          |          | Lois M. Clark                                        |          |          | W                  | 11/5/84      | 11/4/84          | 5        |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          | L                  |              |                  | 6        |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 7        |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
| 7/5/79<br>Frankton Bldg & Loan Assn       |          |          |                                                      |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 10       |  |  |  |  |  |  |
| 7/8/76<br>Ward Culbertson & Mary William  |          |          |                                                      |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 13       |  |  |  |  |  |  |
| 6-11-87<br>Stephen & Jules Doroff J TRS   |          |          |                                                      |          |          |                    |              |                  | 14       |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 16       |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 17       |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 19       |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                                           |          |          | mounts                                               |          |          |                    |              |                  | 22       |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                                           |          |          | Debra B Davis T-C                                    |          |          | CE 82104           | 2/16/84      | 3/22/84          | 25       |  |  |  |  |  |  |
| 3-22-84<br>Roscoe & Beatrice Selfer       |          |          | David A. Selfer Jonathan R. Selfer Stephen C. Selfer |          |          | aff                |              |                  | 26       |  |  |  |  |  |  |
|                                           |          |          |                                                      |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                                           |          |          | Debra B Davis T-C                                    |          |          | CE 82104           | 2/16/84      | 3/22/84          | 28       |  |  |  |  |  |  |
|                                           |          |          | David A. Selfer Jonathan R. Selfer Stephen C. Selfer |          |          | aff                |              |                  | 29       |  |  |  |  |  |  |
| 12/28/77<br>Norman A. & Nadine K. Schell  |          |          |                                                      |          |          |                    |              |                  | 30       |  |  |  |  |  |  |







| REAL ESTATE LIST and TRANSFER BOOK ALEXANDRIA |                                                        |                                                   |                |                  |                    |       |               |                       |  | 17 TOWNSHIP | PAGE 284 |
|-----------------------------------------------|--------------------------------------------------------|---------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|----------|
| NO.                                           | NAME & ADDRESS OF TAXPAYERS                            | DESCRIPTION OF LAND OR NAME OF ADDITION           | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLK & SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |          |
| 1                                             | THOMAS, CHESLEY H & DORIS P                            | A L & G CO 1ST 21                                 |                |                  |                    |       | 320           | 2770                  |  |             |          |
| 4-8                                           | 218720                                                 |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 2                                             |                                                        |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 3                                             |                                                        |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 4                                             | THOMAS ESKIE ODELL & EARLENE                           | W W BLACKS 1ST 40                                 |                |                  |                    |       | 190           | 1820                  |  |             |          |
| 90-12                                         | 218740                                                 |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 5                                             |                                                        |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 6                                             |                                                        |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 7                                             | THOMAS ESTLE V & SHARON L                              | CASSELLS 1ST 13                                   |                |                  |                    |       | 400           | 1280                  |  |             |          |
| 95-1                                          | 218750                                                 |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 8                                             | THOMAS, GARY L. & Terri Ann<br>406 W 5th St. ALA 44001 | pt SE 24-21-7<br>240-14D                          | 24             | 21               | 7                  | .268  | 70            |                       |  |             |          |
| 9                                             | Thomas Thomas Jr<br>999-39-13 Martha J                 | W <sup>2</sup> NW 18 21 8                         | 18             | 21               | 8                  | .81   | 330           | 4220                  |  |             |          |
| 10                                            | THOMAS, THOMAS T & MARILYN ILene                       | A L & G CO 1ST 501                                |                |                  |                    |       | 220           | 1620                  |  |             |          |
| 44-1                                          | 218760                                                 |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 11                                            |                                                        |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 12                                            |                                                        |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 13                                            | THOMAS, CHESLEY H & DORIS P                            | P P PAINTERS 1ST 6                                |                |                  |                    |       | 580           | 4290                  |  |             |          |
| 162-6                                         | 218770                                                 |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 14                                            |                                                        |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 15                                            |                                                        |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 16                                            | THOMAS, CHESLEY H & DORIS P                            | CES 18-5 S SD OF N 2<br>0 <sup>1</sup> LOT 4 7    |                |                  |                    |       | 990           | 3260                  |  |             |          |
| 143-2-03-B                                    | 218780                                                 |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 17                                            |                                                        |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 18                                            | Thomas, Martha E.                                      | R. M. L. Co. lot                                  | 8              |                  | 85                 |       | 140           |                       |  |             |          |
|                                               |                                                        | 217-8                                             |                |                  |                    |       |               |                       |  |             |          |
| 19                                            | THOMAS, CHESLEY H & DORIS P                            | CES O P 7 BLK 10                                  |                |                  |                    |       | 460           |                       |  |             |          |
| 146-5                                         | 218790                                                 |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 20                                            | Thomas, Martha E.<br>1203 S Harrison St, Elvrs.        | R. M. L. Co. lot<br>217-4                         | 4              |                  | 85                 |       | 170           | 2460                  |  |             |          |
| 21                                            |                                                        | R. M. L. Co. lot<br>217-5                         | 5              |                  | 85                 |       | 140           |                       |  |             |          |
| 22                                            | THOMAS, CHESLEY H & DORIS P                            | CES O P 8 BLK 10                                  |                |                  |                    |       | 470           |                       |  |             |          |
| 146-6                                         | 218800                                                 |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 23                                            | Thomas, Martha E.<br>1208 S Harrison                   | R M L Co lot<br>217-6                             | 6              |                  | 85                 |       | 140           |                       |  |             |          |
| 24                                            |                                                        | R. M. L. Co lot<br>217-7                          | 7              |                  | 85                 |       | 140           |                       |  |             |          |
| 25                                            | THOMAS, DALLAS R & EDITH J                             | P E2 NWNE 13-21-7-10<br>cont with 232-8<br>230-38 |                |                  |                    |       | 10            |                       |  |             |          |
| 999-2                                         | 218810                                                 |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 26                                            | Thomas, Gary L. & Terri A.                             | Lincoln Hgts.                                     | 38             |                  |                    |       | 500           | 3100                  |  |             |          |
| 27                                            |                                                        |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 28                                            | THOMAS, DALLAS R & EDITH J                             | P E2 NWNE 13-21-7-2<br>36A                        |                |                  |                    |       | 230<br>740    | 1760                  |  |             |          |
| 232-8                                         | 218820                                                 |                                                   |                |                  |                    |       |               |                       |  |             |          |
| 29                                            | Thomas, Linda J.<br>205-4                              | Sullivan's lot                                    | 110            |                  |                    |       | 320           | 2760                  |  |             |          |
| 30                                            |                                                        |                                                   |                |                  |                    |       |               |                       |  |             |          |

| MADISON COUNTY, INDIANA |          |          |                                                    |          |          |                    |              |                  |          |
|-------------------------|----------|----------|----------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                         |          |          | George O + Alma Jones                              |          |          | W                  | 9/11/79      | 10/4/79          | 1        |
|                         |          |          |                                                    |          |          |                    |              |                  | 2        |
|                         |          |          |                                                    |          |          |                    |              |                  | 3        |
|                         |          |          | William E Jr + Ella J McLaughlin W                 |          |          |                    | 9/16/85      | 9/18/85          | 4        |
|                         |          |          |                                                    |          |          |                    |              |                  | 5        |
|                         |          |          |                                                    |          |          |                    |              |                  | 6        |
|                         |          |          |                                                    |          |          |                    |              |                  | 7        |
|                         |          |          |                                                    |          |          |                    |              |                  | 8        |
|                         |          |          |                                                    |          |          |                    |              |                  | 9        |
|                         |          |          | Ronald E. + Candace L. Morgan                      |          |          | W.                 | 10/6/77      | 10/12/77         | 10       |
|                         |          |          |                                                    |          |          |                    |              |                  | 11       |
|                         |          |          |                                                    |          |          |                    |              |                  | 12       |
|                         |          |          |                                                    |          |          |                    |              |                  | 13       |
|                         |          |          |                                                    |          |          |                    |              |                  | 14       |
|                         |          |          |                                                    |          |          |                    |              |                  | 15       |
|                         |          |          |                                                    |          |          |                    |              |                  | 16       |
|                         |          |          |                                                    |          |          |                    |              |                  | 17       |
|                         |          |          | Gloria Ross 10/28/81                               |          |          |                    |              |                  | 18       |
|                         |          |          | affidavit to death of Chesley H Thomas<br>10-13-76 |          |          |                    |              |                  | 19       |
|                         |          |          | Gloria Ross 10/28/81                               |          |          |                    |              |                  | 20       |
|                         |          |          |                                                    |          |          |                    |              |                  | 21       |
|                         |          |          | affidavit to death of Chesley H Thomas<br>10-13-76 |          |          |                    |              |                  | 22       |
|                         |          |          | Gloria Ross 10/28/81                               |          |          |                    |              |                  | 23       |
|                         |          |          |                                                    |          |          |                    |              |                  | 24       |
|                         |          |          |                                                    |          |          |                    |              |                  | 25       |
|                         |          |          | John D. + Cassandra Johnson<br>5/22/78             |          |          | WD                 | 10/30/85     | 10/31/85         | 26       |
|                         |          |          | Velma M. Granger                                   |          |          |                    |              |                  | 27       |
|                         |          |          | Earl C. + Frances M Petty                          |          |          | W                  | 8/1/84       | 8/1/84           | 28       |
|                         |          |          | Michael S Miller                                   |          |          |                    |              |                  | 29       |
|                         |          |          | Kyle + Linda J. Lappan                             |          |          | W.                 | 7/26/77      | 7/28/77          | 30       |











| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |        |                                         |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 289 |  |
|------------------------------------|--------------------------------------------------------------------------|--------|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                              |        | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | TOWNSEND, ROBERT K & JEAN ANN                                            |        | PLATE GLASS L 482                       |  |                |                  |                    |       | 150           |                       |  |             |  |          |  |
|                                    | 177-2                                                                    | 219170 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 2                                  |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 3                                  |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 4                                  | TOWNSEND, ROBERT K & JEAN ANN                                            |        | PLATE GLASS L 483                       |  |                |                  |                    |       | 150           |                       |  |             |  |          |  |
|                                    | 177-3                                                                    | 219180 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 5                                  |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 6                                  |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 7                                  | TOWNSEND, ROBERT K & JEAN ANN                                            |        | PLATE GLASS L 485                       |  |                |                  |                    |       | 150           |                       |  |             |  |          |  |
|                                    | 177-5                                                                    | 219190 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 8                                  |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 9                                  |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 10                                 | TOWNSEND, ROBERT K & JEAN ANN                                            |        | PLATE GLASS L 484                       |  |                |                  |                    |       | 150           |                       |  |             |  |          |  |
|                                    | 177-4                                                                    | 219200 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 11                                 | Townsend, William & Donna                                                |        | Sunnyside                               |  | 41             |                  |                    |       | 290           |                       |  |             |  |          |  |
|                                    | 824 Slack Dr And 2nd                                                     |        | 167-2                                   |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 12                                 |                                                                          |        | Sunnyside                               |  | 42             |                  |                    |       | 340           | 3930                  |  |             |  |          |  |
|                                    |                                                                          |        | 167-1                                   |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 13                                 | TR OF ALEXANDRIA PILGRIM HOLINESS CHURCH                                 |        | C F HERITAGE L 8                        |  |                |                  |                    |       | 340           | 1970                  |  |             |  |          |  |
|                                    | 114-11-W                                                                 | 219220 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 14                                 |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 15                                 |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 16                                 | TR OF FIRST BAPTIST CH OF ALEX                                           |        | SUNNYSIDE 24 & 25                       |  |                |                  |                    |       | 500           | 2290                  |  |             |  |          |  |
|                                    | 166-10-W                                                                 | 219230 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 17                                 |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 18                                 |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 19                                 | TR OF FIRST CHURCH OF THE NAZARENE INC                                   |        | P SE SE 24-21-7 4.49                    |  | A              |                  |                    |       | 470           | 13410                 |  |             |  |          |  |
|                                    | 999-8-7-W                                                                | 219240 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 20                                 | Tri County Associates, Inc                                               |        | 999-29B                                 |  | 18             | 21               | 8                  |       | 7.022         |                       |  |             |  |          |  |
| 21                                 |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 22                                 | TRICE NAOMI                                                              |        | A L & G CO 2ND 97                       |  |                |                  |                    |       | 220           | 180                   |  |             |  |          |  |
|                                    | 64-5                                                                     | 219250 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 23                                 |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 24                                 |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 25                                 | TRICE NAOMI                                                              |        | A L & G CO 2ND 96                       |  |                |                  |                    |       | 180           |                       |  |             |  |          |  |
|                                    | 64-4                                                                     | 219270 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 26                                 |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 27                                 |                                                                          |        |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 28                                 | TRICE NAOMI                                                              |        | A L & G CO 2ND 98                       |  |                |                  |                    |       | 240           | 1840                  |  |             |  |          |  |
|                                    | 64-6                                                                     | 219280 |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 29                                 | Trissel, Richard Marvin & Diana Blue & Ricky Joe & Paula Dee Trissel TIC |        | 113-7-01                                |  | 6              |                  | 1 w. sd            |       |               |                       |  |             |  |          |  |
| 30                                 | 118 West Washington Alexandria                                           |        | M. A. Harris                            |  |                |                  |                    |       |               |                       |  |             |  |          |  |

| MADISON COUNTY, INDIANA             |          |          |                                                                |          |          |                    |              |                  |          |
|-------------------------------------|----------|----------|----------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                     |          |          | Hugh E. + Phyllis Hunt                                         |          |          | off. w.            | 6/10/76      | 6/23/76          | 1        |
|                                     |          |          |                                                                |          |          |                    |              |                  | 2        |
|                                     |          |          | Hugh E. + Phyllis Hunt                                         |          |          | off. w.            | 6/10/76      | 6/23/76          | 3        |
|                                     |          |          | ↓ ↓ ↓                                                          |          |          | ↓ ↓ ↓              |              |                  | 4        |
|                                     |          |          |                                                                |          |          |                    |              |                  | 5        |
|                                     |          |          |                                                                |          |          |                    |              |                  | 6        |
|                                     |          |          | Hugh E. + Phyllis Hunt                                         |          |          | off. w.            | 6/10/76      | 6/23/76          | 7        |
|                                     |          |          |                                                                |          |          |                    |              |                  | 8        |
|                                     |          |          |                                                                |          |          |                    |              |                  | 9        |
|                                     |          |          | Hugh E. + Phyllis Hunt                                         |          |          | off. w.            | 6/10/76      | 6/23/76          | 10       |
| Carol K Mattingly 8-22-82           |          |          |                                                                |          |          |                    |              |                  | 11       |
|                                     |          |          |                                                                |          |          |                    |              |                  | 12       |
|                                     |          |          |                                                                |          |          |                    |              |                  | 13       |
|                                     |          |          |                                                                |          |          |                    |              |                  | 14       |
|                                     |          |          |                                                                |          |          |                    |              |                  | 15       |
|                                     |          |          |                                                                |          |          |                    |              |                  | 16       |
|                                     |          |          |                                                                |          |          |                    |              |                  | 17       |
|                                     |          |          |                                                                |          |          |                    |              |                  | 18       |
|                                     |          |          |                                                                |          |          |                    |              |                  | 19       |
| 12/17/76<br>Great Lakes Homes, Inc. |          |          | An Indiana Limited Partnership<br>Alexandria Manor Association |          |          | Corp. W.           | 10/14/77     | 10/17/77         | 20       |
|                                     |          |          |                                                                |          |          |                    |              |                  | 21       |
|                                     |          |          | George F. + Nellie J. Mingle                                   |          |          | W.                 | 9/20/77      | 9/21/77          | 22       |
|                                     |          |          |                                                                |          |          |                    |              |                  | 23       |
|                                     |          |          |                                                                |          |          |                    |              |                  | 24       |
|                                     |          |          | George F. + Nellie J. Mingle                                   |          |          | W.                 | 9/20/77      | 9/21/77          | 25       |
|                                     |          |          |                                                                |          |          |                    |              |                  | 26       |
|                                     |          |          |                                                                |          |          |                    |              |                  | 27       |
|                                     |          |          | George F. + Nellie J. Mingle                                   |          |          | W.                 | 9/20/77      | 9/21/77          | 28       |
| 4/22/80<br>Ralph McCreary           |          |          | Jeffrey W. Reynolds                                            |          |          | W.                 | 4-9-83       | 4-13-83          | 29       |
|                                     |          |          |                                                                |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                               |  |                                                               |  |                        |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 290 |  |
|------------------------------------|-----------------------------------------------|--|---------------------------------------------------------------|--|------------------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                   |  | DESCRIPTION OF LAND OR NAME OF ADDITION                       |  | SECTION IN LOT         | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | TRISSELL DONALD R                             |  | A L & G CO 1ST 64                                             |  |                        |                  |                    |       | 270           | 2090                  |  |             |  |          |  |
| 2                                  | B-8<br>Trissel, Ricky J + Paula D<br>72-16    |  | 219320<br>A L & G 3rd                                         |  | 41                     |                  |                    |       | 320           | 1170                  |  |             |  |          |  |
| 3                                  | 72-15<br>TRS OF ALEX PENTECOSTAL CHURCH       |  | cont A L & G 3rd<br>SULLIVANS 1ST L 10                        |  | 52                     |                  |                    |       | 70            |                       |  |             |  |          |  |
| 4                                  | 200-11-W                                      |  | 219350                                                        |  |                        |                  |                    |       | 260           |                       |  |             |  |          |  |
| 5                                  | * Trissel, Richard M + Dianna H.              |  | 41-1<br>A L & H Co 1st                                        |  | 521                    |                  |                    |       | 250           | 4540                  |  |             |  |          |  |
| 6                                  |                                               |  | 41-2<br>A L & H Co 1st                                        |  | 522                    |                  |                    |       | 210           |                       |  |             |  |          |  |
| 7                                  | TRS OF ALEX PENTECOSTAL CHURCH                |  | SULLIVANS 1ST L 9                                             |  |                        |                  |                    |       | 310           | 1030                  |  |             |  |          |  |
| 8                                  | 200-10-W                                      |  | 219360                                                        |  |                        |                  |                    |       |               |                       |  |             |  |          |  |
| 9                                  | * Trissel, Richard M + Dianna H.              |  | 41-3<br>A L & H Co 1st                                        |  | 523                    |                  |                    |       | 210           |                       |  |             |  |          |  |
| 10                                 | TRS OF ALEX PENTECOSTAL CHURCH                |  | SULLIVANS 1ST L 11                                            |  |                        |                  |                    |       | 260           |                       |  |             |  |          |  |
| 11                                 | 200-12-W                                      |  | 219370                                                        |  |                        |                  |                    |       |               |                       |  |             |  |          |  |
| 12                                 |                                               |  |                                                               |  |                        |                  |                    |       |               |                       |  |             |  |          |  |
| 13                                 | TRS OF FIRST CHRISTIAN CHURCH                 |  | C & S O P 1 BLK 11                                            |  |                        |                  |                    |       | 480           | 5770                  |  |             |  |          |  |
| 14                                 | 147-3-W                                       |  | 219380<br>Trs of Alex Wesleyan Church<br>112 E Broadway, Alex |  | P. P. Painters<br>1633 | 12               |                    |       | 510           | 1990                  |  |             |  |          |  |
| 15                                 |                                               |  |                                                               |  |                        |                  |                    |       |               |                       |  |             |  |          |  |
| 16                                 | TRS OF FIRST METH CHURCH OF ALEXANDRIA        |  | A L & G CO 1ST L 623<br>E 624                                 |  |                        |                  |                    |       | 650           | 5580                  |  |             |  |          |  |
| 17                                 | 57-9-8-W                                      |  | 219390                                                        |  |                        |                  |                    |       |               |                       |  |             |  |          |  |
| 18                                 |                                               |  |                                                               |  |                        |                  |                    |       |               |                       |  |             |  |          |  |
| 19                                 | TRS OF METH EPISCOPAL CHURCH OF JOYCE CHAPEL  |  | A L & G CO 4TH L 306                                          |  |                        |                  |                    |       | 250           |                       |  |             |  |          |  |
| 20                                 | 85-6-W                                        |  | 219400                                                        |  |                        |                  |                    |       |               |                       |  |             |  |          |  |
| 21                                 |                                               |  |                                                               |  |                        |                  |                    |       |               |                       |  |             |  |          |  |
| 22                                 | TRS OF OUR BLESSED SAVIOUR LUTHERAN CHURCH    |  | P NWNE 24-21-7 .17A                                           |  |                        |                  |                    |       | 420           |                       |  |             |  |          |  |
| 23                                 | 129-3-W                                       |  | 219410<br>Trs of the Lutheran Church of Our Blessed Saviour   |  | 36-2<br>A L & H Co 1st | 388              |                    |       | 320           | 4670                  |  |             |  |          |  |
| 24                                 |                                               |  |                                                               |  |                        |                  |                    |       |               |                       |  |             |  |          |  |
| 25                                 | TRS OF THE FIRST BAPTIST CHURCH OF ALEXANDRIA |  | M A HARRIS 8 BLK 6-7<br>BLK 6 22' E ad                        |  |                        |                  |                    |       | 660           | 16970                 |  |             |  |          |  |
| 26                                 | 112-4W                                        |  | 219420<br>Carrers                                             |  | 6                      |                  | 6                  |       | 500           | 1910                  |  |             |  |          |  |
| 27                                 |                                               |  | 99-32W<br>M J. HALL 2 A 1st                                   |  | 12                     |                  |                    |       | 460           | 1290                  |  |             |  |          |  |
| 28                                 | TRUEBLOOD, CLARENCE 3 OPAL L                  |  | A L & G CO 1ST 146                                            |  |                        |                  |                    |       | 270           | 1480                  |  |             |  |          |  |
| 29                                 | 16-6                                          |  | 219440<br>Trueblood, Jack L                                   |  | A L & H Co 1st<br>16-6 | 146              |                    |       | 270           | 1480                  |  |             |  |          |  |
| 30                                 |                                               |  |                                                               |  |                        |                  |                    |       |               |                       |  |             |  |          |  |

| MADISON COUNTY, INDIANA                 |          |          |                                                    |          |          |                    |              |                  |          |
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|                                         |          |          | Brent K. Williams)                                 |          |          | W                  | 11-23-75     | 12-4-75          | 1        |
| 4-11-77<br>Edward J & Mary J Smock      |          |          |                                                    |          |          |                    |              |                  | 2        |
| 4-24-81<br>Raymond & Jewell Borg        |          |          |                                                    |          |          |                    |              |                  | 3        |
|                                         |          |          |                                                    |          |          |                    |              |                  | 4        |
| 12/19/77<br>Paul & Rosella O. Pickering |          |          |                                                    |          |          |                    |              |                  | 5        |
|                                         |          |          |                                                    |          |          |                    |              |                  | 6        |
|                                         |          |          |                                                    |          |          |                    |              |                  | 7        |
| 12/19/77<br>Paul & Rosella O. Pickering |          |          |                                                    |          |          |                    |              |                  | 8        |
|                                         |          |          |                                                    |          |          |                    |              |                  | 9        |
|                                         |          |          |                                                    |          |          |                    |              |                  | 10       |
|                                         |          |          |                                                    |          |          |                    |              |                  | 11       |
|                                         |          |          |                                                    |          |          |                    |              |                  | 12       |
|                                         |          |          |                                                    |          |          |                    |              |                  | 13       |
| American Fed & L. Loan<br>3-31-85       |          |          |                                                    |          |          |                    |              |                  | 14       |
|                                         |          |          |                                                    |          |          |                    |              |                  | 15       |
|                                         |          |          | Floyd W & Jennie E Beck & Clinton H. & Joan R Beck |          |          | W                  | 8/24/85      | 8/29/85          | 16       |
|                                         |          |          |                                                    |          |          |                    |              |                  | 17       |
|                                         |          |          |                                                    |          |          |                    |              |                  | 18       |
|                                         |          |          |                                                    |          |          |                    |              |                  | 19       |
|                                         |          |          |                                                    |          |          |                    |              |                  | 20       |
|                                         |          |          |                                                    |          |          |                    |              |                  | 21       |
|                                         |          |          |                                                    |          |          |                    |              |                  | 22       |
| 12-2-75<br>Sherry                       |          |          | (The) Lutheran Church of Our Blessed Saviour, Inc. |          |          | 2C                 | 11/4/77      | 11/7/77          | 23       |
|                                         |          |          |                                                    |          |          |                    |              |                  | 24       |
|                                         |          |          |                                                    |          |          |                    |              |                  | 25       |
| I. Neal Johnson 7-11-83                 |          |          |                                                    |          |          |                    |              |                  | 26       |
| 2-16-88<br>Est of Anna Lee DAVIS        |          |          | Earl C Petty                                       |          |          |                    |              |                  | 27       |
|                                         |          |          | Jack L. Trueblood                                  |          |          | Declar<br>15-82-20 | 7-8-83       | 7-12-83          | 28       |
| 7-12-83<br>Clarence & Opal L. Trueblood |          |          |                                                    |          |          |                    |              |                  | 29       |
|                                         |          |          |                                                    |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                        |  |  |                                         |  |                |                  |                    |       | ALEXANDRIA    |                       |      | 17 TOWNSHIP |  |  | PAGE 291 |  |
|------------------------------------|--------------------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|------|-------------|--|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |      |             |  |  |          |  |
| 1                                  | TRUEX OLIVER V & KATHRYN L                             |  |  | A L & G SO 1ST 388                      |  |                |                  |                    |       | 320           | 4670                  |      |             |  |  |          |  |
| 2                                  | 36-2 219445                                            |  |  |                                         |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 3                                  |                                                        |  |  |                                         |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 4                                  | TRUEX PAULINE B & RICHARD                              |  |  | A L & G CO 2ND 11                       |  |                |                  |                    |       | 270           | 4030                  |      |             |  |  |          |  |
| 5                                  | 59-16 219450                                           |  |  |                                         |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 6                                  |                                                        |  |  |                                         |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 7                                  | TUCKER, CHARLES G & MILDRED D                          |  |  | SOUTH SIDE L 29                         |  |                |                  |                    |       | 320           | 2320                  |      |             |  |  |          |  |
| 8                                  | 191-1 219460                                           |  |  |                                         |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 9                                  |                                                        |  |  |                                         |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 10                                 | TUCKER, CHAS G & MILDRED D                             |  |  | SULLIVANS 172                           |  |                |                  |                    |       | 280           | 1410                  |      |             |  |  |          |  |
| 11                                 | 208-5 219470                                           |  |  |                                         |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 12                                 |                                                        |  |  |                                         |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 13                                 | TUERFFS JOSEPH P & DOROTHY                             |  |  | A L & G CO 1ST 175 & PT VAC BROADWAY    |  |                |                  |                    |       | 290           | 2560                  |      |             |  |  |          |  |
| 14                                 | 17-4 219475                                            |  |  |                                         |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 15                                 |                                                        |  |  |                                         |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 16                                 | TUIITE WILLIAM C & JERRY P                             |  |  | P N2 NW SW 19-21-8 . 44A                |  |                |                  |                    |       | 170           | 2220                  |      |             |  |  |          |  |
| 17                                 | 80-11-1-A4 219480                                      |  |  |                                         |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 18                                 | Sulowitzky, David & Betty A                            |  |  | 129-4-01 D.P. pt 470                    |  | 24             | 21               | 7                  | .14   | 330           | 9100                  |      |             |  |  |          |  |
| 19                                 | TUMULTY SARAH C & NANCY E                              |  |  | A L & G CO 1ST 568                      |  |                |                  |                    |       | 230           |                       |      |             |  |  |          |  |
| 20                                 | 57-2 219490                                            |  |  | U/S                                     |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 21                                 |                                                        |  |  |                                         |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 22                                 | TUMULTY SARAH C & NANCY E                              |  |  | A L & G CO 1ST 569                      |  |                |                  |                    |       | 230           |                       |      |             |  |  |          |  |
| 23                                 | 57-1 219500                                            |  |  | U/S                                     |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 24                                 | TURNER, Edward F. New Mexico 191499 Farming 124        |  |  | Riverview 182-8                         |  | 8              |                  |                    |       |               |                       |      |             |  |  |          |  |
| 25                                 | TUMULTY SARAH C & NANCY E                              |  |  | A L & G CO 1ST 567                      |  |                |                  |                    |       | 270           | 1560                  |      |             |  |  |          |  |
| 26                                 | 57-3 219510                                            |  |  | U/S                                     |  |                |                  |                    |       |               |                       |      |             |  |  |          |  |
| 27                                 | Turner, Edward F. & Phyllis 230 W Van Buren, Alex. La. |  |  | Riverview 53-15                         |  | 7              |                  |                    |       | 160           |                       |      |             |  |  |          |  |
| 28                                 | TUTOROW, JAS A & EDRIE J L/E HARRIETT J TAYLOR         |  |  | A L & G Co. SULLIVANS 1ST N2 98 & N2 99 |  | 636            |                  |                    |       | 370           | 2470                  |      |             |  |  |          |  |
| 29                                 | 204-1 219530                                           |  |  |                                         |  |                |                  |                    |       | 480           | 2670                  |      |             |  |  |          |  |
| 30                                 | Tuttle, Carolyn D.                                     |  |  | 238-18 pt                               |  | 72             | 25               | 21                 | 7     | .33           | 400                   | 6460 |             |  |  |          |  |

| MADISON COUNTY, INDIANA  |          |          |                                                                   |          |          |                    |              |                  |          |
|--------------------------|----------|----------|-------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                          |          |          | of our blessed savior, Inc. (the trustees of the Lutheran Church) |          |          | W                  | 11-23-75     | 12-2-75          | 1        |
|                          |          |          |                                                                   |          |          |                    |              |                  | 2        |
|                          |          |          |                                                                   |          |          |                    |              |                  | 3        |
| UTILITY EASEMENT 2-14-83 |          |          |                                                                   |          |          |                    |              |                  | 4        |
|                          |          |          |                                                                   |          |          |                    |              |                  | 5        |
|                          |          |          |                                                                   |          |          |                    |              |                  | 6        |
|                          |          |          | Mark A. Roesler                                                   |          |          | W                  | 12/29/79     | 1/2/80           | 7        |
|                          |          |          |                                                                   |          |          |                    |              |                  | 8        |
|                          |          |          |                                                                   |          |          |                    |              |                  | 9        |
|                          |          |          | Harry B. + Vanessa S. Hosier                                      |          |          | W                  | 7/13/76      | 7/16/76          | 10       |
|                          |          |          |                                                                   |          |          |                    |              |                  | 11       |
|                          |          |          |                                                                   |          |          |                    |              |                  | 12       |
|                          |          |          |                                                                   |          |          |                    |              |                  | 13       |
|                          |          |          |                                                                   |          |          |                    |              |                  | 14       |
|                          |          |          |                                                                   |          |          |                    |              |                  | 15       |
|                          |          |          |                                                                   |          |          |                    |              |                  | 16       |
|                          |          |          |                                                                   |          |          |                    |              |                  | 17       |
|                          |          |          | 10-6-75 Swindell                                                  |          |          | 2C W               | 9/28/77      | 10/11/77         | 18       |
| old U/S #1142 12-27-82   |          |          | Lonnie E. + Nora M. Spears                                        |          |          |                    |              |                  | 19       |
|                          |          |          |                                                                   |          |          |                    |              |                  | 20       |
|                          |          |          |                                                                   |          |          |                    |              |                  | 21       |
| old U/S #1142 12-27-82   |          |          |                                                                   |          |          |                    |              |                  | 22       |
|                          |          |          | Eric M. Ricketts                                                  |          |          |                    |              |                  | 23       |
|                          |          |          | (Per. Wm. H. Ricketts) Ricketts                                   |          |          |                    |              |                  | 24       |
| old U/S #1142 12-27-82   |          |          |                                                                   |          |          |                    |              |                  | 25       |
|                          |          |          | Warren + Loretta Prewett                                          |          |          | 2C                 | 5/8/80       | 5/13/80          | 26       |
|                          |          |          | Ward Culbertson + Mary E. Williams                                |          |          |                    |              |                  | 27       |
|                          |          |          | Wadsworth Realty Corp.                                            |          |          |                    |              |                  | 28       |
|                          |          |          |                                                                   |          |          |                    |              |                  | 29       |
|                          |          |          | Robert E. + Sandra K. Hennis                                      |          |          | W                  | 6/15/80      | 6/19/80          | 30       |
|                          |          |          | Richard L. + Kimberly D. Jones                                    |          |          |                    |              |                  | 30       |















