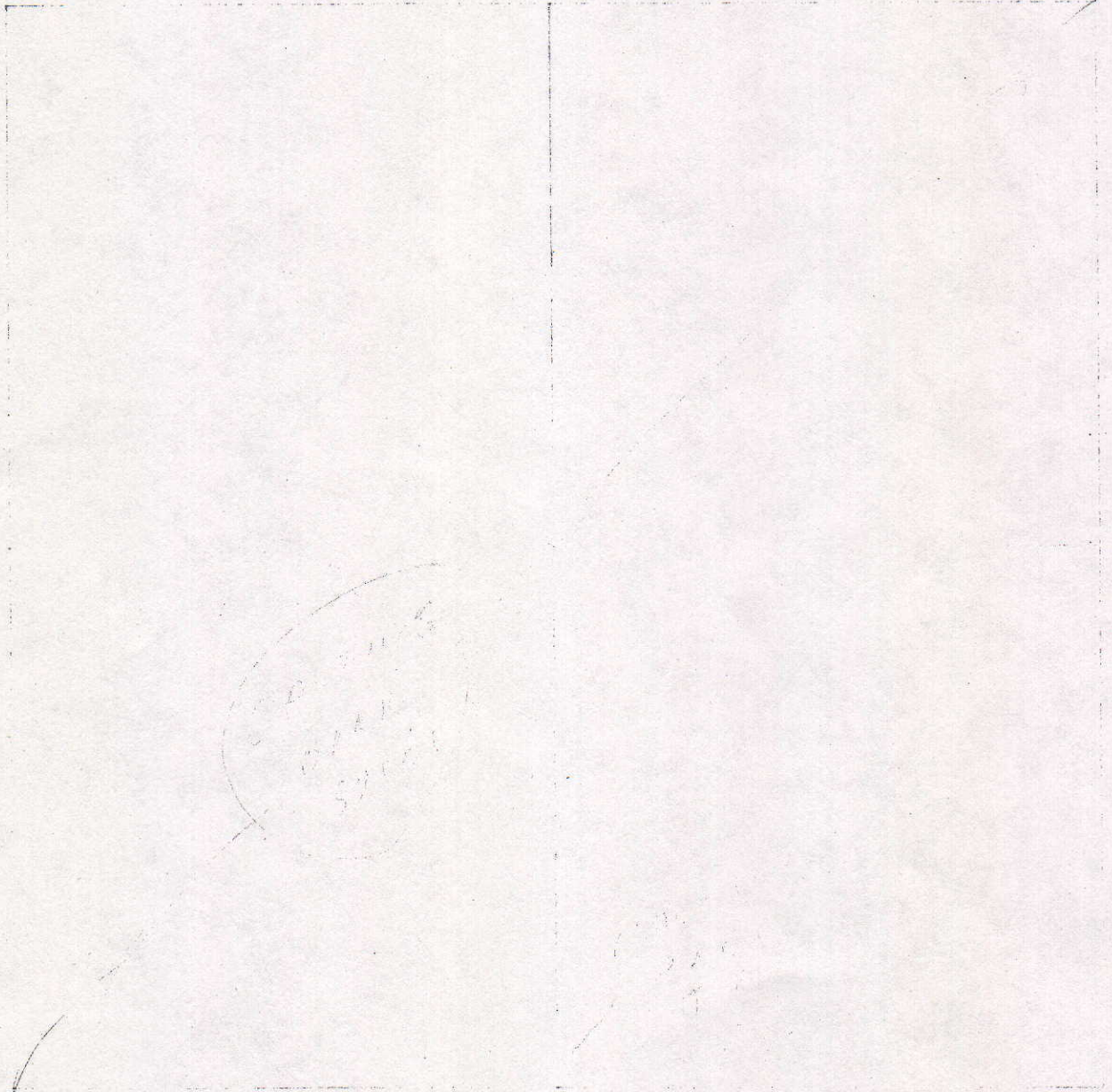


SEC. 17, TWP. 20N, R.8E.





