

A hand-drawn survey map showing a road intersection. The map is divided into four quadrants by a horizontal line labeled "RD. # 400 SO." and a vertical line labeled "RD. # 600 W.".

**Top Left Quadrant:**

- A point is marked "STONE (I.P.)".
- A line segment of 57.87' leads to a point marked "NAIL IN TELE. POLE".
- Another line segment of 57.23' leads to a point marked "NAIL IN TELE. POLE".

**Top Right Quadrant:**

- A point is marked "NAIL IN P.W. POLE".
- A line segment of 17.10' leads to a point marked "STONE (R.R. SPIKE LAYING DOWN)".
- A line segment of 21' leads to a point marked "NAIL IN GATE POST".
- A line segment of 15.80' leads to a point marked "NAIL IN COR. POST".
- A line segment of 23.80' leads to a point marked "NAIL IN COR. POST".
- A line segment of 24.21' leads to a point marked "MONUMENT (I.P.)".
- A line segment of 14.2' leads to a point marked "NAIL IN".

**Bottom Left Quadrant:**

- A point is marked "NAIL IN GATE POST".
- A point is marked "NAIL IN COR. POST".

**Bottom Right Quadrant:**

- A point is marked "NAIL IN COR. POST".

COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 1       | 18N      | 6E    |      |      |           | X=      | Y=                |          |           |



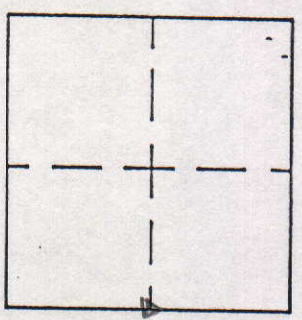
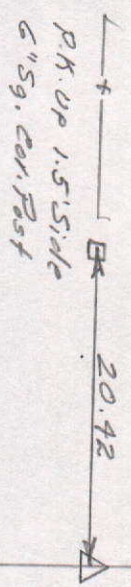
SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: LP-JB-KP Date: 7-26-95  
Drawn by: LP Date: 8-5-95  
Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT

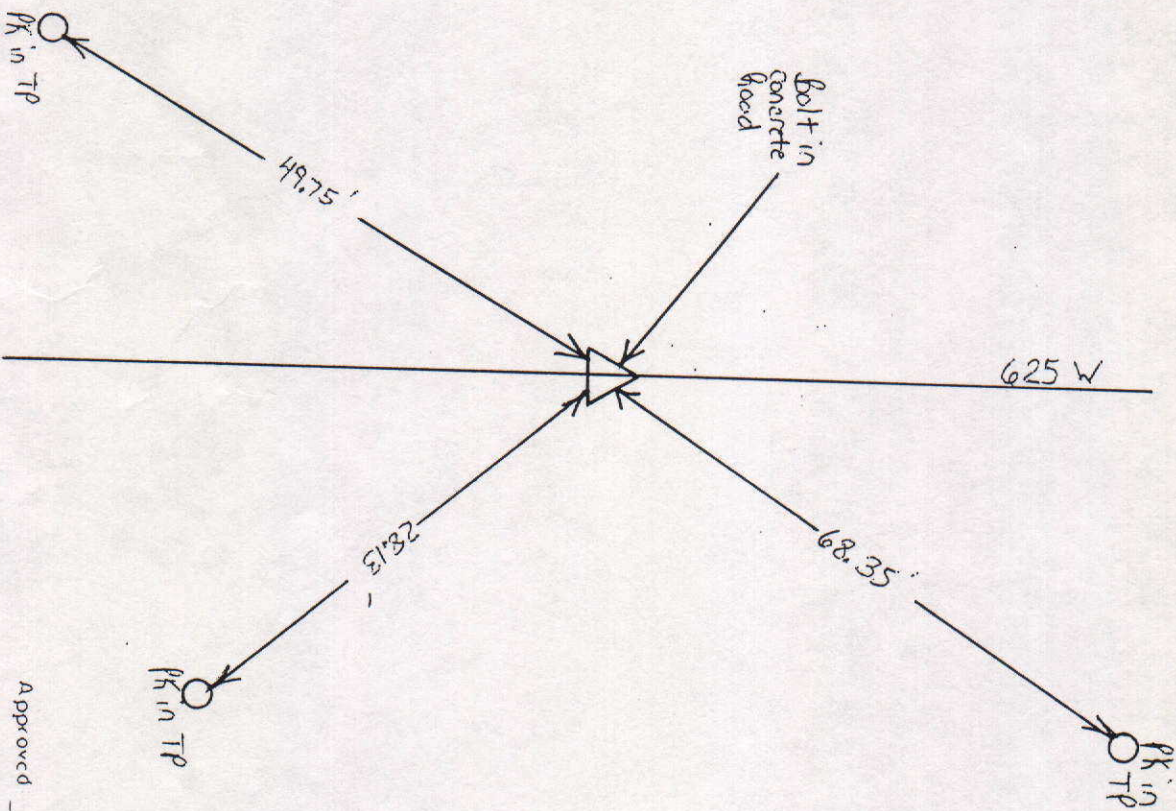
Rail Road Spike 0.5'  
Below Asphalt Pavement