**PAGE 297**

| NO. | NAME & ADDRESS OF TAXPAYERS                                           | DESCRIPTION OF LAND OR NAME OF ADDITION                | SECTION IN-101 | TOWNSHIP OUT-101 | RANGE BLOCK SQUARE | ACRES   | VALUE OF LAND | VALUE OF IMPROVEMENTS        |
|-----|-----------------------------------------------------------------------|--------------------------------------------------------|----------------|------------------|--------------------|---------|---------------|------------------------------|
| 1   | WALKER, MERLE E & ANNA L                                              | NORWOOD PARK 19 BLK 9                                  |                |                  |                    |         | 200           |                              |
| 2   | 157-19 219940<br>Walker, Paul E. & Helene L.<br>129-8A                | McCleads 4th 60' wide 3                                |                |                  | 1                  | 100.440 | 6010          | #122 (9-12-78)               |
| 3   |                                                                       |                                                        |                |                  |                    |         |               |                              |
| 4   | WALKER <del>ROBERT</del> & JEANETTE                                   | SCOTT HEIRS 5 140 FT S END                             |                |                  |                    |         | 190           | 4150                         |
| 5   | 211-5B 219945                                                         |                                                        |                |                  |                    |         |               |                              |
| 6   |                                                                       |                                                        |                |                  |                    |         |               |                              |
| 7   | WALKER ROBERT L                                                       | P S2NW & P N2SW 18-2 1-8 .657A                         |                |                  |                    |         | 610           | 3300                         |
| 8   | 234-1A 7-10 all 219950 219830                                         |                                                        |                |                  |                    |         |               |                              |
| 9   | Walker, Robert L. & Yvonne F.<br>101-4                                | N Carvers 1st                                          | 8              |                  |                    |         | 290           | 890                          |
| 10  | WALKER, WILLIAM L & MARILYN L                                         | A L & G CO 1ST 179                                     |                |                  |                    |         | 340           | 3180                         |
| 11  | 16-3 219980                                                           | 133-5<br>Walker, William R. & Joanne<br>McCleads       | 8              | 5                |                    |         | 440           | 1600                         |
| 12  |                                                                       |                                                        |                |                  |                    |         |               |                              |
| 13  | WALLACE KENNETH H & MARY L                                            | A E HARLANS 3RD 96                                     |                |                  |                    |         | 360           | 2510                         |
| 14  | 108-4 219985<br>Wallace, Kenneth H. & Mary L.<br>Wahinda S            | Sullivan's                                             | 64             |                  |                    |         | 370           |                              |
| 15  | 199-2<br>Wallace, Kenneth H. & Mary L.<br>Wahinda S                   | Sullivan's                                             | 65             |                  |                    |         | 310           | #122 (12-28-76)<br>1500 1030 |
| 16  | 199-1<br>WALLICK, WAYNE B & ETHEL L<br>L A GOSNELL                    | BLACKS 1ST 18                                          |                |                  |                    |         | 240           |                              |
| 17  | 87-3 219990<br>Waller Rebecca L<br>78-7 R 1 Bx 19A<br>Summitville     | Q L & G Co 4th                                         | 121            |                  |                    |         | 120           |                              |
| 18  | 78-6                                                                  | Q L & G Co 4th                                         | 120            |                  |                    |         | 510           | 2830                         |
| 19  | WALLICK, WAYNE B & ETHEL L<br>L A GOSNELL                             | BLACKS 1ST 19                                          |                |                  |                    |         | 290           | 3160                         |
| 20  | 87-2 220000<br>Walls Gregory A. & Paige R<br>57-9-7 415 W Van Buren   | Q L & G Co 1st RP                                      | 622            |                  |                    |         | 320           | 2730                         |
| 21  |                                                                       |                                                        |                |                  |                    |         |               |                              |
| 22  | WALLS, KENNETH LEE & NANCY JO                                         | LINCOLN HTS 48                                         |                |                  |                    |         | 510           | 3190                         |
| 23  | 230-48 220010                                                         |                                                        |                |                  |                    |         |               |                              |
| 24  | Walpole, Evelyn & Elizabeth<br>Laron Hopkins<br>P.O. Box 1905 and 2nd | A. L. & H. Co 4th                                      | 211            |                  |                    |         | 280           | 910                          |
| 25  | WALSH, CHAS E                                                         | MC CLEADS 6 BLK 6                                      |                |                  |                    |         | 290           | 760                          |
| 26  | 134-3 220020                                                          | 108-15 2/3 End 107<br>A.E. Harlans 3rd 10x3.5' Med 105 |                |                  |                    |         | 200           | 80                           |
| 27  | Walsh, Kathleen H.                                                    | 108-16<br>A.E. Harlans 2/3 End 106                     |                |                  |                    |         | 180           | 1190                         |
| 28  | WALSTON JAMES C & RUBY                                                | CON A L & G CO 3RD 5                                   |                |                  |                    |         | 70            |                              |
| 29  | 72-18 220030<br>Walston Carl & Ruby<br>72-17                          | Q L & G Co 3rd                                         | 54             |                  |                    |         | 70            |                              |
| 30  |                                                                       |                                                        |                |                  |                    |         |               |                              |

# MADISON COUNTY, INDIANA

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**ALEXANDRIA**

**PAGE 298**

| NO. | NAME & ADDRESS OF TAXPAYERS                                         | DESCRIPTION OF LAND OR NAME OF ADDITION                    | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------|------------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | WALSTON JAMES CARL & RUBY                                           | CON A L & G CO 3RD 3                                       |                |                  |                    |       | 320           | 1050                  |
| 2   | 72-8 220040                                                         | 231-5A                                                     |                |                  |                    |       |               |                       |
| 3   | Howard Carolyn Diana<br>703 W Van Buren Alley Dr.                   | A. L. & H. Co 1st E 603                                    |                |                  |                    |       | 140           |                       |
| 4   | WALTER SAMUEL R JR & CASSIE T                                       | 231-6<br>A. L. & H. Co. 1st 604                            |                |                  |                    |       | 320           | 3600                  |
| 5   | 207-11 220045                                                       | SULLIVANS 119                                              |                |                  |                    |       | 380           | 3940                  |
| 6   | Walter, Samuel R Jr &<br>23-7 Cassie J                              | A. L. & H. Co 1st 626                                      |                |                  |                    |       | 360           | 2370                  |
| 7   | Walton, Neal D<br>242-6                                             | NE TRI NE 13 21 7 .558                                     |                |                  |                    |       | 280           | 4840                  |
| 8   | WARREN, BOBBY G & EVELYN                                            | A NESE 13-21-7 .23A                                        |                |                  |                    |       | 390           | 2680                  |
| 9   | 198-3 220060                                                        | 231-11                                                     |                |                  |                    |       |               |                       |
| 10  | Warfield, Gilbert F.                                                | A. L. & H. Co 1st 665                                      |                |                  |                    |       | 320           | 3700                  |
| 11  |                                                                     | 231-12B                                                    |                |                  |                    |       |               |                       |
| 12  | WARREN, CLARENCE E & MARY L                                         | A. L. & H. Co. 1st E 666                                   |                |                  |                    |       | 140           |                       |
| 13  | 110-10 220070                                                       | M J HARRIS 2ND 9                                           |                |                  |                    |       | 470           | 5070                  |
| 14  | Warren James H. & Ruth<br>DORIS N.<br>63-9                          | 240-14B<br>pt SE 24 21 7 .245                              |                |                  |                    |       | 270           | 4710                  |
| 15  | Warren Evelyn J                                                     | A. L. & H. Co 2nd 77                                       |                |                  |                    |       | 270           | 1610                  |
| 16  | WARREN, JAS H & RUTH                                                | SULLIVANS 1ST 111                                          |                |                  |                    |       | 320           | 1470                  |
| 17  | 205-3 220080                                                        | 239-41                                                     |                |                  |                    |       |               |                       |
| 18  | Wattimer James W. & Maureen D                                       | Gule Est Sec I 41                                          |                |                  |                    |       | 665           | 7190                  |
| 19  | more back of this book!!                                            | pg 616                                                     |                |                  |                    |       |               |                       |
| 20  | WASHBURN, HELEN                                                     | A L & G CO 1ST 520                                         |                |                  |                    |       | 290           | 930                   |
| 21  | 42-5 220090                                                         | 101-8                                                      |                |                  |                    |       |               |                       |
| 22  | Warren Daniel & Barbara M                                           | N. Corner 1                                                |                |                  |                    |       | 340           | 1240                  |
| 23  | Warren Michael B & Diana L<br>230-42 125 Winding Dr.<br>Oleashville | Lincoln Hgts 42                                            |                |                  |                    |       | 510           | 3640                  |
| 24  | WATKINS, BRYCE N & MARILYN A                                        | P NE 24-21-7 1.74A                                         |                |                  |                    |       | 1220          | 4130                  |
| 25  | 148-5 220100                                                        |                                                            |                |                  |                    |       |               |                       |
| 26  | Warner Ronald Charles & Janet                                       | Mini Plat # 207 1                                          |                |                  |                    |       |               |                       |
| 27  | 999-8A-1 403 Norfolk Dr                                             | A. L. & H. Co. 2nd 77                                      |                |                  |                    |       | 270           | 1610                  |
| 28  | WARREN, Evelyn J<br>113-E Jackson Ave.                              | 63-9                                                       |                |                  |                    |       |               |                       |
| 29  | WATKINS, CLARA F                                                    | R M L CO 1ST 17 BLK 80 & VAC ALLEY RML CO 1ST 18 4 FT N SO |                |                  |                    |       | 195           |                       |
| 30  | 216-8 220110                                                        |                                                            |                |                  |                    |       |               |                       |
| 31  | Wackerfield Mort. Co. Inc.                                          | W. W. Black's 1st 3                                        |                |                  |                    |       | 340           | 2500                  |
| 32  | Wackerfield Mort. Co. Inc.                                          | NE 24-21-7 148-2                                           |                |                  |                    |       | 200           | 1740                  |
| 33  | WATKINS, CLARA F                                                    | R M L CO 1ST 16 BLK 80 & VAC ALLEY                         |                |                  |                    |       | 200           | 2650                  |
| 34  | 216-7 220120                                                        | 999-34-B                                                   |                |                  |                    |       |               |                       |
| 35  | Watkins, Harry M. Jr. & Judy Lynn                                   | Highland Park sec 20 10                                    |                |                  |                    |       |               |                       |
| 36  | Watkins, Harry M. Jr. & Judy Lynn                                   | 999-34-B sec 20 10                                         |                |                  |                    |       |               |                       |
| 37  | WATSON BENNY R & KATHERINE S                                        | EVERGREEN HTS 6                                            |                |                  |                    |       | 210           |                       |
| 38  | 103-16 220130                                                       |                                                            |                |                  |                    |       |               |                       |
| 39  | Wardwell Robert E & Vicki                                           | W 18 21 8 .46                                              |                |                  |                    |       | 320           | 1860                  |
| 40  | 999-39.22 407 Chestnut                                              |                                                            |                |                  |                    |       |               |                       |

# MADISON COUNTY, INDIANA

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |                                         |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 299 |  |
|------------------------------------|---------------------------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                         |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | WATSON BENNY R & KATHERINE S                                        |  | EVERGREEN HTS 7                         |  |                |                  |                    |       | 250           | 1570                  |  |             |  |          |  |
|                                    | 103-17 220140                                                       |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 2                                  |                                                                     |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 3                                  | Watson Timothy R + Mary Ann<br>239-34 1784 S Harrison<br>Alexandria |  | Yale Est 1                              |  | 34             |                  |                    |       | 1030          | 8750                  |  |             |  |          |  |
| 4                                  | WATSON EUGENE & VERNICE                                             |  | A U & G CO 2ND 56 EX<br>6-45 FT E SD    |  |                |                  |                    |       | 310           | 1310                  |  |             |  |          |  |
|                                    | 62-12-02 220150                                                     |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 5                                  | Waymire, Hilda                                                      |  | 159-11-8 36' mod<br>Norwood Park        |  | 11             |                  | 13                 |       | 260           | 3390                  |  |             |  |          |  |
| 6                                  | 1516 No Canal St Alex In.<br>WAYMIRE, LOIS G                        |  | 159-12 47' mod<br>Norwood Park          |  | 12             |                  | 13                 |       | 320           |                       |  |             |  |          |  |
| 7                                  | 101-7 220160                                                        |  | N CARVERS 2                             |  |                |                  |                    |       | 340           | 1750                  |  |             |  |          |  |
| 8                                  | Waymire, Roy H. + Lois L.                                           |  | 101-7<br>N Carvers                      |  | 2              |                  |                    |       | 340           | 1450                  |  |             |  |          |  |
| 9                                  |                                                                     |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 10                                 | WEASEL, EMMA C                                                      |  | SULLIVANS 1ST 30 & V<br>ALLEY           |  |                |                  |                    |       | 310           | 880                   |  |             |  |          |  |
|                                    | 201-8 220170                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 11                                 | WARREN, Michael + Diana L.<br>RR #3, Box 34 Held!                   |  | MAY KNOX<br>236-8                       |  | 8              |                  |                    |       | 540           | 4850                  |  |             |  |          |  |
| 12                                 |                                                                     |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 13                                 | WEASEL, ROBERT & EDITH                                              |  | A L & G CO 1ST 398                      |  |                |                  |                    |       | 320           | 2090                  |  |             |  |          |  |
|                                    | 34-2 220180                                                         |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 14                                 |                                                                     |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 15                                 |                                                                     |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 16                                 | WEASEL, ROBERT J & EDITH L                                          |  | A L & G CO 1ST 397                      |  |                |                  |                    |       | 270           |                       |  |             |  |          |  |
|                                    | 34-1 220190                                                         |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 17                                 |                                                                     |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 18                                 |                                                                     |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 19                                 | WEAVER, CECIL B                                                     |  | HILLSIDE 17                             |  |                |                  |                    |       | 220           | 1770                  |  |             |  |          |  |
|                                    | 125-12 220200                                                       |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 20                                 |                                                                     |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 21                                 |                                                                     |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 22                                 | WEAVER, HOWARD K & MARY I                                           |  | SUNNYSIDE L 34                          |  |                |                  |                    |       | 270           | 2680                  |  |             |  |          |  |
|                                    | 167-9 220210                                                        |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 23                                 | Webb, Michael L.<br>116 N Harrison<br>Weaver Violet Bernice         |  | 144-10<br>C + S DP M 221'               |  | 2              |                  | 8                  |       | 1210          | 3070                  |  |             |  |          |  |
| 24                                 | 106-C19 313 Edgeway Dr<br>WEAVER, ROLAND C JR & EVELYN E            |  | Edgeway                                 |  | 19             |                  |                    |       | 530           | 5470                  |  |             |  |          |  |
| 25                                 | 232-11 220220                                                       |  | P E2NW 13-21-7 .20A                     |  |                |                  |                    |       | 460           | 3560                  |  |             |  |          |  |
| 26                                 | Webb Betty J.<br>Webb Marked E                                      |  | 196-17-01<br>South Side 40' mod         |  | 61<br>62       |                  |                    |       | 300           | 1020                  |  |             |  |          |  |
| 27                                 | 241-6<br>WEBB OIL CO INC                                            |  | Fairway Est                             |  | 6              |                  |                    |       |               |                       |  |             |  |          |  |
| 28                                 | 125-8 220230                                                        |  | HILLSIDE 26                             |  |                |                  |                    |       | 170           |                       |  |             |  |          |  |
| 29                                 |                                                                     |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 30                                 |                                                                     |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |

| MADISON COUNTY, INDIANA         |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---------------------------------|--|--|--|--|--|--|--|--|--|----------|----------|------------------------------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED           |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  |          |
|                                 |  |  |  |  |  |  |  |  |  |          |          | Sunk Savings + Loan Assoc of Cex. Inc.               |  |          |          |                    | 8-6-75       | 8-6-75           | 1        |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 2        |
| Donald G + Susan E Overman      |  |  |  |  |  |  |  |  |  | 6-3-87   |          | Alfred J + Geneva A Vaughan                          |  |          |          | W                  | 7/28/86      | 8/4/86           | 3        |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          | Q C                | 10/20/84     | 11/2/84          | 4        |
|                                 |  |  |  |  |  |  |  |  |  |          |          | Jedie H. Lovens                                      |  |          |          | W                  | 7/24/84      | 7/2/84           | 5        |
| Joseph H. + Anneline M. Cormick |  |  |  |  |  |  |  |  |  | 7/31/79  |          |                                                      |  |          |          |                    |              |                  | 6        |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 7        |
|                                 |  |  |  |  |  |  |  |  |  |          |          | Roy H. + Lois H. Waymire                             |  |          |          | W.                 | 3/23/76      | 3/31/76          | 8        |
| Lois H. Waymire 3/31/76         |  |  |  |  |  |  |  |  |  |          |          | Matthew L. + Cynthia L. Keener                       |  |          |          | W -                | 10/29/80     | 10/1/80          | 9        |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 10       |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 11       |
| Myron L. + Julie Armstrong      |  |  |  |  |  |  |  |  |  | 11-4-87  |          |                                                      |  |          |          |                    |              |                  | 12       |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 13       |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 14       |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 15       |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 16       |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 17       |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 18       |
|                                 |  |  |  |  |  |  |  |  |  |          |          | Barbara Weaver Pollard + Doris Marie Weaver Erickson |  |          |          | W.                 | 6/9/78       | 6/15/78          | 19       |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 20       |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 21       |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 22       |
|                                 |  |  |  |  |  |  |  |  |  |          |          | Campbell, Marion J.                                  |  |          |          |                    |              |                  | 23       |
|                                 |  |  |  |  |  |  |  |  |  |          |          | Omer D + Margie L Sherwood                           |  |          |          |                    |              |                  | 24       |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 25       |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 26       |
|                                 |  |  |  |  |  |  |  |  |  |          |          | John C. + Janet E. Aldridge                          |  |          |          |                    |              |                  | 27       |
|                                 |  |  |  |  |  |  |  |  |  |          |          | Westside Nursing Center Inc                          |  |          |          |                    |              |                  | 28       |
|                                 |  |  |  |  |  |  |  |  |  |          |          | City of Alexandria                                   |  |          |          | Corp W.            | 10/8/75      | 2/26/76          | 29       |
|                                 |  |  |  |  |  |  |  |  |  |          |          |                                                      |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK ALEXANDRIA                                      |                                                                             |                |                  |                    |       |                |                       |  |  | 17 TOWNSHIP | PAGE 300 |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------|------------------|--------------------|-------|----------------|-----------------------|--|--|-------------|----------|
| NAME & ADDRESS OF TAXPAYERS                                                        | DESCRIPTION OF LAND OR NAME OF ADDITION                                     | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND  | VALUE OF IMPROVEMENTS |  |  |             |          |
| 1 WEBB OIL CO INC<br>125-9 220240                                                  | HILLSIDE-27                                                                 |                |                  |                    |       | 100            |                       |  |  |             |          |
| 2                                                                                  |                                                                             |                |                  |                    |       |                |                       |  |  |             |          |
| 3                                                                                  |                                                                             |                |                  |                    |       |                |                       |  |  |             |          |
| 4 WEBB OIL CO INC<br>125-7 220250                                                  | HILLSIDE-25                                                                 |                |                  |                    |       | 190            |                       |  |  |             |          |
| 5                                                                                  |                                                                             |                |                  |                    |       |                |                       |  |  |             |          |
| 6                                                                                  |                                                                             |                |                  |                    |       |                |                       |  |  |             |          |
| 7 WEBB, ERMAL C & VIVA B<br>111-4-01 220260                                        | M A HARRIS 4 BLK 5 N                                                        |                |                  |                    |       | 340            | 1430                  |  |  |             |          |
| 8 <del>Webb, Jack L</del><br><del>Webb's Real Estate Inc</del><br><del>206 6</del> | <del>99-13</del><br><del>(Lot 112 &amp; 113)</del><br><del>Curran 542</del> | <del>8</del>   | <del>5</del>     |                    |       | <del>370</del> | <del>1980</del>       |  |  |             |          |
| 9 WEBBER THOMAS C & JANETH K<br>242-9 220265                                       | Sullivan's 1st                                                              | 153            |                  |                    |       | 260            | 1310                  |  |  |             |          |
| 10                                                                                 | 13-21-7 .558A TR 4                                                          |                |                  |                    |       | 300            | 4390                  |  |  |             |          |
| 11 Weber, Opal P<br>200-3                                                          | Sullivan's 1st                                                              | 77             |                  |                    |       |                |                       |  |  |             |          |
| 12 Weber, Opal P<br>200-4B                                                         | Sullivan's 1st 8' WSD                                                       | 78             |                  |                    |       |                |                       |  |  |             |          |
| 13 WEBSTER, BARBARA LOU<br>196-12-02 220270                                        | SOUTH SIDE E2 L 77                                                          |                |                  |                    |       | 180            | 700                   |  |  |             |          |
| 14                                                                                 |                                                                             |                |                  |                    |       |                |                       |  |  |             |          |
| 15                                                                                 |                                                                             |                |                  |                    |       |                |                       |  |  |             |          |
| 16 WEBSTER MARTINA<br>209-10 220275                                                | SULLIVANS 1ST 50' N<br>END L 134 & PT L 133                                 |                |                  |                    |       | 130            | 1370                  |  |  |             |          |
| 17                                                                                 |                                                                             |                |                  |                    |       |                |                       |  |  |             |          |
| 18                                                                                 |                                                                             |                |                  |                    |       |                |                       |  |  |             |          |
| 19 WEBSTER, ROBERT L & BARBARA L<br>196-12-01 220280                               | SOUTH SIDE W2 L 77                                                          |                |                  |                    |       | 190            | 1070                  |  |  |             |          |
| 20                                                                                 |                                                                             |                |                  |                    |       |                |                       |  |  |             |          |
| 21                                                                                 |                                                                             |                |                  |                    |       |                |                       |  |  |             |          |
| 22 WEED MARY E<br>58-11 220290                                                     | A L & G CO 2ND 5 50<br>3-4FT N END                                          |                |                  |                    |       | 200            | 1170                  |  |  |             |          |
| 23 Weeks, Charles E & Nancy J<br>223-14                                            | Window Glass                                                                | 44             |                  |                    |       | 190            |                       |  |  |             |          |
| 24 223-13                                                                          | "                                                                           | 43             |                  |                    |       | 220            | 2540                  |  |  |             |          |
| 25 WEHRLEY DONALD & KATHY J<br>59-4 220310                                         | A L & G CO 2ND 32                                                           |                |                  |                    |       | 310            | 1290                  |  |  |             |          |
| 26 305 West 11th St, Alex In<br>Weeks, Charles E & Nancy                           | 239-54<br>Apule Estates Sec 2 54                                            |                |                  |                    |       | 930            | 5445                  |  |  |             |          |
| 27                                                                                 |                                                                             |                |                  |                    |       |                |                       |  |  |             |          |
| 28 WEHOLLER JAMES E & NANCY L<br>1-1 220320                                        | A L & G CO 1ST 49                                                           |                |                  |                    |       | 270            | 1730                  |  |  |             |          |
| 29                                                                                 |                                                                             |                |                  |                    |       |                |                       |  |  |             |          |
| 30                                                                                 |                                                                             |                |                  |                    |       |                |                       |  |  |             |          |