H-36

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 17      | 20 N     | 8 E   |      |      |           |         | X=                | Y=       |           |



NORTH

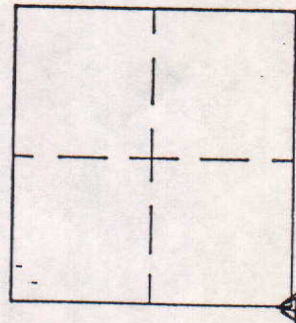
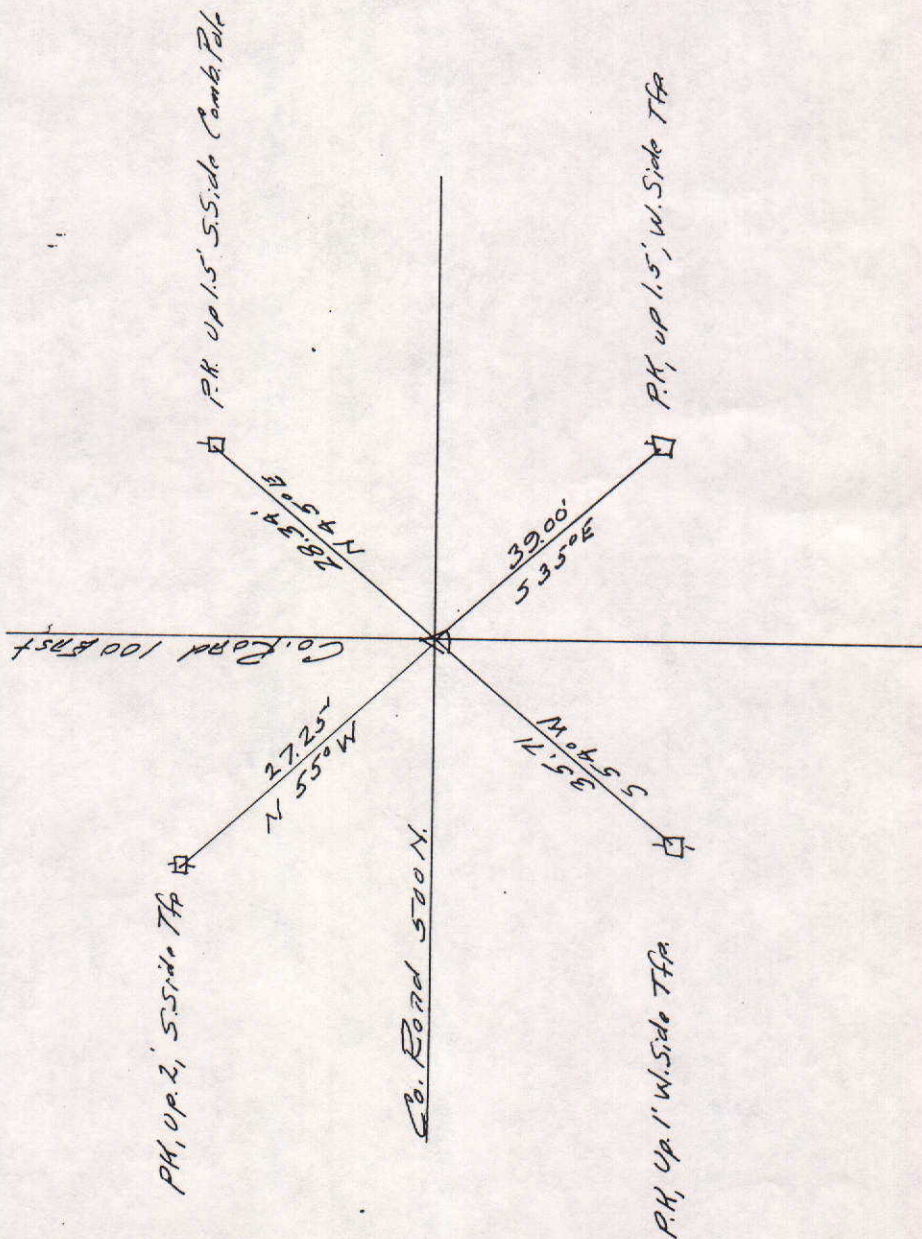
SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: L.P. Date: 12-2-99  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

*Rail Road Spike set in Concrete  
flush with Pavement*



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR



# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 17      | 20       | 8     |      |      |           |         | X=                | Y=       |           |

P.K. Nail  
1' up on East  
Side of P.R.

102.95'

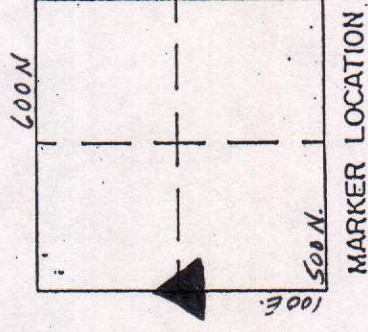
1/2" Iron Pipe



Tied by: RW/mc Date: 9-3-02  
 Drawn by: RW Date: 9-3-02  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

1/2" Iron Pipe 1 1/2" below  
Surface of Asphalt Road



MARKER LOCATION

P.K. Nail 1' up  
on East Side  
of P.R.