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
COUNTY SURVEYOR

| COUNTY SURVEYOR'S - SECTION CORNER TIES |          |       |      |      |           |                           |     |          |           |
|-----------------------------------------|----------|-------|------|------|-----------|---------------------------|-----|----------|-----------|
| SECTION                                 | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD |     | LATITUDE | LONGITUDE |
| 1                                       | 18       | 6     |      |      |           | X =                       | Y = |          |           |

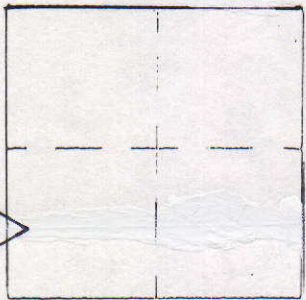


NORTH  
SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: BAN Date: 3-18-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



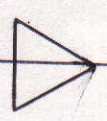
MARKER LOCATION

Approved \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD |    | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------------------------|----|----------|-----------|
| 1       | 18N      | 6E    | 10   | 14B  |           | X=                        | Y= |          |           |

County Road 20 West

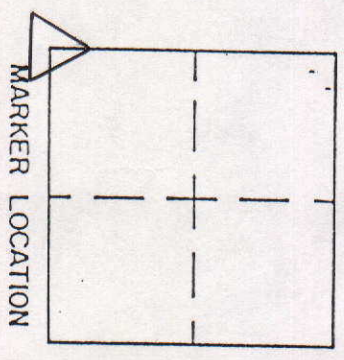


No Distances Available

NORTH  
SCALE 1" = 40'  
SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: LP: JB Date: 8/17/95  
Drawn by: BH Date: 8/25/95  
Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT  
3/4" Iron Pipe flush with surface of asphalt road



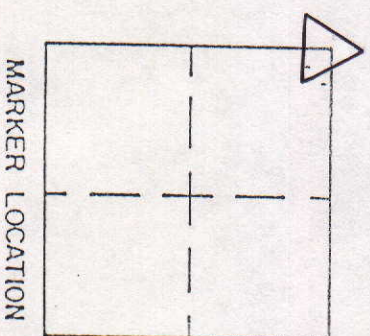
Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
COUNTY SURVEYOR

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE | PLANE | COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------|-------|-------|----------|-----------|
| 1       | 18N      | 6E    | 9    | 5A   |           | X =     |       | Y =   |       |          |           |

SCALE 1" = 40'

Tied by: LP: JB Date: 8/9/95  
 Drawn by: BAV Date: 8/23/95  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