| MADISON COUNTY, INDIANA        |          |          |                                     |          |          |                    |              |                  |          |  |
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| FROM WHOM TRANSFERRED          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                 | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |
|                                |          |          | City of Alexandria                  |          |          | Corp W             | 10/8/75      | 2/26/76          | 1        |  |
|                                |          |          |                                     |          |          |                    |              |                  | 2        |  |
|                                |          |          |                                     |          |          |                    |              |                  | 3        |  |
|                                |          |          | City of Alexandria                  |          |          | Corp W             | 10/8/75      | 2/26/76          | 4        |  |
|                                |          |          |                                     |          |          |                    |              |                  | 5        |  |
|                                |          |          |                                     |          |          |                    |              |                  | 6        |  |
|                                |          |          | Robert N. & Linda Stafford          |          |          | W                  | 3/7/78       | 9/5/78           | 7        |  |
| 114180                         |          |          |                                     |          |          |                    |              |                  | 8        |  |
| Jack & Judith A. Sigler        |          |          | Jerry A. Jr. & Sharon M. Brown      |          |          | W -                | 9/13/80      | 9/15/80          |          |  |
| Mary D Shiele                  | 5-5-83   |          | H. Clark Harrison                   |          |          | Corp               | 10/1/84      | 11/8/84          | 9        |  |
|                                |          |          |                                     |          |          |                    |              |                  | 10       |  |
|                                |          |          | Howard L. & Opal E. Shepard         |          |          | W                  | 10/5/76      | 10/31/76         |          |  |
| DONALD G. & TERRY A. Scott     | 12-5-85  |          | Ted S. & Kathy A. Goodpastor        |          |          | WP                 |              | 10/23/85         | 11       |  |
| 2 2 2                          | 12-3-85  |          | 2 2 2                               |          |          | 2                  |              |                  | 12       |  |
|                                |          |          |                                     |          |          |                    |              |                  | 13       |  |
|                                |          |          |                                     |          |          |                    |              |                  | 14       |  |
|                                |          |          |                                     |          |          |                    |              |                  | 15       |  |
|                                |          |          |                                     |          |          |                    |              |                  | 16       |  |
|                                |          |          | Lester A. & Marilyn A. Gosnell      |          |          | W -                | 7-12-88      | 7-22-88          | 17       |  |
|                                |          |          |                                     |          |          |                    |              |                  | 18       |  |
|                                |          |          |                                     |          |          |                    |              |                  | 19       |  |
|                                |          |          |                                     |          |          |                    |              |                  | 20       |  |
|                                |          |          |                                     |          |          |                    |              |                  | 21       |  |
|                                |          |          |                                     |          |          |                    |              |                  | 22       |  |
| 1-9-88                         |          |          | John P. & Beverly A. Hoffge         |          |          | W -                | 4/24/80      | 10/17/80         |          |  |
| Glenn R. & Carol J. Burnett    |          |          | Martin E. & Relda Vollenhals        |          |          | W                  | 9/5/79       | 9/17/79          | 23       |  |
| }                              |          |          | }                                   |          |          | }                  | }            | }                | 24       |  |
|                                |          |          |                                     |          |          |                    |              |                  | 25       |  |
| 417180                         |          |          |                                     |          |          |                    |              |                  | 26       |  |
| Herman Brown Real Estate, Inc. |          |          | First B. & L. Assn. of Central Ind. |          |          | W -                | 4-29-81      | 5-1-81           | 27       |  |
|                                |          |          |                                     |          |          |                    |              |                  | 28       |  |
| g.c. to Add 1-5-88             |          |          |                                     |          |          |                    |              |                  | 29       |  |
|                                |          |          |                                     |          |          |                    |              |                  | 30       |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                  |  |                                         |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 301 |  |
|------------------------------------|--------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                      |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | WEHSOLLEK, JAMES R & NANCY L<br>240-17-2A 220330 |  | P NW 30-21-8 5.084A                     |  |                |                  |                    |       | 415           |                       |  |             |  |          |  |
| 2                                  |                                                  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 3                                  |                                                  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 4                                  | WEHSOLLEK JAMES R & NANCY L<br>240-17-2E 220332  |  | P NW 30-21-8 1.13A                      |  |                |                  |                    |       | 330           | 11060                 |  |             |  |          |  |
| 5                                  | <i>Weigent, Berenah Mae</i>                      |  | <i>Highland Park</i>                    |  | 138            |                  | Va                 |       | 240           |                       |  |             |  |          |  |
| 6                                  | <i>302 W Tyler Alex Ind.</i>                     |  | <i>Highland Park</i>                    |  | 139            |                  | Va                 |       | 240           |                       |  |             |  |          |  |
| 7                                  | WEILERT, ROWELL S & HOPE A<br>163-1-02 220340    |  | PP PAINTERS 1" 50"<br>N SD L 14         |  |                |                  |                    |       | 420           | 3780                  |  |             |  |          |  |
| 8                                  |                                                  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 9                                  |                                                  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 10                                 | WEILERT, ROWELL S & HOPE<br>163-1-01 220350      |  | P P PAINTERS 10' S P<br>OF 14           |  |                |                  |                    |       | 90            |                       |  |             |  |          |  |
| 11                                 |                                                  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 12                                 |                                                  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 13                                 | WELBORN, BERT & HAZEL E<br>195-4 220360          |  | P 52NE 24-21-7 .26A                     |  |                |                  |                    |       | 560           | 1270                  |  |             |  |          |  |
| 14                                 |                                                  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 15                                 |                                                  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 16                                 | WELBORN CHARLES B & EVA MARIE<br>106-1 220365    |  | A E HARLAN 2ND 69                       |  |                |                  |                    |       | 470           | 2750                  |  |             |  |          |  |
| 17                                 |                                                  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 18                                 |                                                  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 19                                 | WELCOME, VERNON & DORIS<br>208-12 220370         |  | SULLIVANS 125                           |  |                |                  |                    |       | 380           | 3380                  |  |             |  |          |  |
| 20                                 |                                                  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 21                                 |                                                  |  |                                         |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 22                                 | WELCH T J & CHERYL S<br>97-208 220373            |  | CHAPLINS 17                             |  |                |                  |                    |       | 280           | 4630                  |  |             |  |          |  |
| 23                                 | <i>Welcher, VANESSA DUNN</i>                     |  | <i>South Side</i>                       |  | 81             |                  |                    |       | 280           | 930                   |  |             |  |          |  |
| 24                                 | <i>113-W 4th St. Alex Ind.</i>                   |  | <i>196-8</i>                            |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                    | <i>Welcher, ARON &amp; VANESSA L.</i>            |  | <i>A.L. &amp; G. Co. 4th</i>            |  | 82             |                  |                    |       | 40            |                       |  |             |  |          |  |
|                                    |                                                  |  | <i>83-2</i>                             |  | 82             |                  |                    |       |               |                       |  |             |  |          |  |
| 25                                 | WELLS AMY E<br>141-4 220375                      |  | CES OP 1 BLK 5 20 FT<br>E SD            |  |                |                  |                    |       | 150           |                       |  |             |  |          |  |
| 26                                 | <i>Wells, Gertrude H.</i>                        |  | <i>40-7</i>                             |  | 422            |                  |                    |       | 300           |                       |  |             |  |          |  |
| 27                                 |                                                  |  | <i>A L &amp; H Co 1st</i>               |  | 421            |                  |                    |       | 430           |                       |  |             |  |          |  |
|                                    |                                                  |  | <i>40-8</i>                             |  |                |                  |                    |       |               |                       |  |             |  |          |  |
|                                    |                                                  |  | <i>B L &amp; H Co 1st E</i>             |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 28                                 | WELLS, KATHRYN & RUDOLPH T/C<br>40-7 220380      |  | A L & G CO 1ST 422                      |  |                |                  |                    |       | 300           |                       |  |             |  |          |  |
| 29                                 | <i>Wells, Gertrude H.</i>                        |  | <i>141-3B</i>                           |  | 2              |                  | 5                  |       | 380           | 2500                  |  |             |  |          |  |
| 30                                 |                                                  |  | <i>OP 44' 2" W 2d</i>                   |  | 13             | 21               | 7                  | 1.672 | 330           | 1650                  |  |             |  |          |  |
|                                    |                                                  |  | <i>40-1</i>                             |  |                |                  |                    |       |               |                       |  |             |  |          |  |

| MADISON COUNTY, INDIANA                   |          |          |                                |          |          |                           |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT        | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
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|                                           |          |          |                                |          |          |                           |              |                  | 3        |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 4        |  |  |  |  |
| 4-24-85<br>Bamlight Ringer<br>1 ) 1       |          |          |                                |          |          |                           |              |                  | 5        |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 6        |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 7        |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 8        |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 9        |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 10       |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 11       |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 12       |  |  |  |  |
|                                           |          |          | Velora Widener                 |          |          | W                         | 12-28-75     | 1-14-76          | 13       |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 14       |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 15       |  |  |  |  |
|                                           |          |          | Lloyd H III & Kristy A Gerhart |          |          | W                         | 6/23/78      | 6/27/78          | 16       |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 17       |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 18       |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 19       |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 20       |  |  |  |  |
|                                           |          |          |                                |          |          |                           |              |                  | 21       |  |  |  |  |
| 2C 75                                     |          |          | Gregory O. & Luwana R. Hobbs   |          |          | W.                        | 3/31/77      | 4/5/77           | 22       |  |  |  |  |
| W.D. to Add 10-20-86 2-20-86<br>W 3-15-85 |          |          |                                |          |          |                           |              |                  | 23       |  |  |  |  |
| FRANKLIN E. DUNN                          |          |          |                                |          |          |                           |              |                  | 24       |  |  |  |  |
| W.D. to Add 10-20-86 2-20-86<br>W 3-16-85 |          |          |                                |          |          |                           |              |                  | 25       |  |  |  |  |
|                                           |          |          | Marcella & Arthur Pursell      |          |          | E 86-91                   |              | 4/20/87          | 26       |  |  |  |  |
| Rudolph Wells 2/28/77                     |          |          | Shirley E. Bonner              |          |          | final Dec<br>Est CE-79-92 | 12/19/80     | 12/22/80         | 27       |  |  |  |  |
| 5 5                                       |          |          | { }                            |          |          | { }                       | { }          | { }              | 28       |  |  |  |  |
| 1956 Book                                 |          |          | Matrude H. Wells               |          |          | CE-79-91                  | 2/28/77      | 2/28/77          | 29       |  |  |  |  |
|                                           |          |          | Shirley E. Bonner              |          |          | final Dec<br>Est CE-79-92 | 12/19/80     | 12/22/80         | 30       |  |  |  |  |
| Rudolph Wells 2/28/77                     |          |          | { }                            |          |          | { }                       | { }          | { }              |          |  |  |  |  |
| 5 5                                       |          |          | { }                            |          |          | { }                       | { }          | { }              |          |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                  |  |                                                  |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 302 |
|------------------------------------|--------------------------------------------------|--|--------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                      |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |
| 1                                  | WELLS, KATHRYN & RUDOLPH T/C                     |  | P SE 13-21-7 1.672A                              |  |                |                  |                    |       | 330           | 1680                  |  |             |  |          |
| 2                                  | 40-1 220390                                      |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 3                                  |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 4                                  | WELLS, KATHRYN & RUDOLPH T/C                     |  | A L & G CO 1ST 421 E                             |  |                |                  |                    |       | 430           |                       |  |             |  |          |
| 5                                  | 40-8 220400                                      |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 6                                  |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 7                                  | WELLS, MELVIN, & AMY                             |  | C&S OP 1 BLK 5, 8" W SD 38X132 N P & LOT 2 BLK 5 |  |                |                  |                    |       | 790           | 6220                  |  |             |  |          |
| 8                                  | 141-3A 220410                                    |  | 239-57                                           |  |                |                  |                    |       |               |                       |  |             |  |          |
| 9                                  | Wells, Robert E. & yf son                        |  | Yule Estates Sec 2                               |  | 57             |                  |                    |       | 795           | 8220                  |  |             |  |          |
| 10                                 | Wells, Ray L                                     |  | McClelland                                       |  | 8              | 5                |                    |       | 440           | 1600                  |  |             |  |          |
| 11                                 | 133-5                                            |  | OP 2 BLK 5 44" 2" W SD                           |  |                |                  |                    |       | 380           | 2500                  |  |             |  |          |
| 12                                 | WELLS, RUDOLPH & KATHRYN T/C                     |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 13                                 | 141-3B 220420                                    |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 14                                 |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 15                                 |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 16                                 | WENDT, EARL H                                    |  | P P PAINTERS 1 & W S D 9                         |  |                |                  |                    |       | 390           | 1480                  |  |             |  |          |
| 17                                 | 164-3 220430                                     |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 18                                 |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 19                                 |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 20                                 | WEST SIDE NURSING CENTER & MARION WEBB           |  | P W2NW 30-21-8 4 A                               |  |                |                  |                    |       | 670           | 88110                 |  |             |  |          |
| 21                                 | 240-19 220440                                    |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 22                                 | Westside Nursing Center Inc. (D/B/A She Willows) |  | Sawyer Rd 241-36                                 |  | 6              |                  |                    |       | 1330          | 8810                  |  |             |  |          |
| 23                                 |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 24                                 |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 25                                 | WEST, JAMES E & DIANA MARIE                      |  | CASSELLS 1ST 10 & VA WILLOW ST                   |  |                |                  |                    |       | 210           | 2130                  |  |             |  |          |
| 26                                 | 95-10 220450                                     |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 27                                 | West, James E. & Diana M.                        |  | 34-7                                             |  |                |                  |                    |       | 270           |                       |  |             |  |          |
| 28                                 |                                                  |  | Q. L. & H. Co. 1st                               |  | 335            |                  |                    |       |               |                       |  |             |  |          |
| 29                                 |                                                  |  | 34-6                                             |  |                |                  |                    |       | 320           | 1400                  |  |             |  |          |
| 30                                 |                                                  |  | Q. L. & H. Co. 1st                               |  | 336            |                  |                    |       |               |                       |  |             |  |          |
| 31                                 | WESTSIDE NURSING CENTER INC                      |  | PT NW 30-21-8 .478A                              |  |                |                  |                    |       | 50            |                       |  |             |  |          |
| 32                                 | 240-17-1E 220460                                 |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 33                                 |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 34                                 | Whalen, Robert M. & Mary K.                      |  | 114-5                                            |  |                |                  |                    |       | 410           | 3310                  |  |             |  |          |
| 35                                 |                                                  |  | C. F. Heritage 1st 7                             |  | 7              |                  |                    |       |               |                       |  |             |  |          |
| 36                                 |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 37                                 | WHALEY ALBERT J & AGNES A                        |  | A L & G CO 4TH 299                               |  |                |                  |                    |       | 280           | 600                   |  |             |  |          |
| 38                                 | 84-3 220470                                      |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 39                                 |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 40                                 |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 41                                 |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 42                                 | WHALEY ALBERT J & AGNES A                        |  | A L & G CO 4TH 298                               |  |                |                  |                    |       | 240           |                       |  |             |  |          |
| 43                                 | 84-2-1 220480                                    |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 44                                 |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 45                                 |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |
| 46                                 |                                                  |  |                                                  |  |                |                  |                    |       |               |                       |  |             |  |          |

| MADISON COUNTY, INDIANA         |          |          |                                  |          |          |                    |              |                  |          |
|---------------------------------|----------|----------|----------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| 1956 Book                       |          |          | Gertrude H. Wells                |          |          | Civ. Ct.           | 2/28/77      | 2/28/77          | 1        |
|                                 |          |          |                                  |          |          |                    |              |                  | 2        |
|                                 |          |          |                                  |          |          |                    |              |                  | 3        |
| 1956 Book                       |          |          | Gertrude H. Wells                |          |          | Civ. Ct.           | 2/28/77      | 2/28/77          | 4        |
|                                 |          |          |                                  |          |          |                    |              |                  | 5        |
|                                 |          |          |                                  |          |          |                    |              |                  | 6        |
|                                 |          |          | Marcello & Arthur Purcell        |          |          | E86-91             |              | 6/29/87          | 7        |
| Robert J. & Geraldine W. Murphy | 4/25/78  |          | Household Finance Corp.          |          |          | Adm. Deed          | 4/25/84      | 5/3/85           | 8        |
| Neal Johnson & Harold E. Dyer   | 8-9-76   |          | William R. & Joanne Walker       |          |          | W                  | 1/26/77      | 2/7/77           | 9        |
| 1956 Book                       |          |          | Gertrude H. Wells                |          |          | Civ. Ct.           | 2/28/77      | 2/28/77          | 10       |
|                                 |          |          |                                  |          |          |                    |              |                  | 11       |
|                                 |          |          |                                  |          |          |                    |              |                  | 12       |
|                                 |          |          |                                  |          |          |                    |              |                  | 13       |
|                                 |          |          |                                  |          |          |                    |              |                  | 14       |
|                                 |          |          |                                  |          |          |                    |              |                  | 15       |
|                                 |          |          | TANYA A. Dickey                  |          |          | W.D.               | 3/19/86      | 3/19/86          | 16       |
| 7-9-75                          |          |          | Marion E. Webb                   |          |          | Comp. W.           | 7/24/86      | 8/13/86          | 17       |
| Develove                        |          |          |                                  |          |          |                    |              |                  | 18       |
|                                 |          |          |                                  |          |          |                    |              |                  | 19       |
|                                 |          |          | H. Neal Johnson & Harold E. Dyer |          |          | W.                 | 2/21/76      | 2/25/76          | 20       |
| 12/13/78                        |          |          |                                  |          |          |                    |              |                  | 21       |
| J. Neal Johnson et al           |          |          |                                  |          |          |                    |              |                  | 22       |
| S S                             |          |          |                                  |          |          |                    |              |                  | 23       |
|                                 |          |          | TANYA A. Dickey                  |          |          | W.D.               | 3/19/86      | 3/19/86          | 24       |
| 5-14-87                         |          |          |                                  |          |          |                    |              |                  | 25       |
| Sarah S. Bastron                | 8/8/77   |          |                                  |          |          |                    |              |                  | 26       |
|                                 |          |          |                                  |          |          |                    |              |                  | 27       |
|                                 |          |          | Mary Mitten                      |          |          | Adm.               | 1/11/77      | 2/15/77          | 28       |
|                                 |          |          |                                  |          |          |                    |              |                  | 29       |
|                                 |          |          | Mary Mitten                      |          |          | Adm.               | 1/11/77      | 2/15/77          | 30       |



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| NO. | NAME & ADDRESS OF TAXPAYERS                                                        | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | WIDMEYER REALTY CORP<br>53-15 220580                                               | A L & G CO 1ST 636                      |                |                  |                    |       | 270           | 2470                  |
| 2   |                                                                                    |                                         |                |                  |                    |       |               |                       |
| 3   |                                                                                    |                                         |                |                  |                    |       |               |                       |
| 4   | WIEGERT, ELMER & ROVENA M<br>119-1 220590                                          | HIGHLAND PARK L 131<br>V7S & V7A        |                |                  |                    |       | 240           |                       |
| 5   | Wiegert, Elmer M + Michael Wiegert<br>J/T/R/S 119-1                                | Highland Park 131                       | V/S            | V/A              |                    |       | 240           |                       |
| 6   | { } { }<br>WIEGERT, ELMER & ROVENA M<br>119-2 220600                               | Highland Park 132<br>V7A                | V/A            |                  |                    |       | 240           |                       |
| 7   | Wiegert, Elmer M + Michael Wiegert<br>J/T/R/S 119-3                                | Highland Park 133                       | V/A            |                  |                    |       | 240           |                       |
| 8   | { } { }<br>WIEGERT, ELMER & ROVENA M<br>119-3 220610                               | Highland Park 137<br>V7A                | V/A            |                  |                    |       | 240           |                       |
| 9   | Wiegert, Elmer M + Michelle Wiegert<br>J/T/R/S 119-6                               | Highland Park 136                       |                |                  |                    |       | 240           | 5740                  |
| 10  | { } { }<br>WIEGERT, ELMER & ROVENA M<br>119-7 220620                               | Highland Park 135                       |                |                  |                    |       | 240           |                       |
| 11  | Wiegert, Elmer M + Roventa M<br>119-6 220630                                       | HIGHLAND PARK L 136<br>V7A              |                |                  |                    |       | 290           | 5740                  |
| 12  |                                                                                    |                                         |                |                  |                    |       |               |                       |
| 13  |                                                                                    |                                         |                |                  |                    |       |               |                       |
| 14  |                                                                                    |                                         |                |                  |                    |       |               |                       |
| 15  |                                                                                    |                                         |                |                  |                    |       |               |                       |
| 16  | WIEGERT, ELMER & ROVENA M<br>119-5 220640                                          | HIGHLAND PARK L 135<br>V7A              |                |                  |                    |       | 240           |                       |
| 17  | 415 Mill St. Alex. In.<br>Herbert C. Wiggins & Sheri Lee Wiggins<br>J.T.R.S. 150-2 | McClelland 60x180 ft<br>T-W END 4       |                |                  |                    |       | 190           | 790                   |
| 18  | 415 Mill St. Alex. In.<br>Wiggins Herbert C. & Sheri Lee<br>150-2 220650           | McClelland 60x180 ft<br>T-W END 4       |                |                  |                    |       | 190           | 790                   |
| 19  |                                                                                    |                                         |                |                  |                    |       |               |                       |
| 20  |                                                                                    |                                         |                |                  |                    |       |               |                       |
| 21  | Wiles, Marie L.<br>999-18                                                          | A L & H Co. 1st 157                     |                |                  |                    |       | 220           | 1150                  |
| 22  |                                                                                    |                                         |                |                  |                    |       |               |                       |
| 23  | WILEY, HOMES INC<br>223-18 220670                                                  | WINDOW GLASS 54                         |                |                  |                    |       | 220 190       | 2830                  |
| 24  |                                                                                    |                                         |                |                  |                    |       |               |                       |
| 25  |                                                                                    |                                         |                |                  |                    |       |               |                       |
| 26  |                                                                                    |                                         |                |                  |                    |       |               |                       |
| 27  |                                                                                    |                                         |                |                  |                    |       |               |                       |
| 28  | WILHELM REAL ESTATE CORP<br>999-8-2 220680                                         | P E2NE 13-21-7 3.91A                    |                |                  |                    |       | 1230          | 41930                 |
| 29  |                                                                                    |                                         |                |                  |                    |       |               |                       |
| 30  |                                                                                    |                                         |                |                  |                    |       |               |                       |

[illegible]





| REAL ESTATE LIST and TRANSFER BOOK |                                             |  |  |                                         |  |                 |                  |                    |       | ALEXANDRIA     |                       | 17 TOWNSHIP |  | PAGE 306 |  |
|------------------------------------|---------------------------------------------|--|--|-----------------------------------------|--|-----------------|------------------|--------------------|-------|----------------|-----------------------|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION 1/4-1/4 | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND  | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | WILLIAMS MARY E 1/2 & WARD CULBERTSON 1/2   |  |  | A L & G CO 4TH S2 36                    |  | 2               |                  |                    |       | 10             |                       |             |  |          |  |
|                                    | 80-4 220790                                 |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 2                                  |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 3                                  |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 4                                  | WILLIAMS, BILLY G & MARGIE L                |  |  | P NW SE 13-21-7 .29A                    |  |                 |                  |                    |       | 270            | 2160                  |             |  |          |  |
|                                    | 999-1 220800                                |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 5                                  | <del>Williams, David H &amp; Cindy L.</del> |  |  | <del>Window Glass</del>                 |  | <del>53</del>   |                  |                    |       | <del>220</del> | <del>3530</del>       |             |  |          |  |
|                                    | <del>411 W 4th</del>                        |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 6                                  | 223-16 WILLIAMS, DORIS E                    |  |  | Window Glass RIVERVIEW L 10             |  | 52              |                  |                    |       | 260            | 940                   |             |  |          |  |
|                                    | 183-10 220810                               |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 7                                  |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 8                                  |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 9                                  |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 10                                 | WILLIAMS, EDWARD & LAURA E                  |  |  | CARVERS 7 BLK 5 P 33                    |  |                 |                  |                    |       | 240            | 1210                  |             |  |          |  |
|                                    | 99-14 220820                                |  |  | X132' & 8 BLK 5 P 33                    |  |                 |                  |                    |       |                |                       |             |  |          |  |
|                                    |                                             |  |  | 132'                                    |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 11                                 |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 12                                 | Williams, Glen M & Freda E                  |  |  | C & D WP4 BLK 7                         |  | 1-3             |                  |                    |       | 1210           | 3660                  |             |  |          |  |
|                                    | 3509 Manor Rd And.                          |  |  | 143-2-01 M. Pt.                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 13                                 | WILLIAMS, HERBERT F & BESSIE                |  |  | WINDOW GLASS 30                         |  |                 |                  |                    |       | 220            | 3750                  |             |  |          |  |
|                                    | 223-1 220830                                |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 14                                 |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 15                                 |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 16                                 | WILLIAMS, HERBERT F & BESSIE                |  |  | WINDOW GLASS 31                         |  |                 |                  |                    |       | 190            |                       |             |  |          |  |
|                                    | 223-2 220840                                |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 17                                 |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 18                                 |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 19                                 | WILLIAMS, LOUIS M & ARDELIA                 |  |  | SOUTH SIDE L 24                         |  |                 |                  |                    |       | 340            | 1370                  |             |  |          |  |
|                                    | 190-4 220850                                |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 20                                 |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 21                                 |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 22                                 | WILLIAMS, MARY E & J WARD CULBERTSON        |  |  | MC CLEADS S2 3 BLK 5                    |  |                 |                  |                    |       | 200            | 1050                  |             |  |          |  |
|                                    | 133-2-02 220860                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 23                                 |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 24                                 |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 25                                 | WILLIAMS, MARY E L/E BENJAMIN AZIMOW        |  |  | A E HARLAN'S 1ST 15                     |  |                 |                  |                    |       | 390            | 2990                  |             |  |          |  |
|                                    | 105-15 220870                               |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 26                                 | Williams Richard H & Cindy L                |  |  | Q L & Q lot 1/4                         |  | 648             |                  |                    |       | 320            | 3250                  |             |  |          |  |
|                                    | 57-9-17 502 W Van Buren                     |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 27                                 | 57-9-18B                                    |  |  | Q L & Q lot E2                          |  | 649             |                  |                    |       | 70             |                       |             |  |          |  |
| 28                                 | WILLIAMS, MARY E 2 & J WARD CULBERTSON 2    |  |  | MC CLEADS E2 10 BLK 4                   |  |                 |                  |                    |       | 30             |                       |             |  |          |  |
|                                    | 132-2-02 220880                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 29                                 |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |
| 30                                 |                                             |  |  |                                         |  |                 |                  |                    |       |                |                       |             |  |          |  |

| MADISON COUNTY, INDIANA                                                                            |          |          |                                                                                                                                                                               |          |          |                    |              |                  |          |  |  |  |  |
|----------------------------------------------------------------------------------------------------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                                                              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                                                                                           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| Clifton R. Phipps 2. C to Betty Phipps<br>6/9/78                                                   |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 1        |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 4        |  |  |  |  |
| David M. Williams 2/13/77<br>Secretary of Housing & Urban Dev 10-18-77<br>Robert L. Charles Nelson |          |          | Cindy L. & David E. Albright<br>}                                                                                                                                             |          |          | w<br>}             | 3/18/88<br>} | 3/22/88<br>}     | 5<br>6   |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 7        |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                                                                    |          |          | Joyce Richardson & Shelma Abbott & Loretta McHenry & Paul Williams & Ralph Williams & Hazel Robinson & Jewel Mullins & Emanuel Williams & James W. Williams & L. Rob Williams |          |          | Coast et. CE 7/14  | 7/28/77      | 7/29/77          | 10       |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 11       |  |  |  |  |
| 8-9-83<br>Olivia L. & Harriett M. Allen                                                            |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                                                                    |          |          | Michael R. & Julia A. Graham                                                                                                                                                  |          |          | W -                | 10-2-75      | 10-6-75          | 13       |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                                                    |          |          | Michael R. & Julia A. Graham                                                                                                                                                  |          |          | W -                | 10-2-75      | 10-6-75          | 16       |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                                                    |          |          | Terry M. Goodman                                                                                                                                                              |          |          | w.                 | 8/22/88      |                  | 19       |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                                                                    |          |          | Andrew & Mabel Vollenhake                                                                                                                                                     |          |          | w.                 | 9/19/77      | 10/11/77         | 22       |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 25       |  |  |  |  |
| 10-23-84<br>Donald G. Overman<br>}                                                                 |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 28       |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                                                                    |          |          |                                                                                                                                                                               |          |          |                    |              |                  | 30       |  |  |  |  |