197.72'

100 East

500 North

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

COUNTY SURVEYOR



# COUNTY SURVEYOR'S - SECTION CORNER TIES

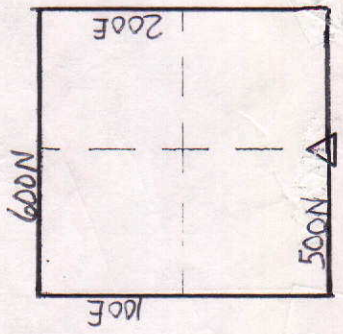
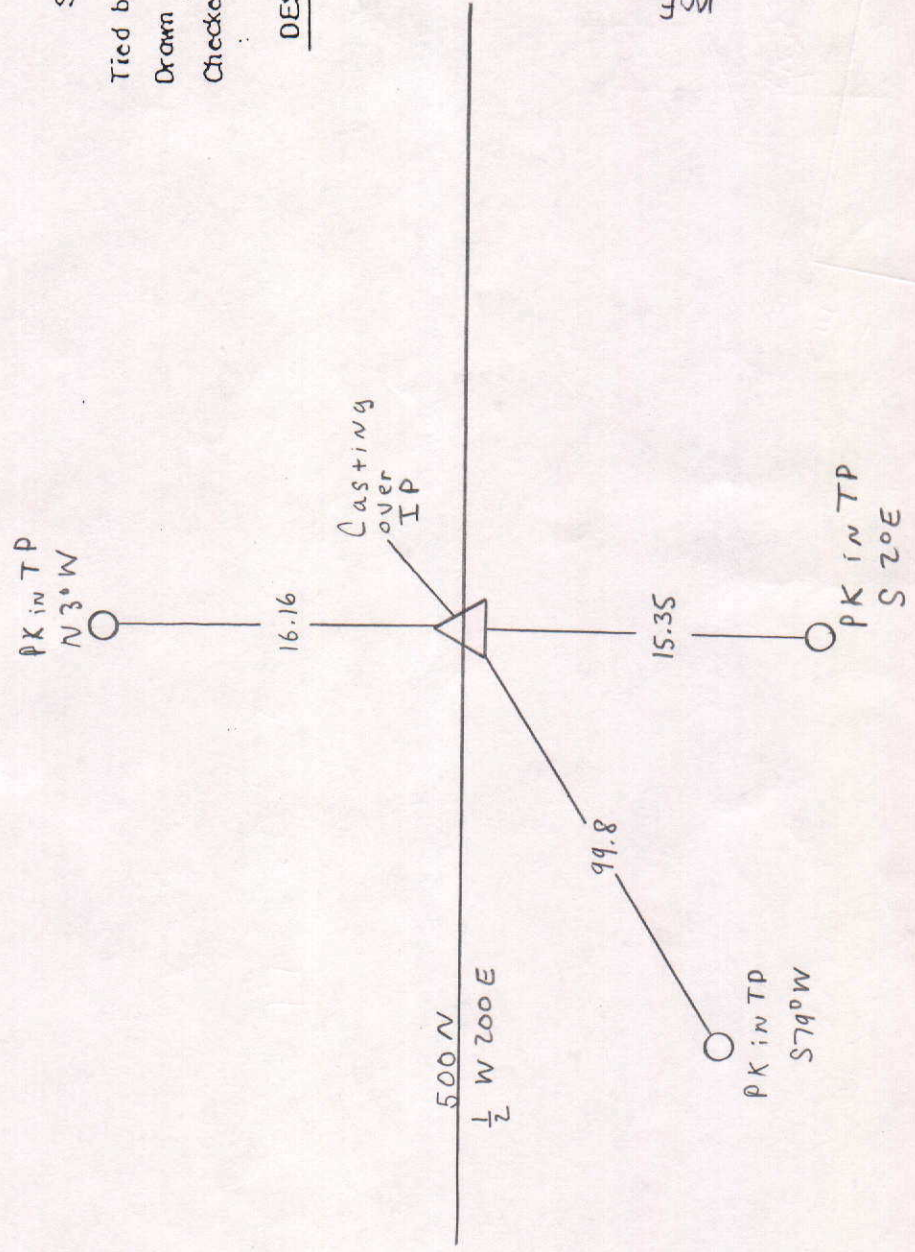
| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 17      | 20       | 8     |      |      |           |         | X=                | Y=       |           |



NORTH  
SCALE 1" = 40'  
SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: D.M. & BAW Date: \_\_\_\_\_  
 Drawn by: J.S. Date: 7-21-92  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved \_\_\_\_\_ Date \_\_\_\_\_  
 COUNTY SURVEYOR