1/2" Iron Pipe in Concrete Flush with surface of asphalt Road



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
COUNTY SUPERVISOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 1       | 18       | 6     |      |      |           | X=      | Y=                |          |           |



NORTH  
SCALE 1" = 40'

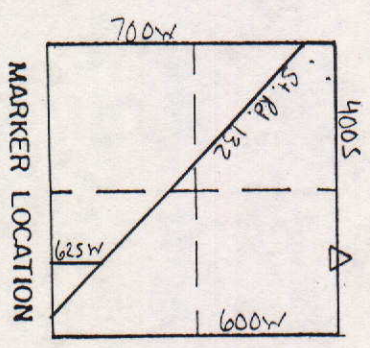
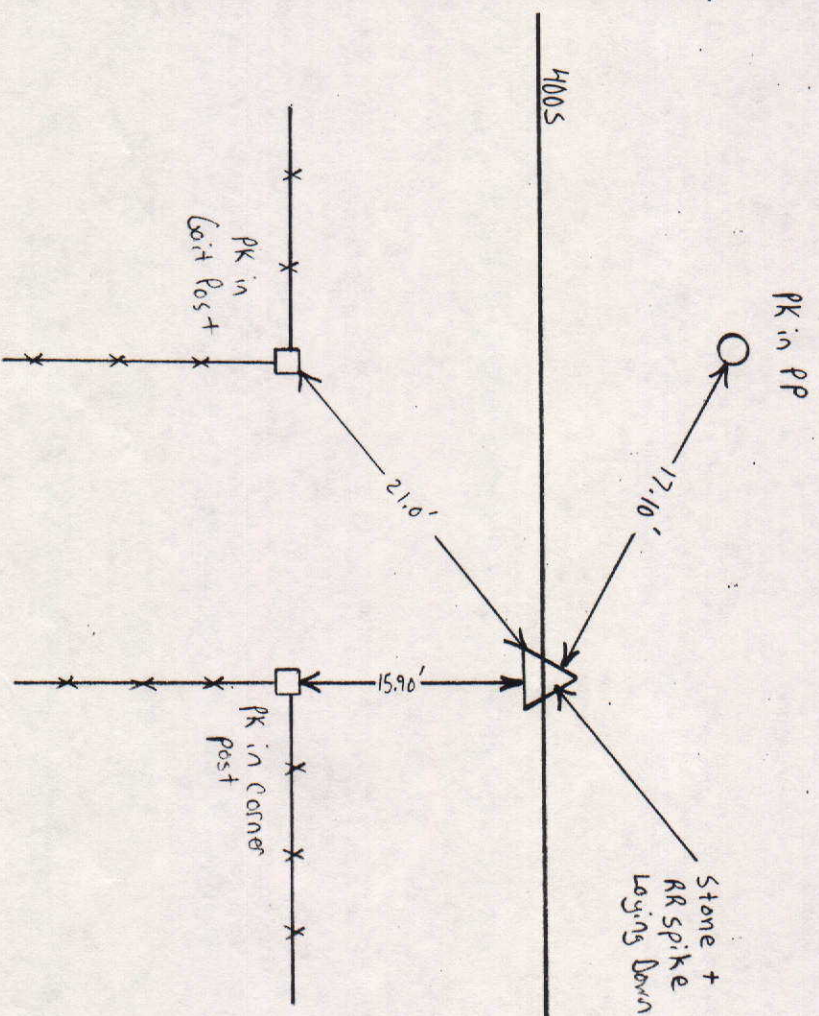
SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_

Drawn by: BAN Date: 3-16-92

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



Approved: \_\_\_\_\_ Date: \_\_\_\_\_

COUNTY SURVEYOR

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------------------------|----------|-----------|
| /       | /8N      | 6E    |      |      |           | X =<br>Y =                |          |           |



| DESCRIPTION OF MONUMENT | STONE ET TOP OF ROAD |
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Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
COUNTY SURVEYOR