# FAL ESTATE LIST and TRANSFER BOOK

ALEXANDRIA

17 TOWNSHIP PAGE 307

| NAME & ADDRESS OF TAXPAYERS                                         | DESCRIPTION OF LAND OR NAME OF ADDITION          | SECTION | TOWNSHIP | RANGE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---------------------------------------------------------------------|--------------------------------------------------|---------|----------|-------|-------|---------------|-----------------------|
| WILLIAMS, MARY E2 & J WARD<br>CULBERTSON 2                          | MC CLEADS 7 BLK 4 E2                             |         |          |       |       | 170           | 1180                  |
| 132-1-02 220890                                                     |                                                  |         |          |       |       |               |                       |
| Wilson, David W. & Ruth E. & Eleanor                                | 108-9B 5th St. & E. Harlan's 3rd 101 1/2 ac. St. |         |          |       |       | 350           | 1130                  |
| Williams, Sheryl W. North St 196-7 13210 W North St<br>Muncie 47303 | South Side                                       | 82      |          |       |       | 280           | 1150                  |
| WILLIAMS, MARY H & BILLY E<br>J/T-R/S                               | SULLIVANS 1ST 167                                |         |          |       |       | 280           | 870                   |
| 207-5 220900                                                        |                                                  |         |          |       |       |               |                       |
| Williams, R. Bob & Mary Jo                                          | 241-15 Fairway 1st. 1st con.                     | 15      |          |       |       | 1330          | 6410                  |
| Williams, Elmer E                                                   | 183-12 1601 Factory Av Merion Riverview          | 12      |          |       |       | 180           | 410                   |
| WILLIAMS, VAUGHN C & CONNIE<br>* See Back of Book (377)             | LINCOLN HTS 37                                   |         |          |       |       | 500           | 4440 4030             |
| * 230-37 220910                                                     |                                                  |         |          |       |       |               |                       |
| Wilson, David Wyliet Ruth Eleanor                                   | 108-8 A.E. Harlan's 3rd 100 1/2 ac. St.          | 100     |          |       |       | 270           |                       |
|                                                                     | 108-9 A.E. Harlan's 3rd 101                      |         |          |       |       | 350           | 1130                  |
| WILLIAMS, VERN                                                      | RIVERVIEW L 77                                   |         |          |       |       | 120           | 330                   |
| 186-11 220920                                                       |                                                  |         |          |       |       |               |                       |
| Williamson, Dorothy                                                 | 31-2 A.L. & H. Co. 1st 4/3                       |         |          |       |       | 320           | 1610                  |
| Wilson, David                                                       | Sullivan's 199-99 2                              |         |          |       |       | 220           |                       |
|                                                                     | Sullivan's 199-91 3                              |         |          |       |       |               |                       |
| WILLIAMS, VIRGIL G & CORA B                                         | RIVERVIEW L 12                                   |         |          |       |       | 180           | 410                   |
| 183-12 220930                                                       |                                                  |         |          |       |       |               |                       |
| Willis, Jack R. & Mae L. & Earl & Bessie Stage                      | 18-8 A.L. & H. Co. 1st 154                       |         |          |       |       | 230           |                       |
|                                                                     | 18-7 A.L. & H. Co. 1st 155                       |         |          |       |       | 230           |                       |
| WILSON W JAMES & PHYLLIS A                                          | CARVERS 7 BLK 5 P 33 1 & 8 BLK 5                 |         |          |       |       | 240           | 1230                  |
| 99-15 220932                                                        | Carvers 23x132 7/8 5                             |         |          |       |       | 240           | 1630                  |
| Wilson, W. James & Phyllis A                                        | CARVERS 54 30' 1 & 2 BLK 5 & 8 10' 7 & 9 BLK 5   |         |          |       |       | 370           | 1980                  |
| 99-13                                                               | 99-14 Carvers 33x132 7/8 8                       |         |          |       |       | 240           | 1210                  |
| WILSON ALFRED J & CONSTANCE                                         | R M L CO 1ST 6 BLK 8                             |         |          |       |       | 170           |                       |
| 218-6 220935                                                        |                                                  |         |          |       |       |               |                       |
| Willis, Jack R. & Mae L. & Earl & Bessie Stage                      | 18-6 A.L. & H. Co. 1st 156                       |         |          |       |       | 270           | 1130                  |
|                                                                     | 911-33 3                                         |         |          |       |       |               |                       |
| Wilson, Cynthia R                                                   | W.T. Scott's 1st 1st                             |         |          |       |       | 190           |                       |
| WILSON ALFRED J & CONSTANCE                                         | R M L CO 1ST 7 BLK 8                             |         |          |       |       | 200           | 1170                  |
| 218-7 220936                                                        |                                                  |         |          |       |       |               |                       |
| Wilson, David                                                       | 158-17-1 Howard Park 10th St 5                   |         |          |       |       | 30            |                       |
|                                                                     | 158-18 Howard Park all 6                         |         |          |       |       | 300           |                       |
| WILSON, EVERETT L & ADDIE M                                         | A L & G CO 1ST 191 & PT VAC BROADWAY             |         |          |       |       | 340           | 2260                  |
| 14-5 220940                                                         |                                                  |         |          |       |       |               |                       |
| Wilson, Cynthia                                                     | 158-17-1 Howard Park 10th St 5                   |         |          |       |       | 30            |                       |
|                                                                     | 158-18 Howard Park all 6                         |         |          |       |       | 300           | 5620                  |
| WILSON, JUNIOR T & FRANCES E                                        | SULLIVANS 1ST 66                                 |         |          |       |       | 320           | 1040                  |
| 202-6 220950                                                        |                                                  |         |          |       |       |               |                       |
| Wilson, C. C. & Irene D.                                            | 191-2 South Side 30                              |         |          |       |       | 320           | 1600                  |
|                                                                     | 999-8 500 sq ft. 82 18 21 8 .01                  |         |          |       |       | 10            |                       |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED                                                                            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LIVE TO |
|--------------------------------------------------------------------------------------------------|----------|----------|--------------------------------|----------|----------|--------------------|--------------|------------------|---------|
| County deed 9-28-22<br>Phyllis E Jones                                                           |          |          | OC Clark & Sons Inc            |          |          |                    |              | 10/10/83         | 2       |
| 3-12-87<br>Joe & Sheryl & Garza                                                                  |          |          | Dea M. Swindell                |          |          | 6c                 | 7/10/87      | 11/14/87         | 3       |
|                                                                                                  |          |          |                                |          |          |                    |              |                  | 4       |
| 4/20/76<br>Jerry & Betty Wigout & Trill & Phyllis R. Johnson                                     |          |          | George E. & Mary E. Coines     |          |          | W.                 | 2/21/78      | 2/23/78          | 5       |
| 12-22-86<br>Virgil G & Cora B Williams                                                           |          |          |                                |          |          |                    |              |                  | 6       |
|                                                                                                  |          |          | Robin J. Debeak. Feller        |          |          | W.D.               | 12/1/80      | 12/4/80          | 7       |
| 2-28-80 #2-80-92 7/8/80 4/1/79<br>Gracie H. & Lewis B. Porter                                    |          |          | O.C. Clark & Sons, Inc.        |          |          | W.D.               | 7/30/85      | 11/10/85         | 8       |
| S S S                                                                                            |          |          | Phyllis E. Jones               |          |          | W.D.               | 5/5/80       | 5/8/80           | 9       |
|                                                                                                  |          |          | Minnie Maynard                 |          |          | Cdm.               | 11/12/76     | 11/24/77         | 10      |
| Elwood Federal Savings 11/1/77<br>Clarence Bertha M. Babcock                                     |          |          | David A. & Sheila F. Hasting   |          |          | W.                 | 11/27/77     | 11/1/77          | 11      |
| 8 Weeks 8-22-83 4-29-82                                                                          |          |          |                                |          |          |                    |              |                  | 12      |
|                                                                                                  |          |          | Elmer E Williams               |          |          | W                  | 12/22/86     | 12/22/86         | 13      |
| W deed from Stage to George Knuckles date 9/23/52<br>Rev. 8/30/78<br>Earl & Bessie Stage 8/24/77 |          |          | Bessie W. & J. Mack            |          |          | W                  | 12/1/84      | 12/2/84          | 14      |
| W deed from Stage to George Knuckles date 9/23/52<br>Rev. 8/30/78<br>Bessie W & J. Mack          |          |          | Bessie W & J. Mack             |          |          | W                  | 12/1/84      | 12/2/84          | 15      |
| rested 7-27-82<br>5/19/77<br>Donald J. Johnson                                                   |          |          | Alexandria Banking Co.         |          |          | W                  | 11/1/82      | 11/1/82          | 16      |
| Joyce Richardson et al 9/1/77                                                                    |          |          | Jack d. & Judith A. Sigler     |          |          | W                  | 5/18/79      | 5/21/79          | 17      |
|                                                                                                  |          |          | Alexandria Banking Co          |          |          | DR 605-241         | 7-27-82      |                  | 18      |
| W deed from Stage to George Knuckles date 9/23/52<br>Rev. 8/30/78<br>Earl & Bessie Stage 8/24/77 |          |          | Bessie W & J. Mack             |          |          | W                  | 12/1/84      | 12/2/84          | 20      |
| 2.C. from 1st 10/16/79 3-2-82<br>Gerald A. Lindner                                               |          |          |                                |          |          |                    |              |                  | 21      |
|                                                                                                  |          |          |                                |          |          |                    |              |                  | 22      |
| 2/4/76<br>Clifton W. & Doris R. Perry                                                            |          |          | Cynthia A. Wilson              |          |          | W.                 | 8/31/77      | 9/1/77           | 23      |
| 20 from Mary Throck 9/29/76                                                                      |          |          |                                |          |          | S                  | S            | S                | 24      |
| aff Survivorship 4/2/84                                                                          |          |          | Charles & Barbara A. Amick     |          |          | quand deed         | 3/6/84       | 4/2/84           | 25      |
| David Wilson 9/1/77                                                                              |          |          | Nancy J. Reed                  |          |          | W                  | 8-18-83      | 8-30-83          | 26      |
| S S                                                                                              |          |          |                                |          |          |                    |              |                  | 27      |
|                                                                                                  |          |          | Franklin & Dorothy Guildencker |          |          | W.D.               | 9/17/79      | 9/19/79          | 28      |
| 6-13-75<br>Jesse F. & Hazel M. Gaither                                                           |          |          | Frances Kay Owens              |          |          | W.                 | 6/6/78       | 6/18/78          | 29      |
| 3/6/79                                                                                           |          |          | Jack & Nancy Graze             |          |          | W                  | 11-3-80      | 11-3-80          | 30      |
| Clarence B. & Sharon J. Phairas                                                                  |          |          | Bradley Sarge                  |          |          | W.D.               | 9/24/80      | 9/25/80          |         |







| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |        |                                 |                                         |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 310 |  |
|------------------------------------|---------------------------------------------------------------------|--------|---------------------------------|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                         |        |                                 | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | WOODRUFF, HERBERT T & MARY M                                        |        |                                 | A L & G CO 1ST 218 & RT VAC BROADWAY    |  |                |                  |                    |       | 360           | 1410                  |             |  |          |  |
| 2                                  | 22-10                                                               | 221140 | Woods, John H. Jr. & Patricia L | Broadway Land Co 24                     |  |                |                  |                    |       | 120           |                       |             |  |          |  |
| 3                                  | 212 West Broadway Alex. Ind.                                        |        |                                 | Broadway Land Co. 23                    |  |                |                  |                    |       | 120           |                       |             |  |          |  |
| 4                                  | WOODSNAM, R WENDALL & RUTH C                                        |        |                                 | A E HARLAN'S 3RD 81                     |  |                |                  |                    |       | 390           | 2750                  |             |  |          |  |
| 5                                  | 107-10                                                              | 221160 | Woods, John H. Jr & Patricia L  | Broadway Land Co 22                     |  |                |                  |                    |       | 140           | 3940                  |             |  |          |  |
| 6                                  | Wooten, Russell W. & Annabelle 306 Lincoln St. Alexandria, In 46001 |        |                                 | Pickards 69'E Pt                        |  | 7              |                  |                    |       | 310           | 1850                  |             |  |          |  |
| 7                                  | WOODSNAM, R WENDELL & RUTH C                                        |        |                                 | PICKARDS L 12                           |  |                |                  |                    |       | 500           | 1780                  |             |  |          |  |
| 8                                  | 168-5                                                               | 221170 | Woodsnam, Richard E.            | Sunnyside                               |  |                |                  |                    |       |               |                       |             |  |          |  |
| 9                                  |                                                                     |        |                                 | Sunnyside 167-4                         |  | 38             |                  |                    |       | 340           | 6880                  |             |  |          |  |
|                                    |                                                                     |        |                                 | Sunnyside 167-3                         |  | 39             | 1/2 S.           |                    |       | 290           |                       |             |  |          |  |
| 10                                 | WORLEY, MARVIN R & MABLE I                                          |        |                                 | SULLIVANS E END 143 & E END 144         |  |                |                  |                    |       | 160           | 1720                  |             |  |          |  |
| 11                                 | 208-10                                                              | 221180 |                                 |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 12                                 |                                                                     |        |                                 |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 13                                 | WORLEY, RAYMOND & HILDA E                                           |        |                                 | SOUTH SIDE L 36                         |  |                |                  |                    |       | 350           | 1110                  |             |  |          |  |
| 14                                 | 192-6                                                               | 221190 | Worthington, John C & Palma S.  | R PAL & G Co. 1st                       |  | 727            |                  |                    |       | 330           | 3660                  |             |  |          |  |
| 15                                 | 501 Tyler St. Alexandria, In 46001                                  |        |                                 | " 57-9-25B 12 1/2' E 22                 |  | 726            |                  |                    |       | 8             |                       |             |  |          |  |
| 16                                 | WRIGHT FRED A & CLEO M                                              |        |                                 | BROADWAY LAND CO 1ST 35                 |  |                |                  |                    |       | 85            |                       |             |  |          |  |
| 17                                 | 92-21                                                               | 221200 |                                 |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 18                                 |                                                                     |        |                                 |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 19                                 | WRIGHT FRED A & CLEO M                                              |        |                                 | BROADWAY LAND CO 1ST 39                 |  |                |                  |                    |       | 85            |                       |             |  |          |  |
| 20                                 | 92-17                                                               | 221210 |                                 |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 21                                 |                                                                     |        |                                 |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 22                                 | WRIGHT FRED A & CLEO M                                              |        |                                 | BROADWAY LAND CO 1ST 34                 |  |                |                  |                    |       | 100           | 2860                  |             |  |          |  |
| 23                                 | 92-22                                                               | 221220 |                                 |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 24                                 |                                                                     |        |                                 |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 25                                 | WRIGHT FRED A & CLEO M                                              |        |                                 | BROADWAY LAND CO 1ST 38                 |  |                |                  |                    |       | 85            |                       |             |  |          |  |
| 26                                 | 92-18                                                               | 221230 |                                 |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 27                                 |                                                                     |        |                                 |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 28                                 | WRIGHT FRED A & CLEO M                                              |        |                                 | BROADWAY LAND CO 1ST 36                 |  |                |                  |                    |       | 85            |                       |             |  |          |  |
| 29                                 | 92-20                                                               | 221240 |                                 |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 30                                 |                                                                     |        |                                 |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |

| MADISON COUNTY, INDIANA                                       |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                           |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT    | DATE OF DEED | DATE OF TRANSFER | LIFE NO. |
|---------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------|----------|---------------------------------------------------------------|--|----------|----------|-----------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                         |  |  |  |  |  |  |  |  |  |          |          | Laurence A. & Marion E. Peckler                               |  |          |          | aff W                 | 6/20/84      | 7/3/84           | 1        |
| Ruth A. Hall & Richard B. Hall, Jr. then Richard B. Hall, Jr. |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       | 4/27/84      | 7/3/84           | 2        |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 3        |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 4        |
|                                                               |  |  |  |  |  |  |  |  |  |          |          | Ruth A. Hall & Richard B. Hall, Jr. then Richard B. Hall, Jr. |  |          |          |                       |              |                  | 5        |
|                                                               |  |  |  |  |  |  |  |  |  |          |          | 8-9-85                                                        |  |          |          |                       |              |                  | 6        |
|                                                               |  |  |  |  |  |  |  |  |  |          |          | Ken W. & Deborah J. Trawl                                     |  |          |          |                       |              |                  | 7        |
|                                                               |  |  |  |  |  |  |  |  |  |          |          | Roy E. & Bernice A. Bermann                                   |  |          |          | W.                    | 12/8/78      | 12/13/78         | 8        |
|                                                               |  |  |  |  |  |  |  |  |  |          |          | Edward A. & Bradley C. Byers                                  |  |          |          |                       |              |                  | 9        |
|                                                               |  |  |  |  |  |  |  |  |  |          |          | 1 5 5                                                         |  |          |          |                       |              |                  | 10       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 11       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 12       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 13       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          | Richard A. & Carla Reed                                       |  |          |          | aff SURV. EXECT. Deed | 1/31/84      | 2/2/84           | 14       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 15       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 16       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 17       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 18       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 19       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 20       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 21       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 22       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 23       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 24       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 25       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 26       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 27       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 28       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 29       |
|                                                               |  |  |  |  |  |  |  |  |  |          |          |                                                               |  |          |          |                       |              |                  | 30       |



## ALEXANDRIA

**PAGE 311**

[illegible]







314 TOWNSHIP

| NO | NAME & ADDRESS OF TAXPAYERS                                                    | DESCRIPTION OF LAND OR NAME OF ADDITION                     | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES       | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----|--------------------------------------------------------------------------------|-------------------------------------------------------------|----------------|------------------|--------------------|-------------|---------------|-----------------------|
| 1  | Trustees of our Blessed Savior Evangelical Lutheran Church of Alexandria, Ind. | 129-6<br>PE NW NE<br>Darius D.L. 59 1000 OL<br>OL pt. NW NE | 24             | 21               | 7                  | 14          | 750           | 10290                 |
| 2  |                                                                                |                                                             | 24             | 21               | 7                  | 40 1/2      |               |                       |
| 3  |                                                                                |                                                             |                |                  |                    |             |               |                       |
| 4  | Trustees of the school City of Alexandria                                      | 100-3-0-2<br>Carvers 5 pt<br>" up 8' 114' NE Cor.           | 1              |                  | 7                  |             |               |                       |
| 5  | State of Indiana<br>212-5-01m                                                  | Rm 26 lot 5334                                              | 4              |                  | 7                  |             |               |                       |
| 6  | 494-24m                                                                        | SW SW                                                       | 3/4 15         |                  | 68                 |             |               |                       |
| 7  | 109-3m                                                                         | QE Harlans 3rd                                              | 19             | 21               | 8                  | .25<br>.931 |               |                       |
| 8  | 106-224m                                                                       | Edgway                                                      | 110/111        |                  |                    |             |               |                       |
| 9  | 109-6m<br>109-9m                                                               | QE Harlans 3rd                                              | 24             |                  | 1348 sq ft         |             |               |                       |
| 10 | 109-10m<br>109-11m                                                             | QE Harlans 3rd                                              | 113            |                  |                    |             |               |                       |
| 11 | Rosenbaum, Lloyd E. +                                                          | 116<br>QE Harlans 3rd                                       | 116            |                  |                    |             |               |                       |
| 12 | Melvin Rosenbaum Trustee                                                       | 117<br>QE Harlans 3rd                                       | 117            |                  |                    |             |               |                       |
| 13 | of Senora Rosenbaum 1/2                                                        | 118<br>QE Harlans 3rd                                       | 118            |                  |                    |             |               |                       |
| 14 | Lloyd E. Rosenbaum 52/210                                                      | 144-24                                                      |                |                  |                    |             |               |                       |
| 15 | + Laena Kuhn 53/210                                                            | OP 22 ft                                                    | 7              |                  | 8                  | 810         | 1340          |                       |
| 16 | Citizens Banking Co. Trustee                                                   | 144-27                                                      |                |                  |                    |             |               |                       |
| 17 | of Laena Kuhn 53/210                                                           | OP 36 1/2 ft                                                | 8              |                  | 8                  | 1420        | 3130          |                       |
| 18 | Pro. 1st Baptist Ch. of Alex                                                   | 113-5                                                       |                |                  |                    |             |               |                       |
| 19 | 112-4W sec. dup. 219420                                                        | Ma Harrio 1st                                               | 5              |                  | 1                  | 3640        |               |                       |
| 20 |                                                                                |                                                             |                |                  |                    |             |               |                       |
| 21 | Ross, Ronald F. + Margaret J.                                                  | M.A. Harrio Bk 6 lot 7                                      |                |                  |                    |             |               |                       |
| 22 |                                                                                | 22' Ead                                                     |                |                  |                    |             |               |                       |
| 23 |                                                                                | M.J. Harrio 2nd                                             | 110-1          |                  | 12                 |             |               |                       |
| 24 |                                                                                |                                                             |                |                  |                    |             |               |                       |
| 25 |                                                                                |                                                             |                |                  |                    |             |               |                       |
| 26 |                                                                                |                                                             |                |                  |                    |             |               |                       |
| 27 |                                                                                |                                                             |                |                  |                    |             |               |                       |
| 28 |                                                                                |                                                             |                |                  |                    |             |               |                       |
| 29 |                                                                                |                                                             |                |                  |                    |             |               |                       |
| 30 |                                                                                |                                                             |                |                  |                    |             |               |                       |

**MADISON COUNTY, INDIANA**

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                              |                                         |                |                  |                    |       |               |                       |  | 315 | TOWNSHIP |  |
|------------------------------------|------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-----|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS  | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |     |          |  |
| 1                                  | Phairas Ministries, Inc.     | 160-18<br>Norwood Park                  | ✓              |                  |                    |       | 210           |                       |  |     |          |  |
| 2                                  |                              | 160-17B<br>" pt                         | ✓              | 17 1/4           | 14                 |       |               |                       |  |     |          |  |
| 3                                  |                              | 160-10B<br>" pt                         | ✓              | 10               | 14                 |       |               |                       |  |     |          |  |
| 4                                  |                              | 160-19<br>"                             | ✓              | 19               | 14                 |       | 210           |                       |  |     |          |  |
| 5                                  |                              | 160-20<br>"                             | ✓              | 20 1/2           | 14                 |       | 210           |                       |  |     |          |  |
| 6                                  |                              | 160-7<br>"                              | ✓              | 7                | 14                 |       | 220           |                       |  |     |          |  |
| 7                                  |                              | 160-8<br>"                              | ✓              | 8 1/2            | 14                 |       | 250           | 9238                  |  |     |          |  |
| 8                                  |                              | 160-9B<br>" pt                          | ✓              | 9                | 14                 |       |               |                       |  |     |          |  |
| 9                                  |                              |                                         |                |                  |                    |       |               |                       |  |     |          |  |
| 10                                 | Madison County<br>184-16     | Riverview                               | 27             |                  |                    |       | 180           |                       |  |     |          |  |
| 11                                 | 184-17                       | Riverview                               | 28             |                  |                    |       | 180           |                       |  |     |          |  |
| 12                                 | 184-18-01                    | Riverview pt                            | 29             |                  |                    |       | 160           |                       |  |     |          |  |
| 13                                 | 191-6-02                     | Southside 7 1/2 pt                      | 34             |                  |                    |       | 50            |                       |  |     |          |  |
| 14                                 | 134-4-02                     | Mc Cleads 5.5'x66'                      | 7              | 6                |                    |       | 50            |                       |  |     |          |  |
| 15                                 | 242-2                        | W <sup>2</sup> par B NW 19 21 8         | 97             |                  |                    |       | 320           | 2700                  |  |     |          |  |
| 16                                 | 182-15                       | Riverview                               | 35             |                  |                    |       | 160           |                       |  |     |          |  |
| 17                                 | 182-16                       | Riverview                               | 36             |                  |                    |       | 180           | 890                   |  |     |          |  |
| 18                                 | 182-17                       | Riverview                               | 37             |                  |                    |       | 160           |                       |  |     |          |  |
| 19                                 | 182-5                        | Riverview                               | 5              |                  |                    |       | 180           | 660                   |  |     |          |  |
| 20                                 | 140-11                       | Est OP 32.6'x66'                        | 5              | 4                |                    |       | 2280          | 5550                  |  |     |          |  |
| 21                                 | 999-30-1                     | W 1/2 NE 13 21 7                        | 107            |                  |                    |       |               |                       |  |     |          |  |
| 22                                 | 170-1-B                      | NE NE 23 21 7                           | 39             |                  |                    |       | 610           | 1970                  |  |     |          |  |
| 23                                 | 140-16                       | C&D OP 55'x66' 55'x12'                  | 7/8            | 4                |                    |       |               |                       |  |     |          |  |
| 24                                 | Phipps, Shildson & Wanda Sue | 174-10<br>Plate Glass                   | 517            |                  |                    |       | 150           |                       |  |     |          |  |
| 25                                 |                              | 174-9<br>"                              | 518            |                  |                    |       | 150           |                       |  |     |          |  |
| 26                                 |                              | 174-8<br>"                              | 519            |                  |                    |       | 140           |                       |  |     |          |  |
| 27                                 |                              | 174-7<br>"                              | 520            |                  |                    |       | 150           |                       |  |     |          |  |
| 28                                 |                              | 174-6<br>"                              | 521            |                  |                    |       | 150           |                       |  |     |          |  |
| 29                                 |                              |                                         |                |                  |                    |       |               |                       |  |     |          |  |
| 30                                 |                              |                                         |                |                  |                    |       |               |                       |  |     |          |  |

#133  
9.21.79

| MADISON COUNTY, INDIANA                    |  |          |          |                                                |  |          |          |                    |              |                  |          |  |  |
|--------------------------------------------|--|----------|----------|------------------------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED                      |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                            |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
| 8/10/76<br>Joseph + Mildred Maslam         |  |          |          | Claude Zion Jr.                                |  |          |          | 2.C                | 2/1/80       | 2/27/89          | 2        |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 3        |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 4        |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 5        |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 6        |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 7        |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 8        |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 9        |  |  |
| 7-9-79<br>George H Chapman                 |  |          |          | City of Alexandria                             |  |          |          | 2.C                | 11/17/80     | 11/18/80         | 10       |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 11       |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 12       |  |  |
| 7-9-79<br>Ward Culbertson + Mary E William |  |          |          |                                                |  |          |          |                    |              |                  | 13       |  |  |
| 7-9-79<br>Harry Johnson                    |  |          |          |                                                |  |          |          |                    |              |                  | 14       |  |  |
| 7-9-79<br>Harry B Morgan                   |  |          |          | United American Bank                           |  |          |          | Stuffs             | 3/14/80      | 4/15/80          | 15       |  |  |
| 7-9-79<br>John O Parnell                   |  |          |          | Raymond E + Minnie M Maynard                   |  |          |          | 2.C                | 12/1/79      | 12/1/79          | 16       |  |  |
|                                            |  |          |          | thru Mary Jane Wilson + Charles Edward Parnell |  |          |          | 2.C                |              |                  | 17       |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 18       |  |  |
| 7-9-79<br>Marion + Cora M Wilson           |  |          |          | Raymond Maynard                                |  |          |          | 2.C                | 11/5/84      | 11/5/84          | 19       |  |  |
| 1-3-80<br>Walter + Shirley Caldwell        |  |          |          | City of Alexandria                             |  |          |          | 2.C                | 11/17/80     | 11/18/80         | 20       |  |  |
| 3-26-85<br>Billy W + Jennie J Porter       |  |          |          |                                                |  |          |          |                    |              |                  | 21       |  |  |
| 12-5-85<br>Edgar E + Mary H Gosnell        |  |          |          | Gracie Porter                                  |  |          |          | 6.C                | 1/20/87      | 12/1/87          | 22       |  |  |
| 1-13-88<br>Oren K + Eleanor Staughton      |  |          |          |                                                |  |          |          |                    |              |                  | 23       |  |  |
| 10/3/88<br>Archie + Elizabeth Combs        |  |          |          | Lewis E. + Sharon H. Harmon                    |  |          |          | W.                 | 9/28/88      | 10/3/88          | 24       |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 25       |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 26       |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 27       |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 28       |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 29       |  |  |
|                                            |  |          |          |                                                |  |          |          |                    |              |                  | 30       |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                            |  |                                         |                |                  |                    | 316   | TOWNSHIP      |                       |  |
|------------------------------------|--------------------------------------------|--|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                |  | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                  | Warriner, James W. + Maureen R.            |  | 160-11<br>Nowood Park + 1/4A            | 11             |                  | 14                 |       | 220           |                       |  |
| 2                                  |                                            |  | 160-12<br>" "                           | 12             |                  | 14                 |       | 220           |                       |  |
| 3                                  |                                            |  | 160-13<br>" " + 1/4A                    | 13             |                  | 14                 |       | 220           |                       |  |
| 4                                  |                                            |  | 160-10A<br>" " pt                       | 10             |                  | 14                 |       | 220           |                       |  |
| 5                                  |                                            |  | 160-17A<br>" " + 1/4A pt                | 17             |                  | 14                 |       | 210           |                       |  |
| 6                                  |                                            |  | 161-7<br>" " + 1/2ac St.                | 7              |                  | 15                 |       | 40            |                       |  |
| 7                                  |                                            |  | 161-8<br>" " " "                        | 8              |                  | 15                 |       | 40            |                       |  |
| 8                                  |                                            |  | 161-9<br>" " " "                        | 9              |                  | 15                 |       | 40            |                       |  |
| 9                                  |                                            |  | 161-10<br>" " " "                       | 10             |                  | 15                 |       | 40            |                       |  |
| 10                                 |                                            |  | 161-11<br>" " " "                       | 11             |                  | 15                 |       | 40            |                       |  |
| 11                                 |                                            |  | 160-14B<br>" " 1/5 pt                   | 14             |                  | 14                 |       |               |                       |  |
| 12                                 |                                            |  | 160-15B<br>" " pt                       | 15             |                  | 14                 |       |               |                       |  |
| 13                                 |                                            |  | 160-16B<br>" " pt                       | 16             |                  | 14                 |       |               |                       |  |
| 14                                 |                                            |  | 161-12B<br>" " 1/4A pt                  | 12             |                  | 15                 |       |               |                       |  |
| 15                                 | Mr Shirley Donna R<br>160-7 200 Hickory Dr |  | Nowood Park                             | 7              |                  |                    |       |               |                       |  |
| 16                                 | Greenville OH<br>160-8 45331               |  | " 1/5                                   | 8              |                  |                    |       |               |                       |  |
| 17                                 | 160-9B                                     |  | " pt                                    | 9              |                  |                    |       |               |                       |  |
| 18                                 | 160-10B                                    |  | " pt                                    | 10             |                  | 5's sd n pt        |       |               |                       |  |
| 19                                 | 160-17B                                    |  | " 1/4 pt                                | 17             |                  |                    |       |               |                       |  |
| 20                                 | 160-18                                     |  | "                                       | 18             |                  |                    |       |               |                       |  |
| 21                                 | 160-19                                     |  | "                                       | 19             |                  |                    |       |               |                       |  |
| 22                                 | 160-20                                     |  | " 1/5                                   | 20             |                  |                    |       |               |                       |  |
| 23                                 |                                            |  |                                         |                |                  |                    |       |               |                       |  |
| 24                                 |                                            |  |                                         |                |                  |                    |       |               |                       |  |
| 25                                 |                                            |  |                                         |                |                  |                    |       |               |                       |  |
| 26                                 | Wicker Corp<br>999-39-32A                  |  | Ac + 1/6 and Cont                       | 199            | E <sup>2</sup>   |                    |       | 35            |                       |  |
| 27                                 | 999-39-32B                                 |  | "                                       | 200            |                  |                    |       | 35            |                       |  |
| 28                                 | 999-39-32C                                 |  | "                                       | 246            |                  |                    |       | 35            |                       |  |
| 29                                 | 999-39-32D                                 |  | "                                       | 278            | E <sup>2</sup>   |                    |       | 110           |                       |  |
| 30                                 | 999-39-32E                                 |  | "                                       | 279            |                  |                    |       | 220           |                       |  |

| MADISON COUNTY, INDIANA                             |  |  |          |          |                     |  |  |          |          |                    |              |                  |          |  |
|-----------------------------------------------------|--|--|----------|----------|---------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|--|
| FROM WHOM TRANSFERRED                               |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |
| <i>10/4/76</i><br><i>Joe Jr. + Donna K. Misalam</i> |  |  |          |          |                     |  |  |          |          |                    |              |                  | 1        |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 2        |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 3        |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 4        |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 5        |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 6        |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 7        |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 8        |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 9        |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 10       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 11       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 12       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 13       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 14       |  |
| <i>12-21-84</i><br><i>Claude Zier Jr</i>            |  |  |          |          |                     |  |  |          |          |                    |              |                  | 15       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 16       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 17       |  |
| <i>Cor DR 563-649</i>                               |  |  |          |          |                     |  |  |          |          |                    |              |                  | 18       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 19       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 20       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 21       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 22       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 23       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 24       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 25       |  |
| <i>7-18-79</i><br><i>Annex #994 8/26/75</i>         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 26       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 27       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 28       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 29       |  |
|                                                     |  |  |          |          |                     |  |  |          |          |                    |              |                  | 30       |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                         |  |                                         |  |                |                  |                    |       |               | 317                   | TOWNSHIP |  |
|------------------------------------|-----------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS             |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |          |  |
| 1                                  | Schott Raphael P & Mary F<br>999-27A-01 |  | Green Valley Pl 1                       |  | 1              |                  |                    |       | 600           | #12260-27-78          |          |  |
| 2                                  | 999-27A-02                              |  | "                                       |  | 2              |                  |                    |       | 20            |                       |          |  |
| 3                                  | 999-27A-03                              |  | "                                       |  | 3              |                  |                    |       | 20            |                       |          |  |
| 4                                  | 999-27A-04                              |  | "                                       |  | 4              |                  |                    |       | 20            |                       |          |  |
| 5                                  | 999-27A-05                              |  | "                                       |  | 5              |                  |                    |       | 20            |                       |          |  |
| 6                                  | 999-27A-06                              |  | "                                       |  | 6              |                  |                    |       | 20            |                       |          |  |
| 7                                  | 999-27A-07                              |  | "                                       |  | 7              |                  |                    |       | 20            |                       |          |  |
| 8                                  | 999-27A-08                              |  | "                                       |  | 8              |                  |                    |       | 20            |                       |          |  |
| 9                                  | 999-27A-09                              |  | "                                       |  | 9              |                  |                    |       | 20            |                       |          |  |
| 10                                 | 999-27A-10                              |  | "                                       |  | 10             |                  |                    |       | 20            |                       |          |  |
| 11                                 | 999-27A-11                              |  | "                                       |  | 11             |                  |                    |       | 20            |                       |          |  |
| 12                                 | 999-27A-12                              |  | "                                       |  | 12             |                  |                    |       | 20            |                       |          |  |
| 13                                 | 999-27A-13                              |  | "                                       |  | 13             |                  |                    |       | 20            |                       |          |  |
| 14                                 | 999-27A-14                              |  | "                                       |  | 14             |                  |                    |       | 20            |                       |          |  |
| 15                                 | <del>15-3</del>                         |  |                                         |  |                |                  |                    |       |               |                       |          |  |
| 16                                 | <del>16-4</del>                         |  |                                         |  |                |                  |                    |       |               |                       |          |  |
| 17                                 | Schott Construction, Inc.               |  | 999-27A-02<br>Green Valley Pl 1         |  | 2              |                  |                    |       | 20            |                       |          |  |
| 18                                 |                                         |  | 999-27A-03                              |  | 3              |                  |                    |       | 20            |                       |          |  |
| 19                                 |                                         |  | 999-27A-04                              |  | 4              |                  |                    |       | 20            |                       |          |  |
| 20                                 |                                         |  | 999-27A-05                              |  | 5              |                  |                    |       | 20            |                       |          |  |
| 21                                 |                                         |  | 999-27A-06                              |  | 6              |                  |                    |       | 20            |                       |          |  |
| 22                                 |                                         |  | 999-27A-07                              |  | 7              |                  |                    |       | 20            |                       |          |  |
| 23                                 |                                         |  | 999-27A-08                              |  | 8              |                  |                    |       | 20            |                       |          |  |
| 24                                 |                                         |  | 999-27A-09                              |  | 9              |                  |                    |       | 20            |                       |          |  |
| 25                                 |                                         |  | 999-27A-10                              |  | 10             |                  |                    |       | 20            |                       |          |  |
| 26                                 |                                         |  | 999-27A-11                              |  | 11             |                  |                    |       | 20            |                       |          |  |
| 27                                 |                                         |  | 999-27A-12                              |  | 12             |                  |                    |       | 20            |                       |          |  |
| 28                                 |                                         |  | 999-27A-13                              |  | 13             |                  |                    |       | 20            |                       |          |  |
| 29                                 |                                         |  | 999-27A-14                              |  | 14             |                  |                    |       | 20            |                       |          |  |
| 30                                 |                                         |  |                                         |  |                |                  |                    |       |               |                       |          |  |

Cont. 27A-14

| MADISON COUNTY, INDIANA                 |  |          |          |                             |  |          |          |                    |              |                  |          |
|-----------------------------------------|--|----------|----------|-----------------------------|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                   |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| platted 8-11-77                         |  |          |          | Rickie C. + Kathleen Martin |  |          |          | W.                 | 9/16/77      | 9/19/77          | 1        |
|                                         |  |          |          | Schott Construction, Inc.   |  |          |          | W.                 | 9/1/77       | 12/21/78         | 2        |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 3        |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 4        |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 5        |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 6        |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 7        |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 8        |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 9        |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 10       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 11       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 12       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 13       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 14       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 15       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 16       |
| 12/21/78<br>Raphael P. + Mary F. Schott |  |          |          | Machin Margo S. Schott      |  |          |          | COMP WB            |              |                  | 17       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 18       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 19       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 20       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 21       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 22       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 23       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 24       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 25       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 26       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 27       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 28       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 29       |
|                                         |  |          |          |                             |  |          |          |                    |              |                  | 30       |

## TOWNSHIP

max next page

[illegible]

# REAL ESTATE LIST and TRANSFER BOOK

319

TOWNSHIP

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP | RANGE | BLK | SQ | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|----------|-------|-----|----|-------|---------------|-----------------------|
| 1   | Alexandria Manor Estates                                                                         | 999-29A-31                              |                |          |       |     |    |       |               |                       |
| 2   | McCool, Richard B. & David J. Katz                                                               | Alexandria Manor Est.                   | 31             |          |       |     |    |       |               |                       |
| 3   |                                                                                                  | 999-29A-32                              |                |          |       |     |    |       |               |                       |
| 4   |                                                                                                  | " " "                                   | 32             |          |       |     |    |       |               |                       |
| 5   |                                                                                                  | 999-29A-33                              |                |          |       |     |    |       |               |                       |
| 6   |                                                                                                  | " " "                                   | 33             |          |       |     |    |       |               |                       |
| 7   |                                                                                                  | 999-29A-34                              |                |          |       |     |    |       |               |                       |
| 8   |                                                                                                  | " " "                                   | 34             |          |       |     |    |       |               |                       |
| 9   |                                                                                                  | 999-29A-35                              |                |          |       |     |    |       |               |                       |
| 10  |                                                                                                  | " " "                                   | 35             |          |       |     |    |       |               |                       |
| 11  |                                                                                                  | 999-29A-36                              |                |          |       |     |    |       |               |                       |
| 12  |                                                                                                  | " " "                                   | 36             |          |       |     |    |       |               |                       |
| 13  |                                                                                                  | 999-29A-37                              |                |          |       |     |    |       |               |                       |
| 14  |                                                                                                  | " " "                                   | 37             |          |       |     |    |       |               |                       |
| 15  |                                                                                                  | 999-29A-38                              |                |          |       |     |    |       |               |                       |
| 16  |                                                                                                  | " " "                                   | 38             |          |       |     |    |       |               |                       |
| 17  |                                                                                                  | 230A-4                                  |                |          |       |     |    |       |               |                       |
| 18  | Lincoln Hgts Sub                                                                                 | 999-29A                                 | 9              |          |       |     |    | 460   |               |                       |
| 19  |                                                                                                  | SW 18 21 8                              | 18             | 21       | 8     |     |    | 1.247 | 2050          | 165200930             |
| 20  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 21  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 22  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 23  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 24  | Thrawl, Ken W. + Melba J.                                                                        | R.M.L. Co 1st                           | 4              |          |       |     |    | 85    | 170           | 2460                  |
| 25  |                                                                                                  | 217-5                                   |                |          |       |     |    | 85    | 140           |                       |
| 26  |                                                                                                  | " " "                                   | 5              |          |       |     |    | 85    | 140           |                       |
| 27  |                                                                                                  | 217-6                                   |                |          |       |     |    | 85    | 140           |                       |
| 28  |                                                                                                  | " " "                                   | 6              |          |       |     |    | 85    | 140           |                       |
| 29  |                                                                                                  | 217-7                                   |                |          |       |     |    | 85    | 170           |                       |
| 30  |                                                                                                  | " " "                                   | 7              |          |       |     |    | 85    | 140           |                       |
| 31  |                                                                                                  | 217-8                                   |                |          |       |     |    | 85    | 140           |                       |
| 32  |                                                                                                  | " " "                                   | 8              |          |       |     |    | 85    | 140           |                       |
| 33  |                                                                                                  | A.E. HARRIS JR                          |                |          |       |     |    |       | 480           | 2190                  |
| 34  |                                                                                                  | 106-2                                   | 18             |          |       |     |    |       |               |                       |
| 35  | Wilson Cynthia, Karen, Mayes, Kenneth Bower, Christopher Bowers L/E Jesse & Irene Frances Bowers |                                         | 24             | 21       | 7     |     |    | 20    | 250           | 4230                  |
| 36  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 37  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 38  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 39  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 40  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 41  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 42  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 43  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 44  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 45  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 46  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 47  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 48  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 49  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 50  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 51  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 52  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 53  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 54  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 55  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 56  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 57  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 58  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 59  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 60  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 61  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 62  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 63  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 64  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 65  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 66  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 67  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 68  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 69  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 70  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 71  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 72  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 73  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 74  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 75  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 76  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 77  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 78  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 79  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 80  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 81  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 82  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 83  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 84  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 85  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 86  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 87  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 88  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 89  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 90  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 91  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 92  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 93  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 94  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 95  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 96  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 97  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 98  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 99  |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |
| 100 |                                                                                                  |                                         |                |          |       |     |    |       |               |                       |

## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-----------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|
|                       |          |          | Replat              |          |          |                    |              |                  | 1        |
|                       |          |          |                     |          |          |                    |              |                  | 2        |
|                       |          |          |                     |          |          |                    |              |                  | 3        |
|                       |          |          |                     |          |          |                    |              |                  | 4        |
|                       |          |          |                     |          |          |                    |              |                  | 5        |
|                       |          |          |                     |          |          |                    |              |                  | 6        |
|                       |          |          |                     |          |          |                    |              |                  | 7        |
|                       |          |          |                     |          |          |                    |              |                  | 8        |
|                       |          |          |                     |          |          |                    |              |                  | 9        |
|                       |          |          |                     |          |          |                    |              |                  | 10       |
|                       |          |          |                     |          |          |                    |              |                  | 11       |
|                       |          |          |                     |          |          |                    |              |                  | 12       |
|                       |          |          |                     |          |          |                    |              |                  | 13       |
|                       |          |          |                     |          |          |                    |              |                  | 14       |
|                       |          |          |                     |          |          |                    |              |                  | 15       |
|                       |          |          |                     |          |          |                    |              |                  | 16       |
|                       |          |          |                     |          |          |                    |              |                  | 17       |
|                       |          |          |                     |          |          |                    |              |                  | 18       |
|                       |          |          |                     |          |          |                    |              |                  | 19       |
|                       |          |          |                     |          |          |                    |              |                  | 20       |
|                       |          |          |                     |          |          |                    |              |                  | 21       |
|                       |          |          |                     |          |          |                    |              |                  | 22       |
|                       |          |          |                     |          |          |                    |              |                  | 23       |
|                       |          |          |                     |          |          |                    |              |                  | 24       |
|                       |          |          |                     |          |          |                    |              |                  | 25       |
|                       |          |          |                     |          |          |                    |              |                  | 26       |
|                       |          |          |                     |          |          |                    |              |                  | 27       |
|                       |          |          |                     |          |          |                    |              |                  | 28       |
|                       |          |          |                     |          |          |                    |              |                  | 29       |
|                       |          |          |                     |          |          |                    |              |                  | 30       |

W. deed 5/26/78  
 .024 added back from replat of lot  
 from McCool + Katz  
 2C Alexandria Est. to Alexandria Manor Associates 1/26/79  
 2C Alexandria Manor Associates to Alexandria Est. 1/26/79

Central Mortgage Inc

First National Bank of Madison Co

11/2/79  
 Clarence B. + Sherry J. Pharis

Gloria Ross

5-18-85  
 Jill BAKER

6-19-79  
 Jesse St Irene Frances Bowers L/E Jesse C + Irene Frances Bowers  
 Karen Hayles Kenneth Bower Christopher Bowers

plat 10-15-79

1st First National Bank

9-12-79  
 Replat lot 1-38 23.081A

Central Mortgage Inc



| REAL ESTATE LIST and TRANSFER BOOK |                             |                                         |                |                  |                    |       |               |                       |  | 320 |  | TOWNSHIP |  |
|------------------------------------|-----------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-----|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |     |  |          |  |
| 1                                  | Alexandria Manor Estates    | Alexandria Manor Est RA                 | 6              |                  |                    |       |               |                       |  |     |  |          |  |
| 2                                  |                             | " 999-29A-07A-1                         | 7              |                  |                    |       |               |                       |  |     |  |          |  |
| 3                                  |                             | " 999-29A-08A-1                         | 8              |                  |                    |       |               |                       |  |     |  |          |  |
| 4                                  |                             | " 999-29A-09A-1                         | 9              |                  |                    |       |               |                       |  |     |  |          |  |
| 5                                  |                             | " 999-29A-10A                           | 10             |                  |                    |       |               |                       |  |     |  |          |  |
| 6                                  |                             | " 999-29A-11A                           | 11             |                  |                    |       |               |                       |  |     |  |          |  |
| 7                                  |                             | " 999-29A-12A                           | 12             |                  |                    |       |               |                       |  |     |  |          |  |
| 8                                  |                             | " 999-29A-13A                           | 13             |                  |                    |       |               |                       |  |     |  |          |  |
| 9                                  |                             | " 999-29A-14A                           | 14             |                  |                    |       |               |                       |  |     |  |          |  |
| 10                                 |                             | " 999-29A-15A                           | 15             |                  |                    |       |               |                       |  |     |  |          |  |
| 11                                 |                             | " 999-29A-16A                           | 16             |                  |                    |       |               |                       |  |     |  |          |  |
| 12                                 |                             | " 999-29A-17A                           | 17             |                  |                    |       |               |                       |  |     |  |          |  |
| 13                                 |                             | " 999-29A-18A                           | 18             |                  |                    |       |               |                       |  |     |  |          |  |
| 14                                 |                             | " 999-29A-19A                           | 19             |                  |                    |       |               |                       |  |     |  |          |  |
| 15                                 |                             | " 999-29A-20A                           | 20             |                  |                    |       |               |                       |  |     |  |          |  |
| 16                                 |                             | " 999-29A-21A                           | 21             |                  |                    |       |               |                       |  |     |  |          |  |
| 17                                 |                             | " 999-29A-22A                           | 22             |                  |                    |       |               |                       |  |     |  |          |  |
| 18                                 |                             | " 999-29A-23A                           | 23             |                  |                    |       |               |                       |  |     |  |          |  |
| 19                                 |                             | " 999-29A-24A                           | 24             |                  |                    |       |               |                       |  |     |  |          |  |
| 20                                 |                             | " 999-29A-25A                           | 25             |                  |                    |       |               |                       |  |     |  |          |  |
| 21                                 |                             | " 999-29A-26A                           | 26             |                  |                    |       |               |                       |  |     |  |          |  |
| 22                                 |                             | " 999-29A-27A                           | 27             |                  |                    |       |               |                       |  |     |  |          |  |
| 23                                 |                             | " 999-29A-28A                           | 28             |                  |                    |       |               |                       |  |     |  |          |  |
| 24                                 |                             | " 999-29A-29A                           | 29             |                  |                    |       |               |                       |  |     |  |          |  |
| 25                                 |                             | " 999-29A-30A                           | 30             |                  |                    |       |               |                       |  |     |  |          |  |
| 26                                 |                             | " 999-29A-31A                           | 31             |                  |                    |       |               |                       |  |     |  |          |  |
| 27                                 |                             | " 999-29A-32A                           | 32             |                  |                    |       |               |                       |  |     |  |          |  |
| 28                                 |                             | " 999-29A-33A                           | 33             |                  |                    |       |               |                       |  |     |  |          |  |
| 29                                 |                             | " 999-29A-34A                           | 34             |                  |                    |       |               |                       |  |     |  |          |  |
| 30                                 |                             | " 999-29A-35A                           | 35             |                  |                    |       |               |                       |  |     |  |          |  |

| MADISON COUNTY, INDIANA |          |          |                        |          |          |                    |              |                  |          |  |
|-------------------------|----------|----------|------------------------|----------|----------|--------------------|--------------|------------------|----------|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED    | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |
|                         |          |          | Central Mortgage Inc   |          |          | w                  | 5/1/82       | 6/17/82          | 1        |  |
|                         |          |          | pt First National Bank |          |          | 2c<br>2c           | 5/1/82       | 5/26/82          | 2        |  |
|                         |          |          | pt "                   |          |          | }                  | }            | }                | 3        |  |
|                         |          |          | pt "                   |          |          | }                  | }            | }                | 4        |  |
|                         |          |          | -                      |          |          | }                  | }            | }                | 5        |  |
|                         |          |          | pt                     |          |          | }                  | }            | }                | 6        |  |
|                         |          |          | -                      |          |          | }                  | }            | }                | 7        |  |
|                         |          |          | -                      |          |          | }                  | }            | }                | 8        |  |
|                         |          |          | replatted lot 14       |          |          | plat               | 4/2/79       | 10/15/79         | 9        |  |
|                         |          |          | }                      |          |          | }                  | }            | }                | 10       |  |
|                         |          |          | }                      |          |          | }                  | }            | }                | 11       |  |
|                         |          |          | }                      |          |          | }                  | }            | }                | 12       |  |
|                         |          |          | }                      |          |          | }                  | }            | }                | 13       |  |
|                         |          |          | }                      |          |          | }                  | }            | }                | 14       |  |
|                         |          |          | replatted lot 21       |          |          | plat               | 4/2/79       | 10/15/79         | 15       |  |
|                         |          |          | }                      |          |          | }                  | }            | }                | 16       |  |
|                         |          |          | First National Bank    |          |          | 2c<br>2c           | 5/1/82       | 5/26/82          | 17       |  |
|                         |          |          | -                      |          |          | }                  | }            | }                | 18       |  |
|                         |          |          | -                      |          |          | }                  | }            | }                | 19       |  |
|                         |          |          | -                      |          |          | }                  | }            | }                | 20       |  |
|                         |          |          | -                      |          |          | }                  | }            | }                | 21       |  |
|                         |          |          | -                      |          |          | }                  | }            | }                | 22       |  |
|                         |          |          | -                      |          |          | }                  | }            | }                | 23       |  |
|                         |          |          | -                      |          |          | }                  | }            | }                | 24       |  |
|                         |          |          | -                      |          |          | }                  | }            | }                | 25       |  |
|                         |          |          | -                      |          |          | }                  | }            | }                | 26       |  |
|                         |          |          | -                      |          |          | }                  | }            | }                | 27       |  |
|                         |          |          | -                      |          |          | }                  | }            | }                | 28       |  |
|                         |          |          | replatted lot 21       |          |          | plat               | 4/2/79       | 10/15/79         | 29       |  |
|                         |          |          | replatted lot 14       |          |          | plat               | 4/2/79       | 10/15/79         | 30       |  |

| REAL ESTATE LIST and TRANSFER BOOK |                               |                                                            |                |                  |                    |       |                                        |
|------------------------------------|-------------------------------|------------------------------------------------------------|----------------|------------------|--------------------|-------|----------------------------------------|
| 321 TOWNSHIP                       |                               |                                                            |                |                  |                    |       |                                        |
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS   | DESCRIPTION OF LAND OR NAME OF ADDITION                    | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND<br>VALUE OF IMPROVEMENTS |
| 1                                  | Steinfeld, Otto & Frances     | 999-50-1<br>Highland Park V/S alley                        | 113            |                  |                    |       | 30                                     |
| 2                                  |                               | 999-50-2<br>Highland Park V/S alley                        | 114            |                  |                    |       | 30                                     |
| 3                                  |                               | 999-50-3                                                   |                |                  |                    |       |                                        |
| 4                                  |                               | 999-50-4                                                   | 115            |                  |                    |       | 30                                     |
| 5                                  |                               | 999-50-5                                                   | 116            |                  |                    |       | 30                                     |
| 6                                  |                               | 999-50-6                                                   | 117            |                  |                    |       | 30                                     |
| 7                                  |                               | 999-50-10<br>Highland Park V/S alley                       | 118            |                  |                    |       | 30                                     |
| 8                                  |                               | 999-50-11                                                  |                |                  |                    |       | 180                                    |
| 9                                  |                               | 999-50-12                                                  | 157            |                  |                    |       | 180                                    |
| 10                                 | Owens, Michael W & Connie S   | M. J. Harris 50x15.15' land<br>+ 36x36 SW cor<br>110-16-02 | 5              |                  |                    |       |                                        |
| 11                                 |                               | Broadway Land Co. 12' x 50'                                | 3              |                  |                    |       | 50                                     |
| 12                                 |                               | 91-5-2<br>Broadway Land Co.                                | 4              |                  |                    |       | 110                                    |
| 13                                 |                               | 9-4<br>Broadway Land Co.                                   | 5              |                  |                    |       | 100                                    |
| 14                                 |                               | Exc. 17' x 50' 91-3<br>Broadway Land Co.                   | 5              |                  |                    |       | 310                                    |
| 15                                 | Steinfeld, Otto & Frances     | 999-50-7<br>Highland Park                                  | 153            |                  |                    |       | 250 1900                               |
| 16                                 |                               | 999-50-8                                                   |                |                  |                    |       |                                        |
| 17                                 |                               | 999-50-9                                                   | 154            |                  |                    |       | 180                                    |
| 18                                 |                               |                                                            | 155            |                  |                    |       | 180                                    |
| 19                                 |                               |                                                            |                |                  |                    |       |                                        |
| 20                                 |                               |                                                            |                |                  |                    |       |                                        |
| 21                                 | Zion, Claude Jr.              | 160-7<br>Norwood Park                                      | 7              |                  | 14                 |       | 220                                    |
| 22                                 | 114 E Grant St. Alex. J. Inc. | 160-8<br>Norwood Park + V/S                                | 8              |                  | 14                 |       | 250 9230                               |
| 23                                 |                               | 160-9B                                                     |                |                  |                    |       |                                        |
| 24                                 |                               | Norwood Park pt                                            | 9              |                  | 14                 |       |                                        |
| 25                                 |                               | 160-10B                                                    |                |                  |                    |       |                                        |
| 26                                 |                               | Norwood Park pt                                            | 10             |                  | 14                 |       | 60x44 SW cor + pt W ad                 |
| 27                                 |                               | 160-17B                                                    |                |                  |                    |       |                                        |
| 28                                 |                               | Norwood Park VA                                            | 17             |                  | 14                 |       | 5' W ad                                |
| 29                                 |                               | 160-18                                                     |                |                  |                    |       |                                        |
| 30                                 |                               | Norwood Park                                               | 18             |                  | 14                 |       | 210                                    |
|                                    |                               | 160-19                                                     |                |                  |                    |       |                                        |
|                                    |                               | Norwood Park                                               | 19             |                  | 14                 |       | 210                                    |
|                                    |                               | 160-20                                                     |                |                  |                    |       |                                        |
|                                    |                               | Norwood Park V/S                                           | 20             |                  | 14                 |       | 210                                    |

| MADISON COUNTY, INDIANA            |  |          |          |                        |  |          |          |                    |              |                  |          |
|------------------------------------|--|----------|----------|------------------------|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED              |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED    |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| 9/25/79<br>Annexed from Monroe Trp |  |          |          | Gary W & Debra J Allen |  |          |          | per rep            | 7/28/86      | 8/4/86           | 1        |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 2        |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 3        |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 4        |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 5        |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 6        |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 7        |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 8        |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 9        |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 10       |
| 9/3/87<br>Dennis E & Macla B. Key  |  |          |          |                        |  |          |          |                    |              |                  | 11       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 12       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 13       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 14       |
| 9/25/79<br>Annexed from Monroe Trp |  |          |          | Gary W & Debra J Allen |  |          |          | per rep            | 7/28/86      | 8/4/86           | 15       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 16       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 17       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 18       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 19       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 20       |
| 2/27/80<br>Pharis Ministries, Inc. |  |          |          | Donna R McShirley      |  |          |          | w                  | 12/20/84     | 12/21/84         | 21       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 22       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 23       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 24       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 25       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 26       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 27       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 28       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 29       |
|                                    |  |          |          |                        |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                  |                                         |                |                  |                    |       |                                        |
|------------------------------------|--------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|----------------------------------------|
| 322 TOWNSHIP                       |                                                  |                                         |                |                  |                    |       |                                        |
| NO.                                | NAME & ADDRESS OF TAXPAYERS                      | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND<br>VALUE OF IMPROVEMENTS |
| 1                                  | Schott Construction Inc.                         | 12-3<br>A.L.H. Co 1st                   | 99             |                  |                    |       | 230                                    |
| 2                                  | 1024 Via Maria Ave. Ind.                         | 12-4<br>A.L.H. Co 1st                   | 100            |                  |                    |       | 230                                    |
| 3                                  |                                                  | 12-5<br>A.L.H. Co 1st                   | 101            |                  |                    |       | 230                                    |
| 4                                  |                                                  | 235-11B<br>A.L.H. Co 1st                | 596            |                  |                    |       | 210                                    |
| 5                                  |                                                  | 235-10B<br>A.L.H. Co 1st                | 595            |                  |                    |       | 210                                    |
| 6                                  |                                                  |                                         |                |                  |                    |       |                                        |
| 7                                  |                                                  |                                         |                |                  |                    |       |                                        |
| 8                                  |                                                  |                                         |                |                  |                    |       |                                        |
| 9                                  |                                                  |                                         |                |                  |                    |       |                                        |
| 10                                 |                                                  |                                         |                |                  |                    |       |                                        |
| 11                                 | Williams Vaughn &<br>999-29A-21A-1116 Norfolk Dr | Alexandria Manor East 21                | 21             |                  |                    |       |                                        |
| 12                                 | Alex<br>999-29A-22A                              | "                                       | 22             |                  |                    |       |                                        |
| 13                                 | 999-29A-23A                                      | "                                       | 23             |                  |                    |       |                                        |
| 14                                 | 999-29A-24A                                      | "                                       | 24             |                  |                    |       |                                        |
| 15                                 | 999-29A-25A                                      | "                                       | 25             |                  |                    |       |                                        |
| 16                                 | 999-29A-26A                                      | "                                       | 26             |                  |                    |       |                                        |
| 17                                 | 999-29A-27A                                      | "                                       | 27             |                  |                    |       |                                        |
| 18                                 | 999-29A-28A                                      | "                                       | 28             |                  |                    |       |                                        |
| 19                                 | 999-29A-29A                                      | "                                       | 29             |                  |                    |       |                                        |
| 20                                 | 999-29A-30A                                      | "                                       | 30             |                  |                    |       |                                        |
| 21                                 | 999-29A-31A                                      | "                                       | 31             |                  |                    |       |                                        |
| 22                                 | 999-29A-32A                                      | "                                       | 32             |                  |                    |       |                                        |
| 23                                 | 999-29A-33A                                      | "                                       | 33             |                  |                    |       |                                        |
| 24                                 |                                                  |                                         |                |                  |                    |       |                                        |
| 25                                 |                                                  |                                         |                |                  |                    |       |                                        |
| 26                                 | Womack Ole's J<br>80-6 R2 Box 58                 | A.L.H. Co 4 <sup>th</sup>               | 203            |                  |                    |       | 140                                    |
| 27                                 | 80-7 Cool City IN 47247                          | A.L.H. Co 4 <sup>th</sup>               | 204            |                  |                    |       | 140                                    |
| 28                                 | 80-8 910 Harrison St<br>Alexandria               | A.L.H. Co 4 <sup>th</sup>               | 205            |                  |                    |       | 140                                    |
| 29                                 | 80-9                                             | A.L.H. Co 4 <sup>th</sup>               | 206            |                  |                    |       | 140                                    |
| 30                                 | 80-10                                            | A.L.H. Co 4 <sup>th</sup>               | 207            |                  |                    |       | 590 2320                               |

| MADISON COUNTY, INDIANA             |          |          |                                  |          |          |                    |              |                  |          |  |  |
|-------------------------------------|----------|----------|----------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
| Betty G. Hilliker & Edna D. Buckler | 1113180  |          | MARY J. Townsend                 |          |          | cap wd             | 11/5/86      | 11/4/86          | 1        |  |  |
|                                     |          |          | WY 100 to MARY J. Townsend       |          |          | cap wd             | 11/5/86      | 11/4/86          | 2        |  |  |
|                                     |          |          | Etn Jack R. + Juanita G. Malston |          |          | cap wd             | 5/1/87       | 6/8/87           | 3        |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  |          |  |  |
| Raphael P. + Mary F. Schott         | 114-81   |          | 1/2 lot 100 MARY J. Townsend.    |          |          | cap wd             | 1-2-81       | 1-14-81          | 4        |  |  |
|                                     |          |          | Edward E. Polzini                |          |          | w                  |              |                  | 5        |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 6        |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 7        |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 8        |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 9        |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 10       |  |  |
| First National Bank of Madison      | 8-12-82  |          |                                  |          |          |                    |              |                  | 11       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 12       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 13       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 14       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 15       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 16       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 17       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 18       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 19       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 20       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 21       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 22       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 23       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 24       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 25       |  |  |
| C&F Financial Service               | 12-18-81 |          | Gregory H. + Marcia D. Gilman    |          |          | w                  | 11/3/83      | 11/7/83          | 26       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 27       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 28       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 29       |  |  |
|                                     |          |          |                                  |          |          |                    |              |                  | 30       |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |                                         |                |                  |                    |       |               |                       |  | 323 TOWNSHIP |  |
|------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|--|--------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |              |  |
| 1                                  | ✓ Little Lake Industries Inc.<br>999-36-01<br>P.O. Box 619<br>Willits, CA 95490 | NW SW 24 21 7                           | 875            |                  |                    |       |               |                       |  |              |  |
| 2                                  |                                                                                 | Factory Lot 88                          | 1              |                  |                    |       |               |                       |  |              |  |
| 3                                  | ✓ 999-36-01                                                                     | Gemco                                   | 2              |                  |                    |       |               |                       |  |              |  |
| 4                                  | ✓ 999-36-02                                                                     |                                         | 3              |                  |                    |       |               |                       |  |              |  |
| 5                                  | ✓ 999-36-03                                                                     |                                         | 4              |                  |                    |       |               |                       |  |              |  |
| 6                                  | ✓ 999-36-04                                                                     |                                         | 5              |                  |                    |       |               |                       |  |              |  |
| 7                                  | ✓ 999-36-05                                                                     |                                         | 6              |                  |                    |       |               |                       |  |              |  |
| 8                                  | ✓ 999-36-06                                                                     |                                         | 7              |                  |                    |       |               |                       |  |              |  |
| 9                                  | ✓ 999-36-07                                                                     |                                         | 8              |                  |                    |       |               |                       |  |              |  |
| 10                                 | ✓ 999-36-08                                                                     |                                         | 9              |                  |                    |       |               |                       |  |              |  |
| 11                                 | ✓ 999-36-09                                                                     |                                         | 10             |                  |                    |       |               |                       |  |              |  |
| 12                                 | ✓ 999-36-10                                                                     |                                         | 11             |                  |                    |       |               |                       |  |              |  |
| 13                                 | ✓ 999-36-11                                                                     |                                         | 12             |                  |                    |       |               |                       |  |              |  |
| 14                                 | ✓ 999-36-12                                                                     |                                         | 13             |                  |                    |       |               |                       |  |              |  |
| 15                                 | ✓ 999-36-13                                                                     |                                         | 14             |                  |                    |       |               |                       |  |              |  |
| 16                                 | ✓ 999-36-14                                                                     |                                         | 15             |                  |                    |       |               |                       |  |              |  |
| 17                                 | ✓ 999-36-15                                                                     |                                         | 16             |                  |                    |       |               |                       |  |              |  |
| 18                                 | ✓ 999-36-16                                                                     |                                         | 17             |                  |                    |       |               |                       |  |              |  |
| 19                                 | ✓ 999-36-17                                                                     |                                         | 18             |                  |                    |       |               |                       |  |              |  |
| 20                                 | ✓ 999-36-18                                                                     |                                         | 19             |                  |                    |       |               |                       |  |              |  |
| 21                                 | ✓ 999-36-19                                                                     |                                         | 20             |                  |                    |       |               |                       |  |              |  |
| 22                                 | ✓ 999-36-20                                                                     |                                         | 21             |                  |                    |       |               |                       |  |              |  |
| 23                                 | ✓ 999-36-21                                                                     |                                         | 22             |                  |                    |       |               |                       |  |              |  |
| 24                                 | ✓ 999-36-22                                                                     |                                         | 23             |                  |                    |       |               |                       |  |              |  |
| 25                                 | ✓ 999-36-23                                                                     |                                         | 24             |                  |                    |       |               |                       |  |              |  |
| 26                                 | ✓ 999-36-24                                                                     |                                         | 25             |                  |                    |       |               |                       |  |              |  |
| 27                                 | ✓ 999-36-25                                                                     |                                         | 26             |                  |                    |       |               |                       |  |              |  |
| 28                                 | ✓ 999-36-26                                                                     |                                         | 27             |                  |                    |       |               |                       |  |              |  |
| 29                                 | ✓ 999-36-27                                                                     |                                         | 28             |                  |                    |       |               |                       |  |              |  |
| 30                                 | ✓ 999-36-28                                                                     |                                         | 29             |                  |                    |       |               |                       |  |              |  |
| 31                                 | ✓ 999-36-29                                                                     |                                         | 30             |                  |                    |       |               |                       |  |              |  |
| 32                                 | ✓ 999-36-30                                                                     |                                         | 31             |                  |                    |       |               |                       |  |              |  |
| 33                                 | ✓ 999-36-31                                                                     |                                         | 32             |                  |                    |       |               |                       |  |              |  |
| 34                                 | ✓ 999-36-32                                                                     |                                         | 33             |                  |                    |       |               |                       |  |              |  |
| 35                                 | ✓ 999-36-33                                                                     |                                         | 34             |                  |                    |       |               |                       |  |              |  |
| 36                                 | ✓ 999-36-34                                                                     |                                         | 35             |                  |                    |       |               |                       |  |              |  |
| 37                                 | ✓ 999-36-35                                                                     |                                         | 36             |                  |                    |       |               |                       |  |              |  |
| 38                                 | ✓ 999-36-36                                                                     |                                         | 37             |                  |                    |       |               |                       |  |              |  |
| 39                                 | ✓ 999-36-37                                                                     |                                         | 38             |                  |                    |       |               |                       |  |              |  |
| 40                                 | ✓ 999-36-38                                                                     |                                         | 39             |                  |                    |       |               |                       |  |              |  |
| 41                                 | ✓ 999-36-39                                                                     |                                         | 40             |                  |                    |       |               |                       |  |              |  |
| 42                                 | ✓ 999-36-40                                                                     |                                         | 41             |                  |                    |       |               |                       |  |              |  |
| 43                                 | ✓ 999-36-41                                                                     |                                         | 42             |                  |                    |       |               |                       |  |              |  |
| 44                                 | ✓ 999-36-42                                                                     |                                         | 43             |                  |                    |       |               |                       |  |              |  |
| 45                                 | ✓ 999-36-43                                                                     |                                         | 44             |                  |                    |       |               |                       |  |              |  |
| 46                                 | ✓ 999-36-44                                                                     |                                         | 45             |                  |                    |       |               |                       |  |              |  |
| 47                                 | ✓ 999-36-45                                                                     |                                         | 46             |                  |                    |       |               |                       |  |              |  |
| 48                                 | ✓ 999-36-46                                                                     |                                         | 47             |                  |                    |       |               |                       |  |              |  |
| 49                                 | ✓ 999-36-47                                                                     |                                         | 48             |                  |                    |       |               |                       |  |              |  |
| 50                                 | ✓ 999-36-48                                                                     |                                         | 49             |                  |                    |       |               |                       |  |              |  |
| 51                                 | ✓ 999-36-49                                                                     |                                         | 50             |                  |                    |       |               |                       |  |              |  |
| 52                                 | ✓ 999-36-50                                                                     |                                         | 51             |                  |                    |       |               |                       |  |              |  |
| 53                                 | ✓ 999-36-51                                                                     |                                         | 52             |                  |                    |       |               |                       |  |              |  |
| 54                                 | ✓ 999-36-52                                                                     |                                         | 53             |                  |                    |       |               |                       |  |              |  |
| 55                                 | ✓ 999-36-53                                                                     |                                         | 54             |                  |                    |       |               |                       |  |              |  |
| 56                                 | ✓ 999-36-54                                                                     |                                         | 55             |                  |                    |       |               |                       |  |              |  |
| 57                                 | ✓ 999-36-55                                                                     |                                         | 56             |                  |                    |       |               |                       |  |              |  |
| 58                                 | ✓ 999-36-56                                                                     |                                         | 57             |                  |                    |       |               |                       |  |              |  |
| 59                                 | ✓ 999-36-57                                                                     |                                         | 58             |                  |                    |       |               |                       |  |              |  |
| 60                                 | ✓ 999-36-58                                                                     |                                         | 59             |                  |                    |       |               |                       |  |              |  |
| 61                                 | ✓ 999-36-59                                                                     |                                         | 60             |                  |                    |       |               |                       |  |              |  |
| 62                                 | ✓ 999-36-60                                                                     |                                         | 61             |                  |                    |       |               |                       |  |              |  |
| 63                                 | ✓ 999-36-61                                                                     |                                         | 62             |                  |                    |       |               |                       |  |              |  |
| 64                                 | ✓ 999-36-62                                                                     |                                         | 63             |                  |                    |       |               |                       |  |              |  |
| 65                                 | ✓ 999-36-63                                                                     |                                         | 64             |                  |                    |       |               |                       |  |              |  |
| 66                                 | ✓ 999-36-64                                                                     |                                         | 65             |                  |                    |       |               |                       |  |              |  |
| 67                                 | ✓ 999-36-65                                                                     |                                         | 66             |                  |                    |       |               |                       |  |              |  |
| 68                                 | ✓ 999-36-66                                                                     |                                         | 67             |                  |                    |       |               |                       |  |              |  |
| 69                                 | ✓ 999-36-67                                                                     |                                         | 68             |                  |                    |       |               |                       |  |              |  |
| 70                                 | ✓ 999-36-68                                                                     |                                         | 69             |                  |                    |       |               |                       |  |              |  |
| 71                                 | ✓ 999-36-69                                                                     |                                         | 70             |                  |                    |       |               |                       |  |              |  |
| 72                                 | ✓ 999-36-70                                                                     |                                         | 71             |                  |                    |       |               |                       |  |              |  |
| 73                                 | ✓ 999-36-71                                                                     |                                         | 72             |                  |                    |       |               |                       |  |              |  |
| 74                                 | ✓ 999-36-72                                                                     |                                         | 73             |                  |                    |       |               |                       |  |              |  |
| 75                                 | ✓ 999-36-73                                                                     |                                         | 74             |                  |                    |       |               |                       |  |              |  |
| 76                                 | ✓ 999-36-74                                                                     |                                         | 75             |                  |                    |       |               |                       |  |              |  |
| 77                                 | ✓ 999-36-75                                                                     |                                         | 76             |                  |                    |       |               |                       |  |              |  |
| 78                                 | ✓ 999-36-76                                                                     |                                         | 77             |                  |                    |       |               |                       |  |              |  |
| 79                                 | ✓ 999-36-77                                                                     |                                         | 78             |                  |                    |       |               |                       |  |              |  |
| 80                                 | ✓ 999-36-78                                                                     |                                         | 79             |                  |                    |       |               |                       |  |              |  |
| 81                                 | ✓ 999-36-79                                                                     |                                         | 80             |                  |                    |       |               |                       |  |              |  |
| 82                                 | ✓ 999-36-80                                                                     |                                         | 81             |                  |                    |       |               |                       |  |              |  |
| 83                                 | ✓ 999-36-81                                                                     |                                         | 82             |                  |                    |       |               |                       |  |              |  |
| 84                                 | ✓ 999-36-82                                                                     |                                         | 83             |                  |                    |       |               |                       |  |              |  |
| 85                                 | ✓ 999-36-83                                                                     |                                         | 84             |                  |                    |       |               |                       |  |              |  |
| 86                                 | ✓ 999-36-84                                                                     |                                         | 85             |                  |                    |       |               |                       |  |              |  |
| 87                                 | ✓ 999-36-85                                                                     |                                         | 86             |                  |                    |       |               |                       |  |              |  |
| 88                                 | ✓ 999-36-86                                                                     |                                         | 87             |                  |                    |       |               |                       |  |              |  |
| 89                                 | ✓ 999-36-87                                                                     |                                         | 88             |                  |                    |       |               |                       |  |              |  |
| 90                                 | ✓ 999-36-88                                                                     |                                         | 89             |                  |                    |       |               |                       |  |              |  |
| 91                                 | ✓ 999-36-89                                                                     |                                         | 90             |                  |                    |       |               |                       |  |              |  |
| 92                                 | ✓ 999-36-90                                                                     |                                         | 91             |                  |                    |       |               |                       |  |              |  |
| 93                                 | ✓ 999-36-91                                                                     |                                         | 92             |                  |                    |       |               |                       |  |              |  |
| 94                                 | ✓ 999-36-92                                                                     |                                         | 93             |                  |                    |       |               |                       |  |              |  |
| 95                                 | ✓ 999-36-93                                                                     |                                         | 94             |                  |                    |       |               |                       |  |              |  |
| 96                                 | ✓ 999-36-94                                                                     |                                         | 95             |                  |                    |       |               |                       |  |              |  |
| 97                                 | ✓ 999-36-95                                                                     |                                         | 96             |                  |                    |       |               |                       |  |              |  |
| 98                                 | ✓ 999-36-96                                                                     |                                         | 97             |                  |                    |       |               |                       |  |              |  |
| 99                                 | ✓ 999-36-97                                                                     |                                         | 98             |                  |                    |       |               |                       |  |              |  |
| 100                                | ✓ 999-36-98                                                                     |                                         | 99             |                  |                    |       |               |                       |  |              |  |
| 101                                | ✓ 999-36-99                                                                     |                                         | 100            |                  |                    |       |               |                       |  |              |  |
| 102                                | ✓ 999-36-100                                                                    |                                         | 101            |                  |                    |       |               |                       |  |              |  |
| 103                                | ✓ 999-36-101                                                                    |                                         | 102            |                  |                    |       |               |                       |  |              |  |
| 104                                | ✓ 999-36-102                                                                    |                                         | 103            |                  |                    |       |               |                       |  |              |  |
| 105                                | ✓ 999-36-103                                                                    |                                         | 104            |                  |                    |       |               |                       |  |              |  |
| 106                                | ✓ 999-36-104                                                                    |                                         | 105            |                  |                    |       |               |                       |  |              |  |
| 107                                | ✓ 999-36-105                                                                    |                                         | 106            |                  |                    |       |               |                       |  |              |  |
| 108                                | ✓ 999-36-106                                                                    |                                         | 107            |                  |                    |       |               |                       |  |              |  |
| 109                                | ✓ 999-36-107                                                                    |                                         | 108            |                  |                    |       |               |                       |  |              |  |
| 110                                | ✓ 999-36-108                                                                    |                                         | 109            |                  |                    |       |               |                       |  |              |  |
| 111                                | ✓ 999-36-109                                                                    |                                         | 110            |                  |                    |       |               |                       |  |              |  |
| 112                                | ✓ 999-36-110                                                                    |                                         | 111            |                  |                    |       |               |                       |  |              |  |
| 113                                | ✓ 999-36-111                                                                    |                                         | 112            |                  |                    |       |               |                       |  |              |  |
| 114                                | ✓ 999-36-112                                                                    |                                         | 113            |                  |                    |       |               |                       |  |              |  |
| 115                                | ✓ 999-36-113                                                                    |                                         | 114            |                  |                    |       |               |                       |  |              |  |
| 116                                | ✓ 999-36-114                                                                    |                                         | 115            |                  |                    |       |               |                       |  |              |  |
| 117                                | ✓ 999-36-115                                                                    |                                         | 116            |                  |                    |       |               |                       |  |              |  |
| 118                                | ✓ 999-36-116                                                                    |                                         | 117            |                  |                    |       |               |                       |  |              |  |
| 119                                | ✓ 999-36-117                                                                    |                                         | 118            |                  |                    |       |               |                       |  |              |  |
| 120                                | ✓ 999-36-118                                                                    |                                         | 119            |                  |                    |       |               |                       |  |              |  |
| 121                                | ✓ 999-36-119                                                                    |                                         | 120            |                  |                    |       |               |                       |  |              |  |
| 122                                | ✓ 999-36-120                                                                    |                                         | 121            |                  |                    |       |               |                       |  |              |  |
| 123                                | ✓ 999-36-121                                                                    |                                         | 122            |                  |                    |       |               |                       |  |              |  |
| 124                                | ✓ 999-36-122                                                                    |                                         | 123            |                  |                    |       |               |                       |  |              |  |
| 125                                | ✓ 999-36-123                                                                    |                                         | 124            |                  |                    |       |               |                       |  |              |  |
| 126                                | ✓ 999-36-124                                                                    |                                         | 125            |                  |                    |       |               |                       |  |              |  |
| 127                                | ✓ 999-36-125                                                                    |                                         | 126            |                  |                    |       |               |                       |  |              |  |
| 128                                | ✓ 999-36-126                                                                    |                                         | 127            |                  |                    |       |               |                       |  |              |  |
| 129                                | ✓ 999-36-127                                                                    |                                         | 128            |                  |                    |       |               |                       |  |              |  |
| 130                                | ✓ 999-36-128                                                                    |                                         | 129            |                  |                    |       |               |                       |  |              |  |
| 131                                | ✓ 999-36-129                                                                    |                                         | 130            |                  |                    |       |               |                       |  |              |  |
| 132                                | ✓ 999-36-130                                                                    |                                         | 131            |                  |                    |       |               |                       |  |              |  |
| 133                                | ✓ 999-36-131                                                                    |                                         | 132            |                  |                    |       |               |                       |  |              |  |
| 134                                | ✓ 999-36-132                                                                    |                                         | 133            |                  |                    |       |               |                       |  |              |  |
| 135                                | ✓ 999-36-133                                                                    |                                         | 134            |                  |                    |       |               |                       |  |              |  |
| 136                                | ✓ 999-36-134                                                                    |                                         | 135            |                  |                    |       |               |                       |  |              |  |
| 137                                | ✓ 999-36-135                                                                    |                                         | 136            |                  |                    |       |               |                       |  |              |  |
| 138                                | ✓ 999-36-136                                                                    |                                         | 137            |                  |                    |       |               |                       |  |              |  |
| 139                                | ✓ 999-36-137                                                                    |                                         | 138            |                  |                    |       |               |                       |  |              |  |
| 140                                | ✓ 999-36-138                                                                    |                                         | 139            |                  |                    |       |               |                       |  |              |  |
| 141                                | ✓ 999-36-139                                                                    |                                         | 140            |                  |                    |       |               |                       |  |              |  |
| 142                                | ✓ 999-36-140                                                                    |                                         | 141            |                  |                    |       |               |                       |  |              |  |
| 143                                | ✓ 999-36-141                                                                    |                                         | 142            |                  |                    |       |               |                       |  |              |  |
| 144                                | ✓ 999-36-142                                                                    |                                         | 143            |                  |                    |       |               |                       |  |              |  |
| 145                                | ✓ 999-36-143                                                                    |                                         | 144            |                  |                    |       |               |                       |  |              |  |
| 146                                | ✓ 999-36-144                                                                    |                                         | 145            |                  |                    |       |               |                       |  |              |  |
| 147                                | ✓ 999-36-145                                                                    |                                         | 146            |                  |                    |       |               |                       |  |              |  |
| 148                                | ✓ 999-36-146                                                                    |                                         | 147            |                  |                    |       |               |                       |  |              |  |
| 149                                | ✓ 999-36-147                                                                    |                                         | 148            |                  |                    |       |               |                       |  |              |  |
| 150                                | ✓ 999-36-148                                                                    |                                         | 149            |                  |                    |       |               |                       |  |              |  |
| 151                                | ✓ 999-36-149                                                                    |                                         | 150            |                  |                    |       |               |                       |  |              |  |
| 152                                | ✓ 999-36-150                                                                    |                                         | 151            |                  |                    |       |               |                       |  |              |  |
| 153                                | ✓ 999-36-151                                                                    |                                         | 152            |                  |                    |       |               |                       |  |              |  |
| 154                                | ✓ 999-36-152                                                                    |                                         | 153            |                  |                    |       |               |                       |  |              |  |
| 155                                | ✓ 999-36-153                                                                    |                                         | 154            |                  |                    |       |               |                       |  |              |  |
| 156                                | ✓ 999-36-154                                                                    |                                         | 155            |                  |                    |       |               |                       |  |              |  |
| 157                                | ✓ 999-36-155                                                                    |                                         | 156            |                  |                    |       |               |                       |  |              |  |
| 158                                | ✓ 999-36-156                                                                    |                                         | 157            |                  |                    |       |               |                       |  |              |  |
| 159                                | ✓ 999-36-157                                                                    |                                         | 158            |                  |                    |       |               |                       |  |              |  |
| 160                                | ✓ 999-36-158                                                                    |                                         | 159            |                  |                    |       |               |                       |  |              |  |
| 161                                | ✓ 999-36-159                                                                    |                                         | 160            |                  |                    |       |               |                       |  |              |  |
| 162                                | ✓ 999-36-160                                                                    |                                         | 161            |                  |                    |       |               |                       |  |              |  |
| 163                                | ✓ 999-36-161                                                                    |                                         | 162            |                  |                    |       |               |                       |  |              |  |
| 164                                | ✓ 999-36-162                                                                    |                                         | 163            |                  |                    |       |               |                       |  |              |  |
| 165                                | ✓ 999-36-163                                                                    |                                         | 164            |                  |                    |       |               |                       |  |              |  |
| 166                                | ✓ 999-36-164                                                                    |                                         | 165            |                  |                    |       |               |                       |  |              |  |
| 167                                | ✓ 999-36-165                                                                    |                                         | 166            |                  |                    |       |               |                       |  |              |  |
| 168                                | ✓ 999-36-166                                                                    |                                         | 167            |                  |                    |       |               |                       |  |              |  |
| 169                                | ✓ 999-36-167                                                                    |                                         | 168            |                  |                    |       |               |                       |  |              |  |
| 170                                | ✓ 999-36-168                                                                    |                                         | 169            |                  |                    |       |               |                       |  |              |  |
| 171                                | ✓ 999-36-169                                                                    |                                         | 170            |                  |                    |       |               |                       |  |              |  |
| 172                                | ✓ 999-36-170                                                                    |                                         | 171            |                  |                    |       |               |                       |  |              |  |
| 173                                | ✓ 999-36-171                                                                    |                                         | 172            |                  |                    |       |               |                       |  |              |  |
| 174                                | ✓ 999-36-172                                                                    |                                         | 173            |                  |                    |       |               |                       |  |              |  |
| 175                                | ✓ 999-36-173                                                                    |                                         | 174            |                  |                    |       |               |                       |  |              |  |
| 176                                | ✓ 999-36-174                                                                    |                                         | 175            |                  |                    |       |               |                       |  |              |  |
| 177                                | ✓ 999-36-175                                                                    |                                         | 176            |                  |                    |       |               |                       |  |              |  |
| 178                                | ✓ 999-36-176                                                                    |                                         | 177            |                  |                    |       |               |                       |  |              |  |
| 179                                | ✓ 999-36-177                                                                    |                                         | 178            |                  |                    |       |               |                       |  |              |  |
| 180                                | ✓ 999-36-178                                                                    |                                         | 179            |                  |                    |       |               |                       |  |              |  |
| 181                                | ✓ 999-36-179                                                                    |                                         | 180            |                  |                    |       |               |                       |  |              |  |
| 182                                | ✓ 999-36-180                                                                    |                                         | 181            |                  |                    |       |               |                       |  |              |  |
| 183                                | ✓ 999-36-181                                                                    |                                         | 182            |                  |                    |       |               |                       |  |              |  |
| 184                                | ✓ 999-36-182                                                                    |                                         | 183            |                  |                    |       |               |                       |  |              |  |
| 185                                | ✓ 999-36-183                                                                    |                                         | 184            |                  |                    |       |               |                       |  |              |  |
| 186                                |                                                                                 |                                         |                |                  |                    |       |               |                       |  |              |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                         |                                         |                |                  |                    |       |               |
|------------------------------------|---------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|
| 324 TOWNSHIP                       |                                                         |                                         |                |                  |                    |       |               |
| NO.                                | NAME & ADDRESS OF TAXPAYERS                             | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND |
| 1                                  | Jack Sigler, Robert Eugene Sigler, John Franklin Sigler | Norwood PK B29                          | 11             |                  |                    |       |               |
| 2                                  | William Albert Sigler & E. Maudie A. Sigler             | 157-14                                  |                |                  |                    |       |               |
| 3                                  |                                                         | Norwood PK B29                          | 10             |                  |                    |       |               |
| 4                                  |                                                         | 157-10                                  |                |                  |                    |       |               |
| 5                                  |                                                         | Norwood PK B29                          | 17             |                  |                    |       |               |
| 6                                  |                                                         | 157-17                                  |                |                  |                    |       |               |
| 7                                  |                                                         | Norwood PK B29                          | 16             |                  |                    |       |               |
| 8                                  |                                                         | 157-16                                  |                |                  |                    |       |               |
| 9                                  |                                                         | Norwood PK B29                          | 9              |                  |                    |       |               |
| 10                                 |                                                         | 157-9                                   |                |                  |                    |       |               |
| 11                                 |                                                         | Norwood PK B29                          | 18             |                  |                    |       |               |
| 12                                 |                                                         | 157-18                                  |                |                  |                    |       |               |
| 13                                 |                                                         |                                         |                |                  |                    |       |               |
| 14                                 |                                                         |                                         |                |                  |                    |       |               |
| 15                                 |                                                         |                                         |                |                  |                    |       |               |
| 16                                 |                                                         |                                         |                |                  |                    |       |               |
| 17                                 |                                                         |                                         |                |                  |                    |       |               |
| 18                                 |                                                         |                                         |                |                  |                    |       |               |
| 19                                 |                                                         |                                         |                |                  |                    |       |               |
| 20                                 |                                                         |                                         |                |                  |                    |       |               |
| 21                                 |                                                         |                                         |                |                  |                    |       |               |
| 22                                 |                                                         |                                         |                |                  |                    |       |               |
| 23                                 |                                                         |                                         |                |                  |                    |       |               |
| 24                                 |                                                         |                                         |                |                  |                    |       |               |
| 25                                 |                                                         |                                         |                |                  |                    |       |               |
| 26                                 |                                                         |                                         |                |                  |                    |       |               |
| 27                                 |                                                         |                                         |                |                  |                    |       |               |
| 28                                 |                                                         |                                         |                |                  |                    |       |               |
| 29                                 |                                                         |                                         |                |                  |                    |       |               |
| 30                                 |                                                         |                                         |                |                  |                    |       |               |

| MADISON COUNTY, INDIANA          |  |          |          |                                                        |  |          |          |                    |                     |                  |          |
|----------------------------------|--|----------|----------|--------------------------------------------------------|--|----------|----------|--------------------|---------------------|------------------|----------|
| FROM WHOM TRANSFERRED            |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                    |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED        | DATE OF TRANSFER | LINE NO. |
| 6-2-83<br>Paul R + Maudie Sigler |  |          |          | Eric L + Tammy A. Amick<br>Randall W + Macy L. Barnett |  |          |          | Co-Conv<br>W.D.    |                     | 11/14/87         | 1        |
| 6-2-83<br>Maudie A Sigler        |  |          |          | Z Z Z                                                  |  |          |          | Co-Conv<br>W.D.    |                     | 11/14/87         | 2        |
| off 11-18-86                     |  |          |          | Martin L + Donna R. Koob                               |  |          |          | Conv. Deed<br>W.D. | 9-20-85<br>10-30-85 | 11/25/85         | 3        |
|                                  |  |          |          | MARTIN L + DONNA R. KOOB                               |  |          |          | Conv. Deed<br>W.D. | 9-20-85<br>10-30-85 | 11/25/85         | 4        |
|                                  |  |          |          | Eric L + Tammy A. Amick<br>Randall W + Macy L. Barnett |  |          |          | W.D.               |                     | 11/14/87         | 5        |
|                                  |  |          |          | Martin L + Donna R. Koob                               |  |          |          | Conv. Deed<br>W.D. | 9-20-85<br>10-30-85 | 11/25/85         | 6        |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 7        |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 8        |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 9        |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 10       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 11       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 12       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 13       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 14       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 15       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 16       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 17       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 18       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 19       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 20       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 21       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 22       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 23       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 24       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 25       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 26       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 27       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 28       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 29       |
|                                  |  |          |          |                                                        |  |          |          |                    |                     |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |                                   | 17 TOWNSHIP           |  | PAGE 174 |  |
|------------------------------------|--------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|-----------------------------------|-----------------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND                     | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | LYNCH, RALPH D & GLENNA I      |  |  | SUNNYSIDE L 35 50" N                    |  |  |                |                  |                    |            | 170                               | 2700                  |  |          |  |
| 167-88                             | 207300                         |  |  | 57-9-208 37 1/2' E ad                   |  |  |                |                  |                    |            |                                   |                       |  |          |  |
| 2                                  | Mack, Bennie W. & Joy F.       |  |  | A. L. & H. Co. 1st                      |  |  | 651            |                  |                    |            | 200                               |                       |  |          |  |
| 3                                  |                                |  |  | 57-9-19A 37 1/2' E ad                   |  |  | 650            |                  |                    |            | 80                                | 2820                  |  |          |  |
| 4                                  | MACK BILLY FRED & GLADYS CAROL |  |  | NORWOOD PARK 1 BLK 1                    |  |  |                |                  |                    |            | 1000 290 37570 #12262 33820 31650 | 46-74 5-5-76          |  |          |  |
| 161-1                              | 207302                         |  |  | Plate Glass                             |  |  | 494            |                  |                    |            |                                   |                       |  |          |  |
| 5                                  | Mack, Bennie & Joy             |  |  | 179-1                                   |  |  | 495            |                  |                    |            |                                   |                       |  |          |  |
| 6                                  |                                |  |  | Plate Glass                             |  |  |                |                  |                    |            |                                   |                       |  |          |  |
| 7                                  | MACK BILLY FRED & GLADYS CAROL |  |  | NORWOOD PARK BLK 15                     |  |  |                |                  |                    |            | 240                               |                       |  |          |  |
| 161-2                              | 207303                         |  |  | PT L 2                                  |  |  |                |                  |                    |            |                                   |                       |  |          |  |
| 8                                  | Mack, Bennie & Joy             |  |  | Plate Glass                             |  |  | 496            |                  |                    |            |                                   |                       |  |          |  |
| 9                                  |                                |  |  | 179-3                                   |  |  |                |                  |                    |            |                                   |                       |  |          |  |
| 10                                 | MACK BILLY FRED & GLADYS CAROL |  |  | NORWOOD PARK 3 BLK 1                    |  |  |                |                  |                    |            | 245                               |                       |  |          |  |
| 161-3                              | 207304                         |  |  | 50-4                                    |  |  | 497            |                  |                    |            |                                   |                       |  |          |  |
| 11                                 | Mack, Bennie & Joy             |  |  | Plate Glass                             |  |  |                |                  |                    |            |                                   |                       |  |          |  |
| 12                                 |                                |  |  | 179-5                                   |  |  | 498            |                  |                    |            |                                   |                       |  |          |  |
| 13                                 | MACK BILLY FRED & GLADYS CAROL |  |  | NORWOOD PARK 4 BLK 1                    |  |  |                |                  |                    |            | 245                               |                       |  |          |  |
| 161-4                              | 207305                         |  |  | 50-5                                    |  |  | 471            |                  |                    |            |                                   |                       |  |          |  |
| 14                                 | Mack, Bennie & Joy             |  |  | A. L. & H. Co. 1st                      |  |  |                |                  |                    |            |                                   |                       |  |          |  |
| 15                                 |                                |  |  | 50-3                                    |  |  | 473            |                  |                    |            |                                   |                       |  |          |  |
| 16                                 | MACK BILLY FRED & GLADYS CAROL |  |  | NORWOOD PARK 5 BLK 1                    |  |  |                |                  |                    |            | 245                               |                       |  |          |  |
| 161-5                              | 207306                         |  |  | 50-2                                    |  |  | 474            |                  |                    |            |                                   |                       |  |          |  |
| 17                                 | Mack, Bennie & Joy             |  |  | A. L. & H. Co. 1st                      |  |  |                |                  |                    |            |                                   |                       |  |          |  |
| 18                                 |                                |  |  | 50-1                                    |  |  | 475            |                  |                    |            |                                   |                       |  |          |  |
| 19                                 | MACK BILLY FRED & GLADYS CAROL |  |  | NORWOOD PARK 6 BLK 1                    |  |  |                |                  |                    |            | 290 3410                          | 46-74 5-5-76          |  |          |  |
| 161-6                              | 207307                         |  |  | 50-1                                    |  |  |                |                  |                    |            |                                   |                       |  |          |  |
| 20                                 | Mack, Bennie & Joy             |  |  | A. L. & H. Co. 1st                      |  |  |                |                  |                    |            | 1710                              | 2850                  |  |          |  |
| 21                                 | Mack, Bennie & Joy             |  |  | 18-8                                    |  |  | 154            |                  |                    |            | 230                               |                       |  |          |  |
| 22                                 | MACK GARY W & DEBORAH L        |  |  | CASSELLS 1ST 5                          |  |  |                |                  |                    |            | 250                               | 1520                  |  |          |  |
| 94-7                               | 207308                         |  |  | 18-7                                    |  |  |                |                  |                    |            |                                   |                       |  |          |  |
| 23                                 | Mack, Bennie W & Joy F.        |  |  | A. L. & H. Co. 1st                      |  |  | 155            |                  |                    |            | 230                               |                       |  |          |  |
| 24                                 | Mack, Bennie W & Joy F.        |  |  | 18-6                                    |  |  | 156            |                  |                    |            | 270                               | 1730                  |  |          |  |
| 25                                 | MACK BENNIE W & JOY F          |  |  | SULLIVANS 1ST 82                        |  |  |                |                  |                    |            | 370                               |                       |  |          |  |
| 203-4                              | 207309                         |  |  |                                         |  |  |                |                  |                    |            |                                   |                       |  |          |  |
| 26                                 | Mack, Gary & Deborah           |  |  | A. L. & H. Co. 1st                      |  |  | 177            |                  |                    |            | 340                               | 2960                  |  |          |  |
| 27                                 |                                |  |  | SULLIVANS 1ST 81                        |  |  |                |                  |                    |            | 320                               | 1490                  |  |          |  |
| 203-5                              | 207311                         |  |  |                                         |  |  |                |                  |                    |            |                                   |                       |  |          |  |
| 29                                 | Madison County                 |  |  | see back of book                        |  |  |                |                  |                    |            |                                   |                       |  |          |  |
| 30                                 | Mack, Bennie W & Joy F         |  |  | South Side                              |  |  | 49             |                  |                    |            |                                   |                       |  |          |  |
| 195-5                              | R3 Bx 64 Alex                  |  |  |                                         |  |  |                |                  |                    |            |                                   |                       |  |          |  |

| MADISON COUNTY, INDIANA                                               |          |          |                             |          |          |                    |              |                  |          |  |  |  |  |
|-----------------------------------------------------------------------|----------|----------|-----------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
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| Jimmy Richard Foley<br>6/9/78<br>3 2 5                                |          |          |                             |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                                       |          |          |                             |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                                       |          |          | Hoadley E + Nidra J Flook   |          |          | w                  | 12/22/78     | 12/27/78         | 4        |  |  |  |  |
| Herald L. Gardner 12-14-81                                            |          |          |                             |          |          |                    |              |                  | 5        |  |  |  |  |
| " " "                                                                 |          |          |                             |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                                       |          |          | Hoadley E + Nidra J Flook   |          |          | w                  | 14/21/78     | 12/27/78         | 7        |  |  |  |  |
| Herald L. Gardner 12-14-81                                            |          |          |                             |          |          |                    |              |                  | 8        |  |  |  |  |
| " " "                                                                 |          |          |                             |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                                       |          |          | Hoadley E + Nidra J Flook   |          |          | w                  | 12/22/78     | 12/27/78         | 10       |  |  |  |  |
| Herald L. Gardner 12-14-81                                            |          |          |                             |          |          |                    |              |                  | 11       |  |  |  |  |
| " " "                                                                 |          |          |                             |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                                       |          |          | Hoadley E + Nidra J Flook   |          |          | w                  | 12/22/78     | 12/27/78         | 13       |  |  |  |  |
| Herald L. Gardner 12-14-81                                            |          |          |                             |          |          |                    |              |                  | 14       |  |  |  |  |
| " " "                                                                 |          |          |                             |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                       |          |          | Hoadley E + Nidra J Flook   |          |          | w                  | 12/22/78     | 12/27/78         | 16       |  |  |  |  |
| Herald L. Gardner 12-14-81                                            |          |          |                             |          |          |                    |              |                  | 17       |  |  |  |  |
| " " "                                                                 |          |          |                             |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                       |          |          | Hoadley E + Nidra J Flook   |          |          | w                  | 12/22/78     | 12/27/78         | 19       |  |  |  |  |
| P.C. to give interest to Caron 3-26-86<br>11-28-83<br>Vergil H Conway |          |          |                             |          |          |                    |              |                  | 20       |  |  |  |  |
| Jack R. + Mae Willie 12-28-84                                         |          |          |                             |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                                       |          |          | Paul A. + Mary M. Jones     |          |          | w                  | 12/9/76      | 12/17/76         | 22       |  |  |  |  |
| Jack R + Mae Willie 12-28-84                                          |          |          |                             |          |          |                    |              |                  | 23       |  |  |  |  |
| " " " 12-28-84                                                        |          |          |                             |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                                       |          |          | Sheila D. Cox               |          |          | w -                | 6-8-76       | 6-9-76           | 25       |  |  |  |  |
| 6-28-85<br>Vanita Sue May Mack                                        |          |          | Michael D + Tammy L Addison |          |          | wo                 | 4/5/87       | 4/9/87           | 26       |  |  |  |  |
|                                                                       |          |          |                             |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                                       |          |          | Sheila D. Cox               |          |          | w -                | 6-8-76       | 6-9-76           | 28       |  |  |  |  |
|                                                                       |          |          |                             |          |          |                    |              |                  | 29       |  |  |  |  |
| P.C. 4-6-87 6-20-86<br>Lisa Farmer-Jone                               |          |          |                             |          |          |                    |              |                  | 30       |  |  |  |  |





## REAL ESTATE LIST and TRANSFER BOOK

ALEXANDRIA

17 TOWNSHIP PAGE 176

| NO. | NAME & ADDRESS OF TAXPAYERS  | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | MAGEE MARY M                 | A L & G CO 1ST 67                       |                |                  |                    |       | 230           |                       |
| 2   | 9-10 207400                  |                                         |                |                  |                    |       |               |                       |
| 3   |                              |                                         |                |                  |                    |       |               |                       |
| 4   | MAGEE MARY M                 | A L & G CO 1ST 70                       |                |                  |                    |       | 230           |                       |
| 5   | 9-7 207410                   |                                         |                |                  |                    |       |               |                       |
| 6   |                              |                                         |                |                  |                    |       |               |                       |
| 7   | MAGEE MARY M                 | A L & G CO 1ST 71                       |                |                  |                    |       | 230           |                       |
| 8   | 9-6 207420                   |                                         |                |                  |                    |       |               |                       |
| 9   |                              |                                         |                |                  |                    |       |               |                       |
| 10  | MAGEE MARY M                 | A L & G CO 1ST 116                      |                |                  |                    |       | 270           | 1590                  |
| 11  | 9-5 207430                   |                                         |                |                  |                    |       |               |                       |
| 12  |                              |                                         |                |                  |                    |       |               |                       |
| 13  | MAGEE MARY M                 | A L & G CO 1ST 115                      |                |                  |                    |       | 230           |                       |
| 14  | 9-4 207440                   |                                         |                |                  |                    |       |               |                       |
| 15  |                              |                                         |                |                  |                    |       |               |                       |
| 16  | MAGEE MARY M                 | A L & G CO 1ST 114                      |                |                  |                    |       | 230           |                       |
| 17  | 9-3 207450                   |                                         |                |                  |                    |       |               |                       |
| 18  |                              |                                         |                |                  |                    |       |               |                       |
| 19  | MAGERS THEODORE J & JANA LEA | SULLIVANS 1ST 115                       |                |                  |                    |       | 380           | 1850                  |
| 20  | 206-12 207455                |                                         |                |                  |                    |       |               |                       |
| 21  |                              |                                         |                |                  |                    |       |               |                       |
| 22  | MAGERS KENNETH L & NORA L    | A L & G CO 1ST 220 & PT VAC BROADWAY    |                |                  |                    |       | 360           | 1379                  |
| 23  | 22-8 207457                  |                                         |                |                  |                    |       |               |                       |
| 24  | Maley, Joseph Michael        | Pickards 168-16                         | 1              |                  |                    |       | 600           | 2810                  |
| 25  | MAHONEY, KAREH H & LELLA     | HINSHAW 4                               |                |                  |                    |       | 420           | 2730                  |
| 26  | 126-12 207460                |                                         |                |                  |                    |       |               |                       |
| 27  | Major, Richard E. & Karen R. | NW (near 2) 242-7 168-16                | 13             | 21               | 7                  | .588  | 300           | 3430                  |
| 28  | Maley, Edward H.             | Pickards 168-16                         | 1              |                  |                    |       | 600           | 2810                  |
| 29  | 5749 Palm Beach Blvd L211    | Pickards 168-16                         | 1              |                  |                    |       | 600           | 2810                  |
| 30  | MALEY, EDWARD H & MARY S     | Pickards 168-16                         | 1              |                  |                    |       | 600           | 2810                  |

## MADISON COUNTY, INDIANA

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|                       |          |          |                     |          |          |                    |              |                  | 25       |
|                       |          |          |                     |          |          |                    |              |                  | 26       |
|                       |          |          |                     |          |          |                    |              |                  | 27       |
|                       |          |          |                     |          |          |                    |              |                  | 28       |
|                       |          |          |                     |          |          |                    |              |                  | 29       |
|                       |          |          |                     |          |          |                    |              |                  | 30       |

10-19-83  
Edward H. Maley  
off to Ralph H. & Lella 12-14-81

4/20/76  
American Mortgage Insurance Co.  
Joseph Michael Maley et al

W. 8/10/78 8/14/78  
Helen D. & Janith L. Stevens & Jack K. & Georgia Jean Friend

2.C 6-19-76 6-24-76  
Edward H. & Mary S. Maley  
Joseph Michael Maley et al

2.C 6-19-76 6-24-76  
Edward H. & Mary S. Maley

2.C 8-20-79 7-9-81  
Edward H. Maley





| REAL ESTATE LIST and TRANSFER BOOK |                                             |  |                                                             |                | ALEXANDRIA       |                    | 17 TOWNSHIP |               | PAGE 178              |  |
|------------------------------------|---------------------------------------------|--|-------------------------------------------------------------|----------------|------------------|--------------------|-------------|---------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                 |  | DESCRIPTION OF LAND OR NAME OF ADDITION                     | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES       | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                  | MARION CAMPBELL JR<br>144-10 207580         |  | C&S D P 2 BLK 8 M 22 FT                                     |                |                  |                    |             | 1210          | 3070                  |  |
| 2                                  | * <i>Marcum, Patricia H.</i>                |  | <i>99-22<br/>Barner</i>                                     | 6              |                  | 6                  |             | 500           | 1970                  |  |
| 3                                  |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 4                                  | MARLOW, WILLIS O & BEULAH L<br>188-3 207590 |  | P SENE 24-21-7 .28A                                         |                |                  |                    |             | 320           | 1940                  |  |
| 5                                  | <i>Mar Properties, Inc.</i>                 |  | <i>95-6-01<br/>Cassella 1st 30' E. ad</i>                   | 18             |                  |                    |             | 110           |                       |  |
| 6                                  |                                             |  | <i>95-7<br/>"</i>                                           | 19             |                  |                    |             | 400           | 9960                  |  |
| 7                                  | MARQUAND NEMA J<br>28-9A 207600             |  | A L & G CO 1ST 249 E<br>XC 16-664 E SD & PT<br>VAC BROADWAY |                |                  |                    |             | 190           | 3110                  |  |
| 8                                  | <i>Mar Properties, Inc.</i>                 |  | <i>95-6-03 vac/pollay<br/>Cassella 1st return</i>           | 18/19          |                  |                    |             | 80            |                       |  |
| 9                                  |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 10                                 | MARQUAND NEMA J<br>28-8A 207610             |  | A L & G CO 1ST 250 3<br>3-331 E SD                          |                |                  |                    |             | 250           |                       |  |
| 11                                 |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 12                                 |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 13                                 | MARRS, LENA G<br>109-2 207620               |  | A E HARLANS 3RD 109                                         |                |                  |                    |             | 330           | 50                    |  |
| 14                                 |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 15                                 |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 16                                 | MARRS, LENA G<br>109-3 207630               |  | A E HARLANS 3RD 110<br><i>pt</i>                            |                |                  |                    |             | 280           |                       |  |
| 17                                 |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 18                                 |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 19                                 | MARRS, LENA G<br>109-1 207640               |  | A E HARLANS 3RD 108                                         |                |                  |                    |             | 290           | 1440                  |  |
| 20                                 |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 21                                 |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 22                                 | MARRS THEODORE & PAULINE<br>106-C23 207645  |  | EDGEWAY 23                                                  |                |                  |                    |             | 560           | 5130                  |  |
| 23                                 |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 24                                 |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 25                                 | MARTIN CARLOS D & JANIS V<br>53-2 207650    |  | A L & G CO 1ST 734                                          |                |                  |                    |             | 240           |                       |  |
| 26                                 |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 27                                 |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 28                                 | MARTIN CARLOS D & JANIS V<br>53-3-1 207660  |  | A L & G CO 1ST 735 W<br>2                                   |                |                  |                    |             | 120           |                       |  |
| 29                                 |                                             |  |                                                             |                |                  |                    |             |               |                       |  |
| 30                                 |                                             |  |                                                             |                |                  |                    |             |               |                       |  |

| MADISON COUNTY, INDIANA             |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                             |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                                     |  |  |  |  |  |  |  |  |  |          |          | Michael G. Webb                                 |  |          |          |                    | W-4984       | 4-12-84          | 1        |
| Roger D. & Suzanne K. Campbell      |  |  |  |  |  |  |  |  |  |          | 6/15/78  | F. Neal Johnson & Harold E. Johnson             |  |          |          |                    | W-4984       | 4-12-84          | 2        |
|                                     |  |  |  |  |  |  |  |  |  |          |          | F. Neal Johnson & Harold E. Johnson             |  |          |          |                    | W-4984       | 4-12-84          | 3        |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 4        |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 5        |
| Robert R. & Naomi R. Dickens 3/4/78 |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 6        |
| > S S                               |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 7        |
|                                     |  |  |  |  |  |  |  |  |  |          |          | Harry H. & Glona L. Curtis L/E Nema J. Marquand |  |          |          |                    | 2c 3/19/87   | 5/20/87          | 8        |
| Robert R. & Naomi R. Dickens 3/6/78 |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 9        |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 10       |
|                                     |  |  |  |  |  |  |  |  |  |          |          | Harry H. & Glona L. Curtis L/E Nema J. Marquand |  |          |          |                    | 2c 3/19/87   | 5/20/87          | 11       |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 12       |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 13       |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 14       |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 15       |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 16       |
|                                     |  |  |  |  |  |  |  |  |  |          |          | pt 2110 State of Indiana                        |  |          |          |                    | W 10-5584    | 1-22-85          | 17       |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 18       |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 19       |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 20       |
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|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 22       |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 23       |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 24       |
|                                     |  |  |  |  |  |  |  |  |  |          |          | Irene Reeves                                    |  |          |          |                    | W D 7/15/88  | 7/16/88          | 25       |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 26       |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 27       |
|                                     |  |  |  |  |  |  |  |  |  |          |          | Irene Reeves                                    |  |          |          |                    | W D 7/15/88  | 7/16/88          | 28       |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 29       |
|                                     |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK         |                                          |  |  |                                         |  |  |                |                  |                    | ALEXANDRIA |               | 17 TOWNSHIP           |  | PAGE 179 |  |
|--------------------------------------------|------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------|---------------|-----------------------|--|----------|--|
| NO.                                        | NAME & ADDRESS OF TAXPAYERS              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                          | MARTIN CARLOS D & JANIS V                |  |  | A L & G CO 1ST 733                      |  |  |                |                  |                    |            | 370           | 5480                  |  |          |  |
| 53-1                                       | 207670                                   |  |  | 59-8                                    |  |  |                |                  |                    |            |               |                       |  |          |  |
| 2                                          | Martin, Charlene (1/2)<br>Daniels, Diana |  |  | A L & G CO 2nd 28                       |  |  |                |                  |                    |            | 310           | 1540                  |  |          |  |
| 3                                          |                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 4                                          | MARTIN, LESTER & MONA RUTH               |  |  | SULLIVANS L 168                         |  |  |                |                  |                    |            | 240           |                       |  |          |  |
| 208-1                                      | 207680                                   |  |  | Painters 43'E and 8'                    |  |  |                |                  |                    |            |               |                       |  |          |  |
| 5                                          | Martin, Michael K. & Kathryn D.          |  |  | C & B 81' x 45' 2nd 164-21-01           |  |  |                |                  |                    |            | 320           | 2010                  |  |          |  |
| 6                                          |                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 7                                          | MARTIN, LESTER & MONA RUTH               |  |  | SULLIVANS 170                           |  |  |                |                  |                    |            | 280           | 980                   |  |          |  |
| 208-3                                      | 207690                                   |  |  | 148-6                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 8                                          | Martin, Lewis W. & Abby A.               |  |  | O L pt (132 x 33) pt                    |  |  |                |                  |                    |            | 200           | 1350                  |  |          |  |
| 9                                          |                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 10                                         | MARTIN, LESTER & MONA RUTH               |  |  | SULLIVANS 169                           |  |  |                |                  |                    |            | 240           |                       |  |          |  |
| 208-2                                      | 207700                                   |  |  | 999-27A-01                              |  |  |                |                  |                    |            |               |                       |  |          |  |
| 11                                         | Martin, Rickie C. & Kathlynn             |  |  | Green Valley Pt 1                       |  |  |                |                  |                    |            | 600           | 5470                  |  |          |  |
| 240-14B                                    |                                          |  |  | 240-14B                                 |  |  |                |                  |                    |            |               | 200                   |  |          |  |
| 12                                         | Martin, Rickie C. & Kathlynn             |  |  | pt SE 24-21-7                           |  |  |                |                  |                    |            | 270           | 4710                  |  |          |  |
| MARTIN, ROYEN E & CECILE E & JAMES R RISER |                                          |  |  | SOUTH SIDE L 79                         |  |  |                |                  |                    |            | 220           | 1810                  |  |          |  |
| 196-10                                     | 207710                                   |  |  | 51-10                                   |  |  |                |                  |                    |            |               |                       |  |          |  |
| 14                                         | Martin, Paul W. & Debbie L.              |  |  | A L & H Co 1st                          |  |  | 529            |                  |                    |            | 210           |                       |  |          |  |
| 302 W Jackson St. Alex. 2nd                |                                          |  |  | 51-9                                    |  |  |                |                  |                    |            |               |                       |  |          |  |
| 15                                         |                                          |  |  |                                         |  |  | 530            |                  |                    |            | 250           | 2530                  |  |          |  |
| MASON HOWARD G & MARY E                    |                                          |  |  | A L & G CO 4TH 303                      |  |  |                |                  |                    |            | 300           | 2130                  |  |          |  |
| 85-3                                       | 207720                                   |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 17                                         | Martin, Lionel H. III & Gady L.          |  |  | 17-5                                    |  |  |                |                  |                    |            |               |                       |  |          |  |
| 801 W Broadway, Alexandria                 |                                          |  |  | A L & H Co 1st                          |  |  | 176            | + Vac Broadway   |                    |            | 270           | 2650                  |  |          |  |
| 18                                         |                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 19                                         | MASON, ALBERT F & FLORENCE A             |  |  | P NW NE 24-21-7 .09A                    |  |  |                |                  |                    |            | 300           | 5040                  |  |          |  |
| 129-4-02                                   | 207730                                   |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 20                                         |                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 21                                         |                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 22                                         | MASON, EBERT R & ROBERTA E               |  |  | SULLIVANS 126 50' N SD                  |  |  |                |                  |                    |            | 340           | 4070                  |  |          |  |
| 208-13-B                                   | 207740                                   |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 23                                         |                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 24                                         | Mason, G. Howard & Mary C.               |  |  | A L & H Co 4th                          |  |  | 302            |                  |                    |            | 240           |                       |  |          |  |
| MASON INEZ LUCILLE & MARY E MASON          |                                          |  |  | SOUTH SIDE L 71                         |  |  |                |                  |                    |            | 510           | 1700                  |  |          |  |
| 197-2                                      | 207750                                   |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 26                                         | Mason, Thomas J. & Sherrill R.           |  |  | 1303 2nd Ave.                           |  |  |                |                  |                    |            |               |                       |  |          |  |
| Alexandria, 2nd 4001                       | 116-3                                    |  |  | Highland Park                           |  |  | 20             |                  |                    |            | 800           | 2780                  |  |          |  |
| 27                                         |                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 28                                         | MASSIE, STEPHEN R & JANET S              |  |  | SULLIVANS 164                           |  |  |                |                  |                    |            | 240           |                       |  |          |  |
| 207-2                                      | 207760                                   |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 29                                         |                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |
| 30                                         |                                          |  |  |                                         |  |  |                |                  |                    |            |               |                       |  |          |  |

| MADISON COUNTY, INDIANA                                  |          |          |                          |          |          |                    |              |                  |          |
|----------------------------------------------------------|----------|----------|--------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                          |          |          | Treve Reeves             |          |          | WP                 | 2/15/88      | 2/16/88          | 1        |
| Cloyd R. Minkels 6/22/77<br>Diane Abels                  |          |          | Diana Abels              |          |          | 2C                 | 6/30/77      | 7/12/77          | 2        |
|                                                          |          |          |                          |          |          |                    |              |                  | 3        |
|                                                          |          |          | Hubert L + Elma R Harris |          |          | W                  | 2/25/86      | 2/25/86          | 4        |
| Vick P. Higgins 5/12/78                                  |          |          |                          |          |          |                    |              |                  | 5        |
|                                                          |          |          |                          |          |          |                    |              |                  | 6        |
|                                                          |          |          | Hubert L + Elma R Harris |          |          | W                  | 2/25/86      | 2/25/86          | 7        |
| Thayne H. Kauffman + Janet C. Pruden 3/6/78              |          |          |                          |          |          |                    |              |                  | 8        |
|                                                          |          |          |                          |          |          |                    |              |                  | 9        |
|                                                          |          |          | Hubert L + Elma R Harris |          |          | W                  | 2/25/86      | 2/25/86          | 10       |
| Raphael P. + Mary J. Schott 9/19/77<br>10-7-75<br>Schott |          |          |                          |          |          |                    |              |                  | 11       |
|                                                          |          |          | James H. + Ruth Warren   |          |          | W -                | 6-21-77      | 6-24-77          | 12       |
|                                                          |          |          | Herman D. Brown          |          |          | W -                | 11-20-75     | 11-24-75         | 13       |
| 7/14/80<br>Harold E. + Patricia Dyer<br>1 1 1            |          |          |                          |          |          |                    |              |                  | 14       |
|                                                          |          |          |                          |          |          |                    |              |                  | 15       |
|                                                          |          |          |                          |          |          |                    |              |                  | 16       |
| 2-12-88<br>Anneli + Maxine M. Kniggen                    |          |          |                          |          |          |                    |              |                  | 17       |
|                                                          |          |          |                          |          |          |                    |              |                  | 18       |
|                                                          |          |          | Rola M. Spears           |          |          | W                  | 10-17-75     | 10-20-75         | 19       |
|                                                          |          |          |                          |          |          |                    |              |                  | 20       |
|                                                          |          |          |                          |          |          |                    |              |                  | 21       |
|                                                          |          |          |                          |          |          |                    |              |                  | 22       |
|                                                          |          |          |                          |          |          |                    |              |                  | 23       |
| 4-16-75<br>Howard                                        |          |          |                          |          |          |                    |              |                  | 24       |
|                                                          |          |          |                          |          |          |                    |              |                  | 25       |
| 6-10-85<br>Francis H. Spencer                            |          |          |                          |          |          |                    |              |                  | 26       |
|                                                          |          |          |                          |          |          |                    |              |                  | 27       |
|                                                          |          |          |                          |          |          |                    |              |                  | 28       |
|                                                          |          |          |                          |          |          |                    |              |                  | 29       |
|                                                          |          |          |                          |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                       |  |                                                                       |  |                |                  |                    |       |               | ALEXANDRIA            |  | 17 TOWNSHIP |  | PAGE 180 |  |
|------------------------------------|-------------------------------------------------------|--|-----------------------------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------------|--|----------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                           |  | DESCRIPTION OF LAND OR NAME OF ADDITION                               |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |             |  |          |  |
| 1                                  | MASSIE, STEPHEN R & JANET S                           |  | SULLIVANS 165                                                         |  |                |                  |                    |       | 280           | 2210                  |  |             |  |          |  |
| 2                                  | 207-3 207770                                          |  |                                                                       |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 3                                  |                                                       |  |                                                                       |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 4                                  | MASSIE, STEPHEN R & JANET S                           |  | SULLIVANS 163                                                         |  |                |                  |                    |       | 240           |                       |  |             |  |          |  |
| 5                                  | 207-1 207780                                          |  |                                                                       |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 6                                  |                                                       |  |                                                                       |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 7                                  | MASSIE, STEPHEN R & JANET S                           |  | SULLIVANS 166                                                         |  |                |                  |                    |       | 240           |                       |  |             |  |          |  |
| 8                                  | 207-4 207790                                          |  |                                                                       |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 9                                  |                                                       |  |                                                                       |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 10                                 | MASTERS RICHARD PAUL & Donna R                        |  | W W BLACKS 1ST 7 EXC 40' W SD                                         |  |                |                  |                    |       | 60            |                       |  |             |  |          |  |
| 11                                 | 89-5-02 207800                                        |  |                                                                       |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 12                                 |                                                       |  |                                                                       |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 13                                 | MASTERS RICHARD PAUL & Donna R                        |  | W W BLACKS 1ST 6                                                      |  |                |                  |                    |       | 330           | 1530                  |  |             |  |          |  |
| 14                                 | 89-6 207810                                           |  |                                                                       |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 15                                 | Masters, Sammy H. & Beverly L.                        |  | 99-7 pt SE SE                                                         |  | 13             | 21               | 7                  | .16   | 230           | 20                    |  |             |  |          |  |
| 16                                 | MATCHETT HELEN D & SUZANNE ET AL                      |  | 99-18B Carvers 14.25' wid                                             |  | 5              |                  | 5                  |       | 380           | 815                   |  |             |  |          |  |
| 17                                 | 188-4A-2 207820                                       |  | PT S PT NE 24-21-7 10A                                                |  |                |                  |                    |       | 150           | D.R. 532-165          |  |             |  |          |  |
| 18                                 |                                                       |  | Restored to Rickey Joe & Sherry L. Hanger was trans in person 7/13/76 |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 19                                 | MATCHETT, HELEN ET AL J/T R/S L/E ETHEL R BRONNENBERG |  | P SENE 24-21-7 .37A                                                   |  |                |                  |                    |       | 670           | 930                   |  |             |  |          |  |
| 20                                 | 189-1 207830                                          |  |                                                                       |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 21                                 |                                                       |  |                                                                       |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 22                                 | MATCHETT, HELEN ET AL J/T R/S L/E ETHEL R BRONNENBERG |  | A S P NE 24-21-7 .21 A                                                |  |                |                  |                    |       | 270           |                       |  |             |  |          |  |
| 23                                 | 188-4-B 207840                                        |  |                                                                       |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 24                                 | Mathews, Michael & Carol S                            |  | Mary Knoll                                                            |  | 10             | 24               | 94 for 24          |       | 500           | 4190                  |  |             |  |          |  |
| 25                                 | 236-10A MATNEY PHILLIP JOS & MARGARET CLAUDELL        |  | W T SCOTTS HRS 7 & F T W SD                                           |  |                |                  |                    |       | 60            |                       |  |             |  |          |  |
| 26                                 | 211-7-01 207850                                       |  |                                                                       |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 27                                 | Maxwell, Alberta                                      |  | 46-3 A.L. & Co lot                                                    |  | 498            |                  |                    |       | 230           |                       |  |             |  |          |  |
| 28                                 | 2001 Sheffield Dr. And, on.                           |  | 46-2 K.L. & Co lot                                                    |  | 497            |                  |                    |       | 230           |                       |  |             |  |          |  |
| 29                                 | MATNEY, PHILLIP JOS & MARGARET CLAUDELL               |  | W T SCOTTS HRS 6                                                      |  |                |                  |                    |       | 440           | 1600                  |  |             |  |          |  |
| 30                                 | 211-6 207860                                          |  |                                                                       |  |                |                  |                    |       |               |                       |  |             |  |          |  |
| 31                                 | Mattingly, Herman J. & Carol K                        |  | 167-2 Sunnyside pt 4/1/71                                             |  |                |                  |                    |       | 290           |                       |  |             |  |          |  |
| 32                                 |                                                       |  | 167-1 Sunnyside pt 4/1/71                                             |  |                |                  |                    |       | 340           | 3930                  |  |             |  |          |  |

| MADISON COUNTY, INDIANA             |          |          |                                                        |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                    | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
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|                                     |          |          |                                                        |          |          |                    |              |                  | 4        |  |  |  |  |
|                                     |          |          |                                                        |          |          |                    |              |                  | 5        |  |  |  |  |
|                                     |          |          |                                                        |          |          |                    |              |                  | 6        |  |  |  |  |
|                                     |          |          |                                                        |          |          |                    |              |                  | 7        |  |  |  |  |
|                                     |          |          |                                                        |          |          |                    |              |                  | 8        |  |  |  |  |
|                                     |          |          |                                                        |          |          |                    |              |                  | 9        |  |  |  |  |
| W 4-21-87                           |          |          | Paul K. Tacey L. Overby                                |          |          | W.D                | 4/24/88      | 5/2/88           | 10       |  |  |  |  |
|                                     |          |          |                                                        |          |          |                    |              |                  | 11       |  |  |  |  |
|                                     |          |          |                                                        |          |          |                    |              |                  | 12       |  |  |  |  |
| W 4-21-87                           |          |          | Paul + Terry Overby                                    |          |          | W.D                | 4/26/88      | 7/2/88           | 13       |  |  |  |  |
| Handie H. + Lora B. Porter 7/29/77  |          |          |                                                        |          |          |                    |              |                  | 14       |  |  |  |  |
| 1 5 5                               |          |          |                                                        |          |          |                    |              |                  | 15       |  |  |  |  |
|                                     |          |          |                                                        |          |          |                    |              |                  | 16       |  |  |  |  |
|                                     |          |          |                                                        |          |          |                    |              |                  | 17       |  |  |  |  |
|                                     |          |          |                                                        |          |          |                    |              |                  | 18       |  |  |  |  |
| off 12-30-81                        |          |          | Rickey Joe Sherry Leann Thanger W                      |          |          | W                  | 1-4-82       | 1-13-82          | 19       |  |  |  |  |
|                                     |          |          |                                                        |          |          |                    |              |                  | 20       |  |  |  |  |
|                                     |          |          |                                                        |          |          |                    |              |                  | 21       |  |  |  |  |
| off 12-30-81                        |          |          | Rickey Joe + Sherry Leann Thanger W                    |          |          | W                  | 1-4-82       | 1-13-82          | 22       |  |  |  |  |
|                                     |          |          |                                                        |          |          |                    |              |                  | 23       |  |  |  |  |
| Frank L. Beer 3/30/76               |          |          | Michael D + Pennie L Silvey + Troy D + Rebecca L Green |          |          | W                  | 9-16-83      | 9-29-83          | 24       |  |  |  |  |
|                                     |          |          |                                                        |          |          |                    |              |                  | 25       |  |  |  |  |
| 4/11/80                             |          |          | William W + Alice M Johnson                            |          |          | W                  | 6-23-80      | 8-12-80          | 26       |  |  |  |  |
| Albert L. Schmidt                   |          |          | }                                                      |          |          | }                  | }            | }                | 27       |  |  |  |  |
| 1 1 1                               |          |          |                                                        |          |          |                    |              |                  | 28       |  |  |  |  |
| Turney J & Carol A 12-12-79 3/15/77 |          |          | William E + Donna C Townsend.                          |          |          | 2.C                |              |                  | 29       |  |  |  |  |
| Daniel H. + Kathryn E. Anderson     |          |          |                                                        |          |          | W                  | 8-14-82      | 8-25-82          | 30       |  |  |  |  |
| 1 5 5                               |          |          |                                                        |          |          | 7.1                |              |                  |          |  |  |  |  |





| REAL ESTATE LIST and TRANSFER BOOK |                                                            |  |  |                                         |  |                |                  |                    |       | ALEXANDRIA    |                       | 17 TOWNSHIP |  | PAGE 182 |  |
|------------------------------------|------------------------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|-------------|--|----------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |             |  |          |  |
| 1                                  | MAYNARD LAWRENCE & PEGGY LYNN<br>+ Mary M<br>176-7 207950  |  |  | PLATE GLASS L 528                       |  |                |                  |                    |       | 150           |                       |             |  |          |  |
| 2                                  |                                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 3                                  |                                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 4                                  | MAYNARD LAWRENCE & PEGGY LYNN<br>+ Mary M<br>176-8 207960  |  |  | PLATE GLASS L 529                       |  |                |                  |                    |       | 150           |                       |             |  |          |  |
| 5                                  |                                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 6                                  |                                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 7                                  | MAYNARD LAWRENCE & PEGGY LYNN<br>+ Mary M<br>176-9 207970  |  |  | PLATE GLASS L 530                       |  |                |                  |                    |       | 150           |                       |             |  |          |  |
| 8                                  |                                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 9                                  |                                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 10                                 | MAYNARD LAWRENCE & PEGGY LYNN<br>+ Mary M<br>175-7 207980  |  |  | PLATE GLASS L 523                       |  |                |                  |                    |       | 180           | 280                   |             |  |          |  |
| 11                                 |                                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 12                                 |                                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 13                                 | MAYNARD LAWRENCE & PEGGY LYNN<br>+ Mary M<br>175-10 207990 |  |  | PLATE GLASS L 526<br>V/A                |  |                |                  |                    |       | 150           |                       |             |  |          |  |
| 14                                 |                                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 15                                 |                                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 16                                 | MAYNARD LAWRENCE & PEGGY LYNN<br>+ Mary M<br>176-10 208000 |  |  | PLATE GLASS L 531                       |  |                |                  |                    |       | 150           |                       |             |  |          |  |
| 17                                 |                                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 18                                 |                                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 19                                 | MAYNARD LAWRENCE & PEGGY LYNN<br>+ Mary M<br>175-6 208010  |  |  | PLATE GLASS L 522                       |  |                |                  |                    |       | 150           |                       |             |  |          |  |
| 20                                 | Maynard Raymond E & Minnie E<br>182-6                      |  |  | Riverview                               |  | 6              |                  |                    |       |               |                       |             |  |          |  |
| 21                                 | 185-7                                                      |  |  | Riverview                               |  | 60             |                  |                    |       |               |                       |             |  |          |  |
| 22                                 | MAYNARD, ELSIE & RUTH BROWN<br>113-1-01 208020             |  |  | M A HARRIS 3 BLK 1-6<br>2X92' N P       |  |                |                  |                    |       | 130           | 1300                  |             |  |          |  |
| 23                                 | Maynard Raymond E & Minnie E<br>185-2                      |  |  | NE NW 24 21 7                           |  | 24             | 21               | 7                  | 3.88  |               |                       |             |  |          |  |
| 24                                 | 185-3                                                      |  |  | NE NW 24 21 7                           |  | 24             | 21               | 7                  | .82   |               |                       |             |  |          |  |
| 25                                 | MAYNARD, ERMA<br>186-13-1 208030                           |  |  | RIVERVIEW L 75 EXC 1<br>0' N SD         |  |                |                  |                    |       | 120           | 390                   |             |  |          |  |
| 26                                 | MAYNARD, RAYMOND & MINNIE<br>185-9                         |  |  | Riverview                               |  | 61             |                  |                    |       | 210           | 710                   |             |  |          |  |
| 27                                 |                                                            |  |  |                                         |  |                |                  |                    |       |               |                       |             |  |          |  |
| 28                                 | MAYNARD, FRED J & JEAN ANN<br>151-13 208040                |  |  | NORWOOD PARK 13 BLK 2                   |  |                |                  |                    |       | 240           | 90                    |             |  |          |  |
| 29                                 | MAYNARD, RAYMOND ED MINNIE M<br>312-1112 Alex H 4001       |  |  | Riverview L 97<br>187-15                |  | 97             |                  |                    |       | 100           |                       |             |  |          |  |
| 30                                 | 2 2 2                                                      |  |  | Riverview                               |  | 74             |                  |                    |       | 110           | 5840                  |             |  |          |  |

| MADISON COUNTY, INDIANA                                                                        |          |          |                     |          |          |                    |              |                  |          |  |  |  |  |  |
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| FROM WHOM TRANSFERRED                                                                          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |
| Peggy Lynn Maynard & Lawrence 4/28/78<br>2c to add Mary M Maynard 11/20/80                     |          |          |                     |          |          |                    |              |                  | 1        |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 2        |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 3        |  |  |  |  |  |
| Peggy Lynn Maynard & Lawrence 4/28/78<br>2c to add Mary M Maynard 11/20/80                     |          |          |                     |          |          |                    |              |                  | 4        |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 5        |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 6        |  |  |  |  |  |
| Peggy Lynn Maynard & Lawrence 4/28/78<br>2c to add Mary M Maynard 11/20/80                     |          |          |                     |          |          |                    |              |                  | 7        |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 8        |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 9        |  |  |  |  |  |
| Peggy Lynn Maynard & Lawrence 4/28/78<br>2c to add Mary M Maynard 11/20/80                     |          |          |                     |          |          |                    |              |                  | 10       |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 11       |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |  |  |
| Peggy Lynn Maynard & Lawrence 4/28/78<br>2c to add Mary M Maynard 11/20/80<br>old #1158 9-1-83 |          |          |                     |          |          |                    |              |                  | 13       |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |  |  |
| Peggy Lynn Maynard & Lawrence 4/28/78<br>2c to add Mary M Maynard 11/20/80                     |          |          |                     |          |          |                    |              |                  | 16       |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |  |  |
| Peggy Lynn Maynard & Lawrence 4/28/78<br>2c to add Mary M Maynard 11/20/80                     |          |          |                     |          |          |                    |              |                  | 19       |  |  |  |  |  |
| 5-13-88<br>Ward Culbertson & Mary Williams                                                     |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |  |  |
|                                                                                                |          |          | Farmen Johnson      |          |          | W                  | 5/10/77      | 5/11/77          | 22       |  |  |  |  |  |
| 5-13-87<br>Ward Culbertson & Mary Williams                                                     |          |          |                     |          |          |                    |              |                  | 23       |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 25       |  |  |  |  |  |
| 1-8-87<br>J. W. & Mary E. Williams                                                             |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |  |  |
|                                                                                                |          |          |                     |          |          |                    |              |                  | 28       |  |  |  |  |  |
| 8-26-85<br>Samuel Khem (Khim)                                                                  |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |  |  |
| 1-8-87<br>Domez & Edna A. Shores                                                               |          |          |                     |          |          |                    |              |                  | 30       |  |  |  |  |  |





| REAL ESTATE LIST and TRANSFER BOOK |                                                   |  |                                         |  |                |                  |                    |              |                | ALEXANDRIA            |                 | 17 TOWNSHIP |  | PAGE 184 |  |
|------------------------------------|---------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|--------------|----------------|-----------------------|-----------------|-------------|--|----------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                       |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES        | VALUE OF LAND  | VALUE OF IMPROVEMENTS |                 |             |  |          |  |
| 1                                  | MC BRIDE DONALD V & PAMELA J                      |  | SUNNYSIDE L 12                          |  |                |                  |                    |              | 270            | 1620                  |                 |             |  |          |  |
|                                    | 165-11 208108                                     |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 2                                  | <del>Mc Bride, Harold R. Jr. &amp; Linda L.</del> |  | <del>210-1-1A</del>                     |  | <del>8E</del>  | <del>13</del>    | <del>21</del>      | <del>7</del> | <del>.53</del> | <del>350</del>        | <del>1790</del> |             |  |          |  |
| 3                                  | <del>Mc Bride, Donald J.</del>                    |  | <del>198-3</del>                        |  | <del>8E</del>  | <del>13</del>    | <del>21</del>      | <del>7</del> | <del>370</del> | <del>2680</del>       |                 |             |  |          |  |
| 4                                  | MC BRIDE, DONALD V & PAMELA J                     |  | SUNNYSIDE L 15                          |  |                |                  |                    |              | 270            | 2460                  |                 |             |  |          |  |
|                                    | 166-1 208110                                      |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 5                                  | Mc Bride, George H & Margaret A                   |  | see 208150 pg 190                       |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 6                                  |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 7                                  | MC CARTY, ERNEST W & JUNE B                       |  | MC CARTY'S 1ST 24                       |  |                |                  |                    |              | 610            | <del>3700</del> 3590  |                 |             |  |          |  |
|                                    | 229-24 208120                                     |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 8                                  |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 9                                  |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 10                                 | MC CARTY, JAS D & ZELPHA M                        |  | MC CARTY'S 1ST 2 EXC 42-2 FT E SD       |  |                |                  |                    |              | 300            |                       |                 |             |  |          |  |
|                                    | 229-2A 208130                                     |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 11                                 |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 12                                 |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 13                                 | MC CARTY, JAS D & ZELPHA M                        |  | W P SE 12-21-7 2.50A                    |  |                |                  |                    |              | 830            | 5770                  |                 |             |  |          |  |
|                                    | 229-32 208140                                     |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 14                                 |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 15                                 |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 16                                 | MC CARTY, JAS D & ZELPHA M                        |  | MC CARTY'S 1ST 20                       |  |                |                  |                    |              | 610            | 4230                  |                 |             |  |          |  |
|                                    | 229-20 208150                                     |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 17                                 |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 18                                 |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 19                                 | MC CARTY, JAS D & ZELPHA M                        |  | MC CARTY'S 1ST 30                       |  |                |                  |                    |              | 510            |                       |                 |             |  |          |  |
|                                    | 229-30 208160                                     |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 20                                 |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 21                                 |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 22                                 | MC CARTY, JAS D & ZELPHA M                        |  | MC CARTY'S 1ST 25                       |  |                |                  |                    |              | 520            |                       |                 |             |  |          |  |
|                                    | 229-25 208170                                     |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 23                                 |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 24                                 |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 25                                 | MC CARTY, JAS D & ZELPHA M                        |  | MC CARTY'S 1ST 3 EXC 42-2 FT W SD       |  |                |                  |                    |              | 300            |                       |                 |             |  |          |  |
|                                    | 229-3A 208180                                     |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 26                                 |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 27                                 |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 28                                 | MC CARTY, JAS D & ZELPHA M                        |  | HILLSIDE 21                             |  |                |                  |                    |              | 230            |                       |                 |             |  |          |  |
|                                    | 125-4 208190                                      |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 29                                 |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |
| 30                                 |                                                   |  |                                         |  |                |                  |                    |              |                |                       |                 |             |  |          |  |

| MADISON COUNTY, INDIANA |                                         |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-------------------------|-----------------------------------------|--|--|--|--|--|--|--|--|----------|----------|------------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|
|                         | FROM WHOM TRANSFERRED                   |  |  |  |  |  |  |  |  |          |          | Stephen P. Heilkey                 |  |          |          | 2C                 | 9/1/78       | 9/6/78           | 1        |
|                         | Oscar L. & Margaret L. Hollingsworth    |  |  |  |  |  |  |  |  |          |          | Mercantile Mortgage Company        |  |          |          | Shriff             | 3/14/78      | 3/22/78          | 2        |
|                         | Donald R. Maller                        |  |  |  |  |  |  |  |  |          |          | Cynthia D. Wolf                    |  |          |          | W                  | 9/28/84      | 10/1/84          | 3        |
|                         | Donald V. Mc Bride & Pamela J. Mc Bride |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 4        |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 5        |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 6        |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 7        |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 8        |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 9        |
|                         |                                         |  |  |  |  |  |  |  |  |          |          | Robert L. & Patricia E. Stinefield |  |          |          | W                  | 11/1/84      | 11/1/84          | 10       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 11       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 12       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 13       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 14       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 15       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          | Edgar W. & Helen L. Ice            |  |          |          |                    | 11-3-78      | 11-9-78          | 16       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 17       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 18       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 19       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 20       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 21       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 22       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 23       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 24       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          | Robert L. & Patricia E. Stinefield |  |          |          | W                  | 11/1/84      | 11/1/84          | 25       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 26       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 27       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          | Jack G. & Ruth Ann Duncan          |  |          |          | W                  | 12/17/75     | 12/27/75         | 28       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 29       |
|                         |                                         |  |  |  |  |  |  |  |  |          |          |                                    |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                               |  |                                         |  |                |                  |                    |       |               | 17 TOWNSHIP           |  | PAGE 185 |  |
|------------------------------------|-------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|----------|--|
| ALEXANDRIA                         |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| NO.                                | NAME & ADDRESS OF TAXPAYERS   |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |
| 1                                  | MC CARTY, JAS D & ZELPHA M    |  | HILLSIDE 18                             |  |                |                  |                    |       | 250           | 3860                  |  |          |  |
| 125-1                              | 208200                        |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 2                                  | Mc Carty, James D & Zelpha M  |  |                                         |  |                |                  |                    | .26   |               |                       |  |          |  |
| 999-17A                            |                               |  |                                         |  |                |                  |                    | 132   |               |                       |  |          |  |
| 3                                  | Mc Carty, James D & Zelpha M. |  | SW SE 12 21 7                           |  |                |                  |                    |       | 290           |                       |  |          |  |
| 229-253                            |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 4                                  | MC CARTY, JAS D & ZELPHA M    |  | HILLSIDE 20                             |  |                |                  |                    |       | 245           | 4970                  |  |          |  |
| 125-3                              | 208210                        |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 5                                  |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 6                                  |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 7                                  | MC CARTY, JAS D & ZELPHA M    |  | HILLSIDE 19                             |  |                |                  |                    |       | 160           |                       |  |          |  |
| 125-2                              | 208220                        |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 8                                  |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 9                                  |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 10                                 | MC CARTY, JAS D JR & SYLVIA F |  | MC CARTY'S 1ST 19                       |  |                |                  |                    |       | 610           | 4470                  |  |          |  |
| 229-19                             | 208230                        |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 11                                 |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 12                                 |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 13                                 | MC CARTY, LEONA               |  | NORWOOD PARK 2 BLK 4                    |  |                |                  |                    |       | 220           | 1580                  |  |          |  |
| 152-2                              | 208240                        |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 14                                 |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 15                                 |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 16                                 | MC CARTY, LEONA               |  | NORWOOD PARK 3 BLK 4                    |  |                |                  |                    |       | 190           |                       |  |          |  |
| 152-3                              | 208250                        |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 17                                 |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 18                                 |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 19                                 | MC CARTY, LEONA               |  | NORWOOD PARK 1 BLK 4                    |  |                |                  |                    |       | 200           | 1650                  |  |          |  |
| 152-1                              | 208260                        |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 20                                 |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 21                                 |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 22                                 | MC CARTY, JAS D & ZELPHA M    |  | MC CARTY'S 1ST 16 10 FT N END           |  |                |                  |                    |       | 70            |                       |  |          |  |
| 229-16A                            | 208270                        |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 23                                 | McCarty, Sylvia A.            |  | McCarty's 1st                           |  |                |                  |                    |       | 590           | 3910                  |  |          |  |
| 24                                 |                               |  | 229-14                                  |  |                |                  |                    |       |               |                       |  |          |  |
| 25                                 | MC CASLIN, LESTER & LUCILLE   |  | CASSELLS 1ST 12                         |  |                |                  |                    |       | 210           | 1580                  |  |          |  |
| 95-8                               | 208280                        |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 26                                 |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 27                                 |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 28                                 | MC CASLIN, LESTER J & LUCILLE |  | CASSELL'S 1 50' X 30' E PT 11           |  |                |                  |                    |       | 20            |                       |  |          |  |
| 95-9-1-8                           | 208290                        |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 29                                 |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |
| 30                                 |                               |  |                                         |  |                |                  |                    |       |               |                       |  |          |  |

| MADISON COUNTY, INDIANA                                                    |  |  |  |          |          |                                  |  |  |  |          |          |                    |              | USE              |         |
|----------------------------------------------------------------------------|--|--|--|----------|----------|----------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|---------|
| FROM WHOM TRANSFERRED                                                      |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED              |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | USE NO. |
|                                                                            |  |  |  |          |          | Allen W Ison                     |  |  |  |          |          | W                  | 10/14/80     | 10/20/80         | 1       |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 2       |
| annex 1974 to City of Alex in error Lloyd Bail & Doris Eison Trip 11-10-75 |  |  |  |          |          | 106 Lloyd G & Doris E Ison       |  |  |  |          |          |                    |              | 74               | 3       |
|                                                                            |  |  |  |          |          | Robert L & Patricia E Stinefield |  |  |  |          |          | W                  | 11/1/84      | 11/1/84          | 4       |
|                                                                            |  |  |  |          |          | Jack & Ruth Anne Duncan          |  |  |  |          |          | W                  | 12/17/85     | 12/17/85         | 5       |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 6       |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 7       |
|                                                                            |  |  |  |          |          | Allen W Ison                     |  |  |  |          |          | W                  | 10/14/80     | 10/20/80         | 8       |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 9       |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 10      |
|                                                                            |  |  |  |          |          | Melody Addison                   |  |  |  |          |          | W                  | 5-3-75       | 5-5-75           | 11      |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 12      |
|                                                                            |  |  |  |          |          | R Day & Carolyn Sue Hemmley      |  |  |  |          |          | QC W               | 5/23/77      | 5/24/77          | 13      |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 14      |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 15      |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 16      |
|                                                                            |  |  |  |          |          | R Day & Carolyn Sue Hemmley      |  |  |  |          |          | QC W               | 5/23/77      | 5/24/77          | 17      |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 18      |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 19      |
|                                                                            |  |  |  |          |          | R Day & Carolyn Sue Hemmley      |  |  |  |          |          | QC W               | 5/23/77      | 5/24/77          | 20      |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 21      |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 22      |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 23      |
|                                                                            |  |  |  |          |          | 5-22-75 Thompson                 |  |  |  |          |          |                    |              |                  | 24      |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 25      |
|                                                                            |  |  |  |          |          | W 11-2-87                        |  |  |  |          |          |                    |              |                  | 26      |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 27      |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 28      |
|                                                                            |  |  |  |          |          | W 11-2-87                        |  |  |  |          |          |                    |              |                  | 29      |
|                                                                            |  |  |  |          |          |                                  |  |  |  |          |          |                    |              |                  | 30      |